Mendocino Unified School District



Agenda

Regular Board Meeting

DECEMBER 15, 2022

MENDOCINO K-8 SCHOOL 44261 LITTLE LAKE ROAD MENDOCINO, CA 95460

4:30 P.M. CLOSED SESSION - VIA TELECOFERENCE

(Closed Session Public Hearing - link on page 2)

5:00 P.M. OPEN SESSION – IN PERSON at K8 & VIA TELECONFERENCE

Please click the link below to join the webinar:

https://us02web.zoom.us/j/86426035341?pwd=b3hsa1o4cGJwajhvVmpYMlc3MjVRUT09 Passcode: 773017

> Dial by your location +1 669 900 9128 US (San Jose) Webinar ID: 864 2603 5341 Passcode: 773017

Please "mute" your device during the meeting. MUSD is not available for technical support for remote meetings.

Board Priorities

- Develop and expand community partnerships and communication
- Increase learning and achievement for all students, families, and staff
- Plan wisely for the future while maintaining fiscal integrity
- Maintain and improve the physical plant

Any writings distributed either as part of the Board packet, or within 72 hours of a meeting, can be viewed at the District Office: 44141 Little Lake Road, Mendocino, CA 95460. Board backup materials are also located on the MUSD website at http://www.mendocinousd.org/District/2285-Untitled.html

In compliance with Government Code section 54954.2(a) Mendocino Unified School District will, on request, make agendas available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability related modification or accommodation in order to participate in the meeting should contact, Erin Placido Exec. Assistant to the Superintendent, in writing at P.O. Box 1154, Mendocino, CA 95460 or via email at doerin@mcn.org.

MENDOCINO UNIFIED SCHOOL DISTRICT IS PROUD TO BE AN EQUAL OPPORTUNITY EMPLOYER

1. 4:30 P.M., CLOSED SESSION CALL TO ORDER AND ROLL CALL

- 1.1. Call to order and roll call
- 1.2. The President will verbally identify the agenda items to be discussed during closed session as listed below.

2. PUBLIC HEARING FOR CLOSED SESSION

Members of the public may take this opportunity to comment on closed session agenda items per Board Policy 9322. Under the requirements of the Brown Act open meeting law, members of the community wishing to address an item on the closed session agenda may do so at this time. Items not on the agenda cannot be addressed at this time. A three-minute limit is set for each speaker on all items. The total time for public input on each item is limited to 20 minutes. (Government Code 54954.3).

Join Zoom Meeting

https://us02web.zoom.us/j/81464736966?pwd=VGVscVREU1B2KzBOWERic2dGWkp2QT09

Meeting ID: 814 6473 6966 Passcode: 975968

Dial by your location

+1 669 900 9128 US (San Jose) Meeting ID: 814 6473 6966 Passcode: 975968

3. CLOSED SESSION

The Board will adjourn to closed session pursuant to Government Code 54950 - 54962.

- 3.1. Conference with labor negotiators (Govt. Code 54957.6) Agency Representative: Superintendent Jason Morse Employee organizations: CEMUS and MTA bargaining units and unrepresented
- 3.2. Employment/Personnel Changes

4. 5:00 P.M. OPEN SESSION

employees

- 4.1. Call to order and roll call
- 4.2. Swearing in Board Trustee Griffen
- 4.3. Approval of agenda

 Items to be removed from the agenda or changes to the agenda should be done at this time.

5. 5:05 P.M. PUBLIC HEARING – RESOLUTION REGARDING THE ACCOUNTING OF DEVELOPER FEES FOR THE 2021-22 FISCAL YEAR

At this time the Board will accept public comments regarding the accounting of developer fees for Fiscal Year 2021-22.

6. CONSENT AGENDA

Items on the consent agenda are passed in one motion without discussion. Any item may be pulled from the consent agenda by any member of the Board and moved to action when approving the agenda. (action)

- 6.1. Approval of Warrants
 - 6.1.1. 11/10/22, 11/17/22, 11/24/22, 12/1/22
- 6.2. Approval of Minutes
 - 6.2.1. Board Meeting Minutes: 11/27/22
- 6.3. Approval of Employment/Personnel Changes
 - 6.3.1. Hire, Classified Coach, temporary stipend position, effective 10/31/22
 - 6.3.2. Hire, Classified Coach, temporary stipend position, effective 11/7/22
 - 6.3.3. Hire, Classified Coach, temporary stipend position, effective 11/8/22
 - 6.3.4. Hire, Classified Employee, 8 hrs/day, 12 mos/yr, effective 12/5/22

- 6.3.5. Hire, Classified Employee, 6.5 hrs/day, 10 mos/yr, effective 11/28/22
- 6.3.6. Hire, Certificated Management, 1.0 FTE, effective 1/31/22
- 6.3.7. Accept resignation, Classified Employee, 6.5 hrs/day, effective 11/18/21
- 6.4. Approval of the Current Budget Change Report
- 6.5. Approval of Enrollment and Attendance Report Month 3
- 6.6. Approval of Student Body Reports November 2022
- 6.7. Approval of agreement between Mendocino Unified School District and Feiner Fixings for Water Monitoring and Treatment
- 6.8. Approval of MCN 1st Quarter Report

7. REPORTS

- 7.1. Student Trustee Bohdi Briggs
- 7.2. Administrative
 - 7.2.1. Principal Tobin Hahn
 - 7.2.2. Superintendent Jason Morse
- 7.3. Bargaining Units
 - 7.3.1. Mendocino Teachers Association (MTA)
 - 7.3.2. Classified Employees of Mendocino Unified Schools (CEMUS)
- 7.4. Board Trustee Reports

8. TIMED ITEM 6:00 P.M. - PARENT/COMMUNITY COMMENT

Items not on the agenda, but within the jurisdiction of this body, may be addressed at this time or be submitted to the Superintendent in writing for Board consideration as an agenda item. A three-minute limit is set for each speaker on all items. The total time for public input on each item is limited to 20 minutes (Government Code 54952). The Brown Act does not permit the Board to take action on any item that is not on the agenda. In addition, in order to protect the rights of all involved, complaints about employees should be addressed through the District complaint process. Speaking about a personnel issue at a Board meeting may prevent the Board from being able to act on it. Please see an administrator to initiate the complaint process.

The Board may briefly respond to public comments by asking questions to clarify the speaker's comments and refer the speaker to the Superintendent for further clarification. We thank you for your comments and participation at this meeting.

9. INFORMATION/DISCUSSION/POSSIBLE ACTION ITEMS

9.1. Board Organizational Meeting

The Board is required to hold an annual organizational meeting (BB9100 attached) whereby it appoints Board representatives to various assignments and designated committees. The actions are required by law.

- 9.1.1.0. Board elections for President, Clerk, and official appointment of the Superintendent as Secretary to the Board (action)
- 9.1.2. Selection of Board Trustee appointments to committees (action)
 Previous committees which Board members have participated on have
 been: Board Facilities Committee (two Trustees), Board Finance Committee
 (two Trustees plus an alternate), Superintendent's MCN Advisory Committee

(two Trustees), MECCA (Board President), and Superintendent's Policy Committee (two Trustees) (action)

- 9.2. Mendocino County SELPA Report SELPA Director, Gina Danner, will provide the Board with an update on the County SELPA and the relationship between MUSD and SELPA. (information)
- Modernization and Construction Management Update
 Construction Manager, Donald Alameida, will provide an update on the Phase I Modernization of Mendocino High School. (information)
- 9.4. Project Manager Contract
 The Board will review the proposed contract for the MHS Modernization Project
 Management (action)
- 9.5. MUSD First Interim Budget Report Meg Kailikole, Business Manager, will present the MUSD 2022-23 First Interim Budget Report to the Board for review and approval (action)
- 9.6. Transitional Kindergarten Program
 Superintendent, Jason Morse, will discuss options for Transitional Kindergarten at MUSD (information)
- 9.7. Music Education in MUSD

 The Board will discuss music in the District. (information/discussion)
- 9.8. Approval of the 2023-24 MUSD Board Calendar (action)
- 9.9. Approval of the 2023-24 MUSD Board Action Calendar (action)
- 9.10. Approval of Resolution 2022-30 regarding accounting of Developer Fees for Fiscal year 2021-22 (action)
- 9.11. Board Policies and Administrative Regulations (as a first reading)(action) 9.11.1. BP/AR 6158: Independent Study (instruction)

10. FUTURE AGENDA ITEMS

Audit Report, Cafeteria Financial Report, SARC's, Quarterly Investment Reports, Form 700's, Strategic Plan Update, Williams Settlement, CAASPP Report

11. ADJOURNMENT

The next regular Board meeting is scheduled for **January 19, 2023 at Mendocino K-8 School.**

Check Register with Accounts

| Register 000237 - 11/10/2022 | 11/10/20 | 222 | Bank Account COUNTY - AP Checks | AP Checks |
|------------------------------|----------|---|--|-----------|
| Payment Id | | Comment | | |
| Check # 747030 | 10 | Check Amt | 90.00 Status Printed SYD SEARLES (SYD SEARLES - Payee) | |
| DP23-00085 | | Refund Lost Textbook \$ | 01-0001-0-8699-150-0000-0000-1085 | 90.00 |
| Check # 747031 | 5 | Check Amt | 69.48 Status Printed DELL STUCKEY, MACAELLA J (001567 - Emp) | |
| EP23-00108 | | Classroom Supplies | 01-0794-0-4300-220-1110-1000-0000 | 69.48 |
| Check # 747032 | 10 | Check Amt | 294.09 Status Cleared DUNCAN, PAMELA C (000062 - Emp) | |
| EP23-00107 | | SONAR and History Books | 01-0794-0-4100-150-1110-1000-0000 | 294.09 |
| Check # 747033 | 63 | Check Amt | 146.38 Status Cleared FLOWERS, SARAH J (001573 - Emp) | |
| EP23-00106 | | Monitor, Cables | 63-0000-0-4300-001-0000-6000-0000 | 146.38 |
| Check # 747034 | 01 | Check Amt | 32.35 Status Cleared GRINBERG, HANNAH R (000269 - Emp) | |
| EP23-00110 | | Sidewalk Chalk | 01-0795-0-4300-220-1110-1000-0000 | 32.35 |
| Check # 747035 | 10 | Check Amt | 251.90 Status Cleared PORTER, IANA T (001441 - Emp) | |
| EP23-00109 | | Classroom Textbooks | 01-6300-0-4100-220-1110-1000-0000 | 251.90 |
| Check # 747036 | 63 | Check Amt | 151.87 Status Printed RAMOS CORTES, MARCO A (001471 - Emp) | |
| EP23-00104 | | Dispatch Mileage 9/7 - 9/16 | 63-0000-0-5200-001-0000-6000 | 70.62 |
| EP23-00105 | | Dispatch Mileage 9/19 - 9/30 | 63-0000-0-5200-001-0000-6000-0000 | 81.25 |
| Check # 747037 | 10 | Check Amt | 138.43 Status Printed STARKWEATHER, MATTHEW A (001214 - Emp) | |
| EP23-00103 | | Gas for Calistoga Trip, Girls Soccer | 01-0000-0-5800-150-1110-4200-0000 | 138.43 |
| Check # 747038 | 2 | Check Amt | 169.48 Status Cleared 1000 BULBS.COM (1000BU/1) | |
| W03374188 | | Light Bulbs | 01-8150-0-4300-220-0000-8110-0000 | 169.48 |
| Check # 747039 | 2 | Check Amt | 8,568.00 Status Cleared ADVANCED SECURITY SYSTEMS (ADVSEC/1) | |
| 626048 | | Security and Monitoring | 01-8150-0-5800-220-0000-8110-2089 | 8,568.00 |
| Check # 747040 | 0 | Check Amt | 600.00 Status Cleared ALPHA ANALYTICAL LABS INC (ALPHAA1) | |
| 2105161-MENUSD | | Open P.O. Water Testing | 01-8150-0-5800-001-0000-8110-2096 | 220.00 |
| 2105162-MENUSD | | Open P.O. Water Testing | 01-8150-0-5800-246-0000-8110-2096 | 140.00 |
| 2105678-MENUSD | | Open P.O. Water Testing | 01-8150-0-5800-246-0000-8110-2096 | 240.00 |
| Check # 747041 | 10 | Check Amt | 755.26 Status Cleared AT&T (AT&TC3/2) | |
| 18940757 | | Telephone Services | 01-0000-0-5903-001-0000-7200-0000 | 23.05 |
| | | | 01-0000-0-5903-150-0000-2700-0000 | 202.12 |
| | | | 01-0000-0-5903-155-3100-2700-0000 | 23.01 |
| | | | 01-0000-0-5903-220-0000-2700-0000 | 259.72 |
| | | | 01-0000-0-5903-221-0000-2700-0000 | 67.63 |
| | | | 01-0000-0-5903-246-0000-2700-0000 | 88.19 |
| | | CONTRACTOR OF THE PROPERTY OF | 01-0740-0-5903-001-0000-3600-0000 | 23.01 |
| がはないところいというない | | | 12-6105-(| 68.53 |
| Check # 747042 | 5 | Check Amt | 100.00 Status Cleared BARR FAMILY CHIROPRACTIC (BARRFA/1) | |
| | | | | |

Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 11/10/2022, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =) 046 - Mendocino Unified School District

Selection

Generated for Tiffany Grant (TGRANT), Nov 21 2022 1:05PM

ESCAPE ONLINE

Check Register with Accounts

| Register 000237 - 11/10/2022 | 0/2022 | B; | Bank Account COUNTY - AP Checks |
|------------------------------|--|---|---------------------------------|
| Payment Id | Comment | | |
| Check # 747042 | 01 Check Amt | 100.00 Status Cleared BARR FAMILY CHIROPRACTIC (BARRFA/1) - continued | continued |
| 4639 | DOT Physical Exam, Bonnie | 01-0740-0-5813-001-0000-3600-0000 | 100.00 |
| Check # 747043 | 01 Check Amt | 1,750.00 Status Cleared FEINER, DONNA (DFEINE/1) | |
| OCTOBER 2022 | Water Testing, Treatment | 01-8150-0-5800-150-0000-8110-2096 | 403.33 |
| | | 01-8150-0-5800-155-0000-8110-2096 | 403.33 |
| | | 01-8150-0-5800-220-0000-8110-2096 | 403.34 |
| | | 01-8150-0-5800-221-0000-8110-2096 | 290.00 |
| | | 01-8150-0-5800-246-0000-8110-2096 | 250.00 |
| Check # 747044 | 01 Check Amt | 895.76 Status Cleared FERRELL GAS (FERRELM) | |
| 1120816384 | Heating Fuel, Multiple Sites | 01-1100-0-5520-150-0000-8200-0000 | 895.76 |
| Check # 747045 | 13 Check Amt | 600.43 Status Cleared HOPPER DAIRY (HOPPER1) | |
| 67308322 | Dairy for Cafeteria | 13-5310-0-4700-001-0000-3700-0000 | 209.27 |
| 67308343 | Dairy for Cafeteria | 13-5310-0-4700-001-0000-3700-0000 | 149.75 |
| 67308404 | Dairy for Cafeteria | 13-5310-0-4700-001-0000-3700-0000 | 27.95 |
| 67308426 | Dairy for Cafeteria | 13-5310-0-4700-001-0000-3700-0000 | 213.46 |
| Check # 747046 | 01 Check Amt | 1,830.00 Status Printed MATHISON PEAK ENTERPRISES (MATHIS/I) | |
| 7-1-22 | Radio Antenna Space | 01-0740-0-5600-001-0000-3600-0000 | 1,830.00 |
| Check # 747047 | 13 Check Amt | 248.00 Status Printed MENDOCINO COAST PRODUCE (MCOPROI2) | |
| 28593 | Produce for Cafeteria | 13-5310-0-4700-001-0000-3700-0000 | 248.00 |
| Check # 747048 | 01 Check Amt | 8,769.00 Status Printed MENDOCINO COUNTY PLANNING DEPT (MCTYPD/1) | YPD/1) |
| EST2022-0310 | GHD Water Project | 01-9019-0-6170-001-0000-8500-0000 | 8,769.00 |
| Check # 747049 | 01 Check Amt | 1,413.85 Status Cleared PG&E (00PG&E/1) | |
| 4668452137-3JULY2022 | Electricity for District | 01-0000-0-5510-150-0000-8200-0000 | 1,413.85 |
| Check # 747050 | 01 Check Amt | 1,174.17 Status Cleared PG&E (00PG&E/1) | |
| 6905412483-4SEPT2022 | Electricity for District | 01-0000-0-5510-006-0000-8200-0000 | 1,174.17 |
| Check # 747051 | 21 Check Amt | 12,000.00 Status Cleared PHILIP MORTON INSPECTION (PHILIP/1) | |
| OCTOBER 2022 | High School Modernization Phase 1 | 21-9010-0-6200-150-0000-8500-9913 | 12,000.00 |
| Check # 747052 | 01 Check Amt | 2,295.19 Status Cleared REDWOOD WASTE SOLUTIONS INC (RWWAST/1) | (171) |
| 174617085U039 | Garbage Collection | 01-0000-0-5540-220-0000-8200-0000 | 1,822.92 |
| 174617086U039 | Garbage Collection | 01-0000-0-5540-001-0000-8200-0000 | 382.43 |
| 174617096U039 | Garbage Collection | 01-0000-0-5540-221-0000-8200-0000 | 89.84 |
| Check # 747053 | 01 Check Amt | 796.96 Status Cleared ROSSI BUILDING MATERIALS (ROSSIB/1) | |
| 2210-013439 | Maintenance Supplies | 01-8150-0-4300-001-0000-8110-0000 | 312.69 |
| 2210-017988 | Maintenance Supplies | 01-8150-0-4300-001-0000-8110-0000 | 187.22 |
| 2210-022343 | Maintenance Supplies | 01-8150-0-4300-001-0000-8110-0000 | 137.76 |
| 2210-025594 | Open PO for Supplies | 63-0000-0-4300-001-0000-6000-0000 | 79.63 |
| Selection Sorted by Chec | k Number, Inv #, Include Address=No, (Org | Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 11/10/2022, | ESCAPE ONLINE |
| | Ending Check Date = 11/10/2022, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =) | oup $1 = 1$, Sort/Group $2 = 1$ | Page 2 of 8 |

046 - Mendocino Unified School District

Generated for Tiffany Grant (TGRANT), Nov 21 2022 1:05PM

Check Register with Accounts

| Payment I of Continent Cheece April 19648 Stores Cuered ROSBI BULDING MATERIALS (POSSIBIL) - confound 17858 | Register 000237 - 11/10/2022 | /2022 | Bank Acco | Bank Account COUNTY - AP Checks |
|--|------------------------------|--|---|---------------------------------|
| Maintenance Supplees Otto-Christ 798.98 Status Charand ROSSI BULLIONIDE AMTERIALS (PROSSIENT) - constituted Maintenance Supplees Characteristic ATR3 Otto Status Charand ROSSIGNIS Charand R | Payment Id | Comment | | |
| 13 Grass Fed Beart Check Ant 151000 Status Cleared Status (CONOL-3101-00000-3101-00000-3101-0000-3101-0000-3101-0000-3101-0000-3101-0000-3101-0000 | | | Status Cleared | |
| 13 Greek Ant 1480.00 Status Cleared Roundmark (ROUNDMY) | 2210-026146 | Maintenance Supplies | 01-8150-0-4300-001-0000-8110-0000 | 79.61 |
| 13 Rapeater Maintenance Christ Anti- 1,510.00 Status Cleared STOLO -011.0000. 3701-00000. 3701-0000. 3701-00000. 3701-00000. 3701-00000. 3701-0000. 3701-0000. 3701-0000. 3701- | : | | Status Cleared | |
| Repeater Maintenance | 30894 | Grass Fed Beef | 13-5310-0-4700-001-0000-3700-0000 | 479.2 |
| Total Insurance | 747055 | | Status Cleared | |
| 7.5 Medical Insurance 140,000 Status Cleaned WILD DAK DAIRY (UNMATLE) Status Cleaned Status Clea | 128957 | Repeater Maintenance | 01-0740-0-5800-001-0000-3600-0000 | 1,810.0 |
| 12 Careamood Playground Design 140.00 Status Cleard 170.000-0.5800-272-0001-1000-9068 63 Careamood Playground Design 170.000-0.5800-0.522-0001-1000-9068 63 Careamood Playground Design 1,180.63 Status Printed SLV Color-1.000-0.6000-0.000 13 Phone Services Check Amt 1,180.63 Status Cleared WILD DAK DAIRY (LUNNATUZ) 13 Cafeleria Food and Stack 1,180.63 Status Cleared WILD DAK DAIRY (LUNNATUZ) 14 Cafeleria Food and Stack 1,180.63 Status Cleared WILD DAK DAIRY (LUNNATUZ) 15 Savices 1,180.63 Status Cleared WILD DAK DAIRY (LUNNATUZ) 16 Cafeleria Food and Stack 1,180.63 Status Cleared WILD DAK DAIRY (LUNNATUZ) 17 Savices 1,180.63 Status Cleared WILD DAK DAIRY (LUNNATUZ) 18 Savices 1,180.63 Status Cleared WILD DAK DAIRY (LUNNATUZ) 19 Savices 1,180.63 Status Cleared 1,180.63 Status Cleared WILD DAK DAIRY (LUNNATUZ) 19 Savices 1,180.63 Status Cleared 1,180.63 Sta | 747056 | | ,279.50 Status Cleared | |
| 12 Check Amin 140.00 Status Cleared SPVV LANDSCAPE ARCHITECTS (SPVVLAVI) | NOVEMBER 22-23 | Medical Insurance | | 110,279.5 |
| Greenwood Playground Design 12-0000-0-5800-222-0001-1000-9086 Flore Services Check Amrt 3,044.26 Status Printed Sunto Flate (Studior) 13 Check Amrt 1,190.83 Status Cheened WILD DAK DAKP (SUNDATUZ) 13 Check Amrt 1,190.83 Status Cheened WILD DAK DAKP (UNMATUZ) 14 Cafeleria Food and Shack Check Amrt 1,2727.12 Status Cheened WILD DAK DAKP (UNMATUZ) 15 Cafeleria Food and Shack Check Amrt 1,2727.12 Status Cheened WILD DAK DAKP (UNMATUZ) 15 Salves Tax Payable Salves Sa | | | Status Cleared | : |
| State Phone Services Check Antl 3,064.26 Sugus Printed Sun00-16000-0000 | 212305 | Greenwood Playground Design | 12-0000-0-5800-222-0001-1000-9086 | 140.0 |
| 13 Phone Services 1,190,43 Status Cleared WILD OAD CHOOL -0.000 | | | Status Printed | : |
| 13 Cincet Anti 1,190.63 Status Cleared WILD OAK DAIRY (UNINATUR) | 428438 | Phone Services | 63-0000-0-5903-001-0000-6000-0000 | 3,054.2 |
| Cateleria Food and Snack 13-5310-0-4700-001-0000-3700-0000 | 747059 | 3 | Status Cleared | |
| 101 Check Amil 12,727.12 Status Cleared US BANK CORPORATE PAYMENT SYS (USBANKZ) | 015128865-003 | Cafeteria Food and Snack | 13-5310-0-4700-001-0000-3700-0000 | 1,190.6 |
| Sales Tax Payable 63-0000-0-5800-001-0000-6000-0000 Services 63-0000-0-5500-001-0000-0000 Telephone Services 63-0000-0-5500-001-0000-6000-0000 Resource Room Supplies 63-0000-0-5811-001-0000-6000-0000 Office Supplies 61-0030-0000-0-5811-001-0000-5000-0000 Office Supplies 61-0030-0000-0-5811-001-0000-5000-0000 Classroom Supplies 61-0030-0000-0-5811-001-0000-5000-0000 Classroom Supplies 61-0030-0000-0-5811-001-0000-5000-0000 Radios Classroom Supplies 61-0030-0000-0-5811-001-0000-0000 Radios 7-0030-0000-0-5811-0000-0000 Chromabook Chargers 61-0030-0-0-0-0000 Chromabook Chargers 61-0030-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0 | | | ,727.12 Status Cleared | |
| Services Telephone Service Services Telephone Service Services Telephone Service Services Services Services Resource Room Supplies Classroom Suppl | 0-028-940-225 | Sales Tax Payable | 63-0000-0-001-0000-0000 | 650.0 |
| Specialized Services 63-0000-0-5902-001-0000 | 03575-19077203 | Services | 63-0000-0-5300-001-0000-6000-0000 | 12.9 |
| Specialized Services | 0529738557A | Telephone Service | 63-0000-0-5902-001-0000-6000-0000 | 67.4 |
| Office Supplies | 0613610-IN | Specialized Services | 63-0000-0-5811-001-0000-0000 | 52.0 |
| Office Supplies Classroom Supplies Classroom Supplies Classroom Supplies O1-0794-0-4300-150-1110-1000-0000 Classroom Supplies Aadios Radios Radios Textbook Chormebook Chargers Chormebook Chormebook Chormebook Chormebook Chargers Chormebook Chargers Chormebook Chargers Chormebook Chargers Chormebook Chargers Chormebook Chargers Chormebook Chordebook Chormebook Chormebook Chormebook Chordebook Chordebook Chormebook Chordebook | 114-0205938-1960255 | Resource Room Supplies | 01-0811-0-4300-150-0000-2700-0000 | 19.33 |
| Classroom Supplies Classroom Supplies Classroom Supplies Classroom Supplies Classroom Supplies Classroom Supplies Radios Taxtbook Chromebook Chargers Wood Shop Supplies Face Masks Office Supplies Office Supplies Office Supplies Face Masks Office Supplies O | 114-0567168-7911453 | Office Supplies | 01-0794-0-4300-150-0000-2700-0000 | 133.7 |
| Classroom Supplies Radios Fratios Fratios Fratios Frate Masks Chromebook Chargers Wood Shop Supplies Face Masks Office Supplies Office Supplies Face Masks Office Supplies Face Masks Office Supplies Office Supplies Indepent Supplies Face Masks Office Supplies Office Sup | 114-0874496-7485007 | Classroom Supplies | 01-0794-0-4300-150-1110-1000-0000 | 48.5 |
| Radios 01-0794-0-4300-150-0000-2700-0000 Textbook 01-0794-0-4100-150-1110-1000-0000 Chromebook Chargers 01-0794-0-4100-150-1110-2420-9011 Wood Shop Supplies 01-0795-0-4300-150-0000-2700-9987 Face Masks 01-0794-0-4300-150-0000-2700-9987 Office Supplies 01-0794-0-4300-150-0000-2700-0000 PE Storage Cabinet 01-0794-0-4300-150-0000-2700-0000 Wood Shop Textbooks 01-0794-0-4100-150-3800-1000-8168 Indepent Study Textbooks 01-0794-0-4100-150-3800-1000-8168 Woodshop Supplies 01-0794-0-4300-150-3800-1000-8168 Woodshop Supplies 01-0794-0-4300-150-3800-1000-8168 Woodshop Supplies 01-0794-0-4300-150-3800-1000-8168 Woodshop Supplies 01-0794-0-4300-150-3800-1000-8168 E-Lab Classroom Supplies 01-0794-0-4300-150-3800-1000-8168 Study Guides 01-0794-0-4300-150-1110-1000-0000 Study Guides 01-0794-0-4200-150-1110-1000-0000 Textbooks 01-0794-0-4200-150-1110-1000-0000 Textbooks 01-0794-0-4100-150-1110-1000-0000 Textbooks 01-0794-0-4100-150-1110-1000-0000 Textbooks 01-0794-0-4100-150-1100-1000-8168 < | 114-0933234-8337845 | Classroom Supplies | 01-0794-0-4300-150-1110-1000-0000 | 29.7 |
| Deck Number, Include Address=No, (Org = 46, Source = N, Pay To = N, Navod Shop Care Supplies Care Musers Car | 114-1094236-0561838 | Radios | 01-0794-0-4300-150-0000-2700-0000 | 92.7 |
| Wood Shop Supplies 01-0001-0-4300-150-1110-2420-9011 Wood Shop Supplies 01-0795-0-4300-150-3800-1000-8168 Face Masks 01-0794-0-4300-150-0000-2700-9987 Office Supplies 01-0794-0-4300-150-1000-0000 PE Storage Cabinet 01-0794-0-4300-150-1100-0000 Wood Shop Textbooks 01-0794-0-4100-150-3800-1000-8168 Indepent Study Textbooks 01-0794-0-4100-150-3800-1000-8168 Woodshop Supplies 01-0794-0-4300-150-3800-1000-8168 Woodshop Supplies 01-0794-0-4300-150-3800-1000-8168 E-Lab Classroom Supplies 01-0794-0-4200-150-3800-1000-8168 Study Guides 01-0794-0-4200-150-1110-1000-0000 Textbooks 01-0794-0-4100-150-1110-1000-0000 Textbooks 01-0794-0-4100-150-1110-1000-0000 Textbooks 01-0794-0-4100-150-1110-1000-0000 Textbooks 01-0794-0-4100-150-1110-1000-0000 Textbooks 01-0794-0-4100-150-1110-1000-0000 | 114-2251796-4179419 | Textbook | 01-0794-0-4100-150-1110-1000-0000 | 103.3- |
| Face Masks Office Supplies Face Masks Office Supplies Face Masks Office Supplies Office Supplies Office Supplies Office Supplies Office Supplies Office Supplies PE Storage Cabinet Wood Shop Textbooks Indepent Study Textbooks Noodshop Supplies E-Lab Classroom Supplies Study Guides Textbooks Office Supplies Office Supp | 114-2312662-1903418 | Chromebook Chargers | 01-0001-0-4300-150-1110-2420-9011 | 236.2 |
| Office Supplies PE Storage Cabinet Wood Shop Textbooks Indepent Study Textbooks Woodshop Supplies Woodshop Supplies Woodshop Supplies Woodshop Supplies Woodshop Supplies Woodshop Supplies Woodshop Supplies Woodshop Supplies Woodshop Supplies Woodshop Supplies Woodshop Supplies Woodshop Supplies Woodshop Supplies Woodshop Supplies Woodshop Supplies Woodshop Supplies O1-0794-0-4100-150-3800-1000-8168 O1-0794-0-4300-150-3800-1000-8168 O1-0794-0-4300-150-3800-1000-0000 O1-0794-0-4200-199-1110-1000-0000 O1-0794-0-4100-150-1110-1000-0000 O1-0794-0-4100-150-1110-1000 | 114-3234660-0360223 | Wood Shop Supplies | 01-0795-0-4300-150-3800-1000-8168 | 115.1 |
| PE Storage Cabinet Wood Shop Textbooks Woodshop Supplies Study Guides E-Lab Classroom Supplies Study Guides Textbooks O1-0794-0-4300-150-3800-1000-8168 O1-0794-0-4300-150-3800-1000-8168 O1-0794-0-4300-150-3800-1000-0000 O1-0794-0-4300-150-1110-1000-0000 O1-0794-0-4200-199-1110-1000-0000 O1-0794-0-4200-199-1110-1000-0000 O1-0794-0-4200-199-1110-1000-0000 O1-0794-0-4200-199-1110-1000-0000 O1-0794-0-4200-199-1110-1000-0000 O1-0794-0-4200-199-1110-1000-0000 O1-0794-0-4300-150-300-300-300-300-300-300-300-300-300-3 | 114-3570332-6776261 | Cace Masks | 01-0794-0-4300-150-0000-2700-9987 | y. 7 |
| Wood Shop Textbooks Indepent Study Textbooks Indepent Study Textbooks Indepent Study Textbooks Woodshop Supplies Woodshop Supplies Woodshop Supplies E-Lab Classroom Supplies Study Guides Textbooks Study Guides Textbooks Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 11/10/2022, Summary? = Y, Sort/Group 2 =) Wood Shop Textbooks 01-0794-0-4100-150-3800-1000-8168 01-0794-0-4300-150-3800-1000-8168 01-0794-0-4300-150-1110-1000-0000 01-0794-0-4100-150-1110-1000-0000 01-0794-0-4100-150-1110-1000-0000 1-07 | 114 3803066 4006006 | Office Supplies | 01-0/94-0-4300-150-0000-2/00-0000 | 0.00 |
| Indepent Study Textbooks Indepent Study Textbooks Indepent Study Textbooks Indepent Study Textbooks Woodshop Supplies Woodshop Supplies E-Lab Classroom Supplies Study Guides Textbooks D1- 0794- 0- 4300- 150- 3800- 1000- 8168 D1- 0794- 0- 4300- 150- 3800- 1000- 8168 D1- 0794- 0- 4300- 150- 1110- 1000- 0000 D1- 0794- 0- 4200- 150- 1110- 1000- 0000 D1- 0794- 0- 4100- 150- 1110- 1000- 0000 D1- 0794- 0- 4200- 150- 1110- 1000- 0000 D1- 0794- 0- | 114-3693000-4900000 | Mod Short Today | 01-0794-0-4300-150-1110-1000-0000 | 211.4 |
| Woodshop Supplies Woodshop Supplies Woodshop Supplies Woodshop Supplies Woodshop Supplies Woodshop Supplies E-Lab Classroom Supplies Study Guides Textbooks Textbooks Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 11/10/2022, Summary? = Y, Sort/Group 2 =) | 114-5750505-7025001 | VYCCO SHOP Textbooks | 01-0794-0-4100-1500-3800-1000-8168 | 707.70 7.445 |
| Woodshop Supplies E-Lab Classroom Supplies Study Guides Study Guides Textbooks Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 11/10/2022, Summary? = Y, Sort/Group 2 =) | 114-7381753-6637863 | Woodshop Supplies | 01-0794-0-4100-220-3300-1000-0000 01-0795-0-4300-150-3800-1000-3168 | C.S |
| E-Lab Classroom Supplies Study Guides Study Guides O1-0794-0-4200-150-1110-1000-0000 O1-0794-0-4200-159-1110-1000-0000 O1-0794-0-4100-150-1110-1000-0000 Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 11/10/2022, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =) | 114-7922145-7689018 | Woodshop Supplies | 01-0794-0-4300-150-3800-1000-8168 | 74.4 |
| 904-4770606 Study Guides 585-5069832 Textbooks Textbooks 585-5069832 Textbooks O1- 0794- 0- 4100- 150- 1110- 1000- 0000 O1- 0794- 0- 4100- 150- 1110- 1000 O1- 0794- 0- 4100- 150- 1110 | 114-8296232-4920214 | E-Lab Classroom Supplies | 01-0794-0-4300-150-1110-1000-0000 | 80.06 |
| 585-5069832 Textbooks 585-5069832 Textbooks Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 11/10/2022, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =) | 114-8454904-4770606 | Study Guides | 01-0794-0-4200-199-1110-1000-0000 | 64.61 |
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| | | Number, Inv #, Include Address=No, (Or | g = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 11/10/2022, | |
| | Ending Check Dat | te = 11/10/2022, Summary? = Y, SorvG | roup 1 = 1, Sort/Group 2 =) | Page 3 of |

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| 14-9618219-0579421 Textbook | 2,727.12 Status Cleared US BANK CORPORATE PAYMENT SYS (USBANK/2) - continued 01-0794-0-4100-150-3800-1000-8171 01-0794-0-4300-150-0000-2700-0000 01-0794-0-4300-150-1010-8168 01-0000-0-4300-150-1110-4200-0000 01-0794-0-5200-150-0000-2700-0000 01-0794-0-5200-150-0000-2700-0000 | |
|--|---|---------------|
| T. M. O. O. | 01- 0794- 0- 4100- 150- 3800- 1000- 8171 01- 0794- 0- 4300- 150- 0000- 2700- 0000 01- 0794- 0- 4300- 150- 3800- 1000- 8168 01- 0000- 0- 4300- 150- 1110- 4200- 0000 01- 0794- 0- 5200- 150- 0000- 2700- 0000 | 43 |
| - m O O | 01-0794-0-4300-150-0000-2700-0000 01-0794-0-4300-150-3800-1000-8168 01-0000-0-4300-150-1110-4200-0000 01-0794-0-5200-150-0000-2700-0000 | 80 |
| 0804031609 -001 -001 -001 -001 -001 -001 -001 -0 | 01-0794-0-4300-150-3800-1000-8168 01-0000-0-4300-150-1110-4200-0000 01-0794-0-5200-150-0000-2700-0000 | |
| 0804031609 -001 -001 -001 -001 -001 -001 -001 -0 | 01-0000-0-4300-150-1110-4200-0000 01-0794-0-5200-150-0000-2700-0000 | 24.96 |
| 0804031609 -001 -001 -001 -001 -001 -001 -001 -0 | 01-0794-0-5200-150-0000-2700-0000 04-0000-0-5200-450-0000-2700-0075 | 668.29 |
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| 0804031609 -001 -001 -001 -001 -001 -001 -001 -0 | 2 20 20 27 20 20 20 20 20 20 20 20 20 20 20 20 20 | 179.00 |
| -001 -001 -001 -001 -001 -001 -001 -001 | 01-0794-0-5800-150-3800-1000-8167 | 29.99 |
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| 04945-001 33182-001 77288-001 79801-001 61256-001 99827-001 94836 75895 3197 72895 7004-20 704-20 7068702-5533031 7096850-6777850 7096850-6777850 7096850-6777850 7096850-6777850 7096850-6777850 709073 700075 | 01-0794-0-4300-150-0000-2700-0000 | 8.73 |
| 33182-001 77288-001 79801-001 61256-001 94836 75895 3197 75895 3197 774865 7068702-5533031 4744682-1453038 7096850-6777850 7648434-6061020 1-00073 1-00075 1-00076 | 01-0794-0-4300-150-0000-2700-0000 | 19.73 |
| 77288-001 79801-001 61256-001 98827-001 94836 75895 3197 75895 227 227 2068702-5533031 4744682-1453038 7096850-6777850 -00073 -00075 -00076 | 01-0794-0-4300-155-1110-1000-0000 | 57.41 |
| 79801-001 61256-001 99827-001 94836 75895 3197 75895 227 227 2068702-5533031 4744682-1453038 7096850-6777850 7096850-6777850 1-00073 1-00075 1-00076 | 01-0794-0-4300-150-1110-1000-0000 | 84.29 |
| 61256-001 98827-001 94836 75895 3197 753D2-0005 227 227 7068702-5533031 4744682-1453038 7096850-6777850 -00073 -00076 -00077 | 01-0794-0-4300-199-0000-2700-0000 | 17.25 |
| 98827-001 94836 75895 3197 227 2068702-5533031 4744682-1453038 7096850-6777850 7096850-6777850 1-00073 1-00076 1-00076 | 01-0794-0-4300-150-0000-2700-0000 | 48.77 |
| 94836 75895 3197 5197 527 227 2068702-5533031 4744682-1453038 7096850-6777850 7648434-6061020 1-00073 1-00076 1-00076 | 01-0794-0-4300-150-5760-1120-0000 | 49.04 |
| 75895 3197 F3D2-0005 227 2068702-5533031 4744682-1453038 7096850-6777850 7648434-6061020 1-00073 1-00075 1-00076 | 63-0000-0-5800-001-0000-6000-0000 | 352.43 |
| 3197 F3D2-0005 227 2068702-5533031 4744682-1453038 7096850-6777850 7648434-6061020 1-00073 1-00076 1-00076 | 01-0794-0-4100-150-3800-1000-8168 | 49.88 |
| F3D2-0005 227 20A-20 2068702-5533031 4744682-1453038 7096850-6777850 7648434-6061020 1-00073 1-00075 1-00076 | 63-0000-0-5800-001-0000-6000-0000 | 75.00 |
| 227 208-20 2068702-5533031 4744682-1453038 7096850-6777850 7648434-6061020 1-00073 1-00075 1-00076 1-00077 | 63-0000-0-5800-001-0000-6000-0000 | 500.00 |
| 00A-20 2068702-5533031 4744682-1453038 7096850-6777850 7648434-6061020 1-00073 1-00075 1-00076 | 01-0794-0-4200-150-1110-1000-0000 | 258.52 |
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| | 01-0794-0-4100-150-3800-1000-8171 | 172.56 |
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| DP23-00079 Annual Subscription, Radio Software | 01.0794.0-5800-150-3800-1000-8167 | 516.50 |
| DP23-00080 Classroom Supplies | 01-0794-0-4300-150-1110-1000-0000 | 54.97 |
| DP23-00081 Textbooks | 01-0794-0-4100-150-1110-1000-0000 | 104.69 |
| DP23-00082 Textbooks | 01-0794-0-4100-150-1110-1000-0000 | 95.88 |
| DP23-00083 Sandwiches | 01-0000-0-4300-150-0000-2700-9075 | 31.89 |
| Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 11/10/2022 | : = N, Pay To = N, Payment Method = N, Starting Check Date = 11/10/2022, | FSCAPF ONLINE |

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| 50 01 51 63 53 63 54 01 54 01 54 01 54 01 54 01 54 01 54 01 | Payment Id | | Comment | | | | |
|--|---------------------|----|--|--------|-------------------|--|----------|
| Food blievey Supplies Classroom Supplies Clas | Check # 747060 | 2 | Check Amt | 727.12 | us Cleared | US BANK CORPORATE PAYMENT SYS (USBANK/2) - continued | |
| Food Desilvery Supplies Check Amit Che | DP23-00084 | | | | l | 4-0-4300-150-1110-1000-0000 | 16.32 |
| Student liternet Family Control | DP23-00086 | | Food Delivery Supplies | | 01-074 | 0- 0- 4300- 001- 0000- 3600- 0000 | 218.00 |
| Charlet for MTA Negotiations 01-0000-0-4300-001-2000-0000 | DP23-00087 | | Student Internet, 1 Family | | 01-000 | 0-0-5900-001-0000-2420-9987 | 88.50 |
| Custodial Supplies | DP23-00088 | | Snacks for MTA Negotiations | | 01-000 | 0-0-4300-001-0000-7200-0000 | 71.58 |
| Spelling Bee Enrollment for Ern and Meg | DP23-00089 | | Lunch for Board Meeting | | 01-000 | 0-0-4300-001-0000-7110-0000 | 131.63 |
| Special Real Enrollment | DP23-00090 | | 6 month Zoom Subscription for Erin and Meg | | 01-000 | 0-0-5800-001-0000-7200-9987 | 279.78 |
| Processing Fee for Saless Tax Payment 83-0000-0-5800-0010 6000-0000 | DP23-00091 | | Spelling Bee Enrollment | | 01-000 | 0-0-5300-220-1110-1000-0000 | 175.00 |
| Navisat Cloud 1.200m Subscriptions 01.0000-0.5800.010-0.1000.2700.9887 1.200m Subscriptions 01.0000-0.5800.150-1110-1000-9887 1.200m Subscriptions 01.0000-0.5800.150-1110-1000-9887 1.200m Subscriptions 01.00110-0.5800.100-1110-1000-9887 1.200m Subscriptions 01.00110-0.5800.100-9877 1.200m Subscriptions 01.00110-0.5800.100-1110-1000-9877 1.200m Subscriptions 01.00110-0.5800.100-9877 1.200m Subscriptions 01.00110-0.5800.100-110-0.9800.1000-8171 1.200m Subscriptions 01.00110-0.5800.100-10.000-110-0.9800.1000-8171 1.200m Subscriptions 01.00110-0.5800.100-10.000-110-0.9800.1000-8171 1.200m Subscriptions 01.0010-0.0.5800.1000-10.000-110-0.000-10.000 | DP23-00092 | | Processing Fee for Sales Tax Payment | | 63-000 | 0-0-5800-001-0000-6000-0000 | 14.95 |
| 17 Zoom Subscriptions | DP23-00093 | | Navicat Cloud | | 63-000 | 0-0-5800-001-0000-6000-0000 | 11.99 |
| Docucign for SPED Dept. 01-0001-0-5800-101-5760-1120-0000 01-0001-001-0001 01-0001-001-0001 01-0001-00 | INV166535246 | | 11 Zoom Subscriptions | | 01-000 | 0-0-5800-150-0000-2700-9987 | 299.80 |
| DocuSign for SPED Dept. DocuSign for SPED Dept. DocuSign for SPED Dept. DocuSign for SPED Dept. Food Handlers Course | | | | | 01-000 | 0-0-5800-150-1110-1000-9987 | 1,349.10 |
| Food Handlers Course | INV36861092 | | DocuSign for SPED Dept. | | 01-081 | 1-0-5800-001-5760-1120-0000 | 00.009 |
| Food Handlers Course C1-0794-0-5800-150-3800-100-8171 63 Phone Services C1-0794-0-5800-150-3800-100-8171 C1-0704-0-5802-101-0000-8171 C1-0704-0-5802-101-0000-8171 C1-0704-0-5802-101-0000-8171 C1-0704-0-5802-101-0000-8171 C1-0704-0-5802-101-0000-8171 C1-0704-0-5802-101-0000-8170-0000 C1-0704-0-5802-101-0000-9170-0000 C1-0704-0-5802-101-0000-9170-0000 C1-0704-0-5802-101-0000-9170-0000 C1-0704-0-5802-101-0000-9170-0000-9170-0000-9170-0000 C1-0704-0-5802-101-0000-9170-0000-91 | T-25991 | | Food Handlers Course | | 01-079 | 4-0-5800-150-3800-1000-8171 | 154.00 |
| Food Handlers Course Concord Handlers Con | T-26003 | | Food Handlers Course | | 01-079 | 4-0-5800-150-3800-1000-8171 | 35.00 |
| Phone Services Check Amt 422.66 Status Cleared VERIZON WIRE LESS (VERIZON) | T-26121 | | Food Handlers Course | | 01-079 | 4-0-5800-150-3800-1000-8171 | 7.00 |
| Phone Services 01-0000-0-5902-001-0000-7150-0000 1-8150-0-5902-001-0000-8110-0000 1-8150-0-5902-001-0000-8110-0000 1-8150-0-5902-001-0000-8110-0000 1-8150-0-5902-001-0000-8100-0000 1-8150-0-5902-001-0000-8200-0000 1-8150-0-14300-001-0000-8200-0000 1-8150-0-1430-001-0000-8200-0000 1-8150-0-1430-001-0000-8200-0000 1-8150-0-1430-001-0000-8200-0000 1-8150-0-1430-001-0000-8200-0000 1-8150-0-1430-001-0000-8110-0000 1-8150-0-1430-001-0000-8110-0000 1-8150-0-1430-001-0000-8110-0000 1-8150-0-1430-001-0000-8110-0000 1-8150-0-1430-001-0000-8110-0000 1-8150-0-1430-001-0000-8110-0000 1-8150-0-1430-001-0000-8110-0000 1-8150-0-1430-001-0000-8110-0000 1-8150-0-1430-001-0000-8110-0000 1-8150-0-1430-001-0000-8110-0000 1-8150-001-0000-8110-0000 1-8150-001-0000-8110-0000 1-8150-001-0000-8110-0000 1-8150-001-0000-8110-0000 1-8150-001-0000-8110-0000 1-8150-001-0000-8110-0000-8110-0000 1-8150-001-0000-8110-0000-8110-0000-8110-0000-8110-0000 1-8150-001-0000-8110-0000-8110-0000-8100-0000 1-8150-001-0000-8110-0000-81 | Check # 747061 | 63 | Check Amt | | us Cleared | VERIZON WIRELESS (VERIZO/1) | |
| Custodial Supplies | 9531691406 | | Phone Services | | 01-000 | 0.0-5902-001-0000-7150-0000 | 185.24 |
| Custodial Supplies | | | | | 01-815 | 0- 0- 5902- 001- 0000- 8110- 0000 | 46.64 |
| Custodial Supplies Check Amt 606.18 Status Cleared WAXIE SANITARY SUPPLY (0097371) | | | | | 63-000 | 0- 0- 5902- 001- 0000- 6000- 0000 | 190.68 |
| Custodial Supplies Check Amt 41.00 Status Printed WhitsPERING PINES WATER (WHISPEZ) Check Amt 327.05 Status Printed WILLITS POWER (WILLITZ) Waintenance Supplies Maintenance Supplies Maintenance Supplies Maintenance Supplies Maintenance Supplies Check Amt 353.04 Status Printed Check Amt 1,540.51 Status Printed Check Amt | Check # 747062 | 5 | Check Amt | | | WAXIE SANITARY SUPPLY (009737/1) | |
| Custodial Supplies Check Amt 41.00 Status Printed WHISPERING PINES WATER (WHISPEZ) | 81281052 | | Custodial Supplies | | 01-000 | 0-0-4300-001-0000-8200-0000 | 573.57 |
| Drinking Water 63-0000-0-5500-001-0000-6000-0000 Drinking Water 63-0000-0-5500-001-0000-6000-0000 Drinking Water 63-0000-0-5500-001-0000-6000-0000 Maintenance Supplies Maintenance Supp | 81287984 | | Custodial Supplies | | 01-000 | 0-0-4300-001-0000-8200-0000 | 32.61 |
| Drinking Water Check Amt 327.05 Status Printed WILLITS POWER (WILLITZ) | | 63 | Check Amt | | us Printed | WHISPERING PINES WATER (WHISPE/2) | |
| Maintenance Supplies Maintenance Supplies | 20221031 MCN | | Drinking Water | | 63-000 | 0-0-5500-001-0000-6000-0000 | 41.00 |
| Maintenance Supplies 01-8150-0-4300-001-0000-8110-0000 Ince O1-8150-0-4300-001-0000-8110-0000 Ince Check Amt 353.04 Status Printed ENTERPRISE RENT-A-CAR ACCOUNTS RECEIVABLE (ENTRENZ) 01 HS Athletics 01-0000-0-5800-150-1110-4200-0000 3600-150-1110-4200-0000 01 Diesel and Regular Fuel for Vehicles and Heating 01-0740-0-4361-001-0000-3600-0000 1,5 68 Check Amt 6,974.39 Status Printed REDWOOD HEALTH SERVICES (RWHEAL1) 1,5 68 Dental Claims 10/30/22 68-0000-0-5800-000-0000-0-000-0-000 6,5 | Check # 747064 | 2 | Check Amt | | | WILLITS POWER (WILLTT/2) | |
| Maintenance Supplies 01-8150-0-4300-001-0000-8110-0000 Ince Check Amt 353.04 Status Printed ENTERPRISE RENT-A-CAR ACCOUNTS RECEIVABLE (ENTRENZ) HS Athletics 01 Onesel and Regular Fuel for Vehicles and Heating 01 Onesel and Regular Fuel for Vehicles and Heating 01-0740-0-4361-001-0000-3600-0000 68 Check Amt 6,974.99 Status Printed REDWOOD HEALTH SERVICES (RWHEAL1) Dental Claims 10/30/22 1483.086.64 Totals for Register 0002-0.5800-0000-0000 6.900-0000-0000-0000 6.900-0000-0000-0000 6.900-0000-0000-0000 Check Amt Check Amt 6.974.39 Status Printed REDWOOD HEALTH SERVICES (RWHEAL1) Check RWHEAL1) Check Amt 6.974.39 Check Amt Check Amt< | 866931 | | Maintenance Supplies | | 01-815 | 0-0-4300-001-0000-8110-0000 | 253.74 |
| Check Amt 353.04 Status Printed ENTERPRISE RENT-A-CAR ACCOUNTS RECEIVABLE (ENTRENZ) | 869845 | | Maintenance Supplies | | 01-815 | 0-0-4300-001-0000-8110-0000 | 73.31 |
| 01 Check Amt 353.04 Status Printed ENTERPRISE RENT-A-CAR ACCOUNTS RECEIVABLE (ENTREN/Z) HS Athletics 01 01 0000 0 - 5800 - 150 - 1110 - 4200 0000 0000 Olesel and Regular Fuel for Vehicles and Heating 01 0740 0 - 4361 - 001 - 0000 - 3600 000 01 0740 0 - 4361 - 001 - 0000 68 Check Amt 6,974.99 Status Printed REDWOOD HEALTH SERVICES (RWHEAL1) Bental Claims 10/30/22 68 0000 0 - 5800 - 000 - 0000 - 6000 - 0000 60 000 - 0000 - 6000 - 6000 - 6000 - 6000 - 6000 | * Break in sequenc | 9 | | | | | |
| HS Athletics Check Amt 1,540.51 Status Printed NICK BARBIERI TRUCKING, LLC (RWCOAS/2) Diesel and Regular Fuel for Vehicles and Heating 01- 0740- 0- 4361- 001- 0000- 3600- 0000 Check Amt 6,974.99 Status Printed REDWOOD HEALTH SERVICES (RWHEAL/1) Dental Claims 10/30/22 68-0000- 0- 5800- 0000- 6000- 0000 Sab 183 086 64 Totals for Register 000237 | Check # VCH-0000016 | ٩ | Check Amt | ı | us Printed | ENTERPRISE RENT-A-CAR ACCOUNTS RECEIVABLE (ENTREN/2) | |
| 01 Check Amt 1,540.51 Status Printed NICK BARBIERI TRUCKING, LLC (RWCOAS/2) Diesel and Regular Fuel for Vehicles and Heating 01-0740-0-4361-001-0000 000-0000 0000 68 Check Amt 6,974.99 Status Printed REDWOOD HEALTH SERVICES (RWHEAL/1) Dental Claims 10/30/22 68-0000-0-5800-000-0000-0000 68-0000-0000-0000-0000 38 183.086.64 Totals for Register 00037 | 31316198 | | HS Athletics | | 01-000 | 0- 0- 5800- 150- 1110- 4200- 0000 | 353.04 |
| Diesel and Regular Fuel for Vehicles and Heating 01-0740-0-4361-001-0000-3600-0000 68 Check Amt 6,974.99 Status Printed REDWOOD HEALTH SERVICES (RWHEAL/1) Dental Claims 10/30/22 68-0000-0-5800-000-0000-0000 68-0000-0-5800-0000-0000 38 183.086.64 Totals for Register 00037 | Check # VCH-0000017 | ٩ | Check Amt | | us Printed | NICK BARBIERI TRUCKING, LLC (RWCOAS/2) | |
| 68 Check Amt 6,974.99 Status Printed REDWOOD HEALTH SERVICES (RWHEAL/1) Dental Claims 10/30/22 68-0000-0-5800-000-6000-6000 38 183 086.64 Totals for Redister 00027 | 1392891 | | Diesel and Regular Fuel for Vehicles and Hea | ing | 01-074 | 0-0-4361-001-0000-3600-0000 | 1,540.51 |
| Dental Claims 10/30/22 68-0000-0-5800-000-000-0000-0000 183 086 64 Totals for Register 000237 | Check # VCH-0000018 | 89 | | | JS Printed | REDWOOD HEALTH SERVICES (RWHEAL/1) | |
| 38 | 10-31-22 | | Dental Claims 10/30/22 | | 68-000 | 0-0-2800-000-0000-0000-0000 | 6,974.99 |
| | Number of Items | | | 086.64 | Totals for Regist | Pac 000237 | |

