# Mendocino Unified School District



# Agenda

**Regular Board Meeting** 

# THURSDAY, OCTOBER 19, 2023

# MENDOCINO K8 SCHOOL 4261 LITTLE LAKE ROAD MENDOCINO, CA 95460

4:00 P.M. CLOSED SESSION – VIA TELECONFERENCE (Closed Session Public Hearing - link on page 2)

5:00 P.M. OPEN SESSION – IN PERSON at MENDOCINO K-8 SCHOOL & VIA TELECONFERENCE

Please click the link below to join the webinar:

https://us02web.zoom.us/j/81882660507?pwd=RzYyOEZtcTFlQnNLZUNvV2dneDY3UT09 Passcode: 559754

> Dial by your location +1 669 900 9128 US (San Jose) Webinar ID: 818 8266 0507 Passcode: 559754 Please "mute" your device during the meeting. MUSD is not available for technical support for remote meetings.

# **Board Priorities**

- > Develop and expand community partnerships and communication
- Increase learning and achievement for all students, families, and staff
- > Plan wisely for the future while maintaining fiscal integrity
- Maintain and improve the physical plant

Any writings distributed either as part of the Board packet, or within 72 hours of a meeting, can be viewed at the District Office: 44141 Little Lake Road, Mendocino, CA 95460. Board backup materials are also located on the MUSD website at <a href="https://www.mendocinousd.org/District/3051-Untitled.html">https://www.mendocinousd.org/District/3051-Untitled.html</a> In compliance with Government Code section 54954.2(a) Mendocino Unified School District will, on request, make agendas available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability related modification or accommodation in order to participate in the meeting should contact, Erin Placido Exec. Assistant to the Superintendent, in writing at P.O. Box 1154, Mendocino, CA 95460 or via email at <a href="doerin@mcn.org">doerin@mcn.org</a>.

MENDOCINO UNIFIED SCHOOL DISTRICT IS PROUD TO BE AN EQUAL OPPORTUNITY EMPLOYER

# 1. 4:00 P.M., CLOSED SESSION CALL TO ORDER AND ROLL CALL

- 1.1. Call to order and roll call
- 1.2. The President will verbally identify the agenda items to be discussed during closed session as listed below.

### 2. PUBLIC HEARING FOR CLOSED SESSION

Members of the public may take this opportunity to comment on closed session agenda items per Board Policy 9322. Under the requirements of the Brown Act open meeting law, members of the community wishing to address an item on the closed session agenda may do so at this time. Items not on the agenda cannot be addressed at this time. A three-minute limit is set for each speaker on all items. The total time for public input on each item is limited to 20 minutes. (Government Code 54954.3).

Join Zoom Meeting

https://us02web.zoom.us/j/88159142322?pwd=cXFsUEhaNUhuaXhHcXBzMIJUOXBLZz09 Meeting ID: 881 5914 2322 Passcode: 481470

Dial by your location: +1 669 900 9128 US (San Jose) Meeting ID: 881 5914 2322 Passcode: 481470

# 3. CLOSED SESSION

The Board will adjourn to closed session pursuant to Government Code 54950 - 54962.

- 3.1. Conference with labor negotiators (Govt. Code 54957.6) Agency Representative: Superintendent Jason Morse Employee organizations: CEMUS and MTA bargaining units and unrepresented employees
- 3.2. Employment/Personnel Changes
- 3.3. Employee Discipline/Dismissal/Release

# 4. 5:00 P.M. OPEN SESSION

- 4.1. Call to order and roll call
- 4.2. Closed session disclosure Any reportable action taken during closed session will be disclosed at this time.
- 4.3. Approval of agenda Items to be removed from the agenda or changes to the agenda should be done at this time.

# 5. PUBLIC HEARING – SUNSHINING ITEMS TO BE NEGOTIATED BETWEEN CEMUS AND MUSD

Both the Classified Employees of Mendocino Unified School District (CEMUS) and the District will present their openers for the negotiation of the CMEUS contract for the 2023-24 school year.

# 6. PUBLIC HEARING – SUNSHINING ITEMS TO BE NEGOTIATED BETWEEN MTA AND MUSD

Both the Certificated Employees of Mendocino Unified School District (MTA) and the District will present their openers for the negotiation of the MTA contract for the 2023-24 school year.

# 7. CONSENT AGENDA

Items on the consent agenda are passed in one motion without discussion. Any item may be pulled from the consent agenda by any member of the Board and moved to action when approving the agenda. (action)

7.1. Approval of Warrants

7.1.1. 9/14/23, 9/21/23, 9/28/23, 10/5/23

- 7.2. Approval of Minutes7.2.1. Board Meeting Minutes: 9/14/23, 10/4/23
- 7.3. Approval of Employment/Personnel Changes
  - 7.3.1. Hire, Classified Employee, 8 hrs/day, 12 mos, effective 9/18/23
  - 7.3.2. Hire, Classified Coach, Stipend Position, effective 8/28/23
  - 7.3.3. Hire, Classified Coach, Stipend Position, effective 8/28/23
- 7.4. Approval of the Current Budget Change Report
- 7.5. Approval of 2023-24 Attendance Report Month 1
- 7.6. Approval of Student Body Reports September 2023
- 7.7. Acknowledgement of correspondence from MCOE regarding the approval of the 2023-24 Budget and LCAP
- 7.8. Approval of Engineering Service Agreement for Materials T&I Services between MUSD and LACO
- 7.9. Approval of Grant Donation Opportunities for 2023-24
  - 7.9.1. Save the Redwoods League Woodlands School Trip \$6,000
  - 7.9.2. Save the Redwoods League Steelhead Trout Release Field Trip -\$500
- 7.10. Acknowledgement of donation to Mendocino High School PE Program of the following items by Ms. Jeanie Dobbins of Mendocino, CA
  - 7.10.1. Bowflex weight bench \$250 value
  - 7.10.2. Bowflex weight set (no bench) \$600 value
  - 7.10.3. Elliptical machine \$ 3,000 value
  - 7.10.4. LifeFitness Home Gym tower \$9,188 value
- 7.11. Approval of Williams Settlement Quarterly Uniform Complaint Report for School Year 2023-24 Quarter 1
- 7.12. Approval of the MUSD Emergency Operations Plan of 2023-24
- 7.13. Approval of Certificated Seniority List
- 7.14. Approval of Classified Seniority List

# 8. REPORTS

- 8.1. Student Trustee Knute Kvinsland
- 8.2. Administrative
  8.2.1. Principal Kim Humrichouse
  8.2.2. Superintendent Jason Morse
- 8.3. Bargaining Units
  - 8.3.1. Mendocino Teachers Association (MTA)
  - 8.3.2. Classified Employees of Mendocino Unified Schools (CEMUS)

### 8.4. Board Trustee Reports

# 9. TIMED ITEM 5:30 P.M. - PARENT/COMMUNITY COMMENT

Items not on the agenda, but within the jurisdiction of this body, may be addressed at this time or be submitted to the Superintendent in writing for Board consideration as an agenda item. A three-minute limit is set for each speaker on all items. The total time for public input on each item is limited to 20 minutes (Government Code 54952). The Brown Act does not permit the Board to take action on any item that is not on the agenda. In addition, in order to protect the rights of all involved, complaints about employees should be addressed through the District complaint process. Speaking about a personnel issue at a Board meeting may prevent the Board from being able to act on it. Please see an administrator to initiate the complaint process.

The Board may briefly respond to public comments by asking questions to clarify the speaker's comments and refer the speaker to the Superintendent for further clarification. We thank you for your comments and participation at this meeting.

# **10. INFORMATION/DISCUSSION/POSSIBLE ACTION ITEMS**

- 10.1. Modernization and Construction Management Update Construction Manager, Donald Alameida, will provide an update on the Phase I and Phase II Modernization of Mendocino High School. (information)
- 10.2. MUSD Deferred Maintenance Plan Maintenance Supervisor, Paulo Andrade, will procide an update on the Deferred Maintenance Plan (action)
- 10.3. MCN Listserve

The Board will discuss the future of the MCN listserves (action)

- 10.4. Consideration of Reduced Workload Program for 2023-24 As per the negotiated MTA Contract, the District must declare by November 15<sup>th</sup> of each year whether certificated employees will be offered the reduced workload retirement option of the following year (action)
- 10.5. Approval/Authorization of Certificated Teaching Assignments
  - 10.5.1. Approval of 7<sup>th</sup> Grade Math Teacher to be assigned to teach math under a Limited Assignment Option under Education Code 44256(b) which allows the holder of a Multiple Subject or Standard Elementary Teaching Credential to be assigned to teach classes in grades 5-8 in a middle school if they meet specific unit requirements of the subject taught. Action of the governing board and teacher consent is required. (action)
  - 10.5.2. Approval of 8<sup>th</sup> Grade Math Teacher to be assigned to teach math under a Limited Assignment Option under Education Code 44256(b) which allows the holder of a Multiple Subject or Standard Elementary Teaching Credential to be assigned to teach classes in grades 5-8 in a middle school if they meet specific unit requirements of the subject taught. Action of the governing board and teacher consent is required. (action)
  - 10.5.3. Approval of 7/8 Grade ELA Teacher to be assigned to teach English Language Arts under a Limited Assignment Option under Education Code 44256(b) which allows the holder of a Multiple Subject or Standard Elementary Teaching Credential to be assigned to teach classes in grades 5-8 in a middle school if they meet specific unit requirements of the subject taught. Action of the governing board and teacher consent is required. (action)
  - 10.5.4. Approval of 6-8 Grade Spanish Teacher to be assigned to teach a Spanish Elective under a Limited Assignment Option under Education Code 44256(b)

which allows the holder of a Multiple Subject or Standard Elementary Teaching Credential to be assigned to teach classes in grades 5-8 in a middle school if they meet specific unit requirements of the subject taught. Action of the governing board and teacher consent is required. (action)

- 10.5.5. Approval of 5-8 Grade Dance/Performance Teacher to be assigned to teach a Dance/Performance Elective under a Limited Assignment Option under Education Code 44256(b) which allows the holder of a Multiple Subject or Standard Elementary Teaching Credential to be assigned to teach classes in grades 5-8 in a middle school if they meet specific unit requirements of the subject taught. Action of the governing board and teacher consent is required. (action)
- 10.6. Board Policies, Bylaws and Administrative Regulations (for information only)
  - 10.6.1. BP 3315: Relations with Vendors (business/nonistructional operations)
  - 10.6.2. BP/AR 3550: Food Service/Child Nutrition Program (business/noninstructional operations)
  - 10.6.3. BP/AR 3553: Free and Reduced-Price Meals (business/noninstructional operations)
  - 10.6.4. BP 4134: Acceptance of Gifts by Employees (personnel)

# **11. FUTURE AGENDA ITEMS**

CAASPP, AE Week Trips, Inter-district Transfer Report, MCN 1<sup>st</sup> Quarter Report,

# **12. ADJOURNMENT**

The next regular Board meeting is scheduled for **November 16, 2023 at Albion School.** 

**Check Register with Accounts** 

| Register 000283 - 09/14/2023 | 09/14/2023 |                                  | Bank Account  | Bank Account COUNTY - AP Checks |
|------------------------------|------------|----------------------------------|---|---------------------------------|
| Payment Id                   | Com        | Comment                          |   |                                 |
| Check # 766663               | 01         | Check Amt                        | 36.47 Status Cleared FREDERICK, AIMEE J (001541 - Emp)            |                                 |
| EP24-00027                   | Class      | Classroom Supplies               | 01-0794-0-4300-220-1110-1000-0000                                 | 36.47                           |
| Check # 766664               | 10         | Check Amt                        | 12.95 Status Cleared GOLD, NICOLE (001550 - Emp)                  |                                 |
| EP24-00028                   | Coffe      | Coffee for Parent Meeting        | 01-0794-0-4300-220-0000-2700-0000                                 | 12.95                           |
| Check # 766665               | 10         | Check Amt                        | 133.58 Status Cleared HAHN, TOBIN C (000085 - Emp)                |                                 |
| EP24-00026                   | HSC        | HS Cleaning Supplies             | 01-0000-0-4300-150-0000-8200-0000                                 | 133.58                          |
| Check # 766666               | 01         | Check Amt                        | 25.00 Status Cleared KATZ, EVA B (001511 - Emp)                   |                                 |
| EP24-00025                   | TB Test    | est                              | 01-0000-0-5812-220-1110-4200-0000                                 | 25.00                           |
| Check # 766667               | 10         | Check Amt                        | 29.54 Status Cleared PRICE, WILLIAM (000283 - Emp)                |                                 |
| EP24-00023                   | Posta      | Postage Reimbursement            | 01-0000-0-5904-001-0000-7200-0000                                 | 29.54                           |
| Check # 766668               | 01         | Check Amt                        | 1,190.00 Status Printed ACCREDITING COMMISSION FOR SCH (ACCRED/1) |                                 |
| 1320383                      | Meml       | Membership Fee 2023-2024         | 01-0000-0-5300-150-0000-2700-1076                                 | 1,190.00                        |
| Check # 766669               | 0          | Check Amt                        | 390.00 Status Cleared ASCAP (0ASCAP/2)                            |                                 |
| DP24-00032                   | Annu       | Annual License Fee KAKX          | 01-0795-0-5800-150-3800-1000-8167                                 | 390.00                          |
| Check # 766670               | 21         | Check Amt                        | 8,642.44 Status Cleared CALIFORNIA DEPT OF ED (CALDEP/1)          |                                 |
| C-070446                     | Revie      | Review HS Plans                  | 21-9012-0-5800-150-0000-8500-9914                                 | 8,642.44                        |
| Check # 766671               | 01         | Check Amt                        | 10,629.35 Status Cleared CARDIO PARTNERS (CARDIO/1)               | -                               |
| INV3256501                   | 7 AEDs     | Ds                               | 01-9640-0-4400-150-0000-2700-0000                                 | 3,036.96                        |
|                              |            |                                  | 01-9640-0-4400-220-0000-2700-0000                                 | 3,036.96                        |
|                              |            |                                  | 01-9640-0-4400-221-0000-2700-0000                                 | 1,518.47                        |
|                              |            |                                  | 01- 9640- 0- 4400- 222- 0000- 2700- 0000                          | 1,518.48                        |
|                              |            |                                  | 01-9640-0-4400-246-0000-2700-0000                                 | 1,518.48                        |
| Check # 766672               | 10         | Check Amt                        | 7,280.00 Status Cleared COMMUNITY CENTER OF MENDOCINO (COMMUN/1)  |                                 |
| 1026                         | ELOF       | ELOP Services per MOU            | 01-2600-0-5800-220-1110-4900-8342                                 | 7,280.00                        |
| Check # 766673               | 01         | Check Amt                        | 48,000.00 Status Cleared EYEP SOLUTIONS (EYEPSO/1)                |                                 |
| 23-244                       | Instal     | Installation/Training            | 01-3212-0-9500  | 29,000.00                       |
| 23-459                       | Servit     | Service-Installation/Training    | 01-0000-0-9500  | 5,253.60                        |
|                              |            |                                  | 01-3212-0-9500  | 13,746.40                       |
| Check # 766674               | 01         | Check Amt                        | 4,118.00 Status Cleared FEINER, DONNA (DFEINE/1)                  |                                 |
| AUGUST 2023                  | Wate       | Water Testing, Treatment         | 01-8150-0-5800-150-0000-8110-2096                                 | 1,122.67                        |
|                              |            |                                  | 01- 8150- 0- 5800- 155- 0000- 8110- 2096                          | 1,122.66                        |
|                              |            |                                  | 01-8150-0-5800-220-0000-8110-2096                                 | 1,122.67                        |
|                              |            |                                  | 01-8150-0-5800-221-0000-8110-2096                                 | 450.00                          |
|                              |            |                                  | 01-8150-(   | 300.00                          |
| Check # 766675               | 01         | Check Amt                        | 160.64 Status Cleared FRANCOTYP-POSTALIA, INC. (FPMAIL/1)         |                                 |
| RI105900724                  | Ink C      | Ink Cartridges for Postage Meter | 01-0000-0-4300-001-0000-7200-0000                                 | 160.64                          |
|                              |            |                                  |   |                                 |

046 - Mendocino Unified School District

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/14/2023, Ending Check Date = 9/14/2023, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

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G ERP for California

|                   | 3         | Comment                           |   |           |
|-------------------|-----------|-----------------------------------|---|-----------|
| Check # 766676    | 01        | Check Amt                         | 364.53 Status Cleared GALLERY BOOKSHOP (GALLER/1)           |           |
| 10765137          | Te        | Textbooks                         | 01-6300-0-4100-150-1110-1000-0000                           | 206.69    |
| 10765759          | Te        | Textbooks                         | 01-6300-0-4100-150-3300-1000-0000                           | 157.84    |
| Check # 766677    | 01        | Check Amt                         | 675.00 Status Cleared HALLIE DAVRILL (HDAVRI/1)             |           |
| MUSD7-823         | SF        | SPED Services                     | 01-6500-0-5800-150-5760-3112-3345                           | 270.00    |
|                   |           |                                   | 01-6500-0-5800-220-5760-3112-3345                           | 405.00    |
| Check # 766678    | 0         | Check Amt                         | 114.34 Status Cleared HARE CREEK NURSERY & POWER (HARECR/I) |           |
| 715888            | טֿ        | Groundskeeping Supplies           | 01-0000-0-4300-001-0000-8110-0000                           | 114.34    |
| Check # 766679    | 15        | Check Amt                         | 12,082.10 Status Cleared HI STAR ELECTRIC LLC (HISTAR/1)    |           |
| 520               | <u>لی</u> | Electric Bus Setup                | 15-0000-0-5800-001-0000-3600-7237                           | 12,082.10 |
| Check # 766680    | 13        | Check Amt                         | 436.87 Status Cleared HOPPER DAIRY (HOPPER/1)               |           |
| 67311311          | 0<br>0    | Dairy for Cafeteria               | 13-5467-0-4700-001-0000-3700-0000                           | 213.59    |
| 67700068          | Ő         | Dairy for Cafeteria               | 13-5467-0-4700-001-0000-3700-0000                           | 223.28    |
| Check # 766681    | 63        | Check Amt                         | 169.65 Status Cleared IKANODSL (IKANOD/1)                   |           |
| SEPT 2023         | Ő         | DSL Service                       | 63-0000-0-5903-001-0000-6000-0000                           | 169.65    |
| Check # 766682    | 01        | Check Amt                         | 400.00 Status Cleared IXL LEARNING (IXLLEA/1)               |           |
| S477152           | 25        | 25 Math Licenses                  | 01-6300-0-5800-150-1110-1000-0000                           | 400.00    |
| Check # 766683    | 63        | Check Amt                         | 112.50 Status Cleared LEVEL UP OFFICE PRO (LEVELU/1)        |           |
| 1103              | ŏ         | Consulting                        | 63-0000-0-5800-001-0000-6000-0000                           | 112.50    |
| Check # 766684    | 13        | Check Amt                         | 296.00 Status Cleared MENDOCINO COAST PRODUCE (MCOPRO/2)    |           |
| 30828             | Pu        | Produce for Cafeteria             | 13-5310-0-4700-001-0000-3700-0000                           | 296.00    |
| Check # 766685    | 01        | Check Amt                         | 3,041.24 Status Printed MENDOCINO GARDEN SHOP (MEGARD/1)    |           |
| 4164B-4172B-4163B | ĭ         | Horticulture Supplies             | 01-6387-0-4300-150-3800-1000-8315                           | 3,041.24  |
| Check # 766686    | 63        | Check Amt                         | 50.00 Status Cleared MITOTEC (MITOTE/1)                     |           |
| IN150816          | Se        | Services                          | 63-0000-0-5800-001-0000-6000-0000                           | 50.00     |
| Check # 766687    | 6         | Check Amt                         | 1,308.32 Status Cleared OFFICE DEPOT (OFFICD/2)             |           |
| 324356420001      | ð         | Office Supplies                   | 01-0794-0-4300-220-0000-2700-0000                           | 206.44    |
| 326901052001      | อื่       | Classroom Supplies                | 01-0794-0-4300-220-1110-1000-0000                           | 399.32    |
| 326929992001      | อี        | Classroom Supplies                | 01-0794-0-4300-220-1110-1000-0000                           | 390.94    |
| 326929994001      | ซี        | Classroom Supplies                | 01-0794-0-4300-220-1110-1000-0000                           | 87.69     |
| 326929996001      | õ         | Classroom Supplies                | 01-0794-0-4300-220-1110-1000-0000                           | 165.76    |
| 327622023001      | Ö         | Classroom Supplies                | 01-0794-0-4300-220-1110-1000-0000                           | 58.17     |
| Check # 766688    | 21        | Check Amt                         | 3,000.00 Status Cleared PHILIP MORTON INSPECTION (PHILIP/I) |           |
| AUGUST 2023       | Ĩ         | High School Modernization Phase 1 | 21-9010-0-6200-150-0000-8500-9913                           | 3,000.00  |
|                   |           |                                   |   |           |

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Selection

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# **Check Register with Accounts**

| Register 000283 - 09/14/2023 | 4/2023   |                                 |  | Bank Account   | Bank Account COUNTY - AP Checks |
|------------------------------|--|---------------------------------|--|--|---------------------------------|
| Payment Id                   | Comment  |                                 |  |  |                                 |
| Check # 766689               | 01   | Check Amt                       | 98.00 Status Cleared   | POSTMASTER - COMPTCHE (POSTCO/1) - continued   |                                 |
| DP24-00033                   | PO Box 144, Annual Fee                               | nual Fee                        | 01-000   | 01-0000-0-5600-221-0000-2700-0000  | 98.00                           |
| Check # 766690               | 01   | Check Amt                       | 98.00 Status Cleared   | U.S. POSTAL SERVICE (POSTME/2)   |                                 |
| DP24-00034                   | PO BOX 1154  |                                 | 01-000   | 01-0000-0-5600-001-0000-7200-0000  | 98.00                           |
| Check # 766691               | 13   | Check Amt                       | 479.20 Status Cleared  | Roundman's (ROUNDM/1)  |                                 |
| 33174                        | Grass Fed Beef                                       |                                 | 13-5310  | 13-5310-0-4700-001-0000-3700-0000  | 479.20                          |
| Check # 766692               | 01   | Check Amt                       | 1,697.00 Status Cleared  | ROYALE MANAGEMENT GROUP LLC (ROYALE/1)   |                                 |
| 2062                         | Big Air BMX Show                                     | MO.                             | 01-0795  | 01-0795-0-5800-220-1110-1000-0000  | 1,697.00                        |
| Check # 766693               | 01   | Check Amt                       | 100,389.50 Status Cleared  | SISC MEDICAL (SISCME/1)  |                                 |
| SEPTEMBER 23-24              | Medical Insurance                                    | Ice                             | 01-  | 9514   | 100,389.50                      |
| Check # 766694               | 01   | Check Amt                       | 219.78 Status Cleared  | SOLID WASTE OF WILLITS INC (SOLIDW/1)  |                                 |
| 05-229943-1AUGUST 23         | Waste Disposal at Greenwood                          | at Greenwood                    | 12-6105  | 12-6105-0-5540-222-7110-8200-0000  | 83.78                           |
| 33-411147-6 AUG 2023         | Dump Fees  |                                 | 01-0000  | 01-0000-0-5540-001-0000-8200-0000  | 136.00                          |
| Check # 766695               | 01   | Check Amt                       | 1,420.30 Status Cleared  | SPORT & CYCLE TEAM ATHLETICS (SPORT&/1)  |                                 |
| 226840-226841-226842         | Athletics Supplies                                   | es                              | 01-000   | 01-0000-0-4300-150-1110-4200-0000  | 1,420.30                        |
| Check # 766696               | 63   | Check Amt                       | 12,265.20 Status Cleared   | STREAKWAVE (STREAK/1)  |                                 |
| SI-1079803                   | Supplies PO23-0232                                   | -0232                           | 63-000   | 63-0000-0-4300-001-0000-6000-0000  | 174.40                          |
| SI5002593                    | Supplies, PO23-00264                                 | -00264                          | 63-000   | 63- 0000- 0- 4300- 001- 0000- 6000- 0000   | 19.55                           |
| SI5003352                    | Supplies, PO23-00264                                 | 1-00264                         | 63-000   | 63-0000-0-4300-001-0000-6000-0000  | 509.23                          |
| SI5013204                    | Supplies   |                                 | 63-000   | 63-0000-0-4300-001-0000-6000-0000  | 405.46                          |
|                              |  |                                 | 63-0000  | 63-0000-0-4300-001-0000-6000-0000  | 30.47                           |
| SI5013477                    | Supplies, MCN Req #1573                              | Req #1573                       | 63-0000  | 63-0000-0-4300-001-0000-6000-0000  | 2,579.51                        |
|                              |  |                                 | 63-0000  | 63-0000-0-4300-001-0000-6000-0000  | 196.22                          |
| SI5013526                    | Supplies, MCN Req#1572                               | Req#1572                        | 63-000   | 63-0000-0-4300-001-0000-6000-0000  | 5,089.17                        |
|                              |  |                                 | 63-000   | 63-0000-0-4300-001-0000-6000-0000  | 382.52                          |
| SI5014861                    | Supplies, MCN Req#1577                               | Req#1577                        | 63-0000  | 63- 0000- 0- 4300- 001- 0000- 6000- 0000   | 2,007.97                        |
| SI5015325                    | Supplies, MCN Req# 1579                              | Req# 1579                       | 63-000   | 63-0000-0-4300-001-0000-6000-0000  | 1,479.91                        |
| Check # 766697               | 63   | Check Amt                       | 2,742.08 Status Cleared  | SUMO FIBER (SUMOFI/1)  |                                 |
| 537734                       | Phone Services                                       |                                 | 63-000   | 63-0000-0-5903-001-0000-6000-0000  | 2,742.08                        |
| Check # 766698               | 01   | Check Amt                       | 500.00 Status Cleared  | TONK'S TREE SERVICE (TONKST/1)   |                                 |
| DP24-00030                   | Remove Fallen Tree                                   | Tree                            | 01-8150  | 01-8150-0-5800-150-0000-8110-0000  | 500.00                          |
| Check # 766699               | 01   | Check Amt                       | 1,431.00 Status Cleared  | TYLER GRINBERG (TGRINB/1)  |                                 |
| DP24-00035                   | CPR, Narcan, F                                       | CPR, Narcan, First Aid Training | 01-000   | 01-0000-0-5200-001-1110-1000-0000  | 1,431.00                        |
| Check # 766700               | 63   | Check Amt                       | 3,700.76 Status Cleared  | US BANK CORPORATE PAYMENT SYS (USBANK/2)   |                                 |
| 0617889-IN                   | Specialized Services                                 | vices                           | 63-000   | 63-0000-0-5811-001-0000-6000-0000  | 19.05                           |
| 10001248031011               | Quickbooks Subscription                              | bscription                      | 63-000   | 63-0000-0-5800-001-0000-6000-0000  | 100.00                          |
| Selection Sorted by Check    | k Number, Inv #, Included<br>ate = 0/14/2023. Summer | te Address=No, (Org =           | Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment M<br>Ecology Check Date = 014/2023 Summany = V Sout/Group 1 = 1 Sout/Group 2 = V | Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/14/2023, | G ERP for California            |
|                              | ald - 3/ 17/2420, 04/11                              | Indig = 1, voivvivur            |  |  |                                 |

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| 63     Check Amt     3,700.76     Status     Cleat       Netomix Supplies     Netomix Supplies     3,700.76     Status     Cleat       Netrizon     Verizon     Verizon     3,700.76     Status     Cleat       Verizon     Verizon     Verizon     Specialized Services     Specialized |   |
|---|---|
| Netonix Supplies         Telephone Services         Specialized Services         Specialized Services         Specialized Services         Verizon         OpenVPN Vearly Subscription         Status         Unital Supplies         Drinkling Water         Drinkling Water </th <th>Cleared US BANK CORPORATE PAYMENT SYS (USBANK/2) - continued</th>  | Cleared US BANK CORPORATE PAYMENT SYS (USBANK/2) - continued                    |
| Telephone Services         Specialized Services         Verizon         OpenVPN Vearly Subscription         Status         Verizon         Unal Supplies         Drinking Water         Drinking Water         Vol         Naintenance Supplies         Ince         Naintenance Supplies         Ince         Voleck Amt   | 63-0000-0-4300-001-0000-6000-0000   |
| Telephone Services         Specialized Services         Verizon, Cell Phone Rob         Specialized Services         DenVPN Yaarly Subscription         B39.61         Status         Cafeteria Food and Snack         D1       Check Amt         01       Check Amt         02       Check Amt         03       Check Amt         04       Uninal Supplies         05       Check Amt         01       Check Amt         02       Check Amt         03       Check Amt         04       Check Amt         05       Status         06       Check Amt         07       Check Amt         08       Maintenance Supplies         Ince       Status         10       Check Amt         11       1312.8         12       Status         13       Check Amt         13       Check Amt         13       Check Amt         13       Check Amt   | 63-0000-0-4300-001-0000-6000-0000   |
| Specialized Services<br>Verizon, Cell Phone Rob<br>Verizon, Cell Phone Rob<br>Specialized Services       Verizon, Cell Phone Rob         Verizon, Cell Phone Rob       Verizon, Cell Phone Rob         Specialized Services       Check Amt         01       Check Amt       889.81         02       Check Amt       133.55       Status       Clear         01       Check Amt       1,310.40       Status       Clear         01       Check Amt       1,310.40       Status       Clear         01       Check Amt       1,310.40       Status       Clear         01       Urinal Supplies       1,310.40       Status       Clear         01       Urinal Supplies       1,310.40       Status       Clear         01       Urinal Supplies       1,310.40       Status       Clear         01       Drinkting Water       927.69       Status       Print         01       Maintienance Supplies       1,310.40       Status       Print         01       Check Amt       13.56       Status       Print         01       Check Amt       1,31.28       Status       Print         01       Status       Status       Print       Print         01       Bus  | 63-0000-0-5903-001-0000-6000-0000   |
| Verizon<br>Verizon, Cell Phone Rob<br>Specialized Services       Verizon, Cell Phone Rob<br>Specialized Services         13       OpenVPN Yearty Subscription       889.81       Status       Clear         13       Cafeteria Food and Snack       133.65       Status       Clear         01       Check Amt       133.65       Status       Clear         01       Urinal Supplies       1,310.40       Status       Clear         01       Urinal Supplies       1,31.50       Status       Clear         01       Urinal Supplies       1,31.50       Status       Clear         01       Urinal Router       0,1       1,31.26       Status       Print         01       Check Amt       13.128       Status       Print         01       Check Amt       13.128       Status       Print         01       Status       Status       Print       Print         01       Status       Status       Print       Print         01       B   | 63-0000-0-5800-001-0000-6000-0000   |
| Verizon, Cell Phone Rob<br>Specialized Services       Verizon, Cell Phone Rob<br>Specialized Services         13       Check Amt       889.81       Status       Cleat         01       Cafeteria Food and Snack       1,310.40       Status       Cleat         01       Check Amt       1,310.40       Status       Cleat         01       Check Amt       1,310.40       Status       Cleat         01       Urinal Supplies       1,31.28       Status       Print         01       Check Amt       131.28       Status       Print         01       Check Amt       131.28       Status       Print         01       Check Amt       131.28       Status       Print         01       Status       Status       Print       Print         01       Status       Status       Print       Print         01       Status       Status       Status       Print         01       Check Amt       131.28  | 63-0000-0-5902-001-0000-6000-0000 1,059.52                                      |
| Specialized Services         OpenVPN Yearly Subscription         13       Check Amt       889.81       Status       Clear         01       Cafeteria Food and Snack       133.55       Status       Clear         01       Cell Phone, Superintendent       133.55       Status       Clear         01       Cell Phone, Superintendent       1,310.40       Status       Clear         01       Check Amt       133.55       Status       Clear         01       Uninal Supplies       1,310.40       Status       Clear         01       Uninal Supplies       1,310.40       Status       Clear         01       Drinkting Water       927.69       Status       Clear         01       Check Amt       927.69       Status       Print         01       Cloverdate Mileage AD Meeting       117.3.69       Status       Print         01       Cloverdate Recess Equipment       131.28       Status       Print         01       Cloverdate Recess Equipment       131.26       Status       Print         01       Bus 15 Repair Parts       1       133.26       Status       Print         01       Bus 15 Repair Parts       1       133.28       <  | 63-0000-0-5902-001-0000-6000-0000   |
| OpenVPN Yearly Subscription         889.81         Status         Clear           13         Cafeteria Food and Snack         889.81         Status         Clear           01         Cafeteria Food and Snack         133.55         Status         Clear           01         Cell Phone, Superintendent         133.55         Status         Clear           01         Cell Phone, Superintendent         133.55         Status         Clear           01         Check Amt         133.55         Status         Clear           01         Uninal Supplies         1,310.40         Status         Clear           01         Uninal Supplies         1,310.40         Status         Clear           01         Uninal Supplies         1,31.28         Status         Print           01         Check Amt         927.69         Status         Print           01         Cloverdate Mileage AD Meeting         1,31.28         Status         Print           01         Cloverdate Recess Equipment         1,31.26         Status         Print           01         Cloverdate Recess Equipment         1,33.26         Status         Print           01         Bus 15 Repair         1,33.28         Status <t< td=""><td>63-0000-0-5800-001-0000-6000-0000</td></t<>   | 63-0000-0-5800-001-0000-6000-0000   |
| 13         Check Amt         889.81         Status         Clean           01         Cafeteria Food and Snack         133.55         Status         Clean           01         Cafeteria Food and Snack         133.55         Status         Clean           01         Cell Phone, Supenintendent         1,310.40         Status         Clean           01         Cell Phone, Supenintendent         1,310.40         Status         Clean           01         Uninal Supplies         1,310.40         Status         Clean           01         Uninal Supplies         13.50         Status         Clean           01         Uninal Supplies         13.50         Status         Clean           01         Uninal Supplies         13.50         Status         Prim           01         Cloverdale Mileage AD Meeting         37.77         Status         Prim           01         Cloverdale Mileage AD Meeting         37.73         Status         Prim           01         Status         131.26         Status         Prim           01         Cloverdale Mileage AD Meeting         173.66         Status         Prim           01         Bus 15 Repair Parts         173.68         Status  | 63-0000-0-5300-001-0000-6000-0000   |
| Cafeteria Food and Snack         Cafeteria Food and Snack         133.55         Status         Clea           01         Cell Phone, Superintendent         133.55         Status         Clea           01         Cell Phone, Superintendent         1,310.40         Status         Clea           01         Check Amt         1,310.40         Status         Clea           01         Urinal Supplies         1,310.40         Status         Clea           01         Urinal Supplies         1,310.40         Status         Clea           01         Urinal Supplies         1,350         Status         Print           01         Check Amt         927.69         Status         Print           01         Check Amt         87.77         Status         Print           01         Cloverdale Mileage AD Meeting         1         Status         Print           01         Cloverdale Mileage AD Meeting         1         Status         Print           01         Cloverdale Mileage AD Meeting         1         Status         Print           01         Status         Status         Print         Status         Print           01         Check Amt         1/131.26         Status  | Cleared US FOODS INC. SAN FRANCISCO (USFOOD/2)                                  |
| 01         Check Amt         133.55         Status         Clear           Cell Phone, Superintendent          1,310.40         Status         Clear           01         Check Amt         1,310.40         Status         Clear           01         Urinal Supplies         1,310.40         Status         Clear           01         Urinal Supplies         1,310.40         Status         Clear           01         Urinal Supplies         13.50         Status         Clear           01         Drinking Water         927.69         Status         Prim           01         Check Amt         927.69         Status         Prim           01         Check Amt         927.69         Status         Prim           01         Check Amt         87.77         Status         Prim           01         Check Amt         173.69         Status         Prim           01         Status         131.28         Status         Prim           01         Check Amt         173.69         Status         Prim           01         Status         Status         Prim         Prim           01         Status         173.69         Status <td>13-5310-0-4700-001-0000-3700-0000</td>  | 13-5310-0-4700-001-0000-3700-0000   |
| Cell Phone, Superintendent         1,310.40         Status         Clea           01         Uninal Supplies         1,310.40         Status         Clea           03         Uninal Supplies         1,310.40         Status         Clea           01         Uninal Supplies         13.50         Status         Clea           01         Drinking Water         927.69         Status         Print           01         Check Amt         87.77         Status         Print           01         Check Amt         131.28         Status         Print           01         Cloverdale Mileage AD Meeting         173.69         Status         Print           01         Cloverdale Mileage AD Meeting         173.69         Status         Print           01         Bus 15 Repair Parts         173.69         Status         Print           01         Bus 15 Repair Parts         173.69         Status         Print           03         Check   | Cleared VERIZON WIRELESS (VERIZO/1)   |
| 01         Check Amt         1,310.40         Status         Clean           Urinal Supplies         Urinal Supplies         13.50         Status         Clean           03         Urinal Supplies         13.50         Status         Clean           01         Drinking Water         927.69         Status         Print           01         Check Amt         87.77         Status         Print           01         Check Amt         131.28         Status         Print           01         Check Amt         131.28         Status         Print           01         Check Amt         173.69         Status         Print           01         Bus 15 Repair Parts         173.69         Status         Print           01         Bus 15 Repair Parts         4,358.46         Status         Print           01         Bus 15 Repair Parts         4,358.46         Status         Print           01         Check Amt   | 01-0000-0-5902-001-0000-7150-0000   |
| Urinal Supplies         Uninal Supplies         Status         Clea           63         Drinking Water         13.50         Status         Clea           01         Drinking Water         927.69         Status         Print           01         Check Amt         927.69         Status         Print           01         Check Amt         927.69         Status         Print           102         Check Amt         927.69         Status         Print           103         Check Amt         927.69         Status         Print           104         Check Amt         97.77         Status         Print           105         Cloverdale Mileage AD Meeting         131.28         Status         Print           101         Cloverdale Recess Equipment         131.269         Status         Print           101         Bus 15 Repair Parts         173.69         Status         Print           101         Bus 15 Repair Parts         4,358.46         Status         Print           101         Bus 15 Repair Parts         4,358.46         Status         Print           102         Bus 15 Repair Parts         4,358.46         Status         Print           103   | Cleared WATERLESS CO (WATERL/1)   |
| 63         Check Amt         13.50         Status         Clear           Drinking Water          927.69         Status         Prim           D1         Drinking Water         927.69         Status         Prim           D1         Check Amt         927.69         Status         Prim           Maintenance Supplies         87.77         Status         Prim           Ince         Check Amt         87.77         Status         Prim           D1         Choverdale Mileage AD Meeting         131.28         Status         Prim           D1         Choverdale Mileage AD Meeting         131.28         Status         Prim           01         Status         T         131.28         Status         Prim           01         Status         Status         Prim         Prim         Prim         Prim         Prim           01         Bus 15 Repair Parts         133.68         Status         Prim         Prim         Prim           68         Dental and Vision Claims, 9/3/23         Prim         Prim         Prim         Prim         Prim         Prim           63         Check Amt         1,623.78         Status         Prim         Prim   | 01-0000-0-4300-001-0000-8200-0000 1,310.40                                      |
| Drinking Water         927.69         Status         Print           01         Check Amt         927.69         Status         Print           nnce         Maintenance Supplies         87.77         Status         Print           nnce         01         Check Amt         87.77         Status         Print           nnce         01         Check Amt         87.77         Status         Print           01         Check Amt         87.77         Status         Print           01         Check Amt         131.28         Status         Print           01         Check Amt         173.69         Status         Print           01         Status         Print         173.69         Status         Print           01         Bus 15 Repair Parts         Check Amt         4,358.46         Status         Print           68         Check Amt         1,523.78         Status         Print           63         Dental and Vision Claims, 9/3/23         Status         Print           63         Supplies         Status         Print  | Clear   |
| 01         Check Amt         927.69         Status         Print           Ince         Maintenance Supplies         87.77         Status         Print           Ince         01         Check Amt         87.77         Status         Print           01         Cloverdale Mileage AD Meeting         87.77         Status         Print           01         Cloverdale Mileage AD Meeting         131.28         Status         Print           01         Cloverdale Recess Equipment         131.26         Status         Print           01         Status         Check Amt         173.69         Status         Print           01         Bus 15 Repair Parts         173.69         Status         Print           01         Bus 15 Repair Parts         4,358.46         Status         Print           03         Dental and Vision Claims, 9/3/23         4,358.46         Status         Print           03         Dental and Vision Claims, 9/3/23         5,533.78         Status         Print           03         Supplies         Status         Print         Print         Print   | 63-0000-0-5500-001-0000-6000-0000   |
| Maintenance Supplies         87.77         Status         Prim           nnce         01         Check Amt         87.77         Status         Prim           01         Cloverdale Mileage AD Meeting         131.28         Status         Prim           01         Check Amt         131.28         Status         Prim           01         Bus 15 Repair Parts         173.69         Status         Prim           68         Check Amt         4,358.46         Status         Prim           01         Dental and Vision Claims, 9/3/23         Status         Prim           63         Check Amt         1,623.78         Status         Prim<   | Printed WILLITS POWER (WILLIT/2)  |
| Ince       Check Amt       87.17       Status       Prim         01       Cloverdale Mileage AD Meeting       87.17       Status       Prim         01       Cloverdale Mileage AD Meeting       131.28       Status       Prim         01       Cloverdale Mileage AD Meeting       131.28       Status       Prim         01       Check Amt       131.28       Status       Prim         01       Check Amt       173.69       Status       Prim         01       Check Amt       173.69       Status       Prim         01       Bus 15 Repair Parts       4,358.46       Status       Prim         68       Check Amt       4,358.46       Status       Prim         63       Dental and Vision Claims, 9/3/23       1,623.78       Status       Prim         63       Check Amt       1,623.78       Status       Prim         63       Supplies       Status       1,623.78       Status       Prim  | 01-8150-0-4300-001-0000-8110-0000   |
| 01         Check Amt         87.17         Status         Prim           Cloverdale Mileage AD Meeting         87.17         Status         Prim           01         Cloverdale Mileage AD Meeting         87.12         Status         Prim           01         Cloverdale Mileage AD Meeting         131.28         Status         Prim           3rd Grade Recess Equipment         131.26         Status         Prim           01         Check Amt         173.69         Status         Prim           Bus 15 Repair Parts         Check Amt         173.69         Status         Prim           68         Check Amt         4,358.46         Status         Prim           Dental and Vision Claims, 9/3/23         1,623.78         Status         Prim<   |   |
| Cloverdale Mileage AD Meeting         01       Check Amt       131.28       Status       Print         3rd Grade Recess Equipment       131.28       Status       Print         01       3rd Grade Recess Equipment       173.69       Status       Print         01       Check Amt       173.69       Status       Print         01       Bus 15 Repair Parts       173.69       Status       Print         68       Check Amt       4,358.46       Status       Print         63       Dental and Vision Claims, 9/3/23       1,623.78       Status       Print         63       Supplies       Status       Status       Print  | Printed GOLD, NOAH G (000078 - Emp)   |
| 01         Check Amt         131.28         Status         Print           3rd Grade Recess Equipment         3rd Grade Recess Equipment         173.69         Status         Print           01         Check Amt         173.69         Status         Print           13         Bus 15 Repair Parts         173.69         Status         Print           68         Check Amt         4,358.46         Status         Print           63         Dental and Vision Claims, 9/3/23         1,623.78         Status         Print           63         Check Amt         1,623.78         Status         Print           63         Supplies         Status         Print         Print   | 01-0000-0-5200-150-1110-4200-0000   |
| 3rd Grade Recess Equipment     173.69     Status     Print       01     Check Amt     173.69     Status     Print       Bus 15 Repair Parts     Check Amt     4,358.46     Status     Print       68     Check Amt     4,358.46     Status     Print       63     Check Amt     1,623.78     Status     Print       63     Supplies     Status     Print  | Print   |
| 01     Check Amt     173.69     Status     Print       Bus 15 Repair Parts     Bus 15 Repair Parts     Status     Print       68     Check Amt     4,358.46     Status     Print       63     Dental and Vision Claims, 9/3/23     1,623.78     Status     Print       63     Check Amt     1,623.78     Status     Print       8     Supplies     Status     Print   | 01-0795-0-4300-220-1110-1000-0000   |
| Bus 15 Repair Parts     Amt     4,358.46     Status     Print       68     Check Amt     4,358.46     Status     Print       0     Dental and Vision Claims, 9/3/23     1,623.78     Status     Print       63     Check Amt     1,623.78     Status     Print       Supplies     Supplies     Amt     1,623.78     Status  | Printed A-Z BUS SALES INC (A-ZBUS/3)  |
| 68     Check Amt     4,358.46     Status     Print       Dental and Vision Claims, 9/3/23     63     1,623.78     Status     Print       63     Check Amt     1,623.78     Status     Print       Supplies     63     63     1,623.78     Status  | 01-0740-0-4365-001-0000-3600-0000   |
| Dental and Vision Claims, 9/3/23<br>63 Check Amt 1,623.78 Status Print<br>Supplies  | Printed REDWOOD HEALTH SERVICES (RWHEAL1)                                       |
| 63 Check Amt 1,623.78 Status Print Supplies   | 68- 0000- 0- 5800- 000- 6000- 6000- 6000<br>69- 0000- 0- 5800- 0000- 6000- 6000 |
| Supplies  | Print   |
|   | 63-0000-0-4300-001-0000-6000-0000   |
| Number of items 40 231,589,27 1 01815 FO  | Totals for Register 000283  |
| 2024 FUND-OBJ Expense Sur   | 2024 FUND-OBJ Expense Summary / Register 000283                                 |
| 01-4100 364   | 364.53  |

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046 - Mendocino Unified School District

| Register 000233 - Fund/Ob   Scores Stimmary         Bank Account Collision           2014 FUND-OB-I Expense Stimmary Register 000235 (continued)         2014 FUND-OB-I Expense Stimmary Register 000235 (continued)           014400         0.14400         0.8.97.21           014400         0.158.35         0.14400           014400         0.158.35         0.14400           014400         0.158.35         0.14401           014400         0.158.35         0.14414           014500         10500         0.156.00           014500         10500         156.4314           014500         2.85.4         166.4314           014500         2.85.4         166.4314           014500         2.85.4         166.4314           014500         2.85.4         166.4414           014500         2.85.4         166.4414           014500         2.85.4         166.4414           014510         2.101.8         2.101.8           014510         2.81.8         2.101.8           014511         2.101.8         2.101.8           014511         2.101.8         2.101.8           014511         2.101.8         2.101.8           014511         2.101.8         2.10   | ReqPay04b                         | )4b                 |                      | Check Kegister with Accounts |                         |
|---|-----------------------------------|---------------------|----------------------|------------------------------|-------------------------|
| 2224 FURD-OEJ Expense Summary Register 000283 (continued)           01-400         6.597.21           01-400         6.597.21           01-400         6.597.21           01-400         6.597.21           01-400         6.597.21           01-400         6.597.21           01-400         6.597.21           01-400         1.516.71           01-5500         1.516.71           01-5500         1.516.71           01-5500         1.516.71           01-5500         1.516.71           01-5500         1.516.71           01-5500         1.516.71           01-5500         1.516.71           01-5500         1.03.30           01-5500         0.03.30           01-5510         1.66.443.14           01-5110         1.66.443.14           01-5110         1.66.443.14           01-5110         1.66.443.14           01-5110         1.66.443.14           01-5110         2.101.80           01-5110         2.101.80           11-64.21         2.101.80           11-64.21         2.101.80           11-64.21         2.101.80           21-500         2.002.1   | 000283 - Fund/Obj Expense Summary |                     |                      |                              | Bank Account COUNTY - A |
| 8,597.21<br>173.69<br>10,629.35<br>1,518.77<br>1,190.00<br>136.00<br>15,060.00<br>25.00<br>196,00<br>133.55<br>29.54<br>48,000.00<br>100,389.50<br>133.55<br>29.54<br>48,000.00<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,580<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,101,88<br>2,100,00<br>11,5,032,10<br>11,5,032,10<br>11,5,032,10<br>11,5,032,10<br>11,5,032,10<br>11,5,032,10<br>11,5,032,10<br>11,5,032,10<br>11,5,032,10<br>11,5,032,10<br>11,5,032,10<br>11,5,032,10<br>11,5,032,10<br>11,1,6,030,000,00<br>11,1,6,030,000,00<br>11,1,6,030,000,00<br>11,1,6,030,000,00<br>11,1,6,030,000,00<br>11,1,6,030,000,00<br>11,1,6,030,000,00<br>11,1,6,030,000,00<br>11,1,6,030,000,00<br>11,1,6,030,000,00<br>11,1,6,030,000,000,000,00,000,000,00,000,00,00   |                                   | 2024 FUND-OBJ Exper | nse Summary / Regist | er 000283 (continued)        |                         |
| 173.69<br>10,629.35<br>1,518.77<br>1,190.00<br>136.00<br>15,060.00<br>25.00<br>133.55<br>29.54<br>48,000.00<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,380.50<br>100,580<br>100,580<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,50<br>10,5 |                                   | 01-4300             | 8,597.21             |                              |                         |
| 10,629.35<br>1,518.77<br>1,190.00<br>136.00<br>136.00<br>15,060.00<br>25.00<br>133.55<br>29.54<br>48,000.00<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>136.4<br>136.4<br>136.4<br>136.4<br>136.4<br>136.4<br>136.4<br>136.4<br>136.4<br>136.4<br>136.4<br>136.4<br>136.4<br>136.4<br>137.6<br>137.6<br>137.6<br>137.6<br>137.6<br>137.6<br>137.6<br>137.6<br>137.6<br>137.6<br>137.6<br>137.6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,6<br>11.1,  |                                   | 01-4365             | 173.69               |                              |                         |
| 1,518.77<br>1,190.00<br>136.00<br>196.00<br>135.55<br>255.00<br>133.55<br>29.54<br>48,000.00<br>133.55<br>29.54<br>48,000.00<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>2,10<br>12,0<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>11,1,6<br>1  |                                   | 01-4400             | 10,629.35            |                              |                         |
| 1,190.00<br>136.00<br>15,060.00<br>25.00<br>133.55<br>29.54<br>48,000.00<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,380<br>100,380<br>100,380<br>100,00<br>100,00<br>100,00<br>100,00<br>100,00<br>100,00<br>100,00<br>100,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,00<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,000<br>10,0000<br>10,000<br>10,0000<br>10,0000<br>10,0000000<br>10,00000000  |                                   | 01-5200             | 1,518.77             |                              |                         |
| 136.00<br>15,060.00<br>25.00<br>133.55<br>29.54<br>48,000.00<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,388<br>2,1<br>136,4<br>11,642.44<br>3,000.00<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,6   |                                   | 01-5300             | 1,190.00             |                              |                         |
| 15,060.00<br>25.00<br>25.00<br>133.55<br>29.54<br>48,000.00<br>133.55<br>29.54<br>48,000.00<br>100,389.50<br>186,443.14<br>186,443.14<br>186,443.14<br>186,2<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,000<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.10<br>112,082.1  |                                   | 01-5540             | 136.00               |                              |                         |
| 15,060.00<br>25.00<br>133.55<br>29.54<br>133.55<br>29.54<br>133.55<br>29.54<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,389.50<br>100,000<br>112,002<br>10,000<br>112,002<br>10,000<br>112,002<br>10,000<br>112,000<br>112,002<br>10,000<br>112,000<br>112,000<br>112,000<br>111,000<br>112,000<br>111,000<br>111,000<br>111,000<br>111,000<br>111,000<br>111,000<br>111,000<br>111,000<br>111,000<br>111,000<br>111,000<br>111,000<br>111,000<br>111,000<br>112,000<br>111,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,000<br>112,0000<br>112,0000<br>112,0000<br>112,0000<br>112,00000<br>112,00000<br>112,0000000<br>112,0000000000  |                                   | 01-5600             | 196,00               |                              |                         |
| 25.00<br>133.55<br>29.54<br>48,000.00<br>100,389.50<br>100,389.50<br>83.78<br>83.78<br>83.78<br>83.78<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.100000000000000000000000000000000000  |                                   | 01-5800             | 15,060.00            |                              |                         |
| 133.55<br>29.54<br>136,443.14<br>186,443.14<br>186,443.14<br>186,443.14<br>186,443.14<br>186,443.14<br>136,43<br>83.78<br>83.78<br>83.78<br>83.78<br>83.78<br>83.78<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,112,082.10<br>12,082.10<br>12,0<br>12,0<br>12,0<br>11,6<br>12,0<br>11,6<br>12,0<br>11,6<br>12,0<br>11,6<br>12,0<br>11,6<br>12,0<br>12,0<br>12,0<br>12,0<br>12,0<br>12,0<br>12,0<br>12,0  |                                   | 01-5812             | 25.00                |                              |                         |
| 29.54 186,4<br>48,000.00<br>100,389.50<br>100,389.50<br>133.78<br>83.78<br>83.78<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,112,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.10<br>12,082.1000.1000000000000000000000000000000   |                                   | 01-5902             | 133.55               |                              |                         |
| 186,4<br>48,000.00<br>100,389.50<br>186,443.14<br>83.78<br>83.78<br>83.78<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,10<br>12,082.10<br>12,0<br>8,642.44<br>3,000.00<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.44<br>11,1,642.4411,1,642.44<br>11,1,642.44   |                                   | 01-5904             | 29.54                |                              |                         |
| 48,000.00<br>100,389.50<br>83.78<br>83.78<br>83.78<br>83.78<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,10<br>12,082.10<br>12,0<br>12,0<br>12,0<br>12,0<br>12,0<br>8,642.44<br>3,000.00<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.444\\11,642.444\\11,642.444\\11,642.444\\11,64   |                                   | 01-9110             |                      | 186,443.14-                  |                         |
| 100,389.50<br>186,443.14<br>83.78<br>83.78<br>83.78<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,112,082.10<br>12,0<br>12,0<br>12,0<br>13,000.00<br>11,6<br>8,642.44<br>3,000.00<br>11,6<br>8,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.4411,642.44<br>11,642.44<br>11,642.4411,642  |                                   | 01-9500             | 48,000.00            |                              |                         |
| 186,443.14     186,       83.78     83.78       83.78     83.78       83.78     2,101.88       2,101.88     2,1       2,101.88     2,1       12,082.10     12,0       12,082.10     12,0       12,082.10     12,0       11,642.44     11,1       11,642.44     11,1       15,037.68     840.00  |                                   | 01-9514             | 100,389.50           |                              |                         |
| 83.78<br>83.78<br>83.78<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>2,10<br>12,0<br>12,0<br>8,642.44<br>3,000.00<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.4411,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.4411,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.44<br>11,642.4411,642.44<br>11,642.44<br>11,642.4411,642.44<br>11,642.44<br>11,642.4411,642.44<br>11,642.4411,642.44<br>11,642.4411,642.44<br>11,642.4411,642.44<br>11,642.4411,642.44<br>11,642.4411,642.44<br>11,642.4411,642.44<br>11,642.4411,642.44<br>11,642.4411,642.44<br>11,642.4411,642.44<br>11,642.4411,642.44<br>11,642.4411,642.44<br>11,642.4411,642.44<br>11,642.4411,642.44<br>11,642.4411,642.4411,642.44<br>11,642.44   |                                   | Totals for Fund 01  | 186,443.14           | 186,443.14-                  |                         |
| 83.78<br>2,101.88<br>2,101.88<br>2,101.88<br>2,101.88<br>12,082.10<br>12,082.10<br>12,0<br>12,0<br>12,0<br>13,000.00<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6  |                                   | 12-5540             | 83.78                |                              |                         |
| 83.78<br>2,101.88<br>2,101.88<br>2,1<br>12,082.10<br>12,082.10<br>12,082.10<br>12,032.10<br>12,0<br>12,0<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6<br>11,6  |                                   | 12-9110*            |                      | 83.78-                       |                         |
| 2,101.88<br>2,101.88<br>12,082.10<br>12,082.10<br>8,642.44<br>3,000.00<br>11,642.44<br>15,037.68<br>840.00  |                                   | Totals for Fund 12  | 83.78                | 83.78-                       |                         |
| 2,101.88<br>12,082.10<br>12,082.10<br>8,642.44<br>3,000.00<br>11,642.44<br>15,037.68<br>840.00  |                                   | 13-4700             | 2,101.88             |                              |                         |
| 2,101.88<br>12,082.10<br>12,082.10<br>8,642.44<br>3,000.00<br>11,642.44<br>15,037.68<br>840.00  |                                   | 13-9110*            |                      | 2,101.88-                    |                         |
| 12,082.10<br>12,082.10<br>8,642.44<br>3,000.00<br>11,642.44<br>15,037.68<br>840.00  |                                   | Totals for Fund 13  | 2,101.88             | 2,101.88-                    |                         |
| 12,082.10<br>8,642.44<br>3,000.00<br>11,642.44<br>15,037.68<br>840.00   |                                   | 15-5800             | 12,082.10            |                              |                         |
| 12,082.10<br>8,642.44<br>3,000.00<br>11,642.44<br>15,037.68<br>840.00   |                                   | 15-9110             |                      | 12,082.10-                   |                         |
| 8,642.44<br>3,000.00<br>11,642.44<br>15,037.68<br>840.00  |                                   | Totals for Fund 15  | 12,082.10            | 12,082.10-                   |                         |
| 3,000.00<br>11, <b>642.44</b><br>15,037.68<br>840.00  |                                   | 21-5800             | 8,642.44             |                              |                         |
| <b>11,642.44</b><br>15,037.68<br>840.00   |                                   | 21-6200             | 3,000.00             |                              |                         |
| 11,642.44<br>15,037.68<br>840.00  |                                   | 21-9110             |                      | 11,642.44-                   |                         |
| 15  |                                   | Totals for Fund 21  | 11,642.44            | 11,642.44-                   |                         |
| _   |                                   | 63-4300             | 15,037.68            |                              |                         |
|   |                                   | 63-5300             | 840.00               |                              |                         |

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Generated for Tiffany Grant (TGRANT), Oct 13 2023 8:47AM 046 - Mendocino Unified School District

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/14/2023, Ending Check Date = 9/14/2023, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

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63-5500 63-5800 63-5811 G ERP for California Page 5 of 6

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| Register 000283 - Fund/Obj Expense Summary |   |                     |                              | Bank Account COUNTY - AP Checks |
|  | 2024 FUND-OBJ Expense Summary / Register 000283 (continued) | e Summary / Registe | r 000283 (continued)         |                                 |
|  | 63-5902   | 1,437.07            |                              |                                 |
|  | 63-5903   | 3,324.24            |                              |                                 |
|  | 63-9110*  |                     | 20,677.47-                   |                                 |
|  | 63-9550*  |                     | 647.00-                      |                                 |
|  | Totals for Fund 63  | 21,324.47           | 21,324.47-                   |                                 |
|  | 68-5800   | 4,169.46            |                              |                                 |
|  | 68-9110*  |                     | 4,169.46-                    |                                 |
|  | Totals for Fund 68  | 4,169.46            | 4,169.46-                    |                                 |
|  | 69-5800   | 189.00              |                              |                                 |
|  | 69-9110*  |                     | 189.00-                      |                                 |
|  | Totals for Fund 69  | 189.00              | 189.00-                      |                                 |

\* denotes System Generated entry

238,036.27-

238,036.27

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**Totals for Register 000283** 

237,389.27-Credit Net change to Cash 9110 G ERP for California Page 6 of 6 Generated for Tiffany Grant (TGRANT), Oct 13 2023 8:47AM

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/14/2023, Ending Check Date = 9/14/2023, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

|     | Comment  |  |                      |
|-----|--|--|----------------------|
|     | Check Amt  | 10.00 Status Cleared MITCH SPRAGUE (MITCH SPRAG · Payee)   |                      |
|     | Notary Reimbursement   | 63-0000-0-5802-001-0000-6000-0000  | 10.00                |
|     | Check Amt  | 581.10 Status Cleared FRIES, SARA L (001501 - Emp)   |                      |
|     | Summer School Supplies   | 01-7425-0-4300-220-1120-1000-1091  | 581.10               |
| 63  | Check Amt  | 504.34 Status Cleared GRIFFEN, MATTHEW R (001535 - Emp)  | i.                   |
|     | Dispatch Mileage 7/3 - 7/12  | 63-0000-0-5230-001-0000-0000   | 127.07               |
|     | Dispatch Mileage 7/13 - 7/25   | 63-0000-0-5230-001-0000-0000-0000  | 109.38               |
|     | Dispatch Mileage 7/26 - 7/31   | 63-0000-0-5230-001-0000-0000-0000  | 64.19                |
|     | Dispatch Mileage 8/1 - 8/15  | 63-0000-0-5230-001-0000-0000   | 95.63                |
|     | Dispatch Mileage 8/16 - 8/31   | 63-0000-0-5230-001-0000-6000-0000  | 108.07               |
| 2   | Check Amt  | 15.36 Status Cleared MARTIN, AMANDA M (000130 - Emp)   |                      |
| 1 I | Classroom Supplies   | 01-0794-0-4300-246-1110-1000-0000  | 15.36                |
| 63  |  | 30.00 Status Printed SHAW, NORMAN E (001597 · Emp)   |                      |
| 1   | Fingerprinting   | 63-0000-0-5814-001-0000-0000   | 30.00                |
| 63  | Check Amt  | 60.30 Status Cleared SQUIRE, CRANS S (001596 - Emp)  |                      |
|     | TB Test, Fingerprinting  | 63-0000-0-5812-001-0000-0000<br>63-0000 0 5811 001 0000 5000 0000  | 30.30                |
| 63  | Check Amt  | 110.88 Status Cleared AT&T (00AT&T/2)  |                      |
|     | Telephone Services   | 63-0000-(  | 110.88               |
| 3   |  | 9,000.00 Status Cleared CLM Inspection Services (CLMINS/1)   |                      |
|     | HS Inspection Services   | 21-9012-0-5800-150-0000-8500-9914  | 6,000.00             |
| 5   |  | 5,823.66 Status Cleared CUMMINS PACIFIC LLC (CUMMIN/2)   |                      |
|     | Bus #15 Repair   | 01 - 0740- 0- 4300- 001 - 0000- 3600- 0000<br>01 - 0740- 0- 5600- 001- 0000- 3600- 0000  | 1,461.70<br>4,361.96 |
| 5   | Check Amt  | 3,950.85 Status Cleared DELL MARKETING LP (DELLMA/2)   |                      |
| I . | Computer Supplies for James, Monitor for Marci                                   | or Marci 01-0000-0-4400-001-0000-2420-1171   | 322.29               |
|     | Committee for Tiffanu and Amanda   | 01-0000-0-4400-150-0000-2420-1171<br>04-0000-0-4400-004-0000-2420-1174   | 198.30<br>1 708 62   |
|     |  | 01-0000-0-4400-246-1110-2420-1171  | 1,721.64             |
| 5   | Check Amt  | 161.88 Status Cleared DISCOUNT SCHOOL SUPPLY (DISCOU/1)  |                      |
|     | Classroom Supplies   | 01-0794-0-4300-220-1110-1000-0000  | 161.88               |
| 9   | Check Amt  | 212.85 Status Printed ELK CO. WATER DISTRICT (ELKCOW/1)  |                      |
|     | Water Monitoring, Greenwood  | 12-6105-0-5530-222-7110-8200-0000  | 212.85               |
| 3   | Check Amt  | 889.34 Status Cleared FERRELL GAS (FERREL1)  |                      |
|     | Heating Fuel   | 63- 0000- 0- 5520- 001- 0000- 6000- 0000   | 119.40               |
| Ĩ   | Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To | Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/21/2023, | 🔁 ERP for California |
|     |  |  |                      |

Generated for Tiffany Grant (TGRANT), Oct 13 2023 8:49AM

# Bank Account COUNTY - AP Checks

| Register 000284 - 09/21/2023 | 1/2023                         |  |  | Bank Acco  | Bank Account COUNTY - AP Checks |
|------------------------------|--------------------------------|--|--|--|---------------------------------|
| Payment Id                   | Comment                        |  |  |  |                                 |
| Check # 767177               | 01                             | Check Amt                                      | 889.34 Status Cleared  | FERRELL GAS (FERREL/1) - continued   |                                 |
| 1123967292                   | Heating Fuel, M                | Heating Fuel, Multiple Sites + Propane for Bus |  | 01-0740-0-4361-001-0000-3600-0000  | 92.87                           |
| 1124122473                   | Heating Fuel, M                | Heating Fuel, Multiple Sites + Propane for Bus |  | 01-0740-0-4361-001-0000-3600-0000  | 69.42                           |
| 1124213651                   | Heating Fuel, Mi               | Heating Fuel, Multiple Sites + Propane for Bus |  | 01-0740-0-4361-001-0000-3600-0000  | 86.81                           |
| 1124233926                   | Heating Fuel, M                | Heating Fuel, Multiple Sites + Propane for Bus |  | 01-0740-0-4361-001-0000-3600-0000  | 103.41                          |
| 2033801008                   | Heating Fuel, Mi               | Heating Fuel, Multiple Sites + Propane for Bus |  | 01-0740-0-4361-001-0000-3600-0000  | 101.83                          |
| 2033854708                   | Heating Fuel, M                | Heating Fuel, Multiple Sites + Propane for Bus |  | 01-0740-0-4361-001-0000-3600-0000  | 315.60                          |
| Check # 767178               | 10                             | Check Amt                                      | 1,493.29 Status Cleared  | FORT BRAGG ADVOCATE-NEWS (FBADVO/3)  |                                 |
| ACC 2114505 AUG 2023         | Open PO for Cla                | Open PO for Classified Advertising             | 01-0   | 01-0000-0-5811-001-0000-7200-0000  | 1,493.29                        |
| Check # 767179               | 01                             | Check Amt                                      | 174.72 Status Cleared  | FORT BRAGG ADVOCATE-NEWS (FBADVO/3)  |                                 |
| ACC 2115235 AUG 2023         | Open PO for Cla                | Open PO for Classified Advertising             | 01-0   | 01- 0000- 0- 5811- 001- 0000- 7200- 0000   | 174.72                          |
| Check # 767180               | 40                             | Check Amt                                      | 2,103.70 Status Cleared  | FORT BRAGG ADVOCATE-NEWS (FBADVO/3)  |                                 |
| DP24-00038                   | Water Project Bids Advertising | lids Advertising                               | 40-6   | 40- 9022- 0- 6170- 001- 0000- 8500- 0000   | 2,103.70                        |
| Check # 767181               | 01                             | Check Amt                                      | 2,389.11 Status Cleared  | GHD INC. (000GHD/2)  |                                 |
| 380-0029319                  | Recycled Water Project         | r Project                                      | 01-5   | 01- 9019- 0- 6170- 001- 0000- 8500- 0000   | 2,389.11                        |
| Check # 767182               | 01                             | Check Amt                                      | 1,935.00 Status Cleared  | HARDWARE TECH INC (HARDWA/I)   |                                 |
| 79307                        | Keys and Lock Work             | Work   | 21-5   | 21-9012-0-5800-150-0000-8500-9914  | 346.00                          |
| 79425                        | 7 Restricted Keys              | ys   | 01-8   | 01-8150-0-4300-150-0000-8110-0000  | 189.00                          |
| 79449                        | K8 Gym, Lock Work              | Nork   | 01-6   | 01-8150-0-5800-220-0000-8110-0000  | 1,400.00                        |
| Check # 767183               | 01                             | Check Amt                                      | 486.51 Status Cleared  | HARE CREEK NURSERY & POWER (HARECR/I)  |                                 |
| 717498                       | Groundskeeping Supplies        | g Supplies                                     | 01-0   | 01-0000-0-4300-001-0000-8110-0000  | 486.51                          |
| Check # 767184               | 63                             | Check Amt                                      | 300.00 Status Cleared  | HELEN & CO. ADVERTISING, INC. (HELEN&1)  |                                 |
| 8775A                        | Advertising on MTA             | MTA  | 63- (  | 63- 0000- 0- 5811- 001- 0000- 6000- 0000   | 300.00                          |
| Check # 767185               | 63                             | Check Amt                                      | 169.95 Status Cleared  | IKANODSL (IKANOD/I)  |                                 |
| 17021653                     | DSL Service                    |  | 63- (  | 63- 0000- 0- 5903- 001- 0000- 6000- 0000   | 169.95                          |
| Check # 767186               | 63                             | Check Amt                                      | 269.00 Status Cleared  | JESS CONSTRUCTION (JESSCO/1)   |                                 |
| 1                            | Electrical Work                |  | 63-0   | 63- 0000- 0- 5800- 001- 0000- 6000- 0000   | 269.00                          |
| Check # 767187               | 21                             | Check Amt                                      | 284,368.44 Status Cleared  | LATHROP CONSTRUCTION INC. (LATHRO/1)   | 1                               |
| APP 1 PHASE 2                | Phase 1 High Sc                | Phase 1 High School Construction               | 21-9   | 21-9012-0-6200-150-0000-8500-9914  | 284,368.44                      |
| Check # 767188               | 01                             | Check Amt                                      | 141.61 Status Cleared  | MATH LEARNING CENTER (MATHLE/1)  |                                 |
| INV43381                     | Math Texbooks                  |  | 01-0   | 01-0794-0-4100-220-1110-1000-0000  | 53.94                           |
| INV43728                     | Math Texbooks                  |  | 01-0   | 01-0794-0-4100-220-1110-1000-0000  | 87.67                           |
| Check # 767189               | 01                             | Check Amt                                      | 326.95 Status Cleared  | MENDO MILL (MENDOM/2)  |                                 |
| 4097944                      | Maintenance Supplies           | pplies   | 01-8   | 01- 8150- 0- 4300- 220- 0000- 8110- 0000<br>12- 6105- 0- 4300- 222- 0000- 8110- 0000   | 242.16<br>84.79                 |
| Selection Sorted by Check    | s Number. Inv #. Include       | le Address=No. (Ora = 46.                      | Source = N. Pav To = N. Pavme  | Sorted by Check Number. Inv #. Include Address=No. (Ord = 46, Source = N. Pav To = N. Pavment Method = N. Starting Check Date = 9/21/2023. | G FRP for California            |
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**046 - Mendocino Unified School District** 

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**Check Register with Accounts** 

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| Register 000284 - 09/21/2023 | 2023  |   | Bank Account COUNTY - AP Checks              | Checks       |
|------------------------------|---|---|--|--------------|
| Payment Id                   | Comment   |   |  |              |
| Check # 767190 01            | 1 Check Amt   | 210.00 Status Cleared MOMSEN LAW O  | MOMSEN LAW OFFICES (MOMSEN/2)                |              |
| 1538                         | Legal Services, HS Boundary Issue   | 01-0000-0-5802-001-0000-7200-9915   | 000-7200-9915                                | 210.00       |
| Check # 767191 01            | 1 Check Amt   | 1,302.20 Status Cleared OFFICE DEPOT (OFFICD/2)                             | OFFICD/2)                                    |              |
| 325847190001                 | Office Supplies   | 01-0794-0-4300-220-0000-2700-0000   | 000-2700-0000                                | 77.35        |
| 326929992002                 | Classroom Supplies  | 01-0794-0-4300-220-1110-1000-0000   | 110-1000-0000                                | 61.73        |
| 327116790001                 | Classroom Supplies  | 01-0794-0-4300-220-1110-1000-0000   | 110-1000-0000                                | 354.01       |
| 329841949001                 | Dry Erase Markers and Pens  | 01-0794-0-4300-150-1110-1000-0000   | 110-1000-0000                                | 53.92        |
| 329841950001                 | Dry Erase Markers and Pens  | 01-0794-0-4300-150-1110-1000-0000   | 110-1000-0000                                | 20.28        |
| 330226658001                 | Classroom Supplies  | 01-0794-0-4300-150-1110-1000-0000   | 110-1000-0000                                | 22.01        |
| 330226658002                 | Classroom Supplies  | 01-0794-0-4300-150-1110-1000-0000   | 110-1000-0000                                | 61.37        |
| 330235602001                 | Classroom Supplies  | 01-0794-0-4300-150-1110-1000-0000   | 110-1000-0000                                | 367.87       |
| 330235604001                 | Classroom Supplies  | 01-0794-0-4300-150-1110-1000-0000   | 110-1000-0000                                | 65.18        |
| 330235605001                 | Classroom Supplies  | 01-0794-0-4300-150-1110-1000-0000   | 110-1000-0000                                | 64.09        |
| 330422635001                 | Office Supplies   | 01-0794-0-4300-150-0000-2700-0000   | 000-2700-0000                                | 1.96         |
| 330422636001                 | Office Supplies   | 01-0794-0-4300-150-0000-2700-0000   | 000-2700-0000                                | 11.32        |
| 330943882001                 | Classroom Supplies  | 01-0794-0-4300-150-1110-1000-0000   | 110-1000-0000                                | 77.35        |
| 330943884001                 | Classroom Supplies  | 01-0794-0-4300-150-1110-1000-0000   | 110-1000-0000                                | 42.06        |
| 331121394001                 | Binders for Culinary Class  | 01-0794-0-4300-150-3800-1000-8171   | 800-1000-8171                                | 21.70        |
| Check # 767192 01            | 1 Check Amt   | 205.57 Status Cleared PG&E (00PG&E/1)                                       | ()   |              |
| 0483535710-6AUG2023          | Electricity for District  | 01-0000-0-5510-150-0000-8200-0000   | 000-8200-0000                                | 205.57       |
| Check # 767193 4             | 40 Check Amt  | 391.00 Status Cleared SONOMA MEDIA  | SONOMA MEDIA INVESTMENTS LLC (PRESSD/2)      |              |
| 51533                        | BID Water Supply and Storage Project  | 40-9022-0-6170-001-8500-0000  | 000-8500-0000                                | 391.00       |
| Check # 767194 0             | 01 Check Amt  | 5,624.18 Status Cleared NICK BARBIERI 1                                     | NICK BARBIERI TRUCKING, LLC (RWCOAS/2)       |              |
| 0052337-IN PUMPOUT           | Diesel and Regular Fuel for Vehicles and Heating                                | ating 01-1100-0-5520-220-0000-8200-0000                                     |  | 2,475.68-    |
| 0055791-IN                   | Diesel and Regular Fuel for Vehicles and Heating                                | sating 01-0740-0-4361-001-0000-3600-0000                                    | -  | 10,200.62    |
| 2 <b>Q</b> 22023             | Fire Department Reimbursement 2Q203   | 01-0740-0-4361-001-0000-3600-0000   |  | 2,100.76-    |
| Check # 767195 01            | 1 Check Amt   | 3,982.38 Status Cleared REDWOOD WAST  | REDWOOD WASTE SOLUTIONS INC (RWWAST/I)       |              |
| 175291773U039                | Garbage Collection  | 01-0000-0-5540-246-0000-8200-0000   | 000-8200-0000                                | 121.49       |
| 175292446U039                | Garbage Collection  | 01-0000-0-5540-150-0000-8200-0000   | 000-8200-0000                                | 1,203.33     |
| 175292447U039                | Garbage Collection  | 01-0000-0-5540-150-0000-8200-0000   | 000-8200-0000                                | 433.14       |
| 175292448U039                | Garbage Collection  | 01-0000-0-5540-220-0000-8200-0000   | 000-8200-0000                                | 1,791.28     |
| 175292449U039                | Garbage Collection  | 01-0000-0-5540-001-0000-8200-0000   | 000-8200-0000                                | 433.14       |
| Check # 767196 0             | 01 Check Amt  | 663.86 Status Cleared RHOADS AUTO P   | RHOADS AUTO PARTS INC. (RHOADS/1)            |              |
| 3140 AUGUST 2023             | Maintenance Auto Repair Parts   | 01-8150-0-4300-001-0000-8110-0000   | 000-8110-0000                                | 663.86       |
| Check # 767197 0             | 01 Check Amt  | 96.00 Status Cleared CA DEPT OF JUS   | CA DEPT OF JUSTICE (STOFC2/1)                |              |
| 678363                       | Fingerprinting  | 01-0000-0-5814-001-0000-7200-0000   | 000-7200-0000                                | 96.00        |
| Check # 767198 0             | 01 Check Amt  | 891.00 Status Cleared T&T TOWING (T&TTOW/1)                                 | kTTOW/1)                                     |              |
| Selection Sorted by Check    | Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source            | ource = N, Pay To = N, Payment Method = N, Starting Check Date = 9/21/2023, | Check Date = 9/21/2023, G ERP for California | California   |
|                              | Ending Check Date = 9/21/2023, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = ) | Sort/Group 2 = )  | bai  | Page 3 of 10 |
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Generated for Tiffany Grant (TGRANT), Oct 13 2023 8:49AM