046 - Mendocino Unified School District

Selection

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Generated for Tiffany Grant (TGRANT), Nov 21 2022 1:05PM

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ESCAPE ONLINE

Register 000237 - Fund/Obj Expense Summary

Bank Account COUNTY - AP Checks

2023 FUND-OBJ Expense Summary / Register 000237 (continued)

| gister 000237 | | | | | | | | | | | | | | | | | | 45,292.06- | 45,292.06- | | | 208.53- | 208.53- | | 2,518.26- | 2,518.26- | | 12,000.00- | 12,000.00- | | | |
|---|----------|---------|----------|----------|----------|---------|----------|---------|----------|----------|-----------|---------|---------|---------|---------|----------|---------|------------|--------------------|---------|---------|----------|--------------------|----------|-----------|--------------------|-----------|------------|--------------------|---------|---------|---------|
| 2023 FUND-OBJ Expense Summary / Register 000237 | 2,039.26 | 323.20 | 4,835.39 | 1,540.51 | 2,195.00 | 175.00 | 2,588.02 | 895.76 | 2,295,19 | 1,830.00 | 16,608.62 | 100.00 | 88.50 | 231.88 | 686.73 | 8,769.00 | 90.00 | | 45,292.06 | 140.00 | 68.53 | | 208.53 | 2,518.26 | | 2,518.26 | 12,000.00 | | 12,000.00 | 226.01 | 151.87 | 12.99 |
| 2023 FUND-OBJ I | 01-4100 | 01-4200 | 01-4300 | 01-4361 | 01-5200 | 01-5300 | 01-5510 | 01-5520 | 01-5540 | 01-5600 | 01-5800 | 01-5813 | 01-5900 | 01-5902 | 01-5903 | 01-6170 | 01-8699 | 01-9110* | Totals for Fund 01 | 12-5800 | 12-5903 | 12-9110* | Totals for Fund 12 | 13-4700 | 13-9110* | Totals for Fund 13 | 21-6200 | 21-9110* | Totals for Fund 21 | 63-4300 | 63-5200 | 63-5300 |

Ending Check Date = 11/10/2022, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =)

Selection

Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 11/10/2022,

Generated for Tiffany Grant (TGRANT), Nov 21 2022 1:05PM

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ESCAPE ONLINE

046 - Mendocino Unified School District

| Register 000237 - Fund/Obj Expense Summary | Bank Account COUNTY - AP Checks |
|---|--|
| | The second secon |
| | |
| ZUZ3 FUND-OBJ EXDBUSE SUMMARY / REGISTER UNUZ3/ (CONTINUED) | |

| 183,086.64- | 183,086.64 | Totals for Register 000237 |
|-------------|------------|----------------------------|
| 110,279.50- | 110,279.50 | Totals for Fund 76 |
| | 110,279.50 | 76-9514 |
| 110,279.50- | | 76-9110* |
| 6,974.99- | 6,974.99 | Totals for Fund 68 |
| 6,974.99- | | 68-9110* |
| | 6,974.99 | 68-5800 |
| 5,813.30- | 5,813.30 | Totals for Fund 63 |
| 5,813.30- | 1 | 63-9110* |
| | 3,466.77 | 63-5903 |
| | 258.16 | 63-5902 |
| | 52.07 | 63-5811 |
| | 1,604.43 | 63-5800 |
| | 41.00 | 63-5500 |

^{*} denotes System Generated entry

Net change to Cash 9110

183,086.64-Credit

Selection

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ESCAPE ONLINE

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Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 11/10/2022, Ending Check Date = 11/10/2022, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =) Selection

ESCAPE ONLINE

Page 8 of 8

Check Register with Accounts

| Kegister 000238 - 11/17/2022 | 17//17 | 77. | | | Bank Account | Bank Account COUNTY : AF Checks | ecks |
|--|--------|--|-----------|-----------------------|---|---------------------------------|-----------------|
| Payment Id | | Comment | | | | | |
| Check # 747514 | 2 | Check Amt | 31.05 | Status Printed | MAIA STEWARD (MAIA STEWAR - Payee) | | |
| DP23-00094 | | Fingerprinting | | 01-00 | 01-0000-0-5814-001-0000-7200-0000 | č | 31.05 |
| Check # 747515 | 5 | Check Amt | 86.79 | Status Printed | BROWN, MARSHALL C (000028 - Emp) | | |
| EP23-00112 | | Radio Equipment Postage, For Repair | | 01-07 | 01-0794-0-5904-150-3800-1000-8167 | 8 | 86.79 |
| Check # 747516 | 63 | Check Amt | 286.24 | 286.24 Status Printed | GRIFFEN, MATTHEW R (001535 - Emp) | | |
| EP23-00114 | | Mileage 9/19 - 9/27 | | 63-00 | 63-0000-0-5200-001-0000-6000-0000 | 101 | 100.62 |
| EP23-00115 | | Mileage 9/29 - 10/6 | | 00-69 | 63-0000-0-5200-001-0000-6000-0000 | Ö | 95.00 |
| EP23-00116 | | Mileage 10/7 - 10/19 | | 63-00 | 63-0000-0-5200-001-0000-6000-0000 | 6 | 90.62 |
| Check # 747517 | 5 | Check Amt | 174.24 | Status Printed | LEVY, ANNA (000277 - Emp) | | |
| EP23-00113 | | Grocery Card for Family, Water for Office | | 01-00 | 01-0000-0-4300-001-0000-3110-0000 | 1 | 12.99 |
| Check # 747518 | 5 | Check Amt | 106.25 | Status Printed | 01- 0001- 0-4300- 001- 0000- 3130- 113/ ad MORSE JASON J (000148 - Emp) | 0 | 27.101 |
| EP23_00111 | | Mileage 10/19 - 11/2 | | 00-10 | 01-0000-0-5200-001-0000-7150-0000 | 1 | 106 25 |
| Check # 747519 | ន | Check Amt | 220.39 | 220,39 Status Printed | AT&T (00AT&T/2) | | |
| 707937-40496539OCT22 | | Telephone Services | | 100-19 | 63-0000-0-5903-001-0000-6000-0000 | 22 | 220.39 |
| Check # 747520 | 83 | Check Amt | 915.36 | Status Printed | BANDWIDTH INC. (BANDWI/1) | | |
| BWUS10614815 | | Open Purchase Order for Telephone Services | | 63-00 | 63-0000-0-5903-001-0000-6000-0000 | 916 | 915.36 |
| Check # 747521 | 2 | Check Amt | 1,306.00 | Status Printed | BRUNSING ASSOCIATES INC (BRUNSI/1) | | |
| 4377 | | September Services | | 21-90 | 21-9010-0-5800-150-0000-8500-9913 | 1,30 | 1,306.00 |
| Check # 747522 | 2 | Check Amt | 1,400.00 | Status Printed | CHRISTY WHITE ASSOCIATES (CHRIST/I) | | |
| 18495 | | Open P.O. for Audit Services | | 01-00 | 01-0000-0-5801-001-0000-7190-0000 | 1,40 | 1,400.00 |
| Check # 747523 | 2 | Check Amt | 60.00 | Status Printed | CMC (000CMC/1) | | |
| DP23-00098 | | Girls Volleyball Pennant | | 01-00 | 01-0000-0-4300-150-1110-4200-0000 | 9 | 89.09 |
| Check # 747524 | 6 | Check Amt | 1,727.00 | Status Printed | COMMUNITY CENTER OF MENDOCINO (COMMUN/1) | | |
| DP23-00099 | | Session 1 Scholarships | | 01-74 | 01-7425-0-5800-001-1110-4900-8343 | 1,72 | 1,727.00 |
| Check # 747525 | 0 | Check Amt | 1,277.06 | Status Printed | FORT BRAGG ADVOCATE-NEWS (FBADVO/3) | | |
| 1356599 | | Open PO for Classified Advertising | | 01-00 | 01-0000-0-5811-001-0000-7200-0000 | 38 | 395.11 |
| 1356600 | | Open PO for Classified Advertising | | 01-00 | 01-0000-0-5811-001-0000-7200-0000 | 88 | 881.95 |
| Check # 747526 | 10 | Check Amt | 1,130.22 | Status Printed | FORT BRAGG UNIFIED (FBUSD/1) | | |
| INV23-00045 | | Bus Driver Training | | 01-07 | 01-0740-0-5800-001-0000-3600-0000 | 1,13 | 1,130.22 |
| Check # 747527 | 10 | Check Amt | 1,677.91 | Status Printed | CYPRESS HOLDINGS INC (HARVES/2) | | |
| 49062 OCTOBER 2022 49494 OCTOBER 2022 | | Maintenance, Transportation, Cafeteria Supplies Maintenance, Transportation, Cafeteria Sumilies | lies | 13-53 | 13-5310-0-4700-001-0000-3700-0000 01-0740-0-4365-001-0000-3600-0000 | 15. | 151.56 45.61 |
| | | | | 01-81 | 01-8150-0-4300-001-0000-8110-0000 | 49 | 646.08 |
| | | | | 01-81 | 01-8150-0-4300-150-0000-8110-0000 | 29 | 299.21 |
| Selection Sorted by Check 1 | ick Nu | Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To | Sort/Grou | Pay To = N, Payment | Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 11/17/2022, | ESCAPE ONLINE | NE |
| NAME OF THE PROPERTY OF THE PR | Carc | - I if the last is a sound in a s | 5555 | up < =) | | rage I or 4 | † 5 |
| | | • | | | 140001 C000 10 1014 (FINADO) + 1000 101 101 101 101 101 101 101 101 | | |

046 - Mendocino Unified School District

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Check Register with Accounts

| Register 000238 - 11/17/2022 | 1/17/20 | 122 | Bank Account COUNTY - AP Checks | AP Checks |
|--|-----------|---|--|------------|
| Payment Id | | Comment | | |
| Check # 747527 | ٤ | Check Amt | 1,677.91 Status Printed CYPRESS HOLDINGS INC (HARVES/2) - continued | |
| 49494 OCTOBER 2022 | | Maintenance, Transportation, Cafeteria Supplies | | 263.68 |
| | | | 01-8150-0-4300-221-0000-8110-0000 | 95.66 |
| 49496 OCTOBER 2022 | | Custodial Supplies | 01-8150-0-4300-246-0000-8110-0000 01-0000-0-4300-001-0000-8200-0000 | 169.25 |
| Check # 747528 | 5 | Check Amt | 316.60 Status Printed HOPPER DAIRY (HOPPER/1) | |
| 67604933 | | Dairy for Cafeteria | 13-5310-0-4700-001-0000-3700-0000 | 316.60 |
| Check # 747529 | 2 | Check Amt | 1,150.00 Status Printed JERRY KASHIWADA (JKASHI/1) | |
| DP23-00100 | | Volleyball Referee | 01-0000-0-5800-220-1110-4200-0000 | 1,150.00 |
| Check # 747530 | 5 | Check Amt | 177.50 Status Printed KARA STARKWEATHER (KSTARK/1) | |
| DP23-00097 | | Soccer Playoffs | 01-0000-0-5200-150-1110-4200-0000 | 177.50 |
| Check # 747531 | 21 | Check Amt | 836,569,21 Status Printed LATHROP CONSTRUCTION INC. (LATHRO/1) | |
| 10-31-22 | | Phase 1 High School Construction | 21-9010-0-6200-150-0000-8500-9913 | 836,569.21 |
| Check # 747532 | 6 | Check Amt | 4,241.07 Status Printed LES SCHWAB (LESSCH/11) | |
| 63700369014 | | Tires | 01-0740-0-4363-001-0000-3600-0000 | 4,241.07 |
| Check # 747533 | 13 | Check Amt | 219.38 Status Printed NORTH COAST OPPORTUNITIES (MENDOL/2) | |
| 54454 | | Produce for Cafeteria | 13-5310-0-4700-001-0000-3700-0000 | 219.38 |
| Check # 747534 | 10 | Check Amt | 2,071.08 Status Printed MENDOCINO CITY COMM. SERV'S (MCITYC/1) | |
| R10193 | | Sewer Service | 01-0000-0-5530-001-0000-8200-0000 | 709.92 |
| R10237 | | Sewer Service | | 1,021.11 |
| R10241 | | Sewer Service | | 95.13 |
| R10268 | | Sewer Service | 01-0000-0-5530-001-0000-8200-0000 | 244.92 |
| Check # 747535 | 9 | Check Amt | 150.00 Status Printed MENDO COAST CHAMB OF COMM (MCOCHA/1) | |
| 2611 | | Chamber Membership Dues | 01-0000-0-5300-001-0000-7200-0000 | 150.00 |
| Check # 747536 | 0 | Check Amt | 1,552.15 Status Printed REDWOOD WASTE SOLUTIONS INC (RWWAST/1) | |
| 174616362U039 | | Garbage Collection | 01-0000-0-5540-246-0000-8200-0000 | 107.27 |
| 174617083U039 | | Garbage Collection | 01-0000-0-5540-150-0000-8200-0000 | 1,062.45 |
| 174617084U039 | | Garbage Collection | 01-0000-0-5540-150-0000-8200-0000 | 382.43 |
| Check # 747537 | 0 | Check Amt | 720.00 Status Printed SPRING, SARA (SSPRIN/1) | |
| DP23-00096 | | Student Services | 01-0100-0-5800-001-0000-3900-0102 | 720.00 |
| Check # 747538 | 13 | Check Amt | 608.23 Status Printed UKIAH PAPER SUPPLY INC (UKIAHP/1) | |
| 539671 | | Paper Products for Cafeteria | 13-5310-0-4300-001-0000-3700-0000 | 721.79 |
| CMI539768 | | Paper Products for Cafeteria | 13-5310-0-4300-001-0000-3700-0000 | 113.56- |
| Check # 747539 | 13 | Check Amt | 2,125.13 Status Printed US FOODS INC. SAN FRANCISCO (USFOOD/2) | |
| 5382473 | | Cafeteria Food and Snack | 13-5310-0-4700-001-0000-3700-0000 | 2,125.13 |
| TO SELECTION OF SE | A Acor | 1 = ca() cid=secople A obtained # ord redu | Society by Chark Number Inv # Indiado Addresses No. (Onc. = 46. Source = N. Davitor Ho Starting Chark Data = 11//7/2022 FSC APE 10 | ONLINE |
| | HECK ING. | mber, inv #, include Address=No, (Org = 40 | LOCAFE | UNLINE |

046 - Mendocino Unified School District

Ending Check Date = 11/17/2022, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =)

Generated for Tiffany Grant (TGRANT), Nov 21 2022 1:09PM

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Check Register with Accounts

| [뜻][뜻[프]뜻[호 8]승] [승 명 등 표 를 | Payment id | | Comment | | | | | |
|--|--------------------------|---------|---------------------------------------|---------------------|---------------------|---|----------|-----------|
| Check Amt Z32.00 Status Printed | Check # 747540 | 5 | Check Amt | 3,436.00 | | WAXIE SANITARY SUPPLY (009737/1) | | |
| SECHOOL Check Amt 110.30 Status Printed 15022 Veillow Pages Advertising 63-0000-0 SECHOOL Check Amt 110.30 Status Printed 10.00019 21 Sequence Check Amt 83,589.15 Status Printed 21-9010-0 Own assium & Tech Center Modernizationd 21-9010-0 Own assium & Tech Center Modernizationd 7,837.82 Status Printed 00000-0 Obertal and Vision Claims 11/6/22 68-0000-0 Obertal and Vision Claims 11/6/22 68-0000-0 Otheral and Vision Admin Fees 01-4365 4,241.07 Otheral and Vision Admin Fees 01-5200 583.82 98 Otheral and Vision Admin Fees 01-5200 150.00 Otheral and Vision Admin Adm | 81295673 | | Custodial Supplies | | 01-000 | 10-0-4300-001-0000-8200-0000 | | 3,436.00 |
| School | Check # 747541 | 9 | Check Amt | 232.00 | | WHISPERING PINES WATER (WHISPE/2) | | |
| 10.202 Veliow Pages Advertising 63 - 0000-0 | 20221031 HIGH SCHOOL | | Drinking Water | | 01-075 | 14-0-4300-150-1110-1000-0000 | 1: | 232.00 |
| WHS Bond Architectural Services | Check # 747542 | 63 | Check Amt | 110.30 | Status Printed | Thryv (0000YP/1) | | |
| Check Amt 83,589.15 Status Printed | 800438395NOV2022 | | Yellow Pages Advertising | | 900-63-000 | 10- 0- 5811- 001- 0000- 6000- 0000 | | 110.30 |
| NCH-00000019 21 Check Amt 83,589.15 Status Printed MHS Bond Architectural Services 21-9010-0 | * Break in sequence | ا پو | | | | | | |
| Alternation Check Amt 7,837.82 Status Printed | | 21 | Check Amt | 83,589.15 | Status Printed | QUATTROCCHI KWOK ARCHITECTS (QUA | TR/1) | |
| Cymnasium & Tech Cenier Modemizationd 21-9012-1 VCH-00000020 68 | 23807 | | MHS Bond Architectural Services | | 21-901 | 0-0-6200-150-0000-8500-9911 | | 10,969.15 |
| VCH-0000020 68 Check Amt 7,837.82 Status Printed 50095 Dental and Vision Claims 11/6/22 68 - 0000 - 69 - 0000 - 69 - 0000 - 69 - 0000 - 60 - 0000 - 0000 - 60 - 0000 - 0000 - 60 - 00000 - 00000 - 0000 - 0000 - 0000 - 0000 - 0000 - 0000 - 0000 - 0000 - 00000 - 0000 - 0000 - 0000 - 0000 - 0000 - 0000 - 0000 - 0000 - 00000 - | 23808 | | Gymnasium & Tech Center Modem | izationd | 21-901 | 2-0-6200-150-0000-8500-9914 | 7 | 72,620.00 |
| Dental and Vision Claims 11/6/22 68-0000-0.5800-0000-00000 | | 89 | Check Amt | 7,837.82 | Status Printed | REDWOOD HEALTH SERVICES (RWHEAL) | (| |
| Dental Claims 1/13/22 69 - 0000 - 000 | DP23-00095 | | Dental and Vision Claims 11/6/22 | | 900-89 | 00-0-2800-000-000-0000-0000 | | 4,318.53 |
| DP23-00101 Dental Claims 11/13/122 68-0000-0.5800-000-0000 NOVEMBER 22-23 Dental and Vision Admin Fees 01-0000-0.9514-000-0000-3498 Number of Items 31 985,504.13 Totals for Register 000238 1 | | | | | 000-69 | 00-0-2800-000-000-0000-0000 | | 80.00 |
| Number of Items 31 985,504.13 Totals for Register 0002-0-9514-000-0000-3499 Number of Items 31 985,504.13 Totals for Register 000238 01-0000-0-9514-000-0000-0000-3499 01-4300 5.382.98 01-4360 5.382.98 4.241.07 01-4360 15.80 4.241.07 01-5300 2.071.08 2.03.75 01-550 2.071.08 4.727.22 01-560 4.727.22 4.727.22 01-581 1,400.00 61-581 01-581 1,400.00 61-581 01-581 1,277.22 61-581 01-581 1,277.25 61-581 01-581 1,370.06 61-581 01-581 1,370.06 61-581 01-581 1,370.06 61-582.0 01-581 21,831.26- 01-581 21,831.26- 13-4300 608.23 | DP23-00101 | | Dental Claims 11/13/22 | | 000-89 | 00-0-2800-000-000-0000-0000 | | 2,856.79 |
| Number of items 31 955,504.13 Totals for Register 000238 Number of items 31 2023 FUND-OBJ Expense Summary / Register 000238 01-300 01-4365 5,382.98 01-4365 4,241.07 01-520 2,837.5 01-530 156.1 01-530 150.00 01-550 2,071.08 01-550 4,727.22 01-581 1,427.02 01-581 1,400.00 01-581 1,400.00 01-581 1,400.00 01-581 1,400.00 01-5814 31.05 01-5924 86.79 01-910** 21,831.26* 01-910** 2608.23 | NOVEMBER 22-23 | | Dental and Vision Admin Fees | | 01-000 | 10-0-9514-000-0000-0000-3498 | | 403.25 |
| Ē | | | | | 01-000 | 10-0-9514-000-0000-0000-3499 | | 179.25 |
| | Number of Items | | 31 | 955,504.13 | Totals for Regis | iter 000238 | | |
| | | | | 2023 FUND-OBJ | Expense Summary | // Register 000238 | | |
| | | | | 01-4300 | 5,382.98 | | | |
| | | | | 01-4363 | 4,241.07 | | | |
| | | | | 01-4365 | 45.61 | | | |
| | | | | 01-5200 | 283.75 | | | |
| | | | | 01-5300 | 150.00 | | | |
| | | | | 01-5530 | 2,071.08 | | | |
| | | | | 01-5540 | 1,552,15 | | | |
| | | | | 01-5800 | 4,727.22 | | | |
| | | | | 01-5801 | 1,400.00 | | | |
| | | | | 01-5811 | 1,277.06 | | | |
| | | | | 01-5814 | 31.05 | | | |
| | | | | 01-5904 | 86.79 | | | |
| | | | | 01-9110* | | 21,831.26- | | |
| | | | | 01-9514 | 582.50 | | | |
| | | | Total | s for Fund 01 | 21,831.26 | 21,831.26- | | |
| ı | | | | 13-4300 | 608.23 | | | |
| | Selection Sorted by Chec | ock Nur | nber, Inv #, Include Address=No, (Org | 1 = 46, Source = N. | Pay To = N, Payment | Method = N, Starting Check Date = 11/17/2022, | ESCAPE 0 | ONLINE |
| | | | | | | | | |

046 - Mendocino Unified School District

Generated for Tiffany Grant (TGRANT), Nov 21 2022 1:09PM

Register 000238 - Fund/Obj Expense Summary

Bank Account COUNTY - AP Checks

2023 FUND-OBJ Expense Summary / Register 000238 (continued)

| 955,504.13- | 955,504.13 | Totals for Register 000238 |
|-------------|------------|----------------------------|
| 80.00- | 80.00 | Totals for Fund 69 |
| 80.00- | | 69-9110* |
| | 80.00 | 69-5800 |
| 7,175.32- | 7,175.32 | Totals for Fund 68 |
| 7,175.32- | | 68-9110* |
| | 7,175.32 | 008-2800 |
| 1,532.29- | 1,532.29 | Totals for Fund 63 |
| 1,532.29- | | 63-9110* |
| | 1,135.75 | 63-5903 |
| | 110.30 | 63-5811 |
| | 286.24 | 63-5200 |
| 921,464.36- | 921,464.36 | Totals for Fund 21 |
| 921,464.36- | | 21-9110* |
| | 920,158.36 | 21-6200 |
| | 1,306.00 | 21-5800 |
| 3,420.90- | 3,420.90 | Totals for Fund 13 |
| 3,420.90- | | 13-9110* |
| | 2,812.67 | 13-4700 |

* denotes System Generated entry

Net change to Cash 9110

955,504.13-Credit

046 - Mendocino Unified School District

Check Register with Accounts

| Register 000239 - 11/24/2022 | 1724/20 | 022 | | Bank Account COUNTY - AP Checks | ecks |
|------------------------------|---------|--|--|---------------------------------|-----------------|
| Payment Id | | Comment | | | |
| Check # 748155 | ٤ | Check Amt | 69.65 Status Printed ALEXANDER FOREMAN (ALEXANDER F - Payee) | KANDER F - Payee) | |
| DP23-00102 | | CTE Enrichment Grant | 01-9049-0-4300-150-3800-1000-1132 | | 69.65 |
| Check # 748156 | 5 | Check Amt | 579.45 Status Printed CHANNEL, ADAM D (001449 - Emp) | Етр) | |
| EP23-00125 | | Classroom Supplies | 01- 0794- 0- 4300- 220- 1110- 1000- 0000 01- 0794- 0- 5800- 220- 1110- 1000- 0000 | | 507.57 71.88 |
| Check # 748157 | 2 | Check Amt | 12.00 Status Printed ELO, TRACY L (000065 - Emp) | | |
| EP23-00124 | | Stamps | 01-0794-0-5904-001-0000-2700-0000 | | 12.00 |
| Check # 748158 | 5 | Check Amt | 112.50 Status Printed FREELING, LINDA F (000072 - Emp) | Emp) | |
| EP23-00123 | | EL Support Mileage | 01-0079-0-5200-221-1110-1000-0000 | | 112.50 |
| Check # 748159 | အ | Check Amt | 91.87 Status Cleared GRIFFEN, MATTHEW R (001535 - Emp) | 5 - Етр) | |
| EP23-00119 | | Mileage 10/24 - 11/4 | 63-0000-0-5200-001-0000-6000-0000 | | 91.87 |
| Check # 748160 | 9 | Check Amt | 590.00 Status Cleared HAHN, TOBIN C (000085 - Emp) | (6 | |
| EP23-00117 | | CTE Enrichment Scholarship | 01-9049-0-5800-150-3800-1000-1132 | | 590.00 |
| Check # 748161 | 5 | Check Aml | 228.82 Status Printed JIMENEZ, MARTHA C (001455 - Emp) | - Emp) | |
| EP23-00122 | | HS Student School Supplies | 01-9049-0-4300-150-3800-1000-1132 | | 228.82 |
| Check # 748162 | 2 | Check Amt | 146.87 Status Cleared MORSE, JASON J (000146 - Emp) | (du | |
| EP23-00118 | | Mileage 11/8 & 11/10 | 01-0000-0-5200-001-0000-7150-0000 | | 146.87 |
| Check # 748163 | 5 | Check Amt | 41.95 Status Cleared PLOCHER, DARCIE A (000168 - Emp) | - Emp) | |
| EP23-00121 | | PE Equipment | 01-0001-0-4300-220-1110-1000-8212 | | 41.95 |
| Check # 748164 | 8 | Check Amt | 16.87 Status Printed STARKWEATHER, MATTHEW A (001214 - Emp) | А (001214 - Етр) | |
| EP23-00120 | | Dispatch Mileage 10/28 | 63-0000-0-5200-001-0000-6000-0000 | | 16.87 |
| Check # 748165 | ٤ | Check Amt | 2,397.69 Status Cleared 1000 BULBS.COM (1000BU/1) | | |
| W03390192 | | Light Bulbs | 01-8150-0-4300-220-0000-8110-0000 | | 642.67 |
| W03393892 | | Light Bulbs | 01-8150- | 1,755.02 | 55.02 |
| Check # 748166 | 21 | Check Amt | 64,300.00 Status Printed DIVISION OF STATE ARCHITECT (DIVISI/1) | CT (DIVISI/1) | |
| PROJECT 65581-17 | | Mendocino HS Bond Project, Phase 2 | 21-9012-0-5800-150-0000-8500-9914 | 9914 64,300.00 | 00.00 |
| Check # 748167 | 12 | Check Amt | 239.78 Status Printed ELK CO. WATER DISTRICT (ELKCOWI1) | LKCOW/1) | |
| 22822 | | Water Monitoring, Greenwood | 12-6105-0-5530-222-7110-8200-0000 | | 239.78 |
| Check # 748168 | 5 | Check Amt | 265.32 Status Cleared GRAINGER (GRAING/2) | | |
| 9506646489 | | Maintenance Supplies | 01-8150-0-4300-150-0000-8110-0000 | | 265.32 |
| Check # 748169 | ٩ | Check Amt | 748.21 Status Cleared CYPRESS HOLDINGS INC (HARVES/2) | RVES/2) | |
| 49495 OCTOBER 2022 | | Culinary, Board, Admin, Principal's Discretionary | | | 15.23 |
| | | | 01-0000-0-4300-150-0000-2700-9075 | | 61.34 |
| | | | 01-0794-0-4300-150-0000-2700-0000 | | 76.03 |
| Selection Sorted by Che | eck Nur | mber, Inv #, Include Address=No, (Org = 46, | Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 11/24/2022 | 11/24/2022, ESCAPE ONLINE | INE |
| | k Date: | Ending Check Date = 11/24/2022, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =) | = 1, Sort/Group 2 =) | Page 1 of 4 | 1 of 4 |

046 - Mendocino Unified School District

Generated for Tiffany Grant (TGRANT), Dec 7 2022 11:21AM

Check Register with Accounts

| Register 000239 - 11/24/2022 | /24/20 | 22 | | Bank Account (| Bank Account COUNTY - AP Checks |
|------------------------------|-------------|--|---|--|---------------------------------|
| Payment Id | | Comment | | | |
| Check# 748170 | 63 | Check Amt | 300.00 Status Printed HEL | HELEN & CO. ADVERTISING, INC. (HELEN&/1) | |
| 8194 | | Advertising on MTA | 63-0000-0-2 | 63-0000-0-5811-001-0000-6000-0000 | 300.00 |
| Check # 748171 | 13 | Check Amt | 177.81 Status Cleared HOF | HOPPER DAIRY (HOPPER/1) | |
| 67308459 | | Dairy for Cafeteria | 13-5310-0-4 | 13-5310-0-4700-001-0000-3700-0000 | 177.81 |
| Check # 748172 | 10 | Check Amt | 24,686.50 Status Printed LA | LA VIDA CHARTER SCHOOL (LAVIDA/1) | |
| 11-9-22 | | Student Services | 01-0100-0-5 | 01-0100-0-5800-001-0000-3900-0104 | 14,859.50 |
| Check # 748173 | ٩ | Check Amt | 176.28 Status Printed MEN | ed MENDOCINO COAST WATER WORKS (MCOWAT/) | 9,021.00 |
| 10-25-22 | | Plumbing Parts | 01-8150- | 01-8150-0-4300-001-0000-8110-0000 | 176.28 |
| Oheck # 748174 | 63 | Check Amt | 121.44 Status Printed ME | MENDOCINO CITY COMM. SERV'S (MCITYC/1) | |
| R10227 | | Sewer Service | 63-0000-0-5 | 63-0000-0-5530-001-0000-6000-0000 | 121.44 |
| Check # 748175 | 13 | Check Amt | 253.00 Status Cleared MEN | MENDOCINO COAST PRODUCE (MCOPRO/2) | |
| 28706 | | Produce for Cafeteria | 13-5310-0-4 | 13-5310-0-4700-001-0000-3700-0000 | 253.00 |
| Check # 748176 | 12 | Check Amt | 340.00 Status Printed MUS | MUSIC TOGETHER LLC (MUSITO/1) | |
| SI194763 | | Music Together Program | 12-6105-0-5 | 12-6105-0-5800-222-7110-1000-0000 | 190.00 |
| SI194930 | | Music Together Program | 12-6105-0-5 | 12-6105-0-5800-222-7110-1000-0000 | 150.00 |
| Check # 748177 | 10 | Check Amt | 518.47 Status Cleared PG8 | PG&E (00PG&E/1) | |
| 0483535710-6 OCT2022 | | Electricity for District | 01-0000-0-5 | 01-0000-0-5510-150-0000-8200-0000 | 518.47 |
| Check # 748178 | 01 | Check Amt | 107.96 Status Cleared PG8 | PG&E (00PG&E/1) | |
| 8658020613-2 OCT2022 | | Electricity for District | 01-0000-0-5 | 01-0000-0-5510-246-0000-8200-0000 | 107.96 |
| Check # 748179 | 10 | Check Amt | 1,741.97 Status Cleared RHC | RHOADS AUTO PARTS INC. (RHOADS/1) | |
| 3140 OCTOBER 2022 | | Auto Repair Parts | 01-0740-0-4 | 01-0740-0-4365-001-0000-3600-0000 01-8150-0-4300-001-0000-8110-0000 | 1,355.10 |
| | | | 63-0000-0-4 | 63-0000-0-4300-001-0000-6000-0000 | 154.48 |
| Check # 748180 | 01 | Check Amt | 75.00 Status Printed SCH | SCHOOL & COLLEGE LEGAL SVCS (SCHAND/1) | |
| IN23-00881 | | Legal Workshop, Laura Lucier | 01-6266-0-5 | 01-6266-0-5200-001-0000-3110-0000 | 30:00 |
| IN23-00918 | | SPED Admin Workshop | 01-6266-0-5 | 01-6266-0-5200-220-5001-2100-0000 | 45.00 |
| Check # 748181 | 01 | Check Amt | 32.00 Status Cleared CAI | CA DEPT OF JUSTICE (STOFC2/1) | |
| 614948 | | Fingerprinting | 01-0000-0-5 | 01-0000-0-5814-001-0000-7200-0000 | 32.00 |
| Cneck # 748182 | 13 | Check Amt | 1,209.28 Status Cleared SYS | SYSCO FOOD SERVICES OF SF INC (SYSCOF/1) | |
| 431017451 | | Cafeteria Food | 13-5310-0-4 | 13-5310-0-4700-001-0000-3700-0000 | 1,014.12 |
| Check # 748183 | 63 | Check Amt | 2,302.14 Status Cleared TPX | TPX COMMUNICATIONS (TPXCOM/1) | |
| 163556063-0 | | Phone Services | 63-0000-0-2 | 63-0000-0-5903-001-0000-6000-0000 | 2,302.14 |
| Check # 748184 | 9 | Check Amt | 2,126.70 Status Cleared WAX | WAXIE SANITARY SUPPLY (009737/1) | |
| Selection Sorted by Chec | Ck Nun | Sorted by Check Number, Inv #, Include Address=No. (Org = 46, Source = N, Pay To | Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 11/24/2022, Summary = Y, Sort/Groun 1 = 1, Sort/Groun 2 = 3 | | ESCAPE ONLINE |
| None Rimaria | ב פ פ | 046 - Mondonino Unidial School District | | Concepted for Tiffons Crant (TCDANT) Doc 7 2022 44-24AM | Page 2 of 4 |

046 - Mendocino Unified School District

Generated for Tiffany Grant (TGRANT), Dec 7 2022 11:21AM

Check Register with Accounts

| Register 000239 - 11/24/2022 | 124/2022 | APILON DESCRIPTION OF THE PROPERTY OF THE PROP | | | | Bank Account COUNTY - AP Checks | hecks |
|------------------------------|--|--|--------------------|---|--|---------------------------------|--------------------|
| Payment Id | Comment | | | | | | |
| Check # 748184 | 10 | Check Amt | 2,126.70 | Status Cleared | WAXIE SANITARY SUPPLY (009737/1) - continued | 7/1) - continued | |
| 81294646 | Custodial Supplies | , u | | 01-0000 | 01-0000-0-4300-001-0000-8200-0000 | _ | 217.40 |
| 81328531 | Custodial Supplies | | | 01-000 | 01-0000-0-4300-001-0000-8200-0000 | | 702.33 |
| * Break in sequence | 90 | | | | | | |
| Check # VCH-0000021 | 89 | Check Amt | 4,116.29 | Status Printed | REDWOOD HEALTH SERVICES (RWHEAL/1) | WHEAL/1) | |
| 11-20-22 | Dental and Vision Claims 11/20/22 | Claims 11/20/22 | 1 | 0000 -69 0000 -69 | 68-0000-0-5800-000-0000-6000-0000 69-0000-0-5800-000-0000-6000-0000 | 8 | 3,998.29 118.00 |
| Number of Items | 31 | | 108,125.82 | Totals for Register 000239 | r 000239 | | |
| | | 20 | 23 FUND-0BJ | 2023 FUND-OBJ Expense Summary / Register 000239 | Register 000239 | | |
| | | | 01-4300 | 6,794.58 | | 1 | |
| | | | 01-4365 | 1,355.10 | | | |
| | | | 01-5200 | 334.37 | | | |
| | | | 01-5510 | 626.43 | | | |
| | | | 01-5800 | 25,348.38 | | | |
| | | | 01-5814 | 32.00 | | | |
| | | | 01-5904 | 12.00 | | | |
| | | | 01-9110* | | 34,502.86- | | |
| | | Totals fo | Totals for Fund 01 | 34,502.86 | 34,502.86- | | |
| | | | 12-5530 | 239.78 | | | |
| | | | 12-5800 | 340.00 | | | |
| | | | 12-9110* | | -87.675 | | |
| | | Totals fo | Totals for Fund 12 | 579.78 | 579.78- | | |
| | | | 13-4700 | 1,640.09 | | | |
| | | | 13-9110* | | 1,640.09- | | |
| | | Totals fo | Totals for Fund 13 | 1,640.09 | 1,640.09- | | |
| | | | 21-5800 | 64,300.00 | | | |
| | | | 21-9110* | | 64,300.00- | | |
| | | Totals fo | Totals for Fund 21 | 64,300.00 | 64,300.00- | | |
| | | | 63-4300 | 154.48 | | | |
| | | | 63-5200 | 108.74 | | | |
| | | | 63-5530 | 121.44 | | | |
| | | | 63-5811 | 300.00 | | | |
| Selection Sorted by Che | eck Number, Inv #, Include / | Address=No, (Org = | 46, Source = N, | Pay To = N, Payment M | Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 11/24/2022, | ESCAPE | ONLINE |
| Ending Check | Ending Check Date = 11/24/2022, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =) | any? = Y, Sort/Group | 1 = 1, Sort/Grou | n 2 =) | | Page | Page 3 of 4 |
| | | | A | | Contract of the Contract of th | T. D.A. 7 20727 44 214 ALE | |

046 - Mendocino Unified School District

Generated for Tiffany Grant (TGRANT), Dec 7 2022 11:21AM

Bank Account COUNTY - AP Checks

2023 FUND-OBJ Expense Summary / Register 000239 (continued)

| 108,125.82- | 108,125.82 | Totals for Register 000239 |
|-------------|------------|----------------------------|
| 118.00- | 118.00 | Totals for Fund 69 |
| 118.00- | | 69-9110* |
| | 118.00 | 69-5800 |
| 3,998.29- | 3,998.29 | Totals for Fund 68 |
| 3,998.29- | | 68-9110* |
| | 3,998.29 | 0085-89 |
| 2,986.80- | 2,986.80 | Totals for Fund 63 |
| 2,986.80- | | 63-9110* |
| | 2,302.14 | 63-5903 |

* denotes System Generated entry

Net change to Cash 9110

108,125.82-Credit

046 - Mendocino Unified School District

Check Register with Accounts

| 48561 01 TS APPLIED 67398 67398 54333 598369 84459 67756 96595 67756 96595 45594 67774 7774 7774 7774 7774 7774 7774 7 | Check Amt Blender, Mixer, Cafeteria Tables | | |
|--|---|---|---------------|
| PLIED 9 63 63 63 7 7 7 7 7 7 7 7 7 7 7 7 7 | er, Cafeteria Tables | 2,347.95 Status Printed SYNCB/AMAZON (AMAZON/2) | |
| 63 63 63 63 13 72 72 72 72 73 | | 01-7028-0-4400-246-0000-3700-0000 | 806.84- |
| 63 63 63 63 13 77 | Classroom and Office Supplies | 01-0794-0-4300-220-0000-2700-0000 | 64.39 |
| 63 63 63 63 13 72022 | | 01-0794-0-4300-220-1110-1000-0000 | 121.43 |
| 63 63 63 63 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | Toner Cartridges for Office | 01-0794-0-4300-220-0000-2700-0000 | 194.16 |
| 63 63 63 63 72 72 71 73 | Toner Cartridge for Computer Lab | 01-0794-0-4300-220-1110-1000-0000 | 184.35 |
| 63 63 63 72 72 72 72 73 | | 01-0000-0-4300-001-0000-7200-0000 | 29.09 |
| 63 63 63 63 72 72 72 72 72 72 73 | 98 | 01-0000-0-4300-001-0000-7200-0000 | 17.23 |
| 63 63 63 13 13 12 12 12 13 | Open PO for Maintenance Items | 01-8150-0-4300-001-0000-8110-0000 | 65.02 |
| 63 63 63 13 10CT 2022 | Office and Classroom Supplies | 01-0794-0-4300-220-0000-2700-0000 | 60.44 |
| 63 63 63 13 0CT 2022 | | 01-0794-0-4300-220-1110-1000-0000 | 3.89 |
| 63 63 63 63 72 72 72 71 | | 01-0794-0-4400-220-1110-1000-0000 | 2,038.80 |
| 63 63 63 13 13 13 | Classroom and Office Supplies | 01-0794-0-4300-220-0000-2700-0000 | 6.73 |
| 63 63 63 13 0CT 2022 | | 01-0794-0-4300-220-1110-1000-0000 | 12.68 |
| 63 63 63 13 0CT 2022 | Office and Classroom Supplies | 01-0794-0-4300-220-0000-2700-0000 | 18.65 |
| 63 63 63 63 707 2022 | | 01-0794-0-4300-220-1110-1000-0000 | 1.20 |
| 63 63 63 63 70 71 71 72 71 | upplies | 12-6105-0-4300-222-7110-1000-0000 | 282.80 |
| 63 63 63 63 70 71 71 72 71 | upplies | 12-6105-0-4300-222-7110-1000-0000 | 53.93 |
| 63 63 63 13 13 21 | Check Amt | 1,632.73 Status Printed APPLE INC (APPLEC/2) | |
| 63 63 63 70T 2022 | Pads for Reading Stations | 01-3213-0-4400-220-1110-1000-0000 | 1,632.73 |
| 63 63 13 13 0CT 2022 | Check Amt | 2,334.69 Status Printed AT&T (00AT&T/I) | |
| 63 63 13 0CT 2022 | ervices | 63-0000-0-5903-001-0000-6000-0000 | 2,334.69 |
| 63 63 13 13 21 | Check Amt | 2,670.75 Status Printed BRUNSING ASSOCIATES INC (BRUNSI/1) | |
| 63 63 13 0CT 2022 | ices 2022 | 21-9010-0-5800-150-0000-8500-9913 | 2,670.75 |
| 63 13 0CT 2022 | Check Amt | 340.00 Status Printed CENTRAL CALIFORNIA DIRECTORIES (CENTRA/1) | |
| 63 13 0CT 2022 | | 63-0000-0-5811-001-0000-6000-0000 | 340.00 |
| 13 OCT 2022 | Check Amt | 2,761.92 Status Printed GEORGE PETERSEN INSURANCE (GEORGE/1) | |
| 13 OCT 2022 | | 63-0000-0-5450-001-0000-6000-0000 | 1,038.17 |
| 13 OCT 2022 | | 63-0000-0-5450-001-0000-6000-0000 | 1,723.75 |
| OCT 2022 | Check Amt | 2,710.48 Status Printed SAFEWAY INC. (SAFEWA/2) | |
| 21 | P | 13-5310-0-4700-001-0000-3700-0000 | 2,449.11 |
| 21 | | 13-5310-0-4700-001-0000-3700-8634 | 261.37 |
| | Check Amt | 1,000.00 Status Printed SCHOOL FACILITY CONSULTANTS (SCHFAC/1) | |
| 001893Z Consulting | | 21-9010-0-5800-150-0000-8500-9911 | 1,000.00 |
| Check # 748569 63 | Check Amt | 352.95 Status Printed STREAKWAVE (STREAK/1) | |
| 1053072 Supplies | | 63-0000-0-4300-001-0000-6000-0000 | 175.95 |
| | | 63-0000-0-4300-001-0000-6000-0000 | 13.86 |
| Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source | ude Address=No, (Org = 4 | = N, Pay To = N, Payment Method = N, Starting Check Date = 12/1/2022, | ESCAPE ONLINE |
| Ending Check Date = 12/1/2022, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =) | mmary? = Y, Sort/Group 1 | = 1, Sort/Group 2 =) | Page 1 of 4 |

046 - Mendocino Unified School District

Generated for Tiffany Grant (TGRANT), Dec 7 2022 11:23AM

| Bank Account COUNTY - AP Checks | | | 13.94 | | 1,015.86 | | 50.45 | | | | | | | | | , | | | | | | | | | | | | | | | | |
|---------------------------------|-------------------|-----------------------------------|--|-------------------------------|-------------------------|------------------------------|-----------------------------------|----------------------------|---|---------|----------|-----------|--------------------|---------|---------|----------|--------------------|----------|-----------|--------------------|----------|-----------|--------------------|---------|----------|---------|----------|-----------|----------|--------------------|-----------|----------|
| Banl | | STREAKWAVE (STREAK/1) - continued | 63-0000-0-4300-001-0000-6000-0000 63-0000-0-4300-001-0000-6000-0000 | SUN LIFE FINANCIAL (SUNLIF/1) | - 9526- | XEROX CORPORATION (XEROXC/2) | 12-6105-0-5600-222-7110-1000-0000 | 00240 | egister 000240 | | | 3,643.95- | 3,643.95- | | | 387.18- | 387.18- | | 2,710.48- | 2,710.48- | | 3,670.75- | 3,670.75- | | | | | 5,789.56- | 27.80- | 5,817.36- | 1,015.86- | |
| | the second second | Status Printed | 63-0000-0 | Status Printed | 92 | Status Printed) | 12-6105-0 | Totals for Register 000240 | 2023 FUND-OBJ Expense Summary / Register 000240 | 779.26 | 2,864,69 | | 3,643.95 | 336.73 | 50.45 | | 387.18 | 2,710.48 | | 2,710.48 | 3,670.75 | | 3,670.75 | 380.75 | 2,761.92 | 340.00 | 2,334.69 | | | 5,817.36 | | 1,015.86 |
| | | Amt 352.95 | | Amt 1,015.86 | | Amt 50.45 | | 17,217.78 | 2023 FUND-OBJ | 01-4300 | 01-4400 | 01-9110* | Totals for Fund 01 | 12-4300 | 12-5600 | 12-9110* | Totals for Fund 12 | 13-4700 | 13-9110* | Totals for Fund 13 | 21-5800 | 21-9110* | Totals for Fund 21 | 63-4300 | 63-5450 | 63-5811 | 63-5903 | 63-9110* | 63-9550* | Totals for Fund 63 | 76-9110* | 76-9526 |
| 22 | Comment | Check Amt | Supplies | Check Amt | Employee Life Insurance | Check Amt | Copy Machine Rental | 11 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2/01/202 | | 63 | | 92 | | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Register 000240 - 12/01/2022 | Payment Id | Check # 748569 | 1053743 | Check # 748570 | DECEMBER 22-23 | Check # 748571 | 017491823 | Number of Items | | | | | | | | | | | | | | | | | | | | | | | | |

Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 12/1/2022, Ending Check Date = 12/1/2022, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =) Selection

Generated for Tiffany Grant (TGRANT), Dec 7 2022 11:23AM

046 - Mendocino Unified School District

Page 2 of 4 ESCAPE ONLINE

| .86 1,015.86- | .58 17,245.58- |
|--------------------|----------------------------|
| | 17,245.58 |
| Totals for Fund 76 | Totals for Register 000240 |

* denotes System Generated entry

Net change to Cash 9110

17,217.78-Credit

Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 12/1/2022, Ending Check Date = 12/1/2022, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = } Selection

ESCAPE ONLINE Page 3 of 4

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Sorted by Check Number, Inv #, include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 12/1/2022, Ending Check Date = 12/1/2022, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =) Selection

Generated for Tiffany Grant (TGRANT), Dec 7 2022 11:23AM

ESCAPE ONLINE Page 4 of 4

046 - Mendocino Unified School District

Mendocino Unified School District



MINUTES

Regular Board Meeting

NOVEMBER 17, 2022

MENDOCINO K-8 SCHOOL 44261 LITTLE LAKE ROAD MENDOCINO, CA 95460

4:30 P.M. CLOSED SESSION - VIA TELECOFERENCE

(Closed Session Public Hearing - link on page 2)

5:00 P.M. OPEN SESSION – IN PERSON at K8 & VIA TELECONFERENCE

Please click the link below to join the webinar: https://us02web.zoom.us/j/83225397363?pwd=eFEyL1U4eENZZjFLUnBpS0EySWhtUT09 Passcode: 443183

> Dial by your location +1 669 900 9128 US (San Jose) Webinar ID: 832 2539 7363 Passcode: 443183

Please "mute" your device during the meeting.
MUSD is not available for technical support for remote meetings.