Register 000284 - 09/21/2023

# **Check Register with Accounts**

# Bank Account COUNTY - AP Checks

| 1333         Iowing services           1933         Iowing services         540.78           Inkv112542         Check # 767200         63         Check Amt         540.78           Inkv112542         Classroom Supplies         Check Amt         540.78         5           Inkv112542         Check # 767200         63         Check Amt         5,437.78         5           Inkv112542         Check # 767201         01         Check Amt         5,437.78         5           Int2-0393087         Check # 767201         01         Check Amt         5,437.78         5           Int2-03930781         Classroom Supplies         Check Amt         6,703.24         5           Int2-0393784         Classroom Supplies         Check Amt         6,703.24         5           Int2-1191666-2775462         Office Supplies         Classroom Supplies         5         7           Int2-1191666-2775462         Office Supplies         Classroom Supplies         1         2         5         7           Int2-1191666-2775462         Office Supplies         Classroom Supplies         1         2         5         7         5         5         5         5         5         5         5         5         5 <t< th=""><th>01-0740-0-5800-001-3600-0000           Status         Cleared         TEACH TCI (TEACHT/1)           01-0794-0-4100-220-1110-1000-0000         01           Status         Cleared         TPX COMMUNICATIONS (TPXCOM/1)           63-0000-0-5903-001-0000-60000         0000         0000           63-0000-0-5903-001-0000-00000         0100         01000           01-0794-0-4300-220-1110-1000-0000         011-0794-0-4300-220-1110-1000-0000         011-0794-0-4300-220-1110-1000-0000           01-0794-0-4300-220-11110-1000-0000         011-0794-0-4300-220-11110-1000-0000         011-0794-0-4300-220-11110-1000-0000           01-0794-0-4300-220-11110-1000-0000         011-0794-0-4300-220-11110-1000-0000         011-0794-0-4300-220-11110-1000-0000           01-0794-0-4300-220-11110-1000-0000         011-0794-0-4300-220-11110-1000-0000         011-0794-0-4300-220-11110-1000-0000           01-0794-0-4300-220-11110-1000-0000         011-0794-0-4300-220-11110-1000-0000         011-0794-0-4300-220-11110-1000-0000           01-0794-0-4300-220-11110-1000-0000         011-0794-0-4300-220-11110-1000-0000         011-0794-0-4300-220-11110-1000-0000           01-0794-0-4300-220-011</th><th>540.78<br/>540.78<br/>3,437.78<br/>19.40<br/>787.22<br/>344.65<br/>24.64<br/>14.00<br/>11.42<br/>78.94</th></t<> | 01-0740-0-5800-001-3600-0000           Status         Cleared         TEACH TCI (TEACHT/1)           01-0794-0-4100-220-1110-1000-0000         01           Status         Cleared         TPX COMMUNICATIONS (TPXCOM/1)           63-0000-0-5903-001-0000-60000         0000         0000           63-0000-0-5903-001-0000-00000         0100         01000           01-0794-0-4300-220-1110-1000-0000         011-0794-0-4300-220-1110-1000-0000         011-0794-0-4300-220-1110-1000-0000           01-0794-0-4300-220-11110-1000-0000         011-0794-0-4300-220-11110-1000-0000         011-0794-0-4300-220-11110-1000-0000           01-0794-0-4300-220-11110-1000-0000         011-0794-0-4300-220-11110-1000-0000         011-0794-0-4300-220-11110-1000-0000           01-0794-0-4300-220-11110-1000-0000         011-0794-0-4300-220-11110-1000-0000         011-0794-0-4300-220-11110-1000-0000           01-0794-0-4300-220-11110-1000-0000         011-0794-0-4300-220-11110-1000-0000         011-0794-0-4300-220-11110-1000-0000           01-0794-0-4300-220-11110-1000-0000         011-0794-0-4300-220-11110-1000-0000         011-0794-0-4300-220-11110-1000-0000           01-0794-0-4300-220-011  | 540.78<br>540.78<br>3,437.78<br>19.40<br>787.22<br>344.65<br>24.64<br>14.00<br>11.42<br>78.94          |
|--|---|--|
| 01         Check Amt         540.78           1         Classroom Supplies         3,437.78           1         Classroom Supplies         3,437.78           1         Bhone Services         3,437.78           1         Phone Services         3,437.78           1         Phone Services         3,437.78           1         Phone Services         3,437.78           1         Classroom Supplies         6,703.24           2         Classroom Supplies         6,703.24           2         Classroom Supplies         6,703.24           2         Classroom Supplies         6,703.24           2         Classroom Supplies         6,703.24           1         Classroom Supplies   | Cleared<br>01-0794-<br>63-0000-<br>63-0000-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-   | 540.78<br>540.78<br>3,437.78<br>19.40<br>787.22<br>12.92<br>344.65<br>24.64<br>14.00<br>11.42<br>78.94 |
| Classroom Supplies         Add to the Services   | 01-0794-<br>Cleared<br>63-0000-<br>63-0000-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794  | 540.78<br>3,437.78<br>19.40<br>787.22<br>344.65<br>24.64<br>14.00<br>11.42<br>78.94                    |
| 63         Check Amt         3,437.78           7         Phone Services         3,437.78           7         Phone Services         5,703.24           01         Check Amt         6,703.24           816245         Classroom Supplies         5,703.24           75462         Classroom Supplies         5,703.24           75462         Classroom Supplies         5,703.24           75462         Classroom Supplies         5,703.24           75462         Classroom Supplies         5,703.24           750212         Classroom Supplies         5,703.24           71453         Classroom Supplies         5,703.24           71453         Classroom Supplies         5,703.24           71453         Classroom Supplies         5,703.25           71453         Classroom Supplies         5,703.25           71453         Classroom Supplies         5,703.25           71453         Classroom Supplies         5,703.25           621829         Radio Program Supplies         5,703.25           621829         Classroom Supplies         5,703.25           621829         Classroom Supplies         5,703.25           63366         Classroom Supplies         5,703.25     <   | Cleared<br>63 - 0000-<br>63 - 0000-<br>01 - 0794-<br>01 | 3,437.78<br>19.40<br>12.92<br>344.65<br>24.64<br>14.00<br>11.42<br>78.94                               |
| 982-0         Phone Services           767201         01         Check Amt         6,703.24           33087         Classroom Supplies         6,703.24         6,703.24           33074         Classroom Supplies         6,703.24         6,703.24           33714         Classroom Supplies         6,703.24         6,703.24           33714         Classroom Supplies         6,703.24         6,703.24           33714         Classroom Supplies         6,103.24         6,103.24           35987-4180228         Classroom Supplies         6,103.24         6,103.24           35987-4180228         Classroom Supplies         6,103.24         6,103.24           35987-4180228         Classroom Supplies         6,244         6,103.24           35987-4180228         Classroom Supplies         6,545         6,104.66           36645-1014638         Pens, Calendar         6,645         6,104.66           36645-1014638         Pens, Calendar         6,645         6,104.66           36645-1014638         Pens, Calendar         6,103.24         1,031.233468           37142-0621829         Classroom Supplies         2,1242.06         1,0406         1,0406           36089-4057036         Classroom Supplies         1,0406 <td>63-0000-<br/>63-0000-<br/>01-0794-<br/>01-0794-<br/>01-0794-<br/>01-0794-<br/>01-0794-<br/>01-0794-<br/>01-0794-<br/>01-0794-<br/>01-0794-<br/>01-0794-<br/>01-0794-<br/>01-0794-<br/>01-0794-</td> <td>3,437.78<br/>19.40<br/>787.22<br/>12.92<br/>24.65<br/>24.65<br/>14.00<br/>11.42<br/>78.94</td>  | 63-0000-<br>63-0000-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-  | 3,437.78<br>19.40<br>787.22<br>12.92<br>24.65<br>24.65<br>14.00<br>11.42<br>78.94                      |
| 767201         01         Check Amt         6,703.24           93087         Classroom Supplies         6,703.24         6,703.24           93087         Classroom Supplies         6,703.24         6,703.24           93087         Classroom Supplies         6,703.24         6,703.24           91666-2775462         Classroom Supplies         01         6,703.24           91666-2775462         Classroom Supplies         0166-972021         05610           91666-2775462         Classroom Supplies         0166-972021         016-972021           97106-9720212         Classroom Supplies         016-972021         016-972021           91666-2775462         Classroom Supplies         016-972021         016-97202           91106-9720212         Classroom Supplies         016-972021         016-9720           91106-972036         Classroom Supplies         01711439         016-9170           91665-6117060         Classroom Supplies         016-9170         016-9170           91675-9642623         Toner Cartridge         88065-6117060         019-9165           91675-9642623         Toner Cartridge         98065-6117060         019-9165           9171-923366         Classroom Supplies         019-91233         019-91233  | Cleared<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-<br>01-0794-   | 19.40<br>787.22<br>12.92<br>344.65<br>24.65<br>24.65<br>14.00<br>11.42<br>78.94                        |
| -6816245<br>-6816245<br>-2775462<br>-9257025<br>-9720212<br>-9720212<br>-48223<br>-0171439<br>-0171458<br>-0171458<br>-0171458<br>-9642623<br>-0621829<br>-1014658<br>-1014658<br>-1014658<br>-1014658<br>-9642623<br>-117060<br>-20021829<br>-2334668<br>-2370600<br>-2323868<br>-3133845<br>-3133845   | 01-0794-0-4300-220-1110-1000-0000<br>01-0794-0-4300-220-1110-1000-0000<br>01-0794-0-4300-220-1110-1000-0000<br>01-0794-0-4300-220-0110-1000-0000<br>01-0794-0-4300-220-1110-1000-0000<br>01-0794-0-4300-220-1110-1000-0000<br>01-0794-0-4300-220-1110-1000-0000<br>01-0794-0-4300-220-1110-1000-0000<br>01-0794-0-4300-220-1110-1000-0000<br>01-0794-0-4300-220-1110-1000-0000<br>01-8150-0-4300-220-0000-8110-0000   | 19.40<br>787.22<br>12.92<br>344.65<br>24.64<br>14.00<br>11.42<br>78.94                                 |
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| μ  | 01-0794-0-4300-220-1110-1000-0000<br>01-0794-0-4300-220-0000-2700-0000<br>01-0794-0-4300-220-1110-1000-0000<br>01-0794-0-4300-220-1110-1000-0000<br>01-0794-0-4300-220-1110-1000-0000<br>01-0794-0-4300-220-1110-1000-0000<br>01-0794-0-4300-220-1110-1000-0000<br>01-8150-0-4300-220-0000-8110-0000  | 12.92<br>344.65<br>24.64<br>14.00<br>11.42<br>78.94  |
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|  | 01-8150-0-4300-220-0000-8110-0000   | 266.09   |
|  |   | 1,067.79   |
|  | 01-0794-0-4300-220-1110-1000-0000   | 17.21  |
| ۵ <sup>۵</sup>   | 01-0794-0-4300-220-1110-1000-0000   | 194.06   |
| ۵ <sup>۵</sup>   | 01-0794-0-4300-220-1110-1000-0000   | 8.60   |
| • <sup>0</sup>   | 01-0794-0-4300-220-1110-1000-0000   | 10.78  |
|  | 01-0001-0-4300-150-3800-1000-0015   | 26.40  |
|  | 01-0794-0-4300-150-3800-1000-8167   | 18.25  |
|  | 01-0794-0-4300-220-1110-1000-0000   | 423.77   |
|  | 01-0000-0-4300-001-0000-2420-9015   | 119.22   |
|  | 01-0794-0-4300-220-1110-1000-0000   | 393.99   |
| Δ  | 01-0794-0-4300-220-1110-1000-0000   | 13.76  |
|  | 01-0794-0-4300-220-1110-1000-0000   | 26.91  |
| Ω  | 01-0000-0-4300-150-0000-2420-9015   | 182.27   |
|  | 01-0000-0-4300-150-0000-2420-9015   | 959.98   |
|  | 01-0794-0-4300-220-1110-1000-0000   | 7.55   |
|  | 01-0794-0-4300-220-1110-1000-0000   | 31.07  |
| -6705011 (   | 01-0794-0-4300-220-1110-1000-0000   | 135.84   |
| 112-9328287 Textbooks, Classroom Supplies  | 01-0794-0-4300-220-1110-1000-0000   | 203.03   |
|  | 01-6300-0-4100-220-1110-1000-0000   | 1,073.88   |
|  | 01-0000-0-4300-001-0000-2420-9015   | 189.60   |
| INV213941232 Zoom Coud Recording   | 01-0000-0-5800-001-0000-7110-0000   | 40.00  |
| Check # 767202 01 Check Amt 55.50 5  | Status Cleared WHISPERING PINES WATER (WHISPE/2)  |  |

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| Check # 767202                           | 01  | Check Amt  | 55.50 Status Cleared                                      | WHISPERING PINES WATER (WHISPE/2) - continued  |   |
| 20230831 HS                              | Drinking Water                              | ater   | 01-07   | 01-0794-0-4300-150-1110-1000-0000  | 55.50                                   |
| Check # 767203                           | 01  | Check Amt  | 498.74 Status Cleared                                     | XEROX CORPORATION (XEROXC/2)   |   |
| 019520569                                | Copy Machine Rental                         | ine Rental   | 01-00   | 01-0000-0-4300-155-0000-2700-0000  | 21.03                                   |
|  |   |  | 01-00   | 01-0000-0-5600-155-0000-2700-0000  | 145.83                                  |
| 019634993                                | Copy Machine Rental                         | ine Rental   | 01-00   | 01-0000-0-4300-001-0000-7200-0000  | 197.51                                  |
|  |   |  | 01-00   | 01-0000-0-5600-001-0000-7200-0000  | 134.37                                  |
| * Break in sequence                      | æ   |  |   |  |   |
| Check # VCH-00000174                     | 01  | Check Amt  | 35.37 Status Printed                                      | HUMRICHOUSE, KIMBERLY T (000096 - Emp)   |   |
| EP24-00041                               | Albion and (                                | Albion and Comptche Site Visits  | 01-00   | 01-0000-0-5200-220-0000-2700-0000  | 35.37                                   |
| Check # VCH-00000175                     | 01  | Check Amt  | 91.59 Status Printed                                      | JIMENEZ, MARTHA C (001455 - Emp)   |   |
| EP24-00035                               | Student Sch                                 | Student School Supplies  | 01-00   | 01-0001-0-4300-001-0000-3130-1137  | 71.59                                   |
| EP24-00037                               | Chromeboo                                   | Chromebook Repair Reimburse  | 01-00   | 01-0001-0-8699-220-0000-0000-9011  | 20.00                                   |
| Check # VCH-0000176                      | 10  | Check Amt  | 1,870.22 Status Printed                                   | YANEZ, ANNA E (001530 - Emp)   |   |
| EP24-00039                               | Travel Expe                                 | Travel Expenses, DE Summit   | 01-91   | 01-9128-0-5200-150-1110-1000-1115  | 1,870.22                                |
| Check # VCH-00000177                     | 63  | Check Amt  | 1,007.37 Status Printed                                   | BANDWIDTH INC. (BANDWI/I)  |   |
| BWUS10645611                             | Open Purch                                  | <b>Open Purchase Order for Telephone Services</b>  |   | 63-0000-0-5903-001-0000-6000-0000  | 1,007.37                                |
| Check # VCH-00000178                     | 10  | Check Amt  | 11,611.43 Status Printed                                  | PROMEVO LLC (PROMEV/2)   |   |
| 223513                                   | Chromeboo                                   | Chromebooks for K8 and HS  | 01-00   | 01-0000-0-4400-150-1110-2420-1171  | 1,658.75                                |
|  |   |  | 01-00   | 01-0000-0-4400-220-1110-2420-1171  | 9,952.68                                |
| Check # VCH-0000179                      | 21  | Check Amt  | 42,441.63 Status Printed                                  | QUATTROCCHI KWOK ARCHITECTS (QUATTR/I)   |   |
| 24942                                    | MHS Bond                                    | MHS Bond Architectural Services  |   | 21-9010-0-6200-150-0000-8500-9911  | 28,257.96                               |
| 24943                                    | Gymnasium                                   | Gymnasium & Tech Center Modernizationd   |   | 21-9012-0-6200-150-0000-8500-9914  | 14,183.67                               |
| Check # VCH-0000180                      | 01  | Check Amt  | 3,090.50 Status Printed                                   | NICK BARBIERI TRUCKING, LLC (RWCOAS/2)   |   |
| 0058986-IN                               | Diesel and I                                | Diesel and Regular Fuel for Vehicles and Heating   |   | 01-1100-0-5520-220-0000-8200-0000  | 3,090.50                                |
| Check # VCH-00000181                     | 68  | Check Amt  | 2,091.83 Status Printed                                   | REDWOOD HEALTH SERVICES (RWHEAL'1)   |   |
| DP24-00037                               | Dental Claims 9/10/23                       | ms 9/10/23   | 68-00   | 68-0000-0-5800-000-0000-6000-0000  | 2,091.83                                |
| Check # VCH-00000182                     | 01  | Check Amt  | 2,502.50 Status Printed                                   | WAXIE SANITARY SUPPLY (009737/1)   |   |
| 81957288                                 | Custodial Supplies                          | upplies  | 01-00   | 01-0000-0-4300-001-0000-8200-0000  | 2,456.08                                |
| 81957303                                 | Custodial Supplies                          | upplies  | 01-00   | 01-0000-0-4300-001-0000-8200-0000  | 46.42                                   |
| Check # VCH-0000183                      | 63  | Check Amt  | 1,240.39 Status Printed                                   | WINNCOMM TECHNOLOGIES (WINNCO/1)   |   |
| STDINV0227473                            | Supplies                                    |  | 63-00   | 63-0000-0-4300-001-0000-6000-0000  | 461.69                                  |
|  |   |  | 63-00   | 63- 0000- 0- 4300- 001- 0000- 6000- 0000   | 32.16                                   |
|  |   |  | 63-00   | 63-0000-0-4360-001-0000-6000-0000  | 3.89                                    |
| CTDIMMOD7797                             | Cumine                                      |  | 63-00   | 63- 0000-  | 00.00<br>406.45                         |
|  | cupping                                     |  | Sector N Derite N Derite                                  | 10-0-4000-000-0000-0000-0000<br>Mothad - N. Stadius Chaol: Data - 0/24/2022  |   |
| Selection Soried by Cre<br>Finding Chack | eck Number, Inv #, In<br>Data = 9/21/2023_S | soried by Creek Number, inv #, include Address=No, (Org = 4o, Source = N, Fay Io<br>Forling Check Date = 9/21/2023. Summary? = V. Sort/Group 1 = 1. Sort/Group 2 = ) | o, source = N, Fay to = N, Faymen<br>= 1 Sort/Group 2 = ) | Sorted by Check Number, Inv #, Include Address=No, (Org = 40, Source = N, Fay Ire II, Fayrifent Medicu = N, Salung Check Date = 3/2 //2023,<br>Ending Check Date = 9/3 //2023. Summan/2 = Y. Sort/Groun 1 = 1. Sort/Groun 2 = )  | Bare 5 of 10                            |
|  |   |  |   | Contraction of the Time of the Sound Street of | >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> |

Generated for Tiffany Grant (TGRANT), Oct 13 2023 8:49AM

| Check # VCH-00000183 63<br>STDINV0227737 S |          |           |                    |  |  |  |                 |
|--|----------|-----------|--------------------|--|--|--|-----------------|
|  |          | Check Amt | 1,240.39           | Status Printed                         | WINNCOMM LECHNOL   | WINNCOMM LECHNOLOGIES (WINNCOTT) - CONTINUED |                 |
|  | Supplies |           |                    | 63-000                                 | 63-0000-0-4300-001-0000-6000-0000  | 000-000                                      | 26.20           |
|  |          |           |                    | 63-000<br>63-000                       | 63- 0000- 0- 4360- 001- 0000- 6000- 0000<br>63- 0000- 0- 4360- 001- 0000- 6000- 0000 | 000-0000<br>000-0000                         | 11.95<br>226.39 |
| Number of Items                            | 49       |           | 406 093 90         | Totals for Register 000284             | ter 000284   |  |                 |
|  | •        |           | 00:000 inor        |  |  |  |                 |
|  |          |           | 2024 FUND-OBJ (    | -OBJ Expense Summary / Register 000284 | / Register 000284  |  |                 |
|  |          |           | 01-4100            | 1,756.27                               |  |  |                 |
|  |          |           | 01-4300            | 12,960.16                              |  |  |                 |
|  |          |           | 01-4361            | 8,869.80                               |  |  |                 |
|  |          |           | 01-4400            | 15,562.28                              |  |  |                 |
|  |          |           | 01-5200            | 1,905.59                               |  |  |                 |
|  |          |           | 01-5510            | 205,57                                 |  |  |                 |
|  |          |           | 01-5520            | 614.82                                 |  |  |                 |
|  |          |           | 01-5540            | 3,982.38                               |  |  |                 |
|  |          |           | 01-5600            | 4,642,16                               |  |  |                 |
|  |          |           | 01-5800            | 2,331.00                               |  |  |                 |
|  |          |           | 01-5802            | 210,00                                 |  |  |                 |
|  |          |           | 01-5811            | 1,668.01                               |  |  |                 |
|  |          |           | 01-5814            | 96.00                                  |  |  |                 |
|  |          |           | 01-6170            | 2,389.11                               |  |  |                 |
|  |          |           | 01-8699            | 20.00                                  |  |  |                 |
|  |          |           | 01-9110*           |  | 57,794.25-   |  |                 |
|  |          |           | 01-9500*           | 581.10                                 |  |  |                 |
|  |          | Totals    | Totals for Fund 01 | 57,794.25                              | 57,794.25-   |  |                 |
|  |          | *:        | 12-4300            | 84.79                                  |  |  |                 |
|  |          |           | 12-5530            | 212.85                                 |  |  |                 |
|  |          |           | 12-9110*           |  | 297.64-  |  |                 |
|  |          | Totals    | Totals for Fund 12 | 297.64                                 | 297.64-  |  |                 |
|  |          |           | 21-5800            | 9,346.00                               |  |  |                 |
|  |          |           | 21-6200            | 326,810.07                             |  |  |                 |
|  |          |           | 21-9110*           |  | 336,156.07-  |  |                 |
|  |          | Totals    | Totals for Fund 21 | 336,156.07                             | 336,156.07-  |  |                 |
|  |          |           | 40-6170            | 2,494.70                               |  |  |                 |

**Check Register with Accounts** 

ReqPay04b

9/21/20/23, Summary < = Y, Sorveroup 1 = 1, Sorveroup 2 = ) 046 - Mendocino Unified School District

Generated for Tiffany Grant (TGRANT), Oct 13 2023 8:49AM

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| 2012 FULO GLE Tegenase Stimmary / Register 000244 (continued) 2014 FULO GLE Tegenase Stimmary / Register 000244 (continued) 4011     | Register 000284 - Fund/Obj Expense Summary |                         |                       | Bank Account COUNTY • AP Checks |
|--|--|-------------------------|-----------------------|---------------------------------|
| 2,494.70<br>2,494.70<br>1,016.50<br>298.09<br>504.34<br>119.40<br>269.00<br>10.00<br>300.00<br>300.00<br>30.30<br>60.00<br>4,725.98<br>7,7<br>7,333.61<br>7,333.61<br>7,7<br>7,333.61<br>7,7<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,092.85<br>1,000.25<br>2,092.85<br>1,000.25<br>2,092.85<br>1,000.25<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,000.85<br>2,   | 2024 FUND-OBJ E                            | xpense Summary / Regist | sr 000284 (continued) |                                 |
| 2,494.70 2,494.70 2,494.70 2,98.09 5,04.34 1,19.40 2,69.00 3,0.30 3,0.30 3,0.30 3,0.30 4,725.98 7 7,333.61 7,333.61 7,333.61 7,333.61 7,333.61 7,333.61 7,333.61 7,333.61 7,333.61 7,333.61 7,333.61 7,333.61 7,333.61 10,100 11,562.27 12,960.16 8,869.80 15,562.28 1,905.59 205.57 614.82 3,982.38 3,982.38 3,982.38   | 40-9110*                                   |                         | 2,494.70-             |                                 |
| 1,016.50<br>298.09<br>504.34<br>119.40<br>269.00<br>10.00<br>300.00<br>300.00<br>30.30<br>60.00<br>4,725.98<br>7,7<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,7<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,092.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.93<br>2,002.9   | Totals for Fund 40                         | 2,494.70                | 2,494.70-             |                                 |
| 298.09<br>504.34<br>119.40<br>269.00<br>300.00<br>300.00<br>4,725.98<br>60.00<br>4,725.98<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,7<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,092.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.25<br>2,000.25<br>2,000.25<br>2,000    | 63-4300                                    | 1,016.50                |                       |                                 |
| 504.34<br>119.40<br>269.00<br>10.00<br>30.30<br>60.00<br>4,725.98<br>7<br>7,333.61<br>7,333.61<br>7<br>7,333.61<br>7<br>7,333.61<br>7<br>7,333.61<br>7<br>7,333.61<br>7<br>7,333.61<br>7<br>7,333.61<br>7<br>7,333.61<br>7<br>7,333.61<br>7<br>7,333.61<br>7<br>7<br>7,333.61<br>7<br>7<br>7,333.61<br>7<br>7<br>7,333.61<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7   | 63-4360                                    | 298.09                  |                       |                                 |
| 119.40<br>269.00<br>10.00<br>300.00<br>30.30<br>60.00<br>4,725.98<br>7<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,735<br>7,991.83<br>7,992.93<br>7,996.90<br>1,1,56.22<br>1,1,966.90<br>1,5,56.22<br>1,1,966.90<br>1,5,56.25<br>1,1,966.90<br>1,5,56.25<br>1,1,966.90<br>1,5,56.25<br>1,2,966.16<br>8,869.80<br>1,5,56.25<br>1,2,966.16<br>8,869.80<br>1,5,56.25<br>1,1,965.59<br>2,2,57<br>6,14.82<br>3,982.38<br>3,982.38<br>4,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,642.16<br>7,6   | 63-5230                                    | 504.34                  |                       |                                 |
| 269.00<br>10.00<br>300.00<br>30.30<br>60.00<br>4,725.98<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,335.61<br>7,335.61<br>7,335.61<br>7,335.61<br>7,335.61<br>7,335.61<br>7,335.61<br>7,335.61<br>7,335.61<br>7,355.61<br>7,355.61<br>7,355.61<br>7,355.61<br>7,355.5       | 63-5520                                    | 119.40                  |                       |                                 |
| 10.00<br>300.00<br>60.00<br>60.00<br>4,725.98<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,092.8<br>2,091.83<br>2,092.8<br>2,091.83<br>2,092.8<br>2,092.8<br>2,095.59<br>1,775.27<br>1,756.27<br>1,296.16<br>8,869.80<br>1,556.257<br>1,955.59<br>2,05.57<br>6,14.82<br>3,982.38<br>3,982.38   | 63-5800                                    | 269.00                  |                       |                                 |
| 300.00<br>30.30<br>60.00<br>4,725.98<br>7<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,092.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83<br>2,002.83        | 63-5802                                    | 10.00                   |                       |                                 |
| 30.30<br>60.00<br>4,725.98<br>7<br>7,333.61<br>7<br>7,333.61<br>7<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,092.83<br>1,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.23<br>2,000.25<br>2,000.25<br>2,000.25<br>2,000.25<br>2,000.25<br>2,0 | 63-5811                                    | 300.00                  |                       |                                 |
| 60.00<br>4,725.98<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>5,81.10<br>1,756.27<br>12,960.16<br>8,869.80<br>15,562.28<br>1,905.59<br>205.57<br>614.82<br>3,982.38<br>3,982.38   | 63-5812                                    | 30.30                   |                       |                                 |
| 7,<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>5,811.10<br>1,756.27<br>12,960.16<br>8,869.80<br>15,562.28<br>1,905.59<br>205.57<br>614.82<br>3,982.38<br>3,982.38   | 63-5814                                    | 60.00                   |                       |                                 |
| 7,<br>7,333.61<br>7,333.61<br>7,333.61<br>7,333.61<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,0021<br>5,81.10<br>1,756.27<br>12,960.16<br>8,869.80<br>15,562.28<br>1,905.59<br>205.57<br>614.82<br>3,982.38<br>4,642.16  | 63-5903                                    | 4,725.98                |                       |                                 |
| 7,333.61     7       2,091.83     2       2,091.83     2       2,091.83     2       2,091.83     2       2,091.83     2       2,091.83     2       2,091.83     2       2,091.83     2       2,091.83     2       2,091.83     2       2,091.83     2       2,091.83     2       2,091.83     2       406,168,10     406       581.10     5       1,756.27     1       1,756.28     1       1,756.28     1       1,555.28     1       1,555.28     1       1,555.28     1       1,905.59     2       2,05.57     6       3,982.38     3,982.38       4,642.16     3,982.38   | 63-9110*                                   |                         | 7,259.41-             |                                 |
| 7,333.61     7       2,091.83     2,091.83       2,091.83     2,091.83       2,091.83     2,091.83       2,091.83     2,091.83       2,091.83     2,091.83       2,091.83     2,091.83       2,091.83     2,091.83       2,091.83     2,091.83       2,091.83     2,091.83       2,091.83     2,091.83       5,81.10     5,81.10       1,756.27     12,960.16       8,869.80     1,562.28       1,905.59     2,05.57       614.82     3,982.38       4,642.16     3,982.38   | 63-9550*                                   |                         | 74.20-                |                                 |
| 2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.83<br>2,091.68<br>406,168.10<br>581.10<br>581.10<br>1,756.27<br>12,960.16<br>8,869.80<br>15,562.28<br>1,905.59<br>205.57<br>614.82<br>3,982.38<br>4,642.16   | Totals for Fund 63                         | 7,333.61                | 7,333.61-             |                                 |
| 2,091.83 2,091.83 2,091.83 2,091.83 2,091.83 2,091.83 406,168.10 581.10 581.10 1,756.27 12,960.16 8,869.80 15,562.28 1,905.59 205.57 614.82 3,982.38 4,642.16  | 68-5800                                    | 2,091.83                |                       |                                 |
| 2,091.83 2,091.83 2<br>406,168.10 406<br>581.10 581.10 581.10 1,756.27 12,960.16 8,869.80 15,562.28 1,905.59 205.57 614.82 3,982.38 3,982.38 4,642.16 4,82 3,982.38  | 68-9110*                                   |                         | 2,091.83-             |                                 |
| 406,168.10 406,168.10 406 406 406 406 406 1002J Summary / Register 00021 581.10 1,756.27 12,960.16 8,869.80 15,562.28 1,905.59 205.57 614.82 3,982.38 3,982.38 4,642.16  | Totals for Fund 68                         | 2,091.83                | 2,091.83-             |                                 |
| UND-OBJ Summary / Register 00021<br>581-10<br>581-10<br>1,756.27<br>12,960.16<br>8,869.80<br>15,562.28<br>1,905.59<br>205.57<br>614.82<br>3,982.38<br>4,642.16   | -<br>Totals for Register 000284            | 406,168.10              | 406,168.10-           |                                 |
| UND-OBJ Summary / Register 00021<br>581.10<br>1,756.27<br>12,960.16<br>8,869.80<br>15,562.28<br>1,905.59<br>205.57<br>614.82<br>3,982.38<br>4,642.16   |  |                         |                       |                                 |
| 581.10<br>581.10<br>1,756.27<br>12,960.16<br>8,869.80<br>15,562.28<br>1,905.59<br>205.57<br>614.82<br>3,982.38<br>4,642.16   | 2023 FU                                    | JND-OBJ Summary / Regis | ter 000284            |                                 |
| <b>581.10</b><br>1,756.27<br>12,960.16<br>8,869.80<br>15,562.28<br>1,905.59<br>205.57<br>614.82<br>3,982.38<br>4,642.16  | 01-4300                                    | 581,10                  |                       |                                 |
| <b>581.10</b><br>1,756.27<br>12,960.16<br>8,869.80<br>15,562.28<br>1,905.59<br>205.57<br>614.82<br>3,982.38<br>4,642.16  | 01-9502*                                   |                         | 581.10-               |                                 |
| <u>- μ</u> α μ   | Total for Fiscal Year 2023 and Fund 01     | 581.10                  | 581.10-               |                                 |
| <u>, α</u> , <u>τ</u> α, τ<br>α, τ<br>α, τ<br>α, τ<br>α, τ<br>α, τ<br>α, τ<br>α, τ   | 01-4100                                    | 1,756.27                |                       |                                 |
| ∞ <u>0</u> , − ∞, 4  | 01-4300                                    | 12,960.16               |                       |                                 |
| ώς ω4  | 01-4361                                    | 8,869.80                |                       |                                 |
| ← 04   | 01-4400                                    | 15,562.28               |                       |                                 |
| <u>м</u> 4   | 01-5200                                    | 1,905.59                |                       |                                 |
| ю 4  | 01-5510                                    | 205.57                  |                       |                                 |
|  | 01-5520                                    | 614.82                  |                       |                                 |
|  | 01-5540                                    | 3,982.38                |                       |                                 |
|  | 01-5600                                    | 4,642,16                |                       |                                 |

Page 7 of 10

Generated for Tiffany Grant (TGRANT), Oct 13 2023 8:49AM

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/21/2023, Ending Check Date = 9/21/2023, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

046 - Mendocino Unified School District

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| Register 000284 - Fund/Obj Summary |                    |   |                   | Bank Account COUNTY - AP Checks |
|------------------------------------|--------------------|---|-------------------|---------------------------------|
|                                    | 2024 FUND-OBJ S    | 2024 FUND-OBJ Summary / Register 000284 (continued) | 00284 (continued) |                                 |
|                                    | 01-5800            | 2,331.00  |                   |                                 |
|                                    | 01-5802            | 210.00  |                   |                                 |
|                                    | 01-5811            | 1,668.01  |                   |                                 |
|                                    | 01-5814            | 96.00   |                   |                                 |
|                                    | 01-6170            | 2,389.11  |                   |                                 |
|                                    | 01-8699            | 20.00   |                   |                                 |
|                                    | 01-9110*           |   | 57,794.25-        |                                 |
|                                    | 01-9500"           | 581.10  |                   |                                 |
|                                    | Totals for Fund 01 | 57,794.25   | 57,794.25-        |                                 |
|                                    | 12-4300            | 84.79   |                   |                                 |
|                                    | 12-5530            | 212.85  |                   |                                 |
|                                    | 12-9110*           |   | 297.64-           |                                 |
|                                    | Totals for Fund 12 | 297.64  | 297.64-           |                                 |
|                                    | 21-5800            | 9,346.00  |                   |                                 |
|                                    | 21-6200            | 326,810.07  |                   |                                 |
|                                    | 21-9110*           |   | 336,156.07-       |                                 |
|                                    | Totals for Fund 21 | 336,156.07  | 336,156.07-       |                                 |
|                                    | 40-6170            | 2,494.70  |                   |                                 |
|                                    | 40-9110*           |   | 2,494.70-         |                                 |
|                                    | Totals for Fund 40 | 2,494.70  | 2,494.70-         |                                 |
|                                    | 63-4300            | 1,016.50  |                   |                                 |
|                                    | 63-4360            | 298.09  |                   |                                 |
|                                    | 63-5230            | 504.34  |                   |                                 |
|                                    | 63-5520            | 119.40  |                   |                                 |
|                                    | 63-5800            | 269.00  |                   |                                 |
|                                    | 63-5802            | 10.00   |                   |                                 |
|                                    | 63-5811            | 300.00  |                   |                                 |
|                                    | 63-5812            | 30.30   |                   |                                 |
|                                    | 63-5814            | 60.00   |                   |                                 |
|                                    | 63-5903            | 4,725.98  |                   |                                 |
|                                    | 63-9110*           |   | 7,259.41-         |                                 |
|                                    | 63-9550*           |   | 74.20-            |                                 |
|                                    | Totals for Fund 63 | 7,333.61  | 7,333.61-         |                                 |

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/21/2023, Ending Check Date = 9/21/2023, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = ) 046 - Mendocino Unified School District

Page 8 of 10 G ERP for California

Generated for Tiffany Grant (TGRANT), Oct 13 2023 8:49AM

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| - AP Checks         |
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| 2024 FUND-OBJ |  |
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| 406,749.20- | 406,749.20 | Totals for Register 000284 |
|-------------|------------|----------------------------|
| 406,168.10- | 406,168.10 | Total for Fiscal Year 2024 |
| 2,091.83-   | 2,091.83   | Totals for Fund 68         |
| 2,091.83-   |            | 68-9110                    |
|             | 2,091.83   | 68-5800                    |

\* denotes System Generated entry

Net change to Cash 9110

406,093.90-Credit

G ERP for California Page 9 of 10

Generated for Tiffany Grant (TGRANT), Oct 13 2023 8:49AM

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/21/2023, Ending Check Date = 9/21/2023, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

# Bank Account COUNTY - AP Checks

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Page 10 of 10 Generated for Tiffany Grant (TGRANT), Oct 13 2023 8:49AM

G ERP for California

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/21/2023, Ending Check Date = 9/21/2023, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

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| Register 000285 - 09/28/2023 | 28/2023   |   |                                 | Bank Acc   | Bank Account COUNTY - AP Checks |
|------------------------------|---|---|---------------------------------|--|---------------------------------|
| Payment Id                   | Comment   |   |                                 |  |                                 |
| Check # 767756               | 01  | Check Amt                                       | 30.00 Status Cleared            | SCOTT PAPPAS (SCOTT PAPPA - Payee)   |                                 |
| DP24-00046                   | Fingerprinting  |   | 01-00                           | 01-0000-0-5814-001-0000-7200-0000  | 30.00                           |
| Check # 767757               | 01  | Check Amt                                       | 72.00 Status Printed            | MCDONELL, CECILIA (000138 - Emp)   |                                 |
| EP24-00047                   | Notary Services,  | Notary Services, CHP Fingerprinting             | 01-00                           | 01- 0000- 0- 5800- 001- 0000- 7200- 0000<br>01- 0740- 0- 5814- 001- 0000- 3600- 0000 | 15.00<br>57.00                  |
| Check # 767758               | 63  | Check Amt                                       | 249.55 Status Printed           | MOORE, JERRY L (000144 - Emp)  |                                 |
| EP24-00049                   | Sacramento Mileage  | eage  | 63-00                           | 63-0000-0-5230-001-0000-6000-0000  | 249.55                          |
| Check # 767759               | 01  | Check Amt                                       | 26.25 Status Printed            | PRICE, WILLIAM (000283 - Emp)  |                                 |
| EP24-00045                   | 2 Dump Runs   |   | 01-00                           | 01-0000-0-5540-001-0000-8200-0000  | 26.25                           |
| Check # 767760               | 01  | Check Amt                                       | 50.00 Status Cleared            | ALPHA ANALYTICAL LABS INC (ALPHAA/I)   |                                 |
| 3093452-MENUSD               | Open P.O. Water Testing   | er Testing                                      | 01-81                           | 01-8150-0-5800-221-0000-8110-2096  | 50.00                           |
| Check # 767761               | 01  | Check Amt                                       | 1,108.51 Status Cleared         | AT&T (AT&TC3/2)  |                                 |
| 20544873                     | Telephone Services  | ices  | 01-00                           | 01-0000-0-5903-001-0000-7200-0000  | 183.13                          |
|                              |   |   | 01-00                           | 01-0000-0-5903-150-0000-2700-0000  | 239.33                          |
|                              |   |   | 01-00                           | 01-0000-0-5903-155-3100-2700-0000  | 27.10                           |
|                              |   |   | 01-00                           | 01-0000-0-5903-220-0000-2700-0000  | 309.79                          |
|                              |   |   | 01-00                           | 01-0000-0-5903-221-0000-2700-0000  | 82.53                           |
|                              |   |   | 01-00                           | 01-0000-0-5903-246-0000-2700-0000  | 104.25                          |
|                              |   |   | 01-07                           | 01-0740-0-5903-001-0000-3600-0000  | 27.10                           |
|                              |   |   | 12-61                           | 12-6105-0-5903-222-7110-8200-0000  | 80.57                           |
| 20545212                     | Telephone Services  | ices  | 01-00                           | 01-0000-0-5903-150-0000-2700-0000  | 27.61                           |
| 20545213                     | Telephone Services  | ices  | 01-00                           | 01-0000-0-5903-220-0000-2700-0000  | 27.10                           |
| Check # 767762               | 21  | Check Amt                                       | 292.50 Status Cleared           | BRUNSING ASSOCIATES INC (BRUNSI/1)   |                                 |
| 4769                         | Professional Services   | Ivices  | 21-90                           | 21-9010-0-5800-150-0000-8500-9913  | 292.50                          |
| Check # 767763               | 01  | Check Amt                                       | 5,532.20 Status Printed         | CPM EDUCATIONAL PROGRAM (CPMEDU/1)   |                                 |
| 2302976-IN                   | Textbooks   |   |                                 | 01-6300-0-4100-220-1110-1000-0000  | 5,532.20                        |
| Check # 767764               | 01  | Check Amt                                       | 4,059.59 Status Cleared         | CYPRESS HOLDINGS INC (HARVES/2)  |                                 |
| 49062 AUGUST 2023            | Maintenance, Tr   | Maintenance, Transportation, Cafeteria Supplies |                                 | 13-5310-0-4700-001-0000-3700-0000  | 61.82                           |
| 49494 AUG 2023               | Maintenance, Tr   | Maintenance, Transportation, Cafeteria Supplies |                                 | 01-0740-0-4365-001-0000-3600-0000  | .45                             |
|                              |   |   | 01-81                           | 01-8150-0-4300-001-0000-8110-0000  | 1,623.63                        |
|                              |   |   | 01-81                           | 01-8150-0-4300-006-0000-8110-0000  | 26.21                           |
|                              |   |   | 01-81                           | 01-8150-0-4300-150-0000-8110-0000  | 928.79                          |
|                              |   |   | 01-81                           | 01-8150-0-4300-155-0000-8110-0000  | 82.69                           |
|                              |   |   | 01-81                           | 01-8150-0-4300-220-0000-8110-0000  | 544.44                          |
|                              |   |   | 01-81                           | 01-8150-0-4300-222-0000-8110-0000  | 92.20                           |
| 49495 AUGUST 2023            | Culinary, Board, Supplies   | , Supplies                                      | 01-00                           | 01-0000-0-4300-001-0000-7110-0000  | 10.01                           |
|                              |   |   | 01-00                           | 01- 0000- 0- 4300- 001- 0000- 7200- 0000   | 301.92                          |
| Selection Sorted by Chi      | Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source            | e Address=No, (Org = 46                         | Source = N, Pay To = N, Payment | = N, Pay To = N, Payment Method = N, Starting Check Date = 9/28/2023,                | G ERP for California            |
| Ending Chect                 | Ending Check Date = 9/28/2023, Summany? = Y, Sort/Group 1 = 1, Sort/Group 2 = ) | nary? = Y, Sort/Group 1 =                       | 1, Sort/Group 2 = )             |  | Page 1 of 6                     |

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| Check Register \ |

| G FPP for California | 46 Source = N_Pav To ≅ N_Pavment Method = N_Starting Check Date = 9/28/2023 | Sorted by Check Number Inv # Include Address=No. (Orn = 46. Source | Selection Sorted by Check N |
|----------------------|---|--|-----------------------------|
|                      | 30,062.39 Status Printed SCHOOL SPECIALITY INC (SCHSP2/2)                   | Check Amt  | Check # 767772 01           |
| 61.07                | 13-5310-0-4700-001-000-3700-8634  |  |                             |
| 1,194.88             | 13-5310-0-4700-001-0000-3700-0000   |  |                             |
| 48.43                | 13-5310-0-4300-001-0000-3700-0000   | Cafeteria Food   | 151360 SEPT 2023            |
|                      | 1,304.38 Status Cleared SAFEWAY INC. (SAFEWA/2)                             | Check Amt  | Check # 767771 13           |
| 62.71                | 01-8150-1   |  |                             |
| 425.79               | 01-8150-0-4300-001-0000-8110-0000   | Maintenance Supplies   | 2308-187138                 |
| 11.75                | 01-8150-0-4300-150-0000-8110-0000   |  |                             |
| 354.61               | 01-8150-0-4300-001-0000-8110-0000   | Maintenance Supplies   | 2308-186679                 |
| 151.32               | 01-8150-0-4300-150-0000-8110-0000   | Maintenance Supplies   | 2308-184725                 |
| 39.17                | 01-8150-0-4300-150-0000-8110-0000   | Maintenance Supplies   | 2308-181050                 |
| 55.82                | 63- 0000- 0- 4300- 001- 0000- 6000- 0000                                    | Open PO for Supplies   | 2308-181038                 |
|                      | 1,101.17 Status Cleared ROSSI BUILDING MATERIALS (ROSSIB/1)                 |  | Check # 767770 01           |
| 5.57                 | 01-0794-0-4300-220-0000-2700-0000   | Office Supplies  | 330926612001                |
| 114.38               | 01-0794-0-4300-220-0000-2700-0000   | Office Supplies  | 330926604001                |
|                      | 119.95 Status Cleared OFFICE DEPOT (OFFICD/2)                               | Check Amt  | Check # 767769 01           |
| 297.00               | 13-5310-0-4700-001-0000-3700-0000   | Produce for Cafeteria  | 30943                       |
|                      | 297.00 Status Cleared MENDOCINO COAST PRODUCE (MCOPRO/2)                    | Check Amt  | Check # 767768 13           |
| 378.96               | 01-0000-0-5530-001-0000-8200-0000   | Sewer Service  | R12793                      |
| 145.49               | 01-0000-0-5530-150-0000-8200-0000   | Sewer Service  | R12756                      |
| 1,561.73             | 01-0000-0-5530-220-0000-8200-0000   | Sewer Service  | R12753                      |
| 185.74               | 63-0000-0-5530-001-0000-6000-0000   | Sewer Service  | R12742                      |
| 1 085 78             | 01-0000-0.5530-150.0000   | Sawar Samica   | R12710                      |
|                      | 3,357.70 Status Cleared MENDOCINO CITY COMM. SERV'S (MCITYC/I)              | Check Amt  | Check # 767767 01           |
| 235.85               | 13-5467-0-4700-001-0000-3700-0000   | Dairy for Cafeteria  | 67311502                    |
| 242.54               | 13-5467-0-4700-001-0000-3700-0000   | Dairy for Cafeteria  | 67311448                    |
| 171.60               | 13-5467-0-4700-001-0000-3700-0000   | Dairy for Cafeteria  | 67311423                    |
| 235.85               | 13-5467-0-4700-001-0000-3700-0000   | Dairy for Cafeteria  | 67311381                    |
|                      | 885.84 Status Cleared HOPPER DAIRY (HOPPER/1)                               | Check Amt  | Check # 767766 13           |
| 15,398.61            | 15-0000-0-5800-001-000-3600-7237  | Electric Bus Setup   | 524                         |
|                      | 15,398.61 Status Cleared HI STAR ELECTRIC LLC (HISTAR11)                    | Check Amt  | Check # 767765 15           |
| 20.04                | 01-0000-0-4300-001-0000-8200-0000   | Custodial Supplies   | 49496 AUGUST 2023           |
| 187.79               | 01-6387-0-4300-150-3800-1000-8171   |  |                             |
| 17.46                | 01-0794-0-4300-150-1110-1000-0000   |  |                             |
| 117.17               | 01-0794-0-4300-150-0000-2700-0000   | 2  |                             |
| 44.97                | 01-0000-0-4300-150-0000-2700-9075   | Culinary, Board, Supplies  | 49495 AUGUST 2023           |
|                      | 4,059.59 Status Cleared CYPRESS HOLDINGS INC (HARVES/2) - continued         | Check Amt  | Check # 767764 01           |
|                      |   | Comment  | Payment Id                  |
|                      |   |  |                             |

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| Pumuti Id         Commut           Ones # 74712         0         0         0.000-31         0.000-31         0.000-31         0.000-31           Ones # 74712         1         0         0.000-100         0.000-0000         0.000-000         0.000-000   | Register 000285 - 09/28/2023 | //28/20  | 123                                     |   | Bank Account COUNTY - AP Checks                    | TY - AP Checks     |
|---|------------------------------|----------|---|---|--|--------------------|
| 01         Christ Anni         Statuts         Friehnet         Scottol: Scott         Scottol: S                            | Payment Id                   |          | Comment                                 |   |  |                    |
| Technols, Selence Curriculum         01:6301-0.4100         20:000-0.4300-0010-0000         00:000-0000-0000-0000-0000           1         Supplies, PCC3-00256         63-0000-1-4300-0010-0000-0000-0000-0000-0   | Check # 767772               | 9        | Check Amt                               | 62.39 Status Printed                              | SPECIALITY INC (SCHSP2/2) - continued              |                    |
| (13)         Check Anni         643.2         Status         Graned         STRAMWAKE (STRAMM)           11         Supplies, PO22-00254         63-0000-0-4300-001-0000-6000-0000         60000-6000-0000         60000-6000-0000           12         Supplies, PO22-00254         63-0000-0-4300-001-0000-6000-0000         60000-3700-0000-6000-0000           13         Check Anni         1,40118         Supplies, PO20-0025-00264         63-0000-3700-0000-6000-0000           13         Check Anni         1,28233         Supplies, PO2000-8000-0000         670000-3700-0000           13         Check Anni         1,28233         Supplies, PO2000-3700-0000         60000-3700-0000           13         Check Anni         1,28233         Supplies         1-3-5310-4-1700-001-0000-3700-0000           14         Check Anni         1,28233         Supplies         1-3-5310-4-1700-001         0000-3700-0000           15         Check Anni         1,28233         Supplies         1-3-5310-0-1700-0000         0000-3700-0000           16         Poster Phoducts for Cafelena         1-3-5310-0-4700-0000-2700-0000         0000-2700-0000         0000-2700-0000           200         Check Anni         7121.40         Status         0-0000-2700-0000         0000-2700-0000           201         Check Anni  | 308104395075                 |          | Textbooks, Science Curriculum           | 01-6300-0-4100-2                                  | 20-1110-1000-0000                                  | 30,062.39          |
| (T)         Supplies, PO23-00254         63. 0000 - 4300- 010 - 0000 - 00 | Check # 767773               | 63       | Check Amt                               | Status Cleared                                    | AVE (STREAK/1)                                     |                    |
| Supplies, PO3-00268         63: 0000: - 4301: 0000: 6000: 0000           13         Check Anti         1,401:16         53: 0000: - 4301: 0000: 3000: 6000: 0000           13         Check Anti         1,401:16         53: 0000: - 3100: 0000: 3700: 6000           2010         Calebraira Food         1:3: 53: 10: - 4770: 001: 0000: 3700: 6000           2010         Calebraira Food         1:3: 53: 10: - 4770: 001: 0000: 3700: 6000           2011         Check Anti         1,25: 233         Samta Cheend         1:3: 53: 10: - 4700: 001: 0000: 3700: 0000           2011         Check Anti         1,25: 230         Samta Cheend         1:3: 53: 10: - 4700: 001: 0000: 3700: 0000           2011         Deck Anti         7,12: 105         Samta Cheend         1:3: 53: 10: - 4700: 001: 0000: 3700: 0000           2011         Deck Anti         7,12: 105         Samta Cheend         1:3: 53: 10: - 4700: 001: 0000: 3700: 0000           2011         Deck Anti         7,12: 105         Samta Cheend         1:3: 53: 10: - 4700: 001: 0000: 2700: 0000           2011         Deck Anti         7,12: 105         Samta Cheend         1:3: 53: 10: - 4700: 10: 10: 000: 2700: 0000           2011         Deck Anti         7: 12: 105         Samta Cheend         1:1: 53: 10: 000: 2700: 0000           211         Deck Anti         7: 12: 105   | SI5002593 PART               |          | Supplies, PO23-00264                    | 63-0000-0-4300-0                                  | 01-0000-6000-0000                                  | 19.55              |
| 13         Check Amt         4.01.18         Satuks Clance         63-10000000         7300-0000         7300-0000           13         Check Amt         1,401.18         Satuks Clance         7320-0000         5700-0000         5700-0000           13         Check Amt         1,223.33         Satuks Clance         13-5310-0-4700-0000         5700-0000         5700-0000           13         Check Amt         1,223.33         Satuks Clance         13-5310-0-4300-0000         5700-0000         5700-0000           24         Main-Watch Street Cafeteria         1,3-5310-0-4300-0000         712105         Satuks Clance         13-5310-0-4300-0000           2445         Check Amt         7,12105         Satuks Clance         13-5310-0-0000         5700-0000           2445         Check Amt         7,12105         Satuks Clance         13-5310-0000         5700-0000           2445         Check Amt         7,12105         Satuks Clance         13-5310-0-4300-1000         5700-0000           2445         Check Amt         7,12105         Satuks Clance         13-5310-0000         5700-0000           2445         Check Amt         7,12105         Satuks Clance         10-000-2700-0000         5700-0000           2445         Check Amt         7,1   | SI5002637                    |          | Supplies, PO23-00258                    | 63-0000-0-4300-0                                  | 01- 0000- 6000- 0000                               | 529.77             |
| 13         Check Amil         (A01.18)         Status         Carterial         STSOD DOD SERVICES OF SF INC (SYSOCP1))           13         Carterial Foud         13-5310         0-4700         0000         3700         0000           13         Check Amil         1,222.33         Status         Check Amil         1,223.33         Status         Check Amil         1,232.33         St   |                              |          |   | 63-0000-1   | 101- 0000- 6000- 0000                              | 40.77              |
| Carletian         13-5310-0.4700-0010         0000-001000000           13         Check Amt         1,223.3         Status Channel         1,323.100.4700-0010         0000-0000           Paper Products for Caleneria         1,323.3         Status Channel         1,323.100.4300-0010         0000-3100-0000           Paper Products for Caleneria         1,323.100.4300-0010         0000-3100-0000         3700-0000           Paper Products for Caleneria         1,323.100.4300-0100         0000-010-0000-3100-0000         3700-0000           21         Amrowhand Radios         1,711.06         Status Channel         1,711.06         Status Channel         15510-0.04300-0000           2345         Table for Km - Nole Taking         01-0784-0.4300-150-0000         01000-0100-0000         2700-0000           2345         Table for Km - Nole Taking         01-0784-0.4300-150-0000         01-0784-0.4300-150-0000         01-0784-0.4300-150-0000           2345         Table for Km - Nole Taking         01-0784-0.4300-150-0000         01-0784-0.4300-150-0000         01-0784-0.4300-150-0000           2345         Table for Km - Nole Taking         01-0784-0.4300-150-0000         01-0784-0.4300-150-0000         01-0784-0.4300-150-0000           2345         Table for Km - Nole Taking         01-0784-0.4300-150-0000         01-0784-0.4300-150-0000         01-0784-  | Check # 767774               | 13       | Check Amt                               | Status Cleared                                    | OD SERVICES OF SF INC (SYSCOF/1)                   |                    |
| 13         Check Anti         1,292,33         Status         Clanerad         University and consists           13         Taper Products for Cafeteria         1,35,5310         4300         0000         3700         0000           21         Taper Products for Cafeteria         1,35,5310         4300         01000         3700         0000           21         Taper Products for Cafeteria         1,35,5310         44000         2700         0000         2700         0000           23         Table for Cafeteria         1,131.16         Status Clanad         UNAM PARTER ANNEL for Status Clanad         UNAM PARTER ANNEL for Status Clanad         10100         3700         0000           23         Table for Cafeteria         1,131.16         Status Clanad         UNAM PARTER ANNEL for Status Clanad         10100         3700         0000           23         Table for Cafeteria         1,131.16         Status Clanad         01         074         4300         5000         2700         0000         2700         0000         2700         0000         2700         0000         2700         0000         2700         0000         2700         0000         2700         0000         2700         0000         2700         0000         2700   | 431601285                    |          | Cafeteria Food                          | 13-5310-0-4700-0                                  | 01-0000-3700-0000                                  | 950.48<br>450 70   |
| Paper Products for Cafeteria         13-5310-0-4300-0010         3700-0000         3700-0000           Paper Products for Cafeteria         1,3-5310-0-4300-3100-0000         3700-0000         3700-0000           21         Check Ant         7,11.06         Status         Clean Status         13-5310-0-1300-0000           23:55         Check Ant         7,11.06         Status         Clean Status         10-0794-0-4300-250-0000-2700-0000           33:54:55         Brochure Holles         01-0794-0-4300-150-0000-2700-0000         2700-0000           35:53:55         Brochure Holles         01-0794-0-4300-150-0000-2700-0000         2700-0000           35:53:55         Check Ant         01-0794-0-4300-150-0000-2700-0000         2700-0000           35:53:55         Check Supplies         01-0794-0-4300-150-0000-2700-0000         2700-0000           274:55         Check Supplies         01-0794-0-4300-150-0000-2700-00   | Check # 767775               | 13       | Check Amt                               | Status Cleared                                    | DU - 0000- 3700- 0034<br>PER SUPPLY INC (UKIAHP/1) |                    |
| Image: constraint of clasteria         13-5310-0.4300-0010-0000-0000-0000-0000-0000-0000-   | 550032                       |          | Paper Products for Cafeteria            |   | 101-0000-3700-0000                                 | 988.25             |
| Tarris         21         Click Antil         7,13.10.6         Status         Clastron         Click Antil         7,13.10.6         Status         Status         Status         Click Antil         7,13.10.6         Status         S  | 550213                       |          | Paper Products for Cafeteria            | 13-5310-0-4300-0                                  | 01-0000-3700-0000                                  | 304.08             |
| 4 Narrowband Radios         01-0794-0-4300-220-0000         2700-0000           4 Narrowband Radios         01-0794-0-4300-1500-0000         0000         2000-0000         0000         0000-0000         000-0000         0000-0000         0000-0000         0000-0000         0000-0000         0000-0000         0000-0000         0000-0000         0000-0000         0000-0000         0000-0000         0000-0000         0000-0000         0000-0000         0000-0000         0000-0000         0000-0000         0000-0000         0000-00000  |                              | 21       | Check Amt                               | 21.06 Status Cleared                              | CORPORATE PAYMENT SYS (USBANK/2)                   |                    |
| 5423464         Classroom Supplies         01-0734-0-4300-150-1110-1000-0000           5582345         Tablet for Kim - Nule Taking         01-0794-0-4300-2700-0000         2700-0000           5583245         Broohnne Holder         01-0794-0-4300-150-0000         2700-0000         2700-0000           5583210         Office Supplies         01-0794-0-4300-150-0000         2700-0000         2700-0000           5583211         Office Supplies         01-0794-0-4300-150-0000         010-0794-0-4300-150-0000         2700-0000           5583212         Cale Maker         01-0794-0-4300-150-0000         010-0794-0-4300-150-0000         2700-0000           5583212         Taktooki         01-0794-0-4300-150-0000         010-0794-0-4300-150-0000         2700-0000           558312         Taktooki         01-0794-0-4300-150-0000         2700-0000         010-0794-0-4300-150-0000           558312         Cale Supplies         01-0794-0-4300-150-0100         010-0794-0-4300-150-01110-1000-0000           5583013         Classroom Supplies         01-0794-0-4300-150-01110-1000-0000         0000-2700-0000           5583014         Classroom Supplies         01-0794-0-4300-150-0000         010-0794-0-4300-150-0000           5583015         Classroom Supplies         01-0794-0-4300-150-0000         010-0794-0-4300-150-0000           558  | 1000270898                   |          | 4 Narrowband Radios                     | 01-0794-0-4300-2                                  | 20-0000-2700-0000                                  | 191.41             |
| 555345         Tablet for Kim. Note Taking         01-0000- 0.4300- 220-0000         2700         2700           72406033         Brochume Holder         01-0794 - 0.4300- 150-0000- 2700-0000         01-0794 - 0.4300- 150-0000- 2700-0000           72166643         Office Supplies         01-0794 - 0.4300- 150-0000- 2700-0000         01-0794 - 0.4300- 150-0000- 2700-0000           72166643         Office Supplies         01-0794 - 0.4300- 150-0000- 2700-0000         01-0794 - 0.4300- 150-0000- 2700-0000           71266643         Office Supplies         01-0794 - 0.4300- 150-0000- 2700-0000         01-0794 - 0.4300- 150-0000- 2700-0000           71266643         Office Supplies         01-0794 - 0.4300- 150-0000- 2700-0000         01-0794 - 0.4300- 150-0000- 2700-0000           69551442         Office Supplies         01-0794 - 0.4300- 150-0000- 2700-0000         01-0794 - 0.4300- 150-0000- 2700-0000           69551442         Office Supplies         01-0794 - 0.4300- 150-0000- 2700-0000         01-0794 - 0.4300- 150-0100-000           69551442         Office Supplies         01-0794 - 0.4300- 150-01000-0100         01-0794 - 0.4300- 150-0100-0000           69551442         Office Supplies         01-0794 - 0.4300- 150-01000-0100         01-0794 - 0.4300- 150-01000           6955142         Clastromas Lapoletes         01-0794 - 0.4300- 150-01000-0100         01-0794 - 0.4300- 150-01000-0100           6955142   | 111-2114215-8234644          |          | Classroom Supplies                      | 01-0794-0-4300-1                                  | 50-1110-1000-0000                                  | 15.44              |
| State         Birochune Holder         01-0734-0-4300: 150-0000         2700-0000           56382210         Office Supplies         01-0734-0-4300: 150-0000-2700-0000         01-0734-0-4300: 150-0000-2700-0000           56382510         Office Supplies         01-0734-0-4300: 150-0000-2700-0000         01-0734-0-4300: 150-0000-2700-0000           12-16850         Textbock         01-0734-0-4300: 150-0000-2700-0000         01-0734-0-4300: 150-0000-2700-0000           4-1724255         Label Maker         01-0734-0-4300: 150-0000-2700-0000         01-0734-0-4300: 150-0000-2700-0000           4-1724255         Label Maker         01-0734-0-4300: 150-0000-2700-0000         01-0734-0-4300: 150-0100-2700-0000           4-1724205         Classroom Supplies         01-0734-0-4300: 150-0100-2700-0000         01-0734-0-4300: 150-0100-2700-0000           95611489         Classroom Supplies         01-0734-0-4300: 150-0100-3110-0000         01-0734-0-4300: 150-0100-3110-0000           9-5611489         Classroom Supplies         01-0794-0-4300: 150-0100-3110-0000         01-0794-0-4300: 150-0100-3110-0000           9-5611489         Classroom Supplies         01-0794-0-4300: 150-01100-0000         01-0794-0-4300: 150-01100-0000           9-5611480         Classroom Supplies         01-0794-0-4300: 150-01100-0000         01-0794-0-4300: 150-01113           9-7700299         Swatshirls for Studerls         01-07  | 112-1176999-6563445          |          | Tablet for Kim - Note Taking            | 01-0000-0-4300-2                                  | 20-0000-2700-9075                                  | 646.17             |
| 5693270         Office Supplies         01-0794-0-4300-150-0000         2700-0000           7-2166643         Office Supplies         01-0794-0-4300-150-0000-0000         0000-2700-0000           7-2166643         Textbook         01-0794-0-4300-150-0000-2700-0000         0000-2700-0000           4-072455         Label Maker         01-0794-0-4300-150-0000-2700-0000         0000-2700-0000           50951422         Office Supplies         01-0794-0-4300-150-0000-2700-0000         0000-2700-0000           50951422         Office Supplies         01-0794-0-4300-150-0000-2700-0000         0000-2700-0000           50951422         Office Supplies         01-0794-0-4300-150-0000-2700-0000         0000-2700-0000           5095015         Diversiting Office Supplies         01-0794-0-4300-150-0000-3110-0000         0000-2700-0000           50511489         Clothing for Sludents         01-0794-0-4300-150-0000-3110-0000         0000-2700-0000           55511489         Clothing for Sludents         01-0794-0-4300-150-0000-3110-0000         0000-2700-0000           55511489         Clothing for Sludents         01-0794-0-4300-150-0000-3110-1000         0000-2700-0000           5500305         Swaatshifts Office Slupplies         01-0794-0-4300-150-0000-3110-1000         0000-2700-0000           5003011082         Tidal Slubscription         Nextonna  | 113-1303667-2409033          |          | Brochure Holder                         | 01-0794-0-4300-1                                  | 50-0000-2700-0000                                  | 19.41              |
| 1-2166643         Office Supplies         01-0734-0-4300-150-0000           1-2724550         Textbook         01-07794-0-4100-150-1000-0000           5-951442         Lendens         01-07794-0-4300-150-1000-0000           5-951442         Office Chairs         01-07794-0-4300-150-1000-0000           5-951442         Office Chairs         01-07794-0-4300-150-1000-0000           5-951445         Office Chairs         01-07794-0-4300-150-1000-0000           5-951450         Clashron Supplies         01-07794-0-4300-150-1000-0000           5-951469         Clothing for Students         01-07794-0-4300-150-1000-0000           5-95003         Classroom Supplies         01-07794-0-4300-150-1000-0000           5-950040         Dry Fase Bach         01-07794-0-4300-150-1000-0000           5-01002         Clothing for Students         01-07794-0-4300-150-1000-0000           5-01002         Clothing for Students         01-07794-0-4300-150-0000           5-0102020         Sourskihrs for Students         01-07794-0-4300-150-0000           5-0102020         Sourskihrs for Students         01-07794-0-4300-150-0000           5-010202020         Sansthirts for Students         01-07794-0-4300-150-0000           5-010202020         Sansthirts for Students         01-07794-0-4300-150-0000           5-01020202  | 113-1561025-6932210          |          | Office Supplies                         | 01-0794-0-4300-1                                  | 50-0000-2700-0000                                  | 263.48             |
| 4-272/36:53         Textbook         01-0734-0-4100-150-1110-1000-0000           4-1724255         Label Maker         01-0734-0-4300-150-0100-2700-0000           4-372455         Label Maker         01-0734-0-4300-150-0100-2700-0000           1-5845837         File Folders         01-0734-0-4300-150-0100-2700-0000           5-5611435         Office Folders         01-0734-0-4300-150-0100-2700-0000           5-5611435         Classroom Supplies         01-0734-0-4300-150-0000-3110-0000           5-5611435         Classroom Supplies         01-0734-0-4300-150-0000-3110-0000           5-5611435         Classroom Supplies         01-0794-0-4300-150-0000           5-5611435         Classroom Supplies         01-0794-0-4300-150-0000           5-5611435         Classroom Supplies         01-0794-0-4300-150-0000           5-5611455         Classrooms         01-0794-0-4300-150-0000           5-708200         Sweatshirs for Students         01-0794-0-4300-150-0000           5-072238         Recognition Awards         01-0794-0-4300-150-0000           5-0708200         Sweatshirs for Students         01-0794-0-4300-150-0000           6-0792238         Recognition Awards         01-0794-0-4300-150-0000           6-0792238         Recognition Awards         01-0794-0-4300-150-00000           7/08200   | 113-2980161-2166643          |          | Office Supplies                         | 01-0794-0-4300-1                                  | 50-0000-2700-0000                                  | 49.16              |
| 4.1724255         Label Mater         01-0794-0-4300-150-0000           6.9651442         Office Chairs         01-0794-0-4300-150-0000           6.9651422         Office Chairs         01-0794-0-4300-150-0000           6.9651423         Classroom Supplies         01-0794-0-4300-150-0000           8-56903         Dry Erase Board         01-0794-0-4300-150-0000           8-5611469         Clothing for Students         01-0794-0-4300-150-0000           8-56303         Dry Erase Board         01-0794-0-4300-150-0000           8-56304         Dry Erase Board         01-0794-0-4300-150-0000           8-5700209         Dry Erase Board         01-0794-0-4300-150-0000           8-5700203         Dry Erase Board         01-0794-0-4300-150-0000           8-7700203         Clothing for Students         01-0794-0-4300-150-0000           8-7700203         Reacaprition Avaids         01-0794-0-4300-150-0000           8-7700203         Clothing for Students         01-0794-0-4300-150-0000           8-7700203         Reacaprition Avaids         01-0794-0-4300-150-0000           8-7792238         Recognition Awards         01-0794-0-4300-150-1400-9000           8-779223         Recognition Awards         01-0794-0-5800-150-1100-9000           101-010101         Artion 150-1101-1000-910         110   | 113-3141374-9274659          |          | Textbook                                | 01-0794-0-4100-1                                  | 50-1110-1000-0000                                  | 36.41              |
| 6.0551442         Office Chairs         01-0734-0-4300-150-0000-2700-0000           1-884537         File Folders         01-07794-0-4300-150-0000-2700-0000           1-884569013         Classroom Supplies         01-07794-0-4300-150-0000-3110-1000-0000           1-8842505         Dy Farse Board         01-07794-0-4300-150-0000-3110-1000-0000           2-5611469         Clothing for Students         01-0794-0-4300-150-0000-3110-1000-0000           3-5611469         Clothing for Students         01-0794-0-4300-150-0000-3110-0000           3-5611469         Clothing for Students         01-0794-0-4300-150-0000-3110-1000           3-7700209         Counseling Office Supplies         01-0794-0-4300-150-0000-3110-1000           3-7700209         Counseling Office Supplies         01-0794-0-4300-150-0000-3110-1000           3-7700209         Sweatshirts for Students         01-07091-0-4300-150-1110-1000-0000           3-0329040         Sweatshirts for Students         01-07091-0-4300-150-1110-1000-0000           3-0322011082         Flags constrons         01-0794-0-4300-150-1110-1000-0000           3-03011082         Tidal Subscription         01-0794-0-5800-150-1110-1000-0000           3-03011082         Tidal Subscription         01-0794-0-5800-150-1110-1000-0000           3-03011082         Tidal Subscription         01-0794-0-5800-150-00000   | 113-4008664-1724255          |          | Label Maker                             | 01-0794-0-4300-1                                  | 50-0000-2700-0000                                  | 64.71              |
| 1-6845837     File Folders       1-6845837     File Folders       8-569013     Classroom Supplies       01-0794-0-4300-150-0000     01-0794-0-4300-150-0000       8-561469     Classroom Supplies       01-0794-0-4300-150-0000     110-0000       01-0794-0-4300-150-0000     110-0000       01-0794-0-4300-150-0000     110-0000       01-0791     01-0794-0-4300-150-0000       01-0791     10-0794-0-4300-150-0000       01-0791     01-0794-0-4300-150-0000       01-07923     Recognition Awards       01-079238     Recognition Awards       7-7084200     01-0000-0-4300-150-0000       4-0792238     Recognition Awards       7-7084200     01-0000-0-4300-150-0000       7-7084200     11da Subscription       1093011082     Tida Subscription       01-0709-0-5800-5800-5800-5800     01-0794-0-5800-160-5800-5000       1033011082     Tida Subscription       1033011082     Tida Subscription       1030011082     Tida Subscription       1030011082     Tida Subscription       103001082     Tida Subscription       103001   | 113-4152368-0951442          |          | Office Chairs                           | 01-0794-0-4300-1                                  | 50-0000-2700-0000                                  | 148.80             |
| 8-9589013       Classroom Supplies       01- 0794- 0- 4300- 150- 1110- 1000- 0000         4-8482605       Dry Erase Board       01- 0794- 0- 4300- 150- 0000- 3110- 0000         4-8482605       Dry Erase Board       01- 0794- 0- 4300- 150- 0000- 3110- 0000         0-5611469       Coloning for Students       01- 0794- 0- 4300- 150- 0000- 3110- 0000         0-5611469       Contring for Students       01- 0701- 0- 4300- 150- 1000       3130- 1137         0-563040       Sweatshirts for Students       01- 0794- 0- 4300- 150- 1010- 0000       01000         6-032040       Sweatshirts for Students       01- 0794- 0- 4300- 150- 1110- 1000- 0000       0000         6-032033       Recognition Awards       01- 0794- 0- 4300- 150- 1110- 1000- 0000       0075         6-0303471       Batteries for Classtromms       01- 0794- 0- 4300- 150- 1110- 1000- 0000       0075         6-03031082       Tidal Subscription       01- 0794- 0- 4300- 150- 1110- 1000- 0000       0075         7/033011082       Tidal Subscription       01- 0794- 0- 5800- 1000- 8167       01- 0795- 0- 4300- 220- 1110- 1000- 0000         1033011082       Tidal Subscription       01- 0794- 0- 5800- 1000- 230- 1110- 1000- 0000       01- 0795- 0- 4300- 220- 1110- 1000- 0000         1033011082       Tidal Subscription       01- 0795- 0- 4300- 220- 1110- 1000- 0000       01- 0795- 0- 4300- 220- 1110- 1000- 0000   | 113-4251931-6845837          |          | File Folders                            | 01-0794-0-4300-1                                  | 50-0000-2700-0000                                  | 28.03              |
| 4482605         Dry Frase Board         01-0794-0-4300-150-0000-3110-0000           -5611469         Clothing for Students         01-0001-0-4300-150-0000-3130-1137           -5511469         Clothing for Students         01-0001-0-4300-150-0000-3130-1137           -5511469         Clothing for Students         01-0001-0-4300-150-0000-3130-1137           -5329040         Sweatshirts for Students         01-0001-0-4300-150-0000-3130-1137           -0329040         Sweatshirts for Students         01-0001-0-4300-150-0000-3130-1137           -0329040         Sweatshirts for Students         01-0001-0-4300-150-0000-3130-1137           -0329040         Sweatshirts for Students         01-0001-0-4300-150-1110-1000-0000           -0329040         Sweatshirts for Students         01-0000-0-4300-150-1110-1000-0000           -030211082         Tidal Subscription         01-0000-0-4300-150-1110-1000-0000           -1093011082         Tidal Subscription         01-0000-0-4300-150-1110-1000-0000           1093011082         Tidal Subscription         01-0794-0-5800-150-1110-1000-0000           1093011082         Tidal Subscription         01-0794-0-5800-150-1110-1000-0000           1003011082         Tidal Subscription         01-0794-0-5800-150-1110-1000-0000           1003011082         Damma Notebook Registration         01-0794-0-5800-150-1110-1000-0000 <tr< td=""><td>113-4369118-9589013</td><td></td><td>Classroom Supplies</td><td>01-0794-0-4300-1</td><td>50-1110-1000-0000</td><td>34.81</td></tr<>   | 113-4369118-9589013          |          | Classroom Supplies                      | 01-0794-0-4300-1                                  | 50-1110-1000-0000                                  | 34.81              |
| D-5611469         Clothing for Students         01-0001-0-4300-150-0000-3130-1137           B-7700209         Counseling Office Supplies         01-0794-0-4300-150-0000-3130-1137           B-7700209         Sweatshirts for Students         01-0794-0-4300-150-0000-3130-1137           B-0329040         Sweatshirts for Students         01-0001-0-4300-150-0000-3130-1137           B-0329040         Sweatshirts for Students         01-0001-0-4300-150-1110-1000-0000           B-0792238         Recognition Awards         01-0000-0-4300-150-1110-1000-0000           A-0792238         Recognition Awards         01-0000-0-4300-150-1110-1000-0000           A-0792238         Recognition Awards         01-0000-0-4300-150-1110-1000-0000           A-0792238         Recognition Awards         01-0000-0-4300-150-1110-1000-0000           A-0792238         Recognition Awards         01-0000-0-4300-150-1110-1000-0000           A-079224         Tidal Subscription         01-00794-0-5800-150-1110-1000-0000           A-079225         Drama Notebook Registration         01-07794-0-5800-150-2000-21110-1000-0000           Library Supplies         Drama Notebook Registration         01-07794-0-5800-150-2000-21110-1000-0000           Library Supplies         Drama Notebook Registration         01-07794-0-5800-150-2000-220-1110-1000-0000           Library Supplies         Setichbooks and Sketch Pads   | 113-4755394-6482605          |          | Dry Erase Board                         | 01-0794-0-4300-1                                  | 50-0000-3110-0000                                  | 84.95              |
| B-7700209       Counseling Office Supplies       01-0794-0-4300-150-0000-3110-0000         B-0329040       Sweatshirts for Students       01-0001-0-4300-150-0000-3130-1137         B-0329040       Sweatshirts for Students       01-0001-0-4300-150-0000-3130-1137         B-0329040       Sweatshirts for Students       01-0001-0-4300-150-1110-1000-0000         B-079238       Recognition Awards       01-0000-0-4300-150-1110-1000-9075         7-7084200       Recognition Awards       01-0000-0-4300-150-1110-1000-9075         7-7084200       Tidal Subscription       01-0000-0-4300-150-1110-1000-9075         7-7084200       Tidal Subscription       01-0000-0-4300-150-1110-1000-9075         7-7084200       Fecognition Awards       01-0000-0-4300-150-1110-1000-9075         7-7084200       Fecognition Awards       01-0794-0-5800-150-1110-1000-0000         7-708420       Dama Notebook Registration       01-0794-0-5800-220-1110-1000-0000         1/1brary Supplies       01-0794-0-5800-220-1110-1000-0000       01-0794-0-5800-220-1110-1000-0000         1/1brary Supplies       01-0794-0-5800-220-1110-1000-0000       01-0794-0-5800-220-1110-1000-0000         1/1brary Supplies       01-0794-0-5800-220-1110-1000-0000       01-0794-0-5800-220-1110-1000-0000         1/1brary Supplies       01-0794-0-5800-220-1110-1000-0000       01-0794-0-5800-200-110-0000  | 113-4842080-5611469          |          | Clothing for Students                   | 01-0001-0-4300-1                                  | 50-0000-3130-1137                                  | 57.60              |
| 6-0329040       Sweatshirts for Students       01-0001-0-4300-150-0000-3130-1137         -0903471       Batteries for Classrooms       01-0794-0-4300-150-1110-1000-0000         -0903471       Batteries for Classrooms       01-0000-0-4300-150-1110-1000-9075         -0903471       Batteries for Classrooms       01-0000-0-4300-150-1110-1000-9075         -0792238       Recognition Awards       01-0000-0-4300-150-1110-1000-9075         7-7084200       Recognition Awards       01-0000-0-4300-150-1110-1000-9075         7-7084200       Tidal Subscription       01-0000-0-4300-150-1110-1000-9075         7-7084200       Tidal Subscription       01-0700-0-04300-150-1110-1000-9075         7-7084200       Tidal Subscription       01-0794-0-5800-150-1110-1000-9075         11093011082       Tidal Subscription       01-0794-0-5800-150-2001         110120       Drama Notebook Registration       01-0794-0-5800-150-2001         110120       Sketchbooks and Sketch Pads       01-0794-0-5800-150-20110-1000-0000         110120       Counselor Conference       01-0794-0-5800-150-3800-1000-8167         101       Counselor Conference       01-0794-0-5800-150-0000-220-1110-1000-0000         101       Counselor Conference       01-0794-0-5800-150-0000-220-1110-1000-0000         101       Counselor Conference       01-0794-0-5800-150-0000-220-11   | 113-4881038-7700209          |          | Counseling Office Supplies              | 01-0794-0-4300-1                                  | 50-0000-3110-0000                                  | 48.19              |
| -0903471         Batteries for Classrooms         01-0794+0+4300-150-1110-1000-0000           -0792238         Recognition Awards         01-0000-0-4300-150-1110-1000-9075           4-0792238         Recognition Awards         01-0000-0-4300-150-1110-1000-9075           7-7084200         Recognition Awards         01-0000-0-4300-150-1110-1000-9075           7-7084200         Tidal Subscription         01-0794-0-5800-150-1110-1000-9075           7-7084200         Tidal Subscription         01-0794-0-5800-150-3800-1000-975           7-7084200         Ulbrary Supplies         01-0794-0-5800-150-3800-1000-975           7-7084200         Ulbrary Supplies         01-0794-0-5800-150-3800-1000-9167           1:093011082         Tidal Subscription         01-0794-0-5800-150-3800-1000-9167           0:0750-1082         01-0795-0-4300-220-1110-1000-0000         01-0795-0-4300-220-1110-1000-0000           1:082010         Cleanfeed subscription         01-0795-0-4300-220-1110-1000-0000           1:08010         Cleanfeed subscription         01-0795-0-5200-1110-1000-0000           1:08010         Counselor Conference         01-0795-0-5200-1110-1000-0000           1:08010         Counselor Conference         01-0795-0-5200-1100-0000           1:08010         Counselor Conference         01-0795-0-5200-1100-0000           1:08010         01-0795  | 113-9631496-0329040          |          | Sweatshirts for Students                | 01-0001-0-4300-1                                  | 50-0000-3130-1137                                  | 37.27              |
| 4-0792238       Recognition Awards       01-0000-0-4300-150-1110-1000-9075         7-7084200       Recognition Awards       01-0000-0-4300-150-0110-1000-9075         7-7083011082       Tidal Subscription       01-0000-0-4300-150-1110-1000-9075         1093011082       Tidal Subscription       01-0794-0-5800-150-3800-1000-8167         1093011082       Drama Notebook Registration       01-0794-0-5800-150-3800-1000-8167         1093011082       Drama Notebook Registration       01-0794-0-5800-220-1110-1000-0000         1093011082       Connector Registration       01-0794-0-5800-150-3800-1000-8167         1000000000000000000000000000000000000   | 1130182878-0903471           |          | Batteries for Classrooms                | 01-0794-0-4300-1                                  | 50-1110-1000-0000                                  | 37.40              |
| 7-7084200       Recognition Awards       01-0000- 0- 4300- 150- 0000- 2700- 9075         7-7084200       Tidal Subscription       01-0000- 0- 4300- 150- 1110- 1000- 9075         1093011082       Tidal Subscription       01-0794- 0- 5800- 150- 3800- 1000- 8167         11082       Drama Notebook Registration       01-0794- 0- 5800- 220- 1110- 1000- 0000         11082       Cleanteed subscription       01-0794- 0- 5800- 220- 1110- 1000- 0000         11082       Cleanteed subscription       01-0794- 0- 5800- 150- 3800- 1000- 8167         11083       Counselor Conference       01-0794- 0- 5800- 150- 3800- 1000- 0000         11093       Counselor Conference       01-0794- 0- 5800- 150- 3800- 1000- 0000         1109       Counselor Conference       01-0794- 0- 5800- 150- 3800- 1000- 8167         1109       Counselor Conference       01-0794- 0- 5800- 150- 3800- 1000- 8167         1100       Counselor Conference       01-0794- 0- 5800- 150- 3800- 1000- 8167         1100       Counselor Conference       01-0794- 0- 5800- 150- 0000- 3110- 0000         1100       Counselor Conference       01-0795- 0- 5200- 150- 0000- 3110- 0000         1100       Counselor Conference       01-0795- 0- 5200- 150- 0000- 3110- 0000         1100       Counselor Conference       01-0795- 0- 5200- 150- 0000- 5200- 150- 0000         1100       Counselor Conf  | 114-7331214-0792238          |          | Recognition Awards                      | 01-0000-0-4300-1                                  | 50-1110-1000-9075                                  | 24.79              |
| 1093011082       Tidal Subscription       01-0000-0-4300-150-1110-1000-9075         11093011082       Tidal Subscription       01-0794-0-5800-150-3800-1000-8167         Drama Notebook Registration       01-0794-0-5800-220-1110-1000-0000         Library Supplies       01-0795-0-4300-220-1110-1000-0000         Sketchbooks and Sketch Pads       01-0795-0-4300-220-1110-1000-0000         cleanfeed subscription       01-0794-0-5800-150-3800-1000-8167         cleanfeed subscription       01-0794-0-5800-150-3800-1000-8167         cleanteed subscription       01-0794-0-5800-150-3800-1000-8167         cleanteed subscription       01-0794-0-5800-150-3800-1000-8167         cleanteed subscription       01-0794-0-5800-150-3800-1000-8167         sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/28/2023, Summary <sup>2</sup> = Y, Sort/Group 1 = 1, Sort/Group 2 = )  | 114-9762377-7084200          |          | Recognition Awards                      | 01-0000-0-4300-1                                  | 50-0000-2700-9075                                  | 21.70              |
| Tidal Subscription       01- 0794- 0- 5800- 150- 3800- 1000- 8167         Drama Notebook Registration       01- 6300- 0- 5800- 220- 1110- 1000- 0000         Library Supplies       01- 0795- 0- 4300- 220- 1110- 1000- 0000         Sketchbooks and Sketch Pads       01- 0795- 0- 4300- 220- 1110- 1000- 0000         Cleanfeed subscription       01- 0795- 0- 4300- 220- 1110- 1000- 0000         Counselor Conference       01- 0794- 0- 5800- 150- 3800- 1000- 8167         Soled by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/28/2023, Summary <sup>2</sup> = Y, Sort/Group 1 = 1, Sort/Group 2 = )  |                              |          |   | 01-0000-0-4300-1                                  | 50-1110-1000-9075                                  | 92.71              |
| Drama Notebook Registration       01- 6300- 0.5800- 220- 1110- 1000- 0000         Library Supplies       01- 0795- 0- 4300- 220- 1110- 1000- 0000         Sketchbooks and Sketch Pads       01- 0794- 0- 4300- 220- 1110- 1000- 0000         cleanfeed subscription       01- 0794- 0- 5800- 150- 3800- 1000- 8167         cleanteed subscription       01- 0795- 0- 5200- 150- 3800- 1000- 8167         cleanteed subscription       01- 0795- 0- 5200- 150- 3800- 1000- 8167         sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/28/2023, Summary <sup>2</sup> = Y, Sort/Group 1 = 1, Sort/Group 2 = )  | 18332597021093011082         |          | Tidal Subscription                      | 01-0794-0-5800-1                                  | 50-3800-1000-8167                                  | 29.99              |
| Library Supplies       01- 0795- 0- 4300- 220- 1110- 1000- 0000         Sketchbooks and Sketch Pads       01- 0794- 0- 4300- 220- 1110- 1000- 0000         cleanfeed subscription       01- 0794- 0- 5800- 150- 3800- 1000- 8167         conselor Conference       01- 0795- 0- 5200- 150- 3800- 1000- 8167         Sorted by Check Number, Inv #, Include Address=No. (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/28/2023, Summary <sup>2</sup> = Y, Sort/Group 1 = 1, Sort/Group 2 = )   | 5KDR2                        |          | Drama Notebook Registration             | 01-6300-0-5800-2                                  | 20-1110-1000-0000                                  | 99.95              |
| Sketchbooks and Sketch Pads         01- 0794. 0- 4300- 220- 1110- 1000- 0000           cleanfeed subscription         01- 0794- 0- 5800- 150- 3800- 1000- 8167           o         Counselor Conference         01- 0795- 0- 5200- 150- 0000- 3110- 0000           Sorted by Check Number, Inv #, Include Address=No. (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/28/2023, Summary <sup>2</sup> = Y, Sort/Group 1 = 1, Sort/Group 2 = )  | 6055901                      |          | Library Supplies                        | 01-0795-0-4300-2                                  | 20-1110-1000-0000                                  | 197.56             |
| cleanfeed subscription         01- 0794- 0- 5800- 150- 3800- 1000- 8167           Counselor Conference         01- 0795- 0- 5200- 150- 0000- 3110- 0000           Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/28/2023, Summary <sup>2</sup> = Y, Sort/Group 1 = 1, Sort/Group 2 = )   | 7923734J                     |          | Sketchbooks and Sketch Pads             | 01-0794-0-4300-2                                  | 220-1110-1000-0000                                 | 339.92             |
| 39       Counselor Conference       01- 0795- 0- 5200- 150- 0000- 3110- 0000         Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/28/2023, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )  | 9PADOA-31                    |          | cleanfeed subscription                  | 01-0794-0-5800-1                                  | 50-3800-1000-8167                                  | 22.00              |
| Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/28/2023, Ending Check Date = 9/28/2023, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )  | DP24-00039                   |          | Counselor Conference                    | 01-0795-0-5200-1                                  | 150- 0000- 3110- 0000                              | 287.00             |
|   |                              | ack Nun  | mber, Inv #, Include Address=No, (Org = | 46, Source = N, Pay To = N, Payment Method = N, S |  | ERP for California |
|   | Ending Check                 | k Date = | = 9/28/2023, Summary? = Y, Sort/Group ' | 1 = 1, Sort/Group 2 = )                           |  | Page 3 of 6        |