Board Priorities

- Develop and expand community partnerships and communication
- Increase learning and achievement for all students, families, and staff
- Plan wisely for the future while maintaining fiscal integrity
- Maintain and improve the physical plant

Any writings distributed either as part of the Board packet, or within 72 hours of a meeting, can be viewed at the District Office: 44141 Little Lake Road, Mendocino, CA 95460. Board backup materials are also located on the MUSD website at http://www.mendocinousd.org/District/2285-Untitled.html

In compliance with Government Code section 54954.2(a) Mendocino Unified School District will, on request, make agendas available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability related modification or accommodation in order to participate in the meeting should contact, Erin Placido Exec. Assistant to the Superintendent, in writing at P.O. Box 1154, Mendocino, CA 95460 or via email at doerin@mcn.org.

MENDOCINO UNIFIED SCHOOL DISTRICT IS PROUD TO BE AN EQUAL OPPORTUNITY EMPLOYER

1. 4:30 P.M., CLOSED SESSION CALL TO ORDER AND ROLL CALL

1.1. Call to order and roll call

The meeting was called to order at 4:04PM. Present were Trustees Gay, Morton, Aum, Schaeffer.

1.2. The President will verbally identify the agenda items to be discussed during closed session as listed below.

The President verbally identified the agenda items to be discussed.

2. PUBLIC HEARING FOR CLOSED SESSION

Members of the public may take this opportunity to comment on closed session agenda items per Board Policy 9322. Under the requirements of the Brown Act open meeting law, members of the community wishing to address an item on the closed session agenda may do so at this time. Items not on the agenda cannot be addressed at this time. A three-minute limit is set for each speaker on all items. The total time for public input on each item is limited to 20 minutes. (Government Code 54954.3).

Join Zoom Meeting

https://us02web.zoom.us/i/84063562087?pwd=L281YTIYV2xrS1RhO0xCQVU3dFdodz09

Meeting ID: 840 6356 2087 Passcode: 979176

Dial by your location

+1 669 900 9128 US (San Jose) Meeting ID: 840 6356 2087 Passcode: 979176

3. CLOSED SESSION

The Board will adjourn to closed session pursuant to Government Code 54950 - 54962.

- 3.1. Conference with labor negotiators (Govt. Code 54957.6) Agency Representative: Superintendent Jason Morse Employee organizations: CEMUS and MTA bargaining units and unrepresented employees
- 3.2. Employment/Personnel Changes

4. 5:00 P.M. OPEN SESSION

4.1. Call to order and roll call

The meeting was called to order at 5:10PM. Present were Trustees Gay, Morton, Aum, Schaeffer. Nothing was reported out of closed session.

4.2. Approval of agenda

Items to be removed from the agenda or changes to the agenda should be done at this time.

MSA Aum/Gay (4/0) to approve the agenda as presented.

5. RECOGNITION OF BOARD SERVICE

The board took this time to recognize and thank Board member Jessica Grinberg for her time and service to the District.

6. CONSENT AGENDA

Items on the consent agenda are passed in one motion without discussion. Any item may be pulled from the consent agenda by any member of the Board and moved to action when approving the agenda. (action)

6.1. Approval of Warrants

6.1.1. 10/13/22, 10/20/22, 10/27/22, 11/3/22

6.2. Approval of Minutes

6.2.1. Board Meeting Minutes: 10/20/22

6.3. Approval of Employment/Personnel Changes

6.3.1. Hire, Classified Coach, temporary stipend position, effective 8/22/22

- 6.3.2. Hire, Classified Coach, temporary stipend position, effective 8/22/22
- 6.3.3. Hire, Classified Coach, temporary stipend position, effective 10/17/22
- 6.3.4. Hire, Classified Coach, temporary stipend position, effective 10/31/22
- 6.3.5. Hire, Classified Coach, temporary stipend position, effective 10/31/22
- 6.3.6. Hire, Classified Coach, temporary stipend position, effective 10/31/22
- 6.4. Approval of the Current Budget Change Report
- 6.5. Approval of Enrollment and Attendance Report Month 2
- 6.6. Approval of Student Body Reports October 2022
- 6.7. Approval of A-G Block Grant
- 6.8. Acknowledgment of donation from Sara Schoeneman and Guy Pacurar in the amount of \$300 to the K8 Art Fund
- 5.9. Acknowledgment of donation from Amanda and Patrick Pekin in the amount of \$300 to the K8 Art Fund

MSA Aum/Morton (4/0) to approve the Consent Agenda as presented.

7. REPORTS

7.1. Student Trustee – Bohdi Briggs Student Trustee Briggs was not present.

7.2. Administrative

7.2.1. Principal – Kim Humrichouse

Principal Kim Humrichouse was not present.

7.2.2. Superintendent – Jason Morse

Superintendent Morse provided a follow-up on the Grand Jury conversation noting that Special Ed trainings have been scheduled for either January or March. Reached out to both of the parents who gave their stories and met with one them to discuss their experience. Good to hear some of the things that we could have done differently. Hope the other parent reaches out. At the next meeting in December, Gina Danner from SELPA will come to present to the Board on how we work together with SELPA and what they offer the District. At the Board workshop on January 5th there will be a special workshop on Special Education. The Board will go through the IEP process. On a side note, we believe we found a School Psychologist. In the meantime, we have contracted with MCOE for 50 days for a school psychologist and those days are running out. Hope to have the new Psychologist onboard soon. They are looking for housing. There is a draft Developer Fee resolution available at the District Office for the public to view. We are in the middle of a large COVID surge along the coast. Several students/staff out with illness. Because of short staffing, the District will have a minimum day on 11/18/22.

7.3. Bargaining Units

7.3.1. Mendocino Teachers Association (MTA)

MTA President, Diana Dominguez, reported that MHS teachers got to tour the new High School. It was great to see the progress. The Science classrooms are really beautiful. Most looking forward to controlling own thermostat. Heaters have been on the fritz and Megan and Maintenance are distributing space heaters and are working on the issue. Superintendent Morse did meet with the teachers and K8 and MHS regarding the upcoming Art/Music Block Grant and how to utilize those funds. Teachers are looking at ways to incorporate music into their

programs. The consensus now is to use those funds not to hire a new position but to rather put those funds into existing programs and for operational funding. Looking forward to getting materials and instruments.

7.3.2. Classified Employees of Mendocino Unified Schools (CEMUS) *No one present from CEMUS.*

7.4. Board Trustee Reports

Trustee Schaeffer gave a salute to Allen "Mickie" Zekly who passed away recently. He was an advocate for music and arts in the classroom. A salute to voters on passing Proposition 28. On a personal note, a salute goes out to voters on passing Propositions 0 and P.

8. TIMED ITEM 6:00 P.M. - PARENT/COMMUNITY COMMENT

Items not on the agenda, but within the jurisdiction of this body, may be addressed at this time or be submitted to the Superintendent in writing for Board consideration as an agenda item. A three-minute limit is set for each speaker on all items. The total time for public input on each item is limited to 20 minutes (Government Code 54952). The Brown Act does not permit the Board to take action on any item that is not on the agenda. In addition, in order to protect the rights of all involved, complaints about employees should be addressed through the District complaint process. Speaking about a personnel issue at a Board meeting may prevent the Board from being able to act on it. Please see an administrator to initiate the complaint process.

The Board may briefly respond to public comments by asking questions to clarify the speaker's comments and refer the speaker to the Superintendent for further clarification. We thank you for your comments and participation at this meeting.

There were no parent/community comments.

9. INFORMATION/DISCUSSION/POSSIBLE ACTION ITEMS

9.1. Modernization and Construction Management Update
Construction Manager, Donald Alameida, will provide an update on the Phase I
Modernization of Mendocino High School. (information)

Don Alameida gave the attached presentation.

9.2. Music Education in MUSD

The Board will discuss music in the District. (information/discussion)

Superintendent Morse met with staff to discuss the Arts & Music Block Grant and funding from Proposition 28. Currently in the District music is happening in various degrees in grades K-6. Students are signing, playing Ukulele. 2nd graders are planning a musical. 3rd grade has nothing planned. 4/5 have musical warmups and live performances. MHS has Music Production class. There is also an after school Band Club. Discussions with teachers is unanimous in wanting music. IT is the how that still needs to be identified. A survey is being developed and will be sent for feedback. Concern is that we are in need of reducing staff so hiring a new employee to do music is of concern. Ideas include contracting outside music/arts professionals for intensive instruction for rotating cycles. Meeting with Music Festival staff on how to tap into the local music community.

9.3. Approval of out-of-state AE Week trips as well as trips that create adverse risk scenarios (action)

MSA Morton/Aum (4/0) to approve the AE Week trips as presented.

9.4. District of Choice Transfer Report
Superintendent, Jason Morse, will give a report o

Superintendent, Jason Morse, will give a report on district of choice transfers for the school year 2022-23. This report is sent to the Department of Finance and adjacent school districts (action)

MSA Gay/Morton (4/0) to approve the District of Choice Transfer Report.

- 9.5. Public notice and intent to employ Taimi Barty on the basis of a CCSD Waiver, as a Teacher at the Mendocino High School. This item requires action by the Board to meet the requirements of the California Commission on Teaching Credential. (action) MSA Aum/Morton (4/0) to approve the intent to employ.
- 9.6. Board Policies and Administrative Regulations (information only)
 9.6.1. BP/AR 6158: Independent Study (instruction)
 The Board agreed to move this to a first reading in December.

10. FUTURE AGENDA ITEMS

Board Bylaw 9270, Board Organizational Meeting, First Interim Budget Report, Developer Fee Resolution

Music in Classroom, History of CTE at the Workshop

11. ADJOURNMENT

The next regular Board meeting is scheduled for **December 15, 2022 at Mendocino K-8 School.**

The meeting was adjourned at 6:13PM.

Mendocino Unified School District 2022-23 Combined General Fund Budget Change Report December 2022

| 05,45,44,50 | 444.44 | November <u>View</u> | December <u>View</u> | <u>Change</u> | |
|-------------|---------------------------------------|-------------------------|-------------------------|---------------|---------------------------|
| REVENUES: | | 11/3/2022 | 12/7/2022 | | 1 |
| | MIT SOURCES | 4.660.456 | 4.552.024 | (7.405) | 200 |
| 8011 | State Aid - Current Year | 1,669,156 | 1,662,031 | | DOC reduced ADA est |
| 8012 | Education Protection Account | 89,650 | 88,158 | (1,492) | |
| 8019 | EPA Prior Year Adjustment | | | | 1 |
| 8021 | Homeowners' Exemptions Tax | 38,103 | 36,239 | (1,864) | Taura adii |
| 8022 | Timber Yield Tax | 100,000 | 70,596 | | Taxes adjusted to County |
| 8029 | Other Subventions/In-Lieu Taxes | * | 162 | | certified P-1 Taxes. |
| 8041 | Secured Roll Taxes | 5,666,159 | 5,697,398 | | Certified Nov 15, 2022 |
| 8042 | Unsecured Taxes | 136,913 | 169,599 | 32,686 | |
| 8043 | Prior Years' Taxes | 8,500 | 10,254 | 1,754 | |
| 8044 | Supplemental Taxes | - | - | |] |
| 8091 | Revenue Limit Transfers | (150,000) | (150,000) | - |] |
| Total Reven | ue Limit Sources | 7,558,481 | 7,584,437 | 25,956 | |
| FEDERAL RE | VENUES | | | - | |
| 8181 | Special Education Entitlement | 66,927 | 60,204 | (6,723) | Adds 1x SPED |
| 8182 | Discretionary Grants | 2,645 | 24,885 | 22,240 | discretionary grants |
| 8285 | Interagency Contracts between LEAs | _ | - | <u> </u> |] |
| 8290 | All other Federal Revenue | 510,345 | 510,345 | - | |
| Total Feder | al Revenues | 579,917 | 595,434 | 15,517 | |
| OTHER STA | TE REVENUES | | + | - | |
| 8311 | Other St. Apportionments Current Yr. | - | - | - | |
| 8520 | State Nutrition KIT Grant | - | - | - | |
| 8550 | Mandated Cost Reimbursements | 20,528 | 20,528 | _ | 1 |
| 8560 | State Lottery Revenue | 93,027 | 93,027 | - | Adds LRBG as used for K8 |
| 8590 | All Other State Revenue | 510,141 | 562,187 | 52.046 | Community position; |
| Total Other | State Revenues | 623,696 | 675,742 | | adds GASB68 STRS behalf |
| OTHER LOC | AL REVENUES | | | - | |
| 8622 | Non-Ad Valorem Taxes | 91,350 | 91,350 | | |
| 8631 | Sale of Equipment & Supplies | | - | | ĺ |
| 8650 | Leases and Rentals | 5,210 | 5,210 | - | |
| 8660 | Interest | 10,000 | 10,000 | _ | |
| 8662 | Net Increase in Fair Value Investment | | | | |
| 8675 | Transport. Fees from Individuals | | | _ | |
| 8677 | Transportation & Interagency Services | 24,430 | 34,257 | 9 827 | Adds final SELPA LR funds |
| 8689 | Other Fees and Contracts | 1,000 | 1,000 | 5,021 | |
| 8699 | All Other Local Revenue | 37,350 | 36,700 | (650) | |
| 8792 | Transfer of Apportionment from COE | 268,300 | 275,023 | 6,723 | |
| | Local Revenues | 437,640 | 453,540 | 15,900 | |
| TOTAL REVE | INUES | 9,199,734 | 9,309,153 | 109,419 | |

| Budget Char | nge Report - page 2 of 3 | November View | December View | <u>Change</u> | |
|-------------|-------------------------------------|------------------|------------------|---------------|--------------------------|
| | data as of: | 11/3/2022 | 12/7/2022 | | |
| EXPENDIT | | | | | 1 |
| | TED SALARIES | | | - | |
| 1100 | Teachers' Salaries | 3,127,231 | 3,127,231 | - | |
| 1200 | Pupil Support Salaries | 397,187 | 397,187 | - | |
| 1300 | Supervisors' and Admin Salaries | 406,658 | 406,658 | - | |
| 1900 | Other Certificated Salaries | | | - | |
| Total Cert | ificated Salaries | 3,931,075 | 3,931,075 | W 87- | |
| CLASSIFIE | D SALARIES | j | | - | |
| 2100 | Instructional Aides' Salaries | 566,675 | 566,676 | 2 | |
| 2200 | Support Salaries | 678,710 | 673,310 | (5,401) | |
| 2300 | Supervisors' and Admin Salarles | 374,784 | 380,605 | 5,821 | |
| 2400 | Clerical and Office Salaries | 493,013 | 493,677 | 664 | |
| 2900 | Other Classified Salaries | 14,021 | 14,021 | _ | |
| Total Class | sified Salaries | 2,127,202 | 2,128,288 | 1,086 | |
| EMPLOYE | E BENEFITS | | | | |
| 310X | STRS | 1,065,920 | 1,120,646 | 54.726 | GASB 68 STRS behalf |
| 320X | PERS | 541,626 | 541,626 | | |
| 33XX | OASDI/Medicare | 209,719 | 211,411 | 1,693 | |
| 340X | Health & Welfare Benefits | 884,511 | 884,511 | - | |
| 350X | Unemployment Insurance | 28,839 | 28,839 | _ | 1 |
| 360X | Workers' Compensation | 197,573 | 197,874 | 301 | 1 |
| 370X | Other Post-Employment Benefits | 30,971 | 30,971 | - | 1 |
| 390X | Other Benefits (Ret. Inc. & Board | 33,913 | 33,913 | - | |
| | | | | - | |
| Total Emp | loyee Benefits | 2,993,071 | 3,049,791 | 56,720 | |
| BOOKS AN | ND SUPPLIES | | 1 | - | |
| 4100 | Approved Textbooks & Core Materials | 57,087 | 57,087 | - | |
| 4200 | Books & Other Reference Materials | - | - | - | 1 |
| 4300 | Materials and Supplies | 303,463 | 314,689 | 11,226 | KIT Grant Equip |
| 4400 | Noncapitalized Equipment | 55,086 | 55,086 | | |
| Total Boo | ks and Supplies | 415,635 | 426,861 | 11,226 | |
| SERVICES | OTHER OPERATING EXPENSES | | | | |
| 5100 | Subagreements for Services | 30,000 | 30,000 | - | 1 |
| 5200 | Travel & Conference | 68,801 | 69,881 | 1,079 | 1 |
| 5300 | Dues and Memberships | 25,646 | 26,812 | 1,166 | |
| 5450 | Insurance | 124,133 | 124,133 | -, | 1 |
| 5500 | Operation & Housekeeping Services | 309,050 | 309,050 | _ | 1 |
| 5600 | Rentals, Leases, Repairs, Improvmts | 44,661 | 44,661 | _ | 1 |
| 5700 | | - | 1 | 1 | Data lines; 1x SPED; A-G |
| 5800 | Consulting Svcs and Op Expenses | 231,347 | 280,716 | | Grant; 1x Legal |
| 5900 | Communications | 39,930 | 39,930 | | 1 |
| | ices and Other Operating Expenses | 873,568 | 925,183 | 51,615 |] |
| CAPITAL C | DITLAY | | | | |
| 6100 | Land | 53,866 | 53,866 | | 1 |
| 6400 | Equipment / Equipment Replacement | 42,231 | 42,231 | - | 1 |
| | ital Outlay | 96,097 | 96,097 | | 1 |
| Liorai Cabi | tai Outlay | 50,05/ | JU,UJ/ | | J |

| Budget Change | Report - page 3 of 3 | November View 11/3/2022 | December View | <u>Change</u> |
|---------------|--------------------------------------|-------------------------------|------------------|---------------|
| OT1150 0117 | | 11/3/2022 | 12/7/2022 | |
| OTHER OUT | | | | |
| 7100 | Other Tuition to COE (County Op ADA) | 21,500 | 21,500 | |
| 7299 | All Other Transfer Out to All Other | 1.5 | - | |
| 7300-7399 | Transfer of Indirect Costs | (6,000) | (6,000) | |
| 7439 | Debt Service - Principal & Interest | | - | |
| Total Other (| Outgo | 15,500 | 15,500 | |
| TOTAL EXPE | NDITURES | 10,452,149 | 10,572,795 | 120,646 |
| OTHER FINAL | NCING SOURCES AND USES | | - | |
| 8919 | Transfer In from MCN Fund | 40,000 | 40,000 | |
| 7612 | Transfer Out to Transp Equipment | - | 2 | |
| 7611 | Transfer Out to State Preschool Fund | (57,611) | (57,611) | |
| 7616 | Transfer Out to Cafeteria | (150,873) | (150,873) | |
| 7619 | Transfer Out to MCN - telecom | (8,190) | (8,190) | |
| TOT. OTHER | FINANCING SOURCES & USES | (176,674) | (176,674) | |
| NET INCREAS | SE (DECR) IN FUND BALANCE | (1,429,089) | (1,440,316) | (11,227) |
| FUND BALA | NCE, RESERVES | | CANCES SELECT | TSHEET I |
| Beginning Fu | ind Balance | 2,671,976 | 2,671,976 | |
| Ending Fund | Balance | 1,242,888 | 1,231,661 | (11,227) |
| COMPONEN | TS OF ENDING FUND BALANCE | | | |
| 9711 | Revolving Cash | 10,000 | 10,000 | |
| 9740 | Restricted Balances | 268,573 | 261,492 | (7,081) |
| 9789 | Designated for Econ Uncertainty | 426,753 | 431,579 | 4,826 |
| 9780 | Other Designations: | | | |
| 9780 | SLIP/LUMP/Site Accts/Lottery | 43,798 | 42,572 | (1,226) |
| 9790 | General (Undesignated) Reserve | 493,763 | 486,017 | (7,746) |

9780 Other Designations:

| Locally Defined (Site Accts) | 24,480.34 | 23,254.48 |
|------------------------------|-----------|-----------|
| Supplemental Concentration | - | - |
| SLIP/LUMP | 19,317.82 | 19,317.82 |
| Lottery - Unrestricted | | - |
| | 43.798.16 | 42.572.30 |

2022-23 Year-To-Date ADA by District of Residence

Month:

| 3.10 1.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.00 0.00 | 0.00 | 3.10 1.00 | | 4 | 2 |
|-----------------|--|---|--|--|--|---|---|---|--|
| 0.00 1.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.00 1.00 | | 0 | |
| 0.00 0.00 | 1.00 0.00 | 0.00 0.00 | 0.00 | 0.00 0.00 | 0.00 | 1.00 0.00 | | 1 0 | |
| 2.90 0.90 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 2.90 0.90 | | 3 | |
| 0.59 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.59 0.00 | | 1 0 | |
| 1.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 1.00 0.00 | | 1 0 | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0 | 11 |
| <u>30.44</u> | <u>5.59</u> | <u>1.70</u> | <u>1.77</u> | 0.00 | 0.00 | <u>39.50</u> | | <u>43</u> | |
| 41.26 | 3.64 | 2.40 | 0.00 | 0.00 | 0.00 | 47.30 | | 51 | |
| 28.80 | 4.50 | 0.00 | 0.00 | 0.00 | 0.00 | 33.30 | | 35 | |
| 28.59 205.14 | 2.71 13.45 | 0.81 2.07 | 0.00 0.00 | 0.00 0.00 | 0.00 | 32.11 220.66 | | <u>35</u> | 2 |
| 24.80 36.09 | 3.74 1.88 | 0.38 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 28.92 37.97 | | 33 42 | |
| 26.91 | 0.71 | 0.00 | 0.00 | 0.00 | 0.00 | 27.62 | | 32 | |
| | | | | | | | | | |
| 14.85 | 1.70 | 0.00 | 0.00 | 0.00 | 0.00 | 16.55 | | 19 | |
| 20.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.52 | | 25 | |
| | | | | | | | | | |
| <u>2.59</u> | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | <u>2.59</u> | | <u>3</u> | |
| | | | | | | | | 1 1 | |
| 3.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.61 | | 4 | • |
| | | | | | | | | | |
| 0.92 | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.00 0.00 | 0.00 | 0.92 | | | |
| | | | | | | | | | |
| 1.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.64 | | 2 | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | (<u>Oct.)</u> | <u>(Oc</u> |
| | 1.64 3.60 1.81 0.92 7.97 2.60 3.61 0.81 5.55 2.59 15.16 1.55 20.52 12.12 14.85 14.57 25.14 26.91 24.80 36.09 28.59 205.14 28.80 41.26 22.83 30.44 123.33 0.00 1.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 1.64 0.00 3.60 0.00 1.81 0.00 0.92 0.00 7.97 0.00 3.61 0.00 0.81 0.00 5.55 0.00 2.59 0.00 15.16 0.00 20.52 0.00 12.12 0.00 14.85 1.70 14.87 0.90 25.14 1.81 26.91 0.71 24.80 3.74 36.09 1.88 28.59 2.71 205.14 13.45 28.80 4.50 41.26 3.64 22.83 8.24 30.44 5.59 123.33 21.97 0.00 0.00 0.00 0.00 0.90 0.00 0.90 0.00 0.90 0.00 0.90 0.00 | 0.00 0.00 0.00 1.64 0.00 0.00 3.60 0.00 0.00 1.81 0.00 0.00 0.92 0.00 0.00 7.97 0.00 0.00 3.61 0.00 0.00 3.61 0.00 0.00 3.61 0.00 0.00 2.59 0.00 0.00 2.59 0.00 0.00 25.25 0.00 0.00 20.52 0.00 0.00 12.12 0.00 0.88 14.85 1.70 0.00 25.14 1.81 0.00 25.14 1.81 0.00 26.91 0.71 0.00 24.80 3.74 0.38 36.09 1.88 0.00 28.59 2.71 0.81 205.14 13.45 2.07 28.80 4.50 0.00 41.26 3.64 2.40 | 0.00 0.00 0.00 0.00 1.64 0.00 0.00 0.00 3.60 0.00 0.00 0.00 1.81 0.00 0.00 0.00 0.92 0.00 0.00 0.00 7.97 0.00 0.00 0.00 3.61 0.00 0.00 0.00 3.61 0.00 0.00 0.00 0.81 0.00 0.00 0.00 2.59 0.00 0.00 0.00 2.59 0.00 0.00 0.00 2.59 0.00 0.00 0.00 2.59 0.00 0.00 0.00 2.59 0.00 0.00 0.00 2.59 0.00 0.00 0.00 12.12 0.00 0.00 0.00 14.85 1.70 0.00 0.00 25.14 1.81 0.00 0.00 26.91 0.71 0.00 0.00 <tr< td=""><td>0.00 0.00 0.00 0.00 0.00 1.64 0.00 0.00 0.00 0.00 3.60 0.00 0.00 0.00 0.00 1.81 0.00 0.00 0.00 0.00 0.92 0.00 0.00 0.00 0.00 7.97 0.00 0.00 0.00 0.00 3.61 0.00 0.00 0.00 0.00 3.61 0.00 0.00 0.00 0.00 0.81 0.00 0.00 0.00 0.00 2.59 0.00 0.00 0.00 0.00 2.59 0.00 0.00 0.00 0.00 2.52 0.00 0.00 0.00 0.00 20.52 0.00 0.00 0.00 0.00 14.85 1.70 0.00 0.00 0.00 14.85 1.70 0.00 0.00 0.00 25.14 1.81 0.00 0.00</td><td>0.00 1.00 0.00 0.00 0.00 <td< td=""><td>0.00 0.00 0.00 0.00 0.00 0.00 1.64 0.00 0.00 0.00 0.00 1.64 0.00 0.00 0.00 0.00 1.64 3.60 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3.60 1.81 0.00 <td< td=""><td>0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.64 0.00 0.00 0.00 0.00 1.64 3.60 0.00 0.00 0.00 0.00 0.00 3.60 1.84 3.60 0.00 0.00 0.00 0.00 0.00 3.60 1.81 0.00 3.61 0.00 1.55 2.59 15.16 0.00 0.00 0.00 0.00 0.00 15.16 1.55 <</td><td>0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.64 2 3.60 0.00 0.00 0.00 1.64 2 3.60 0.00 0.00 0.00 0.00 1.64 2 3.60 0.00 0.00 0.00 0.00 1.81 2 0.00 4 1.81 0 0 0.00 0.00 1.81 2 0.00 0.00 0.00 0.00 1.81 2 0.00</td></td<></td></td<></td></tr<> | 0.00 0.00 0.00 0.00 0.00 1.64 0.00 0.00 0.00 0.00 3.60 0.00 0.00 0.00 0.00 1.81 0.00 0.00 0.00 0.00 0.92 0.00 0.00 0.00 0.00 7.97 0.00 0.00 0.00 0.00 3.61 0.00 0.00 0.00 0.00 3.61 0.00 0.00 0.00 0.00 0.81 0.00 0.00 0.00 0.00 2.59 0.00 0.00 0.00 0.00 2.59 0.00 0.00 0.00 0.00 2.52 0.00 0.00 0.00 0.00 20.52 0.00 0.00 0.00 0.00 14.85 1.70 0.00 0.00 0.00 14.85 1.70 0.00 0.00 0.00 25.14 1.81 0.00 0.00 | 0.00 1.00 0.00 0.00 0.00 <td< td=""><td>0.00 0.00 0.00 0.00 0.00 0.00 1.64 0.00 0.00 0.00 0.00 1.64 0.00 0.00 0.00 0.00 1.64 3.60 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3.60 1.81 0.00 <td< td=""><td>0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.64 0.00 0.00 0.00 0.00 1.64 3.60 0.00 0.00 0.00 0.00 0.00 3.60 1.84 3.60 0.00 0.00 0.00 0.00 0.00 3.60 1.81 0.00 3.61 0.00 1.55 2.59 15.16 0.00 0.00 0.00 0.00 0.00 15.16 1.55 <</td><td>0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.64 2 3.60 0.00 0.00 0.00 1.64 2 3.60 0.00 0.00 0.00 0.00 1.64 2 3.60 0.00 0.00 0.00 0.00 1.81 2 0.00 4 1.81 0 0 0.00 0.00 1.81 2 0.00 0.00 0.00 0.00 1.81 2 0.00</td></td<></td></td<> | 0.00 0.00 0.00 0.00 0.00 0.00 1.64 0.00 0.00 0.00 0.00 1.64 0.00 0.00 0.00 0.00 1.64 3.60 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3.60 1.81 0.00 <td< td=""><td>0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.64 0.00 0.00 0.00 0.00 1.64 3.60 0.00 0.00 0.00 0.00 0.00 3.60 1.84 3.60 0.00 0.00 0.00 0.00 0.00 3.60 1.81 0.00 3.61 0.00 1.55 2.59 15.16 0.00 0.00 0.00 0.00 0.00 15.16 1.55 <</td><td>0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.64 2 3.60 0.00 0.00 0.00 1.64 2 3.60 0.00 0.00 0.00 0.00 1.64 2 3.60 0.00 0.00 0.00 0.00 1.81 2 0.00 4 1.81 0 0 0.00 0.00 1.81 2 0.00 0.00 0.00 0.00 1.81 2 0.00</td></td<> | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.64 0.00 0.00 0.00 0.00 1.64 3.60 0.00 0.00 0.00 0.00 0.00 3.60 1.84 3.60 0.00 0.00 0.00 0.00 0.00 3.60 1.81 0.00 3.61 0.00 1.55 2.59 15.16 0.00 0.00 0.00 0.00 0.00 15.16 1.55 < | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.64 2 3.60 0.00 0.00 0.00 1.64 2 3.60 0.00 0.00 0.00 0.00 1.64 2 3.60 0.00 0.00 0.00 0.00 1.81 2 0.00 4 1.81 0 0 0.00 0.00 1.81 2 0.00 0.00 0.00 0.00 1.81 2 0.00 |

2022-23 Total ADA by Attendance Month ADA for each attendance month

| | | | | | | 22-23 | 21-22 | | | | | 22-23 | 21-22 | | | | 22-23 | 21-22 |
|--------|---------|----------------|----------------|----------------|-------|------------|------------|-------|-------|--------------|-------|------------|--------|--------------|--------|---------------|---------------|---------------|
| | | <u>Mo. 1</u> | Mo. 2 | Mo. 3 | Mo. 4 | <u>P-1</u> | <u>P-1</u> | Mo. 5 | Mo. 6 | <u>Mo. 7</u> | Mo. 8 | <u>P-2</u> | P-2 | <u>Mo. 9</u> | Mo. 10 | <u>Mo. 11</u> | <u>Annual</u> | <u>Annual</u> |
| Albion | TK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | K | 1.63 | 1.59 | 1.64 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | - 1 |
| 1 | 1 2 | 3.74 2.00 | 3.67 1.85 | 3.60 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
|] | 3 | 0.79 | 0.90 | 1.81 0.92 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | l l |
| 1 | Total | 8.16 | 8.01 | 7.97 | 0.00 | 0.00 | 12.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.32 | 0.00 | 0.00 | 0.00 | 0.00 | 12.18 |
| Compto | | 2.42 | 2.59 | 2.60 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 140,00 |
| | К | 3.84 | 3.77 | 3.61 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| l | 1 | 0.84 | 0.87 | 0.81 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| l | 2 | 5.74 | 5.67 | 5.55 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| l | 3 | 2.95 | 2.87 | 2.59 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1 | Total | 15.79 | 15.77 | 15.16 | 0.00 | 0.00 | 13.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13.27 | 0.00 | 0.00 | 0.00 | 0.00 | 12 90 |
| MK-8 | TK | 1.37 | 1.46 | 1.55 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| l | K | 19.89 | 20.38 | 20.52 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | į |
| l | 1 | 12.84 | 13.39 | 13.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| l | 2 | 17.21 | 16.98 | 16.55 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | ľ |
| l | 4 | 15.42 27.16 | 15.57 27.51 | 15.47 26.95 | 0.00 | 0.00 | ļ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1 | 5 | 26.95 | 27.69 | 27.62 | 0.00 | 0.00 | l l | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 6 | 28.84 | 28.87 | 28.92 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1 | 7 | 38.26 | 38.34 | 37.97 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1 | 8 | 32.47 | 32.23 | 32.11 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Total | 220.41 | 222.42 | 220.66 | 0.00 | | 210.11 | 0.00 | 0.00 | 0.00 | 0.00 | | 206.74 | 0.00 | 0.00 | 0.00 | 0.00 | 207.32 |
| MHS | 9 | 33.21 | 33.34 | 33.30 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 10 | 47.85 | 48.06 | 47.30 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 11 | 33.16 | 33.13 | 33.02 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 12 | 40.15 | <u>39.56</u> | 39.50 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Total | 154.37 | 154.09 | 153.12 | 0.00 | | 149.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 148 63 | 0.00 | 0.00 | 0.00 | 0.00 | 147.76 |
| MAS | TK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | K | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 1 2 | 0.00 | 0.00 | 0.00 0.59 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1 | 3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1 | 4 | 2.68 | 2.85 | 2.90 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5 | 0.68 | 0.85 | 0.90 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 6 | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 8 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 9 | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 10 | 2.53 | 2.77 | 3.10 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | l |
| | 11 | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1 | 12 | 0.53 | 0.77 | 0.75 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 04.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Total | 10.42 | 11.75 | 12.24 | 0.00 | 0.00 | 21.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21.36 | 0.00 | 0.00 | 0.00 | 0.00 | 20.31 |
| SHS | 9 10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 11 | 1.68 | 1.41 | 1.27 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | ŀ |
| | 12 | 1.00 | 0.91 | 0.77 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | ŀ |
| | Total | 2.92 | 2.32 | 2.04 | 0.00 | 0.00 | 3.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.84 | 0.00 | 0.00 | 0.00 | 0.00 | 3.14 |
| | | | | | | | | | | | | | | | | | | |
| TOTAL | ADA | 412.07 | 414.36 | 411.19 | 0.00 | 0.00 | 410.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 405.16 | 0.00 | 0.00 | 0.00 | 0.00 | 403.61 |
| | | | | | | | | | | | | | | | | | | |

2022-23 Enrollment by District of Residence

Month: 3

| | 3 4 | 16 27 | 1 2 | 0 | 0 | 0 | 0 | 17 29 | 17 30 | 25 29 |
|---------------|-------------------|------------------------|---------------------|--------------------|--------------------|--------------------|--------------------|------------------------|------------------------|------------------------------------|
| | | | | | | | | | | |
| | 6 7 | 27 40 | 4 2 | 1 | 0 | 0 | 0 | 32 42 | 33 33 42 | 40 30 |
| | 8 Total | 31 228 | 3 15 | 1 3 | <u>0</u> | <u>0</u> 0 | 0 | 35 246 | 35 250 | 26 228 |
| MHS | 9 | 30 44 | 5 3 | 0 2 | 0 | 0 | 0 | 35 49 | 35 51 | 48 34 |
| | 11 12 Total | 23 <u>33</u> 130 | 9 <u>6</u> 23 | 0 <u>2</u> 4 | 2 <u>2</u> 4 | 0 <u>0</u> 0 | 0 <u>0</u> 0 | 34 <u>43</u> 161 | 36 <u>43</u> 165 | 46 <u>32</u> 160 |
| MAS (I.S. |) TK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | K 1 | 1 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 | 1 0 | 1 0 | 0 1 |
| | 2 3 | 1 0 | 0 0 | 0 0 | 0 0 | 0 | 0 | 1 0 | 1 0 | 3 |
| | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 0 |
| | 5 6 | 1 0 | 0 1 | 0 | 0 0 | 0 0 | 0 | 1 1 | 1 1 | 1 |
| | 7 | 0 | 0 | 0 | 0 | 0 | 0 | Ö | 0 | 4 |
| | 8 9 | 0 1 | 0 0 | 0 0 | 0 0 | 0 0 | 0 | 0 | 0 1 | 5 |
| 1 | 10 | 4 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 3 |
| | 11 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 |
| | 12 Total | 1 13 | <u>0</u> 1 | <u>0</u> | <u>0</u> 0 | <u>0</u> 0 | <u>0</u> 0 | 1 14 | 1 14 | 5 2 3 1 <u>0</u> 23 |
| SHS | 9 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 11 | | 1 | 0 | 0 | 0 | 0 | 6 | 4 | 5 |
| | 12 Total | 5 <u>2</u> 7 | <u>0</u> 1 | <u>1</u> 1 | <u>0</u> | <u>0</u> 0 | <u>0</u> 0 | <u>3</u> 9 | <u>3</u> 7 | 5 <u>3</u> 9 |
| 1/22 TOTAL | | 402 | 40 | 8 | 4 | 0 | 0 | 454 | 462 | 449 |

11/21 mş

2022-23 Total Enrollment by Attendance Month

| | | | | | | | | | | | | | 22-23 |
|--------|-------------|------------------|------------------|------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------------|
| | | <u>Mo. 1</u> | <u>Mo. 2</u> | <u>Mo. 3</u> | <u>Mo. 4</u> | <u>Mo. 5</u> | <u>Mo. 6</u> | <u>Mo. 7</u> | <u>Mo. 8</u> | <u>Mo. 9</u> | <u>Mo. 10</u> | <u>Mo. 11</u> | Annual <u>Avg</u> |
| Albion | TK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | K 1 | 2 | 2 4 | 2 4 | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | 2 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | 3 Total | 1 10 | <u>1</u> 9 | <u>1</u> 9 | <u>0</u> | <u>0</u> 0 | <u>1</u> 9 |
| Compto | che TK | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | K | 4 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | 1 2 | 1 6 | 1 7 | 0 7 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 | 1 7 |
| | 3 | <u>3</u> 17 | <u>3</u> 18 | 2 | <u>0</u> | <u>0</u> | <u>0</u> | <u>3</u> | <u>o</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>4</u> |
| MK-8 | Total TK | 2 | 2 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | ĸ | 24 | 24 | 24 | ŏ | Ö | 0 | 0 | ŏ | 0 | 0 | 0 | 24 |
| | 1 | 15 | 14 17 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | 2 3 | 19 17 | 17 | 18 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 17 |
| | 4 | 30 | 29 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| | 5 6 | 30 33 | 30 32 | 31 32 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 | 30 32 |
| | 7 | 42 | 42 | 42 | ő | 0 | 0 | 0 | ő | 0 | 0 | 0 | 42 |
| | 8 | <u>35</u> | <u>35</u> | <u>35</u> | <u>0</u> 0 | 0 | 0 | 0 | <u>o</u> | 0 | 0 | 0 | <u>35</u> |
| MHS | Total 9 | 247 35 | 242 35 | 246 35 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 245 |
| IMILIO | 10 | 51 | 51 | 35 49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 50 |
| | 11 | 36 | 36 | 34 | 0 | 0 | 0 | 0 | o | 0 | 0 | 0 | 35 |
| | 12 Total | <u>43</u> 165 | <u>43</u> 165 | <u>43</u> 161 | <u>0</u> | <u>0</u> 0 | <u>0</u> 0 | <u>0</u> 0 | <u>0</u> | <u>0</u> | <u>0</u> 0 | <u>0</u> 0 | <u>43</u> 164 |
| MAS | TK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | K 1 | 1 0 | 1 0 | 1 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | 2 | 0 | 1 | 1 | | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 1 |
| | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 4 5 | 3 | 3 1 | 3 1 | 0 | 0 0 | 0 0 | 0 0 | 0 | 0 | 0 | 0 | 3 1 |
| i. | 6 | 1 | 1 | 1 | ŏ | 0 | 0 | 0 | ő | 0 | 0 | 0 | 1 |
| | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 8 9 | 0 1 | 0 1 | 0 1 | 0 | 0 0 | 0 0 | 0 0 | 0 | 0 | 0 | 0 | 0 1 |
| | 10 | 4 | 4 | 4 | 0 | Ŏ | Ŏ | 0 | ő | 0 | Ö | Ö | 4 |
| | 11 12 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Total | 1 13 | 1 14 | <u>1</u> 14 | <u>0</u> 0 | <u>0</u> 0 | <u>0</u> 0 | <u>0</u> | <u>0</u> | <u>0</u> 0 | <u>0</u> 0 | <u>0</u> 0 | <u>1</u> 14 |
| SHS | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 10 11 | 0 4 | 0 5 | 0 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 5 |
| | 12 | 3 7 | <u>3</u> | <u>3</u> | 0 | <u>0</u> | <u>0</u> | <u>o</u> | <u>o</u> | <u>0</u> | <u>0</u> | <u>o</u> | <u>3</u> 8 |
| | Total | 7 | 8 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| TOTAL | . Enroll | 459 | 456 | 454 | 0 | 0 | 0 | 0 | o | 0 | 0 | 0 | 456 |

MENDOCINO GRAMMAR SCHOOL STUDENT BODY ACCOUNT 2022-2023 MONTHLY SUMMARY

PERIOD: NOVEMBER 2022

| | BALANCE | INCOME | EXPENSE | NEW BALANCE |
|-----------------------|---------|--------|---------|-------------|
| KINDERGARTEN | 0.00 | | | 0.00 |
| 1st GRADE | 20.00 | | | 20.00 |
| 2nd GRADE | -72.84 | | | -72.84 |
| 3rd GRADE | 122.50 | | | 122.50 |
| 4-5 GRADES | 151.34 | | | 151.34 |
| COMPTCHE SCHOOL | 0.78 | | | 0.78 |
| GENERAL STUDENT BODY | 3.55 | | | 3.55 |
| MULTI-PURPOSE STAGE | 45.07 | | | 45.07 |
| To be Reimbursed MUSD | -225.00 | | | -225.00 |
| TOTAL | 45.40 | 0.00 | 0.00 | 45.40 |

MENDOCINO MIDDLE SCHOOL STUDENT BODY ACCOUNT

2022-23 MONTHLY SUMMARY

PERIOD: NOVEMBER 2022

| DESCRIPTION | Beginning Balance | Income | Expenses | En | ding Balance |
|----------------------|----------------------|----------|------------|----|--------------|
| 6-8 Art Field Trips | \$ 293.40 | | | \$ | 293.40 |
| 6-8 Boys Free Throw | \$ - | | | \$ | - |
| 6-8 Girls Free Throw | \$ - | | | \$ | - |
| 6th Grade Class | \$ (186.00) | | | \$ | (186.00) |
| 6th Grade Trips | \$ 6,001.61 | | | \$ | 6,001.61 |
| 6-8 Trips | \$ - | | | \$ | - |
| 7-8 Boy's BB | \$ 2,369.12 | | \$175.00 | \$ | 2,194.12 |
| 7-8 Girl's BB | \$ (323.37) | | | \$ | (323.37) |
| 7th Grade Class | \$ 2,544.77 | | | \$ | 2,544.77 |
| 8th Grade Class | \$ - | | | \$ | - |
| 8th Grade Trip | \$ 63.20 | | | \$ | 63.20 |
| Art Fund | \$ 2,780.67 | | | \$ | 2,780.67 |
| Athletics | \$ 1,203.14 | | | \$ | 1,203.14 |
| AVID | \$ - | | | \$ | - |
| Chess Club | \$ - | | | \$ | - |
| Chorus | \$ - | | | \$ | - |
| Cooking Club | \$ 266.65 | | | \$ | 266.65 |
| Film Club | \$ 86.78 | | | \$ | 86.78 |
| Grad Dance | \$ - | | | \$ | - |
| Leadership | \$ 181.00 | | | \$ | 181.00 |
| Maker Faire | \$ - | | | \$ | - |
| Outdoor Survival | \$ - | | | \$ | - |
| PE Fund | \$ - | | | \$ | - |
| School Supplies | \$ 141.61 | | | \$ | 141.61 |
| Science | \$ 300.53 | | | \$ | 300.53 |
| Student Council | \$ 1,514.38 | \$1.26 | | \$ | 1,515.64 |
| Volleyball | \$ 11,481.62 | \$476.00 | \$2,402.65 | \$ | 9,554.97 |
| Yearbook | \$ 572.26 | | | \$ | 572.26 |
| Yearend Activities | \$ | | | \$ | - |
| TOTAL | \$ 29,291.37 | \$477.26 | \$2,577.65 | \$ | 27,190.98 |

MENDOCINO HIGH SCHOOL STUDENT BODY ACCOUNT 2022-2023 MONTHLY SUMMARY

PERIOD: NOVEMBER 2022

| DESCRIPTION | Begin Balance | Income | Expenses | Ending Balance |
|------------------------------|---------------|---------|----------|----------------|
| GENERAL FUNDS | | | | |
| Athletic Travel/Requests | 1199.68 | | | 1199.68 |
| Athletics - Officials only | 4292.80 | 100.00 | 100.00 | 4292.80 |
| CTE Art | 854.00 | | 10000 | 854.00 |
| CTE Media | 0.00 | | | 0.00 |
| CTE Woodshop | 949.83 | | | 949.83 |
| Facilities (key dep) | 1908.05 | | | 1908.05 |
| Library | 96.20 | | | 96.20 |
| MCHS General | 1693.11 | | | 1693.11 |
| MCHS Outdoor Leadership | 493.15 | | | 493.15 |
| MCHS Yearbook | 560.00 | | | 560.00 |
| PACT Testing | 525.00 | | | 525.00 |
| PSAT/SAT workbooks | 1485.00 | | | 1485.00 |
| Request (donations/interest) | 161.32 | 2.75 | | 164.07 |
| Sober Grad | 2164.49 | | | 2164.49 |
| Skate Ramp Fund | 500.87 | i | | 500.87 |
| SONAR | 4431.34 | | | 4431.34 |
| Store | 160.33 | | | 160.33 |
| Student Council | 1776.51 | | | 1776.51 |
| Youth Prevention | 92.50 | | | 92.50 |
| CLASSES | | | | |
| Class of 16 | 500.00 | | | 500.00 |
| Class of 19 | 306.26 | | | 306.26 |
| Class of 21 | 327.48 | | | 327.48 |
| Class of 22 | 990.29 | | | 990.29 |
| Class of 23 | 1741.65 | | 42.83 | 1698.82 |
| Class of 24 | 1891.38 | | | 1891.38 |
| Class of 25 | 1164.41 | | | 1164.41 |
| FALL SPORTS | | | | |
| Boys Soccer | 238.76 | | | 238.76 |
| Football | 134.12 | | | 134.12 |
| Girls Soccer | 25.00 | - 12 | | 25.00 |
| Volleyball | 891.85 | Ì | | 891.85 |
| WINTER SPORTS | | | = | |
| Boys Basketball | 1641.85 | 3680.05 | 3680.15 | 1641.75 |
| Girls Basketball | 2187.31 | 2374.00 | 1495.00 | 3066.31 |
| SPRING SPORTS | i | | | |
| Baseball | 500.00 | | | 500.00 |
| Golf | 1000.00 | | | 1000.00 |
| Softball | 367.73 | | | 367.73 |
| Tennis | 64.97 | | | 64.97 |
| Track | 0.00 | | | 0.00 |
| CLUB | | | | |
| Amnesty | 387.87 | | | 387.87 |

| 14.01.1 | 540.05 | | | 5.40.05 |
|----------------------------------|----------|---------|---------|----------|
| Art Club | 542.85 | | | 542.85 |
| Body Positive | 0.00 | | | 0.00 |
| Chorus | 152.21 | | | 152.21 |
| CSF | 737.59 | | | 737.59 |
| Culinary | 4702.62 | | | 4702.62 |
| Electronics | 1121.69 | | | 1121.69 |
| Horticulture/Botany Club | 2129.35 | | | 2129.35 |
| Improv club | 334.07 | | | 334.07 |
| Interact Club-Activity | 4203.36 | | | 4203.36 |
| Interact Club-Administrative | 2793.10 | | | 2793.10 |
| Leadership | 56.44 | | | 56.44 |
| Model U.N. | 980.89 | 476.85 | | 1457.74 |
| Multi-Cultural Club | 305.00 | | | 305.00 |
| Radio | 2492.50 | 53.33 | | 2545.83 |
| Science Club | 126.09 | | | 126.09 |
| S.E.A. Club | 30.00 | | | 30.00 |
| Workability/Cardinal Express | 146.41 | | | 146.41 |
| Yearbook | 3180.19 | | | 3180.19 |
| Yoga Club | 0.00 | | | 0.00 |
| A/E WEEK | | |] | |
| AE WEEK Art Center | 25.00 | | | 25.00 |
| AE WEEK Ashland | 0.00 | | | 0.00 |
| AE WEEK Biking | 0.00 | Ì | | 0.00 |
| AE WEEK Celebration of Self | 144.69 | | Ì | 144.69 |
| AE WEEK Coastal Adventures | 130.00 | | 115.00 | 15.00 |
| AE WEEK College Tours | 370.25 | | | 370.25 |
| AE WEEK Creative Writing | 0.00 | | | 0.00 |
| AE WEEK Culinary | 94.31 | | | 94.31 |
| AE WEEK Drivers Ed Class | 300.00 | | | 300.00 |
| AW WEEK E-Lab | 45.00 | | | 45.00 |
| AE WEEK Engineering Extravaganza | 857.30 | | | 857.30 |
| AE WEEK First Responder Academy | 1403.29 | | | 1403.29 |
| AE WEEK Learning in La-La Land | 237.27 | | | 237.27 |
| AE WEEK Media Film | 0.00 | | | 0.00 |
| AE WEEK San Francisco | 634.00 | | | 634.00 |
| AE WEEK Sierra Adventure | 0.00 | | | 0.00 |
| AE WEEK Top Sail | 0.00 | 1 | | 0.00 |
| AE WEEK Volunteer Crew | 76.14 | | | 76.14 |
| AE WEEK Washington DC | 1392.67 | | | 1392.67 |
| AE WEEK Wind Surfing | 181.07 | | | 181.07 |
| AW WEEK Woodworking | 0.00 | | | 0.00 |
| AE WEEK Yosemite Institute | -5048.75 | | | -5048.75 |
| AE WEEK Reserve | 99.84 | - | | 99.84 |
| TO BE REFUNDED | 0.00 | | | 0.00 |
| TOTAL | 62681.55 | 6686.98 | 5432.98 | 63935.55 |
| IOIVE | 02001.33 | 0000.90 | 0402.80 | 03935.55 |

AGREEMENT FOR CONSULTING SERVICES

This Agreement ("Agreement"), made this 7th day of November, 2022, by and between the Mendocino Unified School District, a political subdivision of the State of California ("District") and Feiner Fixings, a duly qualified consultant in the area(s) of Water Monitoring and Treatment ("Consultant").

District and Consultant hereby agree as follows:

1. Scope of Services:

Consultant agrees to provide services to District as set forth in **Attachment A**.

2. Contract Documents:

The contract documents consist of the Agreement for Consulting Services, the following General Provisions, any attachments, and completed insurance forms.

3. <u>Compensation:</u>

As full compensation for all services contemplated by this Agreement, Consultant shall be recompensed as set forth in **Attachment B**.

4. Term of Agreement:

The term of this Contract shall be from November 7, 2022 onward, subject to the provisions of Section 11 of the General Provisions.

In witness whereof, the parties hereto have executed this Agreement on the day and year first written above.

| District: | Consultant: |
|-----------------------------|------------------------------|
| s/ | s/_ Dema Fener |
| Jason Morse, Superintendent | Donna Feiner, Feiner Fixings |

Note: Federal Internal Revenue regulations require this office to report all payments to individuals for consultant services.

GENERAL PROVISIONS

- 1. <u>Consultant's Warranty:</u> District has relied upon the professional ability and training of Consultant as a material inducement to enter into this Agreement. Consultant hereby warrants that all its work will be performed in accordance with generally accepted professional practices and standards as well as the requirements of applicable federal, state and local laws, it being understood that acceptance of Consultant's work by District shall not operate as a waiver or release.
- 2. <u>Status of Consultant:</u> The parties intend that Consultant, in performing the services herein specified, shall act as an independent consultant and shall have control of the work and the manner in which it is performed. Consultant is not to be considered an agent or employee of District and is not entitled to participate in any pension plans, insurance, bonus or similar benefits District provides its employees.
- 3. <u>Conflict of Interest:</u> Consultant represents that it presently has no interest which would conflict in any manner or degree with the performance of services contemplated by this Agreement. Consultant further represents that in the performance of this Agreement, no person having such interest will be employed. If Consultant participates in the planning, development, or negotiation of a contract for the District, Consultant may not subsequently acquire a financial interest in that contract in violation of Government Code section 1090. Section 1090 violations include, but are not limited to, entering into a contract to perform any part of a project if Consultant assisted the District in preparing the plans and specifications for that project.
- 4. Extra (Changed) Work: Only the Superintendent may authorize extra (and/or changed) work. The parties expressly recognize that District and school personnel are without authorization to either order extra (and/or changed) work or waive contract requirements. Failure of the Consultant to secure proper authorization for extra work shall constitute a waiver of any and all right to adjustment in the contract price or contract time due to such unauthorized extra work and the Consultant thereafter shall be entitled to no compensation whatsoever for the performance of such work.
- 5. <u>Nondiscrimination:</u> Consultant shall comply with all applicable federal, state and local laws, rules and regulations in regard to nondiscrimination in employment because of race, color, ancestry, national origin, religion, sex, marital status, age, medical condition, handicap or other prohibited basis. All nondiscrimination rules or regulations required by law to be included in this Agreement are incorporated by this reference.
- 6. <u>Transfer of Rights:</u> Consultant assigns to District all rights throughout the work in perpetuity in the nature of copyright, trademark, patent, right to ideas, in and to all versions of the plans and specifications now or later prepared by Consultant in connection with the project, if any. Consultant agrees to take such actions as are necessary to protect the rights assigned to District in this Agreement, and to refrain from taking any action which would impair those rights. Consultant's responsibilities under this contract include, but are not

limited to, placing proper notice of copyright on all versions of the plans and specifications as Consultant may direct, and refraining from disclosing any versions of the plans and specifications to any third party without first obtaining written permission of District.

7. Ownership of Work Product: District shall be the owner of and shall be entitled to immediate possession of accurate reproducible copies of any design computations, plans, correspondence or other pertinent data and information gathered or computed by Consultant prior to termination of this Agreement by District or upon completion of the work pursuant to this Agreement.

8. Indemnification:

- (a) Consultant shall indemnify, defend with counsel acceptable to District, and hold harmless to the full extent permitted by law, District and its Board of Trustees, officers, agents, employees and volunteers from and against any and all liability, loss, damage, claims, expenses and costs (including, without limitation, attorney fees and costs and fees of litigation) (collectively, "Liability") of every nature arising out of or in connection with Consultant's performance of the project or its failure to comply with any of its obligations contained in these contract documents, except such Liability cause by the active negligence, sole negligence or willful misconduct of the District. This indemnification obligation is not limited in any way by any limitation on the amount or type of damages or compensation payable to or for Consultant or its agents under workers' compensation acts, disability benefit acts, or other employee benefit acts.
- (b) Consultant shall be liable to District for any loss or damage to District property arising from or in connection with Consultant's performance hereunder.
- 9. <u>Insurance:</u> With respect to the performance of work under this Agreement, Consultant shall maintain and shall require all of its subcontractors, if any, to maintain insurance as indicated below:
 - (a) _X_Required/_Not Required: Worker's compensation insurance with statutory limits as required by the Labor Code or the State of California. The policy shall be endorsed with the following specific language: "This policy shall not be canceled or materially changed without first giving thirty (30) days prior written notice to the District."
 - (b) _X_Required/_Not Required: Commercial or Comprehensive General Liability insurance covering bodily injury and property damage using an occurrence policy form, in an amount no less than \$1,000,000 per occurrence, \$2,000,000 aggregate. Such insurance shall include, but not be limited to: premises and operations liability, independent consultant's liability, and personal injury liability.

- (c) <u>X_Required/_Not Required:</u> Automobile liability insurance covering bodily injury and property damage in an amount no less than \$500,000 combined single limit for each occurrence. Such insurance shall include coverage for owned, hired, and nonowned vehicles.
- (d) Each such comprehensive or commercial general liability and automobile liability insurance policy shall be endorsed with the following specific language:
 - (1) District, its officers and employees, is named as additional insured for all liability arising out of the operations by or on behalf of the named insured in the performance of this Agreement.
 - (2) The inclusion of more than one insured shall not operate to impair the rights of one insured against another insured, and the coverage afforded shall apply as though separate policies had been issued to each insured, but the inclusion of more than one insured shall not operate to increase the limits of the company's liability.
 - (3) The insurance provided herein is primary coverage to District with respect to any insurance or self-insurance programs maintained by District and no insurance held or owned by District shall be called upon to contribute to a loss.
 - (4) This policy shall not be canceled or materially changed without first giving thirty (30) days prior written notice to District.
- (e) _X_Required/_Not Required: Professional Liability (Errors and Omissions) Insurance for all activities of the Consultant arising out of or in connection with this Agreement is an amount no less than \$1,000,000 combined single limit for each occurrence endorsed with the following specific language: "This policy shall not be canceled or materially changed without first giving thirty (30) days prior written notice to District."
- (f) <u>Documentation</u>: The following documentation shall be submitted to the District:
 - (1) Properly executed certificates of insurance clearly evidencing all coverages, limits, and endorsements required above. The certificates shall be submitted prior to commencement of services under this Agreement.
 - (2) Signed copies of the specified endorsements for each policy. Said endorsement copies shall be submitted within thirty (30) days of execution of this Agreement.

- (3) Upon District's written request, certified copies of insurance policies. Such policy copies shall be submitted within thirty (30) days of District's request.
- (g) <u>Policy Obligations</u>: Consultant's indemnity and other obligations shall not be limited by the foregoing insurance requirements.
- (h) <u>Material Breach</u>: If Consultant, for any reason, fails to maintain insurance coverage which is required pursuant to this Agreement, the same shall be deemed a material breach of contract. District, at its sole option, may terminate this Agreement and obtain damages from the Consultant resulting from the breach. Alternatively, District may purchase such required insurance coverage, and without further notice to Consultant, County may deduct from sums due to Consultant any premium costs advanced by District for such insurance. These remedies shall be in addition to any other remedies available to District.
- 10. <u>Method and Place of Giving Notice, Submitting Bills and Making Payments:</u> All notices, bills and payments shall be made in writing and may be given by personal delivery or by mail. Notice, bills and payments sent by mail shall be addressed as follows:

District: Consultant:

Mendocino Unified School District Feiner Fixings
P.O. Box 1154 P.O. Box 887
Mendocino, CA 95460 Mendocino, CA 95460

(707) 937-5868 (707) 937-0720 (707) 937-0714 fax (707) 954-0204 cell Attention: Catherine Stone Attention: Donna Feiner

and when so addressed, shall be deemed given upon receipt via United States Mail, postage prepaid, provided it is forwarded certified, or registered with proof of receipt. In all other instances, notices, bills, and payments shall be deemed given at the time of actual personal delivery. Changes may be made in names and addresses of the person to whom notices, bills and payments are to be given by giving notice pursuant to this paragraph.

11. Termination:

- (a) District may terminate this Agreement by giving thirty (30) calendar days written notice to Consultant. In the event District elects to terminate the Agreement without cause, it shall pay Consultant for services rendered to such date.
- (b) If either party fails to perform any of its obligations hereunder, within the time and in the manner hereunder provided or otherwise violates any of the terms of the Agreement, either party may terminate this Agreement by giving written notice of such termination, stating the reason for such termination. In such

event, Consultant shall be entitled to receive payment for all services satisfactorily rendered provided, however, that there shall be deducted from such amount the amount of liquidated damage, if any, sustained by District by virtue of any breach of the Agreement by Consultant.

- 12. Security. (K-12 districts only) By execution of the Agreement/Contract, the Consultant acknowledges that Education Code section 45125.1 applies to contracts for the provision of school and classroom janitorial, school site administrative, school site grounds and landscape maintenance, pupil transportation and school site food-related services. Section 45125.1 requires that employees of entities providing such services to school districts must be fingerprinted by the California Department of Justice for a criminal records check, unless the District determines that the Consultant and Consultant's employees will have limited contact with pupils. In making this determination, the District will consider the totality of the circumstances, including factors such as the length of time the Consultant and Consultant's employees will be on school grounds, whether pupils will be in proximity with the site where the Consultant and Consultant's employees will be working, and whether the Consultant and Consultant's employees will be alone or with others. The District further reserves the right to determine, on a case-by-case basis, to require any entity providing school site services to comply with the requirements of this paragraph.
 - (a) District Determination of Fingerprinting Requirement Application

The District has considered the totality of the circumstances concerning the Project and has determined that the Consultant and Consultant's employees:

of Education Code sections 45125.1 and Paragraph (b) below, is applicable.

are not subject to the fingerprinting

are subject to the fingerprinting requirements

requirements of Education Code section 45125.1 and Paragraph (c) below, is applicable.

(b) If the District has determined that fingerprinting is required, the Consultant expressly acknowledges that: (1) Consultant and all of Consultant's employees working on the school site must submit or have submitted fingerprints in a manner authorized by the Department of Justice, together with the requisite fee as set forth in Education Code section 45125.1; (2) Consultant shall not permit any employee to come in contact with students until the Department of Justice has ascertained that the employee has not been convicted of a serious or violent felony; (3) Consultant shall certify in writing to the Governing Board of the District that none of its employees who may come in contacts with students have been convicted of a serious or violent felony; and (4) Consultant shall provide to the Governing

Board of the District a list of names of its employees who may come in contact with students. The Consultant is required to fulfill these requirements at its own expense.

- (c) Even if the District has determined that fingerprinting is not required, the Consultant expressly acknowledges that the following conditions shall apply to any work performed by the Consultant and/or Consultant's employees on a school site: (1) Consultant and Consultant's employees shall check in with the school office each day immediately upon arriving at the school site; (2) Consultant and Consultant's employees shall inform school office staff of their proposed activities and location at the school site; (3) Once at such location, Consultant and Consultant's employees shall not change locations without contacting the school office; (4) Consultant and Consultant's employees shall not use student restroom facilities; and (5) If Consultant and/or Consultant's employees find themselves alone with a student, Consultant and Consultant's employees shall immediately contact the school office and request that a member of the school staff be assigned to the work location.
- 13. <u>Due Performance</u>: Each party to this Agreement undertakes the obligation that the other's expectation of receiving due performance will not be impaired. When reasonable grounds for insecurity arise with respect to the performance of either party, the other may, in writing, demand adequate assurance of due performance and until such written assurance is received may, if commercially reasonable, suspend any performance for which the agreed return has not been received.
- 14. <u>Taxes:</u> Consultant agrees to file federal and state tax returns and pay all applicable state and federal taxes on amounts paid pursuant to this Agreement. In case District is audited for compliance regarding any applicable taxes, Consultant agrees to furnish District with proof of payment of taxes on those earnings.
- 15. <u>Dispute Resolution</u>: The parties agree to make a good faith effort to resolve any dispute arising from or relating to this Agreement through mediation prior to commencing litigation. Within sixty (60) days following a written request by either party to mediate a dispute that has not been resolved by informal negotiation, the parties shall mutually agree upon a mediator, schedule a mediation, and shall share the costs of mediation equally, except costs incurred by each party for representation by legal counsel.
- 16. <u>Choice of Law and Venue</u>: This Agreement shall be governed by California law, and venue shall be in the Superior Court of the County of Mendocino, California, and no other place.
- 17. Merger: This writing is intended both as the final expression of the Agreement between the parties hereto with respect to the included terms and as a complete and exclusive statement of the terms of the Agreement. No modification of this Agreement shall be effective unless and until such modification is evidenced by a writing signed by both parties.

- 18. <u>Assignment/Delegation:</u> Neither party hereto shall assign, sublet or transfer any interest in this Agreement or any duty hereunder without written consent of the other, and no assignment shall be of any force or effect whatsoever unless and until the other party shall have so consented.
- 19. <u>No Third-Party Beneficiaries:</u> There are no intended third-party beneficiaries to this Agreement.
- 20. <u>No Waiver of Breach:</u> The waiver by District of any breach of any term or promise contained in this Agreement shall not be deemed to be a waiver of such term or promise or any subsequent breach of the same or any other term or promise contained in this Agreement.
- 21. <u>Force Majeure</u>: If either party is delayed or hindered in or prevented from the performance of any act required hereunder because of strikes, lockouts, inability to procure labor or materials, failure of power, riots, insurrection, war, fire or other casualty, or other reason beyond the reasonable control of the party delayed, excluding financial inability ("Force Majeure Event"), performance of that act shall be excused for the period during which the Force Majeure Event prevents such performance, and the period for that performance shall be extended for an equivalent period. Delays or failures to perform resulting from lack of funds shall not be Force Majeure Events.
- 22. <u>Severability</u>: If any provision of this Agreement is determined to be illegal, invalid, or unenforceable, in part or in whole, the remaining provisions, or portions of the Agreement shall remain in full force and effect.
- 23. <u>Headings</u>: The headings in this Agreement are included for convenience only and shall neither affect the construction or interpretation of any provision in this Agreement nor affect any of the rights or obligations of the parties to this Agreement.
- 24. <u>Execution in Counterparts</u>: This Agreement may be executed in any number of counterparts, each of which shall be an original, but all of which together shall constitute one instrument.
- 25. <u>Authorization</u>: Each individual executing this Agreement, or its counterpart, on behalf of the respective party, warrants that he/she is authorized to do so and that this Agreement constitutes the legally binding obligation of the entity which he/she represents.
- 26. <u>Attachments</u>: The following Attachments, attached hereto, are incorporated herein by reference:

Attachment A – Scope of Services Attachment B – Compensation

Attachment A

SCOPE OF SERVICES

Consultant shall provide services to the District as follows:

Provide monitoring, testing and application of materials and chemicals as may be necessary and required by State and local mandates and; as outlined in Feiner Fixings response to the MUSD Request for Proposals.

It is understood that there will be minor variables to this agreement, which must be approved in writing by the Superintendent.

Attachment B

COMPENSATION

District shall compensation Consultant for the services provided pursuant to this Agreement as follows:

Feiner Fixings will receive a sum that shall not exceed \$24,000 per year or \$2,000 per month, unless expressly approved in writing by the Superintendent.



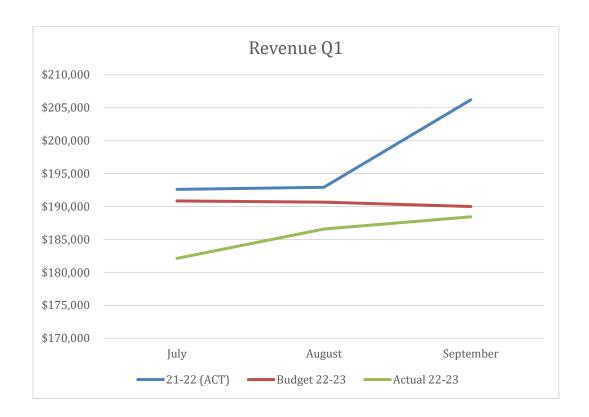
MCN Manager's First Quarter 2022-2023 Report MUSD Board of Directors November 18, 2022

First Quarter

• Revenue

a. Revenue for Q1 was \$557,142 compared to \$591,711 for Q1 21-22 and a budget of \$571,504.

| | 21-22 (ACT) | Budget 22-23 | Actual 22-23 |
|-----------|-------------|---------------------|---------------------|
| July | \$192,601 | \$190,845 | \$182,131 |
| August | \$192,918 | \$190,659 | \$186,577 |
| September | \$206,192 | \$189,999 | \$188,434 |
| Total | \$591,711 | \$571,504 | \$557,142 |

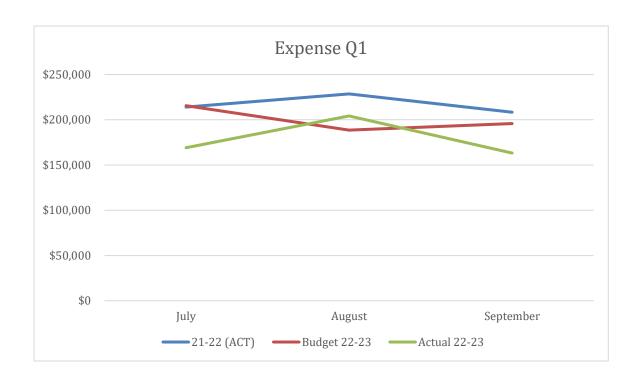




• Expense

a. Expense for Q1 was \$477,106 compared to \$613,893 for Q1 21-22 and a budget of \$599,878.

| | 21-22 (ACT) | Budget 22-23 | Actual 22-23 |
|-----------|-------------|---------------------|---------------------|
| July | \$214,044 | \$215,562 | \$169,163 |
| August | \$228,589 | \$188,567 | \$204,218 |
| September | \$208,337 | \$195,749 | \$163,219 |
| Total | \$650,970 | \$599,878 | \$536,600 |

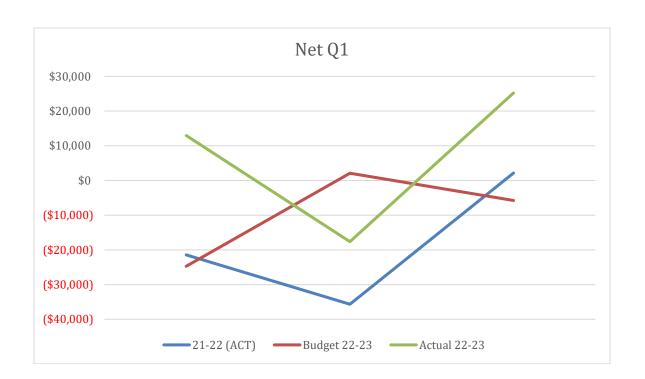




• Net

a. Profit for Q1 was \$20,542 compared to loss of (\$54,969) for Q1 21-22 and a budget of (\$28,375).

| | 21-22 (ACT) | Budget 22-23 | Actual 22-23 |
|-----------|-------------|---------------------|---------------------|
| July | (\$21,443) | (\$24,717) | \$12,968 |
| August | (\$35,671) | \$2,092 | (\$17,641) |
| September | \$2,145 | (\$5,750) | \$25,215 |
| Total | (\$54,969) | (\$28,375) | \$20,542 |





1. Quarter 1 Analysis

- There was a difference in July revenue of over \$10,000. Most of the difference can be accounted for because we were unable to bill for extra email storage. Extra email storage is roughly \$6500 a month in revenue.
- Expenses for July were down. This is due in part to lower payroll costs, advertising costs, postage, utilities, legal fees, and telecom services. The loss of 39 Fusion customers also reduced our operating expenses.
- The expenses for August increased slightly due to a renewal of liability insurance, server leases, and DSL modem purchases.
- Fusion customer losses are now within the range predicted. We think that this is mostly due to customers switching to Open Air. Monthly numbers have been volatile and difficult to predict because of changes to our services, as well as competition moving into the area.
- DSL was officially discontinued by AT&T in October of 2020 and Legacy DSL was discontinued by Sonic as of June 30th, 2022. Ikano was able to pick up some of these customers as Sonic extended the deadline to July 15th, 2022. However, only ten of 46 customers were able to be converted.
- In Q1, MCN was able to increase its reserves despite the inability to accept new orders, due to short staffing (operations and management positions). It is unknown yet if there will be deficit spending in the remainder of the current fiscal year.

2. Connectivity

- Net loss of Fusion customers was 39 this quarter compared to a net loss of 47 in Q1 21-22 and a budgeted loss of 45 customers. About 1/3 of these are losses have switched to Open Air.
- Net gain of 3 Open Air Customer this quarter.
- Net gain of 19 customers in this quarter across all platforms. (~Three months of no new orders)
- Net customer loss was 52 this quarter compared to a net customer loss of 21 in Q1 21-22. This is mostly due to the discontinuation of Legacy DSL.

3. Digital Voice

- Net Digital Voice extensions is 42 this quarter compared to 37 in Q1 21-22.
- Net Digital Voice customer loss was 10 for this quarter.

4. Open Air Access Points

- No new access points were added in this quarter. However, infrastructure has been placed at Bald Hill for the Seakay Wireless acquisition which we are planning to switchover on January 1st.
- We have renewed our efforts in contracting new access point locations for Open Air going forward.

Mendocino Unified School District

Bylaws of the Board

Board Bylaw 9100

Bylaw adopted by Board 10/17/02; Approved 8/21/18;

Organization

<u>Annual Organizational Meeting</u> The Board shall hold an annual organizational meeting within the time limits prescribed by law. (Education Code 35143)

At this meeting the Board shall:

- 1. Elect a president if necessary and elect a clerk from its members.
- 2. Appoint a secretary to the Board.
- 3. Authorize signatures.
- 4. Develop a schedule of regular meetings for the year.
- 5. Develop a Board calendar for the year.
- 6. Designate Board representatives to the-negotiating teams and to various committees.

<u>Election of Officers:</u> The Board shall each year elect one of its members to be clerk. This member shall be one who previously has not served in office, unless all of the Board's members have previously served in office. After serving one year as clerk, the elected member will serve one year as president of the Board unless he/she declines.

When the only members who have not served as officers are new to the Board, the Board may elect as clerk a Board member who has served in office.

No member is obligated to serve as an officer on the Board. If a member chooses not to fulfill the clerk or president position, the Board will nominate and elect a trustee to fill the seat.

Legal Reference:
Education Code
5017 Term of Office
35143 Annual organizational meeting
35145 Public meetings
Government Code
54953 Meetings to be open and public; attendance
Attorney General Opinions
68 OPS. CAL. ATTY.GEN 65 (1985)
59 OPS. CAL. ATTY.GEN 619 (1976)



Mendocino Unified School District

BOND MEASURE IMPROVEMENT BOND PROGRAM PHASE ONE PROJECT

Monthly Progress Report December 2022

Prepared By

Alameida Architecture

555 South Main Street, Suite 2 Sebastopol, California 95472 (707) 824-1219 www.alameida.com

Team Members

Mendocino Unified School Board of Trustees

Windspirit Aum, Board President, Albion Michael Schaeffer, Board Clerk, Comptche Jim Gay, Board Member, Elk Jessica Grinberg, Board Member, Mendocino Mark Morton, Board Member, Caspar **Superintendent** Jason Morse

District Architect

Quattrocchi & Kwok Architects

General Contractor

Lathrop Construction Associates Inc.

District Construction Manager

Donald Alameida, Alameida Architecture

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|-----------------------------------|-------|
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| Phase 2 Detailed Budget | 27 |

Budget

M.U.S.D. PHASE ONE PROJECT

Source of Funds:

Source Code:

Series A Bond (less issuance cost)

Series B Bond
Interest to date
Interest to date
Issuance cost and Interset paid

(2,023,645)

30,827,859

State Bonds

| Description | Budget | Expended To Date | Remaining Balance | Forecast | Surplus (Shortfall) |
|----------------------------|------------|---------------------|----------------------|------------|------------------------|
| Design and Planning | 2,111,915 | 1,609,091 | 502,007 | 2,117,586 | -5,671 |
| Bidding, Permitting, Misc. | 140,000 | 148,117 | -8,117 | 178,185 | -38,185 |
| Construction | 14,611,602 | 12,030,740 | 2,580,862 | 14,638,043 | -26,441 |
| 8% Owners Contingency | 1,104,000 | 0 | 1,104,000 | 556,420 | 547,580 |
| Construction Support | 441,774 | 563,011 | -121,237 | 574,412 | -132,638 |
| Fixtures & furniture | 250,000 | 0 | 250,000 | 250,000 | 0 |
| Reserve | 0 | 0 | 0 | 0 | 0 |
| Totals | 18,659,291 | 14,350,959 | 4,307,515 | 18,314,646 | 344,645 |

Available vs. budgeted

12,168,568 assumes 100% contingency expended

soft cost vs. hard cost 25.99%

Funding Status

| AVAILABLE FUNDS | | PROJECTED FU | JND BALANCE @ % | CONTINGENCY | Y EXPENDED |
|-----------------|------------|--------------|-----------------|-------------|------------|
| | | 0% | 1% | 5% | 8% |
| Series A bonds | 30,827,859 | 13,272,568 | 13,126,452 | 12,541,988 | 12,168,568 |

Schedule Schedule Status Planned Actual **Design and Planning** Nov. 2019 - Sept 2021 Sept. 2021 On schedule Permitting and PH-1 GMP September 2021 Nov. 15, 2021 Delayed but completed Construction Oct. 2021 - Dec.2022 Estimated 18 days behind. Completion December 16, 2022 Estimated January 11, 2023

Overall Project Status

Finishes continue to be installed with the exception of flooring and ceiling tiles, pending window delivery. Exterior flatwork, and landscape amenities nearly completed, paving remains to be installed. Mechanical Heat pumps installed on their pads, power installed to units pending heating up switchgear. The last two electrical switchgear panels destined for the electrical room have still not yet arrived. Fort Bragg Electric meeting with PG&E to see if a work around can be accommodated to get power on. Windows on route and expected to be delivered 12/8/22, window flashing commenced in anticipation of arrival.

Potential Issues:

Electrical switchgear panels slated for shipping has a main breaker fail during testing so delivery postponed until late December or January once a new breaker is obtained, installed and satisfactorily tested. A plan B for heating up power is inevitable.

Next Steps

Continue with interior finishes installation and work toward having power installed.

Budget

M.U.S.D. PHASE TWO PROJECT

Source of Funds: Available

Source Code: Series A Bond (less issuance cost)

Series B Bond 12,621,636 Developer Fees 200,000

_

State Bonds

12,821,636

| Description | Budget | Expended To Date | Remaining Balance | Forecast | Surplus (Shortfall) |
|----------------------------|------------|---------------------|----------------------|------------|------------------------|
| Design and Planning | 1,091,886 | 625,541 | 383,136 | 1,009,833 | -1,156 |
| Bidding, Permitting, Misc. | 70,000 | 64,300 | 5,700 | 70,000 | 0 |
| Construction | 9,577,988 | 0 | 9,577,988 | 9,280,265 | 0 |
| Owners Contingency | 478,899 | 0 | 478,899 | 478,899 | 0 |
| Construction Support | 470,000 | 21,300 | 428,700 | 470,000 | 0 |
| Fixtures & furniture | 0 | 0 | 0 | 0 | 0 |
| Reserve | 0 | 0 | 0 | 0 | 0 |
| Totals | 11,688,773 | 711,141 | 10,874,423 | 11,308,998 | -1,156 |

Available vs. budgeted

1,132,863 assumes 100% contingency expended

soft cost vs. hard cost

22.04%

Funding Status

| AVAILABLE FUNDS | | PROJECTED FU | ND BALANCE @ % | CONTINGENCY | Y EXPENDED |
|-----------------|------------|--------------|----------------|-------------|------------|
| | | 0% | 1% | 5% | 8% |
| Series A bonds | 12,821,636 | 1,611,762 | 1,515,983 | 1,132,863 | 1,132,863 |

Schedule Planned Actual Schedule Status

Design and Planning Jun-22

Permitting and PH-2 GMP 1-Dec-22

Construction T.B.D.
Completion T.B.D.

Overall Project Status

Architect and their consultants have submitted Construction Documents to DSA in advance of the Building Code change on January 1, 2022. Documents appear to be more of a place holder to beat the December 31st deadline. QKA to continue to progress documents.

Potential Issues:

We must find ways to reduce cost to Phase 2 in order to complete the project without a deficit.

Next Steps

Lathrop reviewing submitted sets for potential value engineering recommendations

SCHEDULED BOND SALES

| Series | Sale Amount | Sale |
|----------|---------------|------|
| Series A | \$ 17,000,000 | 2019 |
| Series B | \$ 13,847,127 | 2022 |
| Series C | \$ Canceled | - |

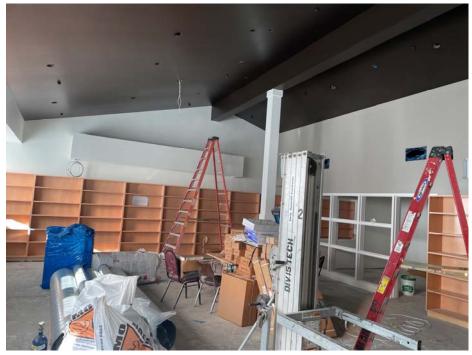


PROGRESS PHOTOGRAPHS

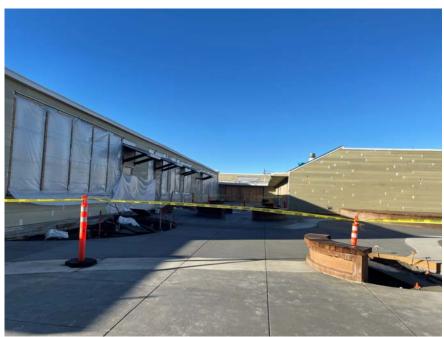












COST CHANGE EVENTS

CHANGE EVENTS

| # Title | Description | Latest Cost |
|---|--------------------------|----------------|
| 47 Misc. Dry Rot Repair Work | PCO #047 | \$1,760.33 |
| 33 T&M Repair of Existing Damaged Framing (March 2022) | PCO #33 | \$12,252.77 |
| 28 Repair Leak & Investigate Existing Underground Water System | PCO #028 | \$5,466.78 |
| 25 Salvage of Water Tank Redwood and Demo of Remaining Water Tank (ALLOWANCE) | PCO #25 | \$19,764.80 |
| 13 Handling and Disposal of Liquids from Fuel Tank and Acid Waste Tank | PCO #013 | \$20,997.58 |
| 7.1 Removal of Additional Layers of Drywall at Walls & Ceilings | PCO #007.1 | \$12,037.86 |
| 4 Temporary Telephone Line to Gym Building Elevator | ; | \$0.00 |
| 1 Temporary Power Measures to the Main Building and to Panel DA in Gym | PCO #001 | \$54,112.62 |
| | Allowance | \$126,392.74 |
| 6 Remove and Replace Perimeter Ceilings in 7 Rooms | PCO #006 | \$19,768.08 |
| 5 Connection of Telephone Service to the Main Building | 1 | \$0.00 |
| 3 Removal & Replacement of Existing Slab-on-Grade in Rooms A117, A118 & A119 (ASI #001) | PCO #003 | \$17,356.72 |
| Contrac | Contractor's Contingency | .у \$37,124.80 |
| 64 Extend Sloped Walk (ASI #34) | PCO #064 | \$4,299.38 |
| 63 Fire Caulking at Existing Rafters & Joist in Corridor A142 | PCO #063 | \$4,361.83 |
| 62 Bottom of Exterior Wall Flashing (ASI #31) | PCO #062 | \$43,664.26 |
| 61 Curb Adapters for Reduced Tubular Skylights (RFI #164.2) | PCO #061 | \$6,009.80 |
| 60 Frame Alcove for Display Case (RFI #211) | PCO #060 | \$2,076.35 |
| 59 Demo and Re-Framing of Ceiling in Corridor A140 (RFI #127) | PCO #059 | \$4,342.90 |
| 58 Adding Blocking at North Entry Soffit (RFI #205) | PCO #058 | \$2,613.26 |
| 57 Install Furred Wall Over Concrete Wall in Corridor A141 (RFI #79.3) | PCO #057 | \$3,249.79 |
| 56 Revise Ceiling Framing Heights in Admin Area | 1 | \$0.00 |
| 56 Revise Ceiling Framing Heights in Admin Area | PCO #056 | \$7,791.33 |
| 55 Replace Fan Coil A138 with Cassette Type (RFI #153.2) | PCO #055 | \$7,384.01 |
| 54 Revise Light Fixtures in Flex Room A138 (RFI #219) | PCO #054 | \$2,214.30 |
| 53 Added Interior Accent Walls (ASI #17) | PCO #053 | \$3,443.72 |
| 52 Delete Drop Ceiling in Room A106 (RFI #212) | PCO #052 | (\$939.00) |
| 51 Framing Revisions at Teaching Walls (RFI's #84 & #84.1) | PCO #051 | \$1,634.42 |

CHANGE EVENTS

| | Describing | במוכזו כסזו |
|--|------------|--------------|
| 50 Revised Electrical Routing for EV Charging Stations (RFI #207.1) | PCO #050 | \$2,433.09 |
| 49 Shear Transfer Walls at Shared Prep Room A101 (RFI #171) | PCO #049 | \$2,694.88 |
| 48 Replace Rim Joist At Student Union Entry (RFI #145) | PCO #045 | \$1,690.64 |
| 46 Additional Framing at H Line to Align New Roof with Existing Roof (RFI #142) | PCO #046 | \$1,552.12 |
| 45 Gable Wall at Line 16 (RFI #141) | ŀ | \$0.00 |
| 45 Gable Wall at Line 16 (RFI #141) | 1 | \$1,936.92 |
| 44 New Rafter in Student Union (RFI #139) | PCO #044 | \$2,787.20 |
| 43 Replace Window Sills (RFI #70) | PCO #043 | \$12,344.09 |
| 42 Tie-In of Existing Wall to Roof Joists at 15 Line (RFI #100) | PCO #042.1 | \$3,318.01 |
| 41 Infill Framing at Seating Alcoves in Corridor A140 (ASI #4) | PCO #41 | \$12,408.09 |
| 40 Framing Revisions to Glu-Lam Beam in Admin Hallway (RFI #25R) | PCO #040 | \$7,080.02 |
| 39 Security Wire to Door Frame Contacts | PCO #039 | \$1,311.60 |
| 38 EV Parking Underground Infrastructure Updates | PCO #038 | \$973.94 |
| 37 Omit Heat Detectors in Sprinkler Protected Attic Spaces | PCO #037.1 | (\$1,396.34) |
| 36 Light Fixtures & Receptacles in Attic Above Admin Area | PCO #036 | \$8,102.72 |
| 35 Provisions for Future MDF Relocation (RFP #6.1) | PCO #35 | \$14,559.55 |
| 34 Add Roof Drains to Low Roof | 1 | \$0.00 |
| 32 Light Fixture & Receptacle in Attic Above Corridor A142 | PCO #032 | \$5,026.84 |
| 31 Additional Rough-in for Security System (ASI #8.1) | PCO #031 | \$8,017.09 |
| 30 Revise Type of Flagpole (ASI #21) | PCO #30 | (\$2,690.00) |
| 29 Drywall at Roof Rafters in Library Addition Area | PCO #029 | \$12,836.28 |
| 27 Revised Exterior Light Fixture above West Exterior Door to Courtyard (RFI #157) | PCO #027 | \$1,311.63 |
| 26 Re-Route Fire Sprinkler Piping on Roof & at Alcove (RFI #129) | PCO #26 | \$16,501.01 |
| 24 Added Trap Primer to Floor Drain in Room A100 (RFI #76) | PCO #024 | \$3,045.46 |
| 22 Add Double Detector Check Assembly at Site Fire Water Connection (RFI #131) | PCO #22 | \$15,687.24 |
| 21 Route Domestic Water Lines on Roof (RFI #105) | 1 | \$0.00 |
| 20 Revised Luminaires in Rooms A117, A118, A119, A120, A122 & A123 (RFI #102) | PCO #20 | \$7,206.40 |
| 19 Delete Assisted Listening System | PCO #019 | (\$7,186.47) |
| 18 Second PG&E Trench Crossing at Kasten Street | PCO #018 | \$6,877.92 |
| 17 Add Expansion Loops on Fire Sprinkler System Piping | PCO #017 | \$14,774.45 |
| 16 Security System Provisions | PCO #016 | \$33,769.37 |
| 15 Damova & Banlace Bortion of COG in Custodian Boom A120 | | 000 |

CHANGE EVENTS

| # Title | Description | Latest Cost |
|--|-------------|-------------|
| 14 Remove & Replace Existing Damaged Shear Ply at Library Addition | ! | \$0.00 |
| 12 Added Fire Sprinkler Heads to Ensure Adequate Coverage | PCO #012 | \$2,450.40 |
| 11 Seating Alcoves in Corridor (ASI #004) | 1 | \$0.00 |
| 10 Testing of Existing Plumbing in Bathrooms | ŀ | \$0.00 |
| 9 Plumbing Revisions to Existing Bathrooms | 1 | \$0.00 |
| 8 Fire Alarm to the Community School | 1 | \$0.00 |