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Register 000285 - 09/28/2023

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| DP24-00040<br>DP24-00041<br>DP24-00042<br>DP24-00043<br>DP24-00045<br>DP24-00045<br>Check # 767777 13<br>3837233<br>3843865 |   | 7,121.06 Status Cleared US BANK CORPORATE PAYMENT SYS (USBANK/2) - continued | ntinued              |
|---|---|--|----------------------|
|   | i   |  |                      |
|   | Classroom Supplies  | 01-0794-0-4300-150-1110-1000-0000  | 114.30               |
|   | Mounting Brackets for HS Technology                             | 21-9010-0-6200-150-0000-8500-9916  | 32.36                |
|   | LCD TVs and Mounts  | 21-9010-0-6200-150-0000-8500-9916  | 2,979.69             |
|   | Staff Lunch Supplies  | 01-0000-0-4300-220-0000-2700-9075  | 125.80               |
|   | Dual Enrollment Summit, 3 Attendees                             | 01-9128-0-5200-150-1110-1000-1115  | 00.009               |
|   | UC Counselor Conference   | 01-7412-0-5200-150-0000-3110-0000  | 90.00                |
| 3837233<br>3843866  | Check Amt   | 6,624.21 Status Cleared US FOODS INC. SAN FRANCISCO (USFOOD/2)               |                      |
| 3843866   | Cafeteria Food and Snack  | 13-5310-0-4700-001-0000-3700-0000  | 56.62                |
|   | Cafeteria Food and Snack  | 13-5310-0-4700-001-0000-3700-0000  | 2,853.74             |
|   |   | 13-5310-0-4700-001-0000-3700-8634  | 277.29               |
| 3984251   | Cafeteria Food and Snack  | 13-5310-0-4300-001-0000-3700-0000  | 132.35               |
| 4274694   | Cafeteria Food and Snack  | 13-5310-0-4700-001-0000-3700-0000  | 811.36               |
|   |   | 13-5310-0-4700-001-0000-3700-8634  | 311.11               |
| 4369369   | Cafeteria Food and Snack  | 13-5310-0-4700-001-0000-3700-0000  | 986.08               |
|   |   | 13-5310-0-4700-001-0000-3700-8634  | 238.65               |
| 4551826   | Cafeteria Food and Snack  | 13-5310-0-4700-001-0000-3700-0000  | 1,156.89             |
|   |   | 13-5310-0-4700-001-0000-3700-8634  | 66.98                |
| 5911273   | Cafeteria Food and Snack  | 13-5310-0-4700-001-0000-3700-0000  | 88.85-               |
| 5989411   | Cafeteria Food and Snack  | 13-5310-0-4700-001-0000-3700-0000  | 178.01-              |
| Check # 767778 01   | Check Amt   | 755.43 Status Cleared XEROX CORPORATION (XEROXC/2)                           |                      |
| 019535737   | Copy Machine Rental   | 01-0000-0-4300-001-0000-000-0000   | 29.28                |
| 019535738   | Copy Machine Rental   | 01-0000-0-5600-150-0000-2700-0000  | 133.38               |
| 019546296   | Copy Machine Rental   | 01-0000-0-4300-150-0000-2700-0000  | 35.59                |
| 019634991   | Copy Machine Rental   | 01-0000-0-4300-220-0000-2420-0000  | 10.57                |
| 019634994   | Copy Machine Rental   | 01-0000-0-4300-150-0000-2700-0000  | 167.75               |
|   |   | 01-0000-0-5600-150-0000-2700-0000  | 125.32               |
| 019634995   | Copy Machine Rental   | 01-0000-0-4300-246-0000-2700-0000  | 1.68                 |
|   |   | 01-0000-0-5600-246-0000-2700-0000  | 48,42                |
| 019722650   | Copy Machine Rental   | 01-0000-0-4300-220-0000-2700-0000  | 78.12                |
|   |   | 01- 0000- 0- 5600- 220- 0000- 2700- 0000                                     | 125.32               |
| " Break in sequence   |   |  |                      |
| Check # VCH-00000184 01   | Check Amt   | 176.42 Status Printed LEVY, ANNA (000277 - Emp)                              |                      |
| EP24-00044  | Privacy Curtain   | 01-0794-0-4300-150-0000-3130-0000  | 17.17                |
| EP24-00046  | Office Supplies   | 01-0794-0-4300-150-0000-3120-0000  | 159.25               |
| Check # VCH-00000185 01   | Check Amt   | 16.16 Status Printed PLACIDO, ERIN K (001459 - Emp)                          |                      |
| EP24-00042  | Board Name Plates   | 01-0000-0-4300-001-0000-7110-0000  | 16.16                |
| Check # VCH-00000186 13   | Check Amt   | 226.93 Status Printed PRICE, DIANE (000173 - Emp)                            |                      |
| Selection Sorted by Check Nur   | Sorted by Check Number Inv # Include Address=No 10m = 46 Source | Source = N_Dev To = N_Deversed Method = N_Starting Check Date = 0/28/2023    | G EDD for Colifornia |

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| Register 000285 - 09/28/2023 | /28/202 | 3                               |   | Bank Account COUNTY - AP Checks  | Checks             |
|------------------------------|---------|---------------------------------|---|--|--------------------|
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| Payment Id                   |         | Comment                         |   |  |                    |
| Check # VCH-00000186         | 13      | Check Amt                       | 226.93 Status Printed                           | PRICE, DIANE (000173 - Emp) - continued  |                    |
| EP24-00043                   |         | Cafeteria Food and Spices       | 13-53   | 13-5310-0-4700-001-0000-3700-0000  | 226.93             |
| Check # VCH-00000187         | 6       | Check Amt                       | 377.96 Status Printed                           | YANEZ, ANNA E (001530 - Emp)   |                    |
| EP24-00048                   |         | CCEMC Conference                | 01-91   | 01-9128-0-5200-150-1110-1000-1115  | 377.96             |
| Check # VCH-00000188         | 01      | Check Amt                       | 500.00 Status Printed                           | DFA-ACTUARIES, LLC (DFAACT/1)  |                    |
| 202309141557                 |         | Periodic Report Fee, Annual Fee | 01-00   | 01-0000-0-5800-001-0000-7200-0000  | 500.00             |
| Check # VCH-0000189          | 63      | Check Amt                       | 25.00 Status Printed                            | NORTH AMERICAN NUMBERING PLAN (NORTHA/1)   |                    |
| FILER ID 0031810708          |         | Annual Fee                      | 63-00   | 63-0000-0-5800-001-0000-6000-0000  | 25.00              |
| Check # VCH-00000190         | 68      | Check Amt                       | 5,422.29 Status Printed                         | REDWOOD HEALTH SERVICES (RWHEAL1)  |                    |
| 09-20-23                     |         | Dental and Vision Claims        | 68-00<br>68-00                                  | 68- 0000- 0- 5800- 000- 0000- 6000- 0000<br>69- 0000- 0- 5800- 000- 0000- 6000- 0000 | 5,224.79<br>197.50 |
| Check # VCH-00000191         | 6       | Check Amt                       | 563.64 Status Printed                           | WAXIE SANITARY SUPPLY (009737/1)   |                    |
| 81975141                     |         | Custodial Supplies              | 01-00   | 01-0000-0-4300-001-0000-8200-0000  | 150.59             |
| 81975148                     |         | Custodial Supplies              | 01-00   |  | 413.05             |
| Check # VCH-0000192          | 6       | Check Amt                       | 459.00 Status Printed                           | XIO INC. (XIOINC/I)  |                    |
| 2022-12146                   |         | Water Quality Monitoring        | 01-81   | 01-8150-0-5800-001-0000-8110-0000  | 459.00             |
| Number of Items              |         | 32                              | 89,458.57 Totals for Register 000285            | lister 000285  |                    |
|                              |         | 20                              | 2024 FUND-OBJ Expense Summary / Register 000285 | ry / Register 000285   |                    |

| 2024 FUND-OBJ Expenses Summary / Register 000285         01-4100       35,631.00       35,631.00       35,631.00         01-4305       01-4305       3,885.49       45         01-4305       01-4365       45       45         01-4300       8,885.49       45       45         01-4300       8,885.49       45       45         01-4365       01-5530       3,111.96       52.03         01-5500       1,175.94       70       52.093.43         01-5610       1,175.94       52.093.43       52.093.43         01-5107       01-5107       52.093.43       52.093.43         12-5013       80.57       80.57       80.57         2014 for fund of       52.093.43       52.093.43         12-5103       80.57       80.57         2014 for fund for       52.093.43       80.57         2015 for fund for       80.57       80.57         2015 for fund for   |                     |           |          |         |          |          |         |         |          |         |          |            |                    |         |          |                    | G ERP for California                                       | Page 5 of 6   |
|---|---------------------|-----------|----------|---------|----------|----------|---------|---------|----------|---------|----------|------------|--------------------|---------|----------|--------------------|--|---|
| 2024 FUND-OBJ Expense Summary / Re           01-4100         35,631.00           01-4100         35,631.00           01-4305         8,885.49           01-4305         45           01-4300         8,885.49           01-5200         1,654.96           01-5540         26.25           01-5540         26.25           01-5540         26.25           01-5600         1,175.94           01-5814         87.00           01-5814         87.00           01-5814         87.00           01-5814         87.00           01-5814         87.00           01-5814         87.00           01-5814         87.00           01-5814         87.00           01-58103         1,027.94           01-58103         1,027.94           01-58103         1,027.94           01-58103         1,027.94           01-58103         1,027.94           01-59107         1,027.94           01-59107         1,027.94           01-59107         1,027.94           01-59107         1,027.94           01-59107         1,027.94           01-5910 | gister 000285       |           |          |         |          |          |         |         |          |         |          | 52,093.43- | 52,093.43-         |         | 80.57-   | 80.57-             | od = N, Starting Check Date = 9/28/2023,                   | ,   |
| 2024 FUND-OBJ E 01-4100 01-4100 01-4365 01-5530 01-5530 01-5600 01-5600 01-5600 01-5814 01-5814 01-5814 01-5810 01-5813 01-9110 <sup>*</sup> Totals for Fund 01 12-9110 <sup>*</sup> Totals for Fund 12 mber, Inv #, Include Address=No, (Org = 46, Source = N, P; = 9/28/2023, Summary? = Y, Sort/Group 1 = 1, Sort/Group)   | xpense Summary / Re | 35,631.00 | 8,885.49 | .45     | 1,654.96 | 3,171.96 | 26.25   | 432.44  | 1,175.94 | 87.00   | 1,027.94 |            | 52,093.43          | 80.57   |          | 80.57              | ay To = N, Payment Metho                                   | 2=)   |
|   | 2024 FUND-OBJ E     | 01-4100   | 01-4300  | 01-4365 | 01-5200  | 01-5530  | 01-5540 | 01-5600 | 01-5800  | 01-5814 | 01-5903  | 01-9110*   | Totals for Fund 01 | 12-5903 | 12-9110* | Totals for Fund 12 | umber, Inv #, Include Address=No, (Org = 46, Source = N, P | = 9/28/2023, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 |

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| nary                                      | 2024 FUND-OBJ Expense Summary / Register 000285 (continued) |  |
|---|---|--|
| Register 000285 - Fund/Obj Expense Summar |   |  |

| 89,499.34- | 89,499.34 | Totals for Register 000285 |
|------------|-----------|----------------------------|
| 197.50-    | 197.50    | Totals for Fund 69         |
| 197.50-    |           | 69-9110                    |
|            | 197.50    | 69-5800                    |
| 5,224.79-  | 5,224.79  | Totals for Fund 68         |
| 5,224.79-  |           | 68-9110                    |
|            | 5,224.79  | 68-5800                    |
| 1,106.20-  | 1,106.20  | Totals for Fund 63         |
| 40.77-     |           | 63-9550                    |
| 1,065.43-  |           | 63-9110*                   |
|            | 25.00     | 63-5800                    |
|            | 185.74    | 63-5530                    |
|            | 249.55    | 63-5230                    |
|            | 645.91    | 63-4300                    |
| 3,304.55-  | 3,304.55  | Totals for Fund 21         |
| 3,304.55-  |           | 21-9110*                   |
|            | 3,012.05  | 21-6200                    |
|            | 292.50    | 21-5800                    |
| 15,398.61- | 15,398.61 | Totals for Fund 15         |
| 15,398.61- |           | 15-9110*                   |
|            | 15,398.61 | 15-5800                    |
| 12,093.69- | 12,093.69 | <b>Totals for Fund 13</b>  |
| 12,093.69- |           | 13-9110                    |
|            | 10,620.58 | 13-4700                    |
|            |           |                            |

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**046 - Mendocino Unified School District** 

Page 6 of 6 G ERP for California

| Register 000286 - 10/05/2023 | 0/05/20 | 23  | -                       | Bank Account COUNTY - AP Checks          | Checks   |
|------------------------------|---------|---|-------------------------|--|----------|
| Deserved Id                  |         | Commant                                   |                         |  |          |
| rayment in                   |         | COMMENT                                   |                         |  |          |
| Check # 768255               | 0       | Check Amt                                 | 52.27 Status Printed    | AUM, WINDSPIRIT (001450 - Emp)           |          |
| EP24-00056                   |         | Board Meeting Mileage                     | 01-000                  | 01-0000-0-5200-001-0000-7110-0000        | 52.27    |
| Check # 768256               | 6       | Check Amt                                 | 22.40 Status Printed    | GRIFFEN, EMILY V (001493 - Emp)          |          |
| EP24-00054                   |         | Board Meeting Mileage                     | 01-000                  | 01-0000-0-5200-001-0000-7110-0000        | 22.40    |
| Check # 768257               | 5       | Check Amt                                 | 21.35 Status Printed    | JAMES, LISA B (001598 - Emp)             |          |
| EP24-00061                   |         | Board Meeting Mileage                     | 01-000                  | 01-0000-0-5200-001-0000-7110-0000        | 21.35    |
| Check # 768258               | 6       | Check Amt                                 | 400.23 Status Cleared   | MARTIN, AMANDA M (000130 - Emp)          |          |
| EP24-00050                   |         | Books for Albian School                   | 01-0001                 | 01-0001-0-4100-246-1110-1000-8327        | 400.23   |
| Check # 768259               | 6       | Check Amt                                 | 37.73 Status Cleared    | MORTON, MARK D (000148 - Emp)            |          |
| EP24-00057                   |         | Board Meeting Mileage                     | 01-000                  | 01-0000-0-5200-001-0000-7110-0000        | 37.73    |
| Check # 768260               | 10      | Check Amt                                 | 203.70 Status Cleared   | MYAD, KIVA K (001411 - Emp)              |          |
| EP24-00062                   |         | Mileage 8/28 - 9/18                       | 01-000                  | 01-0000-0-5200-001-0000-8110-0000        | 203.70   |
| Check # 768261               | 2       | Check Amt                                 | 127.33 Status Printed   | SCHAEFFER, MICHAEL M (000190 - Emp)      |          |
| EP24-00058                   |         | Board Meeting Mileage                     | 01-000                  | 01-0000-0-5200-001-0000-7110-0000        | 127.33   |
| Check # 768262               | 5       | Check Amt                                 | 36.02 Status Printed    | THOMPSON, CHELSY R (000180 - Emp)        |          |
| EP24-00052                   |         | Dance Classes at Albion and Comptche      | 01-000(                 | 01-0000-0-5200-221-1110-1000-0000        | 20.96    |
|                              |         |   |                         | 01-0000-0-5200-246-1110-1000-0000        | 15.06    |
| Check # 768263               | 21      | Check Amt                                 | 5,500.00 Status Cleared | ALAMEIDA ARCHITECTURE (ALAMEI/1)         |          |
| MUSD 04-14                   |         | Phase 2 High School Bond Project Services | 21-9012                 | 21-9012-0-5800-150-0000-8500-9914        | 5,500.00 |
| Check # 768264               | 6       | Check Amt                                 | 280.00 Status Cleared   | ALPHA ANALYTICAL LABS INC (ALPHAA'1)     |          |
| 3095501-MENUSSD              |         | Open P.O. Water Testing                   | 01-815(                 | 01-8150-0-5800-001-0000-8110-2096        | 220.00   |
| 3095502-MENUSD               |         | Open P.O. Water Testing                   | 01-815(                 | 01-8150-0-5800-246-0000-8110-2096        | 60.00    |
| Check # 768265               | 63      | Check Amt                                 | 5.22 Status Cleared     | AT&T/SBC LONG DISTANCE (AT&TLD/2)        |          |
| 833877968-4SEPT2023          |         | Services                                  | 63-000                  | 63-0000-0-5903-001-0000-6000-0000        | 5.22     |
| Check # 768266               | 63      | Check Amt                                 | 2,334.69 Status Cleared | AT&T (00AT&T/1)                          |          |
| 8649352808                   |         | Telephone Services                        | 63-000                  | 63-0000-0-5903-001-0000-6000-0000        | 2,334.69 |
| Check # 768267               | 10      | Check Amt                                 | 1,766.86 Status Cleared | DELL MARKETING LP (DELLMA/2)             |          |
| 10699945728                  |         | Laptop for Will                           | 01-074(                 | 01-0740-0-4400-001-0000-3600-0000        | 1,766.86 |
| Check # 768268               | 6       | Check Amt                                 | 361.72 Status Printed   | EUREKA OXYGEN COMPANY INC (EUREKAVI)     |          |
| DP24-00049                   |         | Service System at K8                      | 01-815(                 | 01-8150-0-5800-220-0000-8110-0000        | 361.72   |
| Check # 768269               | 5       | Check Amt                                 | 2,736.83 Status Printed | FORT BRAGG UNIFIED (FBUSD/1)             |          |
| INV24-00024                  |         | Bus Driver Training                       | 01-074                  | 01-0740-0-5800-001-0000-3600-7233        | 2,736.83 |
| Check # 768270               | 6       | Check Amt                                 | 119.58 Status Cleared   | FRANCOTYP-POSTALIA, INC. (FPMAIL/1)      |          |
| RI105919113                  |         | Postage Meter Rental                      | 01-000                  | 01- 0000- 0- 5600- 001- 0000- 7200- 0000 | 119.58   |
|                              |         |   |                         |  |          |

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046 - Mendocino Unified School District

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# Bank Account COUNTY - AP Checks

| Register 000286 - 10/05/2023 | 05/2023                  |                                  |                         | Bank Account COUNTY - AP Checks          | UNTY - AP Checks |
|------------------------------|--------------------------|----------------------------------|-------------------------|--|------------------|
| Payment Id                   | Comment                  |                                  |                         |  |                  |
| Check # 768271               | 01                       | Check Amt                        | 537.65 Status Cleared   | GHD INC. (000GHD/2)                      |                  |
| 380-0030562                  | Recycled Water Project   | ter Project                      | 01-901                  | 01-9019-0-6170-001-0000-8500-0000        | 537.65           |
| Check # 768272               | 01                       | Check Amt                        | 495.85 Status Printed   | LEARNING WITHOUT TEARS (LEARNW/2)        |                  |
| INV183346                    | Writing Textbooks        | oks                              | 01-079                  | 01-0794-0-4100-220-1110-1000-0000        | 52.64            |
| INV183969                    | Handwriting Textbooks    | extbooks                         | 01-079                  | 01- 0794- 0- 4100- 220- 1110- 1000- 0000 | 295.47           |
| INV187526                    | Textbooks                |                                  | 01-079                  | 01-0794-0-4100-220-1110-1000-0000        | 147.74           |
| Check # 768273               | 01                       | Check Amt                        | 72.80 Status Printed    | MENDOCINO BEACON (MBEACO/2)              |                  |
| 104187 23-24                 | High School S            | High School Subscription, 1 year | 01-079                  | 01-0794-0-4300-150-0000-2700-0000        | 72.80            |
| Check # 768274               | 01                       | Check Amt                        | 378.96 Status Cleared   | MENDOCINO CITY COMM. SERV'S (MCITYC/I)   |                  |
| R13172                       | Sewer Service            | 0                                | 01-000                  | 01-0000-0-5530-001-0000-8200-0000        | 378.96           |
| Check # 768275               | 10                       | Check Amt                        | 921.75 Status Printed   | MOUNTAIN FRESH SPRING WATER (MOUNTA/1)   |                  |
| 00158                        | Drinking Water           | <i>2</i>                         | 01-079                  | 01-0794-0-4300-220-1110-1000-0000        | 26.25            |
| 01120                        | Water Cooler Rental      | Rental                           | 01-079                  | 01-0794-0-5600-220-1110-1000-0000        | 80.00            |
| 0115                         | Drinking Water           | jr                               | 01-079                  | 01-0794-0-4300-220-1110-1000-0000        | 61.25            |
| 1119                         | Drinking Water           | Yr                               | 01-079                  | 01-0794-0-4300-220-1110-1000-0000        | 43.75            |
| 1121                         | Water Cooler Rental      | Rental                           | 01-079                  | 01-0794-0-5600-220-1110-1000-0000        | 80.00            |
| 1122                         | Water Cooler Rental      | Rental                           | 01-079                  | 01- 0794- 0- 5600- 220- 1110- 1000- 0000 | 80.00            |
| 1123                         | Water Cooler Rental      | Rental                           | 01-079                  | 01-0794-0-5600-220-1110-1000-0000        | 80.00            |
| 1703                         | Water Cooler Rental      | Rental                           | 01-079                  | 01-0794-0-5600-220-1110-1000-0000        | 56.75            |
| 23153                        | Drinking Water           | jr                               | 01-079                  | 01-0794-0-4300-220-1110-1000-0000        | 8.75             |
| 2528                         | Drinking Water           | jr                               | 01-079                  | 01- 0794- 0- 4300- 220- 1110- 1000- 0000 | 35.00            |
| 2727                         | Drinking Water           | 31                               | 01-079                  | 01-0794-0-4300-220-1110-1000-0000        | 43.75            |
| 2939                         | Water Cooler Rental      | Rental                           | 01-079                  | 01-0794-0-5600-220-1110-1000-0000        | 80.00            |
| 3314                         | Water Cooler Rental      | Rental                           | 01-079                  | 01-0794-0-5600-220-1110-1000-0000        | 80.00            |
| 4294                         | Drinking Water           | 31                               | 01-079                  | 01- 0794- 0- 4300- 220- 1110- 1000- 0000 | 87.50            |
| 432916                       | Drinking Water           | ŝr                               | 01-079                  | 01-0794-0-4300-220-1110-1000-0000        | 78.75            |
| Check # 768276               | 01                       | Check Amt                        | 23.39 Status Printed    | OFFICE DEPOT (OFFICD/2)                  |                  |
| 330422633001                 | Office Supplies          | S                                | 01-079                  | 01-0794-0-4300-150-0000-2700-0000        | 23.39            |
| Check # 768277               | 01                       | Check Amt                        | 6,785.77 Status Printed | PG&E (00PG&E/1)                          |                  |
| 4668452137-3AUG2023          | Electricity for District | District                         | 01-000                  | 01-0000-0-5510-001-0000-8200-0000        | 732.88           |
|                              |                          |                                  | 01-000                  | 01-0000-0-5510-150-0000-8200-0000        | 4,861.11         |
|                              |                          |                                  | 01-000                  | 01-0000-0-5510-220-0000-8200-0000        | 24.53-           |
|                              |                          |                                  | 01-000                  | 01-0000-0-5510-221-0000-8200-0000        | 106.83           |
|                              |                          |                                  | 01-000                  | 01-0000-0-5510-223-0000-8200-0000        | 23.18            |
|                              |                          |                                  | 01-074                  | 01-0740-0-5510-001-0000-8200-0000        | 373.90           |
| 00010-40<br>                 |                          |                                  |                         | 12- 0105- 0- 5510- 222- 7110- 8200- 0000 | /12:40           |
| Uneck # /682/8               | 01                       | Uneck Amt                        | 1,325.42 Status Printed | PG&E (00PG&E/1)                          |                  |
|                              |                          |                                  |                         |  |                  |

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046 - Mendocino Unified School District

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| Register 000286 - 10/05/2023 | /05/20   | 123   |                                | Bank Account C   | Bank Account COUNTY - AP Checks |
|------------------------------|----------|---|--------------------------------|--|---------------------------------|
| Payment Id                   |          | Comment   |                                |  |                                 |
| Check # 768278               | 2        | Check Amt   | 1,325.42 Status Printed        | PG&E (00PG&E/1) - continued  |                                 |
| 6905412483-4SEPT2023         |          | Electricity for District  | 01-00                          | 01-0000-0-5510-006-0000-8200-0000  | 1,325.42                        |
| Check # 768279               | 2        | Check Amt   | 95.53 Status Printed           | PG&E (00PG&E/1)  |                                 |
| 8658020613AUG2023            |          | Electricity for District  | 01-00                          | 01-0000-0-5510-246-0000-8200-0000  | 95.53                           |
| Check # 768280               | 2        | Check Amt   | 151.73 Status Cleared          | SPORT & CYCLE TEAM ATHLETICS (SPORT&/1)  |                                 |
| 227208-227209                |          | Athletic Supplies   | 01-00                          | 01-0000-0-4300-150-1110-4200-0000  | 151.73                          |
| Check # 768281               | 2        | Check Amt   | 942.89 Status Printed          | SUN LIFE FINANCIAL (SUNLIF/1)  |                                 |
| OCTOBER 23-24                |          | Employee Life Insurance   | 01-                            | 9526   | 942.89                          |
| Check # 768282               | 63       | Check Amt   | 5,471.60 Status Cleared        | US BANK CORPORATE PAYMENT SYS (USBANK/2)   |                                 |
| 0618261-IN                   |          | Moving Targets, Specialized Services  | 63-00                          | 63-0000-0-5811-001-0000-6000-0000  | 21.59                           |
| 09-15-23                     |          | Akmin Technologies, Specialized Services  | 63-00                          | 63-0000-0-5800-001-0000-6000-0000  | 38.00                           |
| 10001255487120               |          | Quickbooks Subscription   | 63-00                          | 63-0000-0-5800-001-0000-6000-0000  | 100.00                          |
| 13849                        |          | Call 48, Telephone Services   | 63-00                          | 63-0000-0-5903-001-0000-6000-0000  | 412.51                          |
| 44270976825                  |          | TowerCoverage.com   | 63-00                          | 63-0000-0-5300-001-0000-6000-0000  | 25.00                           |
| 464452948                    |          | Digital Ocean, Specialized Services   | 63-00                          | 63-0000-0-5800-001-0000-6000-0000  | 352.43                          |
| 80016555471                  |          | Tower Coverage.com  | 63-00                          | 63-0000-0-5800-001-0000-6000-0000  | 850.00                          |
| 9942809625                   |          | Verizon   | 63-00                          | 63-0000-0-5902-001-0000-6000-0000  | 544.35                          |
| DP24-00047                   |          | TRS Fund  | 63-00                          | 63-0000-0-5903-001-0000-6000-0000  | 42.82                           |
| DP24-00048                   |          | Three Star, Roof Mounts   | 63-00                          | 63- 0000- 0- 4300- 001- 0000- 6000- 0000   | 3,084.90                        |
|                              |          |   | 63-00                          | 63-0000-0-4300-001-0000-6000-0000  | 242.93                          |
| Check # 768283               | 6        | Check Amt   | 133.63 Status Printed          | VERIZON WIRELESS (VERIZO/1)  |                                 |
| 9620293467                   |          | Cell Phone, Superintendent  | 01-00                          | 01-0000-0-5902-001-0000-7150-0000  | 133.63                          |
| Check # 768284               | 63       | Check Amt   | 314.46 Status Printed          | VERIZON WIRELESS (VERIZO/1)  |                                 |
| 9945216787                   |          | Cell Phone Service  | 63-00                          | 63- 0000- 0- 5902- 001- 0000- 6000- 0000   | 314.46                          |
| Check # 768285               | 9        | Check Amt   | 32.23 Status Cleared           | XEROX CORPORATION (XEROXC/2)   |                                 |
| 019722649                    |          | Copy Machine Rental   | 01-00                          | 01-0000-0-4300-155-0000-2700-0000  | 32.23                           |
| * Break in sequence          | e        |   |                                |  |                                 |
| Check # VCH-00000193         | 5        | Check Amt   | 122.67 Status Printed          | JIMENEZ, MARTHA C (001455 - Emp)   |                                 |
| EP24-00051                   |          | Comptche Mileage, Clothes for Student   | 01-00                          | 01-0000-0-5200-221-0000-2700-0000  | 20.96                           |
|                              |          |   | 01-00                          | 01-0001-0-4300-001-0000-3130-1137  | 101.71                          |
| Check # VCH-00000194         | 0        | Check Amt   | 124.93 Status Printed          | LUCIER, LAURA E (000022 - Emp)   |                                 |
| EP24-00053                   |          | 6th Grade Recess Equipment  | 01-07                          | 01-0795-0-4300-220-1110-1000-0000  | 124.93                          |
| Check # VCH-00000195         | 5        | Check Amt   | 825.73 Status Printed          | NEWKIRK, ELIZABETH (000153 - Emp)  |                                 |
| EP24-00059                   |          | CSU Conference Hotel  | 01-62                          | 01-6266-0-5200-150-0000-3110-0000  | 327.15                          |
| EP24-00060                   |          | CCEMC Conference Expenses   | 01-91                          | 01-9128-0-5200-150-1110-1000-1115  | 498.58                          |
| Check # VCH-00000196         | 01       | Check Amt   | 1,716.00 Status Printed        | ALWAYS FOOD SAFE (ALWAYS/1)  |                                 |
| Selection Sorted by Che      | eck Nui  | mber, inv #, Include Address=No, (Org = 46, S                                   | ource = N, Pay To = N, Payment | Sorted by Check Number, inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 10/5/2023, | G ERP for California            |
| Ending Check                 | < Uate : | Ending Check Date = 10/5/2023, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = ) | , sort/Group 2 = J             |  | Page 3 of 6                     |

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| Register 000286 · 10/05/2023         Register 000286 · 10/05/2023       Final Status Printed ALWAYS FOOD SAFE (ALW Payment Id         Payment Id       Comment         Payment Id       Comment         Check # VCH-0000196       01       Food Protection Manager Online Course         Detect # VCH-0000197       01       Status Printed       ALWAYS FOOD SAFE (ALW Payment Id         Check # VCH-0000197       01       On - 5800 - 150 - 3800 - 100         Detect # VCH-0000197       01       On - 5800 - 000 - 0500 - 8800 - 8800         Check # VCH-0000198       68       On - 1100 - 0.5520 - 150 - 0000 - 800         Obs2555-IN       Dental and Vision Claims       Ge-0000 - 0.5800 - 000 - 0000 - 600         Op2423       Dental and Vision Admin Fees       On - 000 - 0.5800 - 000 - 0000 - 600         OcTOBER 23-24       Dental and Vision Admin Fees       On - 000 - 0.5800 - 000 - 0000 - 600         Number of Items       37       38,48,41       Totals for Register 00236         Number of Items       37       38,48,41       Totals for Register 000236         Oct 14100       896.08       891.79       891.79         One -0002       896.08       891.79       891.79   |                        |               |                                |                         | •  |             |
|--|------------------------|---------------|--------------------------------|-------------------------|--|-------------|
| Comment           01         Check Amt         1,716.00         Status         Printed           01         Food Protection Manager Online Course         01-6300-0         01-6300-0         01-6300-0         01-6300-0         01-6300-0         01-6300-0         01-1100-0         01-1100-0         01-1100-0         01-1100-0         01-1100-0         01-1100-0         01-1100-0         01-1100-0         01-1100-0         01-1100-0         01-0100-0         01-0100-0         01-0100-0         01-0100-0         01-0100-0         01-0100-0         01-0000-0         01-0100         01-0100         01-0100         01-0100         01-0100         01-0100         01-01000-0         01-0100         01-01000<   | Register 000286 - 10/0 | )5/2023       |                                |                         | Bank Account COUNTY - AP Checks          | - AP Checks |
| 01         Check Amt         1,716.00         Status         Printed           Food Protection Manager Online Course         01- 6300- 6         01- 6300- 6         01- 6300- 6           01         Check Amt         281.39         Status         Printed           01         Diesel and Regular Fuel for Vehicles and Heating         01- 1100- 1         01- 1100- 1           68         Check Amt         4,088.10         Status         Printed           68         Dental and Vision Claims         68- 0000- 0         01- 0000- 0           7         Dental and Vision Admin Fees         38,848.41         Totals for Register           37         38,848.41         Totals for Register         01- 0000- 0           01-4100         896.08         01-4100         896.08   | Payment Id             | Comment       |                                |                         |  |             |
| Food Protection Manager Online Course         01- 6300- (           01         Check Amt         281.39         Status         Printed           01         Diesel and Regular Fuel for Vehicles and Heating         01- 1100- (         01- 1100- (         01- 1100- (         01- 1100- (         01- 1100- (         01- 1100- (         01- 1100- (         01- 1100- (         01- 000- (         01- 000- (         01- 000- (         01- 01000- (         01- 0100- (         01- 0100- (         01- 0100- (         01- 0100- (         01- 0100- (         01- 0100- (         01- 0100- (         01- 0100- (         0         01- 0100- (         0         0         0         0         0         0         0         0         0         0         0         0         0         0   | Check # VCH-00000196   | 01            | Check Amt                      | 1,716.00 Status Printed | ALWAYS FOOD SAFE (ALWAYS/1) - continued  |             |
| 01         Check Amt         281.39         Status         Printed           Diesel and Regular Fuel for Vehicles and Heating         01-1100-1         01-1100-1           68         Check Amt         4,088.10         Status         Printed           68         Check Amt         4,088.10         Status         Printed           7         Dental and Vision Claims         69-0000-0         69-0000-0         69-0000-0           7         Dental and Vision Admin Fees         38,848.41         Totals for Register         01-0000-0           8         37         38,848.41         Totals for Register         01-0000-0           7         2024 FUND-OBJ         Expense Summary / R         01-4100         896.08           01-4100         01-4100         896.08         01-4300         891.79         01-4100  | BF8B670-0001           | Food Protecti | ion Manager Online Course      | 01-63                   | 01-6300-0-5800-150-3800-1000-8171        | 1,716.00    |
| Diesel and Regular Fuel for Vehicles and Heating         01-1100-(           68         Check Amt         4,088.10         Status Printed           68         Dental and Vision Claims         68-0000-(         69-0000-(           7         33,848.41         Totals for Register         01-0000-(           7         38,848.41         Totals for Register         01-0000-(           7         2024 FUND-OBJ Expense Summary / R         01-4100         896.08           01-4100         896.08         01-4300         891.79   | Check # VCH-00000197   | 01            | Check Amt                      | 281.39 Status Printed   | NICK BARBIERI TRUCKING, LLC (RWCOAS/2)   |             |
| 68         Check Amt         4,088.10         Status         Printed           Dental and Vision Claims         68-0000-(         69-0000-(         69-0000-(         01-0100-(         01-0100-(         01-0100-(         01-0100-(         01-0100-(         01-0100-(         01-0100-(         01-0100-(         01-0100-(         01-0100-(         01-0100-(         01-0100-(         01-0100-(         01-0100-(         00000-(         0000-(         0000-( <td>0053555-IN</td> <td>Diesel and Re</td> <td>egular Fuel for Vehicles and H</td> <td></td> <td>01-1100-0-5520-150-0000-8200-0000</td> <td>281.39</td> | 0053555-IN             | Diesel and Re | egular Fuel for Vehicles and H |                         | 01-1100-0-5520-150-0000-8200-0000        | 281.39      |
| R 23-24 Dental and Vision Claims<br>R 23-24 Dental and Vision Admin Fees<br>mber of Items 37 38,848.41 Totals 1<br>2024 FUND-OBJ Expense Si<br>01-4100 89  | Check # VCH-00000198   | 68            | Check Amt                      | 4,088.10 Status Printed | REDWOOD HEALTH SERVICES (RWHEAL/1)       |             |
| Dental and Vision Admin Fees         38,848.41         Totals 1           Items         37         38,848.41         Totals 1           01-4100         89         01-4100         89  | 09-24-23               | Dental and Vi | ision Claims                   | 68-00                   | 68-0000-0-5800-000-0000-6000-0000        | 3,232.60    |
| Dental and Vision Admin Fees         38,848.41         Totals 1           Items         37         38,848.41         Totals 1           01-4100         89         01-4100         89  |                        |               |                                | 69-00                   | 69- 0000- 0- 5800- 000- 0000- 6000- 0000 | 317.50      |
| 37 38,848.41 Totals 1<br>2024 FUND-OBJ Expense St<br>01-4100 89<br>01-4300 89  | OCTOBER 23-24          | Dental and Vi | ision Admin Fees               | 01-00                   | 01-0000-0-9514-000-0000-0000-3498        | 371.50      |
| 37   |                        |               |                                | 01-00                   | 01- 0000- 0- 9514- 000- 0000- 0000- 3499 | 166.50      |
| 2024 FUND-OBJ Expense Summary / Register 000286<br>01-4100 896.08<br>01-4300 891.79  | Number of Items        | 37            |                                |                         | lster 000286                             |             |
|  |                        | I             | 20241                          | -UND-OBJ Expense Summar | y / Register 000286                      |             |
|  |                        | I             | 01-4                           |                         |  |             |
|  |                        |               | 4-10                           |                         |  |             |

|   | 3,327.83  | 63-4300            |
|---|-----------|--------------------|
| 5,500.00-                                       | 5,500.00  | Totals for Fund 21 |
| 5,500.00-                                       |           | 21-9110            |
|   | 5,500.00  | 21-5800            |
| 712.40-   | 712.40    | Totals for Fund 12 |
| 712.40-   |           | 12-9110            |
|   | 712.40    | 12-5510            |
| 20,959.94-                                      | 20,959.94 | Totals for Fund 01 |
|   | 942.89    | 01-9526            |
|   | 538.00    | 01-9514            |
| 20,959.94-                                      |           | 01-9110*           |
|   | 537.65    | 01-6170            |
|   | 133.63    | 01-5902            |
|   | 5,094.55  | 01-5800            |
|   | 656.33    | 01-5600            |
|   | 378.96    | 01-5530            |
|   | 281.39    | 01-5520            |
|   | 7,494.32  | 01-5510            |
|   | 1,347.49  | 01-5200            |
|   | 1,766.86  | 01-4400            |
|   | 891.79    | 01-4300            |
|   | 896.08    | 01-4100            |
| 2024 FUND-OBJ Expense Summary / Register 000286 |           |                    |

Generated for Tiffany Grant (TGRANT), Oct 13 2023 8:53AM 046 - Mendocino Unified School District

| RegP                                       | ReqPay04b   |                     | Check Register       | Check Register with Accounts    |
|--|---|---------------------|----------------------|---------------------------------|
| Register 000286 • Fund/Obj Expense Summary | y   |                     |                      | Bank Account COUNTY - AP Checks |
|  | 2024 FUND-OBJ Expense Summary / Register 000286 (continued) | e Summary / Registe | r 000286 (continued) |                                 |
|  | 63-5300   | 25.00               |                      |                                 |
|  | 63-5800   | 1,340.43            |                      |                                 |
|  | 63-5811   | 21.59               |                      |                                 |
|  | 63-5902   | 858.81              |                      |                                 |
|  | 63-5903   | 2,795.24            |                      |                                 |
|  | 63-9110*  |                     | 8,125.97-            |                                 |
|  | 63-9550*  |                     | 242.93-              |                                 |
|  | Totals for Fund 63  | 8,368.90            | 8,368.90-            |                                 |
|  | 68-5800   | 3,232.60            |                      |                                 |
|  | 68-9110*  |                     | 3,232,60-            |                                 |
|  | Totals for Fund 68  | 3,232.60            | 3,232.60-            |                                 |
|  | 69-5800   | 317.50              |                      |                                 |
|  | 69-9110*  |                     | 317.50-              |                                 |
|  | Totals for Fund 69  | 317.50              | 317.50-              |                                 |

39,091.34-

Totals for Register 000286

39,091.34

38,848.41-Credit

Net change to Cash 9110

\* denotes System Generated entry

18

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 10/5/2023, Ending Check Date = 10/5/2023, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

046 - Mendocino Unified School District

C ERP for California Page 5 of 6

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# Bank Account COUNTY - AP Checks

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Page 6 of 6 Generated for Tiffany Grant (TGRANT), Oct 13 2023 8:53AM

G ERP for California

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 10/5/2023, Ending Check Date = 10/5/2023, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

# Mendocino Unified School District



# MINUTES

**Regular Board Meeting** 

# **THURSDAY, SEPTEMBER 14, 2023**

# MENDOCINO HIGH SCHOOL 10700 FORD STREET MENDOCINO, CA 95460

4:30 P.M. CLOSED SESSION – VIA TELECONFERENCE (Closed Session Public Hearing - link on page 2)

5:00 P.M. OPEN SESSION – IN PERSON at MENDOCINO HIGH SCHOOL & VIA TELECONFERENCE

Please click the link below to join the webinar:

https://us02web.zoom.us/j/84776836452?pwd=Uy82NDhFcDJzZEhBU2luYlg3dTA2Zz09 Passcode: 103771

> Dial by your location +1 669 900 9128 US (San Jose) Webinar ID: 847 7683 6452 Passcode: 103771 Please "mute" your device during the meeting. MUSD is not available for technical support for remote meetings.

# **Board Priorities**

- > Develop and expand community partnerships and communication
- > Increase learning and achievement for all students, families, and staff
- > Plan wisely for the future while maintaining fiscal integrity
- > Maintain and improve the physical plant

Any writings distributed either as part of the Board packet, or within 72 hours of a meeting, can be viewed at the District Office: 44141 Little Lake Road, Mendocino, CA 95460. Board backup materials are also located on the MUSD website at <a href="http://www.mendocinousd.org/District/2285-Untitled.html">http://www.mendocinousd.org/District/2285-Untitled.html</a>

In compliance with Government Code section 54954.2(a) Mendocino Unified School District will, on request, make agendas available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability related modification or accommodation in order to participate in the meeting should contact, Erin Placido Exec. Assistant to the Superintendent, in writing at P.O. Box 1154, Mendocino, CA 95460 or via email at doerin@mcn.org.

MENDOCINO UNIFIED SCHOOL DISTRICT IS PROUD TO BE AN EQUAL OPPORTUNITY EMPLOYER

# 1. 4:30 P.M., CLOSED SESSION CALL TO ORDER AND ROLL CALL

1.1. Call to order and roll call

The meeting was called to order at 4:33 P.M. Present were Trustees Morton, Griffen and Schaeffer.

1.2. The President will verbally identify the agenda items to be discussed during closed session as listed below.

The President verbally identified the agenda items to be discussed.

# 2. PUBLIC HEARING FOR CLOSED SESSION

Members of the public may take this opportunity to comment on closed session agenda items per Board Policy 9322. Under the requirements of the Brown Act open meeting law, members of the community wishing to address an item on the closed session agenda may do so at this time. Items not on the agenda cannot be addressed at this time. A three-minute limit is set for each speaker on all items. The total time for public input on each item is limited to 20 minutes. (Government Code 54954.3).

Join Zoom Meeting

https://us02web.zoom.us/i/87608122127?pwd=dUtsdzBZYUIGeEdVNStHeFZKNmhSUT09

Meeting ID: 876 0812 2127 Passcode: 734028

Dial by your location: +1 669 900 9128 US (San Jose) Meeting ID: 876 0812 2127 Passcode: 734028

### 3. CLOSED SESSION

The Board will adjourn to closed session pursuant to Government Code 54950 - 54962.

- 3.1. Conference with labor negotiators (Govt. Code 54957.6) Agency Representative: Superintendent Jason Morse Employee organizations: CEMUS and MTA bargaining units and unrepresented employees
- 3.2. Employment/Personnel Changes
- 3.3. Employee Discipline/Dismissal/Release

# 4. 5:00 P.M. OPEN SESSION

4.1. Call to order and roll call

The meeting was called to order at 5:03 P.M. Present were Trustees Morton, Griffen and Schaeffer.

4.2. Closed session disclosure

Any reportable action taken during closed session will be disclosed at this time.

Nothing was reported out of closed session.

4.3. Approval of agenda

Items to be removed from the agenda or changes to the agenda should be done at this time.

MSA Morton/Griffen (3/0) to approve the agenda.

# 5. SWEARING IN OF NEW STUDENT TRUSTEE

Knute Kvinsland was sworn in as the new student trustee.

# 6. PUBLIC HEARING - SUFFICIENCY OF INSTRUCTIONAL MATERIALS

This public hearing is regarding the sufficiency of instructional materials. At this time, the Board will hear comments regarding the availability of textbooks and instructional materials in the District.

The Public Hearing was opened at 5:09 P.M. and closed at 5:09 P.M. with no comments.

### 7. CONSENT AGENDA

Items on the consent agenda are passed in one motion without discussion. Any item may be pulled from the consent agenda by any member of the Board and moved to action when approving the agenda. (action)

- 7.1. Approval of Warrants 7.1.1. 8/24/23, 8/31/23, 9/7/23
- 7.2. Approval of Minutes 7.2.1. Board Meeting Minutes: 8/24/23
- 7.3. Approval of Employment/Personnel Changes
  - 7.3.1. Hire, Classified Coach, Stipend Position, effective 8/7/23
  - 7.3.2. Hire, Classified Coach, Stipend Position, effective 8/7/23
  - 7.3.3. Hire, Classified Coach, Stipend Position, effective 8/7/23
  - 7.3.4. Hire, Classified Coach, Stipend Position, effective 8/7/23
  - 7.3.5. Hire, Classified Coach, Stipend Position, effective 8/7/23
  - 7.3.6. Increase, Classified Employee from 5.2 hrs/day to 5.75 hrs/day, effective 8/28/23
  - 7.3.7. Hire, Classified Employee, 6 hrs/day, 10 month/year, effective 8/25/23
- 7.4. Approval of the Current Budget Change Report
- 7.5. Approval of Student Body Reports August 2023
- 7.6. Approval of the NCLB attestation Paraprofessionals
- 7.7. Approval of the surplus of damaged/obsolete Chromebooks (various asset #'s)
- 7.8. Approval of Grant/Donation Opportunities for 2023-24
  - 7.8.1. North Coast Builders Exchange \$1,500
  - 7.8.2. Clay Craig \$6,000
  - 7.8.3. Krenov Foundation \$4,000
  - 7.8.4. Mount Storm Lumber \$1,100 in materials donation
- 7.9. Acknowledgement of donation to KAKX in the amount of \$1,000 from Mr. & Mrs. Smith
- 7.10. Acknowledge correspondence from MCOE regarding the Annual Williams Review Notice for 2023-24

MSA Griffen/Morton (3/0) to approve the consent agenda.

# 8. REPORTS

### 8.1. Student Trustee – Knute Kvinsland

Student Trustee Knute Kvinsland reported that ASB has really been stepping up its game. They are more focused than before. There are no freshmen appointed to ASB yet. They will be joining the weekly Monday meetings soon. The new school is helping the learning environment. Having the loud tools outside gone is nice. The temperature in the classrooms is constant and a nice change from years past. The bells are calm and pleasant when they go off. The layout is convenient and everything is nearby. The new equipment is great for learning. The fume hood in teacher May's classroom is great for experiments. The messages on the clocks and landscaping is nice. The new library is quiet. Only one issue is that there is no where to hang the bathroom pass in the bathroom which causes a sanitary concern. Sports are going strong. Girls soccer continues to win. Boys soccer is putting up a good fight. They lost their first three games but won the fourth. Cross Country is also doing well.

#### 8.2. Administrative

#### 8.2.1. Principal – Tobin Hahn

Principal Tobin Hahn reported that being in the building has been wonderful. Welcoming the community into the building last weekend was celebratory and a very nice way to showcase the hard work. People were very excited to see the new building and pictures in the building. Agree with Student Trustee Kvinsland that the building is helping promote positive learning. Staff is focusing on professional goals of assessment and a school wide goal of creating a culture of excellence. Identifying what that looks like in the staff/students/parents. That will eventually lead into assessments. As a whole school the theme is "Pride in Place and Planet". Caring for campus, community and beyond. Enrollment is 153 students.

#### 8.2.2. Superintendent – Jason Morse

Superintendent Jason Morse reported that the community opening went well. A representative from the architecture firm QKA was on hand to answer community questions and gave a speech. Two students speakers were there as well. Thank the four people again... the community, Tobin for his extra work on this project, Trustee Aum for making this his full-time job, and our neighbors who have put up with a bunch of noise. Negotiations have started with MTA. Going line by line through the contract. Have not yet met with CEMUS. Meeting with Diana Taur soon to talk about licensing of PK/TK at the K8 School. Have also driven my first solo bus route with students yesterday in the propane bus. It was an eventful first run.

#### 8.3. Bargaining Units

## 8.3.1. Mendocino Teachers Association (MTA)

MTA President, Diana Dominguez, reported that negotiations have started. Would like to invite a board member to attend these meetings. There has been an uptick in COVID and there has been conversation regarding the sick days required to use versus not having COVID leave available any longer. Those days used to be covered under SPSL. In two weeks we have our first union meeting where Business Manager, Meg Kailikole, will be present to review the budget with the members.

8.3.2. Classified Employees of Mendocino Unified Schools (CEMUS) *No one was present from CEMUS.* 

## 8.4. Board Trustee Reports

Trustee Griffen reported that her wife Sage is the new 7/8 Science teacher. It is neat to see her back on campus. Son Eli started high school and is saying wonderful things about his experience thus far.

*Trustee Morton reported that he attended the community open house on Saturday. The student speeches were really good. It appears the community was very pleased.* 

## 9. TIMED ITEM 5:30 P.M. - PARENT/COMMUNITY COMMENT

Items not on the agenda, but within the jurisdiction of this body, may be addressed at this time or be submitted to the Superintendent in writing for Board consideration as an agenda item. A three-minute limit is set for each speaker on all items. The total time for public input on each item is limited to 20 minutes (Government Code 54952). The Brown Act does not permit the Board to take action on any item that is not on the agenda. In addition, in order to protect the rights of all involved, complaints about employees should be addressed through the District complaint process. Speaking about a personnel issue at a Board meeting may prevent the Board from being able to act on it. Please see an administrator to initiate the complaint process.

The Board may briefly respond to public comments by asking questions to clarify the speaker's comments and refer the speaker to the Superintendent for further clarification. We thank you for your comments and participation at this meeting.

There was no one present for Parent/Community Comment.

## 10. INFORMATION/DISCUSSION/POSSIBLE ACTION ITEMS

10.1. Board Member Interviews and Possible Provisional Appointment The Board will hold interviews for the Elk Area Board Trustee seat that is currently vacant. (action)

The board conducted interviews with the two Elk Area candidates. MSA Griffen/Morton (3/0) to provisionally appoint Lisa James as the Elk Trustee effective immediately.

10.2. Swearing In of New Board Member

The Superintendent will conduct the Oath of Office should the Board take action to appoint a new member. (information)

Lisa James was sworn in at 5:56 P.M. as the new provisional Elk Trustee.

10.3. Modernization and Construction Management Update Construction Manager, Donald Alameida, will provide an update on the Phase I and Phase II Modernization of Mendocino High School. (information)

Construction Manager, Don Alameida, gave the attached presentation.

10.4. Budget Update

Business Manager, Meg Kailikole, will present the MUSD Unaudited Actual Financial Report and request approval by the Board. These mandated financial reports detail the "unaudited Actuals" revenues and expenses for school year 2022-23. The included series of forms provides revenue and expense detail for each fund. The reports for each fund include columns that represent the "Unaudited Actuals" for the 2022-23 year. The reports for each fund also include informational columns that represent the budget for 2023-24 (action)

MSA Morton/Griffen (4/0) to approve the Unaudited Actual Financial Report as presented.

10.5. Board Calendar

The Board will discuss the meeting calendar for the 2023-24 school year. (action) *MSA Griffen/Morton (4/0) to approve the amended Board Calendar changing the January* 3<sup>rd</sup> *meeting to January* 10<sup>th</sup>.

10.6. Consideration of Resolution 2023-16: Sufficiency of Instructional Materials. Each year the District is required to pass a resolution determining that each pupil in the District has sufficient textbooks or instructional materials in each core subject which are consistent with the contents of the curriculum framework and standards adopted the State Board of Education. The resolution established the District's eligibility to receive instructional material funding from the state (action)

MSA Griffen/Morton (4/0) to approve Resolution 2023-16 with the change on the document of 2022 to 2023.

10.7. Consideration of Resolution 2023-17: Adoption of the 2022-23 Actual and the 2023-24 Budget GANN Limit (action)

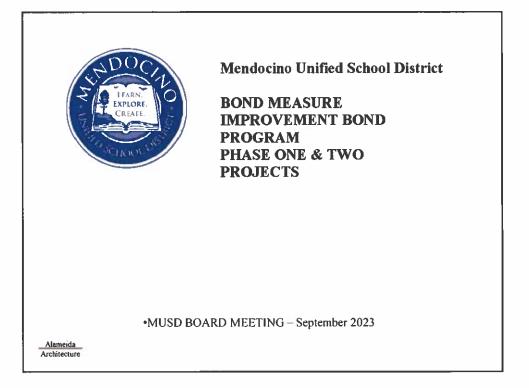
MSA Morton/Griffen (4.0) to approve Resolution 2023-17 as presented.

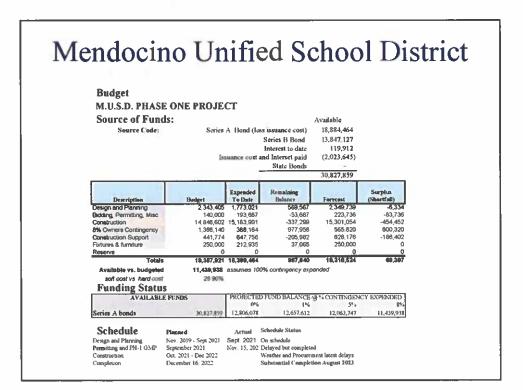
#### **11. FUTURE AGENDA ITEMS**

Reduced Workload, Teaching Assignments, Deferred Maintenance Plan Update, Emergency Plan Update, Quarterly Investment Report, School Single Plans, Williams Settlement, Seniority Lists

## **12. ADJOURNMENT**

The next regular Board meeting is scheduled for **October 19, 2023 at Albion School.** *The meeting was adjourned at 6:46 P.M.* 





# Mendocino Unified School District

#### **Overall Project Status**

Classes have resumed and open for education.

Remaining Items to Close out the project

1. Door closers to meet ADA tolerances need to be completed, pending delivery of new closers and louver.

2. Rain water leader to strom drain work completed excepting a few 18 inch transition pieces being fabricated.

3. Window balancers are going to be replaced to hopefully lighten operating force to open the large windows.

#### **Potential Issues:**

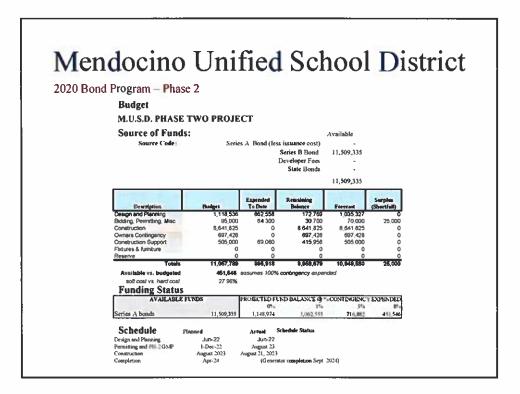
No remaining issues with construction contract.

Sending Correspondence to Health Department regarding the grease trap and them taking issue with it in the kitchen after initially approving the planned location.

#### Next Steps ....

Continue to work with Tobin on non-construction contract modifications.

When statisfied with the work, we'll file a Notice of Completion with the County. Typically retention is release 35 days after filing with the County.



# Mendocino Unified School District

2020 Bond Program - Phase 2

#### **Overall Project Status**

Contractor's demoliton subcontractor has been on site for about two weeks. Preparing for underground plumbing work to commence on site and within buildings.

Early procured mechanical and electrical equipment and materials anticipated in mid October.

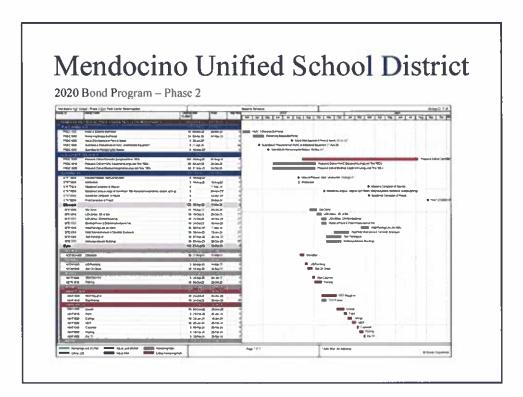
In meantime working with site personnel and architect to make refinements to electrical and data planned work.

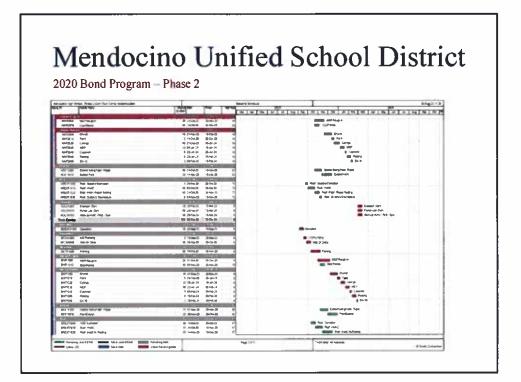
#### Potential Issues:

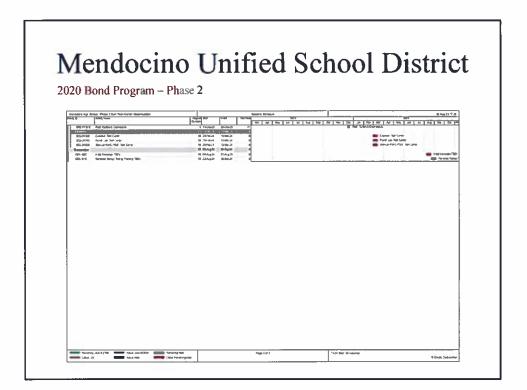
Cooridnating how to accomplish some site work with minimal disruption given we lost the opportunity to complete the work over the summer.

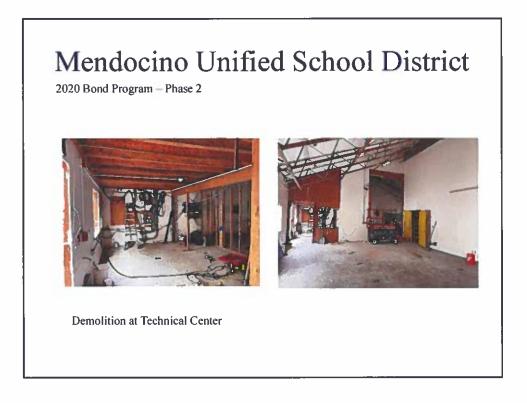
#### Next Steps ....

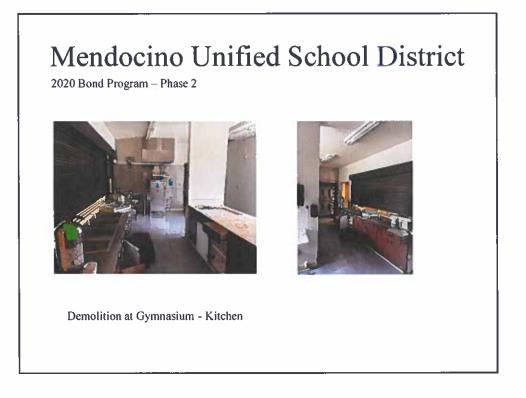
Lathrop to progress to underground and underslab work.