\$281,570.50

Owner Contingency

SCHEDULE STATUS

| | Mendocino High School - Modernization | ool - Modernization | | | Plot - 1 | Plot - Progress Update 11x17 through 01-Nov-22 | te 11x17 throu | igh 01-Nov-22 | | | | | Data Da | Data Date 01-Nov-22 | 22 |
|--|---------------------------------------|---|----------------|----------------|-----------------------|--|----------------|--------------------|-------------------------|----------------------------|---------------------|------------------------------|---------------------------------|---------------------|-----|
| 1 1 1 1 1 1 1 1 1 1 | Activity ID | Activity Name | | | ysical % Start | Finish | Total | | 2022 | | | 2023 | | | |
| 1 | | | | | | | Float | Nov | | Dec | Jan | Feb | Mar | Apr | × |
| Note Property Pr | Mendocino High | School - Modernization | 315 | 73 | 16-Nov-21 A | 13-Feb-23 | 4 | | | | | | | | |
| Proceedings of Contracts Procedings of C | Summary & Mil | estones | 308 | /3 | Z4-N0V-Z1 A | 13-Feb-23 | 4 | | | | | | | | |
| | MS5020 | Main High School Building - Construction | 252 | 28 | 0% 24-Nov-21 A | 23-Jan-23 | 14 | | | | Main | High Schod Building-Construc | ja | | |
| | MS8000 | Substantial Completion - Phase 1 | 0 | 0 | %0 | 23-Jan-23 | -56 | | | | ◆ Subst | antial Completion - Phase 1, | | | |
| | MS8500 | Closeout - Phase 1 | 73 | 73 | 0% 01-Nov-22 | 13-Feb-23 | 4 | | - | - | | Closecut - Pha | 3e.1 | | - 1 |
| Decided by Chromatic Plant Decide by Chromatic Plant | MS9000 | Final Completion - Phase 1 | 0 | 0 | | 13-Feb-23 | 4 | | | | | ♦ Final Completit | n-Phase1, | | |
| The Control (First State Control (First S | Submittals | | 99 | 15 | 16-Nov-21 A | 21-Nov-22 | 17 | | | | | | | | |
| Particle Particle | 033511 | Subm Rev - Concrete Floor Finishes | 15 | 15 | 0% 16-Nov-21 A | 21-Nov-22 | -7 | S | ubm Rev - Concrete | HoorFinishes | | | | | |
| | 02 2000 | Subm Rev - Metal Fabrications (RWLs) | 15 | 15 | 0% 16-Nov-21 A | 21-Nov-22 | 17 | S | ubm Rev - Metal Fat | orications (RWLs) | | | | | |
| The Account of the | 07 0150 | Subm Rev - Preparation for Re-Roofing | 15 | 15 | 0% 16-Nov-21 A | 21-Nov-22 | 17 | Š | ubm Rev - Preparation | on for Re-Roofing | | | | | |
| Proceedings Procedings Pr | 07 7 1 00 | Subm Rev - Roof Specialties | 15 | 15 | 0% 16-Nov-21 A | 21-Nov-22 | 2 | Ō | ubm Rev - Roof Spe | cialties | | | | | - |
| The Contribution of Part P | 083100 | Subm Rev - Access Doors & Panels | 15 | 2 | 0% 16-Nov-21 A | 07-Nov-22 | -13 | Subm Rev - Acce | ss Ddas & Panels | | | | | | |
| The Particle The | 09 05 12 | Subm Rev - Concrete Floor Moisture & PH Testing | 15 | C) | 0% 16-Nov-21 A | 07-Nov-22 | op op | Subm Rev - Con | crete Floor Moisture | & PH Testing | | | | | |
| The Park Board Production State | 093000r2 | Subm Rev - Illing | 15 | 15 | 0% 19-Jan-22 A | 21-Nov-22 | 17 | S | ubm Rev - Tiling | | | | | | |
| The Proposed beginning of the Proposed Propose | 102600 | Subm Rev - Wall & Door Protection | 15 | co. | 0% 16-Nov-21 A | 07-Nov-22 | -12 | Subm Rev - Wall | & Door Protection | | | | | | |
| 1 | 11 3013 | Subm Rev - Residential Appliances | 15 | 15 | 0% 16-Nov-21 A | 21-Nov-22 | 17 | Š | ubm Rev - Resident | ial Appliances | | | | | - |
| 1 | 23 0593 | Subm Rev - TAB for HVAC | 15 | 15 | 0% 16-Nov-21 A | 21-Nov-22 | 7 | S | ubm Rev - TABfor H | IVAC | | | | | |
| 1 | 260500 | Subm Rev - Basic Electrical Requirements | 5 12 | 5 5 | 0% 16-Nov-21 A | 21-Nov-22 | 17 | S | ubm Rev-Basic Ele | ctrical Requirements | | | | | |
| Empire Sile Promotion 15 15 15 15 15 15 15 1 | 260800 | Subm Bay- Testing | . L | , L | 0% 16-Nov-21 A | 21-Nov-22 | 0 | | uhm Bev-Testing | | | | | | |
| Expression Strates Express 15 <th< td=""><td>311000</td><td>Submittee - resulting</td><td>5 4</td><td>5 17</td><td>0% 16-Nov-21 A</td><td>21-Nov-22</td><td>7 7</td><td></td><td>ubm Bev - Site Prem</td><td>aration</td><td></td><td></td><td></td><td></td><td></td></th<> | 311000 | Submittee - resulting | 5 4 | 5 17 | 0% 16-Nov-21 A | 21-Nov-22 | 7 7 | | ubm Bev - Site Prem | aration | | | | | |
| Line Princip Princip | 312000 | Subm Bay, Earthwork | 5 14 | , L | 0% 16-Nov-21 A | 21-Nov-22 | 1 | | Ibm Bey- Earthwork | | | | | | - |
| Lating - Parament Identing & Signe | 320113 | Subm Bay, Bayiba Baina Sufasa Tradmant | 5 4 | 2 5 | 0% 16-Now-21 A | 14-Nov-22 | - c | Surfus Re | w-Flexible PavingS | urface Treatment | | | | | |
| 15 17 18 18 18 18 18 18 18 | 320113 | Outliney - nexide rawlig outlace llearnant | 2 1 | 2 4 | 0.0 10-100 A 10-101 A | 14-NOV-22 | ? . | | wer indicated available | +Madings o Cigno | | | | | |
| 1 1 1 1 1 1 1 1 1 1 | 32 1 223 | Submitted - Paverientimarkings & orgins | 0 1 | ם נ | 0% 16-Nov-21 A | 22-VOV-12 | | | uuninev-ravenen | Itiviairiigs & Oigirs; | - Land | | | | |
| 15 15 15 15 15 15 15 15 | 321/20 | Submittee - City Detectable/labille warning Surfaces | 120 | 2 6 | 0% 16-N0V-21 A | 22-NON-12 | - 6 | | and To-Ver | cadie iacile war ill by or | ii dC& | | | | |
| Course McDeaning Methods 15 15 16 1 | Material Procur | rement | 717 | 00 | ZZ-180-ZZ-M | 14-Dec-22 | 7 | | | | | | | | |
| Course AP Party/bildenings 5 6 OK 01 HANOZZ 21 HANOZZ 21 HANOZZ 21 HANOZZ 41 HANOZZ </td <td>Site Procurem</td> <td></td> <td>15</td> <td>15</td> <td>01-Nov-22</td> <td>21-Nov-22</td> <td>ņ</td> <td></td> <td></td> <td>:</td> <td></td> <td></td> <td></td> <td></td> <td></td> | Site Procurem | | 15 | 15 | 01-Nov-22 | 21-Nov-22 | ņ | | | : | | | | | |
| coune Electrical Lanckaching 15 15 16 < | SITE1059 | Procure -AC Paving Materials | ro. | Ω | 0% 15-Nov-22 | 21-Nov-22 | ņ | | rocure -ACPaving! | Materials | | | | | |
| International Production Control Production C | SITE1189 | Procure - Irrigation & Landscapting | 15 | 15 | 0% 01-Nov-22 | 21-Nov-22 | φ | | rocure - Irrigation & L | andscapting | | | | | |
| Out-Electrical Low Wilega-Finish & TimMarks. 20 0% of 1704/22A 140-0222 -21 Potoure - Electrical Low Wilega-Finish & TimMarks. Course - Electrical Low Wilega-Finish & TimMarks. 80 15 80% of 1704/22A 140-022 -19 Procure - All Christopher Pinish & TimMarks. Course - Food Service Equipment & Materials 80 15 80% of 1740/22A 18.00x22 -19 Procure - All Equipment Christopher Pinish & TimMarks. Course - Michael Service Equipment & Materials 20 20 0% of 1040-22 30.00x22 -19 Procure - Michael Materials Course - Michael Christopher Pinish & FECK 20 0% of 1040-22 30.00x22 -19 Procure - Michael Materials Course - Michael Christopher Operation 20 20 0% of 1040-22 30.00x22 -12 Procure - Michael Materials Course - Michael Christopher Operation 20 20 0% of 1040-22 30.00x22 -12 0.00x22 14.00x22 -12 0.00x22 -12 0.00x22 -14.00x22 -14.00x22 -14.00x22 -14.00x22 -14.00x22 -14.00x22 -14.00x22 -14.00x22 < | Interior Finish | es Procurement | 145 | 30 | 01-Jul-22A | 14-Dec-22 | -17 | | | | | | | | |
| course OH Downs 60 30 0% 17 Octa2AA 14 Deep 22 19 Procuse OH Downs Procuse OH Downs course OH Downs 80 15 80% 17 Octa2AA 33 Alvayoz 2 -19 Procuse Express Express B Alvayoz 2 -19 Procuse PERS B ECS Procus | NT5109 | Procure - Electrical Low Voltage Finish & Trim Matls. | 20 | 20 | 0% 01-Nov-22 | 30-Nov-22 | -25 | | Procure-El | ectrical Low Voltage Finis | h & Trim Matts. | | | | |
| course Ne Equipment & Materials 80 15 80% of 1,41/22A 21 Nov.22 7 Pound - Food Service Equipment & Materials course Ne Equipment (A Materials) 20 20 60% of 1,40/22A 30 Nov.22 3 4 A mode of the course of the cours | NT5549 | Procure-OHDcors | 09 | 30 | 0% 17-Oct-22A | 14-Dec-22 | 61- | | | ■ Procure-OH Doors | | | | | |
| Courty-Wilding France 20 0% 31 Ochs 22 0% 30 Abov 22 0 0% 31 Ochs 22 0% 30 Abov 22 0 0% 31 Ochs 22 0% 30 Abov 22 0 0% 31 Ochs 22 0% 30 Abov 22 0 0% 31 Ochs 22 | NT7429 | Procure - Food Service Equipment & Materials | 80 | 15 | 80% 01-Jul-22A | 21-Nov-22 | -7 | | rocure - Food Serviα | e Equipment & Materials | | | | | |
| coure-Fire & FECs 20 20 31-CN-ISZA 30-Nov-22 3-6 Percune-Fire & FECs coure-Windbox Coverings 20 20 0% 01-Nov-22 3-6 Percune-Windbox Coverings coure-Windbox Coverings 20 20 0% 01-Nov-22 3-6 Percune-Windbox Coverings coure-Windbox Coverings 20 20 0% 01-Nov-22 3-6 Percune-Windbox Coverings coure-Windbox Coverings 30 22 Feb.22A 14 Dec-22 -12 Procure-Windbox Coverings Procure-Windbox Coverings coure-Adminion/Windbox 30 17 Over September 20 Carte-Day 2A A A A A A A A A A A A A A A A A A A | NT9009 | Procure - AV Equipment | 20 | 20 | 0% 31-Oct-22A | 30-Nov-22 | 6 | | Procure-A | / Equipment | | | | | |
| Ocure - Building/Signage 20 20 0% 01 Nov.22 30 Albov.22 30 Albov.22 31 Albov.22 32 Albov.22 33 Albov.22 34 Albov.22 34 Albov.22 34 Albov. | NT9049 | Procure - FE's & FEC's | 20 | 20 | 0% 31-Oct-22A | 30-Nov-22 | φ | | Procure-R | Es & FEC's | | | | | |
| course-Building Signage 20 0% (01-Mov/22) 0.74 (01-Mov/22) 7 Procure-Building Signage course-Building Signage 20 0.0% (01-Mov/22) 0.14 (01-Mov/22) 1.25 (01-Mov/22) 1.24 (01-Mov/22) | NT9069 | Procure - Window Coverings | 20 | 20 | 0% 01-Nov-22 | 30-Nov-22 | 9 | | Procure-W | findowCoverings | | | | | |
| Coune- Nail & Door Probection 20 0% GeNove-22 712 72 72 72 Nove-22 71 Nove-22 72 Nove-22 | NT9079 | Procure - Building Signage | 20 | 20 | 0% 01-Nov-22 | 30-Nov-22 | -7 | | Procure-Bu | uilding Signage | | | | | |
| 187 30 22-Feb22A 14-Dec22 2 | NT9359 | Procure-Wall & Door Protection | 20 | 20 | 0% 08-Nov-22 | 07-Dec-22 | -12 | | Pro | cure - Wall & Door Protec | fon | | | | |
| Cozure-Rod Flashings & ParagetCaps 15 15 15 15 15 15 15 15 15 15 15 15 14 15 15 14 14 15 14 15 | Exterior Procu | rement | 187 | 30 | 22-Feb-22 A | 14-Dec-22 | 2 | | | | | | | | |
| coure-Aluminum Streetrants 50 17 0% 07-Apr-22A 23-Nov-22 41 Proxile-Aluminum Streetronts rocute-Aluminum Winchows 130 14 0% 22-Feb-22A 18-Nov-22 31 Proxile-Aluminum Winchows rocute-Extendigles & Clazing 30 17 0% 22-Feb-22A 18-Nov-22 31 Proxile-Extendigles & Clazing coure-Expansion Jurit CoverAssemtlies 15 0% 14-Nov-22 17-Nov-22 17-Nov-22 31 Proxile-Expansion Jurit CoverAssemtlies rading & Subgrade Prep 5 4 75% 04-Mar-22A 14-Nov-22 28 36 <td>EXT1279</td> <td>Procure - Roof Flashings & Parapet Caps</td> <td>15</td> <td>15</td> <td>0% 22-Nov-22</td> <td>14-Dec-22</td> <td>2</td> <td></td> <td></td> <td>■ Procure-Roof Hash</td> <td>ings & Parapet Caps</td> <td></td> <td></td> <td></td> <td></td> | EXT1279 | Procure - Roof Flashings & Parapet Caps | 15 | 15 | 0% 22-Nov-22 | 14-Dec-22 | 2 | | | ■ Procure-Roof Hash | ings & Parapet Caps | | | | |
| Ocure - Aluminum Windows 130 14 0% 22 Feb-22A 18 Nov-22 3 Procure - Aluminum Windows Ocure - Expansion Joint Cover Assemblies 30 17 0% 22 Aug-22 A 23 Nov-22 31 Procure - Expansion Joint Cover Assemblies Procure - Expansion Joint Cover Assemblies Ocure - Expansion Joint Cover Assemblies 15 0% 14 Nov-22 A 13 Nov-22 A 14 Nov-22 A | EXT3999 | Procure - Aluminum Storefronts | 20 | 17 | 0% 07-Apr-22A | 23-Nov-22 | 4 | | Procure - Auminun | 1 Storefronts | | | | | - |
| Courte-Expension Joint CoverAssemtlies 30 17 0% 22-Aug-22A 23-Nov-22 31 Produire - Expension Joint CoverAssemtlies Courte-Expension Joint CoverAssemtlies 15 15 0% 01-Nov-22 13-Nov-22 13 Produire - Expension Joint CoverAssemtlies rading & Subgrade Prep 230 73 04-Nov-22 21-Nov-22 34 10-Nov-22 28 04-Nov-22 34 10-Nov-22 35 04-Nov-22 36-Od-22A 36-Od-22A 30-Nov-22 | EXT4009 | Procure - Aluminum Windows | 130 | 4 | 0% 22-Feb-22 A | 18-Nov-22 | φ | Proc | ure-AuminumWin | dows | | | | | |
| Coure-Expansion Jdrit CoverAssemblies 15 15 0% In-Nov-22 21-Nov-22 17-Nov-22 17-Nov-2 | EXT4109 | Procure - Exterior Glass & Glazing | 30 | 17 | 0% 02-Aug-22 A | 23-Nov-22 | 31 | | Procure - Exterior G | lass & Glazing | | | | | |
| 192 35 04-Mar-22A 13-Feb-23 41 13-Feb-23 43-Feb-23 43 | EXT5609 | Procure - Expansion Joint Cover Assemblies | 15 | 15 | 0% 01-Nov-22 | 21-Nov-22 | 17 | | rocure - Expansion. | Joint Cover Assembles | | | | | |
| 192 35 04-Mar-22A 21-Dec-22 35 34 75% 04-Mar-22A 12-Dec-22 28 36 36 36 36 36 36 36 | Building Const | truction | 230 | 73 | 04-Mar-22.A | 13-Feb-23 | 4 | | | | | | | | |
| Area & Parking Lot Grading & Subgrade Prep 5 4 75% (04-Mar-22A) 0.04-Mor-22 28 Clading & Subgrade Prep Area & Parking Lot Sile Lighting Fix Lines 61 34 1.05-02-22A 2.05-02-22A 2.7 2.0 2.0-02-22A 3.0 | Sitework | | 192 | 35 | 04-Mar-22 A | 21-Dec-22 | ကု | | | | | | | | |
| Signatures | SITE1040 | Grading & Subgrade Prep | 2 | 4 | 75% 04-Mar-22A | 04-Nov-22 | 28 | Grading & Subgrade | Prep | | | | | | : |
| Sile Lighting Fixultres 5 5 0% 14-Dec-22 20-Dec-22 -7 Acrite Curtos & Wals Sile Lighting Fixultres Concrete Curtos & Wals 10 8 20% 26-Oct-22 A 10-Nov-22 24 10-Nov-22 <t< td=""><td>South Site Area &</td><td>& Parking Lot</td><td>61</td><td>34</td><td>26-Oct-22A</td><td>20-Dec-22</td><td>-5</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | South Site Area & | & Parking Lot | 61 | 34 | 26-Oct-22A | 20-Dec-22 | -5 | | | | | | | | |
| Concrete Curtos & Wals | S-SITE1080 | Site Lighting Fixtures | D | 22 | 0% 14-Dec-22 | 20-Dec-22 | | | | SiteLightingF | ktures | | | | |
| Adual Level of Effort Adual Work Incomplete. Adual Work Incomplete. | S-SITE1100 | Concrete Curbs & Wals | 10 | œ | 20% 26-Oct-22A | 10-Nov-22 | 24 | ConcreteCur | bs & Wals | | | | | | |
| Actual Work Critical Remaining Work | Remaining | Achiall avalof Effort | Work | | | | 10f E | | | TACK filtor: Wo | de la complete | | | | |
| | Critical LOF | Actual Work | amaining Work | | | Ĺ | age - 01 5 | | | LASK IIIEI. WO | rk incompete. | | Report Created: 04-Nov-22 09:47 | Nov-22 09:4 | |
| | | 101000000 | | | | | | | | _ | | | - | | П |

| Activity ID Activity Nat SSTEE110 Concrete IT SSTEE1130 Wood Benc SSTEE1140 AC Paving SSTEE1150 Slumy Seal SSTEE1150 Slumy Seal SSTEE1150 Slumy Seal SSTEE1160 Slumy Seal SSTEE1160 Slumy Seal SSTEE1160 Slumy Seal | Activity Name Concrete Flawork Truncated Domes | Original Ren Duration D | | Physical % Start Complete | Hnish | Total | 2022 Nov | | | 2023 Feb | 1 | |
|--|---|---|------|------------------------------|------------|----------------|--|---------------------------------|--|-------------|--------------------------------|---------|
| | oncrete Flawork rundated Dones | | | - hae | | 10d | Nov | | | 8 | | |
| | caraee Flawork runcated Dames | 10 | 0 | | | | ACA- | Dec | Jan | - | Mar | Apr |
| | runcated Domes | | 0 | 20% 26-Oct-22A | 10-Nov-22 | 7 | Concrete Flatwork | 7 | | | | |
| | | - | - | 0% 22-Nov-22 | 22-Nov-22 | - | I Truncated Dames | - | | | | |
| | WoodBenches | 2 | 2 | 0% 11-Nov-22 | 14-Nov-22 | 7 | Wood Benches | | | | | |
| | AC Paving | 2 | 2 | 0% 12-Dec-22 | 13-Dec-22 | -15 | | ■ AC Paving | | | | |
| | Slurry Seal (N) & (E) AC Paving | - | - | 0% 14-Dec-22 | 14-Dec-22 | -15 | | Sluny Seal (N) & (E) AC Paving | (E)AC Paving | | | |
| | Striping | - | - | 0% 15-Dec-22 | 15-Dec-22 | -14 | | Striping | | | | |
| | Bollards | N | 2 | 0% 15-Dec-22 | 16-Dec-22 | -15 | | ■ Bollards | | | | |
| | Flag Pole | N | 7 | 0% 11-Nov-22 | 14-Nov-22 | 7 | HagPole | | | | | |
| | Retocated Plaque | - | - | 0% 11-Nov-22 | 11-Nov-22 | 80 | Relocated Plaque | | | | | |
| S-SITE1200 | Landscaping | 10 | 10 | 0% 22-Nov-22 | 07-Dec-22 | φ | La La | Landscaping | | | | |
| | КлохВох | 1 | 1 | 0% 14-Dec-22 | 14-Dec-22 | -13 | | ■ Knox Box | | | | |
| _ | | 61 | 34 | 26-Oct-22 A | 20-Dec-22 | -5 | | | | | | |
| | SiteLightingFixtures | Ŋ | Ω. | 0% 14-Dec-22 | 20-Dec-22 | | | Site Lighting Fixtures | ng Fixtures | | | |
| | Concrete Curbs & Wals | 2 | က | 20% 26-Oct-22A | 03-Nov-22 | | | | | | | |
| W-SITE1110 C | Concrete Flatwork | 7 | က | 20% 26-Oct-22A | 03-Nov-22 | 17 | Concrete Flatwork | - | | | | |
| | AC Paving | 2 | 2 | 0% 12-Dec-22 | 13-Dec-22 | | | ■ AC Paving | | | | |
| ea | alayo o att. O atanana | 33 | 33 | 01-Nov-22 | 19-Dec-22 | -16 | Apply 8 man Capacita | | | | | |
| | CO ICHE COIDS & WAIS | י מ | ו | 0.70 UT-140v-ZZ | 22-NON-10 | - | 200000000000000000000000000000000000000 | - | | | | |
| | Concrete Flatwork | 2 | 2 | 0% 08-Nov-22 | 14-Nov-22 | | | i | | | | |
| | Plug Pave | N · | 2 | 0% 08-Dec-22 | 09-Dec-22 | 9 | • | MugPave | | | | |
| | Slurry Seal (N) & (E) AC Paving | - | - | 0% 12-Dec-22 | 12-Dec-22 | -16 | - | Slurry Seal (N) & (E) AC Paving | E)AC Paving | | | |
| | Landscading | 2 | വ | 0% 13-Dec-22 | 19-Dec-22 | -16 | | Landscaping | D | | | |
| East Site Area & Courtyard | ard Otac I classical First 1995 | 62 | 35 | 15-Oct-22A | 21-Dec-22 | φ 1 | | | | | | |
| | SIGNING TAKINGS | ָי כ | 0 9 | 0.00 14-Decree | ZQ-DQC-ZZ | , (| | | 3 | | | |
| | Concrete Curbs & Wals | 15 | 10 | 30% 15-Oct22A | 14-Nov-22 | 8 - | Concrete Curbs & Wals | i | | | | |
| | Concrete Flatwork | 15 | 15 | 0% 15-Nov-22 | 07-Dec-22 | 8 | SO | Concrete Flatwork | | | | |
| | Plug Pave | 0 | 0 | 0% 08-Dec-22 | 09-Dec-22 | -16 | - ' | ■ Plug Pave | | | | |
| | Slurry Seal (N) & (E) AC Paving | - | - | 0% 12-Dec-22 | 12-Dec-22 | -16 | - | Slury Seal (N) & (E) AC Paving | E)AC Paving | | | |
| | Bollards | Ν ! | 2 ! | 0% 13-Dec-22 | 14-Dec-22 | <u>.</u> | | Bollards | | | | |
| | Landscaping | 0, | 0 , | 0% 08-Dec-22 | 21-Dec-22 | <u>φ</u> (| | Landscaping | Buid | | | |
| | Bike Racks | - | - | 0% 08-Dec-22 | 08-Dec-22 | တု | m :: | Bike Racks | | | | |
| | Site Furnishings - Picnic Tables & Trash Bins | - | - | 0% 08-Dec-22 | 08-Dec-22 | တု | _ | site Furnishings - Picr. | Site Furnishings - Picnic lades & Trash Bins | | | |
| | RedwoodCurvedBench Tops | 2 | ഹ ദ | 0% 01-Nov-22 | 07-Nov-22 | o (| Heawood Curved Bengh lops | | | | | |
| E-SITE2020 D | Daner Pavers an Curved Bench Face PT Dourhas Browse Liviets at Countrard Disform | ო | უ დ | 0% 08-Nov-22 | 10-Nov-22 | ח מ | Doner ravers on Cultived bench race Thousings Browns, loists at Countrard Platform | race | | | | |
| | Betwood Devise at Contract Datem |) IC |) и | 0% O8-Now-22 | 14-Nov-22 | | Bedwood Desking at Countried Platform | ardPlafform | | | | |
| rea 1 | | 194 | 26 | 11-Apr-22 A | 19-Jan-23 | -24 | | | | | | |
| hterior Rough-h - Area 1 | | ======================================= | 3 | 11-Apr-22 A | 03-Nov-22 | 29 | | | | | | |
| Г | HVAC Ductwork Rough-In | 20 | က | 90% 11-Apr-22 A | 03-Nov-22 | Ī | HVAC Ductwork Rough-In | - | | | | |
| N.INR3010 | HVAC Piping Rough-In | 10 | m | 75% 16-May-22A | 03-Nov-22 | 59 | ■ HVAC Piping Rough-h | | | | | |
| N.INR8000 | Set Electrical Switchgear & Panelboards | - | - | 80% 31-Aug-22 A | 01-Nov-22 | 31 | Set Electrical Switchgear & Panelboards | | | | | |
| N.INR8010 | Pull Wire in Conduit - Power & Lighting | S | - | 90% 12-Sep-22A | 01-Nov-22 | 31 | Pull Wire in Conduit - Power & Lighting | | | | | |
| N.INR8020 | Pull wire in Conduit - Low Voltage | 2 | - | 90% 12-Sep-22A | 01-Nov-22 | 31 | Pull wire in Canduit - Low Voltage | - | | | | |
| N.INR8030 | Make-up Electrical Panels - Power & Lighting | 5 | က | 40% 26-Sep-22A | 03-Nov-22 | 24 | | hting | | | | |
| | Make-up Electrical Panels - Low Voltage | 5 | ဇ | 40% 26-Sep-22A | 03-Nov-22 | 26 | Make-up Electrical Panels - Low Voltage | | | | | |
| hterior Finishes - Area 1 | معر منالای کا اصطرحی و بردادی مردادی | 96 | 26 | 06-Sep-22A | 19-Jan-23 | -24 | Gridfor Susmonded Cailings | | | | | |
| | Grand Suspensed Cellings | 07 | 2 6 | 30% 04-340-22A | 14 Mor. 22 | 0 0 | HVAC Dranger California | - | | | | |
| | Tight Fight and Delina Grid | <u>5</u> | 5 6 | 30% 24-OCEZZA | 16-Now-22 | 25.57 | Light Fixtures to Celling Grid | | | | | |
| | DropAcoustical Tile in Celling Grid | 2 | i ro | | 23-Nov-22 | -25 | DropAcoustical Tile in Ceiling Grid | le in Ceiling Grid | | | | |
| | • | | | | | 1 | | | | | | |
| Remaining Level of Effort | Actual Level of Effort | Remaining Work | | | Pa | Page 2 of 5 | | TASK filter. | TASK filter: Work Incomplete. | | Report Created: 04-Nov22 09:47 | 79.00-W |
| 1)15380 | | | | | | | | | | | | |

| Mendocino High School - Modernization | Modernization | | Plo | Plot - Progress Update 11x17 through 01-Nov-22 | e 11x17 thr | ugh 01-Nov-22 | | | Data Date | Data Date 01-Nov-22 |
|---------------------------------------|--|--------------------|--------------------|--|--------------|--|------------------------------------|--|---------------------------------|---------------------|
| Activity ID | Activity Name O | Original Remaining | g Physical % Start | Hnish | Total | 2022 | | 2023 | : | |
| | | | and in | 7 | 5 : | Nov | Jan | LGD. | Mar | Apr |
| N.INT4000 | Casework, incl. Countertops | 15 | | \neg | -10 | Casework, Incl. Countertops | | | | |
| N.INT4010 | Lab Casework, incl. Epoxy Resin Countertops | | | | Ņ | Lab Casework, incl. Epoxy Resin Countertops | | | | |
| N.INT4300 | Finish Carpentry - Sills/Trim/Column Covers | | | | ا | Finish Carpentry - Sills/Trim/Column Covers | vers | | | |
| N.INT4560 | Sinks, ind. TrimatCasswork | 10 | 7 30% 31-Oct-22A | 09-Nov-22 | 4- | Sinks, incl. Trim at Casework | | | | |
| N.INT4570 | Science Eyewash Shower Hxtures | 2 | | 11-Nov-22 | 4- | Science Eyewash Shower Fixtures | | | | |
| N.INT4600 | Furne Hoodat Science Classrooms | | 3 04-Nov-22 | | ÷ | Fume Hood at Science Classrooms | | | | |
| N.INT4700 | Tackable WallPanets | 20 | 5 75% 24-Oct-22A | 07-Nov-22 | -50 | Tackable Wall Panels | | | | |
| N.INT5000 | HVAC Finish & Trim | - | 1 0% 04-Nov-22 | 04-Nov-22 | -19 | ■ HVAC Finish & Trim | | | | |
| N.INT5010 | HVAC Controls Finish & Trim | | 10 0% 07-Nov-22 | 18-Nov-22 | -19 | HVAC Cohrds Finish & Trim | | | | |
| N.INT5100 | Electrical Trim - Power & Lighting | 15 1 | 15 0% 08-Nov-22 | 30-Nov-22 | -50 | Electrical Trim - Power & Lighting | wer & Lighting | | | |
| N.INT5110 | Electrical Trim - Low Voltage | | 0% 15-Nov-22 | 30-Nov-22 | -25 | Electrical Trim - Low Voltage | wVoltage . | | | |
| N.INT5500 | Access Panels | | 3 0% 28-Nov-22 | 30-Nov-22 | -52 | Access Panels | | | | |
| N.INT5510 | Interior Doors, incl. Hardware | വ | 5 0% 01-Nov-22 | 07-Nov-22 | -10 | Interior Doors, incl. Hardware | | | | |
| N.INT5550 | O.H. Coiling Doors | | 3 0% 15-Dec-22 | 19-Dec-22 | -19 | | O.H. Coiling Doors | | | |
| N.INT5560 | Sliding Folding Wal/Door | | 1 0% 04-Nov-22 | 04-Nov-22 | တု | Sliding Folding Wal/Door | | | | |
| N.INT6050 | Paint Touch-Up at Toilet Rooms | | 2 0% 01-Nov-22 | 02-Nov-22 | 30 | ■ Paint Touch-UpatToilet Rooms | | | | |
| N.INT6070 | Tailet Partitions at Tailet Rooms | 2 | 1 50% 31-Oct-22A | ١. | 12 | Toilet Partitions at Toilet Rooms | | | | |
| N.INT6080 | Toilet Room Accessories at Toilet Rooms | | 1 0% 01-Nov-22 | 01-Nov-22 | 12 | Tolet Room Accessories at Tolet Rooms | | | | |
| N.INT6100 | Final Clean at Tolet Rooms | - | 1 0% 02-Nov-22 | 02-Nov-22 | 12 | I Final Clean at Toil of Rooms | | | | |
| 0008LNI.N | Clean/Prepfor Floring Finishes | | 2 0% 21-Dec-22 | 22-Dec-22 | -39 | | ■ Clean/Prepfor Floaring Finishes | | | |
| N.INT8005 | Maisture Contrator Finishes | | 4 0% 23-Dec-22 | 28-Dec-22 | -39 | | Masture Control for Floor Finishes | les : | | |
| N.INT8010 | Seal Concrete | 2 | 5 0% 29-Dec-22 | 04-Jan-23 | -32 | | Seal Concrete | | | |
| N.INT8100 | Vinyl Sheet Flooring at Science Classrooms | | 0% 29-Dec-22 | 11-Jan-23 | -39 | | Vinyl Shæt Floor | Vinyl Sheet Flooring at Science Classrooms | | |
| N.INT8110 | Carpet | | 3 0% 29-Dec-22 | 02-Jan-23 | -32 | | Carpet | | | |
| N.INT8120 | LinoleumFlooring | | 10 0% 29-Dec-22 | | -39 | | Lindeum Floaring | D | | |
| N.INT8130 | LinoleumSchool Logo | | %0 | | -36 | | ■ LindeumSchod Lago | Logo | | |
| 0006LNI.N | Display Boards | | | 29-Dec-22 | -27 | | Display Boards | | | |
| N.INT9010 | AV Mounts & Brackets | | 3 0% 12-Jan-23 | 16-Jan-23 | -39 | | AV Mounts & Brackets | s & Brackets | | |
| N.INT9050 | FEC's | - | 1 0% 12-Jan-23 | 12-Jan-23 | -38 | | FEC's | | | |
| 0906LNI.N | FES | | %0 | 13-Jan-23 | 98 | | FE's | | | |
| 0706TNI.N | WindowCoverings | | %0 | 16-Jan-23 | -39 | | Window Coverings | overings | | |
| 0806LNI'N | Building Signage | | | 12-Jan-23 | -37 | | ■ Building Signage | | | |
| 0986LNI'N | Comer Guards | | | 12-Jan-23 | -37 | | Comer Guards | | | |
| N.INT9550 | Display Casework | | 3 0% 04-Nov-22 | 08-Nov-22 | 00 | Display Casework | i i | | | |
| 00881NLN | Final Clean | | %0 | -1 | 65 | | | lean | | |
| Building - Area 2 | | 189 5 | 13-Apr- | | -26 | | | | | |
| Foundation- Area 2 | Dour Back Concrete of Column Blocker te | | 1 01-Nov-22 | 01-Nov-22 | 31 | and Service and Se | | | | |
| 3.PDN3070 | Tour Back Conclude a Country Blockbuls | | MONI-10 %-0 | | 5 | | | | | |
| S.NR3000 | HVAC Ductwork Rough-In | 20 | 3 90% 13-Apr-22A | 03-Nov-22 | 29 | HVAC Ductwork Rough-In | | | | |
| S.NR3010 | HVAC Piping Rough-In | | | 03-Nov-22 | 59 | | | | | |
| S.NR8000 | Set Electrical Switchgear & Panelboards | 10 | 3 70% 31-Aug-22 A | 4 03-Nov-22 | 59 | Set Electrical Switchgear & Panelboards | | | | |
| S.NR8010 | Pull Wire in Conduit - Power & Lighting | 2 | 1 90% 12-Sep-22A | A 01-Nov-22 | 31 | Pull Wire in Conduit - Power & Lighting | | | | |
| S.NR8020 | Pull wire in Canduit - Law Valtage | | 1 90% 12-Sep-22A | A 01-Nov-22 | 31 | Pull wire in Conduit - Low Voltage | | | | |
| S.NR8030 | Make-up Electrical Panels - Power & Lighting | 2 | 3 40% 26-Sep-22A | A 03-Nov-22 | 24 | Make-up Electrical Panels - Power & Lighting | | | | |
| S.NR8040 | Make-up Electrical Panels - Low Voltage | | 3 40% 26-Sep-22A | A 03-Nov-22 | 26 | Make-up Electrical Panels - Low Voltage | | | | |
| hterior Finishes - Area 2 | | | | | -26 | | | | | |
| S.NT3500 | Grid for Suspended Cellings | | 3 90% 06-Sep-22A | | -15 | Grid for Suspended Cellings | | | | |
| S.NT3520 | HVAC Drops to Celling Grid | 15 | | | 4 | HVAC Drops to Ceiling Grid | | | | |
| S.NT3530 | Light Fixtures to Ceiling Grid | | 12 10% 31-Oct-22A | 16-Nov-22 | φ | Light Fixtures to Celling Grid | | | | |
| Remaining Level of Effort | Actual Level of Effort | | | ď | Page 3 of 5 | | TASK filter: Work Incomplete. | | | |
| Critical LOE | Actual Work Critical Remaining Work | /ork | | | | | | | Report Created: 04-Nov-22 09:47 | -22 09:47 |
| | | | | | | | | | | |

| | ١. | 1.4.0.00.00.00.00.00 | | | | Finish | Total | 2022 | | | 2023 | | |
|--|----------------|--|---------|-------|-----------------|-----------|----------------|---------------------------------------|------------------------------------|----------------------------------|---------------------|-----|-----|
| | A L | Activity Name | | | | | 1 | | | | 2121 | | |
| 2000 Control Contr | | | | | pere | | FIOR | | Dec | Jan | Feb | Mar | Apr |
| December Control C | S.NT3550 | Drop Acoustical Tile in Ceiling Grid | 2 | | 0% 17-Nov-22 | | φ | DropAcc | custical Tile in Ceiling Grid | | | | |
| Michael Mi | S.NT4000 | Casework, incl. Countertops | 15 | | 30% 24-Oct-22A | | -17 | Casework, incl.;Co | untertops | | | | |
| 50 50 50 50 50 50 50 50 | S.NT4300 | Finish Carpentry - Sills/Trim/Column Covers | 2 | c) | 0% 04-Nov-22 | 10-Nov-22 | -15 | Finish Carpentry - Sills | /TrimColumn Covers | | | | |
| | S.NT4560 | Sinks, incl. TrimatCasswork | 10 | 10 | 0% 01-Nov-22 | 14-Nov-22 | -17 | Sinks, incl. Trimatt | Casework | | | | |
| | S.NT4700 | Tackable Wall Panels | 20 | | 75% 24-Oct-22A | | -12 | Tackable Wall Panels | | | | | |
| | S.NT5000 | HVAC Finish & Trim | - | | 0% 04-Nov-22 | | 0 | HVAC Finish | | | | | |
| 10 Februard Hirthysen 10 10 10 10 10 10 10 1 | S.NT5010 | HVAC Controls Finish & Trim | 10 | 10 | 0% 07-Nov-22 | 18-Nov-22 | 0 | HVAC Cohtra | Is Finish & Trim | | | | - |
| 10 Automatic Membrane 10 10 10 10 10 10 10 1 | S.NT5100 | Electrical Trim - Power & Lighting | 15 | 15 | 0% 08-Nov-22 | 30-Nov-22 | φ | | Electrical Trim - Power & Lighting | | | | |
| | S.NT5110 | Electrical Trim - Low Voltage | 10 | 10 | 0% 15-Nov-22 | 30-Nov-22 | o | | Electrical Trim-Low Voltage | | | | |
| 10 | S.NT5500 | Access Panels | 8 | 6 | 0% 28-Nov-22 | 30-Nov-22 | φ | . · · | Access Panels | | | | |
| 10 10 10 10 10 10 10 10 | S.NT5510 | Interior Doors, incl. Hardware | 22 | 2 | 0% 01-Nov-22 | 07-Nov-22 | -12 | Interior Doors, incl. Hardwa | n.e | | | | |
| 0.00 Control Substitute Selections 0.0 0.0 Control Substitute Selections 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 < | S.NT5550 | O.H. Coiling Doors | 8 | m | 0% 15-Dec-22 | 19-Dec-22 | -19 | | • | oors | | | - |
| 0.0. Self-control between state of the state | S.NT6030 | Ceramic TileWalls at ToletRooms | LO. | | 30% 03-Oct-22A | Τ. | 29 | Ceramic Tile Walls at To let Rooms | | | | | |
| 10 10 10 10 10 10 10 10 | S.NT6050 | Paint Touch-Upat Toilet Rooms | 2 | | 0% 02-Nov-22 | | 29 | ☐ Paint Touch-Up at Toilet Rooms | | | | | |
| 10 Fire Control State Cont | S.NT6070 | Tolet Partitions at Tolet Rooms | 2 | | 50% 31-Oct-22A | | 15 | Talet Partitions at Talet Rooms | | | | | |
| 0.0 Ferfockieve Edigener 0.0 O Ferfockieve Edi | S.NT6080 | Tallet Roam Accessories at Toilet Roams | - | | 0% 01-Nov-22 | | 15 | I Tailet Roam Accessories at Toilet F | Rooms | | | | |
| 9.0. Self-Control 9.0. School 2.0. School 9.0. | S.NT6100 | Final Clean at Tol et R coms | - | - | 0% 02-Nov-22 | 02-Nov-22 | 15 | I Final Clean at Toil of Rooms | | | | | |
| Description of the property of the propert | S.NT7430 | Set Food Service Equipment | e | က | 0% 26-Dec-22 | 28-Dec-22 | -29 | | | Food Service Equipment | | | |
| 900 Charterial Control to Color Note Statistics 9 9 9 9 9 20 </td <td>S.NT7440</td> <td>Plumbing Connections to Food Service Equipment</td> <td>8</td> <td>က</td> <td>0% 29-Dec-22</td> <td>02-Jan-23</td> <td>-29</td> <td></td> <td>-</td> <td>Plumbing Connections to Fool</td> <td>d Service Equipment</td> <td></td> <td></td> | S.NT7440 | Plumbing Connections to Food Service Equipment | 8 | က | 0% 29-Dec-22 | 02-Jan-23 | -29 | | - | Plumbing Connections to Fool | d Service Equipment | | |
| 00 Discriptivi Findings | S.NT7450 | Electrical Connections to Food Service Equipment | 8 | က | 0% 29-Dec-22 | 02-Jan-23 | -59 | | - 🖥 - | Electrical Connections to Food | Service Equipment | | |
| 60 Mobilate/Control Froz Fishings 60 Mobilate/Control Froz Fishings 40 Mobilate/Control Froz Fishings 40 Mobilate/Control Froz Fishings 40 Mobilate/Control Froz Fishings 40 4 | S.NT8000 | Clean/Prepfor Floring Finishes | 8 | က | 0% 21-Dec-22 | 23-Dec-22 | 4 | | Clean Pre | apfor Rooring Finishes | | | |
| 10 Sand Chorele 2 5 5 6 70% CLANE2 6 6 10.5 6 6 70% CLANE2 6 6 10.5 6 70% CLANE2 6 6 10.5 6 70% CLANE2 6 6 70% CLANE2 6 6 70% CLANE2 6 70% CLANE2 6 70% CLANE2 7 7 7 7 7 7 7 7 7 | S.NT8005 | Maisture Control for Floor Finishes | 2 | 2 | 0% 26-Dec-22 | 30-Dec-22 | 4 | | Ĭ | oisture Control for Roor Finishe | | | |
| 0.00 Capacity 0.00< | S.NT8010 | Seal Concrete | 2 | c) | 0% 02-Jan-23 | 06-Jan-23 | -34 | | | Seal Concrete | | | |
| 200 Univolanity Chong 10 <td>S.NT8110</td> <td>Carpet</td> <td>က</td> <td>က</td> <td>0% 02-Jan-23</td> <td>04-Jan-23</td> <td>-34</td> <td></td> <td>•</td> <td></td> <td></td> <td></td> <td></td> | S.NT8110 | Carpet | က | က | 0% 02-Jan-23 | 04-Jan-23 | -34 | | • | | | | |
| 000 Invitanticholotogo 2 2 0 65 - bloe-22 30 - bloe-22 40 - bloe-22 | S.NT8120 | LinoleumFlooring | 10 | 10 | 0% 02-Jan-23 | 13-Jan-23 | 4 | | | Linoleum Flooring | | | |
| On Display Boachs 5 5 0 % GA-Poace 2 28 0 % GA-Poace 2 29 0 % GA-Poace 2 29 0 % GA-Poace 2 29 0 % GA-Poace 2 20 0 % GA-Poace 2 | S.NT8130 | LinoleumSchool Logo | 2 | 2 | 0% 12-Jan-23 | 13-Jan-23 | 88 | | | Linoleum Schod | Logo | | |
| 1 | S.NT9000 | Display Boards | w | 2 | 0% 26-Dec-22 | 30-Dec-22 | -58 | | <u> </u> | isplay Boards | | | |
| FECS | S.NT9010 | AV Mounts & Brackets | က | m | 0% 05-Jan-23 | 09-Jan-23 | -34 | | | AV Mounts & Bracket | 40 | | |
| Second Control Contr | S.NT9050 | FECS | • | - | 0% 16-Jan-23 | 16-Jan-23 | 40 | | | ECs | | | |
| 700 Wildenbotckerings 3 3 61 February 3 3 61 February 3 44 1 | S.NT9060 | HES | - | - | 0% 17-Jan-23 | 17-Jan-23 | 40 | | | Es - | | | |
| Builting Strategy Buil | S.NT9070 | WindowCoverings | ဇ | က | | 18-Jan-23 | 4 | | | WindowCo | verings | | |
| Control Customers 1 1 1 1 1 1 1 1 1 | S.NT9080 | Building Signage | - | - | 0% 16-Jan-23 | 16-Jan-23 | 6 ₆ | | | Building Signs | 90 | | |
| Part of Clean Control Clea | S.N 19360 | Comercial | - 0 | - 0 | 0% 16-Jan-23 | 16-Jan-23 | , d | | · | Comercuard | · · · · | | |
| 103 38 103 24 25 25 25 25 25 25 25 | 00001N.S | Final Clean | o (1) | o (1) | 0% 19-Jan-23 | 23-Jan-23 | - 4 | | | Final | lean | | |
| Value Multiple 109 38 108 Author 100 Author 1 | Exterior | | 103 | 38 | | | φ | | | | | | |
| Door Frances at Exterior Aluminum Stard ford Tease at Trim at Exterior A | Exterior Walls | | 103 | 38 | 03-Aug-22 A | | -10 | | | | | | |
| Fleet Cement Sidng at Ext Walks Soffis 15 3 85% 03-Aug 22 A 09-Dec 22 2-0 09-Dec 22 | EXT0100 | Door Frames at Exterior | 2 | | 0% 31-Oct22A | | S | | | | | | |
| Aluminum Exterior Windows Aluminum Stortond Framing Aluminum Stortond Framing 1 0% 28-Now-22 69-Dec-22 41 | EXT3030 | Fiber Cement Siding at Ext Walls/Soffits | 15 | | 85% 03-Aug-22 + | | -20 | | ■ Fiber Cement Siding at E> | xt.Wals/Soffits | | | |
| Aluminum Stordrout Franting Aluminum Stordrout Franting Aluminum Stordrout Franting Aluminum Stordrout Franting Aluminum Stordrout Glass & Glazing Aluminum Stordrout Glaz | EXT4000 | Aluminum Exterior Windows | 10 | 10 | 0% 21-Nov-22 | 06-Dec-22 | တု | | Aluminum Exterior Windows | | | | |
| Aluminum Storeford Glass & Glazing 5 0% 12-Dac-22 16-Dac-22 41 Aluminum Storeford Glass & Glazing Aluminum Storeford Glass & Glazing Aluminum Storeford Glass & Glazing 1 1 0% 12-Dac-22 1-6 1 | EXT4100 | Aluminum Storefront Framing | 10 | 10 | 0% 28-Nov-22 | 09-Dec-22 | 4 | • | Aluminum Storefront Fran | ming | | | |
| Aluminum Stratorul Door Hardware 1 0% 19-Dec-22 16 Image: Plant and a p | EXT4110 | Aluminum Storefront Glass & Glazing | Ω | D. | 0% 12-Dec-22 | 16-Dec-22 | 4 | | AluminumStorefr | ront Glass & Glazing | | | |
| HM Docs, incl. Hardware at Exterior Docs Rainware Leachers Rainware Rainware Leachers Rainware Lea | EXT4120 | Aluminum Storefront Door Hardware | - | - | 0% 19-Dec-22 | 19-Dec-22 | 9- | | AluminumStc | nefront Door Hardware | | | |
| Rainwafer Leachis 3 0% 12-Dec/22 14-Dec/22 -15 Rainwafer Leachis Louvers at Exterior 2 2 0% 14-Dec/22 20 15-Dec/22 20 | EXT5000 | HM Doors, incl. Hardware at Exterior Doors | 2 | 7 | 0% 12-Dec-22 | 13-Dec-22 | -20 | | ■ HM Doors, incl. Hard | tware at Exterior Doors | | | |
| Louves at Exterior 2 2 0% 14-Dec/22 15-Dec/22 20 15-Dec/22 16-Dec/22 | EXT5550 | Rainwater Leaders | ဇ | က | 0% 12-Dec-22 | 14-Dec-22 | -15 | | Rainwater Leaders | | | | |
| Caulking & Sedants at Exterior 2 2 0.% 15-Dec.22 15-Dec.22 15-Dec.22 15-Dec.22 15-Dec.22 15-Dec.22 15-Dec.22 15-Dec.22 15-Dec.22 16-Dec.22 20-Dec.22 20-Dec.22 20-Dec.22 11-Dec.22 20-Dec.22 11-Dec.22 20-Dec.22 11-Dec.22 | EXT5600 | Louvers at Exterior | 2 | 2 | 0% 14-Dec-22 | 15-Dec-22 | -50 | | Lαuvers at Exterior | | | | |
| PaintExerior Pain | EXT5700 | Caulking & Sealants at Exterior | 2 | 7 | 0% 15-Dec-22 | 16-Dec-22 | -15 | | ■ Caulking & Séala | nts at Exterior | | | |
| Light Futures & Timat Extenor 2 2 0% 23-Dec-22 36-Dec-22 36-Dec- | EXT6000 | PaintExterior | 2 | 2 | 0% 16-Dec-22 | 22-Dec-22 | -50 | | PantExter | jor | | | |
| Plumbing Fixtures & Trimat Exterior 2 0% 23-Dec/22 26-Dec/22 -10 | EXT7000 | Light Fixtures & Tilm at Exterior | 2 | 7 | | 26-Dec-22 | F | | ■ LightF | ixtures & Tiim at Exterior | | | |
| Actual Level of Effort Permaining Work Incomplete. | EXT7010 | Plumbing Fixtures & Trimat Exterior | 2 | 2 | | 26-Dec-22 | -10 | | Plumb | ning Fixtures & Trimat Exterior | | | |
| | Remaining Le | Actual Level of Effort | Jac/Mod | | | | | | | | | | |

| Participation Provided Participation Provided Participation Part | Mendocino High School - Modernization | ol - Modernization | | | Plot - | Progress Updat | Plot - Progress Update 11x17 through 01-Nov-22 | -Nov-22 | | | | Data Date 01-Nov-22 | 01-Nov-22 |
|---|--|--|-------|----|-----------------|----------------|--|-----------------------------|-------------------------------|---|---------------------------------------|---------------------------------|-----------|
| Signapar Estator Lines Activate Lines Activ | Activity ID | en en | | | al % Start | Finish | Total | | | | 2023 | | |
| HVMC System Earlich HWC Lines 10 7 79% St. Jubboz 2 149 140 | | | | | plete | | Float | Nov | | Jan | Feb | Mar | Apr |
| HANG-Disputation HANG-Element Units HANG-Element Element HANG-Element Element HANG-Element HANG-Element Element Element HANG-Element Element Element HANG-Element Element Element Element Element Element Element Ele | EXT7050 | Signage at Exterior | - | | 0% 23-Dec-22 | | -20 | | Sign | nage at Exterior | | | |
| Purchagoconectore Element MAC Units 2 3 5 5 10 Nove-22 414 Nove-22 419 Purchagoconectore Element MAC Units Purchagoconectore Element MAC Units 10 Nove-22 414 Nove-22 419 Purchagoconectore Element MAC Enternated Research Researc | EXT9000 | HVAC Exterior Units | 10 | | 30% 31-Aug-22 A | | -19 | HVAC Exterior Units: | | | | | |
| Plurtibig Correctore to Ecsaric HVAC Units 2 2 2 2 2 2 2 2 2 | EXT9010 | Electrical Connections to Exterior HVAC Units | က | | 0% 10-Nov-22 | 14-Nov-22 | -19 | Electrical Connier | ctions to Exterior HVAC Units | | | | |
| HWA Caygam Sart-Up Paragraphy Paragrap | EXT9020 | Plumbing Connections to Exterior HVAC Units | 8 | | 0% 10-Nov-22 | 14-Nov-22 | -19 | Plumbing Conne | ctions to Exterior HVAC Units | | | | |
| Paracicus Hod Pethings (Jules al BL)R S 1 80% 10 Cote22A G150xx22 S S S S S S S S S | EXT9030 | HVAC System Start-Up | 2 | | 0% 19-Dec-22 | 20-Dec-22 | 4 | | ■ HWC: | System Start-Up | | | |
| Predictions Professionary Courses BUR See % 10 Cocis22 A 01 Now-22 29 Minkly-Course BUR See % 10 Cocis22 A 11 Now-22 29 Minkly-Course BUR See % 10 Cocis22 A 11 Now-22 29 Minkly-Course BUR See % 10 Cocis22 A 11 Now-22 29 Minkly-Course Burny-Course Burny-Cou | BUP Roofing | | 35 | | 10-Oct-22A | 05-Dec-22 | _ | | | | | | |
| Perget Cape | REXT1280 | Roof Flashings / Gutters at BUR | 5 | | 30% 10-Oct-22A | 01-Nov-22 | Ī | x Flashings/Gutters at BUF | ~ | | | | |
| HVAC Pignigat Rod HVAC Pignigat Rod | REXT1290 | Parapet Caps | 2 | | 30% 10-Oct-22A | 01-Nov-22 | Ī | apetCaps | | | | | |
| 0 Plunthig Partial Rodd 0 Plunthig Plunthig Polyman 0 Plunthig Plunthig Plunthig Polyman 0 Plunthig Plunt | REXT1320 | HVAC Piping at Roof | 10 | | 0% 01-Nov-22 | 14-Nov-22 | -29 | HVAC Pipingatif | Roof | | | | |
| 0 Euchard Connections at HVAC Equipment 5 5 5 0% G2-Nov-22 29-Nov-22 29-Nov | REXT1350 | Plumbing Piping at Roof | ro. | | 0% 15-Nov-22 | 21-Nov-22 | -59 | Plumbing | y Piping at Roof | | | | |
| Electrical Connections at HVAC Equipment 5 5 5 5 5 5 5 5 5 | REXT1370 | Plumbing Connections at HVAC Equipment | co. | | 0% 22-Nov-22 | 30-Nov-22 | -59 | | Plumbing Connections at HV | AC Equipment | | | |
| Tube Skylights at Shing-Bound Skylights at Shing-Bound Systems 2 2 2 2 2 2 2 2 2 | REXT1380 | Electrical Connections at HVAC Equipment | co. | 2 | 0% 15-Nov-22 | 21-Nov-22 | -24 | Electrical | Connections at HVAC Equipn | nent | | | |
| 00 Tube Skylights 1 0 % Orl Nov-22 7 / Nov-22 2 / Nov-22 7 / Nov-22 2 / Nov-22 | REXT1390 | Test & Bump Motors HVAC Equipment at Roof | m | m | 0% 01-Dec-22 | 05-Dec-22 | 6- | | Test & Bump Motors HV. | A¢ Equipmentat Roof | | | |
| offige Interestly/gite at ShingeRood 6 6 6 6 6 6 740x-22 24 Interestly/gite at ShingeRood 24 Interestly/gite at ShingeRood 27 Interest ShingeRood 27 10xNov-22 27 Interest ShingeRood 27 <t< td=""><td>REXT1400</td><td>Tube Skylights</td><td>22</td><td></td><td>0% 01-Nov-22</td><td>07-Nov-22</td><th>-14</th><td>1 Tube Skylights</td><td></td><td></td><td></td><td></td><td></td></t<> | REXT1400 | Tube Skylights | 22 | | 0% 01-Nov-22 | 07-Nov-22 | -14 | 1 Tube Skylights | | | | | |
| 00 Expansion Jorine at Shinge Root 5 6 0% 01-Mov-22 2 2 2 2 0% 29-Aug-2A 1 - Mov-22 2 4 Expansion Jorine at Shinge BUP Stepctorm 6 8 20% 29-Aug-2A 1 - Mov-22 24 2 24 29-Aug-2A 1 - Mov-22 16 1 - Mov-22 2 - Mov-22 | Shinale Roofing | | 09 | | 29-Aug-22 A | 10-Nov-22 | 24 | | | | | | |
| Control Expansion Joints at Shingse BUP Steptown 5 8 20% 29-Aug22A 10-Nov-22 14 10-Nov-22 15 16 11 10-Nov-22 15 15 15 15 15 15 15 | REXT4020 | Tube Skylich's at Shinde Bod | 22 | | 0% 01-Nov-22 | 07-Nov-22 | 27 |] Tube Skylights at Shingle | ∍Roof | | | | |
| Test 8 Flush fire Sprinker System 2 2 0 % 01-Nov-22 13-Feb-23 41 Roof Fleshings at Shingle Roof 1-Pet 13 1-Pet 23 41 Roof Fleshings at Shingle Roof 1-Pet 13 1-Pet 23 41 Roof Fleshings at Shingle Roof 1-Pet 13 1-Pet 23 41 Roof Fleshings at Shingle Roof 1-Pet 13 1-Pet 23 41 Roof Fleshings at Shingle Roof 1-Pet 13 1-Pet 23 41 Roof Fleshings at Shingle Roof 1-Pet 13 1-P | REXT4030 | Expansion Joints at Shinde BUP Stepdown | 22 | | 20% 29-Aug-22 A | 10-Nov-22 | 24 | Expansion Joints at S | hingle/BUP Stepdown | | | | - |
| Test & Flush Fire Sprinkler System 2 2 0.% In Nov-22 0.2-Nov-22 15 □ Test & Flush Fire Sprinkler System □ Test & Flush Fire Sprinkler System Chlorinate Domestic Water System 2 2 0% In Nov-22 0.2-Nov-22 15 □ Test & Flush Fire Sprinkler System □ Test and Belance WAC Systems □ Test and Belance WAC Systems </td <td>REXT4060</td> <td>Roof Flashings at Shingle Roof</td> <td>2</td> <td></td> <td>30% 29-Aug-22 A</td> <td></td> <th></th> <td>x Flashings at Shingle Roof</td> <td></td> <td></td> <td></td> <td></td> <td></td> | REXT4060 | Roof Flashings at Shingle Roof | 2 | | 30% 29-Aug-22 A | | | x Flashings at Shingle Roof | | | | | |
| Test & Flush Fine Sprinkler System 2 2 0% (01-Mov/22) 16 1 Test & Flush Fine Sprinkler System ■ Chlorinate Domestic Water System Chlorinate Domestic Water System 2 2 0% (03-Jan-22) 16 16 2 1-Dec/22 20-Dec/22 20 17 2 1-Dec/22 20 20 20-Dec/22 20 10 20 20 10 20 10 20 10 20 10 20 10 <td>Closeout</td> <td></td> <td>73</td> <td></td> <td>01-Nov-22</td> <td></td> <th>4</th> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | Closeout | | 73 | | 01-Nov-22 | | 4 | | | | | | |
| Chlorinate Domestic Water System 2 2 0% 03-Jan-23 -15 < | CLO1000 | Test & Flush Fire Sprinkler System | 2 | 2 | 0% 01-Nov-22 | 02-Nov-22 | | st& Hush Fire Sprinkler Sys | tem | | | | |
| TestandBalance HVAC System 3 3 0% 21-Dec 22 20 | CLO2000 | Chlorinate Domestic Water System | 2 | | 0% 03-Jan-23 | 04-Jan-23 | | | | ■ Chlorinate Domestic Water System | | | |
| Pre-function Checkout - Power & Lighting System 5 5 0% 27-Dec-22 0.2-Jan-23 -11 Pre-function Checkout - Power & Lighting System Pre-function Checkout - Pre-fu | CLO3000 | Testand Balance HVAC System | m | | 0% 21-Dec-22 | 23-Dec-22 | -20 | | ■ Test | and Balance HVAC System | | | |
| Prefunction Checkout-FineAlarm System 3 3 0% of 1-Dec/22 65-Dec/22 9 Prefunction Checkout-FineAlarm System Prefunction Checkout-Communications 3 3 0% of 1-Dec/22 65-Dec/22 9 Prefunction Checkout-Communications ■ Perfunction Checkout-Communications FPT for Plurithing Systems 2 2 0% of 5-Jan-23 15 Prefunction Checkout-Communications ■ Perfunction Checkout-Communications FPT for Plurithing Systems 2 2 2 0% of 5-Jan-23 15 Prefunction Checkout-Communications ■ FPT for Plumithing Systems FPT for Plurithing Systems 2 2 2 2 2 4 Processor 7 Prefunction Checkout-Communications ■ FPT for Plumithing Systems ■ | CLO4000 | Pre-function Checkaut - Power & Lighting System | 2 | | 0% 27-Dec-22 | 02-Jan-23 | ÷ | | | Pre-function Checkout - Power & Lighting S) | System | | |
| Prefunction Checkout - Communications 3 3 0% 01-Dec-22 9 | CLO4100 | Pre-function Checkout - FireAlarm System | ю | | 0% 01-Dec-22 | 05-Dec-22 | 6 | _ 🚅 | Pre-function Checkout - | FireAlarmSystem | | | |
| FPT for Plumbing Systems 2 2 0% GS-Jan-23 -15 FPT for Plumbing Systems FPT for Plumbing Systems FPT for HVAC Systems 2 2 2 2% Dec-22 -7 7 FPT for HVAC Systems Ready for Architects Review 0 0% 23-Jan-23 41 41 Architects Review F Ready for Architects Review F Ready for Architects Review Additional List Addi | CL04200 | Pre-function Checkout-Communications | က | ო | 0% 01-Dec-22 | 05-Dec-22 | 6 | | Prefunction Checkout - | Communications | | | |
| FPT for HVAC Systems | CLO6000 | FPT for Plumbing Systems | 7 | 2 | 0% 05-Jan-23 | 06-Jan-23 | -15 | | | ■ FPT for Plumbing Systems | | | |
| Ready/or Architects Review 0 0% 23-Jan-23 41 P Ready/or Architects Review P Ready Review P Ready Review P Ready Review P R | CLO6100 | FPT for HVAC Systems | 7 | 2 | 0% 26-Dec-22 | 27-Dec-22 | | | - | FPTforHVAC Systems | | | |
| Architects Review 5 5 0% 24-Jan-23 30-Jan-23 41 Architects Review 4 4 Architects Review 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | CLO7000 | Ready for Architects Review | 0 | 0 | %0 | 23-Jan-23 | 14 | | | • | Review, | | |
| Punch List 10 10 0% 31-Jen-23 41 | CLO8000 | Architects Review | 2 | 2 | 0% 24-Jan-23 | 30-Jan-23 | 4 | | | Architects Re | Review | | |
| | CLO8500 | Punch List | 10 | 10 | 0% 31-Jan-23 | 13-Feb-23 | 14 | | | | ■ Punch List | | |
| | CLO9000 | Final Completion | 0 | 0 | %0 | 13-Feb-23 | 4 | | | • | Final Completion, | | |
| | | | | | | | | | | | | | |
| | Remaining Level of Effort Critical LOE | evel of Effort Acual Level of Effort Benaining Work Acual Work Critical Remaining Work | gWark | | | , g | Page 5 of 5 | | TASK filk | TASK filter: Work Incomplete. | ω. | Report Created: 04-Nov-22 09:47 | -22 09:47 |