## Resolution 2023-16 Mendocino Unified School District Mendocino, California Mendocino County, California

## **RESOLUTION REGARDING SUFFICIENCY OF INSTRUCTIONAL MATERIALS:**

*Whereas*, the governing board of Mendocino Unified School District, in order to comply with the requirements of *Education Code* Section 60119 held a public hearing on **September 14, 2023 at 5:00 pm**, which is on or before the eighth week of school *and* which did not take place during or immediately following school hours, and;

*Whereas*, the governing board provided at least 10 days' notice of the public hearing posted in at least three public places within the district that stated the time, place, and purpose of the hearing, and;

*Whereas*, the governing board encouraged participation by parents, teachers, members of the community, and bargaining unit leaders in the public hearing, and;

*Whereas*, information provided at the public hearing and to the governing board at the public meeting detailed the extent to which textbooks and instructional materials were provided to all students, including English learners, in the district/county office of education, and;

Whereus, the definition of "sufficient textbooks or instructional materials" means that each pupil has a textbook or instructional materials, or both, to use in class and to take home, and;

*Whereas*, sufficient textbooks and instructional materials were provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in the following subjects:

- Mathematics
- Science
- History-social science
- English/language arts, including the English language development component of an adopted program

*Whereas*, sufficient textbooks or instructional materials were provided to each pupil enrolled in foreign language or health classes, and;

*Whereas,* laboratory science equipment was available for science laboratory classes offered in grades 9-12, inclusive;

*Therefore, it is resolved that,* for the 2023 –24 school year, the Mendocino Unified School District has provided each pupil with sufficient textbooks and instructional materials aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks.

This resolution was passed and adopted by the Board of Trustees of the Mendocino Unified School District in Mendocino, California, this 14<sup>th</sup> day of September, 2023, by the following vote:

President Michael Schaeffer Clerk Emily Griffen Trustee Mark Morton Trustee Windspirit Aum Trustee Amus Trustee Trustee Amus Tr

(Continued on next page)

(Continued from previous page)

I, Emily Griffen, Clerk of the Board of Trustees of the MENDOCINO UNIFIED SCHOOL DISTRICT, do hereby certify that the foregoing Resolution was regularly introduced, passed, and adopted by the Board of Trustees at a Regular Board meeting held on **September 14, 2023**.

Emily Griffen, Clerk Board of Trustees Mendocino Unified School District Mendocino County, California

Michael Schaeffer, President Board of Trustees

**September 14, 2023** 

## ATTESTATION

Procedures are in place at each school to ensure that all requirements of the Williams Sufficiency of Instructional Materials as listed in Resolution 2023-16 above.

Kim Humrichouse Principal, K-8 School, Albion School, and Comptche School

Tobin Hann / Principal, Mendocino High Schools

son Morse

Superintendent, Mendocino Unified School District

## BEFORE THE GOVERNING BOARD OF MENDOCINO UNIFIED SCHOOL DISTRICT RESOLUTION NO. 2023-24-17

## **RESOLUTION FOR ADOPTING THE "GANN" LIMIT** No Change to Limit pursuant to G.C. 7902.1 (ZERO ON LINE 10)

- WHEREAS, in November of 1979, the California electorate did adopt Proposition 4, commonly called the Gann Amendment, which added Article XIII-B to the California Constitution; and,
- WHEREAS, the provisions of that Article establish maximum appropriation limitations, commonly called "Gann Limits," for public agencies, including school districts; and,
- WHEREAS, the District must establish a revised Gann limit for the 2022-23 fiscal year and a projected Gann Limit for the 2023-24 fiscal year in accordance with the provisions of Article XIII-B and applicable statutory law;
- NOW, THEREFORE, BE IT RESOLVED that this Board does provide public notice that the attached calculations and documentation of the Gann limits for the 2022-23 and 2023-24 fiscal years are made in accord with applicable constitutional and statutory law;
- AND BE IT FURTHER RESOLVED that this board does provide public notice that the attached calculations and documentation of the Gann Limits for the 2022-23 and 2023-24 fiscal years include **NO CHANGE** to the 2022-23 Gann Limit pursuant to the provisions of Government Code Section 7902.1;
- AND BE IT FURTHER RESOLVED that the Superintendent notifies the Director of the State Department of Finance of no change to the 2022-23 Gann Limit;
- AND BE IT FURTHER RESOLVED that this Board does hereby declare that the appropriations in the Budget for the 2022-23 and 2023-24 fiscal years do not exceed the limitations imposed by Proposition 4;
- AND BE IT FURTHER RESOLVED that the Superintendent provides copies of this resolution along with the appropriate attachments to interested citizens of this district.

**PASSED AND ADOPTED** by the Governing Board on  $\frac{\partial 9}{\partial 4} \frac{\partial 9}{\partial 4}$  by the following vote:

- 4 AYES:
- WOES:
- & ABSTAIN:
- ABSENT:

Mendocino Unified School District

Michael Schaefer, President, Board of Education

| Unaudited Actuals ndocino Unified Fiscal Year 202-23 ndocino County School District Appropriations Limit Calcu   | lations                                  |                         |                            |                   |                         | 3 65681 00000<br>Form GAN<br>7C4613(2022-2 |
|--|--|-------------------------|----------------------------|-------------------|-------------------------|--|
|  |  | 2022-23<br>Calculations |                            |                   | 2023-24<br>Calculations |  |
|  | Extracted<br>Data                        | Adjustments*            | Entered<br>Data/<br>Totals | Extracted<br>Data | Adjustments*            | Entered<br>Data/<br>Totals                 |
| A. PRIOR YEAR DATA   |  | 2021-22 Actual          |                            |                   | 2022-23 Actual          |  |
| 2021-22 Actual Appropriations Limit and Gann ADA are from district's prior year Gann data reported to the CDE)   |  |                         |                            |                   |                         |  |
|  |  |                         |                            |                   |                         |  |
| 1. FINAL PRIOR YEAR APPROPRIATIONS LIMIT   |  |                         |                            |                   | No. 1853-18             |  |
| (Preload/Line D11, PY column)  | 6,742,514,91                             |                         | 6,742,514.91               |                   | 9.5206.02               | 7,240,697,4                                |
| 2. PRIOR YEAR GANN ADA (Preload/Line 83, PY column)  | 406,93                                   |                         | 406.93                     |                   |                         | 405,3                                      |
| ADJUSTMENTS TO PRIOR YEAR UNIT   | Adj                                      | ustments to 2021        | -22                        | [bA               | ustments to 2022        | 2-23                                       |
| 3. District Lapses, Reorganizations and Other Transfera  |  |                         |                            | 100129125         | Section 15              |  |
| 4. Temporary Voter Approved Increases  | 1.12.0                                   | 1000                    |                            |                   |                         |  |
| 5. Less: Lapses of Voter Approved Increases  | 1. | 11.00                   |                            |                   | Sec. 1                  |  |
| 6. TOTAL ADJUSTMENTS TO PRIOR YEAR LIMIT   |  | Set Stell               |                            |                   |                         |  |
| (Lines A3 plus A4 minus A5)  |  | 18283                   | 0.00                       |                   |                         | 0.0  |
|  | 33 관관                                    |                         |                            |                   |                         |  |
| 7 ADJUSTMENTS TO PRIOR YEAR ADA  | 0.00                                     | 1.1.1                   |                            |                   |                         | 6  |
| (Only for district lapses, reorganizations and other transfers, and only if adjustments to the appropriations limit are entered<br>In Line A3 above)   |  |                         |                            | - Alexandre       |                         | 0  |
| B. CURRENT YEAR GANN ADA   |  | 022-23 P2 Report        | .                          |                   | 023-24 P2 Estimat       | te .                                       |
| 2022-23 data should tie to Principal Apportionment Data Collection attendance reports and include ADA for charter schools reporting with the district) |  |                         |                            |                   |                         |  |
| 1. Total K-12 ADA (Form A, Line A6)  | 406.33                                   |                         | 406.33                     | 402.11            |                         | 402.                                       |
| 2. Total Charter Schools ADA (Form A, Line C9)   | 0,00                                     |                         | 0.00                       | 0.00              |                         | 0.0  |
| 3. TOTAL CURRENT YEAR P2 ADA (Line 81 plus 82)   |  |                         | 406.33                     |                   |                         | 402.1                                      |
| C. CURRENT YEAR LOCAL PROCEEDS OF TAXES/STATE  |  | 2022-23 Actual          |                            |                   | 2023-24 Budget          |  |
| AID RECEIVED   |  |                         |                            |                   |                         |  |
| TAXES AND SUBVENTIONS (Funds 01, 09, and 62)   |  |                         |                            |                   |                         |  |
| 1. Hameowners' Exemption (Object 8021)   | 41,970.14                                |                         | 41,970.14                  | 41,970.00         |                         | 41,970.0                                   |
| 2. Timber Yield Tax (Object 8022)  | 211,032.84                               |                         | 211,032.84                 | 75,000.00         |                         | 75,000.0                                   |
| 3. Other Subventions/In-Lieu Taxes (Object 8029)   | 162.02                                   |                         | 162.02                     | 0.00              |                         | 0.0  |
| 4. Secured Roll Taxes (Object 8041)  | 5,722,874.36                             |                         | 5,722,874.38               | 5,805,082.00      |                         | 5,805,082.0                                |
| 5. Unsecured Roll Taxes (Object 8042)  | 158,641.19                               |                         | 158,641.19                 | 150,000,00        |                         | 150,000.0                                  |
| 8. Prior Years' Taxes (Object 8043)  | 1,805.69                                 |                         | 1,805.69                   | <b>5,000</b> ,00  |                         | 5,000.0                                    |
| 7. Supplemental Taxes (Object 8044)  | 0.00                                     |                         | 0.00                       | 0.00              |                         | 0.0  |

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| lendocino U<br>lendocino C |  |                   |                         |                            |                   |                         | E5681 000000<br>Form GAN<br>C4513(2022-2 |
|----------------------------|--|-------------------|-------------------------|----------------------------|-------------------|-------------------------|--|
|                            |  |                   | 2022-23<br>Calculations |                            |                   | 2023-24<br>Calculations |  |
|                            |  | Extracted<br>Data | Adjustments*            | Entered<br>Osta/<br>Totala | Extracted<br>Data | Adjustments*            | Entered<br>Data/<br>Totals               |
| 8,                         | Ed. Rev. Augmentation Fund (ERAF) (Object 8045)  | 0.00              |                         | 0.00                       | 0.00              |                         | 0.0                                      |
| 9.                         | Penalties and Int. from Delinquent Taxes (Object 8048)   | 0.00              |                         | 0.00                       | 0.00              |                         | 0.0                                      |
| 10.                        | Other In-Lieu Taxes (Object 5052)  | 0.00              |                         | 0.00                       | 0.00              |                         | 0,0                                      |
| 11.                        | Comm. Redevelopment Funds (objects 8047 & 8625)  | 0.00              |                         | 0.00                       | 0.00              |                         | 0.0                                      |
| 12.                        | Parcel Taxes (Object 8621)   | 0.00              |                         | 0.00                       | 0.00              |                         | 0.0                                      |
| 13.                        | Other Non-Ad Valorem Taxes (Object 8622) (Taxes only)  | 89,228.40         | · · · · ·               | 69,228.40                  | 91,350,00         |                         | 91,350.00                                |
| 14.                        | Penalties and Int, from Definquent Non-LCFF  |                   |                         |                            |                   |                         |  |
|                            | Taxes (Object 8629) (Only those for the above taxes)   | 0.00              |                         | 0.00                       | 0.00              |                         | 0.0                                      |
| 15.                        | Transfers to Charter Schools in Lieu of Property Taxes (Object 8096)                                       |                   |                         | 11/200                     |                   | A CONTRACTOR            | 2  |
| 16.                        | TOTAL TAXES AND SUBVENTIONS  |                   |                         |                            |                   |                         |  |
|                            | (Lines C1 through C15)   | 6,225,714.64      | 0.00                    | 6,225,714.64               | 6,168,402.00      | 0.00                    | 6,158,402.00                             |
| отн                        | ER LOCAL REVENUES (Funds 01, 09, and 62)   |                   |                         |                            |                   |                         |  |
| 17.                        | To General Fund from Bond Interest and Redemption  |                   |                         |                            |                   |                         |  |
|                            | Fund (Excess debt service taxes) (Object 8914)   | 0.00              |                         | 0.00                       | 0.00              |                         | 0.0                                      |
| 18,                        | TOTAL LOCAL PROCEEDS OF TAXES  |                   |                         |                            |                   |                         |  |
|                            | (Lines C16 plus C17)   | 6,225,714.64      | 0.00                    | 6,225,714.64               | 6,158,402.00      | 0.00                    | 6,168,402,0                              |
| EXC                        | LUDED APPROPRIATIONS   |                   |                         |                            | IST 78.9          |                         |  |
| 19a.                       | Medicare (Enter federally mandated amounts only from objs. 3301 & 3302; do not include negotiated amounts) |                   | 1.11                    | 93,498.41                  |                   |                         | 95,325.19                                |
| 19b.                       | Qualified Capital Outlay Projects  |                   |                         |                            |                   |                         |  |
| 19c.                       | Routine Restricted Maintenance Account (Fund 01, Resource 6150, Objects 8900-6999)                         | 432,091,54        |                         | 432,091.54                 | 438,446.04        |                         | 438,446,0                                |
| OTH                        | ER EXCLUSIONS  |                   |                         |                            | and the second    |                         |  |
| 20.                        | Americans with Disabilities Act  | CEN S             | 2.6                     |                            |                   |                         |  |
| 21.                        | Unreimbursed Court Mandated Desegregation Costs  |                   |                         |                            |                   |                         |  |
| 22.                        | Other Unfunded Court-ordered or Faderal Mandates   | 100 EF10          |                         |                            |                   |                         |  |
| 23.                        | TOTAL EXCLUSIONS (Lines C19 through C22)   | 432,091.54        | 0,00                    | 525,589.95                 | 438,446.04        | 0.00                    | 533,771,2                                |
| STA                        | TE AID RECEIVED (Funds 01, 09, and 82)   |                   |                         |                            |                   |                         |  |
|                            | LCFF - CY (objects 8011 and 8012)  | 1,750,306.00      |                         | 1,750,306,00               | 1,750,189.00      |                         | 1,750,189.0                              |
| 25                         | LCFF/Revenue Limit State Aid - Prior Years (Object 8019)   | 5,012.00          |                         | 5,012,00                   | 0.00              |                         | 0.0                                      |
| 26.                        | TOTAL STATE AID RECEIVED   |                   |                         |                            |                   |                         |  |
|                            | (Lines C24 plus C25)   | 1,755,318.00      | 0.00                    | 1,755,316.00               | 1,750,189.00      | 0.00                    | 1,750,189.0                              |
| DAT                        | A FOR INTEREST CALCULATION   |                   |                         |                            |                   |                         |  |
| 27                         | Total Revenues (Funds 01, 09 & 62; objects 8000-8799)  | 10,642,418.50     |                         | 10,642,418.50              | 9,171,802.21      |                         | 9,171,802.2                              |

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|   |  | 2022-23        |                            |                   | 2023-24<br>Coloritations |                            |  |  |
|---|--|----------------|----------------------------|-------------------|--------------------------|----------------------------|--|--|
|   |  | Celculations   |                            |                   | Calculations             |                            |  |  |
|   | Extracted<br>Data                        | Adjustments*   | Entered<br>Date/<br>Totals | Extracted<br>Data | Adjustments*             | Entered<br>Data/<br>Totals |  |  |
| 28. Total Interest and Return on Investments  |  |                |                            |                   |                          |                            |  |  |
| (Funds 01, 09, and 62; objects 8660 and 8662)   | (1,454,32)                               |                | (1,454.32)                 | 15,000.00         |                          | 15,000                     |  |  |
| APPROPRIATIONS LIMIT CALCULATIONS   |  | 2022-23 Actual |                            |                   | 2023-24 Budget           |                            |  |  |
| PRELIMINARY APPROPRIATIONS LIMIT  |  |                |                            |                   |                          |                            |  |  |
| 1. Revised Prior Year Program Limit (Lines A1 plus A6)  |  |                | 6,742,514.91               | PRODUCTS.         |                          | 7,240,697                  |  |  |
| 2 Inflation Adjustment  | 1.116                                    |                | 1,0755                     | Constant .        | 1. San Providence        | 1.0                        |  |  |
| 3. Program Population Adjustment (Lines 63 divided  | 1.2                                      |                | C                          | 1.4476.           | A PARTY                  |                            |  |  |
| by [A2 plus A7]) (Round to four decimal places)   |  |                | 0.9985                     | I CAN SHIT        | - Controller             | 0.9                        |  |  |
| 4. PRELIMINARY APPROPRIATIONS LIMIT   | 1.55                                     |                |                            | Sec.              | 12.2                     |                            |  |  |
| (Lines D1 times D2 times D3)  | 1 . A                                    |                | 7,240,697.42               | 1.1.1             | and the second           | 7,483,537                  |  |  |
| APPROPRIATIONS SUBJECT TO THE LIMIT   |  |                |                            |                   | State States             |                            |  |  |
| 5. Local Revenues Excluding Interest (Line C18)   | 1. |                | 6,225,714.64               | 14.7.15           |                          | 6,168,402                  |  |  |
| 5. Preiminary State Aid Calculation   |  |                |                            |                   |                          |                            |  |  |
| Minimum State Aid in Local Limit (Greater of \$120 times Line B3 or \$2,400; but not greater<br>a. than Line C26 or less than zero)                           | 20.0                                     |                | 48,759,60                  |                   | trail is a               | 48,25*                     |  |  |
| Maximum State Aid in Local Limit (Lesser of Line C26 or Lines D4 minus D5 plus C23; but<br>b. not less than zero)   |  |                | 1,540,572.73               | 6.2.2             | 4 n. ( )                 | 1,750,                     |  |  |
| c. Preliminary State Aid in Local Limit (Greater of Lines D6a or D6b)   | obren i s                                |                | 1,540,572.73               | 1.11.25           |                          | 1,750,185                  |  |  |
| 7 Local Revenues in Proceeds of Taxes   |  |                |                            | 말() 분             |                          |                            |  |  |
| Interest Counting in Local Limit (Line C28 divided by {Lines C27 minus C28] times {Lines D5<br>a. plus D6c}}  |  |                | (1,454.32)                 |                   |                          | 12,971                     |  |  |
| <li>b. Total Local Proceeds of Taxes (Lines D5 plus D7a)</li>   |  |                | 6,224,260.32               | 013.8             | and Flore                | 6,181,373                  |  |  |
| <ol> <li>State Aid in Proceeds of Taxes (Greater of Line D6s, or Lines D4 minus D7b plus C23; but not greater than Line C26 or<br/>less than zero)</li> </ol> | 1  |                | 1,542,027.05               | N. Start          |                          | 1,750,189                  |  |  |
| 9. Total Appropriations Subject to the Limit  |  |                | -                          | The said          |                          |                            |  |  |
| <ul> <li>Local Revenues (Line D7b)</li> </ul>   |  |                | 6,224,260.32               |                   |                          |                            |  |  |
| <ul> <li>b. State Subvientions (Line D8)</li> </ul>   | 1 10                                     |                | 1 542,027.05               |                   |                          |                            |  |  |
| c. Less: Excluded Appropriations (Line C23)   | .E 12                                    |                | 525,589.95                 | 2280              |                          |                            |  |  |
| d. TOTAL APPROPRIATIONS SUBJECT TO THE LIMIT  | 201 100                                  |                |                            | 10063             |                          |                            |  |  |
| (Lines D9a plus D9b minus D9c)  |  |                | 7,240,697.42               | and the           | 10.1                     |                            |  |  |
| 10. Adjustments to the Limit Per  |  | - Although     |                            | 7.852753          | 14.9 5                   | 5715                       |  |  |
| Government Code Section 7902.1  | 100 11-                                  |                |                            |                   | Sec. 1                   |                            |  |  |
| (Line D9d minus D4)   |  |                | 0.00                       | 10.00             |                          |                            |  |  |
| SUMMARY   |  | 2022-23 Actual | 2                          |                   | 2023-24 Budget           |                            |  |  |

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| Hendocino Unified<br>Nendocino County  |  | Unaudited Ac<br>Fiscal Year 20<br>School District Appropriation | 22-23   |                         |                            |                   |                         | 3 66581 000000<br>Form GAN<br>7C4613(2022-2 |
|--|--|---|---|-------------------------|----------------------------|-------------------|-------------------------|---|
|  |  |   |   | 2022-23<br>Calculations |                            |                   | 2023-24<br>Calculations |   |
|  |  |   | Extracted   | Adjustments'            | Entered<br>Octa/<br>Totals | Extracted<br>Data | Adjustments*            | Entered<br>Data/<br>Totals                  |
| (Lines D4 plus D10)  |  |   | in the second | C. U                    | 7,240,697.42               |                   |                         | 7.483,537.67                                |
| 12. Appropriations Subject to the Limit  |  |   | 1.200   |                         |                            |                   |                         | Vel.  |
| (Line D9d)   |  |   | and the second  |                         | 7,240,697.42               |                   |                         |   |
| " Plesse provide below an explanation for each entry in the adjus  | ta ata a luma *  |   |   |                         |                            |                   |                         |   |
| " Hease provide balow an explanation for each entry in the acque   | inena couma  |   |   |                         |                            |                   |                         | 2010/201                                    |
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|  | And the Research of the Local Data Street Stre |   | and a second to write   |                         |                            |                   |                         |   |
| Meg Kalikole   |  |   |   | 707-937-5868            |                            |                   |                         |   |
| Garin Contact Person   | CONTRACTOR OF CONTRACT   |   |   | Contact Phone           | Number                     |                   |                         |   |
| Short Southest Colour  |  |   |   | worklose citibility     |                            |                   |                         |   |

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# Mendocino Unified School District



# MINUTES BOARD WORKSHOP

## OCTOBER 4, 2023

## MENDOCINO COMMUNITY CENTER 998 SCHOOL STREET MENDOCINO, CA 95460

9:00 A.M. - 9:30 A.M. - CLOSED SESSION

9:30 A.M. - 11:00 A.M. - OPEN SESSION

11:00 A.M. - 12:00 P.M. - PHASE II WALKTHROUGH

## **Board Priorities**

- > Develop and expand community partnerships and communication
- > Increase learning and achievement for all students, families, and staff
- > Plan wisely for the future while maintaining fiscal integrity
- > Maintain and improve the physical plant

Any writings distributed either as part of the Board packet, or within 72 hours of a meeting, can be viewed at the District Office: 44141 Little Lake Road, Mendocino, CA 95460. Board backup materials are also located on the MUSD website at <a href="https://www.mendocinousd.org/District/3015-Untitled.html">https://www.mendocinousd.org/District/3015-Untitled.html</a>

In compliance with Government Code section 54954.2(a) Mendocino Unified School District will, on request, make agendas available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability related modification or accommodation in order to participate in the meeting should contact, Erin Placido Exec. Assistant to the Superintendent, in writing at P.O. Box 1154, Mendocino, CA 95460 or via email at doerin@mcn.org.

MENDOCINO UNIFIED SCHOOL DISTRICT IS PROUD TO BE AN EQUAL OPPORTUNITY EMPLOYER

## 1. 9:00 A.M., CLOSED SESSION CALL TO ORDER AND ROLL CALL

1.1. Call to order and roll call

The meeting was called to order at 9:01 A.M. Present were Trustees Griffen, Morton, Aum and Schaeffer.

1.2. The President will verbally identify the agenda items to be discussed during closed session as listed below.

The President verbally identified the agenda items.

#### 2. PUBLIC HEARING FOR CLOSED SESSION

Members of the public may take this opportunity to comment on closed session agenda items per Board Policy 9322. Under the requirements of the Brown Act open meeting law, members of the community wishing to address an item on the closed session agenda may do so at this time. Items not on the agenda cannot be addressed at this time. A three-minute limit is set for each speaker on all items. The total time for public input on each item is limited to 20 minutes. (Government Code 54954.3).

#### 3. CLOSED SESSION

The Board will adjourn to closed session pursuant to Government Code 54950 - 54962. 3.1. Anticipated Litigation: Boundary Line Dispute

## 4. 9:30 A.M. OPEN MEETING, CALL TO ORDER AND ROLL CALL

4.1. Call to order and roll call

The meeting was called to order at 9:30 A.M. Present were Trustees Griffen, Morton, Aum and Schaeffer.

4.2. Approval of agenda

Items to be removed from the agenda or changes to the agenda should be done at this time.

MSA Morton/Griffen (4/0) to approve the agenda

#### 5. TIMED ITEM 9:05 A.M. - PARENT/COMMUNITY COMMENT

Items not on the agenda, but within the jurisdiction of this body, may be addressed at this time or be submitted to the Superintendent in writing for Board consideration as an agenda item. A three-minute limit is set for each speaker on all items. The total time for public input on each item is limited to 20 minutes (Government Code 54952). The Brown Act does not permit the Board to take action on any item that is not on the agenda. In addition, in order to protect the rights of all involved, complaints about employees should be addressed through the District complaint process. Speaking about a personnel issue at a Board meeting may prevent the Board from being able to act on it. Please see an administrator to initiate the complaint process. The Board may briefly respond to public comments by asking questions to clarify the speaker's comments and refer the speaker to the Superintendent for further clarification. We thank you for your comments and participation at this meeting.

There were no parent/community comments.

## 6. INFORMATION/DISCUSSION

6.1. Water Project Update

The Board will hear from Matt Kennedy of GHD regarding the status of the water projects (information)

The board received an update on the water projects.

6.2. Board Priorities and Goals for 2023-24 The Board will discuss and set priorities and goals for the 2023-24 school year (discussion)

The board discussed and set priorities and goals for the school year.

6.3. Preschool and TK Options for 2024-25 & 2025-26 The Board will review and discuss options for a Preschool and TK at the K8 campus (discussion) The Board discussed options for a TK/PreK school on the K8 campus.

#### 7. 11:00 A.M. PHASE II WALKTHROUGH

7.1. High School Modernization Phase II Walkthrough The Board will walk through and view the progress on phase II of the high school modernization project (information)

The board took a tour of phase II of the modernization project.

#### 8. ADJOURNMENT

The next regular Board meeting is scheduled for **October 19, 2023 at the Albion School.** *The meeting was adjourned for the walkthrough at 11:16 A.M.* 

#### Mendocino Unified School District 2023-24 Combined General Fund Budget Change Report October 2023

|                  |                                       | Septmber<br>View                        | October<br>View | Change  |                        |
|------------------|---------------------------------------|---|-----------------|---------|------------------------|
| REVENUES:        | data as of:                           | 9/7/2023                                | 10/11/2023      | enunge  |                        |
| REVENUE LIMIT    | SOURCES                               |   |                 |         |                        |
| I                | tate Aid - Current Year               | 1,662,031                               | 1,662,031       | -       |                        |
|                  | ducation Protection Account           | 88,158                                  | 88,158          | -       |                        |
|                  | PA Prior Year Adjustment              | -                                       | -               | -       |                        |
|                  | Iomeowners' Exemptions Tax            | 41,970                                  | 41,970          | -       |                        |
|                  | imber Yield Tax                       | 75,000                                  | 75,000          | -       |                        |
|                  | Other Subventions/In-Lieu Taxes       |   | -               | -       |                        |
|                  | ecured Roll Taxes                     | 5,805,082                               | 5,805,082       | -       |                        |
|                  | Insecured Taxes                       | 150,000                                 | 150,000         | -       |                        |
|                  | rior Years' Taxes                     | 5,000                                   | 5,000           | -       |                        |
|                  | upplemental Taxes                     |   |                 | -       |                        |
|                  | evenue Limit Transfers                |   |                 | -       |                        |
| Total Revenue L  |                                       | 7,827,241                               | 7,827,241       | _       |                        |
|                  |                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7,027,271       |         |                        |
| FEDERAL REVEN    | IUES                                  |   |                 | _       |                        |
|                  | pecial Education Entitlement          | 62,418                                  | 87,048          | 24.630  | SPED Reallocation      |
|                  | Discretionary Grants                  | 2,654                                   | 2,654           |         |                        |
|                  | nteragency Contracts between LEAs     | -                                       | -               | -       | Title I +62.5k         |
|                  | Il other Federal Revenue              | 397,982                                 | 478,602         | 80.620  | Title II +8.1k         |
| Total Federal Re |                                       | 463,054                                 | 568,304         | ,       | COVID +10k             |
|                  |                                       | ,                                       | ,               |         |                        |
| OTHER STATE R    | EVENUES                               |   |                 | -       |                        |
| 8311 C           | Other St. Apportionments Current Yr.  | -                                       | -               | -       |                        |
| 8520 S           | tate Nutrition KIT Grant              | -                                       | -               | -       |                        |
| 8550 N           | Nandated Cost Reimbursements          | 20,000                                  | 20,000          | -       |                        |
| 8560 S           | tate Lottery Revenue                  | 100,384                                 | 100,384         | -       | Dual Enroll +350k      |
| 8590 A           | Il Other State Revenue                | 478,576                                 | 1,032,363       | 553,787 | ELOP +166k             |
| Total Other Stat | te Revenues                           | 598,960                                 | 1,152,747       | 553,787 | MH +32.8k              |
|                  |                                       |   |                 |         | Other +5k              |
| OTHER LOCAL R    | EVENUES                               |   |                 | -       |                        |
| 8622 N           | Ion-Ad Valorem Taxes                  | 91,350                                  | 91,350          | -       |                        |
| 8631 S           | ale of Equipment & Supplies           | -                                       | -               | -       |                        |
|                  | eases and Rentals                     | 6,200                                   | 6,200           | -       |                        |
|                  | nterest                               | 15,000                                  | 15,000          | -       |                        |
| 8662 N           | let Increase in Fair Value Investment | -                                       | -               | -       |                        |
| 8675 T           | ransport. Fees from Individuals       | -                                       | -               | -       |                        |
|                  | ransportation & Interagency Services  | 3,850                                   | 3,850           | -       | Cmty Fdn +25k          |
|                  | Other Fees and Contracts              | 1,000                                   | 1,000           | -       | Dual Enroll +6k        |
|                  | Il Other Local Revenue                | 54,423                                  | 96,849          | 42,426  | Medi-Cal Reimb +11.4   |
|                  | ransfer of Apportionment from COE     | 263,612                                 | 228,993         |         | SPED Reallocate -18.6k |
| Total Other Loc  |                                       | 435,435                                 | 443,242         |         | MH to State -16k       |
|                  |                                       | ,                                       | , i             | ,       |                        |
| TOTAL REVENU     | ES                                    | 9,324,690                               | 9,991,534       | 666,844 |                        |
|                  | otal All Revenue Sources              | 9,423,029                               | 10,089,873      |         | •                      |

| Budget Chan | ge Report - page 2 of 3             | Septmber         | October            |               |                                |
|-------------|-------------------------------------|------------------|--------------------|---------------|--------------------------------|
|             | data as of:                         | View<br>9/7/2023 | View<br>10/11/2023 | <u>Change</u> |                                |
| EXPENDITU   |                                     | 5/1/2025         | 10/11/2025         |               |                                |
|             | TED SALARIES                        |                  |                    | _             | ]                              |
| 1100        | Teachers' Salaries                  | 3,022,900        | 3,031,561          | 8 661         | SPED ESY, Nat'l Cred           |
| 1200        | Pupil Support Salaries              | 296,299          | 296,741            | 442           |                                |
| 1300        | Supervisors' and Admin Salaries     | 406,658          | 406,658            |               |                                |
| 1900        | Other Certificated Salaries         | -                | -                  | _             |                                |
|             | ficated Salaries                    | 3,725,856        | 3,734,959          | 9,103         |                                |
|             |                                     |                  | , ,                |               |                                |
|             | SALARIES                            |                  |                    | -             |                                |
| 2100        | Instructional Aides' Salaries       | 521,269          | 547,476            | ,             | Open 5h K8 aid (Title I)       |
| 2200        | Support Salaries                    | 652,187          | 657,187            | 5,000         | Inc maint sub cost             |
| 2300        | Supervisors' and Admin Salaries     | 375,761          | 375,761            | -             |                                |
| 2400        | Clerical and Office Salaries        | 492,645          | 492,645            | -             |                                |
| 2900        | Other Classified Salaries           | 15,727           | 15,727             | -             |                                |
| Total Class | ified Salaries                      | 2,057,589        | 2,088,796          | 31,208        |                                |
| EMPLOYEE    | BENEFITS                            |                  |                    |               | Bens in tandem with sals       |
| 310X        | STRS                                | 1,021,718        | 1,021,037          | (681)         |                                |
| 320X        | PERS                                | 524,811          | 531,191            | 6,380         |                                |
| 33XX        | OASDI/Medicare                      | 216,333          | 218,711            | 2,378         |                                |
| 340X        | Health & Welfare Benefits           | 918,504          | 916,067            | (2,437)       |                                |
| 350X        | Unemployment Insurance              | 28,985           | 26,792             | (2,193)       |                                |
| 360X        | Workers' Compensation               | 207,014          | 209,134            | 2,120         |                                |
| 370X        | Other Post-Employment Benefits      | 30,971           | 30,971             | -             |                                |
| 390X        | Other Benefits (Ret. Inc. & Board   | 34,023           | 34,023             | -             |                                |
|             | bene.)                              |                  |                    | -             |                                |
| Total Empl  | oyee Benefits                       | 2,982,359        | 2,987,926          | 5,567         |                                |
|             | D SUPPLIES                          |                  |                    |               |                                |
| 4100        | Approved Textbooks & Core Materials | 30,384           | 69,702             | 20 219        | K8 Curriculum (lottery/AMIMBG) |
| 4200        | Books & Other Reference Materials   | 50,564           | 09,702             | 59,510        |                                |
| 4300        | Materials and Supplies              | 329,951          | 331,485            | 1,533         |                                |
| 4400        | Noncapitalized Equipment            | 30,000           | 43,178             |               | AEDs districtwide, Laptop      |
|             | s and Supplies                      | 390,335          | 444,365            |               | Transportation                 |
|             |                                     | 350,355          | ,305               | 54,025        |                                |
|             | OTHER OPERATING EXPENSES            |                  |                    | -             |                                |
| 5100        | Subagreements for Services          | 30,000           | 49,154             | 19,154        | Student Svcs agreement         |
| 5200        | Travel & Conference                 | 63,900           | 71,440             | 7,540         | Dual Enroll and Cmty Fdn CTE   |
| 5300        | Dues and Memberships                | 31,330           | 31,330             | -             | workshops                      |
| 5450        | Insurance                           | 106,600          | 106,600            | -             |                                |
| 5500        | Operation & Housekeeping Services   | 315,650          | 315,350            | (300)         |                                |
| 5600        | Rentals, Leases, Repairs, Improvmts | 73,661           | 73,661             | -             |                                |
| 5700        |                                     | -                | -                  | -             |                                |
| 5800        | Consulting Svcs and Op Expenses     | 305,567          | 479,039            |               | MCOE Nurse svcs, MCOE Psych    |
| 5900        | Communications                      | 38,740           | 39,090             |               | svcs, ELOP/CCM svcs, MH svcs,  |
| Total Servi | ces and Other Operating Expenses    | 965,448          | 1,165,664          | 200,216       | Digital Curriculum, Legal      |
| CAPITAL O   | UTLAY                               |                  |                    | -             | 1                              |
| 6100        | Land                                | -                | -                  | -             | 1                              |
| 6400        | Equipment / Equipment Replacement   | -                | -                  | -             | 1                              |
| Total Capit | al Outlay                           | -                | -                  | -             |                                |
|             |                                     |                  |                    |               | -                              |

| Budget Change | Report - page 3 of 3                 | Septmber<br>View | October<br>View | <u>Change</u> |                        |         |
|---------------|--------------------------------------|------------------|-----------------|---------------|------------------------|---------|
|               | data as of:                          | 9/7/2023         | 10/11/2023      |               |                        |         |
| OTHER OUTO    | County Operated ADA                  | 21,500           | 21 500          |               | ו                      |         |
| 7299          | All Other Transfer Out to All Other  | 21,500           | 21,500          | -             |                        |         |
| 7300-7399     | Transfer of Indirect Costs           | (6,000)          | (6,000)         | -             |                        |         |
| 7300-7399     | Debt Service - Principal & Interest  | (8,000)          | (0,000)         | -             |                        |         |
| Total Other ( |                                      | 15,500           | 15,500          | -             |                        |         |
|               |                                      | 15,500           | 15,500          | -             |                        |         |
| TOTAL EXPEN   | DITURES                              | 10,137,087       | 10,437,210      | 300,123       |                        |         |
| OTHER FINAL   | NCING SOURCES AND USES               |                  |                 |               |                        |         |
| 8912          | Transfer In from Fund 17             | 58,339           | 58,339          | -             | Potentially eliminate  |         |
| 8919          | Transfer In from MCN Fund            | 40,000           | 40,000          | -             |                        |         |
| 7612          | Transfer Out to Transp Equipment     | -                | -               | -             |                        |         |
| 7611          | Transfer Out to State Preschool Fund | (59,793)         | (59,793)        | -             | 1                      |         |
| 7616          | Transfer Out to Cafeteria            | (136,476)        | (136,476)       | -             | 1                      |         |
| 7619          | Transfer Out to MCN - telecom        | (8,190)          | (8,190)         | -             |                        |         |
| TOT. OTHER    | FINANCING SOURCES & USES             | (106,120)        | (106,120)       | -             |                        |         |
|               |                                      |                  |                 | -             |                        |         |
| NET INCREAS   | SE (DECR) IN FUND BALANCE            | (918,517)        | (551,796)       | 366,721       |                        |         |
|               | Total All Expenditure Sources        | 10,341,546       | 10,641,669      | 300,123       |                        |         |
| FUND BALA     | NCE, RESERVES                        |                  |                 | -             |                        |         |
| Beginning Fu  | Ind Balance                          | 2,037,784        | 2,353,535       | 315,751       |                        |         |
| Ending Fund   | Balance                              | 1,119,267        | 1,801,739       | 682,472       |                        |         |
|               |                                      |                  |                 | -             |                        |         |
| COMPONEN      | TS OF ENDING FUND BALANCE            |                  |                 | -             |                        |         |
| 9711          | Revolving Cash                       | 10,000           | 10,000          | -             |                        | (\$000) |
| 9740          | Restricted Balances                  | 617,384          | 1,148,641       | 531,257       | ELOP                   | 145.7   |
| 9789          | Designated for Econ Uncertainty      | 413,662          | 425,667         | 12,005        | COVID ESSER            | 16.7    |
| 9780          | Other Designations:                  |                  |                 | -             | ARP-Homeless           | 2.9     |
| 9780          | SLIP/LUMP/Site Accts/Lottery         | 38,221           | 43,756          | 5,535         | Educator Effectiveness | 113.5   |
| 9780          | Transportation (Elec Bus)            | 40,000           | 40,000          | -             | Art-Music-IM BG        | 115.2   |
| 9790          | General (Undesignated) Reserve       | 0                | 133,675         | 133,675       | KIT Grants             | 129.4   |
|               |                                      |                  |                 |               | Dual Enrollment        | 350.0   |
|               |                                      |                  |                 |               | A-G Access             | 10.5    |
|               | Designations:                        |                  |                 |               | Lrng Recov Emer BG     | 202.3   |
| •             | ed (Site Accts)                      | 38,221.00        | 33,595.78       | • • •         | Cmty Fdn - CTE         | 17.6    |
|               | upplemental Concentration            |                  | 7,822.41        | ,             | Lottery/Other Grants   | 8.2     |
| SLIP/LUMP     |                                      | -                | 2,337.98        | 2,338         | Title I                | 37.4    |
| Lottery - Unr | restricted                           | -                | -               | -             | Mental Health          | 16.8    |
|               |                                      | 38,221.00        | 43,756.17       | 5,535         | Restricted Maint       | 20.8    |
|               |                                      |                  |                 |               | FMV Entries            | (39.0)  |
|               |                                      |                  |                 |               |                        | 1,148.0 |
|               |                                      |                  |                 |               |                        |         |

One-time in nature 1,073.0

## 2023-24 Year-To-Date ADA by District of Residence

Month: 1

|               |                        |                      |                     |                     |                     |                     |                        | 23-24<br>CBEDS   | 22-<br>CBEI |
|---------------|------------------------|----------------------|---------------------|---------------------|---------------------|---------------------|------------------------|------------------|-------------|
|               | <u>MUSD</u>            | <u>FB</u>            | <u>PA</u>           | <u>AV</u>           | <u>Ukiah</u>        | <u>Other</u>        | <u>Totals</u>          | <u>(Oct.)</u>    | <u>(O</u>   |
| Albion TK     | 1.42                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 1.42                   | <br>2            |             |
| ĸ             | 1.79                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 1.79                   | 2<br>2<br>2      |             |
| 1             | 1.89                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 1.89                   | 2                |             |
| 2             | 2.79                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 2.79                   | 3                |             |
| 3             | <u>0.79</u>            | <u>0.00</u>          | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>         | <u>0.79</u>            | 1                |             |
| Total         | 8.68                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 8.68                   | 10               |             |
| Comptche TK   | 1.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 1.00                   | <br>1            |             |
| ĸ             | 4.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 4.00                   | 5                |             |
| 1             | 2.95                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 2.95                   | 3                |             |
| 2             | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                   | 0                |             |
| 3             | <u>6.37</u>            | <u>0.00</u>          | 0.00                | <u>0.00</u>         | <u>0.00</u>         | 0.00                | <u>6.37</u>            | <u>7</u><br>16   |             |
| Total         | 14.32                  | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 14.32                  | L 1              |             |
| MK-8 TK       | 7.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 7.00                   | 8                |             |
| K             | 14.05                  | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 14.05                  | 15               |             |
| 1             | 21.84                  | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 21.84                  | 23               |             |
| 2             | 13.84                  | 1.79                 | 0.95                | 0.00                | 0.00                | 0.00                | 16.58                  | 18               |             |
| 3             | 16.53                  | 2.79                 | 0.00                | 0.00                | 0.00                | 0.00                | 19.32                  | 21               |             |
| 4             | 17.63                  | 0.84                 | 0.00                | 0.00                | 0.00                | 0.00                | 18.47                  | 19               |             |
| 5             | 28.74                  | 1.95                 | 0.00                | 0.00                | 0.00                | 0.00                | 30.69                  | 32               |             |
| 6             | 33.37                  | 0.90                 | 0.00                | 0.00                | 0.00                | 0.00                | 34.27                  | 37               |             |
| 7             | 23.42                  | 4.53                 | 1.00                | 0.00                | 0.00                | 0.00                | 28.95                  | 31               |             |
| 8             | <u>36.42</u>           | <u>2.89</u>          | 0.00                | <u>0.00</u>         | 0.00                | 0.00                | <u>39.31</u>           | <u>42</u>        |             |
| Total         | 212.84                 | 15.69                | 1.95                | 0.00                | 0.00                | 0.00                | 230.48                 | <br>246          | 2           |
| MHS 9         | 30.74                  | 2.68                 | 0.79                | 0.00                | 0.00                | 0.00                | 34.21                  | 38               |             |
| 10            | 27.00                  | 4.64                 | 0.00                | 0.00                | 0.00                | 0.00                | 31.64                  | 34               |             |
| 11            | 38.05                  | 3.05                 | 1.89                | 0.00                | 0.00                | 0.00                | 42.99                  | 46               |             |
| 12<br>Total   | <u>21.21</u><br>117.00 | <u>7.79</u><br>18.16 | <u>0.00</u><br>2.68 | <u>1.84</u><br>1.84 | <u>0.00</u><br>0.00 | <u>0.00</u><br>0.00 | <u>30.84</u><br>139.68 | <u>34</u><br>152 | 1           |
|               |                        |                      |                     |                     |                     |                     |                        |                  |             |
| MAS (I.S.) TK | 0.00<br>0.00           | 0.00<br>0.00         | 0.00                | 0.00                | 0.00                | 0.00<br>0.00        | 0.00                   | 0                |             |
| K<br>1        | 1.00                   | 0.00                 | 0.00<br>0.00        | 0.00<br>0.00        | 0.00<br>0.00        | 0.00                | 0.00                   | 0                |             |
|               | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 1.00                   |                  |             |
| 2<br>3        | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                |                     | 0.00                   | 0                |             |
| 3             | 0.74                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.74                   | 1                |             |
| 5             | 1.74                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 1.74                   |                  |             |
| 6             | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                   | 2                |             |
| 7             | 0.00                   | 1.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 1.00                   | 1                |             |
| 8             | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                   | 0                |             |
| 9             | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                   |                  |             |
| 10            | 2.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 2.00                   | 2                |             |
| 10            | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                   | Ó                |             |
| 12            | <u>0.26</u>            | 0.00                 | 0.00                | 0.00                | <u>0.00</u>         | 0.00                | 0.26                   |                  |             |
| Total         | 5.74                   | 1.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 6.74                   | 1<br>8           |             |
| SHS 9         | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                   | <br>0            |             |
| 10            | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                   | 0                |             |
| 11            | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                   | o o              |             |
| 12            | <u>1.73</u>            | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | <u>1.73</u>            | -                |             |
| Total         | 1.73                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 1.73                   | 4<br>4           |             |
|               | 360.31                 | 34.85                | 4.63                | 1.84                | 0.00                | 0.00                | 401.63                 | <br>436          | 4           |

# 2023-24 Total ADA by Attendance Month ADA for each attendance month

| Mo. 1<br>1.42<br>1.79<br>1.89<br>2.79<br>0.79<br>8.68<br>1.00<br>4.00 | <u>Mo. 2</u>  | <u>Mo. 3</u>   | <u>Mo. 4</u>  | <u>P-1</u>  | <u>P-1</u>  | <u>Mo. 5</u>  | <u>Mo. 6</u>  | <u>Mo. 7</u>  | <u>P-2</u>  | <u>P-2</u>  | <u>Mo. 8</u>  | <u>Mo. 9</u>  | <u>Mo. 10</u>   | Annual  | Annual   |
|---|---|--|---|---|---|---|---|---|---|---|---|---|---|---|--|
| 1,79<br>1.89<br>2.79<br><u>0.79</u><br>8.68                           |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 1.89<br>2.79<br><u>0.79</u><br>8.68                                   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 2.79<br><u>0.79</u><br>8.68<br>1.00                                   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 0.79<br>8.68<br>1.00  |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 1.00  |   |  |   | 1   |   |   |   |   |   |   |   |   |   |   |  |
|   |   |  |   | İ   | 8.00  |   |   |   |   | 8 03  |   |   |   |   | 8.09   |
| 4.00  |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
|   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 2.95  |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 0.00<br><u>6.37</u>   |   |  | i   |   |   |   |   |   |   |   |   |   |   |   |  |
| 14.32   |   |  |   |   | 14.40   |   |   |   |   | 14 89   |   |   |   |   | 15,35  |
| 7.00  |   |  |   |   | _   | -   |   |   |   |   | -   |   |   |   |  |
| 14.05   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 21.84   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
|   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
|   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
|   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
|   |   |  |   |   | 1   |   |   |   |   |   |   |   |   |   |  |
|   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 39.31   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 230.48  |   |  |   |   | 216.62  |   |   |   |   | 216.26  |   |   |   |   | 216.72   |
| 34.21   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
|   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
|   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
|   |   |  |   |   | 150 70  |   |   |   |   | 148 20  |   |   |   |   | 148.65   |
|   |   |  |   |   | 150-70  |   |   |   |   | 140.20  |   |   |   |   | 140.00   |
|   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
|   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 0.00  |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 0.74  |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 0.00  |   |  |   | ł   |   |   |   |   |   |   |   |   |   |   |  |
|   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
|   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
|   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
|   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 2.00  |   |  |   |   |   |   |   |   |   |   |   |   |   | l   |  |
| 0.00  |   |  |   |   |   |   |   |   |   |   |   |   |   | ŀ   |  |
| <u>0.26</u>   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
|   |   |  |   |   | 12.63   |   |   |   |   | 14.02   |   |   |   |   | 13.99  |
|   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 0.00  |   |  |   |   |   |   |   |   |   |   |   |   |   | ]   |  |
|   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 1.73  |   |  |   |   | 5.45  |   |   |   |   | 4.93  |   |   |   |   | 4,46   |
|   |   |  |   |   | 407.80  |   |   |   |   | 406.33  |   |   |   |   | 407.26   |
|   | 14.05<br>21.84<br>16.58<br>19.32<br>18.47<br>30.69<br>34.27<br>28.95<br>39.31<br>230.48<br>34.21<br>31.64<br>42.99<br><u>30.84</u><br>139.68<br>0.00<br>0.00<br>1.00<br>0.00<br>1.74<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0 | 14.05         21.84         16.58         19.32         18.47         30.69         34.27         28.95         39.31         230.48         34.21         31.64         42.99         30.84         139.68         0.00         0.00         0.74         0.00         1.74         0.00         0.74         0.00         0.74         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         1.73         1.73 | 14.05<br>21.84<br>16.58<br>19.32<br>18.47<br>30.69<br>34.27<br>28.95<br><u>39.31</u><br>230.48<br>34.21<br>31.64<br>42.99<br><u>30.84</u><br>139.68<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>1.00<br>0.00<br>1.74<br>0.00<br>1.00<br>0.00<br>1.00<br>0.00<br>1.00<br>0.00<br>1.74<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>1.74<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>1.74<br>0.00<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>1.74<br>0.00<br>1.74<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>1.74<br>0.00<br>1.74<br>0.00<br>1.74<br>0.00<br>1.74<br>0.00<br>1.74<br>0.00<br>1.74<br>0.00<br>1.74<br>0.00<br>1.74<br>1.73<br>1.73<br>1.73 | 14.05<br>21.84<br>16.58<br>19.32<br>18.47<br>30.69<br>34.27<br>28.95<br><u>39.31</u><br>230.48<br>34.21<br>31.64<br>42.99<br><u>30.84</u><br>139.68<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>1.00<br>0.00<br>1.74<br>0.00<br>1.00<br>0.00<br>1.00<br>0.00<br>1.74<br>0.00<br>1.00<br>0.00<br>1.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>0.00<br>1.74<br>0.00<br>1.74<br>0.00<br>1.74<br>0.00<br>1.74<br>0.00<br>1.74<br>0.00<br>1.74<br>0.00<br>1.74<br>0.00<br>1.74<br>0.00<br>1.74<br>0.00<br>1.74<br>1.73<br>1.73<br>1.73 | 14.05         21.84         16.58         19.32         18.47         30.69         34.27         28.95         39.31         230.48         34.21         31.64         42.99 <u>30.84</u> 139.68         0.00         0.00         0.00         0.00         1.00         0.00         1.74         0.00         0.00         1.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         1.73         1.73 | 14.05         21.84         16.58         19.32         18.47         30.69         34.27         28.95         39.31         230.48         216.62         34.21         31.64         42.99         30.84         139.68         139.68         150.70         0.00         0.00         0.00         0.00         1.00         0.0 | 14.05         21.84         16.58         19.32         18.47         30.69         34.27         28.95         39.31         230.48         216.62         34.21         31.64         42.99         30.84         139.68         139.68         150.70         0.00         0.00         0.00         0.00         1.00         0.0 | 14.05       14.05         21.84       16.58         19.32       18.47         30.69       34.27         28.95       39.31         230.48       216.62         34.21       31.64         42.99       30.84         139.68       150.70         0.00       000         1.00       000         0.00       1.00         0.00       0.01         1.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       1.73         1.73       5.45 | 14.05       21.84         16.58       19.32         18.47       30.69         34.27       28.95         39.31       216.62         34.21       31.64         31.64       42.99         30.84       150.70         0.00       0.00         0.00       0.00         0.00       0.00         1.74       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         1.73       5.45 | 14.05       21.84         16.58       19.32         18.47       30.69         34.27       28.95         39.31       216.62         34.21       31.64         31.64       30.84         139.68       150.70         0.00       000         0.00       000         0.00       000         0.00       000         0.00       000         0.00       000         0.00       000         0.00       000         0.00       000         0.00       000         0.00       000         1.74       000         0.00       000         0.00       000         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         0.00 | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ |

## 2023-24 Enrollment by District of Residence

Month: 1

| r             |                  |                |               |               |               |               | 23-24<br>Totals  |   | 23-24<br>CBEDS   | 22-23<br>CBEDS   |
|---------------|------------------|----------------|---------------|---------------|---------------|---------------|------------------|---|------------------|------------------|
|               | MUSD             | <u>FB</u>      | <u>PA</u>     | <u>AV</u>     | <u>Ukiah</u>  | <u>Other</u>  | To Date          |   | <u>(Oct.)</u>    | <u>(Oct.</u>     |
| Albion TK     | 2                | 0              | 0             | 0             | 0             | 0             | 2                |   | 2                |                  |
| ĸ             | 2                | 0              | 0             | 0             | 0             | 0             | 2                |   | 2                |                  |
| 1             | 2                | 0              | 0             | 0             | 0             | 0             | 2                |   | 2                |                  |
| 2<br>3        | 3<br><u>1</u>    | 0              | 0             | 0             | 0             | 0             | 3                |   | 3                |                  |
| Total         | 10               | <u>0</u><br>0  | <u>0</u><br>0 | <u>0</u><br>0 | <u>0</u><br>0 | <u>0</u><br>0 | 10 <u>1</u>      |   | 10               |                  |
| Comptche TK   | 1                | 0              | 0             | 0             | 0             | 0             | 1                |   | 1                |                  |
| к             | 4                | 0              | 0             | 0             | 0             | 0             | 4                |   | 5                |                  |
| 1<br>2        | 3<br>0           | 0<br>0         | 0<br>0        | 0<br>0        | 0<br>0        | 0             | 3                |   | 3                |                  |
| 3             | <u>7</u>         | <u>0</u>       |               | <u>0</u>      | <u>0</u>      | <u>0</u>      |                  |   |                  | (                |
| Total         | 15               | Ō              | <u>0</u><br>0 | Ō             | Ū.            | Ō             | <u>7</u><br>15   |   | <u>7</u><br>16   | 1                |
| МК-8 ТК       | 8                | 0              | 0             | 0             | 0             | 0             | 8                | _ | 8                |                  |
| K             | 15               | 0              | 0             | 0             | 0             | 0             | 15               |   | 15               | 2                |
| 1<br>2        | 23<br>15         | 0<br>2         | 0<br>1        | 0<br>0        | 0<br>0        | 0<br>0        | 23<br>18         |   | 23<br>18         | 1:               |
| 3             | 18               | 3              | Ó             | 0             | 0             | 0             | 21               |   | 21               | 1                |
| 4             | 18               | 1              | õ             | 0             | Ő             | Ő             | 19               |   | 19               | 30               |
| 5             | 30               | 2              | 0             | 0             | 0             | 0             | 32               |   | 32               | 32               |
| 6             | 35               | 1              | 0             | 0             | 0             | 0             | 36               |   | 37               | 33               |
| 7             | 25               | 5              | 1             | 0             | 0             | 0             | 31               |   | 31               | 4:               |
| 8<br>Total    | <u>39</u><br>226 | <u>3</u><br>17 | <u>0</u><br>2 | <u>0</u><br>0 | <u>0</u><br>0 | <u>0</u>      | <u>42</u><br>245 |   | <u>42</u><br>246 | <u>3:</u><br>25( |
| MHS 9         | 33               | 3              | 1             | 0             | 0             | 0             | 37               |   | 38               | 3                |
| 10            | 26               | 5              | 0             | 0             | 0             | 0             | 31               |   | 34               | 5                |
| 11            | 39               | 3              | 2             | 0             | 0             | 0             | 44               |   | 46               | 30               |
| 12<br>Total   | <u>22</u><br>120 | <u>9</u><br>20 | <u>0</u><br>3 | <u>2</u><br>2 | <u>0</u><br>0 | <u>0</u><br>0 | <u>33</u><br>145 |   | <u>34</u><br>152 | <u>4:</u><br>16: |
| MAS (I.S.) TK | 0                | 0              | 0             | 0             | 0             | 0             | 0                |   | 0                | 1                |
| к             | 1                | 0              | 0             | 0             | 0             | 0             | 1                |   | 0                |                  |
| 1             | 0                | 0              | 0             | 0             | 0             | 0             | 0                |   | 1                | (                |
| 2<br>3        | 0<br>1           | 0<br>0         | 0<br>0        | 0<br>0        | 0<br>0        | 0             |                  |   | 0                |                  |
| 3<br>4        | 0                | 0              | 0             | 0             | 0             | 0             | , o              |   | 0                |                  |
| 5             | 2                | Ő              | õ             | ŏ             | Ő             | ŏ             | 2                |   | 2                |                  |
| 6             | 0                | 0              | 0             | 0             | 0             | 0             | 0                |   | 0                |                  |
| 7             | 0                | 1              | 0             | 0             | 0             | 0             | 1                |   | 1                | (                |
| 8             | 0                | 0              | 0             | 0             | 0             | 0             | 0                |   | 0                | (                |
| 9             | 0                | 0              | 0             | 0             | 0             | 0             | 0                |   | 0                |                  |
| 10<br>11      | 2                | 0              | 0             | 0             | 0             | 0             | 2                |   | 2                |                  |
| 11            | 0<br><u>1</u>    | 0<br><u>0</u>  | 0<br><u>0</u> | 0<br><u>0</u> | 0<br><u>0</u> | 0<br>0        |                  |   |                  |                  |
| Total         | <del>-</del> 7   | 1              | 0             | 0<br>0        | 0             | ŏ             | 8                |   | 8                | 1                |
| SHS 9         | 0                | 0              | 0             | 0             | 0             | 0             | 0                |   | 0                |                  |
| 10<br>11      | 0                | 0              | 0             | 0             | 0             | 0             | 0                |   | 0                |                  |
| 11<br>12      | 0<br>4           | 0              | 0<br><u>0</u> | 0<br><u>0</u> | 0             | 0<br>0        | 0                |   | 0                |                  |
| Total         | <u>4</u><br>4    | 0              | 0             | 0             | <u>0</u><br>0 | 0             | 4<br>4           |   | 4<br>4           |                  |
| TOTAL         | 382              | 38             | 5             | 2             | 0             | 0             | 427              |   | 436              | 46               |

## 2023-24 Total Enrollment by Attendance Month

|        |             | <u>Mo. 1</u>   | Mo. 2          | <u>Mo. 3</u>  | <u>Mo. 4</u> | <u>Mo. 5</u>  | <u>Mo. 6</u> | <u>Mo. 7</u> | <u>Mo. 8</u>   | <u>Mo. 9</u> <u>Mo.</u> | 23-24<br>Annua<br><u>10 Avc</u> | al            |
|--------|-------------|----------------|----------------|---------------|--------------|---------------|--------------|--------------|----------------|-------------------------|---------------------------------|---------------|
| Albion | ТК          | 2              | <u>1110. Z</u> | <u>100. 0</u> | 100. 4       | <u>100. 0</u> | 100.0        | 10.1         | <u>1410. 0</u> |                         |                                 |               |
| AIDION | K           | 2              |                |               |              |               |              |              |                |                         |                                 | 2             |
|        | 1           | 2<br>2         |                |               |              |               |              |              |                |                         |                                 | 2             |
|        | 2           | 3              |                |               |              |               |              |              |                |                         |                                 | 3             |
|        | 3           | 1              |                |               |              |               |              |              |                |                         |                                 | 1             |
|        | Total       | 10             |                |               |              |               |              |              |                |                         | 10                              | 0             |
| Comptc | he TK       | 1              |                |               |              |               |              |              |                |                         |                                 | 1             |
|        | ĸ           | 4              |                |               |              |               |              |              |                |                         | 4                               | 4             |
|        | 1           | 3              |                |               |              |               |              |              |                |                         |                                 | 3             |
|        | 2           | 0              |                |               |              |               |              |              |                |                         | (<br>(<br>]<br>]                | 0             |
|        | 3           | <u>7</u><br>15 |                |               |              |               |              |              |                |                         |                                 | <u>7</u>      |
|        | Total       |                |                |               |              |               |              |              |                |                         |                                 |               |
| MK-8   | тк          | 8              |                |               |              |               |              |              |                |                         |                                 | 8             |
|        | ĸ           | 15             |                |               |              |               |              |              |                |                         | 15                              |               |
|        | 1           | 23             |                |               |              |               |              |              |                |                         | 23                              |               |
|        | 2           | 18             |                |               |              |               |              |              |                |                         | 18                              |               |
|        | 3<br>4      | 21<br>19       |                |               |              |               |              |              |                |                         | 21                              |               |
|        | 5           | 32             |                |               |              |               |              |              |                |                         | 32                              |               |
|        | 6           | 36             |                |               |              |               |              |              |                |                         | 36                              |               |
|        | 7           | 31             |                |               |              |               |              |              |                |                         | 3                               |               |
|        | 8           | <u>42</u>      |                |               |              |               |              |              |                |                         | 44                              |               |
|        | Total       | 245            |                |               |              |               |              |              |                |                         | 245                             | 5             |
| MHS    | 9           | 37             |                |               |              |               |              |              |                |                         | 37                              | 7             |
| 1      | 10          | 31             |                |               |              |               |              |              |                |                         | 3                               |               |
|        | 11          | 44             |                |               |              |               |              |              |                |                         | 44                              |               |
|        | 12          | <u>33</u>      |                |               |              |               |              |              |                |                         | 33                              | 3             |
|        | Total       | 145            |                |               |              |               |              |              |                |                         | 14                              | 5             |
| MAS    | TK          | 0              |                |               |              |               |              |              |                | ·                       |                                 | 0             |
|        | K           | 1              |                |               |              |               |              |              |                |                         |                                 | 1             |
|        | 1           | 0              |                |               |              |               |              |              |                |                         |                                 | 0             |
|        | 2           | 0              |                |               |              |               |              |              |                |                         |                                 | 0             |
|        | 3<br>4      | 1<br>0         |                |               |              |               |              |              |                |                         |                                 | 1<br>0        |
|        | 4<br>5      | 2              |                |               |              |               |              |              |                |                         |                                 | 2             |
|        | 6           |                |                |               |              |               |              |              |                |                         |                                 | 0             |
|        | 7           | 1              |                |               |              |               |              |              |                |                         |                                 | 1             |
|        | 8           | 0              |                |               |              |               |              |              |                |                         |                                 | 0             |
|        | 9           | 0              |                |               |              |               |              |              |                |                         | (                               | 0             |
|        | 10          | 0<br>2         |                |               | :            |               |              |              |                |                         |                                 | 2             |
|        | 11          | 0              |                |               |              |               |              |              |                |                         | (                               | 0             |
|        | 12          | $\frac{1}{8}$  |                |               |              |               |              |              |                |                         |                                 | <u>1</u><br>8 |
|        | Total       |                |                |               |              |               |              |              |                |                         |                                 |               |
| SHS    | 9           | 0              |                |               |              |               |              |              |                |                         |                                 | 0             |
|        | 10          | 0              |                |               |              |               |              |              |                |                         |                                 | 0             |
|        | 11          | 0              |                |               |              |               |              |              |                |                         |                                 | 0             |
|        | 12<br>Total | <u>4</u><br>4  |                |               |              |               |              |              |                |                         |                                 | <u>4</u><br>4 |
| TOTAL  | Enroll      | 427            |                |               |              |               |              |              |                |                         | 42                              |               |

## MENDOCINO GRAMMAR SCHOOL STUDENT BODY ACCOUNT 2023-2024 MONTHLY SUMMARY PERIOD: SEPTEMBER 2023

|                       | BALANCE | INCOME | EXPENSE | NEW BALANCE |
|-----------------------|---------|--------|---------|-------------|
| KINDERGARTEN          | 0.00    |        |         | 0.00        |
| 1st GRADE             | 20.00   |        |         | 20.00       |
| 2nd GRADE             | -72.84  |        |         | -72.84      |
| 3rd GRADE             | 122.50  |        |         | 122.50      |
| 4-5 GRADES            | 151.34  |        |         | 151.34      |
| COMPTCHE SCHOOL       | 0.78    |        |         | 0.78        |
| GENERAL STUDENT BODY  | 3.55    |        |         | 3.55        |
| MULTI-PURPOSE STAGE   | 45.07   |        |         | 45.07       |
| To be Reimbursed MUSD | -225.00 |        |         | -225.00     |
| TOTAL                 | 45.40   | 0.00   | 0.00    | 45.40       |

## MENDOCINO MIDDLE SCHOOL STUDENT BODY ACCOUNT 2023-24 MONTHLY SUMMARY PERIOD: SEPTEMBER 2023

| DESCRIPTION          |    | Beginning<br>Balance | Income      | Expenses   | Ending Balance |           |
|----------------------|----|----------------------|-------------|------------|----------------|-----------|
| 6-8 Art Field Trips  | \$ | 506.23               | Î           |            | \$             | 506.23    |
| 6-8 Boys Free Throw  | \$ | -                    |             |            | \$             | -         |
| 6-8 Girls Free Throw | \$ | -                    |             |            | \$             | -         |
| 6th Grade Trips      | \$ | 1,126.71             | \$4,570.00  | \$1,995.00 | \$             | 3,701.71  |
| 7-8 Boy's BB         | \$ | 1,575.63             |             |            | \$             | 1,575.63  |
| 7-8 Girl's BB        | \$ | 1,279.03             | \$767.00    |            | \$             | 2,046.03  |
| 7th Grade Class      | \$ | 1,888.66             |             |            | \$             | 1,888.66  |
| 8th Grade Class      | \$ | -                    |             |            | \$             | -         |
| 8th Grade Trip       | \$ | 1,845.21             |             |            | \$             | 1,845.21  |
| Art Fund             | \$ | 2.74                 | \$1,920.00  |            | \$             | 1,922.74  |
| Athletics            | \$ | 1,157.57             |             |            | \$             | 1,157.57  |
| AVID                 | \$ | -                    |             |            | \$             | -         |
| Chess Club           | \$ | -                    |             |            | \$             | -         |
| Chorus               | \$ | -                    |             |            | \$             | -         |
| Cooking Club         | \$ | 258.77               |             |            | \$             | 258.77    |
| Film Club            | \$ | 84.22                |             |            | \$             | 84.22     |
| Grad Dance           | \$ | -                    |             |            | \$             | -         |
| Leadership           | \$ | 175.65               |             |            | \$             | 175.65    |
| Maker Faire          | \$ | -                    |             |            | \$             | -         |
| Outdoor Survival     | \$ | -                    |             |            | \$             | -         |
| PE Fund              | \$ | -                    | ···         |            | \$             | -         |
| School Supplies      | \$ | 98.61                |             |            | \$             | 98.61     |
| Science              | \$ | 291.65               |             |            | \$             | 291.65    |
| Student Council      | \$ | 1,470.85             | \$1.08      |            | \$             | 1,471.93  |
| Volleyball           | \$ | 9,157.59             | \$3,773.58  | \$1,784.55 | \$             | 11,146.62 |
| Yearbook             | \$ | 1,648.73             | \$1,264.80  |            | \$             | 2,913.53  |
| Yearend Activities   | \$ | -                    |             |            | \$             | -         |
| TOTAL                | \$ | 22,567.85            | \$12,296.46 | \$3,779.55 | \$             | 31,084.76 |

#### MENDOCINO HIGH SCHOOL STUDENT BODY ACCOUNT 2023-2024 MONTHLY SUMMARY PERIOD: SEPTEMBER 2023

| DESCRIPTION                  | Begin Balance | Income  | Expenses | Ending Balance |
|------------------------------|---------------|---------|----------|----------------|
| GENERAL FUNDS                |               |         |          |                |
| Athletic Travel/Requests     | 1904.68       |         | 201.42   | 1703.26        |
| Athletics - Officials only   | 4292.80       |         |          | 4292.80        |
| CTE Art                      | 1394.00       |         |          | 1394.00        |
| CTE Media                    | 150.00        |         |          | 150.00         |
| CTE Woodshop                 | 2419.83       |         | 341.12   | 2078.71        |
| Facilities (key dep)         | 3108.05       |         |          | 3108.05        |
| Library                      | 96.20         |         |          | 96.20          |
| MCHS General                 | 2051.09       | 860.00  | 708.52   | 2202.57        |
| MCHS Outdoor Leadership      | 493.15        |         |          | 493.15         |
| MCHS Yearbook                | 560.00        |         |          | 560.00         |
| PACT Testing                 | 525.00        |         |          | 525.00         |
| PSAT/SAT workbooks           | 1485.00       |         |          | 1485.00        |
| Request (donations/interest) | 340.89        | 3.24    |          | 344.13         |
| Sober Grad                   | 2164.49       |         |          | 2164.49        |
| Skate Ramp Fund              | 500.87        |         |          | 500.87         |
| SONAR                        | 4236.34       |         |          | 4236.34        |
| Store                        | 160.33        |         |          | 160.33         |
| Student Council              | -498.38       | 410.00  |          | -88.38         |
| Youth Prevention             | 92.50         | 410.00  |          | 92.50          |
| CLASSES                      | 02.00         |         |          | 02.00          |
| Class of 16                  | 500.00        |         |          | 500.00         |
| Class of 19                  | 306.26        |         |          | 306.26         |
| Class of 19                  | 327.48        |         |          | 327.48         |
| Class of 22                  | 990.29        |         |          | 990.29         |
| Class of 22<br>Class of 23   | 0.00          |         |          | 0.00           |
| Class of 24                  | 6132.87       | 446.71  |          | 6579.58        |
| Class of 25                  | 1641.46       | 10.00   |          | 1651.46        |
| Class of 25<br>Class of 26   | 1279.10       | 585.95  |          | 1865.05        |
| Class of 27                  | 0.00          | 50.00   |          | 50.00          |
| FALL SPORTS                  | 0.00          |         |          | 00.00          |
| Boys Soccer                  | 324.74        |         | 555.99   | -231.25        |
| Football                     | 134,12        |         | 300.33   | 134.12         |
| Girls Soccer                 | 135.00        | 322.28  |          | 457.28         |
| Volleyball                   | 891.85        | 1363.29 | 1563.18  |                |
| WINTER SPORTS                | 031.00        |         | 1000.10  | 031.30         |
| Boys Basketball              | 2352.23       |         |          | 2352.23        |
| Girls Basketball             | 3748.32       |         |          | 3748.32        |
| SPRING SPORTS                | 5740.52       |         |          | 5740.02        |
| Baseball                     | 500.00        |         |          | 500.00         |
| Golf                         | 1000.00       |         |          | 1000.00        |
| Softball                     | 367.73        |         |          | 367.73         |
| Swim Team                    | 283.00        |         |          | 283.00         |
| Tennis                       | 64.97         |         |          | 64.97          |
| Track                        | 0.00          |         |          | 0.00           |
|                              | 0.00          |         | · · · ·  | 0.00           |
|                              | 387.87        |         |          | 387.87         |
| Amnesty<br>Art Club          | 542.85        |         |          | 542.85         |
|                              | 0.00          |         |          |                |
| Body Positive                | 0.00          |         |          | 0.00           |

|     | Chorus                           | 152.21   |         |         | 152.21   |
|-----|----------------------------------|----------|---------|---------|----------|
|     | CSF                              | 549.85   | 171.80  | 28.32   | 693.33   |
|     | Culinary                         | 3278.87  |         |         | 3278.87  |
|     | Electronics                      | 1141.69  |         |         | 1141.69  |
|     | Horticulture/Botany Club         | 2275.35  |         |         | 2275.35  |
|     | Improv club                      | 1028.02  |         |         | 1028.02  |
|     | Interact Club-Activity           | 3976.41  |         |         | 3976.41  |
|     | Interact Club-Administrative     | 3093.10  |         |         | 3093.10  |
|     | Leadership                       | 56.44    |         |         | 56.44    |
| **  | Model U.N.                       | 1296.57  | 205.67  | 1569.39 | -67.15   |
|     | Multi-Cultural Club              | 305.00   |         |         | 305.00   |
|     | Radio                            | 803.89   | 1410.36 | 418.16  | 1796.09  |
|     | Science Club                     | 126.09   |         |         | 126.09   |
|     | S.E.A. Club                      | 30.00    |         |         | 30.00    |
|     | Spectrum Club                    | 0.00     | 80.00   |         | 80.00    |
|     | Workability/Cardinal Express     | 146.41   |         |         | 146.41   |
|     | Yearbook                         | 1853.55  | 3500.00 |         | 5353.55  |
| -   | Yoga Club                        | 0.00     |         |         | 0.00     |
| A/E | WEEK                             |          |         |         |          |
|     | AE WEEK Art Center               | 25.00    |         |         | 25.00    |
|     | AE WEEK Ashland                  | 0.00     |         |         | 0.00     |
|     | AE WEEK Biking                   | 137.80   |         |         | 137.80   |
|     | AE WEEK Celebration of Self      | 144.69   |         |         | 144.69   |
|     | AE WEEK Coastal Adventures       | -77.50   |         |         | -77.50   |
|     | AE WEEK College Tours            | 620.29   |         |         | 620.29   |
|     | AE WEEK Com College/CTE          | 0.00     |         |         | 0.00     |
|     | AE WEEK Creative Writing         | 0.00     |         |         | 0.00     |
|     | AE WEEK Culinary                 | 94.31    | 1       |         | 94.31    |
|     | AE WEEK Drivers Ed Class         | 300.00   |         |         | 300.00   |
|     | AW WEEK E-Lab                    | 45.00    |         |         | 45.00    |
|     | AE WEEK Engineering Extravaganza | 857.30   |         |         | 857.30   |
|     | AE WEEK First Responder Academy  | 1234.17  |         | 121.38  | 1112.79  |
|     | AE WEEK Learning in La-La Land   | 237.27   |         |         | 237.27   |
|     | AE WEEK Media Film               | 0.00     |         |         | 0.00     |
|     | AE WEEK San Francisco            | 634.00   |         |         | 634.00   |
|     | AE WEEK Sierra Adventure         | 0.00     |         |         | 0.00     |
|     | AE WEEK Top Sail                 | -596.61  |         |         | -596.61  |
|     | AE WEEK Volunteer Crew           | 76.14    |         |         | 76.14    |
| -   | AE WEEK Washington DC            | 1392.67  |         |         | 1392.67  |
|     | AE WEEK Wind Surfing             | 181.07   |         |         | 181.07   |
|     | AW WEEK Woodworking              | 0.00     |         |         | 0.00     |
| *** | AE WEEK Yosemite Institute       | -705.01  | 403.48  |         | -301.53  |
|     | AE WEEK Reserve                  | 99.84    |         |         | 99.84    |
| то  | BE REFUNDED                      | 0.00     |         |         | 0.00     |
|     | TAL                              | 72200.86 | 9822.78 | 5507.48 | 76516.16 |

\*\* Ck# 6462 was voided, Model UN\*\*\* Ck# 6463 was voided, AE Week Yosemite

OF EDUCATION

2240 Old River Road Ukiah, CA 95482-6156 Ph. (707) 467-5001 Fax (707) 462-0379 NICOLE H. GLENTZER Superintendent of Schools

SERVICE

EXCELLENCE

INNOVATION

TEAMWORK

September 15, 2023

Jason Morse, Superintendent Members, Board of Trustees Mendocino Unified School District P.O. Box 1154 Mendocino, California 95460

Dear Superintendent Morse and Members of the Governing Board:

In accordance with Education Code sections 52070 and 42127, the Mendocino County Office of Education has reviewed the Adopted Budget and LCAP of the Mendocino Unified School District for fiscal year 2023-24. By statute, the adopted budget review must be completed by September 15 of each year, and the LCAP review must be completed by October 8. The District's adopted budget was reviewed to determine if it complies with the Criteria and Standards for financial stability and allows the District to meet its financial obligations for the budget and two subsequent years.