DETAILED BUDGET

M.U.S.D. PHASE ONE PROJECT

Final G.M.P.Budget

Series A Bond (less issuance cost)

18,884,464

Elgible

Available

Series B Bond

13,847,127

Interest to date

119,912

Issuance cost and Interset paid

(2,023,645)

State Bonds

30,827,859

| Description | Original Budget | Expeneded To Date | Remaining Balance | Forecast | Surplus (Shortfall) |
|--|--------------------|----------------------|----------------------|------------|------------------------|
| Construction Total (LLB GMP) | 13,910,498 | 11,400,109 | 2,510,389 | 13,910,498 | - |
| Construction Contingency | 1,104,000 | | 1,104,000 | 556,420 | 547,580 |
| Temporary Classroom Site (Lathrop) | 450,000 | 391,408 | 58,592 | 450,000 | - |
| Temporary Classroom (Mobile Modular) | 115,864 | 162,545 | (46,681) | 162,545 | (46,681) |
| PG&E Electric | 70,000 | 40,730 | 29,270 | 70,000 | - |
| Temp Construction Utility | 45,000 | 15,708 | 29,292 | 45,000 | - |
| Lathrop LLB Preconstruction Fee* | 20,240 | 20,240 | - | - | 20,240 |
| Fixtures and Furniture | 250,000 | - | 250,000 | 250,000 | - |
| California Dept of Education | 10,000 | - | 10,000 | 10,000 | - |
| C.D.E. Funding Consultant | 6,000 | 10,666 | (4,666) | 10,666 | (4,666) |
| DSA Permit Fees | 125,000 | 94,931 | 30,069 | 125,000 | - |
| County of Mendocino Fees | 10,000 | 11,504 | (1,504) | 11,504 | (1,504) |
| Facility Master Plan (QKA) | 34,500 | 9,240 | 25,260 | 34,500 | - |
| A / E Basic Services (QKA) | 1,528,950 | 1,199,040 | 329,910 | 1,528,950 | - |
| A / E Add Fire Sprinkler Engineer (QKA) | 33,000 | 17,391 | 15,609 | 33,000 | - |
| A / E Add Kitchen Consultant (QKA) | 9,240 | 7,022 | 2,218 | 9,240 | - |
| A / E Add Landscape Architect (QKA) | 53,350 | 48,848 | 4,503 | 53,350 | - |
| A / E Add Civil Engineer (QKA) | 66,000 | 62,700 | 3,300 | 66,000 | - |
| A / E Add AS BUILT (QKA) | 6,600 | 6,590 | 10 | 6,600 | - |
| A / E Add Energy consultant (QKA) | 3,575 | 4,580 | (1,005) | 4,580 | (1,005) |
| A / E Zero Net Energy/ Reclaim H20 (QKA) | 101,400 | 83,215 | 18,185 | 101,400 | - |
| A / E Temporary Classrooms design (QKA) | 89,300 | 88,764 | 536 | 89,300 | - |

M.U.S.D. PHASE ONE PROJECT

Final G.M.P.Budget

Series A Bond (less issuance cost) 18,884,464

Series B Bond 13,847,127

Available

Elgible

Interest to date 119,912

Issuance cost and Interset paid (2,023,645)

State Bonds

30,827,859

| Description | Original Budget | Expeneded To Date | Remaining Balance | Forecast | Surplus (Shortfall) |
|---|--------------------|----------------------|----------------------|------------|------------------------|
| A / E reimbursables, Blueprinting (QKA) | 25,000 | 20,248 | 4,752 | 25,000 | - |
| Energy Consultant (Sage) | 125,000 | 31,605 | 93,395 | 125,000 | - |
| Project/Construction Management (A Arc) | 120,000 | 124,100 | (4,100) | 124,100 | (4,100) |
| C M reimbursement (A Arc) | - | - | | - | - |
| Construction Inspector of Record (Morton site / NATS inplant) | 199,800 | 155,925 | 43,875 | 199,800 | - |
| Materials Testing and Inspection (Laco) | 38,000 | 76,580 | (38,580) | 76,580 | (38,580) |
| Survey, boundary (SHN) | 18,000 | 23,565 | (5,565) | 18,000 | - |
| Sewer line Inspection (Subtronic Corp.) | 20,000 | 19,183 | | 20,000 | - |
| Geotechnical investigation (Brunsing) | 14,800 | 45,658 | (30,858) | 45,658 | (30,858) |
| CEQA Environmental Consultant (Rincon) & Archiologial monitor | 31,174 | 128,109 | (96,935) | 100,000 | (68,826) |
| Haz. Mat. Abatement (with construction) | - | - | - | - | - |
| Haz. Mat.Oversight | 15,000 | 5,274 | 9,726 | 5,274 | 9,726 |
| Containers and Debris Boxes | 5,000 | 3,800 | 1,200 | 5,000 | - |
| Misc. legal notices etc. | 5,000 | 41,681 | (36,681) | 41,681 | (36,681) |
| Project Reserve | - | | | - | - |
| | 18,659,291 | 14,350,959 | 4,307,515 | 18,314,646 | 344,645 |

Lathrop LLB Preconstruction Fee added to budget.

Projected Balance of funds on hand 12,513,213

M.U.S.D. PHASE TWO PROJECT

Available Elgible

Series A Bond (less issuance cost)

Schematic Design

Revised 6/9/22

Series B Bond

12,621,636

Developer Fees

200,000

State Bonds

12,821,636

| Description | Revised Budget | Expeneded To Date | Remaining Balance | Forecast | Surplus (Shortfall) |
|--|-------------------|----------------------|----------------------|-----------|------------------------|
| Gymnasium & Tech Ctr. Construction | 9,280,265 | - | 9,280,265 | 9,280,265 | - |
| | | | | | |
| Industrial Arts Modernization Construction | - | - | 1 | - | |
| Community School Construction | 297,723 | - | 297,723 | ı | |
| Construction Contingency | 478,899 | | 478,899 | 478,899 | - |
| PG&E Electric | - | - | - | - | - |
| Education and TelecomunicationsTechnology | - | - | - | - | - |
| Fixtures and Furniture | - | - | - | - | - |
| California Dept of Education | - | - | - | - | - |
| C.D.E. Funding Consultant | - | - | - | - | - |
| DSA Permit Fees (ph 2 fees added) | 70,000 | 64,300 | 5,700 | 70,000 | - |
| County of Mendocino Fees | - | - | - | - | - |
| Facility Master Plan (QKA) | | - | - | | - |
| A / E Basic Services Gym & tech (QKA) | 955,527 | 617,850 | 337,677 | 955,527 | - |
| | | | | | |
| A / E Basic Services Industrial Arts (QKA) (schematic design only) | 36,105 | | | | |
| A / E Basic Services Community School (QKA) (schematic design only) | 47,104 | | | | |
| A / E Add Fire Sprinkler Engineer (QKA) | | | - | - | |
| A / E Add Kitchen Consultant (QKA) | 7,050 | | 7,050 | 7,050 | - |
| A / E Add Landscape Architect (QKA) | | | - | | - |
| A / E Add Civil Engineer (QKA) | 19,800 | 6,534 | 13,266 | 19,800 | - |

M.U.S.D. PHASE TWO PROJECT

Elgible

Series A Bond (less issuance cost)

Series B Bond

12,621,636

Available

Developer Fees

200,000

State Bonds

12,821,636

| | | | | 12,021,000 | |
|---|-------------------|----------------------|----------------------|------------|------------------------|
| Description | Revised Budget | Expeneded To Date | Remaining Balance | Forecast | Surplus (Shortfall) |
| A / E Add Energy consultant (QKA) | 8,700 | - | 8,700 | 8,700 | - |
| A / E Elevator Consultant (QKA) | 17,600 | - | 17,600 | 17,600 | - |
| A / E reimbursables, Blueprinting (QKA) | | 1,156 | (1,156) | 1,156 | (1,156) |
| Energy Consultant (Sage) | | - | - | | - |
| Project/Construction Management (A Arc) | 120,000 | 21,300 | 98,700 | 120,000 | - |
| C M reimbursement (A Arc) | 20,000 | - | | 20,000 | - |
| Construction Inspector of Record (to be determined) | 200,000 | - | 200,000 | 200,000 | - |
| Materials Testing and Inspection (Laco) | 40,000 | - | 40,000 | 40,000 | - |
| Geotechnical investigation (Brunsing) | | - | - | _ | _ |
| CEQA Environmental Consultant (Rincon) | 90,000 | - | 90,000 | 90,000 | - |
| Haz. Mat. Abatement (with construction) | | - | - | - | - |
| Haz. Mat.Oversight | | - | - | | - |
| Containers and Debris Boxes | | | - | | - |
| Misc. legal notices etc. | | | - | | |
| Project Reserve | - | | | - | - |
| | 11,688,773 | 711,141 | 10,874,423 | 11,308,998 | (1,156) |

Projected Balance of funds on hand

Schematic Design

Revised 6/9/22

1,512,638

Alameida Architecture

Construction Management

October 8, 2022

Mr. Jason Morse Mendocino Unified School District 44141 Little Lake Road Mendocino, CA 95460

Re: Request for Proposal for Construction Manager Services

Dear Mr. Morse:

The original contract period for Alameida Architecture to represent Mendocino Unified School District as their Project Manager for their High School bond has come to a conclusion.

Our original proposal had a fee arrangement in three phases which the Board of Trustees approved only phase 1, it's stated duration of 12 months for \$120,000. The actual duration has been 16 months, monthly billings to date have been roughly half of what was projected in our proposal affording the additional four months that has transpired.

Our original proposal phase 2 is for an additional 12 months and a maximum fee of \$200,000.

This letter is to request from the Board of Trustees to extend our contract to conclude phase one and represent the District for phase 2.

The proposal also had a phase 3 which I don't expect will occur since phase 3 of the bond program will not occur.

Attached is an excerpt from our original proposal for the Board of Trustees consideration.

Best regards,

Donald Alameida

mul Katimina

Alameida Architecture

FEE ARRANGEMENT

Alameida architecture prides itself on providing the most cost effective approach toward construction management services.

We estimate the cost of our services largely based on anticipated project duration and secondly on complexity or size of project.

The District may anticipate invoices for the outlined phase as:

Phase 1. Project Duration: 12 months,

Estimated Construction Cost: \$12,000,000

Construction management cost will range from \$15,000 to 25,000 per month with an anticipated maximum fee of \$120,000. (1 % of construction estimate)

Phase 2. Project Duration:12 months, Estimated Construction Cost: \$6,500,000

Construction management cost will range from \$12,000 to 18,000 per month with an anticipated maximum fee of \$200,000. (3 % of construction estimate)

Phase 3. Project Duration:12 months, Estimated Construction Cost: \$4,000,000

Construction management cost will range from 12,000 to 18,000 per month with an anticipated maximum fee of \$ 200,000. (5 % of construction estimate)

Maximum fee for All Three Phase = \$520,000 (2 % of construction estimate)

Our current hourly billing rates are as follows:

| Principal in Charge | \$ 175 |
|--------------------------------|--------|
| Project / Construction Manager | \$ 165 |
| Construction Admin Technician | \$ 135 |
| Clerical | \$ 100 |

Reimbursable expenses: Cost of copies, blueprints and other reproduction services are billed at 1.10% of cost. Alameida Architecture does <u>not</u> bill for mileage expenses within Sonoma or Mendocino Counties.

SCHOOL PROJECTS REFERENCES

Laytonville Unified School District

150 Ramsey Rd.

Laytonville, CA

Joan V. Potter, Superintendent

(707) 984-6414

Potter Valley Community Unified School District

10401 Main Street

Potter Valley CA 95469

Krista Looney, Business Manager

(707) 743-2101

2022-23 First Interim Budget Summary

Submitted by: Meg Kailikole, Business Manager

Board Meeting December 15, 2022

What follows is a detailed summary of the 1^{st} Interim Budget report, broken down by category with an explanation of assumptions. The Multi-Year Projection with assumptions follows the current year budget.

Revenue Adjustments

By Category:

| LCFF Source | Adoption | 1st Interim | Variance | |
|----------------|-----------|-------------|----------|---------|
| Secured Tax | 5,608,851 | 5,697,398 | 88,547 | 1.58% |
| Unsecured Tax | 149,759 | 169,599 | 19,840 | 13.25% |
| State Aid | 1,669,156 | 1,662,031 | (7,125) | -0.43% |
| EPA | 80,068 | 88,158 | 8,090 | 10.10% |
| All other Tax | 163,564 | 117,251 | (46,313) | -28.31% |
| Transfer to DM | (150,000) | (150,000) | - | 0.00% |
| | 7,521,398 | 7,584,437 | 63,039 | 0.84% |

LCFF Sources projected to be fractionally higher:

- Taxes per County certified P-1 projections on November 15, 2022.
- All other tax impacted by reduction in projected Timber Tax.
- State Aid impacted by lower projected ADA in District of Choice program.
- EPA higher on projected higher "funded" ADA.

| Federal Revenue | Adoption | 1st Interim | Variance |
|-----------------|----------|-------------|------------------|
| REAP | 36,102 | 42,598 | 6,496 |
| ESSER II (3212) | 494 | 42,746 | 42,252 8553.12% |
| ESSER II (3216) | 24,953 | 24,989 | 36 0.14% |
| ESSER III | 307,510 | 265,512 | (41,998) -13.66% |
| Title I | 98,347 | 106,647 | 8,300 8.44% |
| Special Ed | 99,274 | 62,849 | (36,425) -36.69% |
| Special Ed (1x) | - | 22,240 | 22,240 |
| Other | 22,768 | 27,853 | 5,085 22.33% |
| | 589,448 | 595,434 | 5,987 1.02% |

Federal revenue is higher by about 1%:

- ESSER II (3212) is a prior-deferral, brought forward as a continued encumbrance for the district network upgrade.
- ESSER III is adjusted as needed each year.

- Special Ed MCOE SELPA adjusted allocations between federal and local sources; reducing federal and increasing local.
- Special Ed (1x) American Rescue Plan (ARP) funding, but not specific to COVID. To be used in same manner as ongoing federal Special Ed funding.

| State Revenue | Adoption | 1st Interim | Variance | |
|---------------------|----------|-------------|----------|--------|
| Lottery | 93,027 | 93,027 | - | 0.00% |
| CTEIG | 60,000 | 60,000 | - | 0.00% |
| Learning Recover BG | - | 87,016 | 87,016 | |
| Other | 20,528 | 20,528 | - | 0.00% |
| STRS Behalf | 363,125 | 415,171 | 52,046 | 14.33% |
| | 536,680 | 675,742 | 139,062 | 25.91% |

State revenue higher by about 26%:

- Added portion of Learning Recovery BG to support K8 Community position.
- STRS on Behalf adjustment per latest projection provided to district. This is an accounting entry, and has a like expenditure under Employee Benefits. Net effect of zero on budget.

| Local Revenue | Adoption | 1st Interim | Variance | |
|-----------------|----------|-------------|----------|--------|
| Special Ed | 240,492 | 275,023 | 34,531 | 14.36% |
| Special Ed (1x) | - | 9,827 | 9,827 | |
| Other | 170,640 | 168,690 | (1,950) | -1.14% |
| | 411,132 | 453,540 | 42,408 | 10.32% |

Local revenue about 10% higher:

- Special Ed MCOE SELPA adjusted allocations between federal and local sources; reducing federal and increasing local.
- Special Ed (1x) final portion of SELPA-provided Learning Recovery Support funds.

Overall, revenues are projected to be about 3% higher (or \$250,500) than projected at adoption:

| Revenue Sources | Adoption | 1st Interim | Varian | ce |
|-----------------|-----------|-------------|---------|--------|
| LCFF Sources | 7,521,398 | 7,584,437 | 63,039 | 0.84% |
| Federal Revenue | 589,448 | 595,434 | 5,987 | 1.02% |
| State Revenue | 536,680 | 675,742 | 139,062 | 25.91% |
| Local Revenue | 411,132 | 453,540 | 42,408 | 10.32% |
| | 9,058,657 | 9,309,153 | 250,496 | 2.77% |

Expenditure Adjustments

In comparison, expenditures are projected to increase by about 5%, or \$505,021:

| Expenditures | Adoption | 1st Interim | Varia | nce |
|-----------------------------|------------|-------------|----------|----------|
| Certificated | 3,944,661 | 3,931,075 | (13,586) | -0.34% |
| Classified Salaries | 2,034,398 | 2,128,288 | 93,890 | 4.62% |
| Employee Benefits | 2,952,055 | 3,049,791 | 97,736 | 3.31% |
| Books & Supplies | 360,654 | 426,861 | 66,207 | 18.36% |
| Services/Operations | 782,007 | 925,183 | 143,176 | 18.31% |
| Capital Outlay | - | 96,097 | 96,097 | 0.00% |
| Other Outgo | (6,000) | 15,500 | 21,500 | -358.33% |
| | | | | |
| Total Expenditures | 10,067,775 | 10,572,795 | 505,021 | 5.02% |

- Salary and benefits trued up to actual. Includes addition of retiree benefit paid out, summer school, and prior aide position (pre-COVID) not budgeted. Benefits also include STRS on Behalf.
- Books/Supplies added curriculum purchase at K8 and KIT Equipment Grant purchases both spend down PY carryover. Recorded expenditure of SOS CY donation and PY carryover.
- Services/Operations added insurance costs (AB218 potential liability, and cyber security);
 increased utilities and 1x legal.
- Capital Outlay district network upgrade rolled over from PY; water project.
- Other Outgo County operated ADA +\$21,500.

Summary 1st Interim Budget

With addition of Other Uses (transfers out to other funds – preschool, cafeteria), deficit spending projected to increase to \$(1.44m) from \$(1.17m). Increase in transfers out attributable to preschool. \$6,871 due to SPED 1x, required to be used at preschool; \$8,904 general preschool costs.

| Summary | Adoption | 1st Interim | Variance | 2 |
|----------------------------|-------------|-------------|-----------|-------|
| Revenue | 9,058,657 | 9,309,153 | 250,496 | 2.77% |
| Expenditure | 10,067,775 | 10,572,795 | 505,020 | 5.02% |
| Other Uses | (160,899) | (176,674) | (15,775) | 9.80% |
| Net Increase/(Decrease) | (1,170,017) | (1,440,316) | (270,299) | |
| | | | | |
| Fund Balance | | | | |
| Beginning Balance | 2,215,862 | 2,641,739 | | |
| Ending Fund Balance | 1,045,846 | 1,201,424 | | |
| | | | | |
| Components EFB | | | | |
| Revolving | 10,000 | 10,000 | | |
| Restricted | 239,985 | 231,255 | | |
| Required REU (4%) | 420,000 | 431,579 | | |
| Other Designations | 50,444 | 42,572 | | |
| Unappropriated | 325,417 | 486,017 | | |
| | | | | |

For the current year, the General Fund is projected to meet the 4% REU with an additional \$486,017 in unappropriated balance.

Multi-Year Projection (MYP)

As with the MYP at budget adoption, the 1st Interim MYP includes implementation of staffing reductions as directed by the board last spring. In addition, both budgets require the use of Fund 17 dollars in order to maintain a positive fiscal status, and to meet the mandated 4% REU. At adoption, we projected the need from Fund 17 to be about \$689k. This was reduced at 1st Interim to be about \$640k. The balance in Fund 17 is projected to drop from \$880,179 at the end of 22/23 to \$240,331 at the end of 24/25.

By implementing the planned reductions and utilizing Fund 17, we are able to meet our projected obligations and maintain a 4% REU over the MYP period. However, we erode our fiscal position by allowing reserves to fall dangerously close to the 4% bare minimum.

The 1st Interim MYP is depicted in the table below, and shows the comparison to the adopted budget.

| MYP Summary | 2022-23 | 2023-24 | 2024-25 |
|----------------------------|-------------|-----------|-----------|
| Revenue | 9,309,153 | 9,352,443 | 9,348,392 |
| Transfer In - Fund 17 | - | 35,475 | 604,373 |
| Expenditure | 10,572,795 | 9,817,895 | 9,823,492 |
| Other Uses | (176,674) | (179,821) | (183,015) |
| Net Increase/(Decrease) | (1,440,316) | (609,798) | (53,741) |
| June Adoption | (1,170,017) | (425,330) | (189,938) |
| Fund Balance | | | |
| Beginning Balance | 2,641,739 | 1,201,424 | 591,626 |
| Ending Fund Balance | 1,201,424 | 591,626 | 537,885 |
| June Adoption | 1,045,846 | 620,516 | 430,578 |
| Components EFB | | | |
| Revolving | 10,000 | 10,000 | 10,000 |
| Restricted | 231,255 | 159,188 | 107,188 |
| Required REU (4%) | 431,579 | 401,509 | 401,860 |
| Other Designations | 42,572 | 20,929 | 18,836 |
| Unappropriated | 486,017 | 1 | 1 |
| June Adoption | 325,417 | - | - |
| Fund 17 Balance | 880,179 | 844,704 | 240,331 |
| June Adoption | 878,121 | 746,172 | 186,064 |

MYP Assumptions

Revenue - LCFF

Secured Property Tax - Increase 2% per year

All other tax flat with 22/23

EPA Reduced each year - 23/24 = \$(5.380), 24/25 = \$(4,880)

Deferred Maint transfer reverts back to \$75k per year

District of Choice does not sunset

New Treatment County Operated ADA - see Expenditures - Other Outgo below

Revenue - Federal

Reduces 1x COVID funding over MYP

All COVID funding is exhausted by end of 23/24

All Title funding assumed flat

1x Title I 22/23 Carryover reduced in 23/24

Revenue - State

All COVID carryover exahusted by end of 23/24

Adds Learning Recovery BG incrementally beginning in 22/23, through 24/25

LRBG exhausted by end of 24/25

LRBG supports K8 Community (3 years), 6-8 Rti (2 years), 50% EL Coord (1 year)

Educator Effectiveness BG - Carryover reduced each year by \$52k over MYP

Educator Effectiveness BG - Carryover exhausted by end of 25/26

A-G Grants - carryover maintained in all years, pending expenditure assumptions

Revenue - Local

No changes

Community Fdn carryover maintained in all years, pending expenditure assumptions

Expenditures - Salaries/Benefits

Adds Summer School to 22/23 - Reduces Summer School 23/24

Planned Reduction 23/24 - \$690K (1x - salary and benefits)

Retirement Savings - Classified - \$21K each year

Adds step/col, net of reductions at 2% Certificated and 2.5% Classified

Benefit rates - STRS/PERS, UI, OASDI, WC - updated annually per SSC dartboard

Open Positions - 1 Bus Driver, 1 SPED Dir (offset by MOU w/MCOE)

Expenditures - Books/Supplies

22/23 increased additional curriculum K8, Summer School, KIT Grant

23/24 reduces additional curriulum K8, Summer School

24/25 reduces KIT Grant

Expenditures - Services & Operations

Begin 22/23 through 24/25 includes \$52k per year for PD - Ed Effectiveness BG

Ed Effectiveness BG continues to 25/26 with \$52k, then exhausted

23/24 Reduced Insurance - AB 218 Revived Liability and Cyber policy

Expenditures - Capital Outlay

Reduces District Network - ESSER II

Driking Water construction - Water Grant

Expenditures - Other Outgo

New Treatment of County Operated ADA

Districts will show LCFF revenue and corresponding expenditure on the books.

In past, was calculated as a net in the LCFF Calculator.

Other - Transfers Out

Preschool Early Intervention Grant - Transferred to Preschool fund to offset operations Transfers out to Preschool and Cafeteria increased each year

First Interim DISTRICT CERTIFICATION OF INTERIM REPORT For the Fiscal Year 2022-23

Printed: 12/6/2022 5:14 PM

| NOTICE OF CRITERIA AND STANDARDS REVIEW. This interim report was based upon and reviewed us sections 33129 and 42130) | sing the state-adopted Criteria a | nd Standards. (Pursuant to Education Code (EC) | |
|--|-------------------------------------|--|--|
| Signed: | Date: | | |
| District Superintendent or Designee | _ | | |
| NOTICE OF INTERIM REVIEW. All action shall be taken on this report during a regular or authorized spec | ial meeting of the governing boa | ard. | |
| To the County Superintendent of Schools: | | | |
| This interim report and certification of financial condition are hereby filed by the governing board | d of the school district. (Pursuar | t to EC Section 42131) | |
| Meeting Date: December 15, 2022 | Signed: | | |
| | _ | President of the Governing Board | |
| CERTIFICATION OF FINANCIAL CONDITION | | | |
| X POSITIVE CERTIFICATION | | | |
| As President of the Governing Board of this school district, I certify that based upon cur the current fiscal year and subsequent two fiscal years. | rent projections this district will | meet its financial obligations for | |
| QUALIFIED CERTIFICATION | | | |
| As President of the Governing Board of this school district, I certify that based upon cur for the current fiscal year or two subsequent fiscal years. | rent projections this district may | not meet its financial obligations | |
| NEGATIVE CERTIFICATION | | | |
| As President of the Governing Board of this school district, I certify that based upon cur obligations for the remainder of the current fiscal year or for the subsequent fiscal year. | | pe unable to meet its financial | |
| Contact person for additional information on the interim report: | | | |
| Name: Meg Kailikole | Telephone: | (707) 937-5868 | |
| Title: Business Manager | E-mail: | musdcbo@mcn.org | |
| | | | |

Criteria and Standards Review Summary

The following summary is automatically completed based on data provided in the Criteria and Standards Review form (Form 01CSI). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern, which could affect the interim report certification, and should be carefully reviewed.

| CRITERIA ANI | STANDARDS | | Met | Not Met |
|--------------|---|--|-----|---------|
| 1 | Average Daily Attendance | Funded ADA for any of the current or two subsequent fiscal years has not changed by more than two percent since budget adoption. | х | |
| CRITERIA ANI | STANDARDS (continued) | | Met | Not Met |
| 2 | Enrollment | Projected enrollment for any of the current or two subsequent fiscal years has not changed by more than two percent since budget adoption. | | х |
| 3 | ADA to Enrollment | Projected second period (P-2) ADA to enrollment ratio for the current and two subsequent fiscal years is consistent with historical ratios. | х | |
| 4 | Local Control Funding Formula (LCFF) Revenue | Projected LCFF revenue for any of the current or two subsequent fiscal years has not changed by more than two percent since budget adoption. | | х |
| 5 | Salaries and Benefits | Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures has not changed by more than the standard for the current and two subsequent fiscal years. | х | |
| 6a | Other Revenues | Projected operating revenues (federal, other state, other local) for the current and two subsequent fiscal years have not changed by more than five percent since budget adoption. | | х |
| 6b | Other Expenditures | Projected operating expenditures (books and supplies, services and other expenditures) for the current and two subsequent fiscal years have not changed by more than five percent since budget adoption. | | х |
| 7 | Ongoing and Major Maintenance Account | If applicable, changes occurring since budget adoption meet the required contribution to the ongoing and major maintenance account (i.e., restricted maintenance account). | х | |
| 8 | Deficit Spending | Unrestricted deficit spending, if any, has not exceeded the standard in any of the current or two subsequent fiscal years. | | х |
| 9a | Fund Balance | Projected general fund balance will be positive at the end of the current and two subsequent fiscal years. | х | |
| 9b | Cash Balance | Projected general fund cash balance will be positive at the end of the current fiscal year. | х | |
| 10 | Reserves | Available reserves (e.g., reserve for economic uncertainties, unassigned/unappropriated amounts) meet minimum requirements for the current and two subsequent fiscal years. | х | |
| SUPPLEMENT | AL INFORMATION | | No | Yes |
| S1 | Contingent Liabilities | Have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) occurred since budget adoption that may impact the budget? | х | |
| S2 | Using One-time Revenues to Fund Ongoing Expenditures | Are there ongoing general fund expenditures funded with one-time revenues that have changed since budget adoption by more than five percent? | х | |

First Interim DISTRICT CERTIFICATION OF INTERIM REPORT For the Fiscal Year 2022-23

| S3 | Temporary Interfund Borrowings | Are there projected temporary borrowings between funds? | Х | |
|------------|--|---|-----|-----|
| S4 | Contingent Revenues | Are any projected revenues for any of the current or two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)? | | х |
| S5 | Contributions | Have contributions from unrestricted to restricted resources, or transfers to or from the general fund to cover operating deficits, changed since budget adoption by more than \$20,000 and more than 5% for any of the current or two subsequent fiscal years? | | х |
| SUPPLEMENT | TAL INFORMATION (continued) | | No | Yes |
| S6 | Long-term Commitments | Does the district have long-term (multiyear) commitments or debt agreements? | | х |
| | | If yes, have annual payments for the current or two subsequent fiscal years increased over prior year's (2021-22) annual payment? | | х |
| | | If yes, will funding sources used to pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources? | х | |
| S7a | Postemployment Benefits Other than Pensions | Does the district provide postemployment benefits other than pensions (OPEB)? | | х |
| | | If yes, have there been changes since budget adoption in OPEB liabilities? | х | |
| S7b | Other Self-insurance Benefits | Does the district operate any self-insurance programs (e.g., workers' compensation)? | | х |
| | | If yes, have there been changes since budget adoption in self-insurance liabilities? | х | |
| S8 | Status of Labor Agreements | As of first interim projections, are salary and benefit negotiations still unsettled for: | | |
| | | Certificated? (Section S8A, Line 1b) | х | |
| | | Classified? (Section S8B, Line 1b) | х | |
| | | Management/supervisor/confidential? (Section S8C, Line 1b) | х | |
| S8 | Labor Agreement Budget Revisions | For negotiations settled since budget adoption, per Government Code Section 3547.5(c), are budget revisions still needed to meet the costs of the collective bargaining agreement(s) for: | | |
| | | Certificated? (Section S8A, Line 3) | n/a | |
| | | Classified? (Section S8B, Line 3) | n/a | |
| S9 | Status of Other Funds | Are any funds other than the general fund projected to have a negative fund balance at the end of the current fiscal year? | | x |
| ADDITIONAL | FISCAL INDICATORS | | No | Yes |
| A1 | Negative Cash Flow | Do cash flow projections show that the district will end the current fiscal year with a negative cash balance in the general fund? | х | |
| A2 | Independent Position Control | Is personnel position control independent from the payroll system? | х | |
| A3 | Declining Enrollment | Is enrollment decreasing in both the prior and current fiscal years? | х | |
| A4 | New Charter Schools Impacting District Enrollment | Are any new charter schools operating in district boundaries that are impacting the district's enrollment, either in the prior or current fiscal year? | x | |
| A5 | Salary Increases Exceed COLA | Has the district entered into a bargaining agreement where any of the current or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? | х | |
| A6 | Uncapped Health Benefits | Does the district provide uncapped (100% employer paid) health benefits for current or retired employees? | х | |
| A7 | Independent Financial System | Is the district's financial system independent from the county office system? | х | |
| A8 | Fiscal Distress Reports | Does the district have any reports that indicate fiscal distress? If yes, provide copies to the COE, pursuant to EC 42127.6(a). | х | |
| A9 | Change of CBO or Superintendent | Have there been personnel changes in the superintendent or chief business official (CBO) positions within the last 12 months? | х | |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|-------------------|------------------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES | | | | | | | | |
| 1) LCFF Sources | | 8010-8099 | 7,521,398.00 | 7,521,398.00 | 1,029,069.00 | 7,584,437.00 | 63,039.00 | 0.8% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 88,770.08 | 88,770.08 | 0.00 | 88,770.08 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 51,260.00 | 51,260.00 | 26,882.87 | 50,610.00 | (650.00) | -1.3% |
| 5) TOTAL, REVENUES | | | 7,661,428.08 | 7,661,428.08 | 1,055,951.87 | 7,723,817.08 | | |
| B. EXPENDITURES | | | | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 2,990,778.34 | 2,990,778.34 | 795,568.86 | 2,886,714.18 | 104,064.16 | 3.5% |
| 2) Classified Salaries | | 2000-2999 | 1,220,594.73 | 1,220,594.73 | 377,632.61 | 1,306,704.01 | (86, 109.28) | -7.1% |
| 3) Employ ee Benefits | | 3000-3999 | 1,778,639.85 | 1,778,639.85 | 510,546.32 | 1,783,046.14 | (4,406.29) | -0.2% |
| 4) Books and Supplies | | 4000-4999 | 254,160.00 | 254,160.00 | 101,611.83 | 275,435.88 | (21,275.88) | -8.4% |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 673,406.77 | 673,406.77 | 265,165.92 | 763,835.92 | (90,429.15) | -13.4% |
| 6) Capital Outlay | | 6000-6999 | 0.00 | 0.00 | 7,267.33 | 0.00 | 0.00 | 0.0% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | | 7100-7299 7400-7499 | 0.00 | 0.00 | 12,172.00 | 21,500.00 | (21,500.00) | Nev |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | (6,000.00) | (6,000.00) | 0.00 | (6,000.00) | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 6,911,579.69 | 6,911,579.69 | 2,069,964.87 | 7,031,236.13 | | |
| FINANCING SOURCES AND USES (A5 - B9) D. OTHER FINANCING SOURCES/USES | | | 749,848.39 | 749,848.39 | (1,014,013.00) | 692,580.95 | | |
| 1) Interfund Transfers | | | | | | | | |
| a) Transfers In | | 8900-8929 | 40,000.00 | 40,000.00 | 13,333.32 | 40,000.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 200,898.84 | 200,898.84 | 2,918.43 | 209,802.83 | (8,903.99) | -4.4% |
| 2) Other Sources/Uses | | | | | | | | |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | (1,695,016.58) | (1,695,016.58) | 0.00 | (1,680,687.82) | 14,328.76 | -0.8% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | (1,855,915.42) | (1,855,915.42) | 10,414.89 | (1,850,490.65) | | |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | (1,106,067.03) | (1,106,067.03) | (1,003,598.11) | (1,157,909.70) | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| 1) Beginning Fund Balance | | | | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 1,911,927.96 | 1,911,927.96 | | 2,128,078.05 | 216,150.09 | 11.3% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 1,911,927.96 | 1,911,927.96 | | 2,128,078.05 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 1,911,927.96 | 1,911,927.96 | | 2,128,078.05 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 805,860.93 | 805,860.93 | | 970,168.35 | | |
| Components of Ending Fund Balance | | | | | | | | |
| a) Nonspendable | | | | | | | | |
| Revolving Cash | | 9711 | 10,000.00 | 10,000.00 | | 10,000.00 | | |
| | | 9712 | 0.00 | 0.00 | | 0.00 | | |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Prepaid Items | | 9713 | 0.00 | 0.00 | | 0.00 | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted | | 9740 | 0.00 | 0.00 | | 0.00 | | |
| c) Committed | | | | | | | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Commitments | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| d) Assigned | | | | | | | | |
| Other Assignments | | 9780 | 50,443.69 | 50,443.69 | | 42,572.30 | | |
| e) Unassigned/Unappropriated | | | | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 420,000.00 | 420,000.00 | | 431,578.77 | | |
| Unassigned/Unappropriated Amount | | 9790 | 325,417.24 | 325,417.24 | | 486,017.28 | | |
| LCFF SOURCES | | | | | | | | |
| Principal Apportionment | | | | | | | | |
| State Aid - Current Year | | 8011 | 1,669,156.00 | 1,669,156.00 | 1,005,476.00 | 1,662,031.00 | (7,125.00) | -0.4% |
| Education Protection Account State Aid - Current Year | | 8012 | 80,068.00 | 80,068.00 | 23,593.00 | 88,158.00 | 8,090.00 | 10.1% |
| State Aid - Prior Years | | 8019 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Tax Relief Subventions | | | | | | | | |
| Homeowners' Exemptions | | 8021 | 38,106.00 | 38,106.00 | 0.00 | 36,239.00 | (1,867.00) | -4.9% |
| Timber Yield Tax | | 8022 | 118,017.00 | 118,017.00 | 0.00 | 70,596.00 | (47,421.00) | -40.2% |
| Other Subventions/In-Lieu Taxes | | 8029 | 0.00 | 0.00 | 0.00 | 162.00 | 162.00 | New |
| County & District Taxes | | | | | | | | |
| Secured Roll Taxes | | 8041 | 5,608,851.00 | 5,608,851.00 | 0.00 | 5,697,398.00 | 88,547.00 | 1.6% |
| Unsecured Roll Taxes | | 8042 | 149,759.00 | 149,759.00 | 0.00 | 169,599.00 | 19,840.00 | 13.2% |
| Prior Years' Taxes | | 8043 | 7,441.00 | 7,441.00 | 0.00 | 10,254.00 | 2,813.00 | 37.8% |
| Supplemental Taxes | | 8044 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Education Revenue Augmentation Fund (ERAF) | | 8045 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Community Redevelopment Funds (SB 617/699/1992) | | 8047 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Penalties and Interest from Delinquent Taxes | | 8048 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Miscellaneous Funds (EC 41604) | | | | | | | | |
| Roy alties and Bonuses | | 8081 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other In-Lieu Taxes | | 8082 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Less: Non-LCFF | | | | | | | | |
| (50%) Adjustment | | 8089 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Subtotal, LCFF Sources | | | 7,671,398.00 | 7,671,398.00 | 1,029,069.00 | 7,734,437.00 | 63,039.00 | 0.8% |
| LCFF Transfers | | | | | | | | |
| Unrestricted LCFF | | | | | | | | |
| Transfers - Current Year | 0000 | 8091 | (150,000.00) | (150,000.00) | 0.00 | (150,000.00) | 0.00 | 0.0% |
| All Other LCFF Transfers - Current Year Transfers to Charter Schools in Lieu of | All Other | 8091 8096 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Property Taxes | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Property Taxes Transfers | | 8097 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| LCFF/Rev enue Limit Transfers - Prior Years | | 8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, LCFF SOURCES | | | 7,521,398.00 | 7,521,398.00 | 1,029,069.00 | 7,584,437.00 | 63,039.00 | 0.8% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|---|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| FEDERAL REVENUE | | | | | | | | |
| Maintenance and Operations | | 8110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Education Entitlement | | 8181 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Special Education Discretionary Grants | | 8182 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Child Nutrition Programs | | 8220 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Donated Food Commodities | | 8221 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Forest Reserve Funds | | 8260 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Flood Control Funds | | 8270 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Wildlife Reserve Funds | | 8280 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| FEMA | | 8281 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interagency Contracts Between LEAs | | 8285 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Pass-Through Revenues from Federal Sources | | 8287 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Title I, Part A, Basic | 3010 | 8290 | | | | | | |
| Title I, Part D, Local Delinquent Programs | 3025 | 8290 | | | | | | |
| Title II, Part A, Supporting Effective Instruction | 4035 | 8290 | | | | | | |
| Title III, Part A, Immigrant Student Program | 4201 | 8290 | | | | | | |
| Title III, Part A, English Learner Program | 4203 | 8290 | | | | | | |
| Public Charter Schools Grant Program (PCSGP) | 4610 | 8290 | | | | | | |
| Other NCLB / Every Student Succeeds Act | 3040, 3060, 3061, 3110, 3150, 3155, 3180, 3182, 4037, 4123, 4124, 4126, 4127, 4128, 5630 | 8290 | | | | | | |
| Career and Technical Education | 3500-3599 | 8290 | | | | | | |
| All Other Federal Revenue | All Other | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, FEDERAL REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER STATE REVENUE | | | | | | | | |
| Other State Apportionments | | | | | | | | |
| ROC/P Entitlement | | | | | | | | |
| Prior Years | 6360 | 8319 | | | | | | |
| Special Education Master Plan | | | | | | | | |
| Current Year | 6500 | 8311 | | | | | | |
| Prior Years | 6500 | 8319 | | | | | | |
| All Other State Apportionments - Current Year | All Other | 8311 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Apportionments - Prior Years | All Other | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Child Nutrition Programs | | 8520 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Mandated Costs Reimbursements | | 8550 | 20,528.00 | 20,528.00 | 0.00 | 20,528.00 | 0.00 | 0.0% |
| Lottery - Unrestricted and Instructional Materials | | 8560 | 68,242.08 | 68,242.08 | 0.00 | 68,242.08 | 0.00 | 0.0% |
| Tax Relief Subventions | | | | | | | | |
| Restricted Levies - Other | | | | | | | | |
| Homeowners' Exemptions | | 8575 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Other Subventions/In-Lieu Taxes | | 8576 | 0.00 | 0.00 | 0.00 | 0.00 | | |