The District's Adopted Budget has been analyzed in the context of the May Revision to the Governor's budget proposal for the 2023-24 year, as well as the 2023-24 Adopted State Budget and related trailer bills that were approved subsequent to the District's budget adoption, along with the County's approval of the District's 2023-24 Local Control and Accountability Plan (LCAP).

## 2023-24 Adopted Budget and LCAP of the Mendocino Unified School District

Based on our analysis, the County Office has concluded the District has met the necessary requirements and therefore **approves** the District's budget and LCAP as adopted by the District Board of Trustees (Board).

## ADOPTED BUDGET

As adopted by the District's Governing Board, the 2023-24 budget reflects an ending fund balance in the General Fund of \$890,036 comprised of \$470,164 in unrestricted fund balance and \$419,871 in restricted fund balance. This is a change from a beginning unrestricted General Fund balance of \$1,189,799 which results in a **one-year decrease in the unrestricted General Fund balance of \$(719,635)**. The minimum state reserve level of 4% for a district of your size has been met. Even though the District meets minimum reserve requirements, the County Office remains concerned about planned spending reductions in the multi-year projection for 2024-25 and 2025-26. We urge the district to plan the specific actions necessary to implement the spending reductions needed to maintain the district's financial stability in the coming

years. Such actions are needed to align expenditures with revenues. The Budget Adoption includes a reserve percentage of just 4.46% and projected Reserve amounts of 5.86% and 5.94% in the subsequent years which include planned spending reductions.

## LOCAL CONTROL ACCOUNTABILITY PLAN

Regarding our review of the district's LCAP, the Education Code requires the county superintendent to approve the plan for each school district after determining all the following:

- The LCAP adheres to the template adopted by the State Board of Education.
- The budget includes expenditures sufficient to implement the specific actions and strategies included in the LCAP.
- The LCAP adheres to the expenditure requirements for funds apportioned based on the number and concentration of unduplicated students pursuant to Sections 42238.02 and 42238.03.

Through the review and oversight process, it has been determined that your District's LCAP meets all three criteria.

We remind districts that Supplemental and Concentration (S&C) grant funding is included in the Local Control Funding Formula to increase and/or improve services to low-income, English learner and foster youth student populations. To properly serve these targeted student groups who generated the funding, it is expected that S&C grant dollars be fully expended in each fiscal year. We recognize and acknowledge that S&C grant funds were fully expended in 2022-23.

## CONCLUSION

In these times of uncertainty, districts are reminded that financial pressures are prevalent, even with the large influx of one-time dollars. Base costs of step and column, health benefits, and especially retirement contributions will continue to increase but one-time dollars will eventually be gone. It is important during these times that school districts stay proactive and cautious by developing budgets and contingency plans that allow the most flexibility in resource allocation as possible so that they can quickly react to unexpected decreases in revenues and/or unexpected increases in expenditures.

We anticipate a timely year-end closing of the 2022-23 financial records by the district, along with the annual audit by the district's external auditors, which will determine the actual beginning fund balances for 2023-24 and audited ending balances for 2022-23. These actions will ultimately affect the availability of reserves for the 2023-24 operating budgets. The audit report is due to our office on or before December 15, 2023. ACKNOWLEDGEMENT

We want to acknowledge and express our appreciation to the district's staff, the governing board, and the community for their continued diligence and hard work. If you have any questions or concerns regarding our review process, please feel free to contact me.

Sincerely,

Penny Lauseng, MBA Assistant Superintendent of Business and Administrative Services Mendocino County Office of Education

cc: Meg Kailikole, Business Manager, MUSD Shane Hildebrand, Assistant Superintendent of Educational Services, MCOE Michelle Ebert, Director of External Fiscal Services, MCOE



# PROJECT NO. 5023.07

# ENGINEERING SERVICE AGREEMENT for Materials T&I Services

Mendocino Unified School District, referred to as "CLIENT", requests, and LACO Associates, referred to as "LACO", agree to provide Materials T&I services for the following project.

Project Name: MUSD: (D) Mendocino HS Gym and Technology Center Alterations Special Inspections

Project Location: 10700 Ford Street, Mendocino, California

# **Description of Scope and Services to Be Provided**

- Special Inspections during Alterations to Gymnasium and Technology Center
- Inspections include concrete, welding, bolting and post installed anchors
- Laboratory testing, Project Management and Reporting

# **Estimated Completion Date**

• Spring, 2024

\*Estimated date of completion is contingent on when we receive the signed agreement and specified retainer.

Prevailing Wage rates **do** apply to this project.

# Payment Terms: Net 15

CLIENT agrees to pay at the hourly rates and to pay all other costs for the work or portion of work performed as set forth in the "SCHEDULE OF RATES" attached and made a part of this Agreement. The time and material based not to exceed fee is: **\$75,000**\* "This is an estimate of the anticipated costs associated with the services we are proposing to provide. An estimate is made with our best professional judgment, but we cannot anticipate everything that will happen during the course of completing your project and there are often unforeseen circumstances or conditions that result in a greater commitment of staff resources than the originally estimated amount. LACO reserves the right, as a condition of this service agreement, to invoice up to an amount 10% greater than the amount originally estimated without CLIENT consultation and without a fully executed service agreement amendment.

Retainer has been waived for this project.

This agreement includes the following attachments: GENERAL CONDITIONS, labeled GEN2007, Schedule of Rates, and others (if any) noted above.

This agreement is entered on this day, August 17, 2023, in Ukiah, Mendocino County, California.

| SIGNED     |                              | SIGNED                                    |
|------------|------------------------------|---|
|            | LACO Associates              |   |
|            | 1072 N. State Street         | PRINTED                                   |
|            | Ukiah, CA 95482              |   |
|            | (707) 462-0222               | DATE                                      |
|            | Principal: Rodney L. Wilburn | CLIENT: Mendocino Unified School District |
|            | PM: Edward H. Crump          | ADDRESS: PO Box 1154                      |
|            |                              | Mendocino, CA 95460                       |
| Received o | n Retainer                   | <b>PHONE</b> : 707-937-5868               |
|            |                              | EMAIL:                                    |

21 W Fourth Street Eureka, CA 95501 707 443-5054 1072 N State Street Ukiah, CA 95482 707 462-0222

1550 Airport Blvd., Suite 120 Santa Rosa, CA 95403 707 525-1222 2561 California Park Dr., Suite 200 Chico, CA 95928 530 801-6170



### **GENERAL CONDITIONS**

LACO will perform only those services outlined in the agreed scope of work, except that CLIENT and LACO may subsequently agree in writing to provide for additional services to be rendered under this agreement for additional, negotiated compensation. The above scope of work represents the minimum program at this time. As the results of records search or other investigations or tests become known, other tests and/or sampling may be recommended to the CLIENT for written approval as Additional Services.

Invoices may be submitted to CLIENT as frequently as every four (4) weeks and/or upon completion of the work and are due and payable when presented. All accounts not paid in full within agreed payment terms will include a late payment charge from the date of the invoice, at the rate of 1.5% per month. If legal action is instituted on this account, the prevailing party shall be awarded such attorney's fees and other costs as the Court may adjudge to be reasonable. The CLIENT acknowledges the requirements of reporting cash payments for services that exceed \$10,000 under federal law. Generally, any person, as defined, in a trade or business who receives more than \$10,000 in cash in a single transaction or in related transactions must file a Form 8300 with the Internal Revenue Service. CLIENT understands that if such payment(s) are made to LACO, a Form 8300 will have to be submitted by LACO.

If CLIENT for any reason fails to pay the undisputed portion of LACO's invoices fifteen (15) days after invoice due date, LACO has the right to cease work on the project, and CLIENT agrees to waive any claim against LACO for cessation of services, and shall defend and indemnify LACO from and against any claims for injury or loss stemming from LACO's cessation of service. CLIENT agrees to pay LACO the cost associated with premature project demobilization.

In the event the project is remobilized, CLIENT agrees to pay the cost of remobilization, and shall renegotiate appropriate contract terms and conditions, such as those associated with budget, schedule, or scope of service.

In the event any bill or portion thereof is disputed by CLIENT, CLIENT shall notify LACO within ten (10) days of receipt of the bill in question, and CLIENT and LACO shall work together to resolve the matter within sixty (60) days of its being called to the attention of LACO. If resolution of the matter is not attained within sixty (60) days, either party may terminate this Agreement in accordance with condition contained herein.

LACO agrees to strive to perform the services set forth in this Agreement in accordance with generally accepted professional practices, in the same or similar localities, related to the nature of the work accomplished, at the time the services are performed. LACO's services shall not be subject to any expressed or implied warranties whatsoever.

LACO's services shall not include directly or indirectly storing, arranging for or actually transporting, disposing, treating or monitoring hazardous substances, hazardous materials, hazardous wastes or hazardous oils, except for delivery of samples to a laboratory. Unless specifically listed in the Proposal or Scope of Work, services exclude testing for the presence of asbestos, polychlorinated biphenyls (PCBs), radon gas, or any airborne pollutants.

CLIENT recognizes that subsurface conditions may vary from those observed at locations where borings, surveys, or explorations are made, and that site conditions may change with time. Data interpretations, and recommendations by LACO will be based solely on information available to LACO. LACO is responsible for these data, interpretations, recommendations, but will not accept responsibility for other parties' interpretations or use of the information developed. Because geologic and soil formations are inherently random, variable, and indeterminate in nature, the professional services rendered by LACO, and opinions provided with respect to such services under this Agreement (including opinions regarding potential cleanup costs), are not guaranteed to be representative of actual site conditions or contamination or costs, which are subject to change with time as a result of natural or man-made processes.

The CLIENT shall provide all information in its possession, custody, or control which relates to the site, its present and prior uses, or to activities at the site which may bear upon the services of LACO under this Agreement. LACO may rely on the completeness and accuracy of information supplied by CLIENT without further verification.

In recognition of the inherent risk of claims associated with the services to be provided and in consideration of our agreement to perform these services, CLIENT agrees to limit LACO's liability for CLIENT and any third parties arising from LACO's professional acts, errors or omissions, such that the total aggregate liability of engineer to all those named shall not exceed **\$50,000** or LACO's total fee for services rendered on this project, whichever is greater. (If CLIENT wishes to discuss higher limits and charges involved, he should speak with LACO.) CLIENT further agrees to require of any contractors or subcontractors an identical limitation of LACO's liability for damages suffered by the contractor or subcontractor arising from LACO's professional acts, errors, or omissions. Neither the contractor, nor any of his subcontractors assumes any liability for damages to others which may arise on account of LACO's professional acts, errors or omissions except as otherwise stipulated herein. Limitations on liability and indemnities in this Agreement are business understandings between the parties, voluntarily and knowingly entered into, and shall apply to all theories of recovery, including but not limited to, breach of contract, warranty, tort (including negligence), strict or statutory liability, or any other cause of action, except for willful misconduct or gross negligence.

MUSD: (D) Mendocino HS Gym Alterations Special Inspections

Initials: LACO CLIENT



Both CLIENT and LACO agree that, to the extent allowed by law, they will not be liable to each other for special, indirect, or consequential damages arising out of or related to this Agreement, whether caused by negligence, errors, omissions, strict liability, breach of contract, breach of warranty or other cause or causes whatsoever.

By this Agreement, LACO specifically excludes, disclaims and is discharged from any responsibility or liability for all direct or indirect loss or harm resulting from the presence, failure to discover, interception, escape or discharge of hazardous or toxic materials of any kind, including the contamination of soil, water, air or other property as a result thereof. This exclusion included, but is not limited to, exploration, testing, analysis, or recommendations by LACO.

LACO's scope of work does not include the investigation or detection of the presence of any Biological Pollutants in or around any structure. CLIENT agrees that LACO will have no liability for any claim regarding bodily injury or property damage alleged to arise from or be caused by the presence of or exposure to any Biological Pollutants in or around any structure. In addition, CLIENT will defend, indemnify, and hold harmless LACO from any third party claim for damages alleged to arise from or be caused by the presence of or exposure to any Biological Pollutants in or around any structure, except for damages arising from or caused by LACO's sole negligence. The term "Biological Pollutants" includes, but is not limited to, molds, fungi, spores, bacteria, and viruses, and the byproducts of any such biological organisms.

To the fullest extent permitted by law, CLIENT agrees to defend, indemnify, and hold LACO, its agents, subcontractors, and employees harmless from and against any and all claims, defense costs, including attorney's fees, damages, and other liabilities arising out of or in any way related to LACO's reports or recommendations concerning this Agreement, LACO's presence on the project property, or the presence, release, or threatened release of asbestos, hazardous substances, or pollutants on or from the project property; provided that CLIENT shall not indemnify LACO against liability for damages to the extent caused by the negligence or intentional misconduct of LACO, its agents, subcontractors, or employees.

CLIENT waives any claim against LACO and agrees to defend, indemnify and hold LACO harmless for injury or loss which may arise as a result of (1) alleged cross-contamination of aquifers caused by sampling, (2) release of pollutants to the environment, (3) drill cuttings, fluids or other presumed hazardous materials being left on-site after containerization by LACO, (4) containing, labeling, transporting, testing, storing, or other handling of contaminated samples, (5) any work, error, omission or negligent act performed by contractors or others under not complete and direct supervision by LACO for the specific task concerned.

CLIENT is responsible for accurately delineating the locations of all underground structures and utilities. LACO will take reasonable precautions to avoid known subterranean structures, and CLIENT agrees to defend, indemnify and hold LACO harmless from any claim or liability for injury or loss, including costs of defense, arising from damage done to subterranean structures and utilities not identified or accurately located.

In the absence of special arrangements, all uncontaminated samples of soil or rocks will be disposed of by LACO sixty (60) days after submission of our report. Soil, water, rock and/or other waste materials generated during work on the project site shall remain the sole property and responsibility of CLIENT. It is CLIENT's sole responsibility to arrange for lawful disposal of all waste materials. Soil, water, rock and/or other waste materials generated during LACO's work efforts on behalf of the CLIENT which may be contaminated with hazardous or toxic materials or potentially hazardous or toxic materials will be containerized on the site in approved containers at such times as they may be generated. Such materials may be required by law to be characterized and disposed of within a limited time frame. Arranging for disposal of hazardous or toxic materials or potentially hazardous or toxic materials is specifically excluded from the scope of LACO's services. Upon written request from the CLIENT, LACO may assist in coordinating or facilitating lawful disposal of hazardous or toxic materials or potentially hazardous or facilitation of disposal of hazardous or toxic materials or potentially hazardous or toxic materials by LACO on behalf of the CLIENT, CLIENT agrees to indemnify and hold harmless LACO from any claim of liability for injury, loss or environmental damage, including cost of defense, arising from any disposal of hazardous or toxic materials or potentially hazardous or toxic materials and be and claim or toxic materials or potentially hazardous or toxic materials and be claemed or toxic materials or potentially hazardous or toxic materials by LACO on behalf of the CLIENT, CLIENT agrees to indemnify and hold harmless LACO from any claim of liability for injury, loss or environmental damage, including cost of defense, arising from any disposal of hazardous or toxic materials or potentially hazardous or toxic materials.

All laboratory and field equipment contaminated with suspected or potentially toxic or hazardous substances in performing our services will be cleaned at CLIENT's expense. Contaminated consumables will be disposed of and replaced at CLIENT's expense. Equipment (including tools) which cannot be reasonably decontaminated shall become the property and responsibility of the CLIENT. All such equipment shall be delivered to the CLIENT or disposed of in a manner similar to that indicated for hazardous samples. CLIENT agrees to pay the fair market value of any such equipment which cannot reasonably be decontaminated.

CLIENT has relied on LACO's judgement in establishing the workscope and fee for this project, given the project's nature and risks. CLIENT shall, therefore, rely on LACO's judgement as to the continued adequacy of this Agreement in light of occurrences or discoveries not originally contemplated or known. Should LACO call for contract renegotiation, LACO shall identify the changed conditions which, in LACO's judgement make such renegotiation necessary, and LACO and CLIENT shall promptly and in good faith enter into renegotiation of this Agreement to help permit LACO to continue to meet CLIENT's needs. If renegotiated terms cannot be agreed to, CLIENT agrees that LACO has an absolute right to terminate this Agreement.



LACO and CLIENT agree that discovery of unanticipated hazardous or toxic materials constitutes a changed condition mandating renegotiation or termination of services. LACO agrees to notify CLIENT as soon as practically possible should unanticipated hazardous materials or suspected hazardous or toxic materials be encountered. CLIENT agrees to make any disclosures required by law to the appropriate governmental agencies. CLIENT and LACO also agree that discovery of hazardous materials may make it necessary for LACO to take immediate action to protect health and safety. CLIENT agrees to compensate LACO for all costs required for such action and other costs incident to such unanticipated discovery of hazardous or toxic materials.

CLIENT agrees that construction contractors, subcontractors or others not affiliated with LACO are solely responsible for safety at and near the project site. LACO will have no responsibility or liability for methods of work performance, supervision including selection of equipment, selection or direction of contractor's employees, or sequencing of construction other than that done by LACO's own employees. LACO will not be responsible for excavation safety, temporary slopes, shoring, underpinning, dewatering, or other construction activities of the contractor(s) and subcontractor(s).

Unless otherwise agreed, CLIENT will furnish to LACO, its agents, representatives and subcontractors right-of-entry on land for planned field operations. CLIENT will notify any and all possessors of the project site that the CLIENT has granted LACO free access to the site. LACO will take reasonable precautions to minimize damage to the site, but it is understood by CLIENT that, in the normal course of work, some damage may occur and the correction of such damage is not part of the Agreement unless so specified in the proposal or scope of work.

All documents, reports, boring logs, field and survey notes, tracings, and other documents prepared by LACO as instruments of service shall remain the property of LACO. All designs, information, reports, or recommendations prepared or issued by LACO are for the sole use of the CLIENT for the specific project for which they are prepared. CLIENT agrees not to provide such materials to any person or organization unless the person or organization agrees in writing to be bound by the conditions of this Agreement. CLIENT agrees to save and hold LACO harmless from any liability arising from any use made by CLIENT or any other party outside the intent of this Agreement.

All claims, disputes, and other matters in controversy between LACO and CLIENT arising out of or in any way related to this Agreement will be submitted to "alternative dispute resolution" (ADR) before and as a condition precedent to other remedies provided by law. If and to the extent that CLIENT and LACO have agreed on methods for resolving such disputes, then such methods will be set forth in the "Alternative Dispute Resolution Agreement" which, if attached, is incorporated into and made a part of this Agreement. If no specific ADR procedures are set forth in this Agreement, then it shall be understood that the parties will submit disputes to mediation as a condition precedent to litigation.

If a dispute at law arises from matters related to the services provided under this Agreement and that dispute requires litigation instead of ADR as provided above, then: (1) the claim will be brought and tried in the judicial jurisdiction of the Court of the county where LACO's principal place of business is located and CLIENT waives the right to remove the action to any other county or judicial jurisdiction, and (2) the prevailing party will be entitled to recovery of all reasonable costs incurred, including staff time, Court costs, attorney's fees, and other claim related expenses.

This Agreement may be terminated by either party upon ten (10) days written notice by certified mail, return receipt requested. If CLIENT elects to terminate this Agreement, CLIENT will be responsible for all charges, as computed under this Agreement, for work performed by LACO through the tenth day after mailing of the notice of termination.

The laws of the State of California will govern the validity of the terms, their interpretation and performance. If any of the provisions contained in this Agreement are held illegal, invalid, or unenforceable, the enforceability of the remaining provisions will not be impaired. Limitations of liability and indemnities will survive termination of this Agreement for any cause.



# LACO SOUTH 2023 SCHEDULE OF RATES

| HOURLY RATES   |                   |
|--|-------------------|
| Senior Principal Engineer  | \$275.00 per hour |
| Senior Geotechnical Engineer   |                   |
| Senior Managing Engineer   | \$245.00 per hour |
| Principal Engineer   | \$235.00 per hour |
| Principal Land Surveyor  | \$220.00 per hour |
| Senior Engineer  | \$200.00 per hour |
| Principal Geologist, Principal Planner, Senior Project Manager                                   | \$195.00 per hour |
| Deputy Director of Planning, Senior Engineering Geologist  | \$185.00 per hour |
| Senior Geologist   | \$180.00 per hour |
| Project Manager, Senior Planner  |                   |
| Senior Surveyor  |                   |
| Associate Engineer, Laboratory Manager   | \$160.00 per hour |
| Associate Surveyor II  |                   |
| Senior Grant Analyst, Senior Staff Engineer  | \$150.00 per hour |
| Associate Surveyor I, Senior Special Inspector   | \$145.00 per hour |
| Associate Geologist  | \$140.00 per hour |
| Associate Planner, Associate Surveyor, Staff Engineer, Staff Geologist                           | \$135.00 per hour |
| Staff Planner, Staff Surveyor  |                   |
| Senior Technician  | · ·               |
| Assistant Engineer, Assistant Planner, Assistant Geologist, Assistant Surveyor, Testing Lab Tech |                   |
| Grant Analyst  |                   |
| Senior Project Coordinator   |                   |
| Project Coordinator  | \$85.00 per hour  |

# HOURLY PREVAILING WAGE FIELD INSPECTION RATES

| Group 1: Masonry, Group 2: Welding/Construction Inspections | \$190.00 per hour |
|---|-------------------|
| Group 3: Soils/Asphalt, Group 4: Concrete                   | \$185.00 per hour |
| Geology Group 3: Soils/Asphalt                              | \$170.00 per hour |

| HOURLY SURVEY RATES – Hourly survey rates are charged for travel time to and from job site and on-site time. |                   |  |
|--|-------------------|--|
| Marking Borings / USA Marking Humboldt / Sonoma / Napa (Prevailing Wage Qualifying)                          | \$220.00 per hour |  |
| Marking Borings / USA Marking Mendocino / Lake (Prevailing Wage Qualifying)                                  | \$170.00 per hour |  |
| One-Person Survey  | \$160.00 per hour |  |
| One-Person Survey (Prevailing Wage Qualifying)   | \$210.00 per hour |  |
| Two-Person Survey  | \$290.00 per hour |  |
| Two-Person Survey (Prevailing Wage Qualifying)   | \$370.00 per hour |  |
| Three-Person Survey  | \$370.00 per hour |  |
| Three-Person Survey (Prevailing Wage Qualifying)   |                   |  |

**ANNUAL RATE INCREASE** - LACO Associates anticipates an annual hourly rate increase of 3% to 5% effective January 1<sup>st</sup> of each new year without prior notice. For projects that span multiple years, an updated Schedule of Rates will be sent with the first invoice that reflects the annual increase.

# NOTES

- 1. The above rates are regular hourly rates and include payroll costs, overhead, and profit. If overtime is requested by the Client, it will be charged at 130% of the above hourly rates.
- 2. Outside services, including, but not limited to, consultants and laboratories, will be billed at Cost plus 15%.
- 3. Subsistence and per diem will be calculated at Cost plus 15%.
- 4. All travel time will be charged at the regular hourly rates.



# TRANSPORTATION

| Automobile and pickup.                        |                                       |
|---|---------------------------------------|
| Trip charge per day (half-day minimum charge) | \$70.00 per day (\$35 minimum charge) |
| Over 80 miles                                 | Federal Rate + \$0.10 per mile        |
| Other transportation, air travel, etc.        |                                       |
| , , ,   |                                       |

# MATERIALS

| Survey hubs, stakes, lath, or guineas |                      | \$1.00 each                      |
|---------------------------------------|----------------------|----------------------------------|
| Survey markers, plain iron pipe       |                      | \$5.00 each                      |
| Plan copies per sheet (11x17)         | black & white \$0.25 | color \$2.50 each                |
| Plan copies per sheet (24x36)         | black & white \$5.00 | mylar \$20.00 color \$21.25 each |
| All other materials or printing       |                      | \$ Cost + 15%                    |

# SURVEY FEES AND EQUIPMENT RATES

| Drone Processing Access Fee   | \$650.00 each      |
|-------------------------------|--------------------|
| Mavic 3E / Phantom 4 RTK      | \$500.00 per day   |
| Matrice 300 w/L1 LiDAR Sensor | \$1,500.00 per day |

# RATES FOR MATERIALS AND SOILS TESTING

Laboratory tests are performed on samples delivered to our lab in Santa Rosa, California. Sample pick\_up, special tests, and unusual sample preparation are billed at the applicable hourly rate. Faxes of reports and duplicate mailings are available for \$5 each. Reports requiring review and signature will be billed at the applicable rate. For other testing not listed, please inquire.

| *Min | imum charge of 1/2-day on all equipment billed on daily basis **Plus Technician Rate | ***Sample preparation not included |
|------|--|------------------------------------|
| Α.   | AGGREGATE AND SOILS TESTING  |                                    |
| 100. | Sieve Analysis – Coarse and Fine, Caltrans 202, ASTM C-136                           |                                    |
| 101. | Sieve Analysis – Coarse, Caltrans 202, ASTM C-136                                    | \$93.00                            |
| 102. | Sieve Analysis – Fine, Caltrans 202, ASTM C-136                                      |                                    |
| 103. | Finer than #200, ASTM C-117  | \$80.00                            |
| 104. | Particle Size Analysis, ASTM D-422   |                                    |
| 105. | Cleanness Value, Caltrans 227  | \$186.00                           |
| 106. | Atterberg Limit - Wet  |                                    |
| 107. | Hydrometer Analysis  | \$90.00                            |
| 108. | Bulk Density of Soils  | \$53.00                            |
| 109. | Atterberg Limits, LL-PL-PI, ASTM 4318  | -                                  |
| 110. | Sand Equivalent, Caltrans 217, ASTM D-2419   | \$186.00                           |
| 111. | Specific Gravity – Coarse, Caltrans 206, ASTM C-127                                  | \$141.00                           |
| 112. | Specific Gravity – Fine, Caltrans 207, ASTM C-128                                    |                                    |
| 113. | Maximum Density of Soils, Caltrans 216, ASTM D-698 or D-1557                         |                                    |
| 114. | Maximum Density of Soils with Rock Correction, ASTM D-4718                           | \$300.00                           |
| 301. | Nuclear Density Gauge (hourly), Caltrans 231, ASTM D6938 **                          |                                    |
| 302. | Nuclear Density Gauge (daily), Caltrans 231, ASTM D6938 **                           | \$85.00                            |
| 116. | Organic Impurities, ASTM C-40  |                                    |
| 117. | Moisture Content of Soils In Place, ASTM D-2216                                      | \$25.00                            |
| 118. | Density of Soils In Place, ASTM 2937   |                                    |
| 119. | Percent Crushed Particles, Caltrans 205, ASTM D-5821                                 |                                    |
| 120. | Durability Index – Coarse, Caltrans 229, ASTM D-3744                                 | \$150.00                           |
| 121. | Durability Index – Fine, Caltrans 229, ASTM D-3744                                   | \$150.00                           |
| 122. | Concrete Slab Relative Humidity Test   | \$98.00                            |
| 123. | Unconfined Compressive Strength  | \$80.00                            |
| 124. | CBR Soils Test with Compaction   | \$550.00                           |
| 125. | Consolidation, 3" dia., ASTM D-2435  | \$280.00                           |
| 126. | Consolidation Test – Additional Points   |                                    |
| 127. | Direct Shear, ASTM D-3080 (3 points)   | \$275.00                           |
| 128. | Direct Shear, ASTM D-3080 (per additional point)                                     | \$69.00                            |
| 129. | Sample Preparation   | \$35.00                            |
|      |  |                                    |



| 130. | Expansion Index, ASTM D-4829                                    | \$351.00 |
|------|---|----------|
| 131. | Pocket Penetrometer   | \$20.00  |
| 135. | Unit Weight, ASTM C-29  | \$186.00 |
| 139. | CBR Soils Test Without Compaction                               | \$350.00 |
| 166. | Max. Theoretical Specific Gravity (RICE), ASTM D2041            | \$175.00 |
| 167. | Moisture % of Bituminous Mixtures, CAL370                       | \$75.00  |
| 168. | Bulk Specific Gravity of Compacted Asphalt Mixtures, ASTM D2726 | \$65.00  |
| 169. | Marshall Compaction, Density, 3 specimens, ASTM D6926, D2726    | \$345.00 |
| 170. | Marshall Stability & Flow, 3 specimens, ASTM D6927              | \$230.00 |
| 171. | % Binder Content, NCAT Ignition Oven, ASTM D6307                | \$150.00 |
| 172. | NCAT Calibration, ASTM D6307                                    | \$380.00 |

# B. CONCRETE AND FIELD TESTING

| 150. | Concrete/Grout Compressive Strength (curing, testing & disposal), Caltrans 521, AS | TM C-39\$35.00         |
|------|--|------------------------|
| 151. | Concrete Compressive Strength, Caltrans 521, ASTM C-39                             | \$35.00                |
| 152. | Specimen Processing and Curing, ASTM C-31  | (each) \$8.00          |
| 153. | Disposable Concrete Molds  | (each) \$4.00          |
| 154. | Concrete Mix Design, Preparation, Review, and Adjustment                           | \$200.00               |
| 156. | Percent Entrained Air (Method ASTM C-231 or C-173)**                               | \$20.00                |
| 157. | Shrinkage Test, ASTM C-157 (3 bars)  | (per test) \$300.00    |
| 158. | Concrete Rebound Test, ASTM C-805**  | (per day) \$25.00      |
| 159. | Coring; Concrete, CMUs and AC, 4-inch core **                                      | \$3.00 per inch length |
| 161. | Coring; Concrete, CMUS and AC, 6-inch core **                                      | \$3.00 per inch length |
| 163. | Splitting Tensile Strength, ASTM C-496   | (per test) \$90.00     |
| 164. | Voltage Meter  | (per day) \$35.00      |

# C. SPECIAL EQUIPMENT

| 258. | Coating Thickness Gauge   | (per Day) \$25.00    |
|------|---|----------------------|
| 246. | Skidmore **   |                      |
| 303. | Core Drilling Machine**   | (per day) \$75.00    |
| 333. | Load Cell **  | (per hour) \$15.00   |
| 334. | Torque Wrench **  | (per hour) \$10.00   |
| 320. | Photoionization Hydrocarbon Vapor Detector *                            | (per day) \$100.00   |
| 450. | Field Lab Analysis (Hanby)  | (per test) \$25.00   |
| 332. | Turbidity Meter *   | (per day) \$40.00    |
| 352. | Dissolved Oxygen Meter *  | (per day) \$40.00    |
| 245. | pH/T/K Meter *  | (per day) \$40.00    |
| 247. | Water Level Meter   | (per day) \$25.00    |
| 321. | Bladder Pump/2" Submersible Pump *                                      | (per day) \$45.00    |
| 224. | Cam/Portable Pump (12-volt)   | (per well) \$5.00    |
| 336. | Pressure Washer *   | (per day) \$45.00    |
| 323. | Steam Cleaner *   | (per day) \$75.00    |
| 456. | Rotary Hammer Boring System   | (per boring) \$25.00 |
| 452. | Hydro Punch   | (per sample) \$30.00 |
| 454. | Continuous Core Sampler   | (per foot) \$5.00    |
| 354. | Hand Auger *  | (per day) \$25.00    |
| 22.  | Traffic Control Cones (25) *  | (per day) \$8.00     |
| 23.  | Passive Skimmer (1 liter)   | (per week) \$15.00   |
| 24.  | Electric Skimmer  | (per week) \$125.00  |
| 326. | Submersible Pump *  | (per day) \$45.00    |
| 322. | Centrifugal Pump *  | (per day) \$100.00   |
| 252. | Confined Space Multi-Gas Meter (LEL, Oxygen, PID, Hydrogen Sulfate, CO) | (per day) \$90.00    |
| 661. | Calcium Chloride Kits   | (each) \$25.00       |

Initials: LACO \_\_\_\_\_ CLIENT \_\_\_\_\_ Revised: 5/01/2023

From: Sara Fries <u>sfries@mendocinousd.org</u>> Sent: Tuesday, October 3, 2023 12:46 PM To: Jason Morse <u>simorse@mcn.org</u>> Subject: Re:

Hi Jason,

Thanks for getting back to me! One grant is for \$6000, to help fund our Woodlands overnight trip, and the other grant is for \$500, to fund our Steelhead Trout Release field trip transportation costs. They are both offered by the Save the Redwoods League. The due date for both is October 13.

Thanks again, Sara ----- Forwarded message ------From: Lora Barnett-Tuomala <<u>ltuomala@mendocinousd.org</u>> Date: Fri, Sep 15, 2023 at 12:20 PM Subject: Donation letter for gym equipment To: Megan Smithyman <<u>adminmhs@mendocinousd.org</u>>

Hello, Jeanie is hoping for a donation letter from the school

Bowflex weight bench - 250 Bowflex weight set (no bar) - 600 Elliptical - 3,000 LifeFitness Power Tower - 9,188

We haven't gotten the tower yet but we have everything else

Lora



# E EXCELLENCE INNOVATION TEAMWORK

# Williams Settlement Legislation Quarterly Uniform Complaints Procedure Reporting Form

2023-2024 **District Name: Person Completing this Form** Tondo TU Denk Title: 711 U

This report is being submitted for the following quarter (please check one):

|   | Quarter Reporting Period |                 | Report Due To MCOE |                    |                  |
|---|--------------------------|-----------------|--------------------|--------------------|------------------|
| X | Quarter #1               | July 1, 2023    | -                  | September 30, 2023 | October 13, 2023 |
| ľ | Quarter #2               | October 1, 2023 | -                  | December 31, 2023  | January 12, 2024 |
|   | Quarter #3               | January 1, 2024 | -                  | March 31, 2024     | April 12, 2024   |
|   | Quarter #4               | April 1, 2024   | _                  | June 30, 2024      | July 12, 2024    |

# Check which applies:

□ No complaints were filed with any school in the district during the quarter indicated above.

Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of the complaint.

| Type of Complaint                     | Total No. of<br>Complaints | No. of Complaints<br>Resolved | No. of Unresolved<br>Complaints |
|---------------------------------------|----------------------------|-------------------------------|---------------------------------|
| Textbooks and Instructional Materials | -0                         |                               |                                 |
| Teacher Vacancies or Mis-assignments  | Ð                          |                               |                                 |
| Facility Conditions                   | Ð                          |                               |                                 |
| TOTALS:                               | Ð                          |                               |                                 |
| Superintendent's Name: Jason          | Morse                      |                               |                                 |
| Superintendents Signature:            | the -                      |                               |                                 |
| Forwarded a cop                       | y of this completed re     | port to                       |                                 |

Veronica Bazor, vbazor@mcoe.us

# Emergency Operations Plan for <u>Mendocino Unified</u> <u>School District</u>

October 20233-24



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# Introduction

**A. PURPOSE:** This Emergency Plan addresses the Mendocino Unified School District's planned response to emergency situations associated with natural disasters, technological incidents, and national defense operations. The plan may apply to day-to-day emergencies and the well established and routine procedures used in coping with these minor instances. The operational concepts reflected in this plan focus on potential large-scale disasters which can generate unique situations requiring unusual responses. Such disasters pose threats to life and property or can impact the well-being of a large number of people.

**B. DESIGN:** The Emergency Plan is designed as closely as possible to daily procedures to avoid the necessity of learning all new functions during the start of a chaotic situation. It does comply with current State Laws which require the use of the Standardized Emergency Management System (SEMS) and the Incident Command System (ICS).

**C. USE:** This document is intended for use BEFORE disaster strikes so that all responding personnel are prepared - thus avoiding confusion and the loss of precious time. The manual should also be used during an event for guidance and reference.

**D. ACTIVATION:** This plan can be activated at any time by a supervisor at any level. The scale of activation is solely dependent upon the size of the incident. Other specific instances include:

1. On the order of the official designated by ordinance or rule, providing for the existence or threatened existence of a LOCAL EMERGENCY.

2. When the Governor of the State of California has proclaimed a STATE OF EMERGENCY in an area including this jurisdiction.

3. Automatically on the proclamation of a STATE OF WAR EMERGENCY as defined by the California Emergency Services Act.

4. By a Presidential declaration of a NATIONAL EMERGENCY.

5. Automatically on receipt of an attack warning or the observation of a nuclear detonation.

# Safety Committee

# 202<u>32</u>-2<u>43</u> SAFETY COMMITTEE MEMBERS

| Jason Morse     | Superintendent / District Safety Director |
|-----------------|---|
| Erin Placido    | Executive Assistant/Human Resources       |
| Kim Humrichouse | K-8 Principal                             |
| Tobin Hahn      | 9-12 Principal                            |
| Paulo Andrade   | Maintenance Supervisor                    |
| Meg Kailikole   | District Business Manager                 |
| Ceil McDonell   | Transportation Supervisor                 |
| Nicole Gold     | K-8 Administrative Assistant              |
| Megan Smithyman | MHS Administrative Assistant              |

# Annual Requirements

| To Be Completed by June 1 annually (June 1, 20   | 2 <u>4</u> 2)            |                    |
|--|--------------------------|--------------------|
| 1. Monthly fire drills at each school site   | Review logs              | Principal          |
| Signed and dated   |                          |                    |
|  |                          |                    |
| 2. Twice yearly earthquake drills at each school s   | ite Review logs          | Principal          |
| Signed and dated   |                          |                    |
| 3. Annual review of plan sections by designated of   | commanders and chiefs    | 3                  |
| Signed and dated Superintendent  |                          |                    |
| K-8 Principal  |                          |                    |
| 9-12 principal   |                          |                    |
| K-8 Ops Chief  |                          |                    |
| 9-12 Ops Chief   |                          |                    |
| K-8 Logistics Chief  |                          |                    |
| 9-12 Logistics Chief   |                          |                    |
| Planning Chief   |                          |                    |
| Finance Chief  |                          |                    |
| 4. Annual Review of certifications Supe  | erintendent/designee     |                    |
| Signed and dated   |                          |                    |
| 5. Annual Review of Training Required: Safe including review of training matrix, preparation of exercises, notification of trainees, documentation | training calendar, set-u | p and coordination |
| Signed and dated:<br>Superintendent  |                          |                    |

| K-8 Principal |  |  |
|---------------|--|--|

| 9-12 princip | ncipal |
|--------------|--------|
|--------------|--------|

I

| Planning | Chief |  |  |
|----------|-------|--|--|
|----------|-------|--|--|

of classes or

# **Emergency Telephone Numbers**

# In an EMERGENCY, dial 9-1-1 for:

- Fire Department Mendocino (Business: 937-0131; FB 961-2831)
- Sheriff's Department <u>964-6308</u>
- Highway Patrol 467-1013

CalTrans (Road Closures).....1-800-427-7623

Ham Radio Operators (position currently unfilled)

Pacific Gas & Electric Company (Road Closures).....1-800-743-5002

Poison Control (24 hr Emergency Hotline)......800-222-1222

# **About Emergency Management Systems**

Through the years, those agencies responsible for disaster response have come up with several different models for coordinating that response. Although these models differ, they share a common background: The Incident Command System (ICS). As a member of your school's emergency response team, you will need to be familiar with ICS and the emergency management systems used in California.

**Incident Command System (ICS)** Developed in the 1970's by Southern California Fire Protection Agencies, this system was designed to coordinate multijurisdictional response. The beauty of ICS is that it is based upon common terminology and on the division of response activities into five functional units that essentially eliminates the possibility of the duplication of efforts. ICS became the model for the state's system.

**Standardized Emergency System (SEMS)** Developed in response to the lack of agency and multi-jurisdictional coordination during the Oakland Fires of 1991, SEMS became the state-wide standard for coordinated emergency response. All agencies involved in emergency response are legally required to use SEMS. In fact, the state reimbursement of local costs incurred for emergency response/recovery is tied to the use of SEMS.

**National Incident Management System (NIMS)** The national government liked what we were doing in California, so they modified it a little and came up with their own system of emergency response. It is a FEMA approved emergency response system and will become the national model. National compliance is expected by 2006. Like SEMS, compliance will be tied to reimbursement for local costs of emergency response and recovery.

### SO, WHAT'S A SCHOOL TO DO?

California's schools were issued their marching orders in 1994, when the State passed the Petris Bill. This bill *requires* schools (who are considered to be special districts) to use the SEMS model in planning for, and responding to, school emergencies and disasters.

### USING SEMS (AND NIMS) IN YOUR SCHOOL - AN OVERVIEW

Within SEMS (and NIMS), an emergency response organization consists of five Sections:

**Management/Command:** responsible for policymaking with respect to disaster planning and preparedness and for the overall coordination of emergency response and recovery activities. This section has four team members, the Incident Commander, the Public Information Officer (PIO), the Safety Officer, and the Liaison Officer. In short: they are *the leaders.* 

**Planning/Intelligence:** responsible for creating the action plans and checklists that will be used by all of the sections during crisis response and recovery. The section is comprised of two teams: the Situation Status Team and the Documentation Team. During an emergency, these teams gather, analyze, disseminate, and record information critical to the functioning of the Management/Command section. Planning/Intelligence are often referred to as *the thinkers*.

**Operations:** responsible for response preparedness of the Communications, Search and Rescue, First Aid, Student Release/Staff Accounting, Assembly/Shelter, and Maintenance/Fire Teams. During a disaster, this section directs response activities of all of these teams and coordinates that response with Command/Management. These folks represent *the doers.* 

**Logistics:** prior to a disaster, this section is in charge of creating a transportation plan, and insuring that there are adequate supplies of food, water, and equipment for crisis response. During an emergency, the section's two teams, the Supplies/Staffing Team and the Transportation Team provide services, personnel, equipment, materials, and facilities, as needed. They are **the getters.** 

**Finance/Administration:** in charge of creating policy and procedure for documenting costs associated with emergency response. This section has one team, called the Recordkeeping Team. During a disaster they activate contracts with vendors, keep pay records, track receipts, and account for expenditures. Their efforts make it possible for schools to reclaim costs associated with response and recovery activities from the state. They are called *the payers*.

### THE EMERGENCY OPERATIONS CENTER

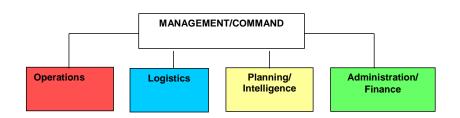
During an emergency, the Management/Command Section gathers together in an area/room to set-up a "command center" also known as the Emergency Operations Center (EOC). In the EOC, the Management Section makes decisions affecting response activities based upon information coming in from the Section Chiefs of the other sections. The organizational chart on the next page outlines the hierarchy in an EOC.

# A Word about Unified Command

The control of and response to campus emergencies is the sole responsibility of the school site team *until* first responders arrive. Once they are on campus, incident command transitions to *"Unified Command."* This transition is immediately facilitated by an on-site briefing of first responders by the Management Team and Section Chiefs. Following the initial briefing, the school's Incident Commander will begin to work closely with representatives of each response agency to plan and carry out response activities.

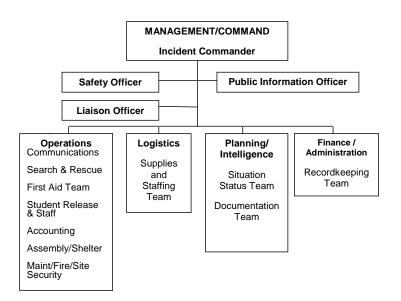
In the EOC, this means that first responder representatives will essentially be running response activities in consultation with the school's Management Team and Section Chiefs. In the field, Team Leaders and Team Members will work alongside first response teams, *unless* the Incident Commander has deemed it is too dangerous or unsafe for school site teams to continue to participate. *Remember*, first responders are professionals. Work with them and take your cues from them.

# **EOC Management and the Basic**



# **Divisions of Labor**

Each one of the five functions has certain roles and responsibilities during a disaster or school emergency. The Management Division oversees response activities in consultation with the coordinators of the Operations. Logistics. Planning/Intelligence. and



# WHAT IS SEMS? (STANDARDIZED EMERGENCY MANAGEMENT SYSTEM)

A standardized approach to emergency management in California using several key concepts:

1) A management tool called the Incident Command System (ICS); 2) Mutual aid systems in which similar organizations assist each other in emergencies; and 3) Multiple agency coordination under which diverse organizations work together and communicate with each other.

# WHY USE SEMS?

- To qualify to receive State reimbursement
- To improve coordination between response agencies
- To coordinate flow of information and resources
- To improve mobilization, use and tracking of resources

### WHAT ARE THE **ELEMENTS OF SEMS?** Key Components:

- ICS is a primary
- component Multi-Agency .
- Coordination System
- Master Mutual Aid System **Operational Areas**
- OASIS There are FIVE levels:
  - State Level
  - Regional Level (Coastal Region)
  - Op Area Level (County) School District Level (or
  - Cities) School Site Level

# WHAT IS NIMS? (NATIONAL INCIDENT MANAGEMENT SYSTEM)

A comprehensive, national approach to incident management that is applicable at all jurisdictional levels and across functional disciplines. The intent is to:

- Be applicable across a full spectrum of potential incidents and hazard scenarios, regardless of size or complexity.
- Use an ALL-HAZARDS approach.
- Improve coordination and cooperation between public and private entities.

# WHY USE NIMS?

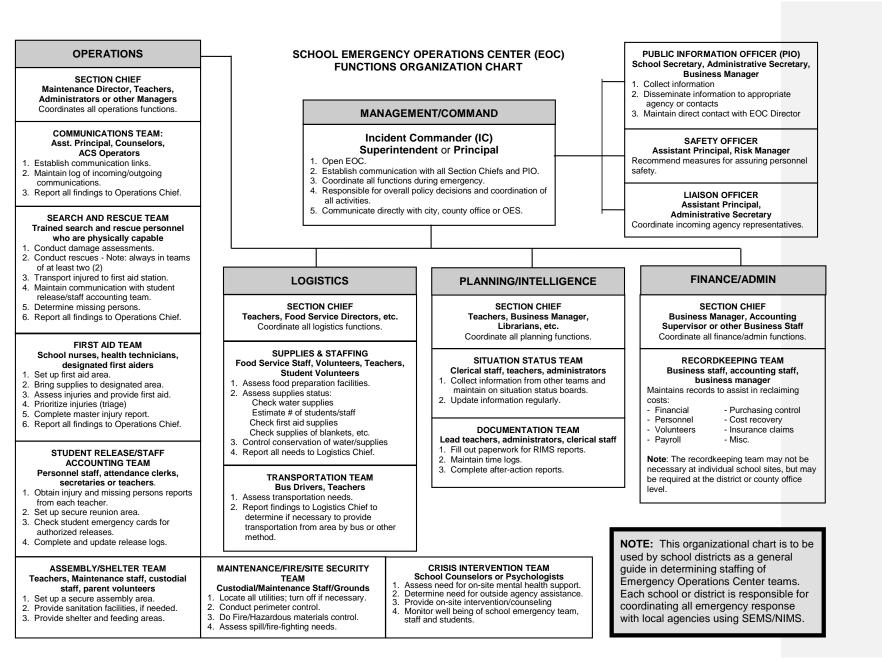
- To qualify to receive Federal reimbursement
- To provide a coordinated response
- To standardize domestic incident response that reaches across all levels of government and all response agencies

# WHAT ARE THE **ELEMENTS OF** NIMS?

Key Components: Command and

Management





### MANAGEMENT

INCIDENT COMMANDER: Kim Humrichouse ALTERNATE: Jason Morse

### **OPERATIONS**

Section Chief: Laura Lucier

Alternate: Megan Perry

**Communication Team:** 

1. \* Tracy Elo 2. Jeanne Sullivan

### Search & Rescue Team:

1. \* John Moran Ь \*\* Erin ThomasJordan West Sara Fries Darcie Plocher Mark Oatney

### First Aid Team:

1. \* Eric Triplett

2. Allie Hartley

3. Molly Root 4. Sam Skowron

### Student Release/Staff Accting

1. \* Laura Lucier 2. Megan Perry Macaella Dell StuckeySage Andersen 4. Hannah Grinberg

### Assembly/Shelter:

- 1. \* Trish Evans
- 2. \*\* Diane Price

### PIO: Erin Placido ALTERNATE: Jason Morse

# LOGISTICS

Section Chief: Nicole Gold

Alternate: Tracy Elo

### Staffing and Supplies 1. \* Barbara Mueller

2. \*\* Diane Price 3. Ruben Villegas 4. Fernando Martinez

### Transportation Team:

1. \* Ceil McDonell 2. Christine Kenton 3. Sara KainJon Goodstein 4. William Price

### Crisis Intervention Team:

1. \* Cecilia Jimenez 2. \*\* Anna Yanez

### 3. Anna Levy

### Maintenance/Fire/Site Security (Reports to Operations)

### 1. \* Paulo Andrade 2. \*\* Barbara Mueller 3. Ruben Villegas 4. Fernando Martinez

- 5. Travis Yolles
- 6. Kiva Myers 7. Kyle Rodriguez

### K-8 SCHOOL EMERGENCY OPERATIONS CENTER (EOC) ORGANIZATIONAL CHART

SAFETY OFFICER: Jason Morse ALTERNATE: Erin Placido

### **PLANNING/INTELLIGENCE FINANCE/ADMIN** Section Chief: Section Chief: Kim Humrichouse Meg Kailikole Alternative: Laura Lucier Alternate: Jason Morse Situation Status Team: Recordkeeping Team: 1. \* Tiffany Grant 1. \* Tiffany Grant 2. \*\* Michele Sheldon 2. \*\* 3. \_\_\_\_\_ 3. \_\_\_\_\_ Documentation Team: Other: 1. \*\_\_\_\_ 2. \*\*\_\_\_\_ 3. \_\_\_\_ 1. \* Tiffany Grant 2. \*\* Michele Sheldon 3.

### Student Security:

1.\* Mark OatneyDarcie Plocher

- 2. Josh Potter
- 3. Jessica Drayer 4. Beth Renslow
- 5. Iana Porter
- 6. Jesse Meuschke
- 7. Jordan West Mimi Sawyer

### 8. Mimi SawyerSasha Blaser

- 9. Aimee Frederick
- 10. Adam Channel Chelsy Thompson 11. All instructional/Integrative Aides

# 11

LIAISON:

Tiffany Grant

ALTERNATE:

Meg Kailikole

3. Barb Mueller

### MANAGEMENT

INCIDENT COMMANDER: Tobin Hahn ALTERNATE: Jason Morse

### **OPERATIONS**

Section Chief: Megan Smithyman Alternate: Liz Newkirk

### **Communication Team:**

- 1. \* Marshall Brown
- 2. \*\* <u>Liz Newkirk</u>
- 3. James Wroble

### Search & Rescue Team:

- 1. \* May Martin lead
- 2. James Eastman
- 3. <u>Alex Fosse</u>

### First Aid/Medical Team:

- 1. Derek Hutchinson lead
- 2. <u>Noah Gold</u>
- 3. Lora Barnett-Tuomala

### **Student Security**

- 1.\* <u>Sam Stump lead</u>
- 2. Meghan Miller
- 3. Ryan Olson Day
- 4. James Gilbert

### PIO: Erin Placido ALTERNATE: Meg Kailikole

# LOGISTICS

Section Chief: Marci Arter Alternate: Derek Hutchinson

### **Staffing and Supplies**

- 1.\*
   Barbara Mueller

   2.\*\*
   Diane Price

   3.
   Rogelio (Roy) Munoz

   4.
   Bram Sluis

   Transportation Team:
   1.\*

   1.\*
   Ceil McDonell lead

   2.
   Sara Kain
- 3. Christine Kenton

### Crisis Intervention Team:

- 1. \*\* <u>Anny Levy</u> 2. <u>Anna Yanez</u>
- 3. Cecilia Jimenez

### Maintenance/Fire/Site Security

### (Reports to Operations)

- 1. \* Paulo Andrade
- 2. \*\* Kyle Rodrigues
- 3. <u>Kiva Myers</u>
- 4. <u>Travis Yolles</u>

### 9-12 SCHOOLS EMERGENCY OPERATIONS CENTER (EOC) ORGANIZATIONAL CHART

SAFETY OFFICER: Jason Morse ALTERNATE: Erin Placido

# PLANNING/INTELLIGENCE

Section Chief: Erin Placido Alternate: Paulo Andrade

### Situation Status Team:

1. \* <u>Tiffany Grant</u> 2. \*\* <u>Michele Sheldon</u> 3. \_\_\_\_\_

### **Documentation Team:**

1. \* <u>Tiffany Grant</u> 2. \*\* <u>Michele Sheldon</u> 3. \_\_\_\_\_

### Section Chief: Meg Kailikole Alternate: Jason Morse

**FINANCE/ADMIN** 

Recordkeeping Team:

1. \* <u>Tiffany Grant</u> 2. \*\* 3. \_\_\_\_\_

### Other:

LIAISON:

**Tiffany Grant** 

ALTERNATE:

Meg Kailikole

1. \* \_\_\_\_\_ 2. \*\* \_\_\_\_\_ 3. \_\_\_\_\_

# Student Release/Staff Accounting

### (Reports to Operations)

- 1. \* Marci Arter
- 2 Liz Newkirk (Alt)
- 3. Meredith Frederick/Erik Rain

### Assembly/Shelter:

### (Reports to Operations)

- 1. \* Kamala Lance lead
- 2. Pamela Duncan
- 3. Tom Sosonvec
- 4. Taimi Barty

# DISTRICT LEVEL • Incident Commander

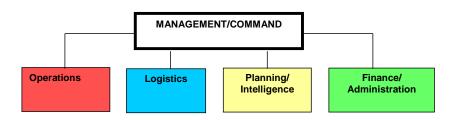
| Jason Morse<br>Superintendent/Principal | Office: <u>937-5868</u>          |
|---|----------------------------------|
| Principal Kim Humrichouse Designee 1    | Office: <u>937-0515</u><br>Cell: |
| Principal Tobin Hahn Designee 2         | Office: <u>937-5871</u><br>Cell: |
| Go-Kit Location: District Office        |                                  |

# Public Information Officer

| Erin Placido Designee 1              |                 | Office:<br>Cell <sup>:</sup> | <u>937-5868</u> |
|--------------------------------------|-----------------|------------------------------|-----------------|
| Jason Morse Designee 2               |                 | 00                           | <u>937-5868</u> |
| Go-Kit Location:                     | District Office | Cell:                        |                 |
| Safety Officer                       |                 |                              |                 |
| J <u>ason Morse</u> , Superintendent |                 | Office:                      | <u>937-5868</u> |
| Erin Placido Designee 1              |                 | Office:                      | <u>937-5868</u> |
|                                      |                 |                              |                 |
| Go-Kit Location:                     | District Office |                              |                 |
| Liaison Officer                      |                 |                              |                 |
| Tiffany Grant Designee 1             |                 | Office:                      | <u>937-5868</u> |
| Meg K Designee 2                     |                 | Office:                      | <u>937-5868</u> |
| Go-Kit Location:                     | District Office |                              |                 |

# MANAGEMENT/COMMAND

During a campus emergency, the Management Team is responsible for coordinating all response activities. This Team is comprised of the <u>Incident Commander</u>, the <u>Public Information Officer</u>, the <u>Safety Officer</u> and the <u>Liaison Officer</u>.



- INCIDENT COMMANDER (IC) is responsible for assessing the severity of the incident, establishing management objectives, tracking resource availability, developing and monitoring the response action plan, ensuring proper incident documentation, and assigning/releasing staff as needed.
- PUBLIC INFORMATION OFFICER (PIO) acts as the liaison between the school, the media and the public. The PIO must be aware of all incident response activities and is *the only person* authorized to speak to the media.
- SAFETY OFFICER (SO) is charged with the safety of students, staff, and others on campus during response activities. The SO has the authority to stop any response activity that would create an unsafe situation or put anyone at risk.
- LIAISON OFFICER (LO) is the point of contact/coordination between the IC and public agencies and organizations (such as the American Red Cross, or the local utility company) working on campus in support of response activities.

# Management Checklist

INCIDENT

The Incident Commander (IC) is the person responsible for the conduct of emergency/disaster operations on-site. The IC's first "job" is to activate the Emergency Operation Center (EOC). During the emergency/disaster, the IC oversees and directs response activities until relieved by an alternate IC, is dismissed by the District Superintendent, or replaced by someone of higher authority (Emergency Response Personnel). While on duty, the IC is charged with ensuring the safety of students, staff, volunteers and campus visitors.

# Start-up Actions/Activation

- Open Go-Kit and put on personal safety equipment
- Read position description
- □ Assess nature and scope of emergency/disaster
- Determine level of threat to people and facilities
- □ Implement emergency/disaster plan appropriate to situation
- Activate Section Chiefs and team leaders as needed
- □ Fill in the "Incident Assignments" form as positions are staffed
- □ Make sure you have a back-up or alternate Incident Commander
- □ Have your GETS card available

# **Operational Duties**

- D Monitor overall response activities by staying in communication with Section Chiefs
- □ Issue regular reports to District Office (DO)
- Revise incident action plans as situation warrants
- □ Initiate Student Release when appropriate (be sure Student Release Team is set up)
- Authorize Public Information Officer (PIO) to release information to the appropriate agencies
- Assign/re-assign personnel as needed
- □ Make sure all staff and volunteers take regular breaks (including yourself)

### INCIDENT COMMANDER

# **Closing Down/Deactivation**

- □ Authorize deactivation of teams as appropriate and ensure that all pending actions will be completed after deactivation
- □ Terminate all response activities at the direction of the District Superintendent
- □ Initiate recovery operations
- Direct the return of all equipment and reusable supplies to the Logistics Team
- Close logs. Direct all logs, reports, and response-related documentation be completed and submitted to the Recordkeeping Team
- Leave contact information with Documentation Team in case you need to be reached

# Go-Kit

- School Emergency Plan
- Campus map
- □ Staff and student roster
- Job description clipboard
- □ Walkie talkie/FRS
- AM/FM radio
- Bullhorn
- Whistle
- Dens, pencils, paper and clipboard
- Disaster response forms
- □ Vest and/or ID badge
- □ Hard hat/safety equipment

# Supplies/Equipment

School district radio

□ Table and chairs (if EOC has to be moved outside)

### Forms

School EOC Organizational Chart

Section Team Rosters

# Management Checklist PUBLIC

The Public Information Officer (PIO) is the school site's official spokesperson during emergency/disaster operations. The PIO's "job" is to release information about the incident and response activities to the media until the District Office PIO is available.

# Start-up Actions/Activation

- Open Go-Kit and put on personal safety equipment
- Read position description
- Meet with IC and Management Team
- Designate a media reception area (with IC approval)
- Consult with the District PIO (if available) to coordinate information release
- Advise on-site media of time of first press release or press conference
- Open and maintain position activity and communications log

# **Operational Duties**

- Keep updated on response activities
- □ Schedule regular press conferences
- Get approval of IC for all press releases/statements(\*see Guidelines for Speaking to the Press)
- Remind staff and volunteers to refer all questions from parents and/or the media to the PIO
- Arrange for the translation of announcements and response-related information (as needed)
- □ Monitor news broadcasts and correct any misinformation as soon as possible
- Make sure that the IC is aware of all media-related incidents

# **Closing Down/Deactivation**

- □ Release PIO staff and volunteers when directed by IC
- Direct the return of all equipment and reusable supplies to the Logistics Team
- Close logs. Direct all logs, reports, and response-related documentation be completed and submitted to the Recordkeeping Team
- Leave contact information with Documentation Team in case you need to be reached

# PUBLIC IFORMATION OFFICER

# Go-Kit

- □ School Emergency Plan
- □ Vest and/or ID badge
- Hard hat/safety equipment
   AM/FM Radio (w/batteries)
- □ Walkie talkie/FRS
- Clipboard and paper
   Pens/Sharpies/Dry Erase Markers
- □ Scotch tape/masking tape/duct tape
- Scissors
- □ School site maps and regional/neighborhood maps

# Supplies/Equipment

Newsprint or dry erase board and portable easel
 "Media Here" Sign

## Forms

Disaster Public Information Release Worksheet
 Sample Press Release

# **Guidelines for Speaking to the Press**

When speaking to the press about campus emergencies, it is extremely important to adhere to the following guidelines:

- READ all press statements
- Re-state the nature of the incident; its cause and time of origin
- Describe the size and scope of the incident
- Report on the *current* situation
- Speak about the resources being utilized in response activities
- Reassure the public that everything possible is being done
- DO NOT release any names
- When answering questions be truthful; but consider the emotional impact the information could have upon listeners
- Avoid speculation; do not talk "off the record"
- Do not use the phrase "no comment"
- Set up press times for updates
- Control media location

# Management Checklist

The Safety Officer is responsible for ensuring that all response activities are conducted safely.

# Start-up Actions/Activation

- Open Go-Kit and put on personal safety equipment
- Read position description
- Meet with IC and Management Team
- Open and maintain position activity log

# **Operational Duties**

- Maintain incident records and track response activities
- Document all incoming messages, all actions taken, all decisions made (and the justification for them), and requests being filled
- Monitor emergency response activities for safe practices
- □ Identify and mitigate, to the extent practicable, on-site hazards and un-safe situations
- □ Stop or modify any unsafe activities/operations
- □ Ensure that school responders are using appropriate safety equipment
- □ Anticipate situation/problems before they occur
- Consider probable situation changes (aftershocks, etc.) and how they will affect response activities
- □ Keep the IC apprised of and alert to any potential problems

# **Closing Down/Deactivation**

- Release Safety staff and volunteers when directed by IC
- Direct the return of all equipment and reusable supplies to the Logistics Team
- Close logs. Direct all logs, reports, and response-related documentation be completed and submitted to the Recordkeeping Team
- Leave contact information with Documentation Team in case you need to be reached

# Go-Kit

- School Emergency Plan
- Job Description clipboard
- Vest and/or ID badge
- Hard hat/safety equipment
- Pens, paper and clipboard
- □ Walkie-talkie/FRS

# Management Checklist

The Liaison Officer is the point of contact for outside Agency Representatives offering organizational assistance during school site emergency response. The Liaison Officer coordinates the efforts of these outside agencies while on-site to ensure the proper flow of information.

# Start-up Actions/Activation

- Open Go-Kit and put on personal safety equipment
- □ Read position description
- □ Meet with the IC and Management Team
- Open and maintain position activity log

# **Operational Duties**

- Brief agency representatives on the status of the situation, response priorities, and the incident action plan
- Ensure the coordination of efforts by keeping the IC informed of agency action plans
- Provide periodic updates to agency representatives as necessary

# **Closing Down/Deactivation**

- Release Liaison staff and volunteers when directed by the IC
- Direct the return of all equipment and reusable supplies to the Logistics Team
- Close logs. Direct all logs, reports, and response-related documentation be completed and submitted to the Recordkeeping Team
- Leave contact information with Documentation Team in case you need to be reached

## Go-Kit

- School Emergency Plan
- Vest and/or ID badge
- □ Hard hat/safety equipment
- Pens, paper and clipboard
- □ Walkie talkie/FRS

# K-8 Operations Team Roster

# Section Chief

| Laura Lucier Designee 1 |             | Contact Info <u>937-0515</u><br>Contact Info: |
|-------------------------|-------------|---|
| Megan Perry Designee 2  |             | Contact Info:<br>Contact Info: 937-0515       |
|                         |             | Contact Info:<br>Contact Info:                |
| Go-Kit Location:        | site office |   |

## • Communications Team Leader

| Nicole Gold | Designee 1 | Contact Info <u>937-0564</u> |
|-------------|------------|------------------------------|
|             |            | Contact Info:                |
| Tracy Elo   | Designee 2 | Contact Info: 937-2015       |
|             | _          | Contact Info:                |
|             |            | Contact Info:                |
|             |            | Contact Info:                |
| · · · · ·   |            |                              |

Go-Kit Location: site office

# • Search and Rescue Team Leader

| <u>John Moran</u> Designee 1  |             | Contact Info 937-0564         |                      |
|-------------------------------|-------------|-------------------------------|----------------------|
|                               |             | Contact Info:                 |                      |
| <u>Erin Thomas</u> Designee 2 |             | Contact Info: <u>937-0564</u> | Formatted: Highlight |
| _                             |             | Contact Info:                 |                      |
|                               |             | Contact Info:                 |                      |
|                               |             | Contact Info:                 |                      |
| Go-Kit Location:              | site office |                               |                      |

## • First Aid Team Leader

1

| Eric Triplett | Designee 1 | Contact Info 937-0515  |
|---------------|------------|------------------------|
| Allie Hartley | Designee 2 | Contact Info: 937-0564 |

Go-Kit Location: site office

# Student Release/Staff Accounting Team

| Laura Lucier Designee 1 |      | Contact Info 937-0564         |
|-------------------------|------|-------------------------------|
|                         |      | Contact Info:                 |
| Megan Perry Designee 2  |      | Contact Info: <u>937-0564</u> |
|                         |      | Contact Info:                 |
|                         |      | Contact Info:                 |
|                         |      | Contact Info:                 |
| 0 - Klit I (l           | - 14 |                               |

Go-Kit Location: <u>site office</u>

23

# Assembly/Shelter Team Leader

| Trish Evans Designee 1        |                  | Contact Info 937-4640         |
|-------------------------------|------------------|-------------------------------|
|                               |                  | Contact Info:                 |
| <u>Diane Price</u> Designee 2 |                  | Contact Info: <u>937-4640</u> |
|                               |                  | Contact Info:                 |
|                               |                  | Contact Info:                 |
|                               |                  | Contact Info:                 |
| Go-Kit Location:              | <u>cafeteria</u> |                               |

# Go-Kit Location:

# Maintenance/Fire/Site Security Team Leader

| Paulo Andrade Designee 1 | Contact Info 969-1603  |
|--------------------------|------------------------|
|                          | Contact Info:          |
| Barb Mueller Designee 2  | Contact Info: 937-0564 |
|                          | Contact Info:          |
|                          | Contact Info:          |
|                          | Contact Info:          |
|                          |                        |

Go-Kit Location: maintenance room

## • Crisis Intervention Team Leader

| Cecilia Jimenez Designee 1 | Contact Info 937-5871           |
|----------------------------|---------------------------------|
|                            | Contact Info:                   |
| Anna Yanez Designee 2      | Contact Info: 937-0515/937-5871 |
|                            | Contact Info:                   |
|                            | Contact Info:                   |
|                            |                                 |

Go-Kit Location: site office

# 9-12 Operations Team Roster

# Section Chief

| Megan Smithyman Designee 1          | Contact Info 937-5871         |
|-------------------------------------|-------------------------------|
|                                     | Contact Info:                 |
| Derek Hutchinson Designee 2         | Contact Info: <u>937-5871</u> |
|                                     | Contact Info:                 |
|                                     | Contact Info:                 |
|                                     | Contact Info:                 |
| Go-Kit Location: <u>site office</u> |                               |

## • Communications Team Leader

| Marshall Brown | Designee 1 | Contact Info 937-5871         |
|----------------|------------|-------------------------------|
|                |            | Contact Info:                 |
| Liz Newkirk    | Designee 2 | Contact Info: <u>937-5871</u> |
|                |            | Contact Info:                 |
|                |            | Contact Info:                 |
|                |            | Contact Info:                 |
|                |            |                               |

Go-Kit Location: <u>site office</u>

# • Search and Rescue Team Leader

| May Martin    | Designee 1 | Contact Info 937-5871<br>Contact Info:         |
|---------------|------------|--|
| James Eastman | Designee 2 | Contact Info: <u>937-5871</u><br>Contact Info: |
|               |            | Contact Info:                                  |
|               |            | Contact Info:                                  |
| Go-Kit L      | ocation:   | site office                                    |

# • First Aid Team Leader

| Derek Hutchinson Designee 1 | Contact Info 937-5871         |
|-----------------------------|-------------------------------|
|                             | Contact Info:                 |
| Noah Gold Designee 2        | Contact Info: <u>937-5871</u> |
|                             | Contact Info:                 |
|                             | Contact Info:                 |

Go-Kit Location: site office

# Student Release/Staff Accounting Team

| Marci Arter Designee 1 |             | Contact Info 937-5871         |
|------------------------|-------------|-------------------------------|
|                        |             | Contact Info:                 |
| Liz Newkirk Designee 2 |             | Contact Info: <u>937-5871</u> |
|                        |             | Contact Info:                 |
|                        |             | Contact Info:                 |
|                        |             | Contact Info:                 |
| Go-Kit Location:       | site office |                               |

# Assembly/Shelter Team Leader

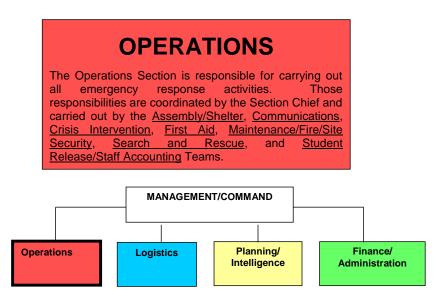
| Contact Info 937-0138<br>Contact Info:  |
|---|
| Contact Info: <u>937-5871</u><br>Contact Info:<br>Contact Info:<br>Contact Info:<br>Contact Info: |
| cafeteria   |
| te Security Team Leader   |
| Contact Info: 937-1603  |
| Contact Info: 937-1603  |
| i   |

Go-Kit Location: maintenance room

# • Crisis Intervention Team Leader

| Anna Levy Designee 1  | Contact Info: 937-0564                   |
|-----------------------|--|
| Anna Yanez Designee 2 | Contact Info: <u>937-5871 / 937-0515</u> |

Go-Kit Location: site office



- ASSEMBLY/SHELTER TEAM is charged with overseeing the safe evacuation and sheltering of students and staff during a campus emergency.
- COMMUNICATIONS TEAM is responsible for coordinating the flow of all on-site verbal and written communications between teams, sections chiefs and the management team during response activities.
- CRISIS INTERVENTION TEAM is called upon to assess the immediate and long-term mental health support needed by staff, students and others involved in campus incidents/emergencies.
- FIRST AID TEAM is tasked with coordinating campus-wide medical response and care during school emergencies. This team is also responsible for establishing an on-campus morgue when needed.
- MAINTENANCE/FIRE/SITE SECURITY TEAM is responsible for identifying and mitigating on-site hazards following a campus emergency. This team is also charged with campus security.
- SEARCH AND RESCUE TEAM is tasked with safely conducting on-site search and rescue activities post-disaster.
- STUDENT RELEASE/STAFF ACCOUNTING TEAM is responsible for facilitating parent/student reunion. The team is also charged with keeping track of on-site staff and volunteers.

# **Operations Checklist**

## SECTION

The Operations Section is responsible for initiating and directing the "hands on" response to the school's disaster/emergency through the activities of the following teams:

- Assembly/Shelter
- Communications
- Crisis Intervention
- First Aid
- Maintenance/Fire/Site Security
- Search and Rescue
- Student Release/Staff Accounting

# **Start-up Actions/Activation**

- Open Go-Kit and put on personal safety equipment
- Read position description
- Check-in with IC for incident briefing
- Open and maintain position activity log
- □ Activate Team Leaders
- Assume lead of all Operations Teams until staffed

# **Operational Duties**

- Meet with Team Leaders and assist them in initiating their team's response activities
- Monitor response activities through contact with Team Leaders
- □ Keep IC informed of field activities
- Notify Logistics Team if additional supplies or staff is needed
- Coordinate Search and Rescue Operations with the Management Team
- Keep the Operations Teams informed of shifting tasks/priorities as dictated by the situation or the Management Team
- Ensure that all Operations Teams are documenting their activities and utilizing proper safety protocols
- Schedule breaks and re-assign Operations staff as needed

SECTION CHIEF

# **Closing Down/Deactivation**

- □ Release Operations Teams when directed by IC
- Direct the return of all equipment and reusable supplies to the Logistics Team
- Close logs. Direct all logs, reports, and response-related documentation be completed and submitted to the Recordkeeping Team
- Leave contact information with Documentation Team in case you need to be reached

# Go-Kit

- School Emergency Plan
- Job description clipboard
- □ Vest and/or ID badge
- □ Hard hat/safety equipment
- Dens, pencils, paper and clipboard
- □ Walkie talkie/FRS
- Campus supply storage lists
- □ School site maps and regional/neighborhood maps

## Forms

Situation Status Report Form

# **Operations Checklist** ASSEMBLY/SHELTER

The Assembly/Shelter Team Leader is responsible for providing for the safe sheltering and care of students and staff while on-site during an emergency. This person is also in charge of facilitating campus evacuation when the school site is deemed by the Management Team, to be unsafe.

## Start-up Actions/Activation

- Attend a briefing with the Operations Section Chief and other Operations Team Leaders
- □ Open Go-Kit and locate all supplies
- Open and maintain position activity log
- □ Assess available personnel and make appropriate assignments
- If designated assembly/shelter site is destroyed or inaccessible, consult with Operations Section Chief and determine alternate location(s)
- □ Initiate shelter set-up or, *if evacuating*:
  - Confirm that assembly area and routes to it are safe
  - Count/observe classroom evacuations (make sure all exit)

### **Operational Duties**

- Ensure initial record of all students and staff in shelter/assembly area is made and that it is updated regularly during the disaster
- Monitor safety/well being of students and staff in shelter or assembly area
- Oversee the procurement and distribution of food and water
- Direct set-up of sanitary facilities when necessary
- Coordinate Student Release with Student Release Team Leader when directed by Operations Section Chief
- Administer *minor* first aid, as needed

# **Closing Down/Deactivation**

- □ Close shelter per direction of Operations Section Chief
- □ Releases staff and volunteers per direction of Operations Section Chief
- Ensure close-out of all logs and turn them over to Documentation Team
- □ Make sure all equipment and re-usable supplies are returned to Logistics

## Go-Kit

- Team Leader Checklist
- Team Checklist and Contact Information
- □ Roster of students and staff
- □ Walkie-talkie/FRS
- □ Hard hat and vest/safety equipment
- Facility and supply storage maps
   Job description clipboard
- Dens, pencils, paper and clipboard
- Bullhorn

# **Operations Checklist**

The Assembly/Shelter Team provides for the safe sheltering and care of students and staff while on-site during an emergency. This team is also responsible for facilitating campus evacuation when the school site is deemed by the Management Team, to be unsafe.

## **Start-up Actions/Activation**

- □ Meet with Assembly/Shelter Team Leader
- Secure assembly site or set-up shelter per direction of Assembly/Shelter Team Leader
- Gather all supplies from storage locker(s) and transport to assembly/shelter site
- Conduct initial population assessment

# **Operational Duties**

- □ Facilitate the orderly distribution of food and water
- □ Set-up sanitary facilities per direction of Assembly/Shelter Team Leader
- □ Maintain and update student and staff population log
- Cooperate with Student Release Team to facilitate orderly Student Release (when directed by Assembly/Shelter Team Leader)

# **Closing Down/Deactivation**

- □ Break down and clean up shelter
- Return all equipment and unused supplies to Logistics
- Complete/close-out all logs and turn them over to Documentation Team

## Go-Kit

- Team Checklist and Contact Information
- D Paper, pens, pencils, and clipboards
- Walkie talkies/FRS
- Forms
- □ Hard hats and vests/safety equipment
- Masking and/or Duct tape
- Whistles
- File boxes

ASSEMBLY/SHELTER TEAM

# Supplies/Equipment

- Supply storage map
   Tarps/black poly sheeting (rolls)
   5-gallon toilet buckets
   Toilet paper
   Stainless steel clamps
   Sanitation supplies
   Poles
   Toilet bucket liners
   Disposable hand-wipes
   Blankets

Forms

# Operations Checklist COMMUNICATIONS

COMMONICATIONS

The Communications Team Leader is responsible for overseeing the verbal and written communications both on-site and with the District Office.

## Start-up Actions/Activation

- □ Attend a briefing with the Operations Section Chief and other Operations Team Leaders
- Open Go-Kit and locate all supplies
- Open and maintain position activity log
- □ Set-up and test communications equipment
- □ Locate Communications "center" in quiet location in proximity to EOC
- Open and maintain position activity log
- □ Assign staff and volunteers to appropriate positions
- Advise Operations Section Chief when communications center is "operational"

# **Operational Duties**

- Coordinate all communications between EOC and District Office
- □ Ensure all communications (incoming and outgoing) are being properly logged
- Oversee message relay via runners
- □ Monitor radio station(s) for local emergency news
- Refer all media requests to the PIO

# **Closing Down/Deactivation**

- **Q** Release staff and volunteers per direction of Operations Section Chief
- Close out all logs and pending messages, and turn over to Documentation Team
- Return all equipment and supplies to Logistics

### Go-Kit

- Team Leader Checklist
- Team Checklist and Contact Information
- Paper, pens, pencils, and clipboards
- Walkie talkies/FRS
- Battery Operated Radio w/batteries
- Hard hats and vests/safety equipment

COMMUNICATION TEAM

# Supplies/Equipment

Table and chairsFile boxes

# **Operations Checklist**

The Communications Team is charged with establishing, coordinating, and directing verbal and written communications on-site and with the District Office.

## Start-up Actions/Activation

- □ Meet with Assembly/Shelter Team Leader
- Gather all supplies form storage locker(s)
- □ Set-up communications center and test equipment

# **Operational Duties**

- Log all incoming and outgoing communications (date/time/originator/recipient)
- Generate Site Status Report when directed by the IC
- Dispatch runners as needed to relay messages to Management Team, Section Chiefs, and Team Leaders, as needed
- Refer all media requests to the PIO

# **Closing Down/Deactivation**

- Close out all logs and pending messages, and turn over to Documentation Team
- Return all equipment and supplies to Logistics

## Go-Kit

- Team Checklist and Contact Information
- Walkie-talkies/FRS
- Map of facility
- Pens, pencils, paper and clipboards
- Hard hats and vests/safety equipment
- Communications log
- Message forms
- Position roster

# Supplies/Equipment

- Tables and chairsFile boxes

# Forms

- Situation Status ReportMessage Forms

## **Operations Checklist** CRISIS INTERVENTION

The Crisis Intervention Team Leader is in charge of assessing the immediate and long-term mental health support needs of students, staff, parents, and volunteers involved in or affected by a school emergency. This person is also responsible for mobilizing the Crisis Intervention Team.

**NOTE:** If the emergency is isolated to a single school site or district and is not expected to have widespread impact throughout the county (such as a student suicide, accidental death or serious illness or death of a staff member), see the LIMITED SCOPE CRISIS INTERVENTION CHECKLIST following this full activation checklist. The Limited Scope Checklist can also provide more detailed instructions to the team leader or team members. Refer to the "School Crisis Response and Recovery Plan" in the Pre-plan for additional information.

# **Start-up Actions/Activation**

- Attend a briefing with the Operations Section Chief and other Operations Team Leaders
- Open Go-Kit and locate all supplies
- Open and maintain position activity log
- Determine immediate need for mental health support/intervention
- Activate personnel and make appropriate assignments
- Identify appropriate on-campus location for intervention/counseling

# **Operational Duties**

- Implement Mental Health Response Protocol/Plan
- Oversee set-up of intervention/counseling site
- $\hfill\square$  Monitor well being of staff, students, and volunteers
- Determine need for outside assistance
- Activate off-campus crisis intervention teams/support personnel per approval of Operations Section Chief

# **Closing Down/Deactivation**

- Release staff and volunteers per direction of Operations Section Chief
- Return all equipment and unused supplies to Logistics
- Complete/close-out all logs and turn them over to Documentation Team

## CRISIS INTERVENTION TEAM LEADER

## Go-Kit

Team Leader Checklist
 Team Checklist and Contact Info

Walkie-talkie/FRS

- Job description clipboard
- Hard hat and vest/safety equip
  - Mental Health Response Plan
- Map of facility
- Pens and pencils, paper
- LIMITED SCOPE CRISIS INTERVENTION CHECKLIST

### 1. Gather the Facts

Roster of students and staff

Student Emergency Contact Cards

- Notify the Principal/designee
- Principal contacts family or police/fire to verify information
- Clarify information to be shared with school site

### 2. Decide to Call the Team

- Principal/designee meets with Crisis Intervention Team Leader
- Evaluate the problem/event and determine degree of impact on school
- Assemble the Crisis Intervention Team
- Determine if additional support is needed
- Request assistance from District, Regional and/or County Crisis Teams
- Use Sonoma County Crisis Response System of Support if needed
- Request support from State and National resources as needed
- Inform District officials of crisis and level of response
- Update level of response as needed

## 3. Manage the Flow of Information

- Review facts and determine what information is to be shared with:
- Faculty
- o Students
- Parents/Community
- o Media
- Determine how the information is to be shared with staff/students in order to control rumors and provide factual information
- Initiate phone tree
- Schedule faculty meeting ASAP
- Written memo/fact sheet delivered to classrooms
- In-person memo/fact sheet delivered to classrooms by admin/counseling staff
- Loudspeaker/intercom during class time (lock down only)
- Assemblies (NOT recommended)
- Use automated phone calling system

## CRISIS INTERVENTION TEAM LEADER

#### Manage the Logistics 4.

0

#### Identify the Location of Services

- Large Scale Disaster 0
  - Assemble Crisis Intervention Team near the first aid station
  - Mental Health Response
  - Determine central location for counseling services (library, multiuse room)
  - Select rooms for individual interviews
  - Obtain supplies (paper, markers, paint, food, water, tissues)
  - Establish a sign-in and message center for support service
    - personnel on campus
  - Prepare sign-in sheets and documents to record students needing additional support services

#### **Create a Referral Process** 5.

- Provide a referral process including procedures for self-referral
- Clarify procedures for student passes (discourage any wandering/loitering outside of classrooms and counseling locations)

#### **Provide Interventions** 6.

- **During the Crisis** 
  - Follow the "Immediate assessment" guidelines
  - Refer for first aid and/or psychological first aid as needed
- Following the Crisis
  - Conduct psychological triage to identify high-risk students/staff
    - Initiate appropriate interventions
    - Individual Interviews (highest risk)
    - Group psychological first aid (middle risk)
    - Classroom activities, presentations, debriefing (all, as willing)
    - Support groups (as needed)
    - Parent meetings (as needed)
    - Staff meetings (encourage participation by all)
    - Support to staff (as needed)
    - Referrals to community agencies (as needed)
  - Encourage crisis responders to take breaks and maintain self-care

#### 7. Document

- Maintain a log of:
- o All students and adults receiving support services
- All students and adults needing additional services
- Crisis responders 0

### CRISIS INTERVENTION TEAM LEADER

#### 8. Debrief – On a daily basis

- Review process, status of referred students or adults
- Prioritize needs
- Plan follow-up actions Provide support to team members Provide support to staff
- Revise the plan as needed

#### **Consider the Recovery** 9.

- Care for the caregiver Attend to trigger events/anniversaries Revise the plan as needed

# **Operations Checklist**

CRISIS

The Crisis Intervention Team monitors and supports the mental health needs of students, staff, parents, and volunteers involved in or affected by a school emergency.

**NOTE:** If the emergency is isolated to a single school site or district and is not expected to have widespread impact throughout the county (such as a student suicide, accidental death or serious illness or death of a staff member), see the LIMITED SCOPE CRISIS INTERVENTION CHECKLIST following this full activation checklist. The Limited Scope Checklist can also provide more detailed instructions to the team leader or team members. Refer to the "School Crisis Response and Recovery Plan" in the Pre-plan for additional information.

## **Start-up Actions/Activation**

- □ Meet with Crisis Intervention Team Leader
- Gather all supplies and transport to intervention/counseling site

## **Operational Duties**

- □ Set-up campus intervention/counseling site
- Provide for and monitor well being of staff, students, and volunteers
- $\hfill\square$  Maintain log of all assistance given and nature of that assistance
- Communicate need for outside assistance to Crisis Intervention Team Leader
- $\hfill\square$  Cooperate with Search and Rescue and First Aid Teams as directed
- Cooperate with outside agency crisis intervention teams

## **Close Down/Deactivation**

- Return all equipment and unused supplies to Logistics
- Complete/close-out all logs and turn them over to Documentation Team

# Go-Kit

- Team Checklist and Contact Information
   Roster of students and staff
   Mental Health Response Plan
   Map of facility
   Hard hats/vests/safety equipment
   Student Emergency Contact Cards
   Walkie-talkies/FRS
   Pens and pencils, paper and clipboards
   Tissues and rubber gloves

## LIMITED SCOPE CRISIS INTERVENTION CHECKLIST

### 1. Gather the Facts

- Notify the Principal/designee
- Principal contacts family or police/fire to verify information
- Clarify information to be shared with school site

### 2. Decide to Call the Team

- Principal/designee meets with Crisis Intervention Team Leader
- Evaluate the problem/event and determine degree of impact on school
- Assemble the Crisis Intervention Team
- Determine if additional support is needed
- Request assistance from District, Regional and/or County Crisis Teams
- Use Sonoma County Crisis Response System of Support if needed
- Request support from State and National resources as needed
- □ Inform District officials of crisis and level of response
- Update level of response as needed

### 3. Manage the Flow of Information

- Review facts and determine what information is to be shared with:
- Faculty
- o Students
- o Parents/Community
- o Media
- Determine how the information is to be shared with staff/students in order to control rumors and provide factual information
- Initiate phone tree
- Schedule faculty meeting ASAP
- Written memo/fact sheet delivered to classrooms
- In-person memo/fact sheet delivered to classrooms by admin/counseling staff
- Loudspeaker/intercom during class time (lock down only)
- Assemblies (NOT recommended)
- Use automated phone calling system

### 4. Manage the Logistics

0

- Identify the Location of Services
  - Large Scale Disaster
    - Assemble Crisis Intervention Team near the first aid station

### CRISIS INTERVENTION TEAM

- o Mental Health Response
  - Determine central location for counseling services (library, multiuse room)
  - Select rooms for individual interviews
  - Obtain supplies (paper, markers, paint, food, water, tissues)
  - Establish a sign-in and message center for support service personnel on campus
  - Prepare sign-in sheets and documents to record students needing additional support services

## 5. Create a Referral Process

- Provide a referral process including procedures for self-referral
- Clarify procedures for student passes (discourage any wandering/loitering outside of classrooms and counseling locations)

## 6. Provide Interventions

- During the Crisis
  - Follow the "Immediate assessment" guidelines
  - Refer for first aid and/or psychological first aid as needed
- Following the Crisis
  - Conduct psychological triage to identify high-risk students/staff
     Initiate appropriate interventions
    - Individual Interviews (highest risk)
    - Group psychological first aid (middle risk)
    - Classroom activities, presentations, debriefing (all, as willing)
    - Support groups (as needed)
    - Parent meetings (as needed)
    - Staff meetings (encourage participation by all)
    - Support to staff (as needed)
    - Referrals to community agencies (as needed)
  - □ Encourage crisis responders to take breaks and maintain self-care

# 7. Document

- Maintain a log of:
- All students and adults receiving support services
- o All students and adults needing additional services
- Crisis responders

### CRISIS INTERVENTION TEAM

# 8. Debrief - On a daily basis

- Review process, status of referred students or adults
- Prioritize needs
- Plan follow-up actions Provide support to team members Provide support to staff Revise the plan as needed

# 9. Consider the Recovery

- Care for the caregiver Attend to trigger events/anniversaries Revise the plan as needed

# Operations Checklist

FIRST AID

The First Aid Team Leader is responsible for coordinating campus emergency medical response. This responsibility includes determining when the scope of an emergency exceeds the capabilities of his/her team and notifying the Incident Commander of the need for outside assistance. The First Aid Team Leader is also charged with calling for and directing the establishment of an on-site morgue when warranted.

## **Start-up Actions/Activation**

- Attend a briefing with the Operations Section Chief and other Operations Team Leaders
- Open Go-Kit and locate all supplies
- Open and maintain position activity log
- □ Determine if medical needs exceed scope of on-site team (if so, have Operations Section Chief notify Management Team)
- Assess available personnel and make appropriate assignments
- □ Facilitate set-up of first aid treatment area; away from media center and student release site. Area should be accessible to emergency vehicles
- Establish entry or "triage" station adjacent to first aid treatment area and assign 2 people to this station
- Set-up areas for "immediate" and "delayed" treatment and assign 2 staff per station
- Direct Crisis Intervention Team Leader to set-up intervention/counseling area

# **Operational Duties**

- Oversees/monitors the assessment, care and treatment of patients
- □ Ensures caregiver and rescuer safety (use of rubber gloves)
- Maintain open line of communication with Search and Rescue and Crisis Intervention Team Leaders
- □ Keeps Section Chief updated
- Provides staff for "field" injury response/treatment
- Requests additional personnel from Logistics
- Reports deaths immediately to Section Chief
- Determines need for morgue set-up and chooses location
- Monitors situation for communicable diseases
- □ Check-in with Student Release and Assembly/Shelter Team Leaders

regarding the health care needs of students and staff with known medical conditions

FIRST AID TEAM

# **Closing Down/Deactivation**

- Oversee the closing of the first aid station and direct the proper disposal of hazardous waste
- Releases medical teams per direction of IC
- □ Ensure close-out of all logs and turn them over to Documentation Team
- □ Makes sure all equipment and re-usable supplies are returned to Logistics

# Go-Kit

- Team Leader Checklist
- Team Checklist and Contact Information
- School Emergency Plan
- School Site Map
- Job description clipboard
- Hard hat/vest/safety equipment
- Rubber gloves (box)
- Roster of students and staff
- Walkie-talkie/FRS
- Student Emergency Contact Cards
- Pens, pencils, paper and clipboard
- **Quick reference medical guides**

## Supplies/Equipment

- Table and chairs
- Campus First Aid Kit (\*see recommended supply list)
- Ground cover/tarps
- Stretchers
- Blankets

## Forms

- Notice of First Aid Care
- Medical Treatment Victim Log

# **Operations Checklist**

FIRST

The First Aid Team is responsible for safely providing on-site emergency medical response and first aid during response activities.

## **Start-up Actions/Activation**

- □ Check-in with First Aid Team Leader
- Gather all supplies and personal safety equipment and transport to site of first aid station
- Set-up first aid station
- □ Set-up morgue (if needed)

## **Operational Duties**

- Administer appropriate first aid
- □ Maintain accurate treatment records
- □ Monitor/assess patients at regular intervals
- □ Report deaths immediately to First Aid Team Leader (by runner, NOT over the radio)
- □ When transportation becomes available, facilitate patient evacuation and note status on triage tag; *do not send any campus records off-site with patient*
- □ If injured student is transported off campus, send student emergency card with him/her

### Triage Entry Area (staffed with minimum of 2 trained staff or volunteers)

- □ One team member assesses (and/or confirms) patient triage category
- Second team member logs patients' names on form—First Aid Care Form (completed forms are forwarded to First Aid Team Leader)

### Treatment Areas "Immediate" and "Delayed"

(each staffed with minimum of 2 trained staff or volunteers)

- Assign one team member to conduct "head-to-toe" assessment
- Second team member logs patients' names on triage tag and on on-site treatment form— Medical Treatment Victim Log (completed forms are forwarded to First Aid Team Leader)

FIRST AID TEAM

# **Closing Down/Deactivation**

- Clean up first aid station and properly dispose of hazardous waste
- □ Return all equipment and unused supplies to Logistics
- Complete/close-out all logs and turn them over to Documentation Team

## Go-Kit

- Team Checklist and Contact Information
- Roster of students and staff
- Walkie-talkies/FRS
- □ Hard hats/vests/safety equipment
- Sharpies
- Rubber gloves (2 boxes)
- □ School Site Map
- Student Emergency Contact Cards
- Pens, pencils, paper and clipboards
- Duct tape
- **Quick reference medical guides**
- Triage Tags

# Supplies/Equipment

- Tables and chairs
- Campus First Aid Kit (\*see recommended supply list)
- Ground cover/tarps
- Stretchers
- Blankets

## Forms

- Notice of First Aid Care
- Medical Treatment Victim Log

## **Operations Checklist** MAINTENANCE/FIRE/SITE SECURITY

The Maintenance/Fire/Site Security Team Leader is responsible for assessing, identifying and mitigating (to the extent possible) campus hazards, during and immediately following an on-site disaster/emergency. This team is also responsible for campus security for the duration of the incident, or until first responders assume that responsibility.

## Start-up Actions/Activation

- Attend a briefing with the Operations Section Chief and other Operations Team Leaders
- Open Go-Kit and locate all supplies
- Open and maintain position activity log
- Assess available personnel and make appropriate assignments
- □ Survey on-campus hazards and prioritize team response

## **Operational Duties**

- □ Verify the shut-off of utilities as necessary
- Determine integrity of on-campus water system and report this information to the Operations Section Chief
- Directs the suppression of small fires
- Coordinate the location of existing and potential hazards
- □ Facilitates emergency vehicle access to the campus
- Oversees/Monitors campus security/perimeter control
- Secures school campus and buildings from un-authorized access

## **Closing Down/Deactivation**

- Releases staff and volunteers per direction of IC
- Ensures close-out of all logs and turns them over to Documentation Team
- □ Makes sure all equipment and re-usable supplies are returned to Logistics

## MAINTENANCE/FIRE/SITE SECURITY TEAM

# Go-Kit

- Team Leader Checklist
- Team Checklist and Contact Information
- Utility shut-off map/checklists
- Walkie-talkie/FRS

- Walkie-talkie/FRS
   Communications log
   DANGER placards
   Duct tape and sharpies
   Facility and supply stora
   Pens and pencils
   Job description clipboard
- Facility and supply storage maps
- Pens and pencils Job description clipboard
- □ Hard hat, vest and safety equipment

# Supplies/Equipment

- Wrenches and assorted tools
- Caution Tape (yellow and red)
- Fire suppression gear
- Master keys

# **Operations Checklist** *MAINTENANCE/FIRE/SITE*

The Maintenance/Fire/Site Security Team is responsible for assessing, identifying and mitigating (to the extent possible) campus hazards, during and immediately following an on-site disaster/emergency.

## Start-up Actions/Activation

C Report to Maintenance/Fire/Site Security Team Leader for briefing and assignments

- Gather all supplies and personal safety gear
- Check radios and flashlights

# **Operational Duties**

- Check gas meter and shut it off ONLY IF IT IS LEAKING
- Secure on-campus water system
- Control and/or suppress small fires
- Survey buildings for potential hazards and post warnings with signs and yellow caution tape
- Provide clear routes for campus access for emergency response vehicles
- □ Establish and maintain campus security/perimeter control
- Secure school campus and buildings from un-authorized access by locking gates
- □ Cooperate/support First Aid, Student Release, and Search and Rescue Teams when directed by Maintenance/Fire/Site Security Team Leader

# **Closing Down/Deactivation**

- U When ordered to de-activate; report-in to Maintenance/Fire/Site Security Team Leader
- Return all equipment and unused supplies to Logistics
- Complete/close-out all logs and turn them over to Documentation Team

## MAINTENANCE/FIRE/SITE SECURITY TEAM

## Go-Kit

- Team Checklist and Contact Information
  - □ Facility and supply storage maps
  - Walkie-talkies/FRS
  - □ Hard hats, vest and safety equipment

  - Leather gloves
     DANGER placards
  - First Aid Kit
  - School Disaster Plan
  - Utility shut-off map/checklists Goggles
  - ū
  - Sturdy shoes
  - Duct tape and sharpies
  - Yellow caution tape

# Supplies/Equipment

- Wrenches and assorted tools
- Fire suppression gear
- Master keys

# Forms

Rapid Assessment

## **Operations Checklist** SEARCH & RESCUE

The Search and Rescue Team Leader is responsible for coordinating all on-site search and rescue efforts. This responsibility includes identifying search and rescue priorities and making team assignments. The Search and Rescue Team Leader is also responsible for ensuring the safety of his/her teams while they are in the field.

## **Start-up Actions/Activation**

- Attend a briefing with the Operations Section Chief and other Operations Team Leaders
- Open Go-Kit and locate all supplies
- □ Open and maintain position activity log
- Assign staff and volunteers to teams (record names and assignments in log) Ensure all teams are properly outfitted
- Visually inspect outgoing teams' gear and perform radio check. Distribute a map to each team delineating their area of responsibility

## **Operational Duties**

- □ Dispatch teams to high priority areas first; assign teams to routine campus S & R *after* priority areas have been secured
- Remain at the Command Post to stay in contact with the S & R Teams
- □ Ensure teams' progress is recorded in log and on site map as they call it in (mark rooms with "C" as they are reported "clear")
- When injured staff or students are located, check in with Operations Section Chief and dispatch First Aid Team as needed
- □ Keep triage tally on the map

# **Closing Down/Deactivation**

- Record the return of all S & R teams
- Direct team to return all equipment to Logistics
- Turn all maps and logs into Documentation Team

# Go-Kit

- Job description clipboard
- Team Leader Checklist Team Checklist and Contact Informa
  - Map of school Walkie-talkie/FRS
- Roster of students and staff
- School Disaster Plan
- □ Hard hat, vest and safety equipment □
- Flashlight w/batteries
  - Pens and paper

# Supplies/Equipment

- Table and chair
- White Board or newsprint flipchart
   Markers erasable or permanent

# **Operations Checklist** SEARCH & RESCUE

The Search and Rescue Team (S & R) is responsible for safely conducting all on-site search and rescue efforts under the direction of the Search and Rescue Team Leader.

## **Start-up Actions/Activation**

- □ Report to Search and Rescue Team Leader for briefing and assignments
- Gather all S & R equipment and personal safety gear
- Check flashlight and radio batteries; perform radio check
- □ Visually inspect each other's gear
- Make sure you and your partner have school site maps and are clear on your assignment

## **Operational Duties**

- □ Report all gas leaks, fires, and structural damage to the S & R Team Leader (*he/she will relay this information to the Maintenance/Fire/Site Security Team Leader*)
- □ Inspect the exterior of each building for structural integrity *before* entering.
- □ Identify unsafe areas with caution tape (**DO NOT** enter unsafe buildings)
- Search **ONLY** structurally sound buildings using S & R protocol (see attached)
- □ As searched rooms have been cleared, call in report to the S & R Team Leader ("Room B-2 is clear.") When entering a room, place a chalk mark or duct tape strip on the front of the door. When exiting, place a second chalk mark or duct tape strip through the initial mark to form an X. This indicates that the room has been cleared.
- When injured students or staff are located, call in their condition and location to S & R Team Leader (Use proper protocol, i.e., no names are broadcast over the radio.)
  - Note damage and triage tally on your team map and relay information to S & R Team Leader

### **Closing Down/Deactivation**

- U When ordered to de-activate; report-in to S & R Team Leader
- □ Return all equipment to Logistics
- Complete/close-out all logs and turn them over to Documentation Team

### SEARCH & RESCUE TEAM

# Go-Kit

□ Team Checklist and Contact Information

Backpacks for gear/first aid supplies

- Walkie-talkies/FRS
- Roster of students and staffDuct tape and sharpies
- Sturdy shoes/boots
- Hard hats/vests/safety equip
  - Whistles
- Rubber gloves/dust masks
- Clipboards, paper and pensMap of school

- Leather gloves

# Supplies/Equipment

Plastic buckets for tools/gear

- Blankets
- Fire extinguishers
- Flashlights w/batteries
- Master keys and bolt cutter
- Crowbars and fire axes
- Shovels and ropes
- **C**aution tape and barricades
- Basic first aid kit
- Cribbing supplies

Forms

# **Operations Checklist** STUDENT RELEASE

The Student Release Team Leader is responsible for overseeing the reunification of students and their parents/authorized adult.

#### **Start-up Actions/Activation**

- Attend a briefing with the Operations Section Chief and other Operations Team Leaders
- Open Go-Kit and locate all supplies
- Open and maintain position activity log
- $\hfill\square$  Assign staff and volunteers to teams
- Designate secure areas for student request and release and authorize set-up

### Operational Duties

- □ Monitor request and release operations
- Assist with the location/verification of missing students
- □ Stay in contact with Assembly/Shelter, Fire/Maintenance/Site Security, and First Aid Team Leaders

#### **Closing Down/Deactivation**

- Direct team to return all equipment to Logistics
- Turn all maps and logs into Documentation Team

#### Go-Kit

- Team Leader Checklist
- Team Checklist and Contact Information
- Roster of students and staff
- Hard hat, vest and safety equipment
- Pens and paper
- Map of school
- Walkie-talkie/FRS
- Job description clipboard

# Supplies/Equipment

Table and chair

# **Operations Checklist**

STUDENT

The Student Release Team is responsible for the orderly and secure reunion of students and their parent(s)/authorized adult consequent to a school emergency.

### Start-up Actions/Activation

- Report to Student Release Team Leader for briefing and assignments
- Gather all student release equipment and supplies
- □ Set-up secure Request and Release Gates
- Dest alphabetized signage on Request Table (exp. A-F, G-L, M-R, S-V, W-Z)
- □ Have Student Request Forms available on clipboards

# **Operational Duties**

#### **Request Gate Staff**

- Divide Student Emergency Cards that correspond with table signage
- □ Instruct parents/authorized adults to fill out Student Request Forms
- Verify ID of requestor
- Send runner to classroom or assembly area for student
- Direct requestor to Release Gate to wait for their student(s)

#### Runners

- Takes Student Request Form to classroom or assembly area
- □ Retrieve student from teacher or designee
- If student is absent, missing, or receiving first aid, have teacher/designee note that on Student Request Form
- □ Return to Release Gate with student or information about his/her location
- □ Hand Student Request Form to Release Gate Staff
- Release student to parent/authorized adult when directed by Release Gate Staff and return to Request Gate

#### OR

□ If student is in receiving first aid, escort parent/authorized adult to First Aid Area,

when directed by Release Gate Staff and then return to Request Gate

# OR

□ If student is missing, escort parent/authorized adult to Crisis Intervention Team, when directed by Release Gate Staff and then return to Request Gate

#### STUDENT RELEASE TEAM

#### **Release Gate Staff**

- □ Match requester to student
- Uverify requester ID and have them countersign Student Request Form
- Release Student
- □ Release Runner to return to Request Gate

# **Closing Down/Deactivation**

- □ Close Request and Release tables when directed by the Student Release Team Leader
- Make sure all confidential information (student emergency contact cards) is returned to Team Leader for secure storage
- □ Return all equipment to Logistics
- Complete/close-out all logs and turn them over to Documentation Team

#### Go-Kit

- Team Checklist and Contact Information
- Roster of students and staff
- Yellow caution tape
- Paper, pens, markers
- Stapler and staples
- School Site Map
- Student Emergency Cards
- Dry erase markers
- Clipboards (lots)
- Scotch tape and dispenser
- Vests

# Supplies/Equipment

- **D** Tables and chairs
- Stanchions and/or barricades
- White board
- Easel for white board

#### Forms

- Student Request Form
- Student Emergency Contact Card

# K-8 Logistics Team Roster

# Section Chief

| Designee 1 | Contact Info 937-0564         |
|------------|-------------------------------|
|            | Contact Info:                 |
| Designee 2 | Contact Info: <u>937-0515</u> |
|            | Contact Info:                 |
|            | Contact Info:                 |
|            | Contact Info:                 |
|            |                               |

Go-Kit Location: site offices

# • Supplies & Staffing Team Leader

|                            |           | Contact Info                  |
|----------------------------|-----------|-------------------------------|
|                            |           | Contact Info:                 |
| Barbara Mueller Designee 1 |           | Contact Info: <u>937-1603</u> |
|                            |           | Contact Info:                 |
| Diane Price Designee 2     |           | Contact Info: <u>937-4640</u> |
|                            |           | Contact Info:                 |
| Go-Kit Location:           | Cafeteria |                               |

# • Transportation Team Leader

| Ceil McDonell Designee 1    | Contact Info 937-2877                          |                      |
|-----------------------------|--|----------------------|
| <u>Sara Kain</u> Designee 2 | Contact Info:<br>Contact Info: <u>937-2877</u> | Formatted: Highlight |
|                             | Contact Info:                                  |                      |

Go-Kit Location:

I

<u>Bus Barn</u>

Contact Info:

# • 9-12 Logistics Team Roster

# Section Chief

| Megan Smithyman Designee 1  | Contact Info 937-5871         |
|-----------------------------|-------------------------------|
|                             | Contact Info:                 |
| Derek Hutchinson Designee 2 | Contact Info: <u>937-5871</u> |
|                             | Contact Info:                 |
|                             | Contact Info:                 |
|                             | Contact Info:                 |
|                             |                               |

Go-Kit Location: <u>site offices</u>

# • Supplies & Staffing Team Leader

Barbara Mueller Designee 1 Contact Info 937-5871

Contact Info: 937-5871

Diane Price Designee 2

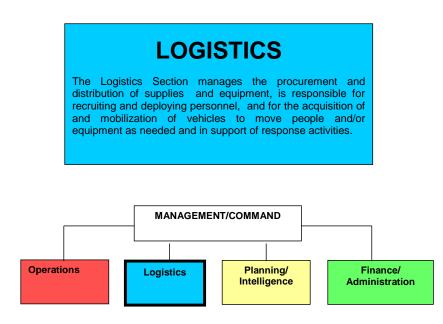
Go-Kit Location: K-8 Cafeteria

# • Transportation Team Leader

| Ceil McDone            | II Designee 1 | Contact Info 937-2877  |                      |   |
|------------------------|---------------|------------------------|----------------------|---|
|                        |               | Contact Info:          |                      |   |
| <mark>Sara Kain</mark> | Designee 2    | Contact Info: 937-2877 | Formatted: Highlight | ٦ |

Go-Kit Location: Bus Barn

I



- **SUPPLIES AND STAFFING TEAM** is tasked with filling all requests for personnel, equipment, supplies and facilities in support of response activities.
- **TRANSPORTATION TEAM** is charged with the procurement of buses for transporting students and staff to evacuation sites and of trucks for ferrying equipment to and from the campus during the emergency.

# **Logistics Checklist**

The Logistics Section Chief is responsible for providing or acquiring all materials, equipment, personnel, services, and facilities necessary to support response efforts. The Logistics Section is made up of the following teams:

- Supplies and Staffing
- Transportation

# Start-up Actions/Activation

- Open Go-Kit and put on personal safety equipment
- Read position description
- □ Check-in with IC for incident briefing
- Open and maintain position activity log
- Open on-site supplies containers/facilities
- Activate Team Leaders
- □ Assume lead of all Logistics teams until staffed

# **Operational Duties**

- □ Ensure that EOC and other facilities are properly set-up
- □ Meet with team leaders and assist them in initiating their team's response activities
- Coordinate supplies, equipment, and personnel needs with the Incident Commander
- $\hfill\square$  Oversee distribution of supplies and equipment where and as needed
- □ Maintain security of stored supplies and equipment
- Schedule breaks and re-assign Logistics staff as needed

### **Closing Down/Deactivation**

- □ Release Logistics Teams when directed by IC
- □ Secure all equipment and reusable supplies
- □ Close logs. Direct all logs, reports, and response-related documentation be completed and submitted to the Recordkeeping Team
- Leave contact information with Documentation Team in case you need to be reached

SECTION CHIEF

# Go-Kit

- School Emergency Plan
   Map of facility
   Pens and pencils, paper
   Hard hat, vest and safety equipment
- U Walkie-talkie/FRS
- On-campus supply storage list(s)/map
   Job description clipboard
- Master keys

# Supplies/Equipment

Table and chair

# Forms

- Emergency Supply InventorySituation Status Report

- Message Forms
   Communications Log

# Logistics Checklist SUP

#### **SUPPLIES & STAFFING**

The Supplies and Staffing Team Leader is responsible for ensuring that all requests for personnel, facilities, equipment, supplies, and materials necessary to support response efforts are being filled.

# **Start-up Actions/Activation**

- □ Attend a briefing with the Logistics Section Chief and Transportation Team Leader
- □ Open Go-Kit and locate all supplies
- □ Open and maintain position activity log
- □ Assess available personnel and make appropriate assignments

# **Operational Duties**

- Oversee the distribution of supplies and equipment
- □ Coordinate the assignment of staff and volunteers
- □ Stay in contact with Section Chief about the needs of other sections and teams

#### **Closing Down/Deactivation**

- Release staff and volunteers when directed by Logistics Section Chief
- Makes sure all equipment and unused/re-usable supplies are safely and securely stored
- Ensures close-out of all logs and turns them over to Documentation Team

### Go-Kit

- Team Leader Checklist
- Team Checklist and Contact Information
- Map of facility
- Pens and pencils, paper
- Walkie-talkie/FRS
- On-campus supply storage list(s)/map
- Job description clipboard
- Communications log
- Hard hat, vest and safety equipment

# SUPPLIES AND STAFFING TEAM LEADER

# Supplies/Equipment

Table and chairPhoneComputer or laptop

# Forms

Emergency Supply Inventory
 Situation Status Report
 Message Forms
 Communications Log

# **Logistics Checklist**

SUPPLIES

The Supplies and Staffing Team is responsible for filling all requests for personnel, facilities, equipment, supplies, and materials necessary to support response efforts.

# **Start-up Actions/Activation**

- □ Meet with the Supplies and Staffing Team Leader
- Gather all team supplies and personal safety gear
- Open storage facility/containers

# **Operational Duties**

- Distribute supplies and equipment
- Coordinate the assignment of staff and volunteers
- Stay in contact with Section Chief about the needs of other sections

# **Closing Down/Deactivation**

- Receive and store all returned equipment and unused supplies
- Complete/close-out all logs and turn them over to Documentation Team

# Go-Kit

- Team Checklist and Contact Information
- Walkie-talkies/FRS
- On-campus supply storage list(s)/map
- Communications log
- Map of facility
- Pens and pencils, paper
- □ Hard hats, vests and safety equipment

# Supplies/Equipment

- Table and chair
- Phones
- Computers or laptops

# SUPPLIES AND STAFFING TEAM

# Forms

Emergency Supply Inventory
 Message Forms
 Communications Log

# **Logistics Checklist**

TRANSPORTATION

The Transportation Team Leader is responsible for implementing the transportation plan during school emergencies. Part of those responsibilities includes directing buses and trucks to areas where they are needed to ferry students, staff and/or supplies.

# **Start-up Actions/Activation**

- □ Attend a briefing with the Logistics Section Chief and the Supplies and Staffing Team Leader
- □ Open Go-Kit and locate all supplies
- Open and maintain position activity log

# **Operational Duties**

- □ Implement various components of the transportation plan
- Direct the use of vehicles on campus
- Stay in contact with Section Chief about the needs of other sections

# **Closing Down/Deactivation**

- □ Release staff and volunteers per direction of IC
- Arrange for the return of vehicles to vendors
- Ensure close-out of all logs and turn them over to Documentation Team
- D Make sure all equipment and re-usable supplies are safely and securely stored

# Go-Kit

- Team Leader Checklist
- Team Checklist and Contact Information
- School Disaster Plan
- Map of facility
- Job description clipboard
- Hard hat, vest and safety equipment
- Walkie-talkie/FRS
- Pens and pencils, paper
- Communications log

TRANSPORTATION TEAM LEADER

# Supplies/Equipment

Table and chairPhone

# **Logistics Checklist**

The Transportation Team is responsible for facilitating the implementation of the transportation plan during school emergencies. Those responsibilities include assessing the need for buses and trucks for the ferrying of students, staff and/or supplies.

# **Start-up Actions/Activation**

- □ Meet with the Transportation Team Leader
- Gather all supplies and personal safety gear

# **Operational Duties**

- □ Implement components of the transportation plan as directed by the Transportation Team Leader
- Assess the need for and us of vehicles on campus

### **Closing Down/Deactivation**

- □ Facilitate the return of vehicles to vendors
- Complete/close-out all logs and turn them over to Documentation Team
- □ Safely and securely store all equipment and re-usable supplies

# Go-Kit

- Team Checklist and Contact Information
- Map of facility
- Communications log
- Walkie-talkies/FRS
- Pens and pencils, paper
- Hard hat, vest and safety equipment

# Supplies/Equipment

- Table and chair
- Phones

# Planning/Intelligence Team Roster

# Section Chief

| Erin Placido/ Kim Humrichouse            | Contact Info 937-5868                   |
|--|---|
| Designee 1                               | Contact Info:<br>Contact Info: 937-5868 |
| Paulo Andrade/Laura Lucier<br>Designee 2 | Contact into: <u>937-5868</u>           |

Go-Kit Location: district office

# • Situation Status Team Leader

| Tiffany Grant Designee 1   | Contact Info 937-5868         |
|----------------------------|-------------------------------|
| Michele Sheldon Designee 2 | Contact Info: <u>937-5868</u> |

# Go-Kit Location: district office

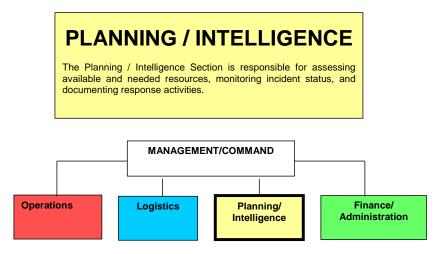
# • Documentation Team Leader

Tiffany Grant Designee 1

Michele Sheldon Designee 2

| Contact Info 937-5868         |
|-------------------------------|
| Contact Info:                 |
| Contact Info: <u>937-5868</u> |
| Contact Info:                 |
| Contact Info:                 |
| Contact Info:                 |
|                               |

Go-Kit Location: <u>district office</u>



- **DOCUMENTATION TEAM** is tasked with pulling together records from all sections of the EOC for the creation/production of accurate, complete incident files for legal, analytical, fiscal and historical purposes.
- **SITUATION STATUS TEAM** is responsible for collecting, evaluating, documenting, and utilizing response-related information in support of response activities.

# Planning/Intelligence Checklist

The Planning/Intelligence Section Chief is responsible for overseeing the collection, evaluation, documentation and use of information about the development of the incident and the status of resources, as well as maintenance of accurate records and site map. Provides ongoing analysis of situation and resource status. The Planning/Intelligence Section is made up of the following teams:

- Documentation
- Situation Status

# Start-up Actions/Activation

- Open Go-Kit and put on personal safety equipment
- □ Read position description
- Check-in with IC for incident briefing
- Open and maintain activity log
- Activate Team Leaders
- Meet with Team Leaders and initiate response activities
- Assume lead of teams until staffed

# **Operational Duties**

- □ Assist the IC in developing Action Plans
- □ Schedule breaks and re-assign Planning/Intelligence staff as needed

### **Closing Down/Deactivation**

- □ Release Planning/Intelligence Teams when directed by Incident Commander
- Direct the return of all equipment and reusable supplies to the Logistics Team
- Close logs. Direct all logs, reports, and response-related documentation be completed and submitted to the Recordkeeping Team
- Leave contact information with Documentation Team in case you need to be reached

SECTION CHIEF

- On-campus supply storage list(s)/map Job description clipboard Master keys

- School Emergency Plan
   Map of facility
   Pens and pencils, paper
   Hard hat, vest and safety equip
   Walkie-talkie/FRS

# Supplies/Equipment

Go-Kit

Table

Chair

Forms

Activity Log

# Planning/Intelligence Checklist

The Documentation Team Leader is responsible for overseeing the collection, evaluation, documentation and use of information about the development of the incident and the status of resources.

#### **Start-up Actions/Activation**

- □ Attend a briefing with the Planning/Intelligence Section Chief
- Open Go-Kit and locate all supplies
- □ Activate personnel and make appropriate assignments

# **Operational Duties**

- **D** Provide for the opening and maintenance of the master incident time log
- Ensure all radio and verbal communications are recorded
- □ Stay in contact with Section Chief about the needs of other sections

# **Closing Down/Deactivation**

- Release staff and volunteers per direction of Section Chief
- □ Monitor packaging and storage of response-related documents
- □ Make sure all equipment and unused supplies are returned to Logistics
- Complete/close-out all logs and turn them over to Documentation Team

# Go-Kit

- Team Leader Checklist
- Team Checklist and Contact Information
- Map of facility
- Pens and pencils, paper
- Hard hat, vest and safety equipment
- Walkie-talkie/FRS
- On-campus supply storage list(s)/map
- Job description clipboard
- Master keys

# DOCUMENTATION TEAM LEADER

# Supplies/Equipment

TableChair

Chair

Forms

Activity Log

# Planning/Intelligence Checklist

The Documentation Team is responsible for the collection, evaluation, documentation and use of information about the development of the incident and the status of resources.

# Start-up Actions/Activation

- □ Attend a briefing with the Documentation Team Leader
- Gather all supplies

# **Operational Duties**

- Open and maintain incident master time log
- Ensure all radio and verbal communications are recorded
- □ File all reports as they are turned in. Although a permanent log may be typed up at a later date; all original notes and records MUST be kept—they are legal documents.

#### **Closing Down/Deactivation**

- Collect/call-in paperwork from each deactivating section
- □ Securely package all response-related documents for storage
- Return all equipment and unused supplies to Logistics
- □ Complete/close-out all logs

#### Go-Kit

- Team Checklist and Contact Information
- Map of facility
- Pens and pencils, paper
- Hard hat, vest and safety equipment
- Walkie-talkie/FRS
- On-campus supply storage list(s)/map
- Job description clipboard
- Master keys

# Supplies/Equipment

- Table
- Chairs

# Forms

Activity Log

# Planning/Intelligence Checklist SITUATION STATUS

The Situation Status Team Leader is responsible for overseeing the collection, evaluation, documentation and use of information about the development of the incident and the status of resources. Maintains accurate site map. Provides ongoing analysis of situation and resource status.

# **Start-up Actions/Activation**

- □ Attend a briefing with the Planning/Intelligence Section Chief
- Open Go-Kit and locate all supplies
- □ Activate personnel and make appropriate assignments

# **Operational Duties**

- □ Facilitate the currency of the site map throughout the response
- Assess and analyze situation-relevant information
- Anticipate situations and potential problems and develop contingency plans
- □ Stay in constant communication with Section Chief

### **Closing Down/Deactivation**

- Release staff and volunteers per direction of Section Chief
- □ Make sure all equipment and unused supplies are returned to Logistics
- Complete/close-out all logs and turn them over to Documentation Team

#### Go-Kit

- Team Leader Checklist
- Team Checklist and Contact Information
- Walkie-talkie/FRS
- Assorted regional/area maps
- □ Job description clipboards
- □ File Boxes
- Vendor contracts/agreements list
- Large facility and site maps
- Pens and pencils, markers and paper
- □ Hard hat, vest and safety equipment

# SITUATION STATUS TEAM LEADER

# Supplies/Equipment

TableChairs

Forms

Situation Status Report

# Planning/Intelligence Checklist SITUATION

The Situation Status Team is responsible for overseeing the collection, evaluation, documentation and use of information about the development of the incident and the status of resources. Maintains accurate site map. Provides ongoing analysis of situation and resource status.

### Start-up Actions/Activation

□ Attend a briefing with the Situation Status Team Leader

Gather all supplies

### **Operational Duties**

- C Record appropriate response-related information on site map (and keep it current)
- □ Keep Team Leader apprised of response-related information as it comes in
- Anticipate situations and potential problems and develop contingency plans

# **Closing Down/Deactivation**

Return all equipment and unused supplies are returned to Logistics

Complete/close-out all logs and turn them over to Documentation Team

# Go-Kit

- Team Checklist and Contact Information
- Walkie-talkies/FRS
- Assorted regional/area maps
- Hard hat, vest and safety equipment
- Large facility and site maps
- Pens and pencils, markers and paper
- File Boxes

#### Supplies/Equipment

- Table
- Chairs

#### Forms

Situation Status Report

# Finance/Administration Team Roster

# • Section Chief

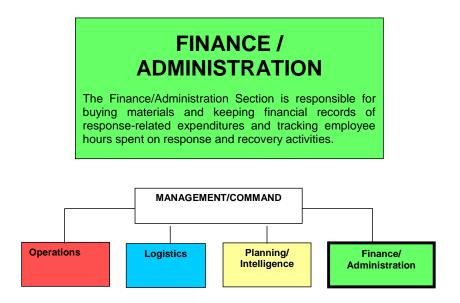
| Meg Kailikole Designee 1 | Contact Info 937-5868         |
|--------------------------|-------------------------------|
| Jason Morse Designee 2   | Contact Info: <u>937-5868</u> |

Go-Kit Location:

# • Recordkeeping Team Leader

| Tiffany Tulley Designee 1  | Contact Info 937-5868  |
|----------------------------|------------------------|
| Michele Sheldon Designee 2 | Contact Info: 937-5868 |

Go-Kit Location:



• **RECORDKEEPING TEAM** is charged with keeping records of time worked by all staff and volunteers, for logging any and all injury claims, and for tracking expenditures in support of response activities.

# **Finance/Administration Checklist**

The Finance/Administration Section Chief is responsible for overseeing the financial tracking, procurement, and cost analysis related to the disaster or emergency, as well as maintenance of financial records, tracking and recording staff hours. The Finance/Administration Section is made up of the Recordkeeping team.

# Start-up Actions/Activation

- Open Go-Kit and put on personal safety equipment
- □ Read position description
- Check-in with IC for incident briefing
- Open and maintain activity log
- Activate Team Leader
- □ Initiate response activities (set-up work station)
- Check in with Documentation Team Leader to ensure that recordkeeping procedures are in place

# **Operational Duties**

- □ Assume all duties of Recordkeeping Team until staff arrive
- □ Schedule breaks and re-assign staff as needed

# **Closing Down/Deactivation**

- □ Release Finance/Administration Team when directed by IC
- Direct the return of all equipment and reusable supplies to the Logistics Team
- □ Close logs. Collect, file and secure all logs, reports, and response-related documentation
- Leave contact information with Documentation Team in case you need to be reached

### SECTION CHIEF

# Go-Kit

- School Emergency Plan
   Vest and/or ID badge
   Hard hat
   Clipboard w/pad and pens/Sharpies
   Walkie-talkie/FRS
   Walkie-talkie/FRS
- Job description clipboard
   File folders and boxes

# Supplies/Equipment

Table

Chair

# Forms

□ Staff Duty Log

# Finance/Administration Checklist RECORDKEEPING TEAM

The Recordkeeping Team Leader is responsible for ensuring that records for personnel costs, volunteers, payroll, purchasing materials and supplies, insurance claims, and cost recovery are maintained during campus emergencies.

#### Start-up Actions/Activation

- □ Attend a briefing with Finance/Administration Section Chief
- Open Go-Kit and locate all supplies
- □ Activate personnel and make appropriate assignments

# **Operational Duties**

- □ Monitor the tracking of staff and volunteer hours
- Monitor the tracking of response-related requests and purchases
- □ Facilitate the processing of purchase requests from Logistics Section Chief

# **Closing Down/Deactivation**

- □ Release staff and volunteers per direction of Section Chief
- □ Make sure all equipment and unused supplies are returned to Logistics
- Complete/close-out all logs and turn them over to Documentation Team

#### Go-Kit

- Team Leader Checklist
- Team Checklist and Contact Information
- Walkie-talkie/FRS
- Job description clipboard
- File Boxes
- Vendor contracts/agreements list
- Pens and pencils, paper
- Hard hat and vest

# Supplies/Equipment

□ Table, chair, computer or laptop

#### Forms

Activity Log

# **Finance/Administration Checklist**

The Recordkeeping Team is tasked with the maintenance of records for tracking personnel costs, volunteer hours, payroll, materials and supplies purchases, insurance claims, and cost recovery in support of response activities.

# **Start-up Actions/Activation**

□ Attend a briefing with the Recordkeeping Team Leader

Gather all supplies

# **Operational Duties**

- Track staff and volunteer hours
- □ Track response-related purchases
- Process purchase requests from Logistics Section Chief

# **Closing Down/Deactivation**

- Return all equipment and unused supplies to Logistics
- Complete/close-out all logs and turn them over to Documentation Team

# Go-Kit

- **D** Team Checklist and Contact Information
- □ Vendor contracts/agreements list
- Pens and pencils, paper
- File Boxes
- Walkie-talkies/FRS
- Hard hat and vest

# Supplies/Equipment

- Table
- Chairs

#### Forms

15

Activity Log

# **ACTION:** OF SCHOOL

# **CANCELLATION/CLOSURE**

Schools are closed or classes cancelled when it is unsafe for students and staff to be there due to road closures, power outages, severe weather, earthquakes, etc. Schools may also be closed if the campus is needed for public sheltering or wide scale public health measures.

# WHEN TO CANCEL/CLOSE YOUR SCHOOL

- **Civil Unrest** •
- Dam Failure
- Explosion •
- Flood •
- Hazardous Materials Incident •
- Landslide •
- Major Earthquake
- National Security Emergency

# **CANCELLATION/CLOSURE PROCEDURES**

✓ Notify District Office and County Office

- Notify Staff and Students ~
  - a. Make an announcement over the PA:

"Your attention please. Your attention please. We will be initiating school closure and student release procedures. Teachers and students should remain in their classrooms until notified that student release teams are in place."

OR

- b. Send runners to each classroom with above information. Be sure all classrooms, libraries, cafeterias, gymnasiums, and all other on-campus programs and offices are also notified...
- ✓ Post Alert through SCAN USA (if your school is in this system)
- √ Activate Parent Telephone Alert System (parent phone tree, if one is in place)
- ✓ Post "School Closed" signs in school office and main entry points (Provide information on how to get additional information such as an emergency phone number, radio station, etc.)
- Prepare for Student Release  $\checkmark$

- Pandemic Influenza
- Radiological Incident
- Terrorism
- **Transportation Accident**
- Tsunami
- Wildland/Urban Interface Fire
- Winter Storm

# **DIVISIONS INVOLVED IN SCHOOL**

- Management/Command
- Operations: Student Release

# <u>NOTE</u>

The conversion of a school campus for purposes of public sheltering or mass prophylaxis **must** be initiated by the District Superintendent at the request of the Department of Emergency Services, the American Red Cross, or the Department of Health Services.

# **ACTION:** SCHOOL

# **CANCELLATION OF**

If conditions warrant the cancellation of school prior to the beginning of the school day, the County Office of Education normally requests the following protocol be utilized. The utilization of this procedure will ensure that all authorized school closure announcements are properly communicated to media representatives.

# WHEN TO CLOSE YOUR SCHOOL

- **Civil Unrest** ٠
- Dam Failure •
- Drought •
- Explosion •
- Flood •
- Hazardous Materials Incident •
- Landslide • Major Earthquake

- **CANCELLATION PROCEDURES**
- ✓ Notify District Office (*if you are a school site administrator*)
- ✓ District Office will notify the County Office of Education in the following manner
  - a. Between 5 a.m. and 7 a.m., call your District Superintendent Home: \_\_\_\_\_ Cell: \_\_\_
- - b. If the District Superintendent is unavailable contact:

Alternate Contact:

- Home: \_\_\_\_\_ Cell: \_\_\_\_\_
  - c. After 7 a.m., call the County Office of Education

Office at: \_\_\_\_\_

- ✓ Post Alert through SCAN USA (if your school is in this system)
- ✓ Notify Staff (use staff phone tree, if one is in place)

# **DIVISIONS INVOLVED IN SCHOOL CLOSURE**

Management/Command

- National Security Emergency ٠
- Pandemic Influenza Radiological Incident
- Terrorism
- **Transportation Accident**
- Wildland/Urban Interface Fire
- Winter Storm

Tsunami

# **ACTION:**

# SHELTER-

Whenever an emergency situation presents itself such that it is safer for students and staff to remain inside the school building, the superintendent, principal or designee may order "shelter-in-place." This response action is initiated when there has been an accidental or intentional release of a chemical, radiological, or biological contaminant in the vicinity of the school. "Shelter-in-place" may also be called for in response to terrorist activities.

# WHEN TO SHELTER-IN-PLACE

- Civil Unrest
- Explosion
- Hazardous Materials Incident
- National Security Emergency
- Radiological Incident
- Terrorism
- Transportation Accident

# SHELTER-IN-PLACE PROCEDURES

- ✓ Notify District Office
- Notify Staff and Students
  - a. Make an announcement over the PA:

"Your attention please. Your attention please. Students and staff should immediately prepare to shelter-in-place and stand-by for further instructions."

OR

- b. If you do not have a PA system <u>and it is safe to do so</u>: send runners to each classroom with above information. Be sure **all** classrooms, libraries, cafeterias, gymnasiums, and all other on-campus programs and offices are also notified.
- ✓ Order facilities manager or custodian to shut down air circulation system
- ✓ Turn on radio and monitor updates
- ✓ Activate Parent Alert Telephone System (parent phone tree, if one is in place)
- ✓ Post an alert through SCAN USA (*if your school is in this system*)
- ✓ Post signs on exterior windows, if there is time and it is safe to do so "This School is Sheltering-in-Place. Do Not attempt to enter any office or building."

### **IN CLASSROOMS AND OFFICES**

- ✓ Post "shelter-in-place" sign on exterior door or window (*if* it is safe to do so)
- ✓ Shut doors and all windows (pull draperies or close blinds)
- ✓ Seal doors and vents with plastic wrap and duct tape
- ✓ Take out class roster and take roll
- ✓ Wait for an announcement or communication of "all clear" before releasing anyone or opening doors and windows

#### IN THE CAFETERIA, LIBRARY OR GYMNASIUM

- ✓ Move students and staff into a hallway or small room
- ✓ Shut doors and all windows (pull draperies or close blinds)
- ✓ Seal doors and vents with plastic wrap and duct tape
- ✓ Write down names of everyone in the room
- Wait for an announcement or communication of "all clear" before releasing anyone or opening doors and windows

## **OUTDOORS**

- ✓ Move inside the nearest building
- ✓ Shut doors and all windows (pull draperies or close blinds)
- ✓ Seal doors and vents with plastic wrap and duct tape
- ✓ Write down names of everyone in the room
- ✓ Wait for an announcement or communication of "all clear" before releasing anyone or opening doors and windows

## DIVISIONS INVOLVED IN SHELTER-IN-PLACE

- Management/Command
- Operations (if long duration)
- Logistics (if long duration)
- Planning/Intelligence (if long duration)
- Finance/Administration (if long duration)

## <u>NOTE</u>

A request to "shelter-in-place" is usually of short duration (a few hours), so there is little danger that you will run out of oxygen or suffocate. In the event of an extended "shelter-in-place," you will have access to food and water in classroom and/or school emergency kits.

## **ACTION:**

Lockdown is the response action initiated when schools are faced with extremely violent behavior, armed intruders, an on-campus hostage situation, snipers, or there is police activity in the vicinity that could threaten the safety of students and staff. *Lockdowns are serious business*. When a superintendent, principal, or designee initiates a lockdown it means that there is an immediate and possibly life-threatening situation on-campus.

## WHEN TO INITIATE LOCKDOWN

- Civil Unrest
- National Security Emergency
- Nearby Law Enforcement Action
- Shooter on Campus
- Terrorism

## LOCKDOWN PROCEDURES

- ✓ Notify District Office (if there is time)
- ✓ Notify Staff and students
  - a. Make an announcement over the PA:

"Your attention please. Initiate lockdown procedures immediately and stand-by for further instructions."

#### Remember to lockdown your office!

- b. If you do not have a PA system, use predetermined Bell Code System to alert staff. Be sure *all* classrooms, libraries, cafeterias, gymnasiums, offices, and on-campus programs (like COUNTY OFFICE OF EDUCATION and day care) are also notified.
- ✓ Call 9-1-1 and stay on the phone with the operator
- ✓ Sit tight! When law enforcement arrives on campus they will give you instructions

#### **IN CLASSROOMS AND OFFICES**

- ✓ Shut and lock doors and all windows (pull draperies or close blinds and blacken any doorway windows). **DO NOT** open the door for anyone or peek out windows until "All Clear" signal is given
- ✓ Move away from windows and stay low (below window line)
- ✓ Keep calm and quiet
- ✓ Post green sign if everyone is OK or red sign if students are missing/injured on exterior door or window (IF it is safe to do so)
- ✓ REMAIN in classrooms and offices until the "All Clear" signal is given or you are escorted out by first responders

#### IN THE CAFETERIA, LIBRARY OR GYMNASIUM

- ✓ Shut and lock doors and all windows (pull draperies or close blinds and blacken any doorway windows)
- ✓ Move away from windows and stay low (below window line)
- ✓ Keep calm and quiet
- ✓ Post green sign if everyone is OK or red sign if students are missing/injured on exterior door or window (IF it is safe to do so)
- ✓ **REMAIN** in place until the "All Clear" signal is given or you are escorted out by first responders

#### **OUTDOORS**

- ✓ **IMMEDIATELY** move inside the nearest building
- ✓ Shut and lock doors and all windows (pull draperies or close blinds and blacken any doorway windows)
- ✓ Move away from windows and stay low (below window line)
- ✓ Keep calm and quiet
- ✓ Post green sign if everyone is OK or red sign if students are missing/injured on exterior door or window (IF it is safe to do so)
- ✓ REMAIN in place until the "All Clear" signal is given or you are escorted out by first responders

#### **DIVISIONS INVOLVED IN LOCKDOWN**

#### Management/Command

• Operations: Maintenance/Fire/Site Security, Assembly/Shelter, Crisis Intervention, First Aid, Student Release (these teams will ONLY be activated when it is safe to do so)

#### ADDITIONAL LOCKDOWN PROCEDURES

Short-term lockdown (less than 8 hours) Open emergency supply box/kit as needed

Long-term lockdown (more than 8 hours) Open emergency supply box/kit and set-up latrine system

## After "All Clear" Signal is given

- ✓ Activate Parent Alert Telephone Tree (parent phone tree, if one is in place)
- ✓ Post an alert through SCAN USA (if your school is in this system)
- ✓ Prepare Student Release Team for orderly release
- ✓ Initiate contact with Crisis Intervention Team for grief support, trauma recovery, etc.

## <u>NOTE</u>

"Lockdown," like "Duck and Cover," can be initiated by a **teacher** or **employee** in response to violent behavior, shots fired, or any other activity that threatens the safety of students and staff. When initiated by a teachers or staff, it is their responsibility to get a message to the school office about the nature of the incident, when it is safe to do so.

## **ACTION:**

This emergency response activity is initiated when it is determined that it is not safe to remain in school buildings or to stay on campus. In this situation, students and staff are moved to a safer location either on- or off-site.

## WHEN TO EVACUATE YOUR SCHOOL

- Civil Unrest
- Dam Failure
- Explosion
- Fire on Campus
- Flood
- Gas Leak
- Hazardous Materials Incident
- Landslide
- Major Earthquake
- National Security Emergency
- Terrorism
- Transportation Accident
- Wildland/Urban Interface Fire
- Winter Storm

#### **EVACUATION PROCEDURES**

## **ON-SITE EVACUATION**

- ✓ Notify District Office
- ✓ Sound alarm
- Notify Staff and students
  - Make an announcement over the PA: "Your attention please. Your attention please. Students and staff should proceed immediately to the primary (or secondary) evacuation site."

#### OR

If you do not have a PA system and it is safe to do so: send runners to each classroom with above information. Be sure **all** classrooms, libraries, cafeterias, gymnasiums, and all other on-campus programs and offices are also notified.

- ✓ When all classrooms have arrived at the evacuations site, have teachers take roll and determine if anyone is missing. Add names of guests/visitors
- ✓ Hold up green sign if everyone is accounted for or hold up red sign if students or staff are unaccounted for or injured.
- ✓ Mobilize Operations Teams for Student Release
- ✓ Activate Parent Alert Telephone Tree (parent phone tree, if one is in place)
- ✓ Post an alert through SCAN USA (if your school is in this system)

## **OFF-SITE EVACUATION**

- ✓ Notify District Office
- ✓ Activate Transportation Plan
- ✓ Post sign in school office with directions to evacuation site along with any emergency numbers to call for additional information
- ✓ Sound alarm
- ✓ Notify Staff and students

Make an announcement over the PA:

"Your attention please. Your attention please. Students and staff should proceed immediately to the off-site evacuation staging area."

#### OR

If you do not have a PA system and it is safe to do so: send runners to each classroom with above information. Be sure **all** classrooms, libraries, cafeterias, gymnasiums, and all other on-campus programs and offices are also notified.

- ✓ Have teachers take roll as students board buses or are waiting at the evacuation staging area. Missing students should be immediately reported to the EOC. Add names of guests/visitors that were in your classroom
- ✓ Hold up green sign if everyone is accounted for or hold up red sign if students or staff are unaccounted for or injured.
- ✓ Mobilize Operations Teams for Student Release
- ✓ Activate Parent Alert Telephone Tree (parent phone tree, if one is in place)
- ✓ Post an alert through SCAN USA (if your school is in this system)

## **DIVISIONS INVOLVED IN EVACUATION**

- Management/Command
- Operations: Maintenance/Fire/Site Security, Assembly/Shelter, Student Release
- Logistics: Transportation Team

## ACTION: RETURN TO CLASSROOM/REVERSE

This emergency response action is designed to immediately bring people *indoors* from outside. Reverse evacuation is often called for in circumstances of severe weather and whenever law enforcement or fire-fighting activities near the school could pose a threat to students and staff.

## WHEN TO INITIATE REVERSE EVACUATION

- Civil Unrest
- Dam Failure
- Explosion
- Flood
- Hazardous Materials Incident
- Landslide
- National Security Emergency
- Radiological Incident
- Terrorism
- Transportation Accident
- Wildland / Urban Interface Fire
- Winter Storm

## **REVERSE EVACUATION PROCEDURES**

- ✓ Sound Alarm
- Notify Staff and students
  - a. Make an announcement over the PA:

"Your attention please. Students and staff should return to your classrooms or offices immediately and stand-by for further instructions."

### OR

b. If you do not have a PA system, use Bell Code System to alert all areas of the campus.

## OR

- c. If it is safe to do so, you can send runners to all outdoor fields with above information.
- ✓ Notify District Office
- ✓ Once threat passes, issue "All clear" to resume regular activities

## OR

- ✓ Initiate Student Release
- ✓ Activate Parent Alert Telephone Tree (parent phone tree, if one is in place)
- ✓ Post an alert through SCAN USA (if your school is in the system)

## DIVISIONS INVOLVED IN REVERSE EVACUATION

- Management/Command
- Operations: Maintenance/Fire/Site Security, Assembly/Shelter, Student Release

## ACTION:

DUCK, COVER AND HOLD ON

Duck and cover is a self-protective action called for whenever there is immediate danger from flying objects and/or falling debris. Usually initiated in earthquakes, it is an appropriate response for a number of different threats, such as severe weather or shooter-on-campus. *The call to "duck and cover" is usually initiated by classroom teachers.* 

## WHEN TO DUCK, COVER AND HOLD ON

- Civil Unrest
- Explosion
- Landslide
- \*\*Major Earthquake
- National Security Emergency
- Shooter on Campus
- Terrorism
- Transportation Accident
- Winter Storm

## DUCK, COVER AND HOLD ON PROCEDURES

- ✓ Sound alarm
- ✓ Notify Staff and students

#### \*\*In the event of an earthquake, the ground shaking initiates the Duck, Cover and Hold On procedures.

For all other events:

a. Make an announcement over the PA:

"Duck, cover, and hold on. Stand-by for further instructions."

- b. If you do not have a PA system or bell code system and it is safe to do so, send runners to each classroom with above information. Be sure *all* classrooms, libraries, cafeterias, gymnasiums, and all other on-campus programs and offices are also notified...
- ✓ When the threat passes, make "All Clear" announcement and issue call to "Resume Regular Activities" or direct another response action (such as Evacuation, Cancellation or Closure of School)

## **INDOORS**

- ✓ Students, staff, and employees drop immediately to the floor and crawl under their desks (or, a table or a work bench). Use one hand to hold onto the furniture/table and the other to cover the back of your neck.
- ✓ Stay put until "All Clear" announcement is made
- ✓ Check for injuries and make sure everyone is accounted for

## HALLWAYS AND BATHROOMS

- ✓ Kneel next to a bare, inside wall and place your hands over the back of your neck
- ✓ Stay put until "All Clear" announcement is made
- ✓ Check for injuries and make sure everyone is accounted for

### **OUTDOORS**

- Move away from trees, billboards, signs, buildings, electrical wiring and power poles
- ✓ Drop to the ground and cover the back of your neck with your hands
- ✓ Stay put until "All Clear" announcement is made
- ✓ Check for injuries and make sure everyone is accounted for

## **DIVISIONS INVOLVED IN REVERSE EVACUATION**

- Management/Command
- Operations (as needed)
- Logistics (as needed)
- Planning/Intelligence (as needed)
- Finance/Administration (as needed)

#### NOTE

After an earthquake, remember to stay alert for aftershocks!

| EOC ACTION   | PLAN                   |             | DISTRICT:                 |
|--|------------------------|-------------|---------------------------|
| FOR OPERATI  | ONAL PERIOD:           |             | PREPARED:                 |
| FROM: Date   | TO: Date               |             | Date                      |
| Time   | Time                   |             | Time                      |
| GENERAL OBJECTIVES   |                        |             |                           |
| OBJECTIVES should be stated in mea<br>Each TASK assigned to Sections sho |                        |             | f progress.               |
| Each TASK assigned to Sections sho                                       | uid address a specific | COBJECTIVE. |                           |
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| WEATHER FORECAST FO  | OR OPERATION           | IAL PERIOD  |                           |
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| SAFETY MESSAGE   |                        |             |                           |
|  |                        |             |                           |
|  |                        |             |                           |
|  |                        |             |                           |
|  |                        |             |                           |
| ATTACHMENTS (✓ IF AT   |                        |             |                           |
| Current Situation Report   | Task Assignment        | ts          | □Traffic/Staging Area Map |
| D  | •                      |             | D                         |
| D  | <b>D</b>               |             | Q                         |
| PREPARED BY (Planning Section  | Chief):                | Annroved by | (EOC Director):           |
|  | oniery.                |             |                           |
|  |                        |             |                           |

| EOC STAFFING LIST                                | DISTRICT:                             |
|--|---------------------------------------|
| FOR OPERATIONAL PERIOD:                          | PREPARED:                             |
| TO: Date   |                                       |
| FROM: Date Time                                  | Date                                  |
| Time   | Time                                  |
| MANAGEMENT STAFF                                 | OPERATIONS SECTION                    |
| Incident Commander                               | Operations Section Chief              |
| EOC Director                                     | Law Enforcement Unit                  |
| Public Information Officer/Public Relations Mgr. | Fire Unit                             |
| Liaison Officer                                  | Medical Unit                          |
| Safety Officer                                   | Public Works Services                 |
| Legal Advisor                                    |                                       |
| PLANNING & INTEL SECTION                         | LOGISTICS SECTION                     |
| Planning & Intel Section Chief                   | Logistics Section Chief               |
| Situation Status Unit                            | Services                              |
| Documentation Unit                               | Communications Unit                   |
| Advance Planning Unit                            | Care & Shelter Unit                   |
| Damage Assessment Unit                           | Personnel Unit                        |
| Recovery Planning Unit                           | Support                               |
| GIS Unit Leader                                  | Supply Unit                           |
|  | Utilities Unit                        |
|  | Transportation Unit                   |
| AGENCY REPRESENTATIVES                           | FINANCE & ADMIN SECTION               |
|  | Finance Section Chief                 |
|  | Time Unit                             |
|  | Comp/Claims Unit                      |
|  | Cost Unit                             |
| Approved by:                                     | Prepared by:                          |
| ☐ If additional space is needed, ✓bo             | ox and use reverse side of this sheet |

|                          | (6   | רסיסדסוס |              |
|--------------------------|------|----------|--------------|
| EOC SECTION TASK         |      | DISTRICT |              |
| For Op Period from: Date | Time | to: Date | Time         |
| MANAGEMENT SECTION       |      |          | Assigned To: |
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| OPERATIONS SECTION       |      |          | Assigned To: |
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| EOC SECTION TASK         | (S  |    | DISTRIC  | CT:    | Part B |
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| For Op Period from: Date | Tin | ne | to: Date | Tim    |        |
| PLANNING SECTION         |     |    |          | Assign | ed To: |
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| LOGISTICS SECTION        |     |    |          | Assign | eu 10: |
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| FINANCE SECTION          |     |    |          | Assign |        |
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## EOC Management Situation Report (page 1 of 2)

| DATE:           | TIME: | REPORT NO.     | RPTG PERIOD | 8 ′ | 12 | 24 |
|-----------------|-------|----------------|-------------|-----|----|----|
|                 |       |                |             |     |    |    |
| PREPARED BY:    |       | EVENT:         |             |     |    |    |
| DIRECTOR (Shift | )     | DEP DIRECTOR ( | Shift)      |     |    |    |

| EOC ACTIVATION/DECLARATIONS       | S/ORDINANCES (LEGAL ADVISOR) |           |
|-----------------------------------|------------------------------|-----------|
| ACTIVATION/DECLARATION/ORDINANCE  | SUBJECT MATTER               | DATE/TIME |
| EOC ACTIVATION                    |                              |           |
| LOCAL EMERGENCY DECLARATION       |                              |           |
| BOARD OF SUPERVISORS CONFIRMATION |                              |           |
| COUNTY DECLARATION                |                              |           |
| GUBERNATORIAL DECLARATION         |                              |           |
| PRESIDENTIAL DECLARATION          |                              |           |
| SMALL BUSINESS ADMIN. DECLARATION |                              |           |
| RESOLUTION OR ORDINANCE NO.       |                              |           |
| RESOLUTION OR ORDINANCE NO.       |                              |           |
|                                   |                              |           |

| ACTION PLAN OBJECTIVES FOR TOMORROW (EOC DIRECTOR) |  |
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## EOC Management Situation Report (page 2 of 2)

| SAFETY MESSAGE (SAFETY OFFICER) |  |
|---------------------------------|--|
|                                 |  |
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|                                 |  |
|                                 |  |
|                                 |  |
|                                 |  |

| LIAISON REPRESENTATIVES FROM OTHER AGENCIES (LIAISON OFFICER) |      |              |                   |  |  |  |
|---|------|--------------|-------------------|--|--|--|
| ORGANIZATION/AGENCY   | NAME | EOC LOCATION | CONTACT<br>NUMBER |  |  |  |
| RACES   |      |              |                   |  |  |  |
| American Red Cross  |      |              |                   |  |  |  |
| SCWA  |      |              |                   |  |  |  |
| PacBell   |      |              |                   |  |  |  |
| Salvation Army  |      |              |                   |  |  |  |
| CNG   |      |              |                   |  |  |  |
| OpArea OES  |      |              |                   |  |  |  |
| Transit   |      |              |                   |  |  |  |
| County Office of Education                                    |      |              |                   |  |  |  |
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DISTRIBUTION:

- All section chiefs
- All Operations Team Leaders All Management Section staff Documentation Unit
- •
- •
- •
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- •

| SCHEDULED BRIEFINGS (Incident Commander/PLANS CHIEF/PIO) |           |      |          |                                      |  |  |
|--|-----------|------|----------|--------------------------------------|--|--|
| BRIEFING TYPE  | FREQUENCY | TIME | LOCATION | BRIEFER                              |  |  |
| EOC Section<br>Chiefs                                    | 2/Daily   |      |          | Incident<br>Commander/Plans<br>Chief |  |  |
| EOC Staff  | 2/Daily   |      |          | Plans Chief                          |  |  |
| Media  | 2/Daily   |      |          | PIO                                  |  |  |
|  |           |      |          |                                      |  |  |
|  |           |      |          |                                      |  |  |
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| SCHEDULED MEETINGS (Incident Commander/PLANS CHIEF/PIO) |           |      |          |                                      |  |
|---|-----------|------|----------|--------------------------------------|--|
| MEETING TYPE  | FREQUENCY | TIME | LOCATION | FACILITATOR                          |  |
| Planning Meeting  | 2/Daily   |      |          | Incident<br>Commander/Plans<br>Chief |  |
|   |           |      |          |                                      |  |
|   |           |      |          |                                      |  |

|          | SECTION ACTIVITY LOG |              |     |           |         |  |  |  |
|----------|----------------------|--------------|-----|-----------|---------|--|--|--|
| SECTION: |                      | LOCATION:    |     | PAGE O    | FPAGES  |  |  |  |
| SECTION  | CHIEF/TEAM LEADER:   |              |     | FROM:     | то:     |  |  |  |
| TIME     | INCIDENTS, MESS      | SAGES, NOTES | ACT | ION TAKEN | INITIAL |  |  |  |
|          |                      |              |     |           |         |  |  |  |
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## SITUATION STATUS REPORT INITIAL

| School                                |                 |              |                              |
|---------------------------------------|-----------------|--------------|------------------------------|
| Completed by                          |                 | Date         | Time                         |
| mmediate Assistance Required          |                 |              |                              |
| None                                  | Medical         |              | _Fire                        |
| Search & Rescue                       | Support Personr | nel          |                              |
| Condition of Students                 |                 |              |                              |
| All Accounted For<br>Missing (number) | No Injuries     |              | _No immediate help require   |
| Missing (number)                      |                 | Names        | <u>3</u>                     |
|                                       |                 |              |                              |
|                                       |                 |              |                              |
|                                       |                 |              |                              |
|                                       |                 |              |                              |
| Trapped in Building: (number)         |                 | Nomo         |                              |
| rapped in Building. (number)          |                 | Names        | 2                            |
|                                       |                 |              |                              |
|                                       |                 |              |                              |
|                                       |                 |              |                              |
|                                       |                 |              |                              |
| laiurad (numbor)                      |                 | Number Begui | iring Immediate Mediael Atta |
| Injured (number)                      |                 |              | iring Immediate Medical Atte |
| Type of Injury                        |                 | Names        | 2                            |

or

## SITUATION STATUS REPORT (CONTINUED)

| All Accounted For<br>Missing (number)                                  | No Injuries          | No immediate help red<br>Names       | quireo  |
|--|----------------------|--------------------------------------|---------|
|  |                      |                                      | _       |
|  |                      | Trapped in Building (number)         | <br>Nar |
|  |                      |                                      | _<br>_  |
| Injured (number)   |                      | ng Immediate Medical Attention       |         |
|  |                      |                                      | _       |
|  |                      |                                      | _       |
| ondition of School Building an<br>g.: wall cracked, fallen light fixtu |                      | , broken water pipes, flooding, etc. | _       |
|  |                      |                                      | _       |
| ondition of Neighborhood   |                      |                                      |         |
| g.: fallen power lines, debris-clu                                     | ttered streets, etc. |                                      |         |
|  |                      |                                      |         |

## SITUATION STATUS UPDATE REPORT

| Completed by                 | Date                                 | Time |
|------------------------------|--------------------------------------|------|
| Number of children remaining | g at school                          |      |
| Number of staff members ren  | maining to care for children         |      |
| Assistance Required:         |                                      |      |
| water                        |                                      |      |
| food                         |                                      |      |
| blankets                     |                                      |      |
| additional personne          | I (number) to assist in student care | 9    |
| Other:                       |                                      |      |
|                              |                                      |      |
|                              |                                      |      |
|                              |                                      |      |
|                              |                                      |      |
|                              |                                      |      |
|                              |                                      |      |

|                   |  |                  | EMERGENCY CC<br>Contact/ Medical Co                  |
|-------------------|--|------------------|--|
| SCHOOLGUAR        |  |                  | erative that the scho<br>the information on <u>b</u> |
| STUDENT           |  |                  |  |
|                   | Last Name<br>Middle<br>Teacher/Advisor | First<br>□Female |  |
| Home Address (Pri |  | City             |  |
|                   |  | City             |  |

## ONTACT CARD onsent (Page two)

ool be able to reach the student's both sides of this card Grade

| Office Use    | Only |
|---------------|------|
| Date Enrolled |      |

MEDICAL CUSTODY SPECIAL NEEDS

|  |   |                     | and Consent |
|--|---|---------------------|-------------|
| STUDENT  |   |                     |             |
|  | Last                                      |                     |             |
| First  | Middle                                    |                     |             |
| MEDICAL/   | HEALTH INFORMATION                        |                     |             |
|  | Does your child require medicatio<br>]Yes | on?                 |             |
| sent to scho<br>container wi<br>"Authorizati<br>must be on f<br>three-day su<br>format, alon |   | . An<br>rm<br>arate |             |
|  | Medication                                | D                   | 0           |
|  |   |                     | +           |
|  |   |                     | -           |
| Health Insura<br>box.  | nce Information: Please check appr        | opriate             |             |

## EMERGENCY TREATMENT AUTHORIZATION

l/we, the undersigned parent(s) or legal guardian of

\_

\_\_\_\_, a minor, do hereby give authorization and consent to the school to obtain emergency medical care and necessary transportation, including x-ray examination, anesthetic, medical or surgical diagnosis and emergency hospital which is deemed advisable by and is to be rendered under the general or specific supervision of medical and emergency room staff licensed under the provisions of the medicine practice act and the State of California Department of Public Health.