| Column C | | | | T | | | | 1 | _ |
|--|---|-----------|------|-----------|---------------------------------|----------|-------------|-------------|---|
| Secure S | Description | | | Budget | Approved Operating Budget | Date | Year Totals | (Col B & D) | |
| ter School Education and Safety (ASES) 6010 8590 anterés School Facility Creat 0030 8890 up anterés from Creating School Facility Creat 0030 8890 up anterés from Creating School Facility Creat | Pass-Through Revenues from State | | 8587 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | F |
| Tarter School Facility Crant 6030 8590 8590 8590 8590 8590 8590 8590 859 | | 6010 | 8500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | H |
| Second Part | | | | | | | | | |
| | • | | | | | | | | l |
| | Program | | 8590 | | | | | | |
| Parel Taxes Secure Sec | Drug/Alcohol/Tobacco Funds | 6695 | | | | | | | |
| merican Indian Early Childhood Education 7210 8590 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | | | | | | | | | l |
| Other State Revenue | | | | | | | | | ı |
| AL, OTHER STATE REVENUE 88,770.08 88,770.08 0.00 88,770.08 0.00 IER LOCAL REVENUE I Local Revenue Warthy and District Taxes Other Restricted Levies Secured Roll 8615 0.00 0.00 0.00 0.00 0.00 Unsecured Roll 8616 0.00 0.00 0.00 0.00 0.00 Unsecured Roll 8617 0.00 0.00 0.00 0.00 0.00 Supplemental Taxes 8618 0.00 0.00 0.00 0.00 0.00 Supplemental Taxes 8618 0.00 0.00 0.00 0.00 0.00 Supplemental Taxes 8618 0.00 0.00 0.00 0.00 0.00 Community Redevelopment Funds Not 8622 0.00 0.00 0.00 0.00 0.00 Community Redevelopment Funds Not 8625 0.00 0.00 0.00 0.00 0.00 Community Redevelopment Funds Not 8625 0.00 0.00 0.00 0.00 0.00 Sale of Equipment/Supplies 8631 0.00 0.00 0.00 0.00 0.00 Sale of Equipment/Supplies 8631 0.00 0.00 0.00 0.00 0.00 Sale of Publications 8632 0.00 0.00 0.00 0.00 0.00 Food Service Sales 8634 0.00 0.00 0.00 0.00 0.00 Food Service Sales 8639 0.00 0.00 0.00 0.00 0.00 0.00 Food Service Sales 8639 0.00 0.00 0.00 0.00 0.00 0.00 Service Sales 8639 0.00 0.00 0.00 0.00 0.00 0.00 Food Service Sales 8639 0.00 0.00 0.00 0.00 0.00 0.00 Service Sales 8639 0.00 0.00 0.00 0.00 0.00 0.00 Service Sales 8639 0.00 0.00 0.00 0.00 0.00 0.00 Service Sales 8639 0.00 0.00 0.00 0.00 0.00 0.00 Service Sales 8639 0.00 0.00 0.00 0.00 0.00 0.00 Service Sales 8631 0.00 0.00 0.00 0.00 0.00 0.00 Service Sales 8631 0.00 0.00 0.00 0.00 0.00 0.00 Service Sales 8631 0.00 0.00 0.00 0.00 0.00 0.00 Service Sales 8631 0.00 0.00 0.00 0.00 0.00 0.00 Service Sales 8631 0.00 0.00 0.00 0.00 0.00 0.00 Service Sales 8631 0.00 0.00 0.00 0.00 0.00 0.00 Service Sales 8631 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Service Sales 8631 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | • | | | | | | | | ļ |
| ## LOCAL REVENUE In Local Revenue Southly and District Taxes Other Restricted Levies Secured Roll 8615 0.00 0.00 0.00 0.00 0.00 Unsecured Roll 8616 0.00 0.00 0.00 0.00 0.00 Unsecured Roll 8616 0.00 0.00 0.00 0.00 0.00 ## Southly and District Taxes Secured Roll 8617 0.00 0.00 0.00 0.00 0.00 ## Southly and District Taxes ## Southly an | All Other State Revenue | All Other | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| re Local Revenue Junty and District Taxes Secured Roll 8615 0.00 0.00 0.00 0.00 0.00 Unsecured Roll 8616 0.00 0.00 0.00 0.00 0.00 Prior Years' Taxes 8617 0.00 0.00 0.00 0.00 0.00 Supplemental Taxes 8618 0.00 0.00 0.00 0.00 0.00 Supplemental Taxes 8618 0.00 0.00 0.00 0.00 0.00 Supplemental Taxes 8618 0.00 0.00 0.00 0.00 0.00 Community Redevelopment Funds Not Subject to LCFF Deduction 8625 0.00 0.00 0.00 0.00 0.00 Community Redevelopment Funds Not 8625 0.00 0.00 0.00 0.00 0.00 Community Redevelopment Funds Not 8625 0.00 0.00 0.00 0.00 0.00 Penalties and Interest from Delinquent 8629 0.00 0.00 0.00 0.00 0.00 Sale of Equipment/Supplies 8631 0.00 0.00 0.00 0.00 0.00 Sale of Equipment/Supplies 8631 0.00 0.00 0.00 0.00 0.00 All Other Sales 8634 0.00 0.00 0.00 0.00 0.00 0.00 All Other Sales 8639 0.00 0.00 0.00 0.00 0.00 0.00 All Other Sales 8639 0.00 0.00 0.00 0.00 0.00 0.00 Interest (Decrease) in the Fair Value Increase | OTAL, OTHER STATE REVENUE | | | 88,770.08 | 88,770.08 | 0.00 | 88,770.08 | 0.00 | |
| Description Secured Roll Secur | THER LOCAL REVENUE | | | | | | | | |
| Other Restricted Levies Secured Roll 8615 0.00 0.00 0.00 0.00 0.00 0.00 1.00 1. | ther Local Revenue | | | | | | | | |
| Secured Roll 8615 | County and District Taxes | | | | | | | | |
| Unsecured Roll | Other Restricted Levies | | | | | | | | ı |
| Prior Years' Taxes 8617 0.00 0.00 0.00 0.00 0.00 Supplemental Taxes 8618 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Secured Roll | | 8615 | 0.00 | 0.00 | 0.00 | 0.00 | | ı |
| Supplemental Taxes | Unsecured Roll | | 8616 | 0.00 | 0.00 | 0.00 | 0.00 | | l |
| Non-Ad Valorem Taxes Parcel Taxes 8621 0.00 0.00 0.00 0.00 0.00 0.00 Other 8622 0.00 0.00 0.00 0.00 0.00 Community Redevelopment Funds Not Subject to LOFF Deduction 8625 0.00 0.00 0.00 0.00 Penalties and Interest from Delinquent Non-LCFF Taxes 8629 0.00 0.00 0.00 0.00 0.00 Sale of Equipment/Supplies 8631 0.00 0.00 0.00 0.00 0.00 0.00 Sale of Equipment/Supplies 8631 0.00 0.00 0.00 0.00 0.00 0.00 Sale of Publications 8632 0.00 0.00 0.00 0.00 0.00 0.00 Sale of Publications 8634 0.00 0.00 0.00 0.00 0.00 0.00 All Other Sales 8639 0.00 0.00 0.00 0.00 0.00 0.00 All Other Sales 8639 0.00 0.00 0.00 0.00 0.00 0.00 sases and Rentals 8650 5.210.00 5.210.00 1.600.00 5.210.00 0.00 sates and Rentals 8650 0.00 0.00 0.00 0.00 0.00 0.00 sates and Contracts 8661 0.00 0.00 0.00 0.00 0.00 0.00 Investments 8662 0.00 0.00 0.00 0.00 0.00 0.00 Investments 8662 0.00 0.00 0.00 0.00 0.00 0.00 Investments 8662 0.00 0.00 0.00 0.00 0.00 0.00 Investments 8663 0.00 0.00 0.00 0.00 0.00 0.00 Investments 8664 0.00 0.00 0.00 0.00 0.00 0.00 Interested Students 8675 0.00 0.00 0.00 0.00 0.00 Interested Students 8675 0.00 0.00 0.00 0.00 0.00 Interesting Services 8677 0.00 0.00 0.00 0.00 0.00 Interested 8681 0.00 0.00 0.00 0.00 0.00 0.00 Interested Service 8681 0.00 0.00 0.00 0.00 0.00 Interested Revenue Plus: Misc Funds Non-LCFF (50%) Adjustment 8691 0.00 0.00 0.00 0.00 0.00 0.00 Pass-Through Revenues From Local | Prior Years' Taxes | | 8617 | 0.00 | 0.00 | 0.00 | 0.00 | | ı |
| Parcel Taxes 8621 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Cher 8622 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | Supplemental Taxes | | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | | ı |
| Other 8622 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | Non-Ad Valorem Taxes | | | | | | | | Ī |
| Community Redevelopment Funds Not Subject to LCFF Deduction 8625 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Penalties and Interest from Delinquent Non-LCFF Taxes 8629 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Parcel Taxes | | 8621 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Subject to LCFF Deduction Sec5 0.00 | Other | | 8622 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ī |
| Non-LCFF Taxes | Community Redevelopment Funds Not Subject to LCFF Deduction | | 8625 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Sale of Equipment/Supplies 8631 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Sale of Publications 8632 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Penalties and Interest from Delinquent Non-LCFF Taxes | | 8629 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Sale of Publications 8632 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Sales | | | | | | | | Г |
| Food Service Sales 8634 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| All Other Sales All Other Sales B639 0.00 | Sale of Publications | | 8632 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | T |
| Asses and Rentals 8650 5,210.00 5,210.00 1,600.00 5,210.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | Food Service Sales | | 8634 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | T |
| Asses and Rentals 8650 5,210.00 5,210.00 1,600.00 5,210.00 0.00 0.00 eterest 8660 10,000.00 10,000.00 6,283.02 10,000.00 0.00 0.00 eterest 8662 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | All Other Sales | | 8639 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | t |
| terest 8660 10,000.00 10,000.00 6,283.02 10,000.00 0.00 0.00 et Increase (Decrease) in the Fair Value Investments 8662 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | Leases and Rentals | | 8650 | 5,210.00 | 5,210.00 | 1,600.00 | 5,210.00 | 0.00 | t |
| ## Increase (Decrease) in the Fair Value Investments | Interest | | 8660 | | | , | | | t |
| Adult Education Fees 8671 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Net Increase (Decrease) in the Fair Value | | | | | | | | t |
| Adult Education Fees 8671 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Fees and Contracts | | | | | | | | t |
| Non-Resident Students 8672 0.00 | Adult Education Fees | | 8671 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Transportation Fees From Individuals 8675 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.00 0.00 | Non-Resident Students | | | | | | | | t |
| Interagency Services 8677 2,700.00 2,700.00 0.00 2,700.00 0.00 0.00 Mitigation/Developer Fees 8681 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | | | | | | | | t |
| Mitigation/Dev eloper Fees 8681 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | · | | | | | | | | + |
| All Other Fees and Contracts 8689 1,000.00 1,000.00 216.22 1,000.00 0.00 cher Local Revenue Plus: Misc Funds Non-LCFF (50%) Adjustment 8691 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Pass-Through Revenues From Local 8897 | | | | | | | | | + |
| Cher Local Revenue | | | | | | | | | 1 |
| Plus: Misc Funds Non-LCFF (50%) 8691 0.00 | | | 8689 | 1,000.00 | 1,000.00 | 216.22 | 1,000.00 | 0.00 | + |
| Pass-Through Revenues From Local | Plus: Misc Funds Non-LCFF (50%) | | 8691 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | · | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | + |
| | Sources | | 8697 | 0.00 | 0.00 | 0.00 | 0.00 | | |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| All Other Local Revenue | | 8699 | 32,350.00 | 32,350.00 | 18,783.63 | 31,700.00 | (650.00) | -2.0% |
| Tuition | | 8710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In | | 8781-8783 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers Of Apportionments | | | | | | | | |
| Special Education SELPA Transfers | | | | | | | | |
| From Districts or Charter Schools | 6500 | 8791 | | | | | | |
| From County Offices | 6500 | 8792 | | | | | | |
| From JPAs | 6500 | 8793 | | | | | | |
| ROC/P Transfers | | | | | | | | |
| From Districts or Charter Schools | 6360 | 8791 | | | | | | |
| From County Offices | 6360 | 8792 | | | | | | |
| From JPAs | 6360 | 8793 | | | | | | |
| Other Transfers of Apportionments | | | | | | | | |
| From Districts or Charter Schools | All Other | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From County Offices | All Other | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From JPAs | All Other | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 51,260.00 | 51,260.00 | 26,882.87 | 50,610.00 | (650.00) | -1.3% |
| TOTAL, REVENUES | | | 7,661,428.08 | 7,661,428.08 | 1,055,951.87 | 7,723,817.08 | 62,389.00 | 0.8% |
| CERTIFICATED SALARIES | | | 7,001,120.00 | 1,001,120.00 | 1,000,001.07 | 7,720,017.00 | 02,000.00 | 0.070 |
| Certificated Teachers' Salaries | | 1100 | 2,457,661.31 | 2,457,661.31 | 633,461.57 | 2,365,647.93 | 92,013.38 | 3.7% |
| Certificated Pupil Support Salaries | | 1200 | 193,190.14 | 193,190.14 | 49,414.24 | 181,139.36 | 12,050.78 | 6.2% |
| Certificated Supervisors' and Administrators' | | 1300 | 100,100.11 | 100, 100. 14 | 10,111.21 | 101,100.00 | 12,000.70 | 0.270 |
| Salaries | | | 339,926.89 | 339,926.89 | 112,693.05 | 339,926.89 | 0.00 | 0.0% |
| Other Certificated Salaries | | 1900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CERTIFICATED SALARIES | | | 2,990,778.34 | 2,990,778.34 | 795,568.86 | 2,886,714.18 | 104,064.16 | 3.5% |
| CLASSIFIED SALARIES | | | | | | | | |
| Classified Instructional Salaries | | 2100 | 122,282.92 | 122,282.92 | 35,536.94 | 156,810.54 | (34,527.62) | -28.2% |
| Classified Support Salaries | | 2200 | 337,104.00 | 337,104.00 | 90,592.35 | 353,017.37 | (15,913.37) | -4.7% |
| Classified Supervisors' and Administrators' Salaries | | 2300 | 261,639.64 | 261,639.64 | 87,003.34 | 289,178.42 | (27,538.78) | -10.5% |
| Clerical, Technical and Office Salaries | | 2400 | 484,094.20 | 484,094.20 | 161,181.55 | 493,676.85 | (9,582.65) | -2.0% |
| Other Classified Salaries | | 2900 | 15,473.97 | 15,473.97 | 3,318.43 | 14,020.83 | 1,453.14 | 9.4% |
| TOTAL, CLASSIFIED SALARIES | | | 1,220,594.73 | 1,220,594.73 | 377,632.61 | 1,306,704.01 | (86, 109.28) | -7.1% |
| EMPLOYEE BENEFITS | | | | | | | | |
| STRS | | 3101-3102 | 525,943.31 | 525,943.31 | 147,456.63 | 515,559.20 | 10,384.11 | 2.0% |
| PERS | | 3201-3202 | 334,032.82 | 334,032.82 | 92,556.96 | 335,176.60 | (1,143.78) | -0.3% |
| OASDI/Medicare/Alternative | | 3301-3302 | 133,850.39 | 133,850.39 | 39,549.09 | 137,301.08 | (3,450.69) | -2.6% |
| Health and Welfare Benefits | | 3401-3402 | 587,838.27 | 587,838.27 | 160,321.74 | 572,376.30 | 15,461.97 | 2.6% |
| Unemployment Insurance | | 3501-3502 | 19,721.22 | 19,721.22 | 5,525.85 | 19,992.32 | (271.10) | -1.4% |
| Workers' Compensation | | 3601-3602 | 113,969.84 | 113,969.84 | 39,583.41 | 137,756.64 | (23,786.80) | -20.9% |
| OPEB, Allocated | | 3701-3702 | 30,971.00 | 30,971.00 | 5,523.64 | 30,971.00 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Employ ee Benefits | | 3901-3902 | 32,313.00 | 32,313.00 | 20,029.00 | 33,913.00 | (1,600.00) | -5.0% |
| | | | , | ,_, - , - , - , - , | , | , | (., 0 . 0 0) | 1 0.070 |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Approv ed Textbooks and Core Curricula Materials | | 4100 | 0.00 | 0.00 | 6,074.13 | 0.00 | 0.00 | 0.0% |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 244.84 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | | 4300 | 229,160.00 | 229,160.00 | 69,137.14 | 250,435.88 | (21,275.88) | -9.3% |
| Noncapitalized Equipment | | 4400 | 25,000.00 | 25,000.00 | 26,155.72 | 25,000.00 | 0.00 | 0.0% |
| Food | | 4700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | | 254,160.00 | 254,160.00 | 101,611.83 | 275,435.88 | (21,275.88) | -8.4% |
| SERVICES AND OTHER OPERATING | | | | <u> </u> | <u> </u> | <u> </u> | , | |
| EXPENDITURES | | | | | | | | |
| Subagreements for Services | | 5100 | 30,000.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.0% |
| Travel and Conferences | | 5200 | 9,800.00 | 9,800.00 | 3,690.94 | 12,695.00 | (2,895.00) | -29.5% |
| Dues and Memberships | | 5300 | 26,960.00 | 26,960.00 | 16,593.88 | 26,812.00 | 148.00 | 0.5% |
| Insurance | | 5400-5450 | 100,000.00 | 100,000.00 | 106,799.43 | 124,132.75 | (24, 132.75) | -24.1% |
| Operations and Housekeeping Services | | 5500 | 282,760.00 | 282,760.00 | 66,648.74 | 308,450.00 | (25,690.00) | -9.1% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | | 5600 | 40,956.00 | 40,956.00 | 12,234.92 | 41,161.00 | (205.00) | -0.5% |
| Transfers of Direct Costs | | 5710 | .77 | .77 | 0.00 | .77 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and Operating Expenditures | | 5800 | 155,500.00 | 155,500.00 | 51,336.55 | 182,154.40 | (26,654.40) | -17.1% |
| Communications | | 5900 | 27,430.00 | 27,430.00 | 7,861.46 | 38,430.00 | (11,000.00) | -40.1% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES | | | 673,406.77 | 673,406.77 | 265,165.92 | 763,835.92 | (90,429.15) | -13.4% |
| CAPITAL OUTLAY | | | | | | | | |
| Land | | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Land Improvements | | 6170 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Buildings and Improvements of Buildings | | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | | 6300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment | | 6400 | 0.00 | 0.00 | 7,267.33 | 0.00 | 0.00 | 0.0% |
| Equipment Replacement | | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Lease Assets | | 6600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 0.00 | 0.00 | 7,267.33 | 0.00 | 0.00 | 0.0% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | | | | |
| Tuition | | | | | | | | |
| Tuition for Instruction Under Interdistrict | | 7440 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.007 |
| Attendance Agreements State Special Schools | | 7110 7130 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Tuition, Excess Costs, and/or Deficit | | 7 130 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Pay ments Pay ments to Districts or Charter Schools | | 7141 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Payments to County Offices | | 7141 | 0.00 | 0.00 | 12,172.00 | 21,500.00 | (21,500.00) | New |
| Payments to JPAs | | 7143 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Pass-Through Revenues | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.070 |
| To Districts or Charter Schools | | 7211 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | | 7212 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | | 7213 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

| <u> </u> | | | 1 | | 1 | | | 1 |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
| Special Education SELPA Transfers of Apportionments | | | | | | | | |
| To Districts or Charter Schools | 6500 | 7221 | | | | | | |
| To County Offices | 6500 | 7222 | | | | | | |
| To JPAs | 6500 | 7223 | | | | | | |
| ROC/P Transfers of Apportionments | | | | | | | | |
| To Districts or Charter Schools | 6360 | 7221 | | | | | | |
| To County Offices | 6360 | 7222 | | | | | | |
| To JPAs | 6360 | 7223 | | | | | | |
| Other Transfers of Apportionments | All Other | 7221-7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers | | 7281-7283 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Debt Service | | - ==• | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.070 |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) | | | 0.00 | 0.00 | 12,172.00 | 21,500.00 | (21,500.00) | New |
| OTHER OUTGO - TRANSFERS OF | | | 0.00 | 0.00 | 12,172.00 | 21,000.00 | (21,000.00) | 11011 |
| INDIRECT COSTS Transfers of Indirect Costs | | 7310 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00/ |
| | | | | | 0.00 | 0.00 | | 0.0% |
| Transfers of Indirect Costs - Interfund | | 7350 | (6,000.00) | (6,000.00) | 0.00 | (6,000.00) | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | | (6,000.00) | (6,000.00) | 0.00 | (6,000.00) | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | | 6,911,579.69 | 6,911,579.69 | 2,069,964.87 | 7,031,236.13 | (119,656.44) | -1.7% |
| INTERFUND TRANSFERS | | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | | |
| From: Special Reserve Fund | | 8912 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From: Bond Interest and | | | | | | | | |
| Redemption Fund | | 8914 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers In | | 8919 | 40,000.00 | 40,000.00 | 13,333.32 | 40,000.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 40,000.00 | 40,000.00 | 13,333.32 | 40,000.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| To: Child Development Fund | | 7611 | 41,835.61 | 41,835.61 | 0.00 | 50,739.60 | (8,903.99) | -21.3% |
| To: Special Reserve Fund | | 7612 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: State School Building Fund/ County School Facilities Fund | | 7613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: Cafeteria Fund | | 7616 | 150,873.23 | 150,873.23 | 0.00 | 150,873.23 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers Out | | 7619 | 8,190.00 | 8,190.00 | 2,918.43 | 8,190.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 200,898.84 | 200,898.84 | 2,918.43 | 209,802.83 | (8,903.99) | -4.4% |
| OTHER SOURCES/USES | | | | | | | | |
| SOURCES | | | | | | | | |
| State Apportionments | | | | | | | | |
| Emergency Apportionments | | 8931 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds | | | | | | | | |
| Proceeds from Disposal of Capital Assets | | 8953 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Sources | | | | | | | | |
| Transfers from Funds of | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Lapsed/Reorganized LEAs | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Law Tana Bald Baranda | | | | | | | | |
| Long-Term Debt Proceeds | | | | | | | | |
| Proceeds from Certificates of Participation | | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Leases | | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Lease Revenue Bonds | | 8973 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | (1,695,016.58) | (1,695,016.58) | 0.00 | (1,680,687.82) | 14,328.76 | -0.8% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | (1,695,016.58) | (1,695,016.58) | 0.00 | (1,680,687.82) | 14,328.76 | -0.8% |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | | | (1,855,915.42) | (1,855,915.42) | 10,414.89 | (1,850,490.65) | 5,424.77 | -0.3% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|-------------------|------------------------|---|---|---------------------------|--|----------------------------------|----------------------------------|
| A. REVENUES | | | | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 589,447.57 | 589,447.57 | 119,190.22 | 595,434.11 | 5,986.54 | 1.0% |
| 3) Other State Revenue | | 8300-8599 | 447,909.96 | 447,909.96 | 184,019.75 | 586,972.14 | 139,062.18 | 31.0% |
| 4) Other Local Revenue | | 8600-8799 | 359,871.57 | 359,871.57 | 48,459.00 | 402,930.00 | 43,058.43 | 12.0% |
| 5) TOTAL, REVENUES | | | 1,397,229.10 | 1,397,229.10 | 351,668.97 | 1,585,336.25 | | |
| B. EXPENDITURES | | | | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 953,882.55 | 953,882.55 | 252,264.04 | 1,044,361.08 | (90,478.53) | -9.5% |
| 2) Classified Salaries | | 2000-2999 | 813,803.37 | 813,803.37 | 225,214.44 | 821,584.15 | (7,780.78) | -1.0% |
| 3) Employee Benefits | | 3000-3999 | 1,173,415.25 | 1,173,415.25 | 227,628.22 | 1,266,744.85 | (93,329.60) | -8.0% |
| 4) Books and Supplies | | 4000-4999 | 106,494.00 | 106,494.00 | 51,189.17 | 151,425.28 | (44,931.28) | -42.2% |
| Services and Other Operating Expenditures | | 5000-5999 | 108,600.00 | 108,600.00 | 38,238.18 | 161,346.97 | (52,746.97) | -48.6% |
| 6) Capital Outlay | | 6000-6999 | 0.00 | 0.00 | 43,843.66 | 96,096.84 | (96,096.84) | Nev |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | | 7100-7299 7400-7499 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 3,156,195.17 | 3,156,195.17 | 838,377.71 | 3,541,559.17 | | |
| D. OTHER FINANCING SOURCES/USES 1) Interfund Transfers | | | (1,758,966.07) | (1,758,966.07) | (486,708.74) | (1,956,222.92) | | |
| a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.00 | 6,871.00 | (6,871.00) | New |
| 2) Other Sources/Uses | | | | | | | | |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 1,695,016.58 | 1,695,016.58 | 0.00 | 1,680,687.82 | (14,328.76) | -0.8% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | | | | | | |
| SOUNDED/ GOLD | | | 1,695,016.58 | 1,695,016.58 | 0.00 | 1,673,816.82 | | |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 1,695,016.58 | 1,695,016.58 | (486,708.74) | 1,673,816.82 | | |
| E. NET INCREASE (DECREASE) IN FUND | | | | | | · · | | |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | | | | · · | | |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) F. FUND BALANCE, RESERVES | | 9791 | | | | · · | 209,726.93 | 69.0% |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) F. FUND BALANCE, RESERVES 1) Beginning Fund Balance | | 9791 9793 | (63,949.49) | (63,949.49) | | (282,406.10) | 209,726.93 | |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) F. FUND BALANCE, RESERVES 1) Beginning Fund Balance a) As of July 1 - Unaudited | | | (63,949.49) | (63,949.49) | | (282,406.10) | | |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) F. FUND BALANCE, RESERVES 1) Beginning Fund Balance a) As of July 1 - Unaudited b) Audit Adjustments | | | (63,949.49) 303,934.33 0.00 | (63,949.49) 303,934.33 0.00 | | (282,406.10) 513,661.26 0.00 | | 0.0% |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) F. FUND BALANCE, RESERVES 1) Beginning Fund Balance a) As of July 1 - Unaudited b) Audit Adjustments c) As of July 1 - Audited (F1a + F1b) | | 9793 | (63,949.49) 303,934.33 0.00 303,934.33 | (63,949.49) 303,934.33 0.00 303,934.33 | | (282,406.10) 513,661.26 0.00 513,661.26 | 0.00 | 0.0% |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) F. FUND BALANCE, RESERVES 1) Beginning Fund Balance a) As of July 1 - Unaudited b) Audit Adjustments c) As of July 1 - Audited (F1a + F1b) d) Other Restatements e) Adjusted Beginning Balance (F1c + | | 9793 | (63,949.49) 303,934.33 0.00 303,934.33 0.00 | (63,949.49) 303,934.33 0.00 303,934.33 0.00 | | (282,406.10) 513,661.26 0.00 513,661.26 0.00 | 0.00 | 0.0% |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) F. FUND BALANCE, RESERVES 1) Beginning Fund Balance a) As of July 1 - Unaudited b) Audit Adjustments c) As of July 1 - Audited (F1a + F1b) d) Other Restatements e) Adjusted Beginning Balance (F1c + F1d) | | 9793 | (63,949.49) 303,934.33 0.00 303,934.33 0.00 303,934.33 | (63,949.49) 303,934.33 0.00 303,934.33 0.00 303,934.33 | | (282,406.10) 513,661.26 0.00 513,661.26 0.00 | 0.00 | 0.0% |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) F. FUND BALANCE, RESERVES 1) Beginning Fund Balance a) As of July 1 - Unaudited b) Audit Adjustments c) As of July 1 - Audited (F1a + F1b) d) Other Restatements e) Adjusted Beginning Balance (F1c + F1d) 2) Ending Balance, June 30 (E + F1e) | | 9793 | (63,949.49) 303,934.33 0.00 303,934.33 0.00 303,934.33 | (63,949.49) 303,934.33 0.00 303,934.33 0.00 303,934.33 | | (282,406.10) 513,661.26 0.00 513,661.26 0.00 | 0.00 | 0.0% |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) F. FUND BALANCE, RESERVES 1) Beginning Fund Balance a) As of July 1 - Unaudited b) Audit Adjustments c) As of July 1 - Audited (F1a + F1b) d) Other Restatements e) Adjusted Beginning Balance (F1c + F1d) 2) Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance | | 9793 | (63,949.49) 303,934.33 0.00 303,934.33 0.00 303,934.33 | (63,949.49) 303,934.33 0.00 303,934.33 0.00 303,934.33 | | (282,406.10) 513,661.26 0.00 513,661.26 0.00 | 0.00 | 0.0% |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) F. FUND BALANCE, RESERVES 1) Beginning Fund Balance a) As of July 1 - Unaudited b) Audit Adjustments c) As of July 1 - Audited (F1a + F1b) d) Other Restatements e) Adjusted Beginning Balance (F1c + F1d) 2) Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance a) Nonspendable | | 9793 9795 | (63,949.49) 303,934.33 0.00 303,934.33 0.00 303,934.33 239,984.84 | (63,949.49) 303,934.33 0.00 303,934.33 0.00 303,934.33 239,984.84 | | (282,406.10) 513,661.26 0.00 513,661.26 0.00 513,661.26 231,255.16 | 0.00 | 69.0% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted | | 9740 | 239,984.84 | 239,984.84 | | 231,255.16 | | |
| c) Committed | | | , | | | | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Commitments | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| d) Assigned | | | | | | | | |
| Other Assignments | | 9780 | 0.00 | 0.00 | | 0.00 | | |
| e) Unassigned/Unappropriated | | | | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | | 0.00 | | |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | | 0.00 | | |
| LCFF SOURCES | | | | | | | | |
| Principal Apportionment | | | | | | | | |
| State Aid - Current Year | | 8011 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Education Protection Account State Aid - Current Year | | 8012 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| State Aid - Prior Years | | 8019 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Tax Relief Subventions | | | | | | | | |
| Homeowners' Exemptions | | 8021 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Timber Yield Tax | | 8022 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Other Subventions/In-Lieu Taxes | | 8029 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| County & District Taxes | | | | | | | | |
| Secured Roll Taxes | | 8041 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Unsecured Roll Taxes | | 8042 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Prior Years' Taxes | | 8043 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Supplemental Taxes | | 8044 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Education Revenue Augmentation Fund (ERAF) | | 8045 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Community Redevelopment Funds (SB 617/699/1992) | | 8047 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Penalties and Interest from Delinquent Taxes | | 8048 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Miscellaneous Funds (EC 41604) | | | | | | | | |
| Royalties and Bonuses | | 8081 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Other In-Lieu Taxes | | 8082 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Less: Non-LCFF | | | | | | | | |
| (50%) Adjustment | | 8089 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Subtotal, LCFF Sources | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| LCFF Transfers | | | | | | | | |
| Unrestricted LCFF | | | | | | | | |
| Transfers - Current Year | 0000 | 8091 | | | | | | |
| All Other LCFF Transfers - Current Year Transfers to Charter Schools in Lieu of | All Other | 8091 8096 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Property Taxes | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Property Taxes Transfers LCFF/Revenue Limit Transfers - Prior | | 8097 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Years | | 8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL, LCFF SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|--|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Maintenance and Operations | | 8110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Education Entitlement | | 8181 | 96,629.00 | 96,629.00 | 15,051.00 | 60,204.00 | (36,425.00) | -37.7% |
| Special Education Discretionary Grants | | 8182 | 2,645.00 | 2,645.00 | 663.00 | 24,885.00 | 22,240.00 | 840.8% |
| Child Nutrition Programs | | 8220 | 0.00 | 0.00 | 15,432.80 | 0.00 | 0.00 | 0.0% |
| Donated Food Commodities | | 8221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Forest Reserve Funds | | 8260 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Flood Control Funds | | 8270 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Wildlife Reserve Funds | | 8280 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| FEMA | | 8281 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interagency Contracts Between LEAs | | 8285 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Pass-Through Revenues from Federal Sources | | 8287 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Title I, Part A, Basic | 3010 | 8290 | 98,346.81 | 98,346.81 | 10,888.93 | 106,646.93 | 8,300.12 | 8.4% |
| Title I, Part D, Local Delinquent Programs | 3025 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Title II, Part A, Supporting Effective Instruction | 4035 | 8290 | 12,768.00 | 12,768.00 | 0.00 | 17,853.00 | 5,085.00 | 39.8% |
| Title III, Part A, Immigrant Student Program | 4201 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Title III, Part A, English Learner Program | 4203 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Public Charter Schools Grant Program (PCSGP) | 4610 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other NCLB / Every Student Succeeds Act | 3061, 3110, 3150, 3155, 3180, 3182, 4037, 4123, 4124, 4126, 4127, 4128, 5630 | 8290 | 10,000.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.0% |
| Career and Technical Education | 3500-3599 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Federal Revenue | All Other | 8290 | 369,058.76 | 369,058.76 | 77,154.49 | 375,845.18 | 6,786.42 | 1.8% |
| TOTAL, FEDERAL REVENUE | | | 589,447.57 | 589,447.57 | 119,190.22 | 595,434.11 | 5,986.54 | 1.0% |
| OTHER STATE REVENUE Other State Apportionments ROC/P Entitlement | | | | | | | | |
| Prior Years | 6360 | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Education Master Plan | 0500 | 0044 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.007 |
| Current Year Prior Years | 6500 6500 | 8311 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Apportionments - Current Year | All Other | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Apportionments - Prior Years | All Other | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Child Nutrition Programs | | 8520 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Mandated Costs Reimbursements | | 8550 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.076 |
| Lottery - Unrestricted and Instructional Materials | | 8560 | 24,784.96 | 24,784.96 | 0.00 | 24,784.96 | 0.00 | 0.0% |
| Tax Relief Subventions | | | 2.,701.00 | 2.,704.00 | 3.30 | 2.,701.00 | 0.00 | 0.570 |
| Restricted Levies - Other | | | | | | | | |
| Homeowners' Exemptions | | 8575 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Subventions/In-Lieu Taxes | | 8576 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

| | | | 1 | | | | | |
|--|---------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
| Dage Through Devenues from State | | | | | | | | |
| Pass-Through Revenues from State Sources | | 8587 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| After School Education and Safety (ASES) | 6010 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Charter School Facility Grant | 6030 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Career Technical Education Incentive Grant Program | 6387 | 8590 | 60,000.00 | 60,000.00 | 0.00 | 60,000.00 | 0.00 | 0.0% |
| Drug/Alcohol/Tobacco Funds | 6650, 6690, 6695 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| California Clean Energy Jobs Act | 6230 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Specialized Secondary | 7370 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| American Indian Early Childhood Education | 7210 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | All Other | 8590 | 363,125.00 | 363,125.00 | 184,019.75 | 502,187.18 | 139,062.18 | 38.3% |
| TOTAL, OTHER STATE REVENUE | | | 447,909.96 | 447,909.96 | 184,019.75 | 586,972.14 | 139,062.18 | 31.0% |
| OTHER LOCAL REVENUE | | | | | | | | |
| Other Local Revenue | | | 1 | | | | | |
| County and District Taxes | | | | | | | | |
| Other Restricted Levies | | | | | | | | |
| Secured Roll | | 8615 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Unsecured Roll | | 8616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Prior Years' Taxes | | 8617 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Supplemental Taxes | | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Non-Ad Valorem Taxes | | | | | | | | |
| Parcel Taxes | | 8621 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other | | 8622 | 91,350.00 | 91,350.00 | 0.00 | 91,350.00 | 0.00 | 0.0% |
| Community Redevelopment Funds Not Subject to LCFF Deduction | | 8625 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Penalties and Interest from Delinquent Non-LCFF Taxes | | 8629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Sales | | | | | | | | |
| Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Sale of Publications | | 8632 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Food Service Sales | | 8634 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Sales | | 8639 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Leases and Rentals | | 8650 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Fees and Contracts | | | | | | | | |
| Adult Education Fees | | 8671 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Non-Resident Students | | 8672 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Transportation Fees From Individuals | | 8675 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interagency Services | | 8677 | 21,730.00 | 21,730.00 | 0.00 | 31,557.00 | 9,827.00 | 45.2% |
| Mitigation/Dev eloper Fees | | 8681 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Fees and Contracts | | 8689 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | | | | | |
| Plus: Misc Funds Non-LCFF (50%) Adjustment | | 8691 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Pass-Through Revenues From Local Sources | | 8697 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| All Other Local Revenue | | 8699 | 6,300.00 | 6,300.00 | 0.00 | 5,000.00 | (1,300.00) | -20.6% |
| Tuition | | 8710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In | | 8781-8783 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers Of Apportionments | | | | | | | | |
| Special Education SELPA Transfers | | | | | | | | |
| From Districts or Charter Schools | 6500 | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From County Offices | 6500 | 8792 | 240,491.57 | 240,491.57 | 48,459.00 | 275,023.00 | 34,531.43 | 14.4% |
| From JPAs | 6500 | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| ROC/P Transfers | | | | | | | | |
| From Districts or Charter Schools | 6360 | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From County Offices | 6360 | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From JPAs | 6360 | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Transfers of Apportionments | | | | | | | | |
| From Districts or Charter Schools | All Other | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From County Offices | All Other | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From JPAs | All Other | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 359,871.57 | 359,871.57 | 48,459.00 | 402,930.00 | 43,058.43 | 12.0% |
| TOTAL, REVENUES | | | 1,397,229.10 | 1,397,229.10 | 351,668.97 | 1,585,336.25 | 188,107.15 | 13.5% |
| CERTIFICATED SALARIES | | | | | | | | |
| Certificated Teachers' Salaries | | 1100 | 683,834.90 | 683,834.90 | 201,216.45 | 761,582.94 | (77,748.04) | -11.4% |
| Certificated Pupil Support Salaries | | 1200 | 203,316.85 | 203,316.85 | 28,803.99 | 216,047.34 | (12,730.49) | -6.3% |
| Certificated Supervisors' and Administrators' Salaries | | 1300 | 66,730.80 | 66,730.80 | 22,243.60 | 66,730.80 | 0.00 | 0.0% |
| Other Certificated Salaries | | 1900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CERTIFICATED SALARIES | | | 953,882.55 | 953,882.55 | 252,264.04 | 1,044,361.08 | (90,478.53) | -9.5% |
| CLASSIFIED SALARIES | | | | | | | | |
| Classified Instructional Salaries | | 2100 | 383,859.16 | 383,859.16 | 96,490.26 | 409,865.48 | (26,006.32) | -6.8% |
| Classified Support Salaries | | 2200 | 334,957.17 | 334,957.17 | 99,692.70 | 320,292.23 | 14,664.94 | 4.4% |
| Classified Supervisors' and Administrators' Salaries | | 2300 | 94,987.04 | 94,987.04 | 29,031.48 | 91,426.44 | 3,560.60 | 3.7% |
| Clerical, Technical and Office Salaries | | 2400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Classified Salaries | | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | | 813,803.37 | 813,803.37 | 225,214.44 | 821,584.15 | (7,780.78) | -1.0% |
| EMPLOYEE BENEFITS | | | | | | | | |
| STRS | | 3101-3102 | 547,120.23 | 547,120.23 | 46,355.78 | 605,086.91 | (57,966.68) | -10.6% |
| PERS | | 3201-3202 | 195,755.96 | 195,755.96 | 58,751.22 | 206,449.29 | (10,693.33) | -5.5% |
| OASDI/Medicare/Alternative | | 3301-3302 | 69,859.47 | 69,859.47 | 20,215.91 | 74,110.12 | (4,250.65) | -6.1% |
| Health and Welfare Benefits | | 3401-3402 | 304,885.28 | 304,885.28 | 84,055.06 | 312,134.49 | (7,249.21) | -2.4% |
| Unemployment Insurance | | 3501-3502 | 7,962.63 | 7,962.63 | 2,236.50 | 8,846.27 | (883.64) | -11.1% |
| Workers' Compensation | | 3601-3602 | 47,831.68 | 47,831.68 | 16,013.75 | 60,117.77 | (12,286.09) | -25.7% |
| OPEB, Allocated | | 3701-3702 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Employ ee Benefits | | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | | 1,173,415.25 | 1,173,415.25 | 227,628.22 | 1,266,744.85 | (93,329.60) | -8.0% |
| BOOKS AND SUPPLIES | | | .,.,0,410.20 | ., 0, - 10.20 | , 020.22 | .,_55,7 44.05 | (55,525.55) | -0.070 |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Approved Textbooks and Core Curricula Materials | | 4100 | 26,000.00 | 26,000.00 | 27,580.04 | 57,086.65 | (31,086.65) | -119.6% |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 667.93 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | | 4300 | 60,494.00 | 60,494.00 | 17,384.91 | 64,252.99 | (3,758.99) | -6.2% |
| Noncapitalized Equipment | | 4400 | 20.000.00 | 20,000.00 | 5,556.29 | 30,085.64 | (10,085.64) | -50.4% |
| Food | | 4700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | | 106,494.00 | 106,494.00 | 51,189.17 | 151,425.28 | (44,931.28) | -42.2% |
| SERVICES AND OTHER OPERATING | | | | | <u> </u> | , | , , , | |
| EXPENDITURES | | | | | | | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | | 5200 | 24,000.00 | 24,000.00 | 10,781.97 | 57,185.69 | (33,185.69) | -138.3% |
| Dues and Memberships | | 5300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Insurance | | 5400-5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Operations and Housekeeping Services | | 5500 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | | 5600 | 3,500.00 | 3,500.00 | 4,567.37 | 3,500.00 | 0.00 | 0.0% |
| Transfers of Direct Costs | | 5710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and Operating Expenditures | | 5800 | 79,000.00 | 79,000.00 | 22,747.96 | 98,561.28 | (19,561.28) | -24.8% |
| Communications | | 5900 | 1,500.00 | 1,500.00 | 140.88 | 1,500.00 | 0.00 | 0.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES | | | 108,600.00 | 108,600.00 | 38,238.18 | 161,346.97 | (52,746.97) | -48.6% |
| CAPITAL OUTLAY | | | | | | | | |
| Land | | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Land Improvements | | 6170 | 0.00 | 0.00 | 43,843.66 | 53,865.52 | (53,865.52) | New |
| Buildings and Improvements of Buildings | | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | | 6300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment | | 6400 | 0.00 | 0.00 | 0.00 | 42,231.32 | (42,231.32) | New |
| Equipment Replacement | | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Lease Assets | | 6600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 0.00 | 0.00 | 43,843.66 | 96,096.84 | (96,096.84) | New |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | | | | |
| Tuition | | | | | | | | |
| Tuition for Instruction Under Interdistrict | | 7110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Attendance Agreements State Special Schools | | 7110 7130 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Tuition, Excess Costs, and/or Deficit Payments | | 7130 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.076 |
| Payments to Districts or Charter Schools | | 7141 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Payments to County Offices | | 7142 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Payments to JPAs | | 7143 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Pass-Through Revenues | | | | | | | | |
| To Districts or Charter Schools | | 7211 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | | 7212 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | | 7213 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Special Education SELPA Transfers of Apportionments | | | | | | | | |
| To Districts or Charter Schools | 6500 | 7221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | 6500 | 7222 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | 6500 | 7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| ROC/P Transfers of Apportionments | | | | | | | | |
| To Districts or Charter Schools | 6360 | 7221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | 6360 | 7222 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | 6360 | 7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Transfers of Apportionments | All Other | 7221-7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers | | 7281-7283 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Debt Service | | | | | | | | |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | | | | | | | |
| Transfers of Indirect Costs | | 7310 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Indirect Costs - Interfund | | 7350 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | | 3,156,195.17 | 3,156,195.17 | 838,377.71 | 3,541,559.17 | (385,364.00) | -12.2% |
| INTERFUND TRANSFERS | | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | | |
| From: Special Reserve Fund | | 8912 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From: Bond Interest and | | | | | | | | |
| Redemption Fund | | 8914 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| To: Child Development Fund | | 7611 | 0.00 | 0.00 | 0.00 | 6,871.00 | (6,871.00) | New |
| To: Special Reserve Fund | | 7612 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: State School Building Fund/ County School Facilities Fund | | 7613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: Cafeteria Fund | | 7616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.00 | 6,871.00 | (6,871.00) | New |
| OTHER SOURCES/USES | | | | | | | | |
| SOURCES | | | | | | | | |
| State Apportionments | | | | | | | | |
| Emergency Apportionments | | 8931 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Proceeds | | | | | | | | |
| Proceeds from Disposal of Capital Assets | | 8953 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Sources | | | | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| | | | | | | | | |
| Long-Term Debt Proceeds | | | | | | | | |
| Proceeds from Certificates of Participation | | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Leases | | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Lease Revenue Bonds | | 8973 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 1,695,016.58 | 1,695,016.58 | 0.00 | 1,680,687.82 | (14,328.76) | -0.8% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 1,695,016.58 | 1,695,016.58 | 0.00 | 1,680,687.82 | (14,328.76) | -0.8% |
| TOTAL, OTHER FINANCING | | | | | | | | |
| SOURCES/USES (a - b + c - d + e) | | | 1,695,016.58 | 1,695,016.58 | 0.00 | 1,673,816.82 | 21,199.76 | 1.3% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|------------------------|--|--|---------------------------|--|----------------------------------|----------------------------------|
| A. REVENUES | | | | | | | | |
| 1) LCFF Sources | | 8010-8099 | 7,521,398.00 | 7,521,398.00 | 1,029,069.00 | 7,584,437.00 | 63,039.00 | 0.8% |
| 2) Federal Revenue | | 8100-8299 | 589,447.57 | 589,447.57 | 119,190.22 | 595,434.11 | 5,986.54 | 1.0% |
| 3) Other State Revenue | | 8300-8599 | 536,680.04 | 536,680.04 | 184,019.75 | 675,742.22 | 139,062.18 | 25.9% |
| 4) Other Local Revenue | | 8600-8799 | 411,131.57 | 411,131.57 | 75,341.87 | 453,540.00 | 42,408.43 | 10.3% |
| 5) TOTAL, REVENUES | | | 9,058,657.18 | 9,058,657.18 | 1,407,620.84 | 9,309,153.33 | | |
| B. EXPENDITURES | | | | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 3,944,660.89 | 3,944,660.89 | 1,047,832.90 | 3,931,075.26 | 13,585.63 | 0.3% |
| 2) Classified Salaries | | 2000-2999 | 2,034,398.10 | 2,034,398.10 | 602,847.05 | 2,128,288.16 | (93,890.06) | -4.6% |
| 3) Employee Benefits | | 3000-3999 | 2,952,055.10 | 2,952,055.10 | 738,174.54 | 3,049,790.99 | (97,735.89) | -3.3% |
| 4) Books and Supplies | | 4000-4999 | 360,654.00 | 360,654.00 | 152,801.00 | 426,861.16 | (66,207.16) | -18.4% |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 782,006.77 | 782,006.77 | 303,404.10 | 925,182.89 | (143, 176.12) | -18.3% |
| 6) Capital Outlay | | 6000-6999 | 0.00 | 0.00 | 51,110.99 | 96,096.84 | (96,096.84) | New |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | | 7100-7299 7400-7499 | 0.00 | 0.00 | 12,172.00 | 21,500.00 | (21,500.00) | New |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | (6,000.00) | (6,000.00) | 0.00 | (6,000.00) | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 10,067,774.86 | 10,067,774.86 | 2,908,342.58 | 10,572,795.30 | | |
| D. OTHER FINANCING SOURCES/USES 1) Interfund Transfers | | | (1,009,117.68) | (1,009,117.68) | (1,500,721.74) | (1,263,641.97) | | |
| a) Transfers In | | 8900-8929 | 40,000.00 | 40,000.00 | 13,333.32 | 40,000.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 200,898.84 | 200,898.84 | 2,918.43 | 216,673.83 | (15,774.99) | -7.9% |
| 2) Other Sources/Uses | | | | | | | | |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | (160,898.84) | (160,898.84) | 10,414.89 | (176,673.83) | | |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | (1,170,016.52) | (1,170,016.52) | (1,490,306.85) | (1,440,315.80) | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| 1) Beginning Fund Balance | | | | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 2,215,862.29 | 2,215,862.29 | | 2,641,739.31 | 425,877.02 | 19.2% |
| b) Audit Adjustments | | | | 0.00 | | 0.00 | 0.00 | 0.0% |
| a) Addit Adjustificities | | 9793 | 0.00 | 0.00 | | 0.00 | | |
| c) As of July 1 - Audited (F1a + F1b) | | 9793 | 2,215,862.29 | 2,215,862.29 | | 2,641,739.31 | | |
| | | 9793 9795 | | | | | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 2,215,862.29 | 2,215,862.29 | | 2,641,739.31 | | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) d) Other Restatements e) Adjusted Beginning Balance (F1c + | | | 2,215,862.29 | 2,215,862.29 | | 2,641,739.31 | | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) d) Other Restatements e) Adjusted Beginning Balance (F1c + F1d) | | | 2,215,862.29 0.00 2,215,862.29 | 2,215,862.29 0.00 2,215,862.29 | | 2,641,739.31 0.00 2,641,739.31 | | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) d) Other Restatements e) Adjusted Beginning Balance (F1c + F1d) 2) Ending Balance, June 30 (E + F1e) | | | 2,215,862.29 0.00 2,215,862.29 | 2,215,862.29 0.00 2,215,862.29 | | 2,641,739.31 0.00 2,641,739.31 | | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) d) Other Restatements e) Adjusted Beginning Balance (F1c + F1d) 2) Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance | | | 2,215,862.29 0.00 2,215,862.29 | 2,215,862.29 0.00 2,215,862.29 | | 2,641,739.31 0.00 2,641,739.31 | | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) d) Other Restatements e) Adjusted Beginning Balance (F1c + F1d) 2) Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance a) Nonspendable | | 9795 | 2,215,862.29 0.00 2,215,862.29 1,045,845.77 | 2,215,862.29 0.00 2,215,862.29 1,045,845.77 | | 2,641,739.31 0.00 2,641,739.31 1,201,423.51 | | 0.0% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted | | 9740 | 239,984.84 | 239,984.84 | | 231,255.16 | | |
| c) Committed | | | | | | . , | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Commitments | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| d) Assigned | | | | | | | | |
| Other Assignments | | 9780 | 50,443.69 | 50,443.69 | | 42,572.30 | | |
| e) Unassigned/Unappropriated | | | | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 420,000.00 | 420,000.00 | | 431,578.77 | | |
| Unassigned/Unappropriated Amount | | 9790 | 325,417.24 | 325,417.24 | | 486,017.28 | | |
| LCFF SOURCES | | | | | | | | |
| Principal Apportionment | | | | | | | | |
| State Aid - Current Year | | 8011 | 1,669,156.00 | 1,669,156.00 | 1,005,476.00 | 1,662,031.00 | (7,125.00) | -0.4% |
| Education Protection Account State Aid - Current Year | | 8012 | 80,068.00 | 80,068.00 | 23,593.00 | 88,158.00 | 8,090.00 | 10.19 |
| State Aid - Prior Years | | 8019 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Tax Relief Subventions | | | | | | | | |
| Homeowners' Exemptions | | 8021 | 38,106.00 | 38,106.00 | 0.00 | 36,239.00 | (1,867.00) | -4.9% |
| Timber Yield Tax | | 8022 | 118,017.00 | 118,017.00 | 0.00 | 70,596.00 | (47,421.00) | -40.2% |
| Other Subv entions/In-Lieu Taxes | | 8029 | 0.00 | 0.00 | 0.00 | 162.00 | 162.00 | Nev |
| County & District Taxes | | | | | | | | |
| Secured Roll Taxes | | 8041 | 5,608,851.00 | 5,608,851.00 | 0.00 | 5,697,398.00 | 88,547.00 | 1.6% |
| Unsecured Roll Taxes | | 8042 | 149,759.00 | 149,759.00 | 0.00 | 169,599.00 | 19,840.00 | 13.2% |
| Prior Years' Taxes | | 8043 | 7,441.00 | 7,441.00 | 0.00 | 10,254.00 | 2,813.00 | 37.89 |
| Supplemental Taxes | | 8044 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Education Revenue Augmentation Fund (ERAF) | | 8045 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Community Redevelopment Funds (SB 617/699/1992) | | 8047 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Penalties and Interest from Delinquent Taxes | | 8048 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Miscellaneous Funds (EC 41604) | | | | | | | | |
| Royalties and Bonuses | | 8081 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Other In-Lieu Taxes | | 8082 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Less: Non-LCFF | | | | | | | | |
| (50%) Adjustment | | 8089 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Subtotal, LCFF Sources | | | 7,671,398.00 | 7,671,398.00 | 1,029,069.00 | 7,734,437.00 | 63,039.00 | 0.89 |
| LCFF Transfers | | | | | | | | |
| Unrestricted LCFF | | | | | | | | |
| Transfers - Current Year | 0000 | 8091 | (150,000.00) | (150,000.00) | 0.00 | (150,000.00) | 0.00 | 0.0% |
| All Other LCFF Transfers - Current Year | All Other | 8091 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers to Charter Schools in Lieu of Property Taxes | | 8096 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Property Taxes Transfers | | 8097 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| LCFF/Revenue Limit Transfers - Prior Years | | 8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, LCFF SOURCES | | | 7,521,398.00 | 7,521,398.00 | 1,029,069.00 | 7,584,437.00 | 63,039.00 | 0.89 |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|--|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Maintenance and Operations | | 8110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Education Entitlement | | 8181 | 96,629.00 | 96,629.00 | 15,051.00 | 60,204.00 | (36,425.00) | -37.7% |
| Special Education Discretionary Grants | | 8182 | 2,645.00 | 2,645.00 | 663.00 | 24,885.00 | 22,240.00 | 840.8% |
| Child Nutrition Programs | | 8220 | 0.00 | 0.00 | 15,432.80 | 0.00 | 0.00 | 0.0% |
| Donated Food Commodities | | 8221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Forest Reserve Funds | | 8260 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Flood Control Funds | | 8270 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Wildlife Reserve Funds | | 8280 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| FEMA | | 8281 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interagency Contracts Between LEAs | | 8285 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Pass-Through Revenues from Federal Sources | | 8287 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Title I, Part A, Basic | 3010 | 8290 | 98,346.81 | 98,346.81 | 10,888.93 | 106,646.93 | 8,300.12 | 8.4% |
| Title I, Part D, Local Delinquent Programs | 3025 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Title II, Part A, Supporting Effective Instruction | 4035 | 8290 | 12,768.00 | 12,768.00 | 0.00 | 17,853.00 | 5,085.00 | 39.8% |
| Title III, Part A, Immigrant Student Program | 4201 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Title III, Part A, English Learner Program | 4203 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Public Charter Schools Grant Program (PCSGP) | 4610 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other NCLB / Every Student Succeeds Act | 3061, 3110, 3150, 3155, 3180, 3182, 4037, 4123, 4124, 4126, 4127, 4128, 5630 | 8290 | 10,000.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.0% |
| Career and Technical Education | 3500-3599 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Federal Revenue | All Other | 8290 | 369,058.76 | 369,058.76 | 77,154.49 | 375,845.18 | 6,786.42 | 1.8% |
| TOTAL, FEDERAL REVENUE | | | 589,447.57 | 589.447.57 | 119,190.22 | 595,434.11 | 5,986.54 | 1.0% |
| OTHER STATE REVENUE | | | | | ., | , | ., | |
| Other State Apportionments | | | | | | | | |
| ROC/P Entitlement | | | | | | | | |
| Prior Years | 6360 | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Education Master Plan | | | | | | | | |
| Current Year | 6500 | 8311 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Prior Years | 6500 | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Apportionments - Current Year | All Other | 8311 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Apportionments - Prior Years | All Other | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Child Nutrition Programs | | 8520 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Mandated Costs Reimbursements | | 8550 | 20,528.00 | 20,528.00 | 0.00 | 20,528.00 | 0.00 | 0.0% |
| Lottery - Unrestricted and Instructional Materials | | 8560 | 93,027.04 | 93,027.04 | 0.00 | 93,027.04 | 0.00 | 0.0% |
| Tax Relief Subventions | | | | | | | | |
| Restricted Levies - Other | | | | | | | | |
| Homeowners' Exemptions | | 8575 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Subventions/In-Lieu Taxes | | 8576 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|---------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Pass-Through Revenues from State Sources | | 8587 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| After School Education and Safety (ASES) | 6010 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Charter School Facility Grant | 6030 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Career Technical Education Incentive Grant | 2007 | 0.500 | | | | | | |
| Program | 6387 | 8590 | 60,000.00 | 60,000.00 | 0.00 | 60,000.00 | 0.00 | 0.0% |
| Drug/Alcohol/Tobacco Funds | 6650, 6690, 6695 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| California Clean Energy Jobs Act | 6230 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Specialized Secondary | 7370 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| American Indian Early Childhood Education | 7210 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | All Other | 8590 | 363,125.00 | 363,125.00 | 184,019.75 | 502,187.18 | 139,062.18 | 38.3% |
| TOTAL, OTHER STATE REVENUE | | | 536,680.04 | 536,680.04 | 184,019.75 | 675,742.22 | 139,062.18 | 25.9% |
| OTHER LOCAL REVENUE Other Local Revenue County and District Taxes Other Restricted Levies | | | | | | | | |
| Secured Roll | | 8615 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Unsecured Roll | | 8616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Prior Years' Taxes | | 8617 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Supplemental Taxes | | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Non-Ad Valorem Taxes | | | | | | | | |
| Parcel Taxes | | 8621 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other | | 8622 | 91,350.00 | 91,350.00 | 0.00 | 91,350.00 | 0.00 | 0.0% |
| Community Redevelopment Funds Not Subject to LCFF Deduction | | 8625 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Penalties and Interest from Delinquent Non-LCFF Taxes | | 8629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Sales | | | | | | | | |
| Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Sale of Publications | | 8632 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Food Service Sales | | 8634 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Sales | | 8639 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Leases and Rentals | | 8650 | 5,210.00 | 5,210.00 | 1,600.00 | 5,210.00 | 0.00 | 0.0% |
| Interest | | 8660 | 10,000.00 | 10,000.00 | 6,283.02 | 10,000.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Fees and Contracts | | | | | | | | |
| Adult Education Fees | | 8671 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Non-Resident Students | | 8672 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transportation Fees From Individuals | | 8675 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interagency Services | | 8677 | 24,430.00 | 24,430.00 | 0.00 | 34,257.00 | 9,827.00 | 40.29 |
| Mitigation/Dev eloper Fees | | 8681 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| All Other Fees and Contracts | | 8689 | 1,000.00 | 1,000.00 | 216.22 | 1,000.00 | 0.00 | 0.09 |
| Other Local Revenue | | | | | | | | |
| Plus: Misc Funds Non-LCFF (50%) Adjustment | | 8691 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Pass-Through Revenues From Local Sources | | 8697 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| All Other Local Revenue | | 8699 | 38,650.00 | 38,650.00 | 18,783.63 | 36,700.00 | (1,950.00) | -5.0% |
| Tuition | | 8710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In | | 8781-8783 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers Of Apportionments | | | | | | | | |
| Special Education SELPA Transfers | | | | | | | | |
| From Districts or Charter Schools | 6500 | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From County Offices | 6500 | 8792 | 240,491.57 | 240,491.57 | 48,459.00 | 275,023.00 | 34,531.43 | 14.4% |
| From JPAs | 6500 | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| ROC/P Transfers | | | | | | | | |
| From Districts or Charter Schools | 6360 | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From County Offices | 6360 | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From JPAs | 6360 | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Transfers of Apportionments | | | | | | | | |
| From Districts or Charter Schools | All Other | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From County Offices | All Other | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From JPAs | All Other | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 411,131.57 | 411,131.57 | 75,341.87 | 453,540.00 | 42,408.43 | 10.3% |
| TOTAL, REVENUES | | | 9,058,657.18 | 9,058,657.18 | 1,407,620.84 | 9,309,153.33 | 250,496.15 | 2.8% |
| CERTIFICATED SALARIES | | | | | | | | |
| Certificated Teachers' Salaries | | 1100 | 3,141,496.21 | 3,141,496.21 | 834,678.02 | 3,127,230.87 | 14,265.34 | 0.5% |
| Certificated Pupil Support Salaries | | 1200 | 396,506.99 | 396,506.99 | 78,218.23 | 397,186.70 | (679.71) | -0.2% |
| Certificated Supervisors' and Administrators' Salaries | | 1300 | 406,657.69 | 406,657.69 | 134,936.65 | 406,657.69 | 0.00 | 0.0% |
| Other Certificated Salaries | | 1900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CERTIFICATED SALARIES | | | 3,944,660.89 | 3,944,660.89 | 1,047,832.90 | 3,931,075.26 | 13,585.63 | 0.3% |
| CLASSIFIED SALARIES | | | | | | | | |
| Classified Instructional Salaries | | 2100 | 506,142.08 | 506,142.08 | 132,027.20 | 566,676.02 | (60,533.94) | -12.0% |
| Classified Support Salaries | | 2200 | 672,061.17 | 672,061.17 | 190,285.05 | 673,309.60 | (1,248.43) | -0.2% |
| Classified Supervisors' and Administrators' Salaries | | 2300 | 356,626.68 | 356,626.68 | 116,034.82 | 380,604.86 | (23,978.18) | -6.7% |
| Clerical, Technical and Office Salaries | | 2400 | 484,094.20 | 484,094.20 | 161,181.55 | 493,676.85 | (9,582.65) | -2.0% |
| Other Classified Salaries | | 2900 | 15,473.97 | 15,473.97 | 3,318.43 | 14,020.83 | 1,453.14 | 9.4% |
| TOTAL, CLASSIFIED SALARIES | | | 2,034,398.10 | 2,034,398.10 | 602,847.05 | 2,128,288.16 | (93,890.06) | -4.6% |
| EMPLOYEE BENEFITS | | | | | | | | |
| STRS | | 3101-3102 | 1,073,063.54 | 1,073,063.54 | 193,812.41 | 1,120,646.11 | (47,582.57) | -4.4% |
| PERS | | 3201-3202 | 529,788.78 | 529,788.78 | 151,308.18 | 541,625.89 | (11,837.11) | -2.2% |
| OASDI/Medicare/Alternative | | 3301-3302 | 203,709.86 | 203,709.86 | 59,765.00 | 211,411.20 | (7,701.34) | -3.8% |
| Health and Welfare Benefits | | 3401-3402 | 892,723.55 | 892,723.55 | 244,376.80 | 884,510.79 | 8,212.76 | 0.9% |
| Unemploy ment Insurance | | 3501-3502 | 27,683.85 | 27,683.85 | 7,762.35 | 28,838.59 | (1,154.74) | -4.2% |
| Workers' Compensation | | 3601-3602 | 161,801.52 | 161,801.52 | 55,597.16 | 197,874.41 | (36,072.89) | -22.3% |
| OPEB, Allocated | | 3701-3702 | 30,971.00 | 30,971.00 | 5,523.64 | 30,971.00 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Employ ee Benefits | | 3901-3902 | 32,313.00 | 32,313.00 | 20,029.00 | 33,913.00 | (1,600.00) | -5.0% |
| TOTAL, EMPLOYEE BENEFITS | | | 2,952,055.10 | 2,952,055.10 | 738,174.54 | 3,049,790.99 | (97,735.89) | -3.3% |
| BOOKS AND SUPPLIES | | | 2,002,000.10 | 2,002,000.10 | 700, 174.04 | 0,010,700.00 | (57,700.09) | -0.070 |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Approved Textbooks and Core Curricula Materials | | 4100 | 26,000.00 | 26,000.00 | 33,654.17 | 57,086.65 | (31,086.65) | -119.6% |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 912.77 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | | 4300 | 289,654.00 | 289,654.00 | 86,522.05 | 314,688.87 | (25,034.87) | -8.6% |
| Noncapitalized Equipment | | 4400 | 45,000.00 | 45,000.00 | 31,712.01 | 55,085.64 | (10,085.64) | -22.4% |
| Food | | 4700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | | 360,654.00 | 360,654.00 | 152,801.00 | 426,861.16 | (66,207.16) | -18.4% |
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | | | | |
| Subagreements for Services | | 5100 | 30,000.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.0% |
| Travel and Conferences | | 5200 | 33,800.00 | 33,800.00 | 14,472.91 | 69,880.69 | (36,080.69) | -106.7% |
| Dues and Memberships | | 5300 | 26,960.00 | 26,960.00 | 16,593.88 | 26,812.00 | 148.00 | 0.5% |
| Insurance | | 5400-5450 | 100,000.00 | 100,000.00 | 106,799.43 | 124,132.75 | (24, 132.75) | -24.1% |
| Operations and Housekeeping Services | | 5500 | 283,360.00 | 283,360.00 | 66,648.74 | 309,050.00 | (25,690.00) | -9.1% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | | 5600 | 44,456.00 | 44,456.00 | 16,802.29 | 44,661.00 | (205.00) | -0.5% |
| Transfers of Direct Costs | | 5710 | .77 | .77 | 0.00 | .77 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and Operating Expenditures | | 5800 | 234,500.00 | 234,500.00 | 74,084.51 | 280,715.68 | (46,215.68) | -19.7% |
| Communications | | 5900 | 28,930.00 | 28,930.00 | 8,002.34 | 39,930.00 | (11,000.00) | -38.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES | | | 782,006.77 | 782,006.77 | 303,404.10 | 925,182.89 | (143,176.12) | -18.3% |
| CAPITAL OUTLAY | | | | | | | | |
| Land | | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Land Improvements | | 6170 | 0.00 | 0.00 | 43,843.66 | 53,865.52 | (53,865.52) | New |
| Buildings and Improvements of Buildings | | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | | 6300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment | | 6400 | 0.00 | 0.00 | 7,267.33 | 42,231.32 | (42,231.32) | New |
| Equipment Replacement | | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Lease Assets | | 6600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 0.00 | 0.00 | 51,110.99 | 96,096.84 | (96,096.84) | New |
| OTHER OUTGO (excluding Transfers of Indirect Costs) Tuition | | | | | | | | |
| Tuition for Instruction Under Interdistrict | | | | | | | | |
| Attendance Agreements | | 7110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| State Special Schools | | 7130 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Tuition, Excess Costs, and/or Deficit Payments | | | 3.30 | 3.30 | 3.30 | 3.30 | 3.30 | 3.370 |
| Payments to Districts or Charter Schools | | 7141 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Payments to County Offices | | 7142 | 0.00 | 0.00 | 12,172.00 | 21,500.00 | (21,500.00) | New |
| Payments to JPAs | | 7143 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Pass-Through Revenues | | | | | | | | |
| To Districts or Charter Schools | | 7211 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | | 7212 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | | 7213 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Special Education SELPA Transfers of Apportionments | | | | | | | | |
| To Districts or Charter Schools | 6500 | 7221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | 6500 | 7222 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | 6500 | 7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| ROC/P Transfers of Apportionments | | | | | | | | |
| To Districts or Charter Schools | 6360 | 7221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | 6360 | 7222 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | 6360 | 7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Transfers of Apportionments | All Other | 7221-7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers | | 7281-7283 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Debt Service | | | | | | | | |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers | | | 0.00 | 0.00 | 12 172 00 | 21.500.00 | (24 500 00) | Now |
| of Indirect Costs) OTHER OUTGO - TRANSFERS OF | | | 0.00 | 0.00 | 12,172.00 | 21,500.00 | (21,500.00) | New |
| INDIRECT COSTS | | | | | | | | |
| Transfers of Indirect Costs | | 7310 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Transfers of Indirect Costs - Interfund | | 7350 | (6,000.00) | (6,000.00) | 0.00 | (6,000.00) | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | | (6,000.00) | (6,000.00) | 0.00 | (6,000.00) | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | | 10,067,774.86 | 10,067,774.86 | 2,908,342.58 | 10,572,795.30 | (505,020.44) | -5.0% |
| INTERFUND TRANSFERS | | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | | |
| From: Special Reserve Fund | | 8912 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From: Bond Interest and | | | | | | | | |
| Redemption Fund | | 8914 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers In | | 8919 | 40,000.00 | 40,000.00 | 13,333.32 | 40,000.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 40,000.00 | 40,000.00 | 13,333.32 | 40,000.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| To: Child Development Fund | | 7611 | 41,835.61 | 41,835.61 | 0.00 | 57,610.60 | (15,774.99) | -37.7% |
| To: Special Reserve Fund | | 7612 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: State School Building Fund/ County School Facilities Fund | | 7613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: Cafeteria Fund | | 7616 | 150,873.23 | 150,873.23 | 0.00 | 150,873.23 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers Out | | 7619 | 8,190.00 | 8,190.00 | 2,918.43 | 8,190.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 200,898.84 | 200,898.84 | 2,918.43 | 216,673.83 | (15,774.99) | -7.9% |
| OTHER SOURCES/USES | | | 11,130.01 | 11,130.01 | _, | , | , 2, | |
| SOURCES | | | | | | | | |
| State Apportionments | | | | | | | | |
| Emergency Apportionments | | 8931 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds | | | | | | | | |
| Proceeds from Disposal of Capital Assets | | 8953 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Sources | | | | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| | | | | | | | | |
| Long-Term Debt Proceeds | | | | | | | | |
| Proceeds from Certificates of Participation | | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Leases | | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Lease Revenue Bonds | | 8973 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | | | (160,898.84) | (160,898.84) | 10,414.89 | (176,673.83) | 15,774.99 | -9.8% |