Parent Wallet Card

Parent Wallet Card

#### SCHOOL EMERGENCY/EVACL

People to whom I have authorized the scho

Student \_\_\_\_ School \_\_\_\_ Physician \_

| Student<br>G |
|--------------|
| School<br>P  |
| Physician    |
|              |

\*In an emergency, please **DO NOT CALL** the school and tie up the school telephones. Use the designated hotline for \*In an emergency, please **DO NOT CALL** the school and tie up the school telephones. Use the designated hotline for

**DO NOT CALL** the school and tie up the school telephones. Use the designated hotline for

SCHOOL EMERGENCY CONTACT INFORMATION

\*In an emergency, please

#### SCHOOL EMERGENCY CONTACT INFORMATION

## TO PREPARE FOR AN EMERGENCY

- Make certain your child's school emergency contact card information is accurate and up-to-date.
- Notify the adults you authorize of any special medical or dietary requirements your child has.
- □ Let your child know who will make the pickup at school if you are unable to

### TO PREPARE FOR AN EMERGENCY

- Make certain your child's school emergency contact card information is accurate and up-to-date.
- Notify the adults you authorize of any special medical or dietary requirements your child has.
- Let your child know who will make the pickup at school if you are unable to do so.
   Keep emergency supplies in

- TO PREPARE FOR AN EMERGENCY
- Make certain your child's school emergency contact card information is accurate and up-to-date.
- Notify the adults you authorize of any special medical or dietary requirements your child has
- Let your child know who will make the pickup at school if you are unable to do so.

## Student Release Log Student Release Form # \_\_\_\_\_

| Student Name | Time Released |  |
|--------------|---------------|--|
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|              |               |  |
|              |               |  |
|              |               |  |
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FOOD

Suggested quantities are for <u>100</u> people for a period of <u>72</u> hours.

| Food                               |                 |
|------------------------------------|-----------------|
| ltem                               | <u>Quantity</u> |
| Raisins - boxed and dated          | 20 lbs.         |
| Large potatoes - canned and dated  | 60 cans         |
| Large soups - dated                | 60 cans         |
| Stewed tomatoes - dated            | 20 cans         |
| Large canned beans - dated         | 20 cans         |
| Large mixed fruit or fruit - dated | 60 cans         |
| Large peanut butter                | 20 tubs         |
| Crackers                           | 2 cases         |
| Canned fruit juice                 | 2 cases         |
| Sugar cubes                        | 4 boxes         |

Note: Military rations (MREs) may be substituted for the above items in order to maximize shelf life and storage space.

| Water<br>Item   | Quantity    |
|---|-------------|
| Drinking water – based on 2 quarts per person-per day | 150 gallons |

Note: Commercially packaged water (Aqua Blocks or bottled water) may be substituted for the above item in order to maximize shelf life and storage space.

Suggested quantities are for  $\underline{100}$  people for a period of  $\underline{72}$  hours.

| ltem  | <b>Quantity</b>     |
|---|---------------------|
| Blankets  | 100                 |
| Large battery operated radio with batteries           | 1                   |
| Heavy duty flashlights with spare batteries and bulbs | 4                   |
| Whistles (for communicating with staff and students)  | 4                   |
| Clipboards  | 4                   |
| Ink pens  | 6                   |
| Medium garbage bags                                   | 4 packages (40 ct)  |
| Large 3-ply garbage bags                              | 4 packages (20 ct)  |
| Plastic buckets - 5 gallon                            | 6                   |
| Pads of paper   | 4                   |
| Scotch tape   | 4 rolls             |
| Bed sheet strips (to be used as optional bandages)    | 4                   |
| Plastic cups  | 6 packages (100 ct) |
| Paper plates  | 6 packages (100 ct) |
| Plastic spoons, knives and forks                      | 6 packages (100 ct) |
| Can openers - manual                                  | 5                   |
| Portable toilet kit                                   | 2                   |
| Activities/games for the children                     | 5                   |

#### <u>Item</u> First Aid Handbook (current, Red Cross) 1 Alcohol 4 bottles Alcohol prep 4 boxes - 100 ct Aluminum foil - 18 inches wide 4 rolls 4 bottles Antibiotic solution (Betadine) Aromatic spirits of ammonia 4 boxes - 10 ct Band-Aids - assorted sizes 8 boxes Bandage - ACE wrap, Kerlix, Kling, or other conforming 4 boxes each bandage of several widths - 2, 3, 4, 6 inch) Bandage scissors - blunt nose type 9 pairs Bandage, triangular - 36 x 40 x 55 inch 30 Basin, emesis - disposable 10 150 Blankets - space or disposable Blood pressure cuff with manometer 6 Burn sheets - sterile, disposable 4 packages Cervical collar - small, medium & large 4 each Cotton balls - unsterile 4 large packages 4 gallons **Disinfectant - hand washing** Dressings - 2x2's, 3x3's & 4x4's sterile 4 boxes each Dressings - 5x9's & 8x10's sterile 4 boxes each Dressings - eye pad, oval sterile 15 boxes Dressings - Vaseline gauze 3x36 inch sterile 4 boxes Ipecac 4 bottles 10 boxes Kleenex 6 Marking pens - skin 4 packages Needles - for removing splinters & glass 20 Note pads

Quantity

FIRST AID, cont'd

| Item  | Quantity         |
|---|------------------|
| Pack - cold Temp-Aid  | 1 case           |
| Paper cups  | 4 boxes          |
| Pack - hot Temp-aid   | 1 case           |
| Paper bags  | 4 boxes          |
| Paper towels  | 4 cases          |
| Pencils or ball point pens                                    | 4 packages       |
| Petroleum jelly   | 4 large jars     |
| Pitcher or jar with cover - can be used as a measuring device | 4 one quart size |
| Q-tip swabs   | 6 packages       |
| Safety pins - assorted sizes                                  | 6 packages       |
| Saline - 1 tsp. per quart sterile water = normal saline       | 4 boxes          |
| Sanitary napkins - can be used for heavy bleeding wounds      | 2 cases          |
| Spine board - long and short                                  | 2 each           |
| Splints - inflatable, boards, magazines or other              | Several sets     |
| Standard surgical gloves - medium and large                   | 4 boxes          |
| Table   | 4                |
| Thermometer - oral - Tempa-dot, disposable                    | 4 boxes each     |
| Toilet tissue   | 4 cases          |
| Tongue depressors   | 4 packages       |
| Towelettes - moist  | 15 boxes         |
| Treatment log   | 1                |
| Triage tags (from Office of Emergency Services)               | 150              |
| Tweezers - large  | 9 pairs          |
| Tylenol (15 grains)   | 6 bottles        |
| Water purification tablets, or                                | 4 bottles        |
| Household bleach (6 drops in 1 gallon of water)               | 2 gallons        |

## GO-KIT CONTENTS AND SUPPLIES/EQUIPMENT BY SECTION AND POSITION

## Management/Command Incident Commander Go-Kit

- □ School Emergency Plan
- Campus map
- □ Staff and student roster
- Job description clipboard
- □ Walkie talkie/FRS
- AM/FM radio
- Bullhorn
- Whistle
- Pens, pencils, paper and clipboard
- Disaster response forms
- Vest and/or ID badge
- Hard hat/safety equipment

## Management/Command Incident Commander Supplies/Equipment

- School district radio
- □ Table and chairs (if EOC has to be moved outside)

## Management/Command PIO Go-Kit

- School Emergency Plan
- Vest and/or ID badge
- Hard hat/safety equipment
- AM/FM Radio (w/batteries)
- □ Walkie talkie/FRS
- □ Clipboard and paper
- Pens/Sharpies/Dry Erase Markers
- □ Scotch tape/masking tape/duct tape
- Scissors
- School site maps and regional/neighborhood maps

# Management/Command PIO Supplies/Equipment

Newsprint or dry erase board and portable easel
 "Media Here" Sign

## **GO-KIT CONTENTS AND SUPPLIES/EQUIPMENT BY SECTION AND POSITION – (continued)**

## Management/Command Safety Officer Go-Kit

- School Emergency Plan
- Job Description clipboard
- Vest and/or ID badge
- □ Hard hat/safety equipment
- Pens, paper and clipboard
- □ Walkie-talkie/FRS

## Management/Command Liaison Officer Go-Kit

- School Emergency Plan
- □ Vest and/or ID badge
- □ Hard hat/safety equipment
- □ Pens, paper and clipboard
- □ Walkie talkie/FRS

## GO-KIT CONTENTS AND SUPPLIES/EQUIPMENT BY SECTION AND POSITION – (continued)

## OPERATIONS Section Chief Go-Kit

- □ School Emergency Plan
- Job description clipboard
- Vest and/or ID badge
- □ Hard hat/safety equipment
- Pens, pencils, paper and clipboard
- □ Walkie talkie/FRS
- □ Campus supply storage lists
- □ School site maps and regional/neighborhood maps

## OPERATIONS Assembly/Shelter Team Leader Go-Kit

- Team Leader Checklist
- Team Checklist and Contact Information
- □ Roster of students and staff
- Walkie-talkie/FRS
- □ Hard hat and vest/safety equipment
- Facility and supply storage maps
- □ Job description clipboard
- Pens, pencils, paper and clipboard
- Bullhorn

## OPERATIONS Assembly/Shelter Team Go-Kit

- Team Checklist and Contact Information
- Paper, pens, pencils, and clipboards
- Walkie talkies/FRS
- Forms
- Hard hats and vests/safety equipment
- Masking and/or Duct tape
- Whistles
- File boxes

## GO-KIT CONTENTS AND SUPPLIES/EQUIPMENT BY SECTION AND POSITION – (continued)

## OPERATIONS Assembly/Shelter Team Supplies/Equipment

- Supply storage map
- Tarps/black poly sheeting (rolls)
- **G** 5-gallon toilet buckets
- Toilet paper
- Stainless steel clamps
- Sanitation supplies
- Poles
- Toilet bucket liners
- Disposable hand-wipes
- Blankets

## OPERATIONS Communications Team Leader Go-Kit

- Team Leader Checklist
- □ Team Checklist and Contact Information
- Dependence Paper, pens, pencils, and clipboards
- Walkie talkies/FRS
- Battery Operated Radio w/batteries
- Hard hats and vests/safety equipment

## OPERATIONS Communications Team Leader

- Table and chairs
- File boxes

## OPERATIONS Communications Team Go-Kit

- Team Checklist and Contact Information
- Walkie-talkies/FRS
- Map of facility
- Pens, pencils, paper and clipboards
- Hard hats and vests/safety equipment
- Communications log
- Message forms
- Position roster

## OPERATIONS Communications Team Supplies/Equipment

- Tables and chairs
- □ File boxes

#### OPERATIONS Crisis Intervention Team Leader Go-Kit

- Team Leader Checklist
- Team Checklist and Contact Info
- Roster of students and staff
- □ Student Emergency Contact Cards
- □ Walkie-talkie/FRS
- Job description clipboard
- Hard hat and vest/safety equip
- Mental Health Response Plan
- Map of facility
- Pens and pencils, paper

## OPERATIONS Crisis Intervention Team Go-Kit

- Team Checklist and Contact Information
- Roster of students and staff
- Mental Health Response Plan
- Map of facility
- □ Hard hats/vests/safety equipment
- □ Student Emergency Contact Cards
- Walkie-talkies/FRS
- Pens and pencils, paper and clipboards
- Tissues and rubber gloves

## OPERATIONS First Aid Team Leader Go-Kit

- Team Leader Checklist
- Team Checklist and Contact Information
- School Emergency Plan
- School Site Map
- Job description clipboard
- □ Hard hat/vest/safety equipment
- Rubber gloves (box)
- Roster of students and staff
- Walkie-talkie/FRS
- □ Student Emergency Contact Cards
- Pens, pencils, paper and clipboard
- Quick reference medical guides

#### OPERATIONS First Aid Team Leader Supplies/Equipment

- Table and chairs
- Campus First Aid Kit (\*see recommended supply list)
- Ground cover/tarps
- □ Stretchers
- Blankets

### OPERATIONS First Aid Team Go-Kit

- Team Checklist and Contact Information
- Roster of students and staff
- Walkie-talkies/FRS
- Hard hats/vests/safety equipment
- Sharpies
- Rubber gloves (2 boxes)
- School Site Map
- □ Student Emergency Contact Cards
- Pens, pencils, paper and clipboards
- Duct tape
- Quick reference medical guides
- Triage Tags

## OPERATIONS First Aid Team Supplies/Equipment

- Tables and chairs
- Campus First Aid Kit (\*see recommended supply list)
- Ground cover/tarps
- Stretchers
- Blankets

#### OPERATIONS Maint/Fire/Site Security Team Leader Go-Kit

- Team Leader Checklist
- Team Checklist and Contact Information
- Utility shut-off map/checklists
- □ Walkie-talkie/FRS
- Communications log
- DANGER placards
- Duct tape and sharpies
- Facility and supply storage maps
- Pens and pencils
- **D** Job description clipboard
- Hard hat, vest and safety equipment

#### OPERATIONS Maint/Fire/Site Security Team Leader

- Wrenches and assorted tools
- Caution Tape (yellow and red)
- □ Fire suppression gear
- Master keys

#### OPERATIONS Maint/Fire/Site Security Team Go-Kit

- Team Checklist and Contact Information
- Facility and supply storage maps
- Walkie-talkies/FRS
- Hard hats, vest and safety equipment
- Leather gloves
- DANGER placards
- First Aid Kit
- School Disaster Plan
- Utility shut-off map/checklists
- Goggles
- Sturdy shoes
- Duct tape and sharpies
- Yellow caution tape

### OPERATIONS Maint/Fire/Site Security Team Supplies/Equipment

- Wrenches and assorted tools
- Fire suppression gear
- Master keys

#### OPERATIONS Search & Rescue Team Leader Go-Kit

- Team Leader Checklist
- Team Checklist and Contact Information
- Roster of students and staff
- School Disaster Plan
- □ Hard hat, vest and safety equipment
- □ Job desc. clipboard
- Map of school
- Walkie-talkie/FRS
- Flashlight w/batteries
- Pens and paper

#### OPERATIONS Search & Rescue Team Leader

- Table and chair
- White Board or newsprint flipchart
- Markers erasable or permanent

### **OPERATIONS** Search & Rescue Team Go-Kit

- Team Checklist and Contact Information
- Roster of students and staff
- Duct tape and sharpies
- Backpacks for gear/first aid supplies
- Clipboards, paper and pens
- Map of school

- Walkie-talkies/FRS
  - Sturdy shoes/boots
- Hard hats/vests/safety equip
- Whistles
  - Rubber gloves/dust masks

Leather gloves

## **OPERATIONS** Search & Rescue Team Supplies/Equipment

- Plastic buckets for tools/gear
- Blankets
- Fire extinguishers
- Flashlights w/batteries
- Master keys and bolt cutter
- Crowbars and fire axes
- Shovels and ropes
- Caution tape and barricades
- Basic first aid kit
- Cribbing supplies

#### **OPERATIONS Student Release Team Leader Go-Kit**

- Team Leader Checklist
- Team Checklist and Contact Information
- Roster of students and staff
- Hard hat, vest and safety equipment
- Pens and paper
- Map of school
- Walkie-talkie/FRS
- □ Job description clipboard

## **OPERATIONS** Student Release Team Leader Supplies/Equipment

Table and chair

#### OPERATIONS Student Release Team Go-Kit

- □ Team Checklist and Contact Information
- Roster of students and staff
- Yellow caution tape
- D Paper, pens, markers
- Stapler and staples
- School Site Map
- Student Emergency Cards
- Dry erase markers
- Clipboards (lots)
- □ Scotch tape and dispenser
- Vests

#### OPERATIONS Student Release Team Supplies/Equipment

- Tables and chairs
- □ Stanchions and/or barricades
- U White board
- Easel for white board

#### LOGISTICS Section Chief Go-Kit

- School Emergency Plan
- Map of facility
- Pens and pencils, paper
- Hard hat, vest and safety equipment
- Walkie-talkie/FRS
- On-campus supply storage list(s)/map
- Job description clipboard
- Master keys

## LOGISTICS Section Chief Supplies/Equipment

Table and chair

## LOGISTICS Supplies & Staffing Team Leader Go-Kit

- Team Leader Checklist
- Team Checklist and Contact Information
- Map of facility
- Pens and pencils, paper
- □ Walkie-talkie/FRS
- On-campus supply storage list(s)/map
- Job description clipboard
- Communications log
- Hard hat, vest and safety equipment

#### LOGISTICS Supplies & Staffing Team Leader

- Table and chair
- Phone
- Computer or laptop

## LOGISTICS Supplies & Staffing Team Go-Kit

- Team Checklist and Contact Information
- □ Walkie-talkies/FRS
- On-campus supply storage list(s)/map
- Communications log
- Map of facility
- Pens and pencils, paper
- Hard hats, vests and safety equipment

#### LOGISTICS Supplies & Staffing Team Supplies/Equipment

- Table and chair
- Phones
- Computers or laptops

#### LOGISTICS Transportation Team Leader Go-Kit

- Team Leader Checklist
- Team Checklist and Contact Information
- School Disaster Plan
- Map of facility
- Job description clipboard
- Hard hat, vest and safety equipment
- Walkie-talkie/FRS
- Pens and pencils, paper
- Communications log

#### LOGISTICS Transportation Team Leader Supplies/Equipment

- Table and chair
- Phone

### LOGISTICS Transportation Team Go-Kit

- Team Checklist and Contact Information
- Map of facility
- Communications log
- Walkie-talkies/FRS
- D Pens and pencils, paper
- □ Hard hat, vest and safety equipment

## LOGISTICS Transportation Team Supplies/Equipment

□ Table and chair

Phones

#### PLANNING/INTELLIGENCE Section Chief Go-Kit

- □ School Emergency Plan □ On-campus supply storage list(s)/map
- □ Map of facility □ Job description clipboard
- Pens and pencils, paper Master keys
- Hard hat, vest and safety equip
- Walkie-talkie/FRS

## PLANNING/INTELLIGENCE Section Chief Supplies/Equipment

- Table
- Chair

#### PLANNING/INTELLIGENCE Documentation Team Leader Go-Kit

- **D** Team Leader Checklist
- Team Checklist and Contact Information
- Map of facility
- Pens and pencils, paper
- Hard hat, vest and safety equipment
- Walkie-talkie/FRS
- On-campus supply storage list(s)/map
- Job description clipboard
- Master keys

## PLANNING/INTELLIGENCE Documentation Team Leader Supplies/Equipment

- Table
- Chair

#### PLANNING/INTELLIGENCE Documentation Team Go-Kit

- Team Checklist and Contact Information
- Map of facility
- Pens and pencils, paper
- Hard hat, vest and safety equipment
- Walkie-talkie/FRS
- On-campus supply storage list(s)/map
- Job description clipboard
- Master keys

## PLANNING/INTELLIGENCE Documentation Team Supplies/Equipment

- Table
- Chairs

## PLANNING/INTELLIGENCE Situation Status Team Leader Go-Kit

- Team Leader Checklist
- Team Checklist and Contact Information
- Walkie-talkie/FRS
- Assorted regional/area maps
- Job description clipboards
- File Boxes
- Vendor contracts/agreements list
- Large facility and site maps
- Pens and pencils, markers and paper
- Hard hat, vest and safety equipment

## PLANNING/INTELLIGENCE Situation Status Team Leader Supplies/Equipment

- Table
- Chairs

#### PLANNING/INTELLIGENCE Situation Status Team Go-Kit

- Team Checklist and Contact Information
- □ Walkie-talkies/FRS
- □ Assorted regional/area maps
- □ Hard hat, vest and safety equipment
- Large facility and site maps
- D Pens and pencils, markers and paper
- File Boxes

## PLANNING/INTELLIGENCE Situation Status Team Supplies/Equipment

Table

Chairs

### FINANCE/ADMINISTRATION Section Chief Go-Kit

- School Emergency Plan
- Vest and/or ID badge
- Hard hat
- □ Clipboard w/pad and pens/Sharpies
- □ Walkie-talkie/FRS
- □ Job description clipboard
- □ File folders and boxes

## FINANCE/ADMINISTRATION Section Chief Supplies/Equipment

- Table
- Chair

## FINANCE/ADMINISTRATION Recordkeeping Team Leader Go-Kit

- Team Leader Checklist
- Team Checklist and Contact Information
- □ Walkie-talkie/FRS
- **J**ob description clipboard
- □ File Boxes
- Vendor contracts/agreements list
- Pens and pencils, paper
- Hard hat and vest

## FINANCE/ADMINISTRATION Recordkeeping Team Leader Supplies/Equipment

□ Table, chair, computer or laptop

### FINANCE/ADMINISTRATION Recordkeeping Team Go-Kit

- □ Team Checklist and Contact Information
- □ Vendor contracts/agreements list
- Pens and pencils, paper
- File Boxes
- Walkie-talkies/FRS
- Hard hat and vest

#### FINANCE/ADMINISTRATION Recordkeeping Team Supplies/Equipment

Table

Chairs

## RECOVERY

The goal of recovery is to return to learning and restore the infrastructure of the school as quickly as possible. Focus should be on students and the physical school site, and to take as much time as needed for recovery. School staff can be trained to deal with the emotional impact of the crisis, as well as to initially assess the emotional needs of students, staff and responders. One of the major goals of recovery is to provide a caring and supportive school environment. Financial recovery and protection of the district's assets are also crucial to the overall restoration of the educational process.

#### **RECOVERY ACTION CHECKLIST**

- □ Strive to return to learning as quickly as possible.
- **I** Restore the physical school site, as well as the school community.
- **□** Restore communications systems.
- □ Institute data recovery procedures.
- Make arrangements for alternative housing for classes and offices, if necessary.
- □ Monitor how staff are assessing students for emotional impact of the crisis.
- Identify what follow up interventions are available to students, staff and first responders.
- □ Conduct debriefings with staff and first responders.
- □ Assess curricular activities that address the crisis.
- □ Allocate appropriate time for recovery.
- Plan how anniversaries of events will be commemorated.
- **C**apture "lessons learned" and incorporate them into revisions and trainings.
- Complete all paperwork and reports for financial aid for disaster relief if available.
- Work with local or state emergency services professionals to maximize your cost-recovery efforts.

**Plan for recovery in the preparedness phase.** Determine the roles and responsibilities of staff and others who will assist in recovery during the planning phase. District-level counselor may want to train school staff to assess the emotional needs of students and colleagues to determine intervention needs. Experience shows that after a crisis many unsolicited offers of assistance from outside the school community are made. During planning, you may want to review the credentials of service providers and certify those that will be used during recovery.

During the preparedness phase, local vendors who can assist in recovery efforts should be identified. Items and services, such as debris removal, carpet repair and replacement, cleaning services, computer data recovery, fire restoration, structural engineers, tree damage/repair/removal, etc. should be arranged for in advance of an emergency situation.

Assemble the Crisis Intervention Team. A Crisis Intervention Team, or CIT, is composed of individuals at either the district or school level involved in recovery. A review of the literature shows that there are different models for organizing a CIT. In one model, there is a centralized CIT at the district level, which serves all schools in that district. In another model, the district trains school-based CITs. Even when crisis intervention teams exist within individual schools, it may be necessary for the superintendent or designee to allocate additional resources on an as-needed basis.

Service providers in the community may want to assist after a crisis. With prior planning, those with appropriate skills and certifications may be tapped to assist in recovery. This will help district and school personnel coordinate activities of the community service providers and see that district procedures and intervention goals are followed.

**Return to the "business of learning" as quickly as possible.** Experts agree that the first order of business following a crisis is to return students to learning as quickly as possible. This may involve helping students and families cope with separations from one another with the reopening of school after a crisis.

Schools and districts need to keep students, families and the media informed. Be clear about what steps have been taken to attend to student safety. Let families and other community members know what support services the school and district are providing or what other community resources are available. Messages to students should be age appropriate. It may be necessary to translate letters and other forms of communication into languages other than English depending on the composition of the communities feeding the affected school(s). Be sure to consider cultural difference when preparing these materials.

**Focus on the building, as well as people, during recovery.** Following a crisis, buildings and their grounds may need repairing, renovation or repainting/relandscaping. Conduct safety audits and determine the parts of the building that can be used and plan for repairing those that are damaged. Use the Loss Recovery Resource Guide that is provided as part of the SchoolGuard USDOE Emergency Response and Crisis Management Grant.

**Provide assessment of emotional needs of staff, students, families and responders.** Assess the emotional needs of all students and staff, and determine those who need intervention by a school counselor, social worker, school psychologist or other mental health professional. Arrange for appropriate interventions by school or community-based service providers. In addition, available services need to be identified for families who may want to seek

treatment for their children or themselves. Appropriate group intervention may be beneficial to students and staff experiencing less severe reactions to the crisis. Group interventions should be age appropriate.

**Provide stress management during class time.** Trauma experts emphasize the need to create a caring, warm and trusting environment for students following a crisis. Allow students to talk about what they felt and experienced during the traumatic event. Younger children who may not be able to fully express their feelings verbally will benefit from participating in creative activities including drawing, painting or writing stories. Young adolescents benefit from group discussions in which they are encouraged to talk about their feelings, as well as from writing plays or stories about their experiences. Engage older adolescents in group discussions, and address any issues of guilt ("I could have taken some action to change the outcome of the crisis").

**Conduct daily debriefings for staff, responders, and other assisting in recovery.** Mental health workers who have provided services after crises stress the importance of ensuring that those who are providing "psychological first aid" are supported with daily critical incident stress debriefings. Debriefings help staff cope with their own feelings of vulnerability.

**Take as much time as needed for recovery.** An individual recovers from a crisis at his or her own pace. Recovery is not linear. After a crisis, healing is a process filled with ups and downs. Depending on the traumatic event and the individual, recovery may take months or even years.

**Remember anniversaries of crises.** Many occasions will remind staff, students and families about crises. The anniversary of a crisis will stimulate memories and feelings about the incident. In addition, other occasions may remind the school community about the crises, including holidays, returning to school after vacations and other breaks, as well as events or occasions that seemingly have little connection to the incident. This underscores the notion that recovery may take a long time than anticipated.

Staff members need to be sensitive to their own as well as the students' reactions in such situations and provide support when necessary. School crisis planning guides suggest holding appropriate memorial services or other activities, such as planting a tree in memory of victims of crises. Trauma experts discourage memorials for suicide victims to avoid glorification and the sensationalizing of these deaths.

**Evaluate.** Evaluating recovery efforts will help prepare for the next crisis. Use several methods to evaluate recovery efforts. Conduct brief interviews with emergency responders, families, teachers, students and staff. Focus groups may also be helpful in obtaining candid information about recovery efforts. The following are examples of questions to ask:

- Which classroom-based intervention proved most successful and why?
- ▶ Which assessment and referral strategies were the most successful and why?
- ▶ What were the most positive aspects of staff debriefings and why?
- ▶ Which recovery strategies would you change and why?
- ▶ Do other professionals need to be considered to help with future crises?
- What additional training is necessary to enable the school community and community at large to prepare for future crises?
- What additional equipment or resources are necessary to support recovery efforts?
- ▶ What other planning actions will facilitate future recovery efforts?

Recovery may seem like an end, but it is also a beginning. You must close the loop on the circle. A critical step in crisis planning is to evaluate each incident. What worked? What didn't work? How could you improve operations? Take what you have learned and start at the beginning. Update and strengthen the plan so that in a crisis, no child is left behind.

## ADDRESSING THE NEEDS OF INDIVIDUALS WITH DISABILITIES

All school Emergency Operations Plans must include procedures to address the needs of students, staff and visitors with disabilities during a disaster. For people with disabilities, the problems of evacuating a building during an emergency are a major concern. Many people with mobility impairments cannot use stairs and people with hearing and vision impairments may not receive emergency notification and directions unless they are provided in both audible and visual forms. In addition, people with learning, emotional or cognitive disabilities may need to have safety and emergency procedures taught in a language/terms they understand. Because our schools may, at one time or another, have staff, students or visitors who need evacuation assistance, all schools must have a plan that includes the needs of individuals with disabilities.

This checklist indicates those steps necessary to address the needs of those with disabilities. The training materials that are part of the pre-plan include detailed information and guidelines for developing and implementing an effective plan.

- Assess classrooms and offices for unsecured, non-structural hazards, potentially blocked exits and other issues that could put students and staff at risk of injury in a fire, earthquake or other emergency.
- Take mitigation measures to eliminate or reduce hazards.
- Develop a list of individuals needing evacuation assistance and update regularly.
- Establish Evacuation Staging Areas.
- Establish a Buddy System and assign an adult to assist a disabled individual in exiting the building or getting to an Evacuation Staging Area.
- □ Test your evacuation plan.
- Finalize Your Evacuation Plan.
- □ Train staff in evacuation procedures.
- Include procedures for evacuating individuals with disabilities in regular fire, earthquake and all other drills and exercises.

Review Evacuation Procedures for Individuals with Disabilities annually and make changes as necessary.

## **Resources Available for Schools**

#### Information, Guides and Reports

#### **Emergency Plan Web Site**

The Department of Education's (ED) Office of Safe and Drug-Free Schools' Emergency Plan Web site <u>www.ed.gov/emergencyplan</u> provides a one-stop site for information to help plan for, mitigate, respond to and recover from any emergency (natural disasters, violent incidents, terrorist acts, etc.). The site provides access to ED materials, such as Practical Information on Crisis Planning, and links to additional emergency planning resources of government agencies, nongovernmental organizations, health-care provider resources, mental health resources, and state and local resources.

# Practical Information on Crisis Planning: A Guide for Schools and Communities

This binder provides schools and communities with basic guidelines and useful ideas on how to develop and refine their emergency response and crisis management plans for each phase of crisis planning: mitigation and prevention, preparedness, response and recovery. This information is available at www.ed.gov/emergencyplan/.

#### Infrastructure Protection: National Clearinghouse for Educational Facilities

This Web-based clearinghouse at <u>www.edfacilities.org</u> provides information on school safety issues, such as how to design buildings to prevent or mitigate possible terrorist attacks and violence.

# Bomb Threat Assessment Guide: ED and Bureau of Alcohol, Tobacco and Firearms

The Step-by-Step Guide for Bomb Threats can assist school districts, administrators and emergency responders in planning an effective bomb threat response protocol in schools. A CD/ROM interactive planning tool provides schools with a 15-step guide. In 2003, a copy of the CD/ROM was distributed to every school district in the country. It is still available at www.ed.gov/emergencyplan/.

#### Campus Public Safety Guide

The Department of Homeland Security's Office of Domestic Preparedness published a series titled Campus Public Safety: Weapons of Mass Destruction and Terrorism Protective Measures in April 2003. This document describes affirmative steps colleges and universities can take to prevent, deter or effectively respond to an attack by weapons of mass destruction. It is available at www.ed.gov/emergencyplan/.

#### Safe Schools Initiative: ED and the U.S. Secret Service

The 2002 Safe Schools Initiative Guide and Final Report provides guidelines for managing threatening situations and offers ways to create a safe school environment. It is available at <u>www.ed.gov/emergencyplan/</u>.

#### **SCHOOLGUARD**

www.SchoolGuard.com is a website that was created by the USDOE Emergency Response and Crisis Management Grant #Q184E040087 to provide information to schools and parents on emergency preparedness.

#### Information Specifically for Children

A Web site with age-appropriate information for children on disasters is at <u>www.fema.gov/kids</u>/. In addition, the Department of Homeland Security is working to expand its citizen preparedness "Ready" campaign by getting children involved in preparing for crises. The Web site is planned to be launched in 2005.

#### Information Dealing With Trauma

#### The National Child Traumatic Stress Network Web site

<u>http://www.nctsnet.org/nccts/nav.do?pid=ctr\_tool</u> contains the following links to tools and materials that can be used by schools both for school planning purposes and as handouts to parents and caregivers:

• The link to "Presentation Tools"

<u>http://www.nctsnet.org/nccts/nav.do?pid=ctr\_tool\_present</u> allows one to view and download slide presentations on selected topics related to child trauma and traumatic stress, including statistics on the prevalence of child trauma, current interventions to reduce the impact of child traumatic stress, and an overview of the National Child Traumatic Stress Network.

 The "Educational Materials" link <u>http://www.nctsnet.org/nccts/nav.do?pid=ctr\_tool\_educ\_includes tip sheets</u> for parents, caregivers, and teachers on current topics, as well as basic information on child traumatic stress for different audiences.

### Grants Available From the U.S. Department of Education

#### **Emergency Response and Crisis Management Discretionary Grants**

Emergency Response and Crisis Management grants provide funds to local educational agencies to improve and strengthen their emergency response and crisis management plans. This year, ED is obligating 105 awards for a total of \$28 million. ED anticipates conducting another competition in the area of crisis planning in fiscal year 2005. We anticipate that a notice regarding the competition will be issued in a few months.

#### The Safe Schools-Healthy Students Initiative Grants

These grants provide students, schools and communities with federal funding to implement a comprehensive plan of activities, programs and services focusing on promoting healthy childhood development and preventing violence and alcohol and drug abuse. In fiscal year 2004, ED contributed a total of \$95 million for grants supporting this initiative. Other federal departments also contributed funds. We anticipate additional funding for this initiative in fiscal year 2005.

#### **Questions and Answers**

# Q. Why is the Department of Education sending this information? Is there an imminent threat to America's schools?

A. The FBI and DHS are currently unaware of any specific, credible information indicating a terrorist threat to public or private schools, universities or colleges in the United States. The FBI and DHS have told us that there is no imminent threat to U.S. schools and that the group that conducted the operation in Russia has never attacked or threatened to attack U.S. interests. However, in an abundance of caution, the Department of Education and our federal law enforcement partners are providing state and local law enforcement officials and educators with an analysis of some of the important lessons learned about the recent incident in Beslan, Russia.

#### Q. Who else have federal officials contacted regarding the Beslan incident?

A. The DHS and FBI recently sent an analysis of the Beslan incident to their constituents in the law enforcement field. The Department of Education (ED) is distributing information to our constituents in the education community. Among those to whom ED is sending the information are: school police and school security personnel; school resource officers; emergency response and crisis management grantees; chief state school officers; members of boards of education; organizations representing principals; institutions of higher education; and various groups representing non-public schools. Our intent is to inform all appropriate school-related constituencies, all types of schools, whether public or non-public, and institutions of higher education.

#### Q. How should those informed respond to the bulletin?

A. School districts, in partnership with local law enforcement officials and first responders, should review their crisis plan, ensure that it is up to date, practice their plan, and make modifications as needed.

#### Q. What should we tell parents and students?

A. We believe you need to be truthful and open. You need to tell students that there are no imminent threats to U.S. schools but that there is a continued need to be prepared to deal with a wide range of crises that can occur in schools and communities.

# Q. Are there any resources available at the federal level to help us with our crisis planning?

A. Yes, there are numerous Web pages, booklets, manuals, clearinghouses, etc. available to help you. A summary of resources is found as an attachment to this document.

# Q. What about financial resources? Does ED have any financial resources to assist school districts?

A. ED anticipates conducting another competition in the area of crisis planning in fiscal year 2005. We anticipate that a notice regarding the competition will be issued in a few months.

# What the Law Requires of Schools

#### THE FIELD ACT (Garrison Act and Riley Act)

Sets building code standards for construction and remodeling of public schools and assigns the responsibility for assuring building code compliance to the Division of the State Architect.

#### THE KATZ ACT

Requires schools to establish an earthquake emergency system:

- Develop a disaster plan
- Conduct periodic drop and cover drills, evacuation procedures and emergency response actions—once each quarter in elementary schools and once each semester in secondary schools
- Provide training to students and staff in emergency response procedures
- Be prepared to have your school serve as a possible public shelter
- Take mitigation measures to ensure the safety of students and staff such as securing equipment and furniture.

#### PUBLIC EMPLOYEES ARE DISASTER SERVICE WORKERS California Government Code Section 3100

All school employees are considered disaster service workers when:

- A local emergency has been proclaimed
- A state emergency has been proclaimed

or,

A federal disaster declaration has been made

NOTE: No public school employee may leave the school site during an emergency until formally released.

- Certificated employees risk losing their teaching credentials
- Classified employees may be charged with a misdemeanor

#### **POST-DISASTER SHELTERS**

Schools are required by both federal statute and state regulation to be available for

shelters following a disaster.

- The American Red Cross has access to schools to set up shelters
- Local governments have access to schools to set up shelters
- Plan and make arrangements in advance to assure that you are prepared.

Consult Schools as Shelters: *Planning and Management Guidelines for Districts* & *Sites* (ordering information is available from the Office of Emergency Services)

#### THE PETRIS BILL California Government Code Section 8607

Requires schools to respond to disasters using the Standardized Emergency Management System (SEMS) by December 1996

- ICS (Incident Command System) organizing response efforts into five basic functions: Management, Operations, Logistics, Planning/Intelligence and Finance/Administration
- EOC (Emergency Operations Center) setting up a central area of control using the five basic functions
- Coordinate all efforts with the operational area (county) EOC, city EOC and county office of education EOC
- Incorporation of SEMS into all school plans, training and drills
- Documentation of the use of SEMS during an actual emergency

#### HOMELAND SECURITY PRESIDENTIAL DIRECTIVE HSPD-5 February 28, 2003

On February 28, 2003, President George W. Bush issued Homeland Security Presidential Directive 5 (HSPD-5). HSPD-5 directed the Secretary of Homeland Security to develop and administer a National Incident Management System (NIMS).

HSPD-5 requires Federal departments and agencies to make the adoption of NIMS by state and local organizations a condition for Federal preparedness assistance (grants, contracts and other activities) by Fiscal Year 2005.

#### Initial compliance deadlines:

| Phase I:   | Initial Staff Training by Oct. 2004          |
|------------|--|
| Phase II:  | Identification of Relevant Plans, Procedures |
|            | and Policies by Nov. 2004                    |
| Phase III: | Modification of Existing Plans, Procedures   |
|            | and Policies by <b>July 2005</b>             |
| Phase IV:  | Supporting NIMS Integration Center Standards |
|            | by Sept. 2005                                |

# The Language of Emergency Response

# <u>Acronyms</u>

#### <u>Glossary</u>

| Action Plan                 | the plan prepared on-site by the Management Team that will guide response to the emergency at hand.  |
|-----------------------------|--|
| Activate                    | is the verb used to describe the intention of implementing the emergency plan.   |
| American Red Cross          | a national volunteer agency that provides disaster relief.   |
| Command Post                | is the physical location where the Management Team and Section Leaders gather to coordinate response activities.   |
| Damage Assessment           | the process used to determine the amount and severity of damage caused by a disaster or emergency.   |
| Disaster                    | a sudden, calamitous event that causes damage, loss, and destruction to people and property.   |
| Disaster Service Worker     | refers to any public employee or any unregistered person<br>impressed into service consequent to a state of<br>emergency.  |
| Emergency                   | a condition of disaster or extreme peril to the safety of persons and property.  |
| Emergency Operations Center | the location from which centralized management is performed during emergency response.   |
| Emergency Operations Plan   | the plan that each district has and maintains for responding to disasters and/or school crisis's.  |
| Exercise                    | a simulated emergency situation designed to evaluate an organization or agency's level of preparedness.  |
| Federal Disaster Assistance | refers to the federal government's in-kind and financial assistance provided to disaster victims, the state, or local government agencies through the Federal Disaster Relief Act. |
| First responder             | a collective term used to describe law enforcement, fire,<br>EMS, public works, and public health personnel; those<br>agencies generally first on the scene during emergencies.    |
| Function                    | the five major components of the Incident Command System: Management/Command, Operations,  |

|                             | Planning/Intelligence, Logistics, and Finance/Administration.  |
|-----------------------------|--|
| Hazard                      | any source of danger or element of risk to people, property, or the environment.   |
| Hazard Mitigation           | any measure taken that attempts to eliminate or reduce the potential for damage or injury from a disaster.   |
| Incident                    | an occurrence or event, natural or man-made, that requires action by emergency personnel.  |
| Incident Commander          | the individual responsible for the overall management and<br>command during an emergency response. In a Unified<br>Command situation, this function may be performed by two<br>or more individuals representing multiple agencies.   |
| Incident Command System     | the national standard for on-scene emergency management.   |
| Management by Objectives    | a top-down management activity that involves a three-step<br>approach to problem-solving: establishing the objectives,<br>selecting the appropriate strategy (ies) to achieve those<br>objectives, and providing the direction of or assignments<br>associated with the selected strategy. |
| Mass Care Facility          | a location where food, lodging, clothing, first aid, welfare inquiry, and social services are available to victims of disaster.  |
| Media                       | refers to any/all of the means of disseminating information<br>and instructions to the public: radio, television, and<br>newspapers.   |
| Memorandum of Understanding | a pre-existing agreement between agencies to render<br>support (personnel, equipment or facilities) during times of<br>emergency.  |
| Mitigation                  | the pre-event actions taken to lessen the effects and impact of a disaster.  |
| Operational Area            | an intermediate level of the state emergency organization, consisting of a county and all of the political sub-<br>divisions/special districts within its boundaries.  |

| Preparedness  | refers to the entire spectrum of planning and training that ensures emergency readiness   |
|---------------|---|
| Recovery      | those activities associated with "getting back to business" after an emergency; the long-term plan.   |
| Response      | those activities undertaken to address the immediate<br>short-term effects of an emergency or disaster. Response<br>activities include actions taken to save lives, protect<br>property and meet basic human needs. |
| Section       | within ICS, the organizational level with responsibility for a major functional area of incident response:<br>Management/Command, Operations, Planning/Intelligence, Logistics, Finance/Administration.             |
| Section Chief | the ICS title given to those individuals responsible for the command of a functional section.   |
| Triage        | a process of rapidly classifying patients on the basis of urgency of treatment.   |
| Threats       | those situations or circumstances that are likely to occur within, or affect, the Operational Area.   |

| 2023-24 Certificated Seniority List/Assignments |
|---|
|   |

|    | А           | В        | С      | D   | E     | F       | G         | Н                        | I                     | J                                      | К                       | L          | М                 | Ν   |
|----|-------------|----------|--------|-----|-------|---------|-----------|--------------------------|-----------------------|--|-------------------------|------------|-------------------|-----|
| 1  | Last name   | first    | status | FTE | hired | 1st day | seniority | cred                     | authorization         | other                                  | Assignment              |            |                   |     |
| 2  | Hutchinson  | Derek    | Perm   | 1.0 | 1995  | 08/23   | 08/23/95  | CL Single Sub            | Soc Sci               | SDAIE MA                               | Head Teacher, Soc Sci   | (Comm S    | Schoo             | ol) |
| 3  | Hahn        | Tobin    | Perm   | 1.0 | 1996  | 08/28   | 08/28/96  | CL Single Sub            | Bio Sci/Chemistry     | SDAIE MA, 7/1/16                       | Principal (HS)          |            |                   |     |
| 4  | Olson Day   | Ryan     | Perm   | 1.0 | 1998  | 08/24   | 08/24/98  | CI Mult Sub +SS Gen.     | Soc. Sci.             | SDAIE, MA                              | Sunrise/Independent St  | tudy       |                   |     |
| 5  | Duncan      | Pamela   | Perm   | 1.0 | 2006  | 01/23   | 08/23/06  | CI Singl Sub             | Intro Eng/Soc. Sc     | Masters, NBTS, Lang Devel. Spec        | Social Science (HS)     |            |                   |     |
| 6  | Humrichouse | Kim      | Perm   | 1.0 | 2006  | 08/23   | 08/23/06  | CL Mult Sub              | Principal 7/1/12      | EL, MA, PASC                           | Principal (K-8)         |            |                   |     |
| 7  | Sosnovec    | Tom      | Perm   | 1.0 | 2007  | 08/20   | 08/20/07  | CL Single Sub            | Math                  | ELA1, 24 units Certificate Programming |                         | ramming    | (HS)              |     |
| 8  | Oatney      | Mark     | Perm   | 1.0 | 2008  | 08/17   | 08/17/08  |                          |                       | CLAD, CL Mult Sub                      | Art (K-8)               |            |                   |     |
|    |             | Linda    | Perm   | 1.0 |       | 08/18   |           | CL Mult Sub              |                       |  | ELL Teacher (K-12)      |            |                   |     |
|    | Perry       | Megan    | Perm   | 1.0 |       | 08/17   | 08/17/09  |                          | mod/sever, mild/moder | SPED,CL Mult Sub, EL                   | K-5Rtl Teacher (k8)     |            |                   |     |
| 11 |             | Sasha    | Perm   | 0.6 |       | 8/22    |           | CL Mult Sub              |                       |  | 2nd Grade (K-8)         |            |                   |     |
| 12 | Sawyer      | Michelle | Perm   | 0.6 |       | 8/20    |           |                          |                       |  | 8th Math (K-8)          |            |                   |     |
| 13 | Lucier      | Laura    | Perm   | 1.0 |       | 8/20    |           |                          |                       | CLAD                                   | Head Teacher/6/7/8 PE   | /Health (F | (-8)              |     |
| _  |             | Laura    | Perm   | 0.8 |       | 8/19    |           |                          |                       |  | PE/Health (HS)          |            |                   |     |
|    |             | Marshall | Perm   | 1.0 |       | 8/19    |           | CL CTE, Arts, Media, & E |                       | SDAIE, (.2 Temp. FTE added 1-3-17)     |                         |            |                   |     |
|    |             | Molly    | Perm   | 1.0 |       | 8/19    |           | CL Mult Subj.            |                       |  | 7th Math (K-8)          |            |                   |     |
|    |             | Alex     | Perm   | 1.0 |       | 8/19    |           | CL Single Sub, Prelim C  |                       | Auth:GeoSci, BiolSci, IntroBus., Math, |                         | HS)        |                   |     |
|    |             | Amanda   | Perm   | 1.0 |       | 2/24    |           | CL Mult Subj.            |                       |  | K-3 Teacher (Albion)    |            |                   |     |
| _  |             | Beth     | Perm   | 1.0 |       | 8/19    | 08/19/14  | CL MultSubj              |                       |  | 4/5 Teacher (K-8)       |            |                   |     |
|    |             | Hannah   | Perm   | 1.0 |       | 8/19    |           | CL MultSubj              |                       |  | 3rd Grade (K-8)         |            |                   |     |
|    |             | Anna     | Perm   | 0.5 |       | 8/19    |           | Clear PPS Sch.Counseling |                       |  | School Counselor (K-12) |            |                   |     |
|    |             | Meghan   | Perm   | 1.0 |       | 8/19    |           | CL SpEd Mild/Mod         |                       | CLAD, MA                               | Resource Teacher (HS)   |            |                   |     |
|    |             | Liz      | Perm   | 0.6 |       | 8/19    |           |                          |                       | MA, ELA1                               | School Counselor (HS)   |            |                   |     |
|    |             |          | Perm   | 1.0 |       | 8/18    |           | Single Sub               |                       | CLAD                                   | Math Teacher (HS)       |            |                   |     |
|    |             |          | Perm   | 1.0 |       | 8/18    |           | CL Mult Subj & SS PE     |                       |  | K-8 PE K-8)             |            |                   |     |
|    |             | James    | Perm   | 1.0 |       | 8/22    |           |                          |                       |  | English (HS)            |            |                   |     |
|    |             | Carolen  | Perm   | 0.6 |       | 8/22    | 8/22/2016 |                          |                       |  | Culinary (HS)           |            | $ \rightarrow $   |     |
|    |             |          | Perm   | 1.0 |       | 8/22    | 8/22/2016 | CL Mult.Subj             |                       | MA in Ed., ELA 1, Plant Science        | 4/5 Grade (K-8)         |            |                   |     |
|    |             | Erik     | Perm   | 0.8 |       | 8/21    | 8/21/2017 | CL SS Art, CTE, Mult.    |                       |  | Art (HS)                |            |                   |     |
|    |             | lana     | Perm   | 1.0 |       | 8/21    | 8/21/2017 |                          |                       |  | 1/2 Grade (K-8)         |            |                   |     |
|    |             | Samuel   | Perm   | 1.0 |       | 8/21    |           | SS Eng. & Soc Sci        |                       | MA in Ed, CLAD                         | English (HS)            |            |                   |     |
|    |             | Cecilia  | Perm   | 1.0 |       | 8/21    |           | CL PPSC Social Work      |                       |  | Social Worker (K-12)    |            | $ \rightarrow $   |     |
|    |             | Jordan   | Perm   | 1.0 |       | 8/20    |           | CL Mult Subj             |                       |  | 6th Grade ELA/SS        |            | $ \rightarrow $   |     |
|    |             | Joshua   | Perm   | 1.0 |       | 8/19    |           | CL SpEd Mild/Mod         |                       |  | 6-8 Resource (K-8)      |            |                   |     |
|    |             | Sara     | Perm   | 1.0 |       | 8/19    |           |                          |                       |  | 6th Grade (K-8)         |            | $\longrightarrow$ |     |
|    |             | May      | Perm   | 1.0 |       | 8/19    |           |                          | Physics/Chemistry     |  | Science (HS)            |            | $\rightarrow$     |     |
|    |             | Jessica  | Perm   | 1.0 |       | 8/19    |           | CL Mult Subj             |                       |  | TK/K (K-8)              |            | $\longrightarrow$ |     |
|    |             | Jesse    | Perm   | 1.0 |       | 8/24    | 8/24/2020 |                          |                       |  | 8th Grade (k8)          |            | $\longrightarrow$ |     |
|    |             | Rebekkah | Perm   | 1.0 |       | 7/16    |           | CL Mult Subj             |                       | CLAD                                   | Comptche School Teacher | r          | $ \rightarrow $   |     |
|    |             | Taimi    | Perm   | 0.4 |       | 7/16    | 7/16/2021 |                          | BTSA/CTE              |  | Woodshop (HS)           |            | $\longrightarrow$ |     |
|    |             | Samantha | Perm   | 1.0 |       | 7/16    | 7/16/2021 |                          |                       |  | Speech/Language Patholo | ogist      | $\rightarrow$     |     |
|    |             | Aimee    | Perm   | 1.0 |       | 8/16    |           | CL Mult Subj             |                       |  | 7/8 ELA (K8)            |            | $\longrightarrow$ |     |
|    |             |          | Prob 2 | 1.0 |       | 8/15    | 8/15/2022 |                          | Spanish               |  | 9-12 Spanish (HS)       |            | $\longrightarrow$ |     |
|    |             |          | Prob 2 | 1.0 |       | 8/15    |           |                          | mod/sever, mild/moder |  | K-5 Resource (K8)       |            | $ \rightarrow $   |     |
|    |             |          | Prob 1 | 1.0 |       | 8/21    |           | CL Mult Subj             |                       |  | K-8 Elective            |            | $\longrightarrow$ |     |
| 46 | Andersen    | Sage     | Prob 1 | 1.0 | 2023  | 8/21    | 8/21/2023 | CL Mult Subj             |                       |  | 7/8/ Science            |            |                   |     |

# **CLASSIFIED SENIORITY LIST**

Last Revised Date October 5, 2023 (For Approval 10/19/23)

| POSITION/EMPLOYEE                           | FIRST DAY OF PAID<br>SERVICE | # OF HOURS/<br>MONTHS | ADDITIONAL INFORMATION  |
|---|------------------------------|-----------------------|---|
| ADMIN, ACCOUNTS PAYABLE/OFFICE<br>ASSISTANT |                              |                       |   |
| Tiffany Grant-Tulley                        | 08/27/16 - 06/30/18          | 3.5 Hrs / 12 Mo       | See MAIL PERSON & LIBRARY AIDE  |
| Tiffany Grant-Tulley (D.O. AP)              | 07/01/18                     | 7 Hrs / 12 Mo         | See ACCOUNTS PAYABLE & LIBRARY AIDE;<br>Increase in AP hours; incorporate mail person<br>function         |
| ADMIN, ADMINISTRATIVE ASSISTANT             |                              |                       |   |
| Tracy Elo                                   | 09/05/06 - 07/20/07          | 6.5 Hrs / 10 Mo       | See increase in hours.  |
| Tracy Elo                                   | 07/31/07                     | 8.0 Hrs / 11 Mo       | Move from Comm Sch to K-8; increase in hours  |
| Kamala Meyer Lance                          | 8/21/07 - 08/18/13           | 6.5 Hrs / 10 Mo       | Increase in hours. Move from K-8 to Comm Sch  |
| Kamala Meyer Lance                          | 08/19/13 - 6/30/17           | 8.0 Hrs / 10 Mo       | Increase in hours   |
| Kamala Meyer Lance                          | 07/01/17                     | 8.0 Hrs / 11 Mo       | Increase in days: 190 to 207  |
| Erin Placido                                | 09/20/17 - 7/15/2019         | 8.0 Hrs/ 11 Mo        | See EXECUTIVE ASSISTANT TO SUPERINTENDENT   |
| Megan Smithyman                             | 09/03/2019                   | 8.0 Hrs / 11 MO       |   |
| Nicole Gold                                 | 12/1/2021                    | 8.0 Hrs/ 11 MO        |   |
| ADMIN, OFFICE ASSISTANT                     |                              |                       |   |
| Kamala Meyer Lance                          | 04/04/06 - 08/20/07          | 3.75 Hr / 10 Mo       | See ADMINISTRATIVE ASSISTANT  |
| AMIN, ADMINISTRATIVE SUPPORT-HS             |                              |                       |   |
| Noah Gold                                   | 08/01/18                     | 8.0 Hrs / 200 days    | See ATHLETIC DIRECTOR/STUDENT ACTIVITIES;<br>step increase from 39 to 42 and added 10 days<br>to schedule |
| <br>  |                              |                       |   |
|   |                              |                       |   |
|   |                              |                       |   |

| POSITION/EMPLOYEE       | FIRST DAY OF PAID<br>SERVICE | # OF HOURS/<br>MONTHS | ADDITIONAL INFORMATION   |
|-------------------------|------------------------------|-----------------------|--|
| AIDE, INSTRUCTIONAL     |                              |                       |  |
| Carol Salo              | 01/10/83 - 08/30/84          | 3.5 Hrs / 10 Mo       | See INSTRUCTIONAL AIDE & LIBRARY AIDE                            |
| Melinda Leung           | 03/21/84 - 8/28/85           | 3.75 Hrs / 10 Mo      | See INTEGRATIVE AIDE   |
| Carol Salo              | 08/31/84 - 08/28/85          | 3.92 Hrs / 10 Mo      | Increase from 3.5 hrs  |
| Melinda Leung           | 08/29/85 - 08/27/17          | 3.5 Hrs / 10 Mo       | Decrease from 3.75 hrs; See INTEGRATIVE AIDE                     |
| Carol Salo              | 08/29/85                     | 3.75 Hrs / 10 Mo      | Decrease from 3.92 hrs   |
| Kathleen O'Grady        | 10/03/07 – 11/01/09          | 3.75 Hrs / 10 Mo      | See INTEGRATIVE AIDE   |
| Eric Triplett           | 10/22/14 - 8/17/15           | 6.5 Hrs / 10 Mo       | Became Classified Management 08/18/15; See<br>INTEGRATIVE AIDE   |
| Kathy Gagnon            | 08/22/14 - 08/23/15          | 5.75 Hrs / 10 Mo      | 5.75 hrs, 3 days/week (3.45/day)                                 |
| Kathy Gagnon            | 08/24/15 - 08/31/16          | 5.0 Hrs / 10 Mo       | Increase from 5.75 hrs, 3 days/wk to 5.0 Hrs, 5 days/week        |
| Kathy Gagnon            | 09/01/16                     | 6.5 Hrs / 10 Mo       | Increase from 5.0 hrs  |
| Jessica Drayer          | 2/16/17                      | 5.0 Hrs/ 10 Mo        | See Certificated Staff Seniority List                            |
| Kathleen O'Grady        | 08/25/17                     | 6.25 Hrs / 10 Mo      | See INTEGRATIVE AIDE   |
| Taylor Mize             | 11/17/14 – 12/02/18          | 3.75 Hrs / 10 Mo      |  |
| Jessica Ballard         | 08/28/17                     | 6.5 Hrs / 10 Mo       | See Preschool Site Supervisor                                    |
| Carol Salo              | 8/24/18                      | 3.5 Hrs / 10 Mo       | Decrease from 3.75 to 3.5; see INSTRUCTIONAL AIDE & LIBRARY AIDE |
| Taylor Mize             | 12/03/18 - 6/15/19           | 5.5 Hrs / 10 Mo       | See INSTRUCTIONAL AIDE; added 1.75 hours                         |
| Taylor Mize             | 8/23/19 – 3/29/21            | 3.75 Hrs / 10 Mo      | Decrease from 5.5 Hrs to 3.75 Hrs                                |
| Angelica Escobar-Chavez | 8/23/19 – 9/2/2021           | 3.75 Hrs / 10 Mo      |  |
| Carol Salo              | 9/1/20 – 6/10/2022           | 6.5 Hrs/ 10 Mo        | Increase from 3.5 hrs to 6.5 hrs See Library Aide                |
| Taylor Mize             | 3/29/21-8/23/21              | 4.55 (T/TH)/10 Mo     | Increase from 3.75 hrs to 4.55 hrs (3.75 hrs on MWF)             |
| Angela Shelley          | 8/17/2021                    | 6.5 Hrs/ 10 Mo        |  |
| Taylor Mize             | 8/23/2021                    | 5.2 (TWF), 4.0 (MTH)  | Increase from 4.55 hrs to 5.2 hrs                                |
| Angelica Escobar-Chavez | 9/2/2021-10/18/2021          | 5.0 Hrs/ 10 Mo        | Increase from 3.75 hrs (perm) to 5.0 hrs                         |
| Angelica Escobar-Chavez | 10/18/2021                   | 4.25 Hrs/ 10 Mo       | Increase from 3.75 to 4.25 SEE INTEGRATIVE AIDE                  |
| Kathy Gagnon            | 1/3/2022 - 6/13/23           | 5.5 Hrs/ 10 Mo        | SEE INTEGRATIVE AIDE   |
| Carol Salo              | 8/19/2022                    | 3.75 Hrs/ 10 Mo       | Decrease from 6.5 @ Albion; SEE LIBRARY AIDE                     |
| Barbara Connelly        | 8/19/2022 – 6/13/23          | 5.5 Hrs/ 10 Mo        | See Greenwood Preschool; SEE INTEGRATIVE<br>AIDE                 |
| Mary Moffett            | 8/19/2022 - 6/13/23          | 3.75 Hrs/ 10 Mo       |  |
| Riley Phenix            | 8/29/2022 - 6/13/23          | 3.75 Hrs/ 10 Mo       |  |
| Kathy Gagnon            | 8/25/23                      | 6.5 Hrs/ 10 MO        | Increase from 5.0 Hrs  |
| Barbara Connelly        | 8/25/23                      | 6.5 Hrs/ 10 Mo        | Increase from 5.0 Hrs  |

| Mary Moffett | 8/25/23 | 3.75 Hrs/ 10 Mo |  |
|--------------|---------|-----------------|--|
| Riley Phenix | 8/25/23 | 3.75 Hrs/ 10 Mo |  |

| POSITION/EMPLOYEE                     | FIRST DAY OF PAID<br>SERVICE | # OF HOURS/<br>MONTHS | ADDITIONAL INFORMATION  |
|---------------------------------------|------------------------------|-----------------------|---|
| AIDE, INTEGRATIVE                     |                              |                       |   |
| Kathleen O'Grady                      | 11/02/09 - 08/24/17          | 6.25 Hrs / 10 Mo      | See INSTRUCTIONAL AIDE  |
| Eric Triplett                         | 10/28/13 - 10/21/14          | 6.5 Hrs / 10 Mo       | See INSTRUCTIONAL AIDE; LEAD AIDE   |
| Amy Johnston                          | 08/22/14                     | 6.25 Hrs / 10 Mo      |   |
| Derek Lemos                           | 09/14/16                     | 6.5 Hrs / 10 Mo       |   |
| Melinda Leung                         | 08/28/17                     | 6.5 Hrs / 10 Mo       | See INSTRUCTIONAL AIDE  |
| Carrie Dunlap                         | 08/24/18                     | 6.5 Hrs / 10 Mo       |   |
| Angelica Escobar-Chavez               | 10/18/2021                   | 2.25 Hrs/ 10 Mo       | SEE INSTRUCTIONAL AIDE  |
| <br>Kathy Gagnon                      | 1/3/2022 - 6/13/23           | 1.0 Hrs/ 10 Mo        | SEE INSTRUCTIONAL AIDE  |
| Barbara Connelly                      | 8/19/2022 - 6/13/23          | 1.0 Hrs/ 10 Mo        | SEE INSTRUCTIONAL AIDE  |
| Cheri Stornetta Casey                 | 11/28/2022                   | 6.5 Hrs/ 10 Mo        |   |
| Jamie Evans                           | 1/3/2023                     | 6.5 Hrs/ 10 Mo        |   |
| AIDE, LEAD (CLASSIFIED<br>MANAGEMENT) |                              |                       |   |
| Eric Triplett                         | 08/18/15                     | 7.0 Hrs 10 Mo         | See INSTRUCTIONAL AIDE; INTEGRATIVE AIDE  |
| AIDE, LIBRARY AIDE                    |                              |                       |   |
| Tiffany Grant-Tulley                  | 01/06/05 - 6/30/18           | 3.5 Hrs / 10 Mo       | See MAIL PERSON & ACCOUNTS PAYABLE  |
| Carol Salo                            | 08/24/18 - 9/4/20            | 3.0 Hrs / 10 Mo       | See INSTRUCTIONAL AIDE  |
| <br>Carol Salo                        | 8/19/2022                    | 2.75 Hrs / 10 Mo      | See INSTRUCTIONAL AIDE  |
| AIDE, SLP                             |                              |                       |   |
| <br>ATHLETIC DIRECTOR                 |                              |                       |   |
| Noah Gold                             | 08/20/07 - 01/31/08          | 5.2 Hrs               | See STU ACTIVITIES/ATHLETIC DIR   |
| ATHLETIC DIR STU/ACTIVITIES           |                              |                       |   |
| Noah Gold                             | 02/01/08 - 07/31/18          | 8.0 Hrs               | See ATHLETIC DIRECTOR & ADMIN SUPPORT-HS.<br>Range Change from 37 to 39 on 07/01/14 |

|  | POSITION/EMPLOYEE | FIRST DAY OF PAID<br>SERVICE | # OF HOURS/<br>MONTHS | ADDITIONAL INFORMATION |
|--|-------------------|------------------------------|-----------------------|------------------------|
|  | BUS DRIVER        |                              |                       |                        |

| Ceil McDonell      | 08/25/95 – 08/30/99 | 5.0 Hrs / 10 Mo  | Also 1.0 hrs UTILITY   |
|--------------------|---------------------|------------------|--|
| Ceil McDonell      | 08/31/99 – 08/27/00 | 5.5 Hrs / 10 Mo  | Also 1.0 hrs UTILITY   |
| Ceil McDonell      | 08/28/00 – 06/08/09 | 6.0 Hrs / 10 Mo  | Also 1.0 hrs UTILITY until 09/07/01. See<br>TRANSPORTATION SUPERVISOR 06/09/09 |
| Christine Kenton   | 03/19/10 - 08/25/10 | 5.0 Hrs / 10 Mo  |  |
| Christine Kenton   | 08/26/10 - 10/02/11 | 6.0 Hrs / 10 Mo  | Increase in hours  |
| Christine Kenton   | 10/03/11 - 08/23/12 | 6.5 Hrs / 10 Mo  | Increase in hours  |
| Christine Kenton   | 08/24/12 - 08/25/14 | 6.0 Hrs / 10 Mo  | Decrease in hours  |
| Christine Kenton   | 08/26/14 - 08/23/15 | 6.75 Hrs / 10 Mo | Increase in hours  |
| Christine Kenton   | 08/24/15 - 08/31/15 | 6.0 Hrs / 10 Mo  | Decrease in hours  |
| Christine Kenton   | 09/01/15 – 08/25/16 | 6.75 Hrs / 10 Mo | Increase in hours  |
| Christine Kenton   | 08/26/16            | 6.0 Hrs / 10 Mo  | Decrease in hours  |
| Bonnie Beganovic   | 9/6/2022            | 6.0 Hrs / 10 Mo  |  |
| Jon Goodstein      | 7/1/2023            | 6.0 Hrs / 10 Mo  |  |
| BUS MECHANIC. LEAD |                     |                  |  |
| William Price      | 08/19/15            | 8.0 Hrs / 11 Mo  |  |
| BUS, UTILITY       |                     |                  |  |
| Ceil McDonell      | 08/25/95 – 09/07/01 | 1.0 Hrs / 10 Mo  | See BUS DRIVER   |
|                    |                     |                  |  |
| CAFETERIA HELPER   |                     |                  |  |
| Diane Price        | 09/20/89 - 03/31/92 | 3.0 Hrs / 10 Mo  | See COOK   |
| Patricia Evans     | 08/27/97 – 08/25/01 | 5.5 Hrs / 10 Mo  | See COOK   |
|                    |                     |                  |  |
|                    |                     |                  |  |
|                    |                     |                  |  |
|                    |                     |                  |  |

| POSITION/EMPLOYEE | FIRST DAY OF PAID<br>SERVICE | # OF HOURS/<br>MONTHS | ADDITIONAL INFORMATION                  |
|-------------------|------------------------------|-----------------------|---|
| COOK              |                              |                       |   |
| Diane Price       | 04/01/92 - 09/20/92          | 5.5 Hrs / 10 Mo       | Increase in hours; see CAFETERIA HELPER |
| Diane Price       | 09/21/92 - 10/25/95          | 7.0 Hrs / 10 Mo       | Increase in hours                       |

| <br>Diane Price       | 10/26/95 – 08/28/96 | 4.5 Hrs / 10 Mo | Decrease in hours  |
|-----------------------|---------------------|-----------------|--|
| Diane Price           | 08/29/96 – 08/26/97 | 7.0 Hrs / 10 Mo | Increase in hours. See MANAGER COOK, CAFÉ<br>HELPER          |
| Patricia Evans        | 08/27/01            | 8.0 Hrs / 10 Mo | Increase in hours; range change from 21 to 23<br>on 07/01/14 |
| Isabel Martinez       | 8/20/2021           | 5.0 Hrs / 10 Mo |  |
| COOK, MANAGER         |                     |                 |  |
| Diane Price           | 08/27/97 – 08/20/01 | 7.0 Hrs / 10 Mo | See COOK   |
| <br>Diane Price       | 08/21/01            | 8.0 Hrs / 10 Mo | Increase in hours. Range change from 30 to 35<br>on 07/01/14 |
| COMPUTER SUPPORT TECH |                     |                 |  |
| <br>James Wroble      | 09/25/06            | 8.0 Hrs / 12 Mo |  |
| CUSTODIAN             |                     |                 |  |
| Fernando Martinez     | 08/19/11            | 8.0 Hrs / 12 Mo |  |
| Ruben Villegas        | 09/24/12            | 8.0 Hrs / 12 Mo |  |
| Rogelio Munoz         | 07/01/14            | 8.0 Hrs / 12 Mo |  |
| Bram Sluis            | 10/18/2021          | 8.0 Hrs / 12 Mo |  |
| CUSTODIAN - LEAD      |                     |                 |  |
| Barbara Mueller       | 05/18/98            | 8.0 Hrs / 12 Mo | Range change from 32 to 36 on 07/01/09                       |
| LIBRARIAN             |                     |                 |  |
|                       |                     |                 |  |
| MAIL PERSON           |                     |                 |  |
| Tiffany Grant-Tulley  | 10/30/07 – 06/30/18 | 1.0 Hrs / 10 Mo | See LIBRARY ASSISTANT & ACCOUNTS PAYABLE                     |
|                       |                     |                 |  |

| POSITION/EMPLOYEE           | FIRST DAY OF PAID<br>SERVICE | # OF HOURS/<br>MONTHS | ADDITIONAL INFORMATION |
|-----------------------------|------------------------------|-----------------------|------------------------|
| MAINTENANCE - GROUNDSKEEPER |                              |                       |                        |
| Kyle Rodriguez              | 01/29/14 - 06/30/15          | 8.0 Hrs / 12 Mo       | See MAINTENANCE WORKER |
| Kiva Myad                   | 03/10/16 -                   | 8.0 Hrs / 12 Mo       |                        |
|                             |                              |                       |                        |

| MAINTENANCE WORKER                               |                      |                 |  |
|--|----------------------|-----------------|--|
| Kyle Rodriguez                                   | 07/01/15 – 08/31/17  | 8.0 Hrs / 12 Mo | See MAINTENANCE WORKER II; MAINT<br>GROUNDS KEEPER |
| Paulo Andrade                                    | 02/11/16 - 08/31/17  | 8.0 Hrs / 12 Mo | See MAINTENANCE WORKER II/Classified Mgt           |
| Travis Yolles                                    | 6/1/2021-06/10/2022  | 8.0 Hrs / 12 Mo | See MAINTENANCE WORKER II                          |
| Maintenance Worker II                            |                      |                 |  |
| Kyle Rodrigues                                   | 09/01/17-7/1/23      | 8.0 Hrs / 12 Mo | See MAINTENANCE WORKER; MAINT. GROUNDS<br>KEEPER   |
| Paulo Andrade                                    | 09/01/17-4/5/2021    |                 | See MAINTENANCE WORKER/Classified Mgt              |
| Travis Yolles                                    | 07/01/2022           | 8.0 Hrs / 12 Mo | See MAINTENANCE WORKER                             |
| Kyle Rodrigues                                   | 7/1/23               | 4.0 Hrs / 12 Mo |  |
| Payroll Clerk                                    |                      |                 |  |
| Michele Sheldon                                  | 11/8/2007            | 8.0 Hrs/ 12 Mo  | See Registrar                                      |
| PRESCHOOL SITE SUPERVISOR (Class.<br>Management) |                      |                 |  |
| Jessica Ballard                                  | 8/24/20              | 5.0 Hrs / 10 Mo | See INSTRUCTIONAL AIDE                             |
| PRESCHOOL TEACHER                                |                      |                 |  |
| PRESCHOOL TEACHER ASSISTANT                      |                      |                 |  |
| Madison McKenney                                 | 8/20/2021            | 2.2 Hrs / 10 Mo |  |
| Barbara Connelly                                 | 8/20/2021-6/10/2022  | 2.2 Hrs / 10 Mo | SEE INSTRUCTIONAL/INTEGRATIVE AIDE                 |
| Madison McKenney                                 | 8/19/2022            | 4.4 Hrs / 10 Mo | Increase from 2.2 Hrs to 4.4 Hrs                   |
| Registrar  |                      |                 |  |
| Michele Sheldon                                  | 4/6/2005 - 11/7/2007 | 8.0 Hrs/ 11 Mo  | See Payroll Clerk                                  |
| Liz Newkirk                                      | 08/10/09-08/11/13    | 8 Hrs /11 Mo    | See Certificated Seniority List                    |
| Marci Arter                                      | 4/21/14 -            | 7.5 Hrs / 11 Mo |  |
|  |                      |                 |  |
|  |                      |                 |  |

### MCN

| POSITION/EMPLOYEE          | FIRST DAY OF PAID<br>SERVICE | # OF HOURS*<br>/MONTHS | ADDITIONAL INFORMATION  |
|----------------------------|------------------------------|------------------------|---|
| MCN FIELD TECHNICIAN LEAD  |                              |                        |   |
|                            |                              |                        |   |
| MCN FIELD TECHNICIAN       |                              |                        |   |
| Marco Ramos Cortez         | 05/31/18 – 4/1/2020          | 8.0 Hrs / 12 Mo        | See MCN OPS TECH  |
| MCN TECH SUPPORT           |                              |                        |   |
| Jerry Moore                | 07/15/01 – 08/19/04          | 8.0 Hrs / 12 Mo        | See MCN NETWORK TECH I  |
| Rob Buch                   | 08/01/01 - 08/26/04          | 8.0 Hrs / 12 Mo        | See MCN NETWORK TECH I; See Manager   |
| MCN NETWORK TECH I         |                              |                        |   |
| Jerry Moore                | 08/20/04 - 01/31/07          |                        | See MCN NETWORK TECH 2; MCN TECH SUPPORT  |
| Rob Buch                   | 08/27/04 - 06/30/07          | 8.0 Hrs / 12 Mo        | See MCN JR. NETWORK ADMIN   |
| MCN NETWORK TECH 2         |                              |                        |   |
| Jerry Moore                | 02/01/07 – 09/16/07          | 8.0 Hrs / 12 Mo        | See MCN SR. NETWORK ADMIN; MCN TECH<br>SUPPORT; MCN NETWORK TECH 1                          |
| MCN JR. NETWORK ADMIN      |                              |                        |   |
| Rob Buch                   | 07/01/07 – 4/1/2020          | 8.0 Hrs / 12 Mo        | See MCN NETWORK TECH I; MCN TECH SUPPORT;<br>MCN NETWORK TECH; See Manager                  |
| MCN SR. NETWORK ADMIN      |                              |                        |   |
| Jerry Moore                | 09/17/07                     | 8.0 Hrs / 12 Mo        | See MCN TETWORK TECH 2;   |
| MCN OUTSIDE OPERATIONS MGR |                              |                        |   |
| Matthew Griffen            | 7/1/23                       |                        | See MCN OPS TECH  |
| MCN INSIDE OPERATIONS MGR  |                              |                        |   |
| Sarah Flowers              | 9/12/2022                    | 8.0 Hrs / 12 Mo        |   |
| MCN OPERATIONS ENGINEER    |                              |                        |   |
| Rob Buch                   | 4/1/2020 – 10/5/22           | 8.0 Hrs / 12 Mo        | See MCN Tech Support, MCN Network Admin,<br>MCN Tech Support I See<br>Principals/Management |
| MCN OPERATIONS TECHNICIAN  |                              |                        |   |
| Marco Ramos Cortes         | 4/1/2020                     | 8.0 Hrs/ 12 Mo         | See MCN Field Tech  |
| Matthew Griffen            | 11/15/2021- 7/1/23           | 8.0 Hrs/ 12 Mo         | SEE MCN INSIDE OPERATIONS AGENT; SEE<br>OUTSIDE OPERATIONS MGR                              |

| Jarren Hodder       | 12/5/2022            | 8.0 Hrs/ 12 Mo |  |
|---------------------|----------------------|----------------|--|
| MCN INSIDE OPERATIO | NS AGENT             |                |  |
| Matthew Griffen     | 7/12/2021-11/14/2021 | 4.0 Hrs/ 12 Mo | SEE MCN OPERATIONS TECHNICIAN; SEE OUTSIDE OPS MGR |
| Lorin Ohayon        | 01/03/2022           | 8.0 Hrs/ 12 Mo |  |



BOND MEASURE IMPROVEMENT BOND PROGRAM PHASE ONE & TWO PROJECTS

### Monthly Progress Report October 2023

Prepared By

Alameida Architecture

555 South Main Street, Suite 2 Sebastopol, California 95472 (707) 824-1219 www.alameida.com

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### **Team Members**

### **Mendocino Unified School Board of Trustees**

Windspirit Aum, Albion Michael Schaeffer, Board President, Comptche Emily Griffen, Board Member, Mendocino Mark Morton, Board Member, Caspar

Superintendent Jason Morse

**District Architect** Quattrocchi & Kwok Architects

**General Contractor** Lathrop Construction Associates Inc.

### **District Construction Manager**

Donald Alameida, Alameida Architecture

### Budget M.U.S.D. PHASE ONE PROJECT Source of Funds:

| ice of runus. |                                    | Available   |
|---------------|------------------------------------|-------------|
| Source Code:  | Series A Bond (less issuance cost) | 18,884,464  |
|               | Series B Bond                      | 13,847,127  |
|               | Interest to date                   | 119,912     |
|               | Issuance cost and Interset paid    | (2,023,645) |
|               | State Bonds                        | -           |
|               |                                    |             |

30,827,859

|                            |            |                     |                      | , ,           |                        |
|----------------------------|------------|---------------------|----------------------|---------------|------------------------|
| Description                | Budget     | Expended<br>To Date | Remaining<br>Balance | Forecast      | Surplus<br>(Shortfall) |
| Design and Planning        | 2,343,405  | 1,801,279           | 541,309              | 2,349,739     | -6,334                 |
| Bidding, Permitting, Misc. | 140,000    | 194,013             | -54,013              | 224,082       | -84,082                |
| Construction               | 14,846,602 | 15,183,901          | -337,299             | 15,301,054    | -454,452               |
| 8% Owners Contingency      | 1,366,140  | 388,184             | 977,956              | 565,820       | 800,320                |
| Construction Support       | 441,774    | 651,049             | -209,275             | 628,468       | -186,694               |
| Fixtures & furniture       | 250,000    | 216,142             | 33,858               | 250,000       | 0                      |
| Reserve                    | 0          | 0                   | 0                    | 0             | 0                      |
| Totals                     | 19,387,921 | 18,434,567          | 952,537              | 19,319,162    | 68,759                 |
| Available vs. budgeted     | 11,439,938 | assumes 10          | 0% contingency exp   | pended        |                        |
| soft cost vs. hard cost    | 28.90%     |                     |                      |               |                        |
| <b>Funding Status</b>      | 5          |                     |                      |               |                        |
| AVAILABLE                  | FUNDS      | PROJECTEI           | D FUND BALANCE       | @ % CONTINGEN | CY EXPENDED            |
|                            |            | 0%                  | 1%                   | 5%            | 8%                     |
| Series A bonds             | 30,827,859 | 12,806,078          | 12,657,612           | 12,063,747    | 11,439,938             |
|                            |            |                     |                      |               |                        |

| Schedule            |
|---------------------|
| Design and Planning |

Construction

Completion

Permitting and PH-1 GMP

Planned Nov. 2019 - Sept 2021 September 2021 Oct. 2021 - Dec.2022

December 16, 2022

Actual Schedule Status

Nov. 2019 - Sept 2021 Sept. 2021 On schedule

Nov. 15, 202 Delayed but completed Weather and Procurement latest delays Substantial Completion August 2023

### **Overall Project Status**

Classes have resumed and open for education.

Remaining Items to Close out the project

1. Door closers to meet ADA tolerances need to be completed, pending delivery of new closers and louver.

2. Rain water leader to storm drain work completed excepting a few 18 inch transition pieces being fabricated.

3. Window balancers replaced window operation marginally better.

### **Potential Issues:**

No remaining issues with construction contract.

#### Next Steps ....

Continue to work with Tobin on non-construction contract modifications.

When satisfied with the work, we'll file a Notice of Completion with the County. Typically retention is release 35 days after filing with the County.

### Budget

### M.U.S.D. PHASE TWO PROJECT

### **Source of Funds:**

#### Available

| Source | Code: |
|--------|-------|
|        |       |

|                                    | 1 i vanabie |
|------------------------------------|-------------|
| Series A Bond (less issuance cost) | -           |
| Series B Bond                      | 11,508,696  |
| Developer Fees                     | -           |
| State Bonds                        | -           |
|                                    |             |

(Generator completion Sept. 2024)

#### 11,508,696

| Description                | Budget       | Expended<br>To Date | Remaining<br>Balance | Forecast     | Surplus<br>(Shortfall) |
|----------------------------|--------------|---------------------|----------------------|--------------|------------------------|
| Design and Planning        | 1,127,186    | 885,384             | 158,593              | 1,043,977    | 0                      |
| Bidding, Permitting, Misc. | 95,000       | 72,300              | 22,700               | 78,000       | 17,000                 |
| Construction               | 8,641,825    | 299,335             | 8,342,490            | 8,641,825    | 0                      |
| Owners Contingency         | 697,428      | 0                   | 697,428              | 697,428      | 0                      |
| Construction Support       | 505,000      | 104,355             | 380,956              | 505,000      | 0                      |
| Fixtures & furniture       | 0            | 0                   | 0                    | 0            | 0                      |
| Reserve                    | 0            | 0                   | 0                    | 0            | 0                      |
| Totals                     | 11,066,439   | 1,361,375           | 9,602,167            | 10,966,230   | 17,000                 |
| Available vs. budgeted     | 442,257      | assumes 1009        | % contingency expe   | nded         |                        |
| soft cost vs. hard cost    | 28.06%       |                     |                      |              |                        |
| <b>Funding Status</b>      | 5            |                     |                      |              |                        |
| AVAILABLE                  | <b>FUNDS</b> | PROJECTED F         | UND BALANCE @        | % CONTINGENC | Y EXPENDED             |
|                            |              | 0%                  | 1%                   | 5%           | 8%                     |
| Series A bonds             | 11,508,696   | 1,139,685           | 1,053,267            | 707,594      | 442,257                |
| Schedule                   | Planned      | Actual              | Schedule Status      |              |                        |
| Design and Planning        | Jun-22       | Jun-22              |                      |              |                        |
| Permitting and PH-2 GMP    | 1-Dec-22     | August 23           |                      |              |                        |
| Construction               | August 2023  | August 21, 2023     | 3                    |              |                        |

### **Overall Project Status**

Completion

Demoliton subcontractor continuing with their work while underground plumbing work has commenced at Gym and Tech buildings.

Rough framing has begun in the Gym and Tech building and Electrical contractor starting layout and rough-in of electrical work. Mechanical Layout and Rough-in to commence at the end of the month.

Site Demolition and water connections for wood shop commenced. Mechanical enclosure work to start at end of the month.

### **Potential Issues:**

No new issues since hopefully resolving fire alarm false alarms.

Apr-24

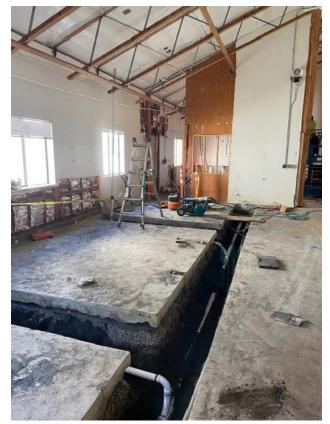
### Next Steps ....

Lathrop progress with Rough framing and rough-in of utilities.

# PHASE TWO - PROGRESS PHOTOS -

### **TECH. BUILDING**





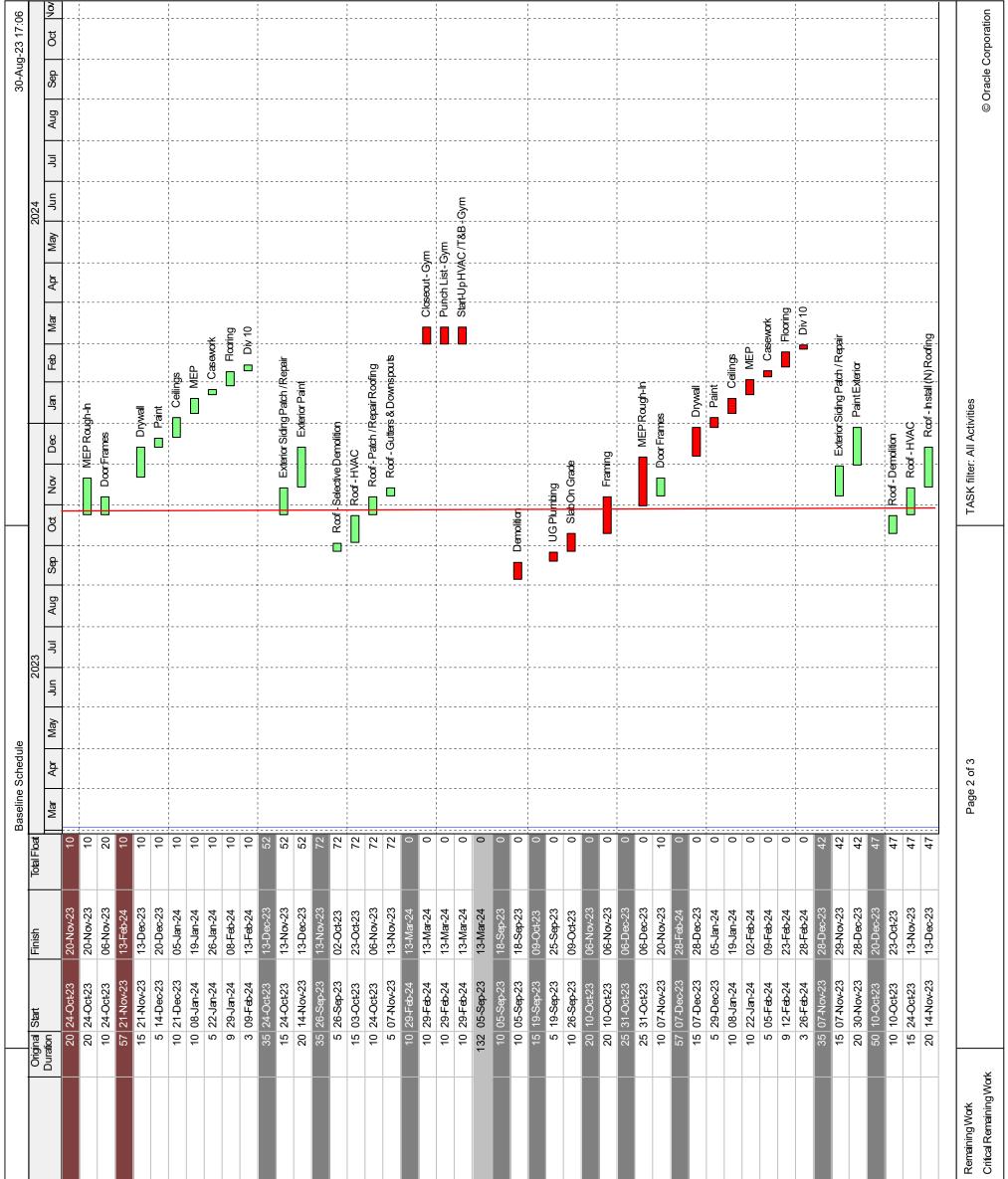
## PHASE TWO - PROGRESS PHOTOS GYMNASIUM





**SCHEDULE - PHASE TWO** 

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| 000         Find Condition Fleppid         0         CSS-054         0         CSS-054         0         CSS-054         0         CSS-054         0         CSS-054         0         CSS-054         CSS-054 <t< td=""></t<>   |
| Off         All  |
| 000         Selection         12         Selection         22         Selection         23         Selection         2  |
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| 020         0C Uniter-Drivencenten         0         24 class         0 class         27         0 classes         0 classe  |
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| 600         Notistic Michanical Gameta Enclaure         20         0.0000         Tuber Set Michanical Gameta Enclaure         20         0.0000         Each Printing         20         0.0000         20         0.0000         20         0.00000         0.00000         0.00000 </td   |
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| 070         Wakenge teknenen Bulkings         30 07 Makenge 12 Makenda         51 04         52 04         50 04<  |
| Million         12.1 Auges         13.4 Mark         10         21 Auges         13.4 Mark         14.4 Ma   |
| In         In<   |
| 000         Demotion         10         21 Aug23         01 Case/23         15 Gase/23         16 Gase/24         17 Gase/24         16 Gase/24         17 Gase/24         16 Gase/24 <t< td=""></t<>  |
| n         15         65-89-23         25-89-23         0         16         65-89-23         15         90         16         100         1  |
| 00         UGFlunchig         0         UGFlunchig         UGFlunchig         UGFlunchig   |
| 10         Stab On Gataba         10         13-Sap Cas         25-Sap Cas         26-Sap Cas         25-Sap Cas         26-Sap Cas   |
| Internation         State  |
| 00         Steel Cumms         5         26-Sep33         02-Oox23         0         5         Steel Cumms         5         26-Sep33         02-Oox23         0         5         Steel Cumms         5         Steel Cumms         5         <   |
| 10       Framing       15       03-05-02:33       23-05-02:33       05-05-02:33<   |
| Notifyeth         Notifyeth <t< td=""></t<>  |
| Note       Mc       <  |
| 000     MEP Rough-In     30     24-Oct23     06-Dec.23   |
| Door Frames         10         24-Oct23         06-Nov23         20         10         10         24-Oct33         06-Nov23         28-Dev         20         10         10         11         10         11         10         11         10         11         10         10         10         10         10         11         10   |
| Instress     57     07-Dec/23     28-Feb/24     0       00     Dnywal     15     07-Dec/23     28-Dec/23     28-Dec/23     28-Dec/23     0       10     Paint     5     29-Dec/23     05-Jan-24     0     0       20     Cellings     0     08-Jan-24     0     0       20     Cellings     0     08-Jan-24     02-Jan-24     0       30     MEP     10     08-Jan-24     02-Feb/24     0       40     Casework     0     0     0       60     Flooring     0     10     22-Jan-24     0       60     Pooring     10     21-Feb/24     0     0       60     Div10     3     26-Feb/24     10     0   |
| 00       Drywall       15       07-Dec-23       28-Dec-23       0       10       Paint         110       Paint       2       29-Dec-23       05-Jan-24       0       10       Paint         20       Cellings       10       08-Jan-24       0       10       Paint       10       Paint         20       Cellings       10       08-Jan-24       10       08-Jan-24       0       10       Paint         20       Cellings       10       08-Jan-24       0       0       10       Paint       10   |
| 10       Paint       5       29-Dec-23       05-Jan-24       0       Paint       Paint         20       Celings       10       08-Jan-24       10-Jan-24       0   |
| 20       Celings       10       08-Jan-24       10-Jan-24       0       Celings       Celings         30       MEP       10       22-Jan-24       02-Feb-24       0       Image: Celeptic ta<   |
| 30       MEP       10       22-Jan-24       02-Feb-24       00       MEP         40       Casework       5       05-Feb-24       09-Feb-24       09       66       66       67 <td< td=""></td<>  |
| 40       Casework       5       05-feb-24       09-feb-24       00         60       Flooring       9       12-feb-24       23-feb-24       00         60       Div 10       3       26-feb-24       28-feb-24       00         77       24-0ct23       13-feb-24       10       10   |
| 50       Floaring       9       12+tab-24       23+tab-24       0         60       Div 10       3       26+tab-24       28+tab-24       0         77       24-0ct-23       13-tab-24       10       1  |
| 60 Div10 3 26-Feb-24 28-Feb-24 0 0 77 24-Oct23 13-Feb-24 10 1  |
| · 77 24-Oct23 13-Feb-24 1  |
|  |
| Artial evel of Effort Remaining Work   |
|  |



| Interior Rough-       |  |
|-----------------------|--|
| ANR2000               | MEP Rough-In                                     |
| ANR2010               | Door Frames                                      |
| Interior Finishe      | S T  |
| AINT2000              | Drywall  |
| AINT2010              | Paint  |
| ANT2020               | Ceilings   |
| AIN 12030             | MEP  |
|                       | Lastwork   |
| ANT2060               | Div 10   |
| Exterior              |  |
| AEXT1000              | Exterior Siding Patch / Repair                   |
| AEXT1010              | Exterior Paint                                   |
| Roof                  |  |
| AREXT1000             | Roof - Selective Demolition                      |
| AREXT1010             | Roof-HVAC  |
| AREXT1020             | Roof - Patch / Repair Roofing                    |
| AREXT1030             | Roof - Gutters & Downspouts                      |
| Closeout<br>ACI O1000 | Closent-Gvm                                      |
| ACI 01010             | Punch list-Gvm                                   |
| ACLO1020              | Start-Up HVAC / T&B - GVm                        |
| Tech Center           |  |
| Demolition            |  |
|                       | Demolition                                       |
| Foundation            |  |
| BFDN1000              | UG Plumbing                                      |
| BFDN1010              | Slab On Grade                                    |
| Structural            |  |
| BSTR1000              | Framing  |
| Interior Rough-In     |  |
| BINR1000              | MEP Rough-In                                     |
| BINK1010              | Loor Frames                                      |
| RINT1000              | Drwal  |
| BINT1010              | Daint  |
| BINT1020              | Ceilings   |
| BINT1030              | MEP  |
| BINT1040              | Casework   |
| BINT1050              | Flooring   |
| BINT1060              | Div 10   |
| Exterior              |  |
| BEXT1000              | Exterior Siding Patch / Repair                   |
| BEXT1010              | Paint Exterior                                   |
| Roof<br>              |  |
| BREXT1000             | Roof - Demolition                                |
| BREXT1010             | Roof-HVAC  |
| BREX11020             | Koof - Install (N) Kooting                       |
| Remaining             | Remaining Level of Effort Actual Level of Effort |
|                       |  |

|                |           |             | Baseline                 | <b>Baseline Schedule</b>   | e  |                                    |   |                               |                               |       |                                      |                               |                          |                 |            |                        |                                  |   |                                    | 30-Aug  | 30-Aug-23 17:06                      |
|----------------|-----------|-------------|--------------------------|--|--|------------------------------------|---|-------------------------------|-------------------------------|-------|--------------------------------------|-------------------------------|--------------------------|-----------------|------------|------------------------|----------------------------------|---|------------------------------------|---|--------------------------------------|
| Original Start | Finish    | Total Float |                          |  |  | 2023                               | 3                                       |                               |                               |       |                                      |                               |                          |                 |            |                        | 2024                             |   |                                    |   |                                      |
| Duration       |           |             | Mar                      | Apr  | May  | un                                 | Jul                                     | Aug                           | Sep                           | Ođ    | Nov                                  | ,<br>Dec                      | Jan F                    | Feb Mar         | ar Apr     | r May                  | un lun                           | lul   | Aug                                | Sep   | Oct Vov                              |
| 5 14-Dec-23    | 20-Dec-23 | 47          |                          |  | †<br>  | +                                  |   |                               |                               |       | +                                    | Roof - Gutters & Downspouts   | -Gutters 8               | ( Downsp        | outs       |                        |                                  |   |                                    |   |                                      |
| 10 29-Feb-24   | 13-Mar-24 | 0           |                          |  |  |                                    |   |                               |                               |       |                                      |                               |                          |                 |            |                        |                                  |   |                                    |   |                                      |
| 10 29-Feb-24   | 13-Mar-24 | 0           | <br> <br> <br> <br> <br> | <br> | <br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                          | <br> <br> <br> <br> <br> <br> <br> | <br> <br> <br> <br> <br> <br> <br> <br> | <br> <br> <br> <br> <br> <br> | <br> <br> <br> <br> <br> <br> | -<br> | -<br>-<br>-<br>-<br>-<br>-<br>-<br>- | <br> <br> <br> <br> <br> <br> | <br> <br>                | -<br>-<br>-     | Closeout   | Closeout - Tech Center | nter                             | <br> | <br> <br> <br> <br> <br> <br> <br> | +<br> <br> <br> <br> <br> <br> <br> <br> <br> | F<br>I<br>I<br>I<br>I<br>I<br>I<br>I |
| 10 29-Feb-24   | 13-Mar-24 | 0           |                          |  |  |                                    |   |                               |                               |       |                                      |                               |                          |                 | Punch L    | Punch List-Tech Center | Center                           |   |                                    |   |                                      |
| 10 29-Feb-24   | 13-Mar-24 | 0           |                          |  |  |                                    |   |                               |                               |       |                                      |                               |                          | _               | Start-Up1  | HVAC /T                | Start-Up HVAC /T&B - Tech Center | Center  |                                    |   |                                      |
| 20 08-Aug-24   | 05-Sep-24 | 0           |                          |  |  |                                    |   |                               |                               |       |                                      |                               |                          |                 |            |                        |                                  |   |                                    |   |                                      |
| 10 08-Aug-24   | 21-Aug-24 | 0           |                          |  |  |                                    |   |                               |                               |       |                                      |                               |                          |                 |            |                        |                                  |   |                                    | Install Generator (TBD)                       | erator (TB                           |
| 10 22-Aug-24   | 05-Sep-24 | 0           |                          | <br> <br> <br> <br> <br> <br> <br>                               | <br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | <br> <br> <br> <br>                | <br>-<br>-                              |                               | <br> <br> <br> <br>           |       |                                      |                               | <br> <br> <br> <br> <br> | -<br>-<br><br>- | -<br>-<br> |                        |                                  |   |                                    | Generator Startup/                            | ator Startu                          |

Page 3 of 3

TASK filter: All Activities

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| Mendocino High School - Phase 2 Gym Tech Center Modernization | School - Phase 2                          | Gym Tech Center                          | r Modernization                       |              |
|---|---|--|---------------------------------------|--------------|
| Activity ID   | Activity Name                             |  |                                       |              |
| BREXT1030   | Roof - Gutters & Downsparts               | & Downspouts                             |                                       |              |
| Closeout<br>BCI 01000   | Closed if Toch Conter                     | Conter                                   |                                       |              |
| BCLO1010  | Punch List-Tech Center                    | i Certar<br>adh Centar                   |                                       |              |
| BCLO1020  | Start-UpHVAC                              | Start-Up HVAC / T&B - Tech Center        | 7                                     |              |
| Generator   |   |  |                                       |              |
| GEN1000   | Install Generator (TBD)                   | or (TBD)                                 |                                       |              |
| GEN1010   | Generator Start                           | Generator Startup/Testing/Training (TBD) | g(TBD)                                |              |
| 9   |   |  |                                       |              |
| RemainingL  | Remaining Level of Effort<br>Critical LOE | Adua<br>Adua                             | Actual Level of Effort<br>Actual Work | Crit<br>Crit |
|   |   |  |                                       |              |

**DETAILED BUDGET** 

### **M.U.S.D. PHASE ONE PROJECT**

### Final G.M.P.Budget

|                                    | Available   | Elgible |
|------------------------------------|-------------|---------|
| Series A Bond (less issuance cost) | 18,884,464  |         |
| Series B Bond                      | 13,847,127  |         |
| Interest to date                   | 119,912     |         |
| Issuance cost and Interset paid    | (2,023,645) |         |
| State Bonds                        |             |         |

|  |                    |                      |                      | 30,827,859 | -                      |
|--|--------------------|----------------------|----------------------|------------|------------------------|
| Description                              | Original<br>Budget | Expeneded<br>To Date | Remaining<br>Balance | Forecast   | Surplus<br>(Shortfall) |
| *Construction Total (LLB GMP)w/          | 14145400           | 14,500,401           | (254.002)            | 14 500 401 | (254.000)              |
| allowance ( *less unused allowances)     | 14,145,498         | 14,500,481           | (354,983)            | 14,500,481 | (354,983)              |
| *Construction Contingency (per GMP)      | 1,366,140          | 388,184              | 977,956              | 565,820    | 800,320                |
| Temporary Classroom Site (Lathrop)       | 450,000            | 391,408              | 58,592               | 450,000    | -                      |
| Temporary Classroom (Mobile Modular)     | 115,864            | 215,333              | (99,469)             | 215,333    | (99,469)               |
| PG&E Electric                            | 70,000             | 40,730               | 29,270               | 70,000     | -                      |
| Temp Construction Utility                | 45,000             | 15,708               | 29,292               | 45,000     | -                      |
| Lathrop LLB Preconstruction Fee*         | 20,240             | 20,240               | -                    | 20,240     | -                      |
| Fixtures and Furniture                   | 250,000            | 216,142              | 33,858               | 250,000    | -                      |
| California Dept of Education             | 10,000             | -                    | 10,000               | 10,000     | _                      |
| C.D.E. Funding Consultant                | 6,000              | 11,329               | (5,329)              | 11,329     | (5,329)                |
| DSA Permit Fees                          | 125,000            | 94,931               | 30,069               | 125,000    | -                      |
| County of Mendocino Fees                 | 10,000             | 11,504               | (1,504)              | 11,504     | (1,504)                |
| Facility Master Plan (QKA)               | 34,500             | 9,240                | 25,260               | 34,500     | -                      |
| A / E Basic Services (QKA) rev.6/30/23   | 1,760,440          | 1,375,984            | 384,456              | 1,760,440  | -                      |
| A / E Add Fire Sprinkler Engineer (QKA)  | 33,000             | 19,787               | 13,213               | 33,000     | -                      |
| A/E Add Kitchen Consultant (QKA)         | 9,240              | 9,240                | -                    | 9,240      | -                      |
| A / E Add Landscape Architect (QKA)      | 53,350             | 52,582               | 768                  | 53,350     | -                      |
| A / E Add Civil Engineer (QKA)           | 66,000             | 66,000               | -                    | 66,000     | -                      |
| A / E Add AS BUILT (QKA)                 | 6,600              | 6,590                | 10                   | 6,600      | _                      |
| A / E Add Energy consultant (QKA)        | 3,575              | 4,580                | (1,005)              | 4,580      | (1,005)                |
| A / E Zero Net Energy/ Reclaim H20 (QKA) | 101,400            | 83,215               | 18,185               | 101,400    | _                      |
| A / E Temporary Classrooms design (QKA)  | 89,300             | 1 89,300             | -                    | 89,300     | -                      |

### **M.U.S.D. PHASE ONE PROJECT**

### Final G.M.P.Budget

|                                    | Available   | Elgible |
|------------------------------------|-------------|---------|
| Series A Bond (less issuance cost) | 18,884,464  |         |
| Series B Bond                      | 13,847,127  |         |
| Interest to date                   | 119,912     |         |
| Issuance cost and Interset paid    | (2,023,645) |         |
| State Bonds                        |             |         |

|  |                    |                      |                      | 30,827,859 | -                      |
|--|--------------------|----------------------|----------------------|------------|------------------------|
| Description  | Original<br>Budget | Expeneded<br>To Date | Remaining<br>Balance | Forecast   | Surplus<br>(Shortfall) |
| A / E reimbursables, Blueprinting (QKA)                          | 25,000             | 22,644               | 2,356                | 25,000     | -                      |
| Energy Consultant (Sage)   | 125,000            | 31,605               | 93,395               | 125,000    | -                      |
| Project/Construction Management (A Arc)                          | 120,000            | 124,100              | (4,100)              | 124,100    | (4,100)                |
| C M reimbursement (A Arc)  | -                  | -                    |                      | -          | -                      |
| Construction Inspector of Record<br>(Morton site / NATS inplant) | 199,800            | 214,300              | (14,500)             | 199,800    | -                      |
| Materials Testing and Inspection (Laco)                          | 38,000             | 83,739               | (45,739)             | 83,739     | (45,739)               |
| Survey, boundary (SHN)   | 18,000             | 23,565               | (5,565)              | 18,000     | -                      |
| Sewer line Inspection (Subtronic Corp.)                          | 20,000             | 19,183               |                      | 20,000     | -                      |
| Geotechnical investigation (Brunsing)                            | 14,800             | 51,038               | (36,238)             | 51,038     | (36,238)               |
| CEQA Environmental Consultant (Rincon)<br>& Archiologial monitor | 31,174             | 142,833              | (111,659)            | 141,517    | (110,343)              |
| Haz. Mat. Abatement (with construction)                          | -                  | -                    | -                    | -          | -                      |
| Haz. Mat.Oversight   | 15,000             | 5,274                | 9,726                | 5,274      | 9,726                  |
| Containers and Debris Boxes                                      | 5,000              | 6,200                | (1,200)              | 5,000      | -                      |
| Misc. legal notices etc.   | 5,000              | 87,578               | (82,578)             | 87,578     | (82,578)               |
| Project Reserve  | -                  |                      |                      |            | -                      |
|  | 19,387,921         | 18,434,567           | 952,537              | 19,319,162 | 68,759                 |

\*GMP allownaces added to original budget and Contingency reconciled Continued rental for Phase 2 of Temporary Classroom added to expenditures

### M.U.S.D. PHASE TWO PROJECT

Available Elgible

-

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Series A Bond (less issuance cost)

11 500 606

### Schematic Design w/ GMP 8/1/23

Series B Bond 11

11,508,696

State Bonds

**Developer Fees** 

#### 11,508,696

| Description  | Revised<br>Budget | Expeneded<br>To Date | Remaining<br>Balance | Forecast  | Surplus<br>(Shortfall) |
|--|-------------------|----------------------|----------------------|-----------|------------------------|
| Gymnasium & Tech Ctr. Construction                                     | 8,344,102         | 299,335              | 8,044,767            | 8,344,102 | -                      |
| Allowances (all categories)  | 192,500           |                      |                      | 192,500   |                        |
| Alternate 1 - Exterior Windows Gym                                     | 702,126           |                      |                      | _         |                        |
| Alternate 2 - Paint Exterior Gym                                       | 55,832            |                      |                      | 55,832    |                        |
| Alternate 3 - Paint Exterior Tech Building                             | 19,901            |                      |                      | 19,901    |                        |
| Alternate 4 - Exterior Tech Building Reroof                            | 63,616            |                      |                      | 63,616    |                        |
| Industrial Arts Modernization Construction                             | -                 | -                    | -                    | -         |                        |
| Community School Construction  | 297,723           | -                    | 297,723              | 297,723   |                        |
| Construction Contingency (Gym & Tech)                                  | 697,428           |                      | 697,428              | 697,428   | -                      |
| PG&E Electric  | -                 | _                    | -                    | -         | -                      |
| Education and<br>TelecomunicationsTechnology                           | -                 | _                    | _                    | -         | -                      |
| Fixtures and Furniture   | -                 | _                    | -                    | -         | -                      |
| California Dept of Education   | -                 | -                    | -                    | -         | -                      |
| C.D.E. Funding Consultant  | 8,650             | 8,642                | 8                    | 8,650     | -                      |
| DSA Permit Fees (ph 2 fees added)                                      | 70,000            | 64,300               | 5,700                | 70,000    | -                      |
| County of Mendocino Fees   | -                 | -                    | -                    | -         | -                      |
| Facility Master Plan (QKA)   |                   | _                    | _                    |           | -                      |
| A / E Basic Services Gym & tech (QKA)                                  | 955,527           | 837,145              | 118,382              | 955,527   | -                      |
| A / E Basic Services Industrial Arts (QKA)<br>(schematic design only)  | 36,105            |                      |                      |           |                        |
| A / E Basic Services Community School<br>(QKA) (schematic design only) | 47,104            |                      |                      |           |                        |
| A / E Add Fire Sprinkler Engineer (QKA)                                |                   | - 13                 | -                    | -         | -                      |

### M.U.S.D. PHASE TWO PROJECT

Available Elgible

-

Series A Bond (less issuance cost)

11 500 606

### Schematic Design w/ GMP 8/1/23

Series B Bond 11

11,508,696

State Bonds

**Developer Fees** 

#### 11,508,696

| Description  | Revised<br>Budget | Expeneded<br>To Date | Remaining<br>Balance | Forecast   | Surplus<br>(Shortfall) |
|--|-------------------|----------------------|----------------------|------------|------------------------|
| A / E Add Kitchen Consultant (QKA)                     | 7,050             | 5,288                | 1,763                | 7,050      | -                      |
| A / E Add Landscape Architect (QKA)                    |                   | -                    | -                    |            | -                      |
| A / E Add Civil Engineer (QKA)                         | 21,450            | 20,262               | 1,188                | 21,450     | -                      |
| A / E Add Energy consultant (QKA)                      | 8,700             | 8,700                | -                    | 8,700      | -                      |
| A / E Elevator Consultant (QKA)                        | 17,600            | -                    | 17,600               | 17,600     | -                      |
| A / E reimbursables, Blueprinting (QKA)                | 25,000            | 5,347                | 19,653               | 25,000     | -                      |
| Energy Consultant (Sage)                               |                   | -                    | -                    |            | -                      |
| Project/Construction Management (A Arc)                | 120,000           | 79,800               | 40,200               | 120,000    | -                      |
| C M reimbursement (A Arc)                              | 20,000            | 312                  |                      | 20,000     | -                      |
| Construction Inspector of Record<br>(to be determined) | 200,000           | 21,000               | 179,000              | 200,000    | -                      |
| Materials Testing and Inspection (Laco)                | 90,000            | -                    | 90,000               | 90,000     | -                      |
| Geotechnical investigation (Brunsing)                  |                   | -                    | -                    | -          | -                      |
| CEQA Environmental Consultant (Rincon)                 | 70,000            | -                    | 70,000               | 70,000     | -                      |
| Haz. Mat. Abatement (with construction)                |                   | -                    | -                    | -          | -                      |
| Haz. Mat.Oversight                                     |                   | _                    | -                    |            | _                      |
| Containers and Debris Boxes                            | 5,000             | 3,244                | 1,756                | 5,000      |                        |
| Misc. legal notices etc.                               | 25,000            | 8,000                | 17,000               | 8,000      | 17,000                 |
| Project Reserve  |                   |                      |                      | _          | -                      |
|  | 12,100,414        | 1,361,375            | 9,602,167            | 11,298,079 | 17,000                 |

\* Alternates include 10 % contingency

**Projected Balance of funds on hand** 210,617



Jason Morse, Superintendent

44141 Little Lake Road \*\* PO Box 1154 \*\* Mendocino, CA 95460 Phone: 707.937.5868 Fax: 707.937.0714http://www.mendocinousd.org

| TEACHER CONSE                             | NT FORM        |
|---|----------------|
| Teacher Molly Root                        |                |
| District <u>MUSD</u>                      | School K-8     |
| Site Administrator Kim Humer              | ichouse        |
| Assignment Math                           | Grade Level    |
| Legal Authorization per Ed. Code 4425     | <u>6(b)</u>    |
| Assignment date from $\frac{8/21/23}{23}$ | _ to _ 6/14/24 |
|   |                |

I mutually consent to this assignment.

Teacher's signature

10/4/23

cc: MCOE

EC §44256(b) allows the holder of a Multiple Subject or Standard Elementary Teaching Credential to teach any subject in departmentalized classes below grade 9 if the teacher has twelve semester units or six upper division or graduate semester units of course work in the subject to be taught from an accredited institution. Action of the governing board and teacher consent is required.

The governing board of a school district by resolution may authorize the holder of a multiple subject teaching credential or a standard elementary credential to teach any subject in departmentalized classes to a given class or group of students below grade 9, provided that the teacher has completed at least 12 semester units, or six upper division or graduate units, of coursework at an accredited institution in each subject to be taught. The authorization shall be with the teacher's consent.



Jason Morse, Superintendent

44141 Little Lake Road \*\* PO Box 1154 \*\* Mendocino, CA 95460 Phone: 707.937.5868 Fax: 707.937.0714http://www.mendocinousd.org

| TEACHER CONSENT FORM   |   |
|--|---|
| Teacher Minu DuVignoaud  |   |
| Teacher Minu DuVignaud<br>District MUSD School K-8                   |   |
| Site Administrator Kim Humrichouse                                   |   |
| Assignment Math Grade Level 6-0                                      | 9 |
| Legal Authorization per Ed. Code 44256(b)                            |   |
| Assignment date from $\frac{8/21/23}{10}$ to $\frac{6/14/24}{14/24}$ | _ |
|  |   |

I mutually consent to this assignment.

10/04/2023 Teacher's signature Date

cc: MCOE

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Jason Morse, Superintendent

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| TEACHER CONSENT F                            | ORM                    |
|--|------------------------|
| Teacher_Almee Rederick                       |                        |
| District <u>MUSD</u> Sch                     |                        |
| Site Administrator Ken Humrichous            | e l                    |
| Assignment ELA                               | Grade Level <u>6-8</u> |
| Legal Authorization per Ed. Code 44256(b)    |                        |
| Assignment date from $\frac{8/21/23}{10}$ to | 6/14/24                |

I mutually consent to this assignment.

Une Frederick

10/6/2023

Teacher's signature

Date

cc: MCOE

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Jason Morse, Superintendent

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| TEACHER CONSENT FORM   |
|--|
| Teacher Jordan West  |
| District MUSD . School K-8   |
| Site Administrator Kin Humrichouse   |
| Assignment <u>Apanish</u> Grade Level <u>6-8</u>   |
| Legal Authorization per Ed. Code <u>44256(b)</u>   |
| Assignment date from $\frac{8/21/23}{10}$ to $\frac{6/14/24}{14/24}$                         |
| I mutually consent to this assignment.<br>I mutually consent to this assignment.<br>10/04/23 |
| Teacher's signature Date CC: MCOE  |

EC §44256(b) allows the holder of a Multiple Subject or Standard Elementary Teaching Credential to teach any subject in departmentalized classes below grade 9 if the teacher has twelve semester units or six upper division or graduate semester units of course work in the subject to be taught from an accredited institution. Action of the governing board and teacher consent is required.

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Jason Morse, Superintendent

44141 Little Lake Road \*\* PO Box 1154 \*\* Mendocino, CA 95460

Phone: 707.937.5868 Fax: 707.937.0714http://www.mendocinousd.org

**TEACHER CONSENT FORM** 

| Teacher Chelsy Thempson,                  |                   |
|---|-------------------|
| District <u>MUSP</u> .                    | School <u>K-8</u> |
| Site Administrator Kim Humrichouse        |                   |
| Assignment Performing Ats                 | Grade Level 6-8   |
| Legal Authorization per Ed. Code 44256(   | b)                |
| Assignment date from $\frac{8/21/23}{21}$ | to 6/14/24        |

I mutually consent to this assignment.

Teacher's signature

cc: MCOE

EC §44256(b) allows the holder of a Multiple Subject or Standard Elementary Teaching Credential to teach any subject in departmentalized classes below grade 9 if the teacher has twelve semester units or six upper division or graduate semester units of course work in the subject to be taught from an accredited institution. Action of the governing board and teacher consent is required.

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#### **Relations with Vendors**

No district employee or Governing Board member shall accept personal gifts, commissions or expense-paid trips from individuals or companies selling equipment, vehicles, materials or services required in the operation of the district. Gifts include any gift purchased specifically for an employee which is not generally offered to other buyers.

This policy does not prohibit employees from accepting promotional or advertising items such as calendars, desk pads, notebooks and other office gadgets which are offered by business concerns free to all as part of their public relations programs.

District employees who have a financial conflict of interest with potential vendors shall not participate in evaluating any equipment, vehicles, materials or services of that vendor or its competitors.

(cf. 6161.1 - Selection and Evaluation of Instructional Materials) (cf. 9270 - Conflict of Interest)

This policy does not prohibit the acceptance of materials and/or services which are of use and benefit to the district.

(cf. 3290 - Gifts, Grants and Bequests)

Legal Reference:

EDUCATION CODE 60071 Prohibited offers to influence adoption or purchase of instructional materials 60072 Acceptance of consideration or inducements by school official 60073 Penalties for violation of article 60074 Supplying sample copies 60075 Receiving sample copies 60076 Inapplicability of article; royalties or other compensation of school official for writing or preparing instructional materials; claim of district to royalty

#### Food Service /Child Nutrition Program

Nutrition Standards for School Meals

Meals, food items, and beverages provided through the district's food services program shall: (Education Code 49501.5, 49553; 42 USC 1758, 1773)

1. Comply with National School Lunch and/or Breakfast Program standards for meal patterns, nutrient levels, and calorie requirements for the ages/grade levels served, as specified in 7 CFR 210.10 or 220.8 as applicable

2. Not be deep fried, par fried, or flash fried, as defined in Education Code 49430 and 49430.7

#### **Drinking Water**

The district shall provide access to free, fresh drinking water during meal times in food service areas at all district schools, including, but not limited to, areas where reimbursable meals under the National School Lunch or Breakfast Program are served or consumed. (Education Code 38086; 42 USC 1758)

#### Special Milk Program

Any school that does not participate in the National School Lunch or Breakfast Program may participate in the Special Milk Program to provide all enrolled students with reasonably priced milk. (7 CFR 215.7)

#### Food Safety

The Superintendent or designee shall ensure that the district's food service program meets the applicable sanitation and safety requirements of the California Retail Food Code as set forth in Health and Safety Code 113700-114437.

For all district schools participating in the National School Lunch and/or School Breakfast Program, the Superintendent or designee shall implement a written food safety program for the storage, preparation, and service of school meals which complies with the national Hazard Analysis and Critical Control Point (HACCP) system. The district's HACCP plan shall include, but is not limited to, a determination of critical control points and critical limits at each stage of food production, monitoring procedures, corrective actions, and recordkeeping procedures. (42 USC 1758; 7 CFR 210.13, 220.7)

The Superintendent or designee shall ensure that food service directors, managers, and staff complete an annual continuing education or training as required by law. Each new employee, including a substitute, or volunteer shall complete initial food safety training prior to handling food. For each employee, the Superintendent or designee shall document the date, trainer, and subject of each training.

The Superintendent or designee shall assign staff to maintain records and logs documenting food safety activities, including, but not limited to, records of food deliveries, time and temperature monitoring during food production, equipment temperature (freezer, cooler, thermometer calibration), corrective actions, verification or review of safety efforts, and staff training.

#### **Inspection of Food Facilities**

All food preparation and service areas shall be inspected in accordance with Health and Safety Code 113725-113725.1 and applicable county regulations.

Each school participating in the National School Lunch and/or Breakfast Program shall, during each school year, obtain a minimum of two food safety inspections conducted by the county environmental health agency. (42 USC 1758; 7 CFR 210.13, 220.7)

The Superintendent or designee shall retain records from the most recent food safety inspection. All schools shall post a notice indicating that the most recent inspection report is available to any interested person upon request. (Health and Safety Code 113725.1; 42 USC 1758; 7 CFR 210.13, 210.15, 220.7)

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#### Food Service /Child Nutrition Program

The Governing Board recognizes that adequate, nourishing food is essential to student health, development, and ability to learn. The Superintendent or designee shall develop strategies to increase students' access to the district's food service programs and to maximize their participation in available programs.

Foods and beverages available through the district's food service program shall:

1. Be carefully selected so as to contribute to students' nutritional well-being and the prevention of disease

2. Meet or exceed nutrition standards specified in law and administrative regulation

3. Be prepared in ways that will appeal to students, retain nutritive quality, and foster lifelong healthful eating habits

4. Be served in age-appropriate portions

5. Be available to students who meet federal eligibility criteria at no cost or at reduced prices, and to other students at reasonable prices

The district's food service program shall give priority to serving unprocessed foods and fresh fruits and vegetables.

District schools are encouraged to establish school gardens and/or farm-to-school projects to increase the availability of safe, fresh, seasonal fruits and vegetables for school meals and to support the district's nutrition education program.

To encourage student participation in school meal programs, schools may offer multiple choices of food items within a meal service, provided all food items meet nutrition standards and all students are given an opportunity to select any food item.

The Superintendent or designee may invite students and parents/guardians to participate in the selection of foods of good nutritional quality for school menus.

The Board desires to provide students with adequate time and space to eat meals. To the extent possible, school, recess, and transportation schedules shall be designed to encourage participation in school meal programs.

The Superintendent or designee shall periodically review the adequacy of school facilities for cafeteria eating and food preparation.

In accordance with law, the Superintendent or designee shall develop and maintain a food safety program in order to reduce the risk of foodborne hazards at each step of the food preparation process, from receiving to service.

Page 1 of 3

The Superintendent or designee shall annually report to the Board on student participation in the district's nutrition programs and the extent to which the district's food services program meets state and federal nutrition standards for foods and beverages. In addition, the Superintendent or designee shall provide all necessary and available documentation required for the Administrative Review conducted by the California Department of Education (CDE) to ensure the food service program's compliance with federal requirements related to nutrition standards, meal patterns, provision of drinking water, school meal environment, food safety, and other areas as required by the CDE.

Legal Reference: EDUCATION CODE 35182.5 Contracts, non-nutritious beverages 38080-38103 Cafeteria, establishment and use 45103.5 Contracts for management consulting services; restrictions 49430-49434 Pupil Nutrition, Health, and Achievement Act of 2001 49490-49494 School breakfast and lunch programs 49500-49505 School meals 49510-49520 Nutrition 49530-49536 Child Nutrition Act 49540-49546 Child care food program 49547-49548.3 Comprehensive nutrition services 49550-49562 Meals for needy students 49570 National School Lunch Act 51795-51797 School gardens HEALTH AND SAFETY CODE 113700-114437 California Retail Food Code CODE OF REGULATIONS, TITLE 5 15510 Mandatory meals for needy students 15530-15535 Nutrition education 15550-15565 School lunch and breakfast programs 15575-15578 Requirements for foods and beverages outside federal meal programs UNITED STATES CODE, TITLE 42 1751-1769j National School Lunch Program, including: 1758b Local wellness policy 1761 Summer Food Service Program and Seamless Summer Feeding Option 1769a Fresh Fruit and Vegetable Program 1771-1793 Child nutrition, especially: 1772 Special Milk Program 1773 National School Breakfast Program CODE OF FEDERAL REGULATIONS, TITLE 7 210.1-210.31 National School Lunch Program 215.1-215.18 Special Milk Program 220.2-220.22 National School Breakfast Program 245.1-245.13 Eligibility for free and reduced-price meals and free milk Management Resources: **CSBA PUBLICATIONS** Building Healthy Communities: A School Leader's Guide to Collaboration and Community Engagement, 2009

Nutrition Standards for Schools: Implications for Student Wellness, Policy Brief, rev. October 2007 Monitoring for Success: Student Wellness Policy Implementation Monitoring Report and Guide, 2007 Student Wellness: A Healthy Food and Physical Activity Policy Resource Guide, rev. April 2006 CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS School Meals Initiative Summary Healthy Children Ready to Learn, January 2005 CALIFORNIA PROJECT LEAN PUBLICATIONS Policy in Action: A Guide to Implementing Your Local School Wellness Policy, October 2006 **U.S. DEPARTMENT OF AGRICULTURE PUBLICATIONS** School Breakfast Toolkit Fresh Fruit and Vegetable Program: Handbook for Schools, December 2010 Food Buying Guide for Child Nutrition Programs, December 2007 Civil Rights Compliance and Enforcement - Nutrition Programs and Activities, FNS Instruction 113-1, November 2005 Guidance for School Food Authorities: Developing a School Food Safety Program Based on the Process Approach to HACCP Principles, June 2005 Dietary Guidelines for Americans, 2005 WEB SITES CSBA: http://www.csba.org California Department of Education, Nutrition Services Division: http://www.cde.ca.gov/ls/nu California Department of Public Health: http://www.cdph.ca.gov California Farm Bureau Federation: http://www.cfbf.com California Food Policy Advocates: http://www.cfpa.net California Healthy Kids Resource Center: http://www.californiahealthykids.org California Project LEAN (Leaders Encouraging Activity and Nutrition): http://www.californiaprojectlean.org California School Nutrition Association: http://www.calsna.org Centers for Disease Control and Prevention: http://www.cdc.gov National Alliance for Nutrition and Activity: http://www.cspinet.org/nutritionpolicy/nana.html U.S. Department of Agriculture, Food and Nutrition Service: http://www.fns.usda.gov/fns

(11/05 11/07) 3/11

#### Food Service /Child Nutrition Program

The Governing Board recognizes that adequate, nourishing food is essential to student health and wellbeing, development, and ability to learn. The Superintendent or designee shall develop strategies to increase students' access to and participation in the district's food service programs and maintain fiscal integrity of the programs in accordance with law.

Foods and beverages available through the district's food service program shall:

- 1. Be carefully selected so as to contribute to students' nutritional well-being and the prevention of disease
- 2. Meet or exceed nutrition standards specified in law

3. Be prepared in ways that will appeal to students, retain nutritive quality, and foster lifelong healthful eating habits

- 4. Be served in age-appropriate portions
- 5. Be provided at no cost to students who request a meal

At the beginning of each school year, the Superintendent or designee shall communicate information related to the district's food service programs to the public through available means, including, but not limited to, the district's web site, social media, flyers, and school publications.

The district's food service program shall give priority to serving unprocessed foods and fresh fruits and vegetables.

District schools are encouraged to establish school gardens and/or farm-to-school projects to increase the availability of safe, fresh, seasonal fruits and vegetables for school meals and to support the district's nutrition education program.

To the extent possible, the school meal program shall be coordinated with the nutrition education program, instructional program for teachers, parents/guardians and food service employees, available community resources, and other related district programs.

To encourage student participation in school meal programs, schools may offer multiple choices of food items within a meal service, provided all food items meet nutrition standards and all students are given an opportunity to select any food item.

The Superintendent or designee may invite students and parents/guardians to participate in the selection of foods of good nutritional quality for school menus.

Students shall be allowed adequate time and space to eat meals. To the extent possible, school, recess, and transportation schedules shall be designed to promote participation in school meal programs.

The Superintendent or designee shall periodically review the adequacy of school cafeterias and facilities for food preparation and consumption.

In accordance with law, the Superintendent or designee shall develop and maintain a food safety program in order to reduce the risk of foodborne hazards at each step of the food preparation and service process.

The Superintendent or designee shall annually report to the Board on student participation in the district's nutrition programs and the extent to which the district's food service program meets state and federal nutrition standards for foods and beverages. In addition, the Superintendent or designee shall provide all necessary and available documentation required for the Administrative Review conducted by the California Department of Education (CDE) to ensure the food service program's compliance with federal requirements related to nutrition standards, meal patterns, provision of drinking water, school meal environment, food safety, and other areas as required by the CDE.

#### Mendocino Unified School District Business /Non-instructional Operations

#### Food Service /Child Nutrition Program

Nutritional Standards for Foods

Schools participating in the National School Lunch Program or School Breakfast Program pursuant to 42 USC <u>1751-1769h</u> and <u>1771-1791</u> shall meet the nutritional standards, as well as the nutrient and calorie levels for students of each age or grade group, required by 7 CFR <u>210.10</u> and <u>220.8</u>. (42 USC <u>1758</u>, <u>1773</u>)

Until July 1, 2007, for foods not reimbursed through the federally reimbursable meal programs, a minimum of 50 percent of the food sold by the district on school grounds during regular school hours shall be from the nutritious foods listed in Education Code <u>38085</u>. (Education Code <u>38085</u>)

Beginning July 1, 2007, the only foods that may be sold to a student at an elementary school during the school day are full meals and individually sold portions of nuts, nut butters, seeds, eggs, cheese packaged for individual sale, fruit, vegetables that have not been deep fried, and legumes. An individually sold dairy or whole grain food item may be sold if it meets all of the following criteria: (Education Code <u>49431</u>)

1. No hydrogenated oils

2.Not more than 35 percent of its total calories is from fat.

3. Not more than 10 percent of its total calories is from saturated fat.

4. Not more than 35 percent of its total weight is composed of sugar, including naturally occurring and added sugar.

5. No artificial sweeteners and artificial fats (aspartame, saccharine, and olestra)

6. Its total calories do not exceed 175 calories.

7. No foods with the following dyes: tartrazine E 102, sunset yellow E110, carmoisine E 122, ponceau 4R E124.

8. No Monosodium Glutamate

9. No less than 50% of total rice and flour products should be whole grain.

10. At least one high nutrient food should be added each day.

Beginning July 1, 2007, foods sold to students in middle schools, junior high schools, and high schools, except foods served as part of a federally reimbursable meal program, shall meet the following standards: (Education Code  $\underline{49430}, \underline{49431.2}$ )

1. Each entree item shall:

a. Not exceed 400 calories

b. Contain no more than four grams of fat per 100 calories

c. Be categorized as an entree item in the National School Lunch or School Breakfast program 2. For each snack item that supplements a meal:

a. Not more than 35 percent of its total calories shall be from fat, excluding nuts, nut butters, seeds, eggs, cheese packaged for individual sale, fruits, vegetables that have not been deep fried, or legumes.

b. Not more than 10 percent of its total calories shall be from saturated fat, excluding eggs or cheese packaged for individual sale.

c. Not more than 35 percent of its total weight shall be composed of sugar, including naturally occurring and added sugar, excluding fruits or vegetables that have not been deep fried. d. Its total calories shall not exceed 250 calories.

The district's food service program shall give priority to serving unprocessed foods and ingredients and fresh fruits and vegetables that have not been deep fried.

Nutritional Standards for Beverages

The only beverages that may be sold to elementary students, regardless of the time of day, are: (Education Code 49431.5)

1. Fruit-based drinks that are composed of 100 percent fruit juice and have no added sweetener (yogurt drinks fall under the food category and may have sweeteners added)

2. Vegetable-based drinks that are composed of no less than 100 percent vegetable juice and have no added sweetener

3. Drinking water with no added sweetener

4. Milk that is 1-percent fat, 2-percent fat or nonfat, rice or almond milk, or other similar nondairy milk (no soy milk)

The only beverages that may be sold to middle school or junior high school students from one-half hour before the start of the school day until one-half hour after the end of the school day are: (Education Code 49431.5)

1. Fruit-based drinks that are composed of 100 percent fruit juice and have no added sweetener (yogurt dinks fall under the food category, and as such, some sweeteners are allowed).

2. Vegetable-based drinks that are composed of 100 percent vegetable juice and have no added sweetener

3. Drinking water with no added sweetener

4. Milk that is 1-percent fat, 2-percent fat or nonfat, rice or almond milk, or other similar nondairy milk (no soy milk)

Beginning July 1, 2007, at least 50 percent of the beverages sold to high school students from one-half hour before the start of the school day until one-half hour after the end of the school day shall be those specified in items #1-5 above. Beginning July 1, 2009, all of the beverages sold to high school students from one-half hour before the start of the school day until one-half hour after the end of the school day shall meet the standards specified in items #1-5 above. (Education Code <u>49431.5</u>)

### Free and Reduced-Price Meals

The Governing Board recognizes that adequate nutrition is essential to the development, health and well-being, and learning of all students. The Superintendent or designee shall facilitate and encourage the participation of all students in the district's food service program.

Each school day, the district shall provide, free of charge, a nutritionally adequate breakfast and lunch for any student who requests a meal. (Education Code 49501.5)

To provide optimal nutrition and ensure that schools receive maximum federal meal reimbursement, the Superintendent or designee shall assess the eligibility of district schools to operate a federal universal meal service provision, such as Provision 2 or the Community Eligibility Provision, pursuant to 42 USC 1759a. The Superintendent or designee shall submit an application to operate a federal universal meal provision to the California Department of Education (CDE) on behalf of any district school that meets the definition of a "high poverty school." (Education Code 49564.3)

The Superintendent or designee shall ensure that meals served under the school nutrition program meet applicable state and/or federal nutritional standards in accordance with law, Board policy, and administrative regulation.

The Board shall approve, and shall submit to CDE for approval, a plan that ensures that students eligible to receive free or reduced-price meals are not treated differently from other students and that meets other requirements specified in Education Code 49557.

## Confidentiality/Release of Records

All applications and records related to eligibility for the free and reduced-price meal program shall be confidential and may not be disclosed except as provided by law and authorized by the Board or pursuant to a court order. (Education Code 49558)

The Board authorizes designated employees to use records pertaining to an individual student's eligibility for the free and reduced-price meal program for the following purposes: (Education Code 49558)

1. Disaggregation of academic achievement data

2. Identification of students eligible for services under the federal Elementary and Secondary Education Act pursuant to 20 USC 6301-6576

3. Facilitation of targeted educational services and supports to individual students based on the local control accountability plan

If a student transfers from the district to another district, charter school, county office of education program, or private school, the Superintendent or designee may share the student's meal eligibility information to the other educational agency to assist that other educational agency in ensuring that the student continues to receive school meals.

The Superintendent or designee may release the name and eligibility status of a student participating in the free or reduced-price meal program to another school district, charter school, or county office of education that is

serving a student living in the same household for purposes related to program eligibility and data used in local control funding formula (LCFF) calculations. (Education Code 49558)

The Superintendent or designee may release the name and eligibility status of a student participating in the free or reduced-price meal program to the Superintendent of Public Instruction for purposes of determining allocations under the LCFF and for assessing accountability of that funding. (Education Code 49558)

The Superintendent or designee may release information on the school lunch program application to the local agency that determines eligibility for participation in the Medi-Cal program if the student has been approved for free meals or, if included in the agreement with the local agency, for reduced-price meals. The Superintendent or designee also may release information on the school lunch application to the local agency that determines eligibility for CalFresh or another nutrition assistance program authorized under 7 CFR 210.1 if the student has been approved for free or reduced-price meals. Information may be released for these purposes only if the student's parent/guardian consents to the sharing of information and the district has entered into a memorandum of understanding with the local agency which, at a minimum, includes the roles and responsibilities of the district and local agency and the process for sharing the information. After sharing information with the local agency for purposes of determining eligibility for that program, no further information shall be shared unless otherwise authorized by law. (Education Code 49557.2, 49557.3, 49558)

#### Mendocino Unified School District

#### **Business and Non-instructional Operations**

#### Free and Reduced-Price Meals

The Governing Board recognizes that adequate nutrition is essential to the development, health, and learning of all students. The Superintendent or designee shall facilitate and encourage the participation of students from low-income families in the district's food service program.

The district shall provide at least one nutritionally adequate meal each school day, free of charge or at a reduced price, for students whose families meet federal eligibility criteria. (Education Code 49550, 49552)

The Superintendent or designee shall ensure that meals provided through the free and reduced-price meal program meet applicable state and/or federal nutritional standards in accordance with law, Board policy, and administrative regulation.

The Board shall approve, and shall submit to the California Department of Education for approval, a plan that ensures that students eligible to receive free or reduced-price meals and milk are not treated differently from other students. (Education Code 49557)

#### Confidentiality/Release of Records

All applications and records related to eligibility for the free and reduced-price meal program shall be confidential except as provided by law. (Education Code 49558)

The Board authorizes designated employees to use individual records pertaining to student eligibility for any free and reduced-price meal program for the purposes of: (Education Code 49558)

1. Disaggregation of academic achievement data

2. In any school identified for program improvement under Title I of the No Child Left Behind Act, identification of students eligible for school choice and supplemental educational services

The Board further authorizes the release of information on the school lunch program application to the local agency that determines Medi-Cal program eligibility, provided that the student is approved for free meals and the parent/guardian consents to the sharing of information as provided by Education Code 49557.2.

Legal Reference: EDUCATION CODE 48980 Notice at beginning of term 49430-49436 Pupil Nutrition, Health, and Achievement Act of 2001 49490-49494 School breakfast and lunch programs 49500-49505 School meals 49510-49520 Nutrition 49530-49536 Child Nutrition Act of 1974 49547-49548.3 Comprehensive nutrition service 49550-49561 Meals for needy students CODE OF REGULATIONS, TITLE 5 15510 Mandatory meals for needy students 15530-15535 Nutrition education 15550-15565 School lunch and breakfast programs UNITED STATES CODE, TITLE 20 1232g Federal Educational Rights and Privacy Act

6301-6514 Title I programs UNITED STATES CODE, TITLE 42 1751-1769h School lunch program 1771-1791 Child nutrition, especially: 1773 School breakfast program CODE OF FEDERAL REGULATIONS, TITLE 7 210.1-210.31 National School Lunch Program 220.10-220.21 National School Breakfast Program 245.1-245.13 Determination of eligibility for free and reduced-price meals and free milk

Wellness - Nov.

### Free and Reduced-Price Meals

### **Applications**

The Superintendent or designee shall ensure that the district's application form for free and reduced-price meals and related materials include the statements specified in Education Code 49557 and 7 CFR 245.5. The district's application packet shall include the notifications and information listed in Education Code 49557.2.

The application form and related information shall be distributed in paper form to all parents/guardians at the beginning of each school year and shall be available to students at all times during the school day. (Education Code 48980, 49520; 42 USC 1758; 7 CFR 245.5)

In addition, the district application form for free and reduced price meals shall be available online. The online application form shall require completion of only those questions necessary for determining eligibility, contain clear instructions for families that are homeless or migrant, and comply with other requirements specified in Education Code 49557.

An application form and related information shall also be provided whenever a new student is enrolled.

At the beginning of each school year, the Superintendent or designee shall send a public release, containing the same information supplied to parents/guardians and including eligibility criteria, to local media, the local unemployment office, and any major employers in the district attendance area contemplating large layoffs. Copies of the public release shall be made available upon request to any interested person. (7 CFR 245.5)

## Eligibility

The Superintendent or designee shall determine students' eligibility for the free and reduced-price meal program based on the criteria specified in 42 USC 1758 and 1773 and 7 CFR 245.1-245.13 and made available by the California Department of Education.

Participants in the CalFresh, California Work Opportunity and Responsibility to Kids (CalWORKS), and Medi-Cal programs shall be directly certified for enrollment in the free and reduced-price meal program without further application. Participants in other state or federal programs may be directly certified when authorized by law. (Education Code 49561, 49562; 42 USC 1758; 7 CFR 245.6)

### Verification of Eligibility

Not later than November 15 of each year, the Superintendent or designee shall verify the eligibility of a sample of household applications approved for the school year in accordance with the sample sizes and procedures specified in 42 USC 1758 and 7 CFR 245.6a. (42 USC 1758; 7 CFR 245.6a)

If the review indicates that the initial eligibility determination is correct, the Superintendent or designee shall verify the approved household application. If the review indicates that the initial eligibility determination is incorrect, the Superintendent or designee shall: (42 USC 1758; 7 CFR 245.6a)

1. If the eligibility status changes from reduced price to free, make the increased benefits immediately available and notify the household of the change in benefits

2. If the eligibility status changes from free to reduced price, first verify the application, then notify the household of the correct eligibility status, and, when required by law, send a notice of adverse action as described below

3. If the eligibility status changes from free or reduced price to paid, send the household a notice of adverse action as described below

If as a result of verification activities, the eligibility of a household that is receiving free or reduced-price benefits cannot be confirmed, or if the household fails to cooperate with verification efforts, the Superintendent or designee shall reduce or terminate benefits, as applicable, and shall properly document and retain on file in the district the reasons for the household's ineligibility. At least 10 days prior to the actual reduction or termination, the Superintendent or designee shall send a notice of adverse action to the household. The notice shall advise the household of: (7 CFR 245.6a)

1. The change and the reasons for the change

2. The right to appeal, when the appeal must be filed to ensure continued benefits while awaiting a hearing and decision, and instructions on how to appeal

## 3. The right to reapply at any time during the school year

### Confidentiality/Release of Records

The Superintendent designates the following district employee(s) to disclose a student's name and eligibility status from individual meal records only for the purpose of disaggregation of academic achievement data and/or the provision of services under the federal Elementary and Secondary Education Act pursuant to 20 USC 6301-6576.

### (title or position)

In permitting the disclosure of student records for such purposes, the Superintendent or designee shall ensure that: (Education Code 49558)

1. No individual indicators of participation in the free and reduced-price meal program are maintained in the permanent records of any student if not otherwise allowed by law.

2. Information regarding individual student participation in the free and reduced-price meal program is not publicly released.

3. All other confidentiality provisions required by law are met.

4. Information collected regarding individual students certified to participate in the free and reducedprice meal program is destroyed when no longer needed for its intended purpose.

### Nondiscrimination Plan

In implementing the district's food service programs for students who are eligible to receive free or reducedprice meals, the district shall ensure the following: (Education Code 49557; 42 USC 1758)

1. The names of the students shall not be published, posted, or announced in any manner, or used for any purpose other than the National School Lunch and School Breakfast Programs, unless otherwise

# provided by law.

2. There shall be no overt identification of any of the students by the use of special tokens or tickets or by any other means.

3. The students shall not be required to work for their meals.

4. The students shall not be required to use a separate dining area, go through a separate serving line or entrance, or consume their meals at a different time.

#### Mendocino Unified School District Business /Non-instructional Operations

#### Free and Reduced-Price Meals

Nondiscrimination Plan

The district's plan for students receiving free or reduced-price meals shall ensure the following: (Education Code 49557)

1. The names of the students shall not be published, posted, or announced in any manner, or used for any purpose other than the National School Lunch and School Breakfast Programs, unless otherwise provided by law.

2. There shall be no overt identification of any of the students by the use of special tokens or tickets or by any other means.

3. The students shall not be required to work for their meals or for milk.

4. The students shall not be required to use a separate dining area, go through a separate serving line or entrance, or consume their meals or milk at a different time.

5. When more than one lunch, breakfast, or type of milk is offered, the students shall have the same choice of meals or milk as is available to those students who pay the full price. (Education Code 49557; 7 CFR 245.8)

#### **Applications**

An application form for free or reduced-price meals shall be distributed to all parents/guardians at the beginning of each school year, together with information about eligibility standards, application procedures, and appeal procedures. This form and information shall also be provided whenever a new student is enrolled. (Education Code 48980, 49520; 7 CFR 245.5)

Applications for the free and reduced-price meal program shall be available to students at all times during the regular school day and shall contain the following statements: (Education Code 49557; 7 CFR 245.5)

1. Applications may be submitted at any time during the school day.

2. Students participating in the National School Lunch and/or School Breakfast Programs will not be overtly identified by the use of special tokens, special tickets, special serving lines, separate entrances, separate dining areas, or by any other means.

The application packet also shall contain:

1. A notification that, if a student qualifies for free or reduced-price meals, then he/she may qualify for free or reduced-cost health insurance coverage

2. A request for the parent/guardian's consent for the student, if eligible for free school lunches, to participate in the Medi-Cal program and to have the information on the school lunch application shared with the local agency that determines eligibility under the Medi-Cal program

3. A notification that the district will not forward the application to the agency that determines Medi-Cal eligibility without the parent/guardian's consent

4. A notification that the application is confidential and will not be shared with any other governmental agency for any purpose other than the administration of the Medi-Cal program

5. A notification that the application information will be used only by the state and local agencies that administer the Medi-Cal program and will not be shared with other government agencies, including the federal Department of Homeland Security and the Social Security Administration, except as necessary to verify information provided by the parent/guardian

6. Information regarding the Medi-Cal program, including available services, program requirements,

rights and responsibilities, and privacy and confidentiality requirements

### <u>Eligibility</u>

The Superintendent or designee shall determine students' eligibility for the free and reduced-price meal program based on the criteria specified in 42 USC 1758 and 1773 and 7 CFR 245.1-245.13 and made available by the California Department of Education.

When authorized by law, participants in other federal or state programs may be directly certified for enrollment in the free and reduced-price meal program. (Education Code 49561)

### Confidentiality/Release of Records

The Superintendent designates the following district employee(s) to use individual records pertaining to student participation in the free and reduced-price meal program for the purpose of disaggregation of academic achievement data or for the identification of students in any program improvement school eligible for school choice and supplemental educational services pursuant to 20 USC 6316:

District Testing Coordinator, K-8 Principal, HS Principal, Superintendent

In using the records for such purposes, the following conditions shall be satisfied: (Education Code 49558)

1. No individual indicators of participation in the free and reduced-price meal program shall be maintained in the permanent records of any student if not otherwise allowed by law.

2. Information regarding individual student participation in the free and reduced-price meal program shall not be publicly released.

3. All other confidentiality provisions required by law shall be met.

4. Information collected regarding individual students certified to participate in the free and reducedprice meal program shall be destroyed when no longer needed for its intended purpose.

## Mendocino Unified School District

#### Personnel

**Board Policy 4134** Under Development 10/19/23

Acceptance of Gifts By Employees

All district employees and Board members are expected to carry out their responsibilities in a manner that is free from impropriety.

Employees and Board members may accept gifts subject to the limitations noted in this policy:

1. The acceptance of cash in any amount for personal use is prohibited. Cash may only be accepted for school or district purposes.

2. Non-cash gifts may be accepted only if the gift(s) do not exceed the limits imposed by the Fair Political Practices Commission (FPPC). As of the date of this policy adoption, employees and Board members may not accept gifts that cumulatively exceed \$590 in a calendar year from a single source.

3. Gifts must be returned if the cumulative value of the gifts from a single source in a calendar year is greater than \$590, or if the circumstances or timing under which the gift(s) are given are questionable.

4. The FPPC designates certain employees and Board members as subject to required reporting of gifts. In general, individuals who are subject to reporting requirements are Board members, individuals designated as management, employees in the district's purchasing department, and individuals holding certain specific positions that include purchasing of supplies and equipment. The complete list of employees subject to annual reporting requirements is available in the district's Human Resources Department.

5. For employees and Board members subject to FPPC reporting requirements, gifts that, cumulatively, exceed \$50 from a single source in one calendar year must be reported on FPPC Form 700, Statement of Economic Interests.

During the performance of his or her assigned duties, no district employee shall solicit money or anything of value for the employee's personal use. Employees and Board members should exercise prudence to avoid the perception that a gift or gifts influenced, or were intended to influence, the recipient in order to benefit the donor or the donor's family. Employees accepting gifts should be sensitive to the feelings of students and employees and use discretion in opening them in front of others.

The district recognizes that vendors and other external parties may offer employees and Board members meals or tickets to sporting and other events. Acceptance of such offers is not prohibited providing there is prudence and transparency in deciding whether to accept. Such gifts must be disclosed to the employee's supervisor and are subject to the FPPC limits noted above. They may not be accepted if the timing, dollar value or other circumstances of the offer have the appearance of influencing a district decision or otherwise benefiting the donor.

Meals and other activities paid for by a vendor or other external parties for the express purpose of discussing district business are not considered gifts, and therefore not subject to the reporting requirements described in this policy.

Gifts exchanged between individuals on birthdays, holidays, and other similar occasions are permitted providing that the gifts exchanged are not substantially disproportionate in value

(GC 89503(e)(2)).

Promotional or advertising items of nominal value, such as calendars and pens, may be accepted

(BP 3315).

Subject to certain limitations, the Governing Board may accept gifts, grants, and bequests of money or property on behalf of the district (BP 3290).

Employees and Board members are responsible for monitoring the value of gifts and for complying with all sections of this policy and applicable law. Furthermore, employees and Board members subject to the Political Reform Act (GC 81000-910150) and its administration by the Fair Political Practices Commission are responsible for reporting as appropriate.

Legal Reference:

EDUCATION CODE

41032 Authority of school board to accept gift or bequest; investments; gift of land requirements

60071 Prohibited offers to influence adoption or purchase of instructional materials

60072 Acceptance of consideration or inducements by school official

60073 Penalties for violation of article

GOVERNMENT CODE

89503(a) Annual dollar limitation on value of gifts from a single source

89503(e)(2) Exchange of gifts permitted if value not disproportionate