First Interim General Fund Exhibit: Restricted Balance Detail

23 65581 0000000 Form 01I D81HCSYUSY(2022-23)

| Resource | Description | 2022-23 Projected Totals |
|---------------------------|---|-----------------------------|
| 3213 | Elementary and Secondary School Emergency Relief III (ESSER III) Fund | 7,800.00 |
| 6266 | Educator Effectiveness, FY 2021-22 | 156,926.82 |
| 7028 | Child Nutrition: Kitchen Infrastructure Upgrade Funds | 12,500.00 |
| 7412 | A-G Access/Success Grant | 19,583.56 |
| 7413 | A-G Learning Loss Mitigation Grant | 7,747.00 |
| 7425 | Expanded Learning Opportunities (ELO) Grant | 845.11 |
| 7426 | Expanded Learning Opportunities (ELO) Grant: Paraprofessional Staff | 1.97 |
| 9010 | Other Restricted Local | 25,850.70 |
| Total, Restricted Balance | | 231,255.16 |

2022-23 First Interim Student Activity Special Revenue Fund Expenditures by Object

| · | - | | | | | | | |
|---|-------------------|-----------------|---------------------------|---|------------------------------|------------------------------------|----------------------------------|----------------------------------|
| | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
| A. REVENUES | | | | | | | | |
| 1) LCFF Sources | | 8010- 8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 25.1.15 | | 8100- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300- 8599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600- 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 5) TOTAL, REVENUES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.070 |
| B. EXPENDITURES | | | | | | | | |
| 1) Certificated Salaries | | 1000- 1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000- 2999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Employee Benefits | | 3000- | | | | | | |
| | | 3999 4000- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Books and Supplies | | 4999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | | 5000- 5999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 6) Capital Outlay | | 6000- 6999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 7) Other Outgo (excluding Transfers of Indirect | | 7100- 7299, | | | | | | |
| Costs) | | 7400- 7499 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300- 7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| C. EXCESS (DEFICIENCY) OF REVENUES | | | | | | | | |
| OVER EXPENDITURES BEFORE OTHER | | | | | | | | |
| FINANCING SOURCES AND USES (A5 - B9) | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| D. OTHER FINANCING SOURCES/USES | | | | | | | | |
| 1) Interfund Transfers | | | | | | | | |
| a) Transfers In | | 8900- 8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600- 7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses | | | 5.55 | 3.50 | 5.55 | 0.00 | 3.30 | 0.070 |
| a) Sources | | 8930- 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630- 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980- 8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | ರಶಶಶ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| E. NET INCREASE (DECREASE) IN FUND | | | | | | | | |
| BALANCE (C + D4) | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| 1) Beginning Fund Balance | | | | | | | | |
| | | | | | | | | |

| vendocino County | Expenditures | a by Obje | | | | | DoinCoto | |
|--|-------------------|-----------------|---------------------------|---|------------------------------|------------------------------------|----------------------------------|----------------------------------|
| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
| a) As of July 1 - Unaudited | | 9791 | 65,635.37 | 65,635.37 | | 90,133.88 | 24,498.51 | 37.3% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 65,635.37 | 65,635.37 | | 90,133.88 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 65,635.37 | 65,635.37 | | 90,133.88 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 65,635.37 | 65,635.37 | | 90,133.88 | | |
| Components of Ending Fund Balance | | | | | | | | |
| a) Nonspendable | | | | | | | | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | | 0.00 | | |
| Stores | | 9712 | 0.00 | 0.00 | | 0.00 | | |
| Prepaid Items | | 9713 | 0.00 | 0.00 | | 0.00 | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted | | 9740 | 65,635.37 | 65,635.37 | | 90,133.88 | | |
| c) Committed | | | | | | | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Commitments | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| d) Assigned | | | | | | | | |
| Other Assignments | | 9780 | 0.00 | 0.00 | | 0.00 | | |
| e) Unassigned/Unappropriated | | | | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | | 0.00 | | |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | | 0.00 | | |
| REVENUES | | | | | | | | |
| Sale of Equipment and Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Sales | | 8639 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Fees and Contracts | | 8689 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Local Revenue | | 8699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, REVENUES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| CERTIFICATED SALARIES | | | | | | | | |
| Certificated Teachers' Salaries | | 1100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Certificated Pupil Support Salaries | | 1200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Certificated Supervisors' and Administrators' Salaries | | 1300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Certificated Salaries | | 1900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CERTIFICATED SALARIES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CLASSIFIED SALARIES | | | | | | | | |
| Classified Instructional Salaries | | 2100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Classified Support Salaries | | 2200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Classified Supervisors' and Administrators' Salaries | | 2300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Clerical, Technical and Office Salaries | | 2400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Classified Salaries | | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| EMPLOYEE BENEFITS | | | | | | | | |
| STRS | | 3101- | | | | 2.05 | | 2.53 |
| | | 3102 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

2022-23 First Interim Student Activity Special Revenue Fund Expenditures by Object

| • | | | | | | | | |
|---|-------------------|-----------------|---------------------------|---|------------------------------|------------------------------------|----------------------------------|----------------------------------|
| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
| PERS | | 3201- 3202 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OASDI/Medicare/Alternative | | 3301- 3302 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Health and Welfare Benefits | | 3401- 3402 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Unemploy ment Insurance | | 3501- 3502 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Workers' Compensation | | 3601- 3602 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OPEB, Allocated | | 3701- 3702 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751- 3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Employ ee Benefits | | 3901- 3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| BOOKS AND SUPPLIES | | | | | | | | |
| Materials and Supplies | | 4300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Noncapitalized Equipment | | 4400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | | | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Dues and Memberships | | 5300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Insurance | | 5400- | | | | | | |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | | 5450 5600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| | | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | | 5/50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and | | 5000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00/ |
| Operating Expenditures | | 5800 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Communications | | 5900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CAPITAL OUTLAY | | 0.400 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00/ |
| Equipment | | 6400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment Replacement | | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Lease Assets | | 6600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | 7050 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.007 |
| Transfers of Indirect Costs - Interfund | | 7350 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| INTERFUND TRANSFERS | | | | | | | | |
| INTERFUND TRANSFERS IN | | 00.10 | | | | | | |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

2022-23 First Interim Student Activity Special Revenue Fund Expenditures by Object

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|-------------------|-----------------|---------------------------|---|------------------------------|------------------------------------|----------------------------------|----------------------------------|
| OTHER SOURCES/USES | | | | | | | | |
| SOURCES | | | | | | | | |
| Proceeds from Disposal of Capital Assets | | 8953 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Leases | | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| TOTAL, OTHER FINANCING SOURCES/USES | | | | | | | | |
| (a - b + c - d + e) | | | 0.00 | 0.00 | 0.00 | 0.00 | | |

Mendocino Unified Mendocino County

2022-23 First Interim Student Activity Special Revenue Fund Restricted Detail

23655810000000 Form 08I D81HCSYUSY(2022-23)

| Resource | Description | 2022-23 Projected Totals |
|---------------------------|-------------|--------------------------------|
| | Student | |
| 8210 | Activity | |
| | Funds | 90,133.88 |
| Total, Restricted Balance | | 90,133.88 |

| Mendocino County | Expenditures b | | | | | Object | | | | |
|--|-------------------|---------------------|---------------------------|---|---------------------------|------------------------------------|-------------------------------------|----------------------------------|--|--|
| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) | | |
| A. REVENUES | | | | | | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 4) Other Local Revenue | | 8600-8799 | 33,284.00 | 33,284.00 | 7,447.92 | 34,229.00 | 945.00 | 2.8% | | |
| 5) TOTAL, REVENUES | | | 33,284.00 | 33,284.00 | 7,447.92 | 34,229.00 | | | | |
| B. EXPENDITURES | | | | | | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 2) Classified Salaries | | 2000-2999 | 54,389.57 | 54,389.57 | 13,104.39 | 53,823.07 | 566.50 | 1.0% | | |
| 3) Employ ee Benefits | | 3000-3999 | 17,068.68 | 17,068.68 | 5,268.10 | 21,803.65 | (4,734.97) | -27.7% | | |
| 4) Books and Supplies | | 4000-4999 | 500.00 | 500.00 | 660.74 | 1,225.00 | (725.00) | -145.0% | | |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 13,950.00 | 13,950.00 | 4,932.10 | 16,213.00 | (2,263.00) | -16.2% | | |
| 6) Capital Outlay | | 6000-6999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | | 7100- 7299,7400- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.070 | | |
| 7) Other Outgo (excluding Transfers of Thuriett Oosts) | | 7499 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 9) TOTAL, EXPENDITURES | | | 85,908.25 | 85,908.25 | 23,965.33 | 93,064.72 | | | | |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | (52,624.25) | (52,624.25) | (16,517.41) | (58,835.72) | | | | |
| D. OTHER FINANCING SOURCES/USES | | | | | | | | | | |
| 1) Interfund Transfers | | | | | | | | | | |
| a) Transfers In | | 8900-8929 | 41,835.61 | 41,835.61 | 0.00 | 57,610.60 | 15,774.99 | 37.7% | | |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 2) Other Sources/Uses | | | | | | | | | | |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | | |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 41,835.61 | 41,835.61 | 0.00 | 57,610.60 | | | | |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + | | | · | | | | | | | |
| D4) | | | (10,788.64) | (10,788.64) | (16,517.41) | (1,225.12) | | | | |
| F. FUND BALANCE, RESERVES | | | | | | | | | | |
| 1) Beginning Fund Balance | | | | | | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 16,221.25 | 16,221.25 | | 3,425.12 | (12,796.13) | -78.9% | | |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% | | |
| c) As of July 1 - Audited (F1a + F1b) | | | 16,221.25 | 16,221.25 | | 3,425.12 | | | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% | | |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 16,221.25 | 16,221.25 | | 3,425.12 | | | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 5,432.61 | 5,432.61 | | 2,200.00 | | | | |
| Components of Ending Fund Balance | | | | | | | | | | |
| a) Nonspendable | | | | | | | | | | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | | 0.00 | | | | |
| Stores | | 9712 | 0.00 | 0.00 | | 0.00 | | | | |
| Prepaid Items | | 9713 | 0.00 | 0.00 | | 0.00 | | | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | | | |
| b) Restricted | | 9740 | 0.00 | 0.00 | | 0.00 | | | | |
| c) Committed | | | | | | | | | | |
| | | | | | | | | | | |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|----------------------|---------------------------|---|---------------------------|------------------------------------|-------------------------------------|----------------------------------|
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Commitments | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| d) Assigned | | | | | | | | |
| Other Assignments | | 9780 | 5,432.61 | 5,432.61 | | 2,200.00 | | |
| e) Unassigned/Unappropriated | | | | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | | 0.00 | | |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | | 0.00 | | |
| FEDERAL REVENUE | | | | | | | | |
| Child Nutrition Programs | | 8220 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interagency Contracts Between LEAs | | 8285 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Title I, Part A, Basic | 3010 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Federal Revenue | All Other | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, FEDERAL REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER STATE REVENUE | | | | | | | | |
| Child Nutrition Programs | | 8520 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Child Development Apportionments | | 8530 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Pass-Through Revenues from State Sources | | 8587 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| State Preschool | 6105 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | All Other | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER LOCAL REVENUE | | | | | | | | |
| Sales | | | | | | | | |
| Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Food Service Sales | | 8634 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Fees and Contracts | | 0002 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 |
| Child Development Parent Fees | | 8673 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interagency Services | | 8677 | 23,284.00 | 23,284.00 | 6,607.92 | 24,229.00 | 945.00 | 4.1% |
| All Other Fees and Contracts | | 8689 | 10,000.00 | 10,000.00 | 840.00 | 10,000.00 | 0.00 | 0.0% |
| Other Local Revenue | | 0000 | 10,000.00 | 10,000.00 | 040.00 | 10,000.00 | 0.00 | 0.07 |
| All Other Local Revenue | | 8699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | 0133 | 33,284.00 | 33,284.00 | 7,447.92 | 34,229.00 | 945.00 | 2.8% |
| TOTAL, REVENUES | | | 33,284.00 | 33,284.00 | 7,447.92 | 34,229.00 | 945.00 | 2.07 |
| CERTIFICATED SALARIES | | | 33,204.00 | 33,204.00 | 7,447.92 | 34,229.00 | | |
| Certificated Teachers' Salaries | | 1100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Certificated Pupil Support Salaries | | 1200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| | | | | | | | | 0.0% |
| Certificated Supervisors' and Administrators' Salaries Other Certificated Salaries | | 1300 1900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CERTIFICATED SALARIES | | 1900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| · | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CLASSIFIED SALARIES | | | E4 200 E7 | 54,389.57 | 13,104.39 | 53,823.07 | 566.50 | 1.0% |
| Classified Instructional Salarios | | | | | | | ະ ສອດ ລປ | 1.0% |
| Classified Instructional Salaries | | 2100 | 54,389.57 | | | | | |
| Classified Instructional Salaries Classified Support Salaries Classified Supervisors' and Administrators' Salaries | | 2100 2200 2300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|-------------------|-----------------|---------------------------|---|---------------------------|------------------------------------|-------------------------------------|----------------------------------|
| Other Classified Salaries | | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | | 54,389.57 | 54,389.57 | 13,104.39 | 53,823.07 | 566.50 | 1.0% |
| EMPLOYEE BENEFITS | | | | | | | | |
| STRS | | 3101-3102 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| PERS | | 3201-3202 | 9,923.94 | 9,923.94 | 3,324.60 | 13,544.28 | (3,620.34) | -36.5% |
| OASDI/Medicare/Alternative | | 3301-3302 | 4,160.82 | 4,160.82 | 1,002.49 | 4,084.09 | 76.73 | 1.8% |
| Health and Welfare Benefits | | 3401-3402 | 1,141.20 | 1,141.20 | 406.35 | 1,997.10 | (855.90) | -75.0% |
| Unemploy ment Insurance | | 3501-3502 | 271.95 | 271.95 | 65.53 | 266.97 | 4.98 | 1.8% |
| Workers' Compensation | | 3601-3602 | 1,570.77 | 1,570.77 | 469.13 | 1,911.21 | (340.44) | -21.7% |
| OPEB, Allocated | | 3701-3702 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | | 17,068.68 | 17,068.68 | 5,268.10 | 21,803.65 | (4,734.97) | -27.7% |
| BOOKS AND SUPPLIES | | | | | | | | |
| Approved Textbooks and Core Curricula Materials | | 4100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | | 4300 | 500.00 | 500.00 | 660.74 | 1,225.00 | (725.00) | -145.0% |
| Noncapitalized Equipment | | 4400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Food | | 4700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | | 500.00 | 500.00 | 660.74 | 1,225.00 | (725.00) | -145.0% |
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | | | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | | 5200 | 0.00 | 0.00 | 300.00 | 0.00 | 0.00 | 0.0% |
| Dues and Memberships | | 5300 | 250.00 | 250.00 | 363.00 | 363.00 | (113.00) | -45.2% |
| Insurance | | 5400-5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Operations and Housekeeping Services | | 5500 | 11,800.00 | 11,800.00 | 2,371.33 | 12,400.00 | (600.00) | -5.1% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | | 5600 | 800.00 | 800.00 | 146.42 | 800.00 | 0.00 | 0.0% |
| Transfers of Direct Costs | | 5710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and | | | | | | | | |
| Operating Expenditures | | 5800 | 200.00 | 200.00 | 1,538.50 | 1,750.00 | (1,550.00) | -775.0% |
| Communications TOTAL, SERVICES AND OTHER OPERATING | | 5900 | 900.00 | 900.00 | 212.85 | 900.00 | 0.00 | 0.0% |
| EXPENDITURES | | | 13,950.00 | 13,950.00 | 4,932.10 | 16,213.00 | (2,263.00) | -16.2% |
| CAPITAL OUTLAY | | | | | | | | |
| Land | | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Land Improvements | | 6170 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Buildings and Improvements of Buildings | | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment | | 6400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment Replacement | | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Lease Assets | | 6600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | | | | |
| Other Transfers Out | | | | | | | | |
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Debt Service | | | | | | | | |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|------------------------------------|-------------------------------------|----------------------------------|
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | | | | | | | |
| Transfers of Indirect Costs - Interfund | | 7350 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | | 85,908.25 | 85,908.25 | 23,965.33 | 93,064.72 | | |
| INTERFUND TRANSFERS | | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | | |
| From: General Fund | | 8911 | 41,835.61 | 41,835.61 | 0.00 | 57,610.60 | 15,774.99 | 37.7% |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 41,835.61 | 41,835.61 | 0.00 | 57,610.60 | 15,774.99 | 37.7% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | | | | |
| SOURCES | | | | | | | | |
| Other Sources | | | | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs Long-Term Debt Proceeds | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Certificates of Participation | | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Leases | | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES | | | | | | | | |
| (a - b + c - d + e) | | | 41,835.61 | 41,835.61 | 0.00 | 57,610.60 | | |

2022-23 First Interim Child Development Fund Restricted Detail

Mendocino Unified Mendocino County 23655810000000 Form 12I D81HCSYUSY(2022-23)

| Resource Description | 2022-23 Projected Totals |
|---------------------------|--------------------------------|
| Total, Restricted Balance | 0.00 |

| Mendocino County | E2 | kpenaitures i | by Object | | D81HCSYUSY(2022-2 | | | |
|--|-------------------|-----------------|---------------------------|---|---------------------------|------------------------------------|-------------------------------------|----------------------------------|
| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
| A. REVENUES | | | | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 120,000.00 | 120,000.00 | 0.00 | 120,000.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 8,000.00 | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 40,000.00 | 40,000.00 | 3,738.94 | 40,000.00 | 0.00 | 0.0% |
| 5) TOTAL, REVENUES | | | 168,000.00 | 168,000.00 | 3,738.94 | 168,000.00 | | |
| B. EXPENDITURES | | | | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000-2999 | 110,466.47 | 110,466.47 | 26,621.64 | 110,466.47 | 0.00 | 0.0% |
| 3) Employ ee Benefits | | 3000-3999 | 66,406.76 | 66,406.76 | 17,022.72 | 66,406.76 | 0.00 | 0.0% |
| 4) Books and Supplies | | 4000-4999 | 129,000.00 | 129,000.00 | 34,808.23 | 129,000.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 7,000.00 | 7,000.00 | 5,327.99 | 7,000.00 | 0.00 | 0.0% |
| 6) Capital Outlay | | 6000-6999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| o, capital cuttay | | 7100- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | | 7299,7400- | | | | | 0.00 | |
| | | 7499 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.09 |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 6,000.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 0.09 |
| 9) TOTAL, EXPENDITURES | | | 318,873.23 | 318,873.23 | 83,780.58 | 318,873.23 | | |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | (150,873.23) | (150,873.23) | (80,041.64) | (150,873.23) | | |
| D. OTHER FINANCING SOURCES/USES | | | , , , | , , , | | , , , | | |
| 1) Interfund Transfers | | | | | | | | |
| a) Transfers In | | 8900-8929 | 150,873.23 | 150,873.23 | 0.00 | 150,873.23 | 0.00 | 0.09 |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 2) Other Sources/Uses | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | 0900-0999 | 150,873.23 | 150,873.23 | 0.00 | 150,873.23 | 0.00 | 0.0 |
| E. NET INCREASE (DECREASE) IN FUND BALANCE | | | 130,073.23 | 130,073.23 | 0.00 | 130,073.23 | | |
| (C + D4) | | | 0.00 | 0.00 | (80,041.64) | 0.00 | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| 1) Beginning Fund Balance | | | | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 7,892.43 | 7,892.43 | | 16,484.45 | 8,592.02 | 108.9° |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| c) As of July 1 - Audited (F1a + F1b) | | | 7,892.43 | 7,892.43 | | 16,484.45 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 7,892.43 | 7,892.43 | | 16,484.45 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 7,892.43 | 7,892.43 | | 16,484.45 | | |
| Components of Ending Fund Balance | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |] | | |
| a) Nonspendable | | | | | | | | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | | 0.00 | | |
| Stores | | 9711 | 0.00 | 0.00 | | 0.00 | | |
| | | | | | | | | |
| Prepaid Items | | 9713 | 0.00 | 0.00 | | 0.00 | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted | | 9740 | 7,892.43 | 7,892.43 | | 16,484.45 | | |
| c) Committed | | | | | | | | |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|------------------------------------|-------------------------------------|----------------------------------|
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Commitments | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| d) Assigned | | | | | | | | |
| Other Assignments | | 9780 | 0.00 | 0.00 | | 0.00 | | |
| e) Unassigned/Unappropriated | | | | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | | 0.00 | | |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | | 0.00 | | |
| FEDERAL REVENUE | | | | | | | | |
| Child Nutrition Programs | | 8220 | 120,000.00 | 120,000.00 | 0.00 | 120,000.00 | 0.00 | 0.09 |
| Donated Food Commodities | | 8221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| All Other Federal Revenue | | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, FEDERAL REVENUE | | | 120,000.00 | 120,000.00 | 0.00 | 120,000.00 | 0.00 | 0.09 |
| OTHER STATE REVENUE | | | | | | | | |
| Child Nutrition Programs | | 8520 | 8,000.00 | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 0.09 |
| All Other State Revenue | | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, OTHER STATE REVENUE | | | 8,000.00 | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 0.09 |
| OTHER LOCAL REVENUE | | | | | | | | |
| Sales | | | | | | | | |
| Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Food Service Sales | | 8634 | 40,000.00 | 40,000.00 | 3,738.94 | 40,000.00 | 0.00 | 0.09 |
| Leases and Rentals | | 8650 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Interest | | 8660 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Fees and Contracts | | | | | | | | |
| Interagency Services | | 8677 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Other Local Revenue | | | | | | | | |
| All Other Local Revenue | | 8699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 40,000.00 | 40,000.00 | 3,738.94 | 40,000.00 | 0.00 | 0.0% |
| TOTAL, REVENUES | | | 168,000.00 | 168,000.00 | 3,738.94 | 168,000.00 | | |
| CERTIFICATED SALARIES | | | | | | | | |
| Certificated Supervisors' and Administrators' Salaries | | 1300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Certificated Salaries | | 1900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, CERTIFICATED SALARIES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| CLASSIFIED SALARIES | | | | | | | | |
| Classified Support Salaries | | 2200 | 110,466.47 | 110,466.47 | 26,621.64 | 110,466.47 | 0.00 | 0.0% |
| Classified Supervisors' and Administrators' Salaries | | 2300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Clerical, Technical and Office Salaries | | 2400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Other Classified Salaries | | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, CLASSIFIED SALARIES | | | 110,466.47 | 110,466.47 | 26,621.64 | 110,466.47 | 0.00 | 0.09 |
| EMPLOYEE BENEFITS | | | | | | | | |
| STRS | | 3101-3102 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| PERS | | 3201-3202 | 28,205.35 | 28,205.35 | 6,733.73 | 28,205.35 | 0.00 | 0.09 |
| OASDI/Medicare/Alternative | | 3301-3302 | 7,847.94 | 7,847.94 | 1,914.02 | 7,847.94 | 0.00 | 0.09 |
| Health and Welfare Benefits | | 3401-3402 | 26,924.58 | 26,924.58 | 7,369.05 | 26,924.58 | 0.00 | 0.09 |
| Unemployment Insurance | | 3501-3502 | 506.03 | 506.03 | 123.28 | 506.03 | 0.00 | 0.09 |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|------------------------------------|-------------------------------------|----------------------------------|
| Workers' Compensation | | 3601-3602 | 2,922.86 | 2,922.86 | 882.64 | 2,922.86 | 0.00 | 0.0% |
| OPEB, Allocated | | 3701-3702 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | | 66,406.76 | 66,406.76 | 17,022.72 | 66,406.76 | 0.00 | 0.0% |
| BOOKS AND SUPPLIES | | | | | | | | |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | | 4300 | 13,000.00 | 13,000.00 | 5,200.88 | 13,000.00 | 0.00 | 0.0% |
| Noncapitalized Equipment | | 4400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Food | | 4700 | 116,000.00 | 116,000.00 | 29,607.35 | 116,000.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | | 129,000.00 | 129,000.00 | 34,808.23 | 129,000.00 | 0.00 | 0.0% |
| SERVICES AND OTHER OPERATING EXPENDITURES | | | , | | | , | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | | 5200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Dues and Memberships | | 5300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Insurance | | 5400-5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Operations and Housekeeping Services | | 5500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | | 5600 | 0.00 | 0.00 | 150.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs | | 5710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and | | 0100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.070 |
| Operating Expenditures | | 5800 | 7,000.00 | 7,000.00 | 5,177.99 | 7,000.00 | 0.00 | 0.0% |
| Communications | | 5900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES | | 0000 | 7,000.00 | 7,000.00 | 5,327.99 | 7,000.00 | 0.00 | 0.0% |
| CAPITAL OUTLAY | | | , | | | , | | |
| Buildings and Improvements of Buildings | | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment | | 6400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment Replacement | | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Lease Assets | | 6600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | | | | |
| Debt Service | | | | | | | | |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | | | | | | | |
| Transfers of Indirect Costs - Interfund | | 7350 | 6,000.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | | 6,000.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | | 318,873.23 | 318,873.23 | 83,780.58 | 318,873.23 | | |
| INTERFUND TRANSFERS | | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | | |
| From: General Fund | | 8916 | 150,873.23 | 150,873.23 | 0.00 | 150,873.23 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|-------------------|-----------------|---------------------------|---|---------------------------|------------------------------------|-------------------------------------|----------------------------------|
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 150,873.23 | 150,873.23 | 0.00 | 150,873.23 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | | | | |
| SOURCES | | | | | | | | |
| Other Sources | | | | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Long-Term Debt Proceeds | | | | | | | | |
| Proceeds from Leases | | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES | | | | | | | | |
| (a - b + c - d + e) | | | 150,873.23 | 150,873.23 | 0.00 | 150,873.23 | | |

Mendocino Unified Mendocino County

2022-23 First Interim Cafeteria Special Revenue Fund Restricted Detail

23655810000000 Form 13I D81HCSYUSY(2022-23)

| Resource | Description | 2022-23 Projected Totals |
|---------------------------|--|--------------------------------|
| 5310 | Child Nutrition: School Programs (e.g., School Lunch, School Breakfast, Milk, Pregnant & Lactating Students) | 16,484.45 |
| Total, Restricted Balance | | 16,484.45 |

| nendocino County | iuitures by C | , | | D01HC31U31(2022-23 | | | | |
|--|-------------------|-----------------|---------------------------|---|---------------------------|------------------------------------|-------------------------------------|----------------------------------|
| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
| A. REVENUES | | | | | | | | |
| 1) LCFF Sources | | 8010-8099 | 150,000.00 | 150,000.00 | 0.00 | 150,000.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 0.00 | 0.00 | 202.76 | 0.00 | 0.00 | 0.0% |
| 5) TOTAL, REVENUES | | | 150,000.00 | 150,000.00 | 202.76 | 150,000.00 | | |
| B. EXPENDITURES | | | | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000-2999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Employee Benefits | | 3000-3999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Books and Supplies | | 4000-4999 | 0.00 | 0.00 | 39,644.63 | 39,644.63 | (39,644.63) | New |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 6) Capital Outlay | | 6000-6999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| o, capital catter, | | 7100- | | | | | | |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | | 7299,7400- | | | | | 0.00 | |
| | | 7499 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 0.00 | 0.00 | 39,644.63 | 39,644.63 | | |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | 150,000.00 | 150,000.00 | (39,441.87) | 110,355.37 | | |
| D. OTHER FINANCING SOURCES/USES | | | | | | | | |
| 1) Interfund Transfers | | | | | | | | |
| a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses | | | | | | | | |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + | | | | | | | | |
| D4) | | | 150,000.00 | 150,000.00 | (39,441.87) | 110,355.37 | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| 1) Beginning Fund Balance | | | | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 81,085.59 | 81,085.59 | | 91,403.38 | 10,317.79 | 12.7% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 81,085.59 | 81,085.59 | | 91,403.38 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 81,085.59 | 81,085.59 | | 91,403.38 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 231,085.59 | 231,085.59 | | 201,758.75 | | |
| Components of Ending Fund Balance | | | | | | | | |
| a) Nonspendable | | | | | | | | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | | 0.00 | | |
| Stores | | 9712 | 0.00 | 0.00 | | 0.00 | | |
| Prepaid Items | | 9713 | 0.00 | 0.00 | | 0.00 | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted | | 9740 | 0.00 | 0.00 | | 0.00 | | |
| c) Committed | | | | | | | | |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|-------------------|-----------------|---------------------------|---|---------------------------|------------------------------------|-------------------------------------|----------------------------------|
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Commitments | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| d) Assigned | | | | | | | | |
| Other Assignments | | 9780 | 231,085.59 | 231,085.59 | | 201,758.75 | | |
| e) Unassigned/Unappropriated | | | | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | | 0.00 | | |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | | 0.00 | | |
| LCFF SOURCES | | | | | | | | |
| LCFF Transfers | | | | | | | | |
| LCFF Transfers - Current Year | | 8091 | 150,000.00 | 150,000.00 | 0.00 | 150,000.00 | 0.00 | 0.0% |
| LCFF/Revenue Limit Transfers - Prior Years | | 8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, LCFF SOURCES | | | 150,000.00 | 150,000.00 | 0.00 | 150,000.00 | 0.00 | 0.0% |
| OTHER STATE REVENUE | | | | | | | | |
| All Other State Revenue | | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER LOCAL REVENUE | | | | | | | | |
| Community Redevelopment Funds Not Subject to LCFF Deduction | | 8625 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Sales | | | | | | | | |
| Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 0.00 | 0.00 | 202.76 | 0.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | | | | | |
| All Other Local Revenue | | 8699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 0.00 | 0.00 | 202.76 | 0.00 | 0.00 | 0.0% |
| TOTAL, REVENUES | | | 150,000.00 | 150,000.00 | 202.76 | 150,000.00 | | |
| CLASSIFIED SALARIES | | | | | | | | |
| Classified Support Salaries | | 2200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Classified Salaries | | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| EMPLOYEE BENEFITS | | | | | | | | |
| STRS | | 3101-3102 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| PERS | | 3201-3202 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OASDI/Medicare/Alternative | | 3301-3302 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Health and Welfare Benefits | | 3401-3402 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Unemployment Insurance | | 3501-3502 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Workers' Compensation | | 3601-3602 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OPEB, Allocated | | 3701-3702 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| BOOKS AND SUPPLIES | | | | | | | | |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | | 4300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Noncapitalized Equipment | | 4400 | 0.00 | 0.00 | 39,644.63 | 39,644.63 | (39,644.63) | New |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|------------------------------------|-------------------------------------|----------------------------------|
| TOTAL, BOOKS AND SUPPLIES | | | 0.00 | 0.00 | 39,644.63 | 39,644.63 | (39,644.63) | New |
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | | | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | | 5200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | | 5600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs | | 5710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and | | | | | | | | |
| Operating Expenditures | | 5800 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CAPITAL OUTLAY | | | | | | | | |
| Land Improvements | | 6170 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Buildings and Improvements of Buildings | | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment | | 6400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment Replacement | | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Lease Assets | | 6600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | | | | |
| Debt Service | | | | | | | | |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | | 0.00 | 0.00 | 39,644.63 | 39,644.63 | | |
| INTERFUND TRANSFERS | | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | | |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | | | | |
| SOURCES | | | | | | | | |
| Other Sources | | 2025 | 0.00 | | 0.00 | | | 0.00/ |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Long-Term Debt Proceeds | | 0070 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.004 |
| Proceeds from Leases | | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES Transfers of Funds from Lanced/Poorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00/ |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 1099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| | | | | | | | | |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

Mendocino Unified Mendocino County

2022-23 First Interim Deferred Maintenance Fund Expenditures by Object

23655810000000 Form 14l D81HCSYUSY(2022-23)

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|-------------------------------------|-------------------|-----------------|---------------------------|---|---------------------------|------------------------------------|-------------------------------------|----------------------------------|
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES | | | | | | | | |
| (a - b + c - d + e) | | | 0.00 | 0.00 | 0.00 | 0.00 | | |

Mendocino Unified Mendocino County

2022-23 First Interim Deferred Maintenance Fund Restricted Detail

23655810000000 Form 14l D81HCSYUSY(2022-23)

| Resource Description | 2022-23 Projected Totals |
|---------------------------|--------------------------------|
| Total, Restricted Balance | 0.00 |

| endocino County | Expendit | ires by Obje | | T | T | D01HC31031(2022-2 | | |
|--|-------------------|----------------------|---------------------------|---|------------------------------|------------------------------------|-------------------------------------|----------------------------------|
| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
| A. REVENUES | | | | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| 4) Other Local Revenue | | 8600-8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| 5) TOTAL, REVENUES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| B. EXPENDITURES | | | | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 2) Classified Salaries | | 2000-2999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 3) Employ ee Benefits | | 3000-3999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 4) Books and Supplies | | 4000-4999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 6) Capital Outlay | | 6000-6999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| , copies cone, | | 7100- | | | | | | |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | | 7299,7400- | | | | | 0.00 | |
| | | 7499 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.0 |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 9) TOTAL, EXPENDITURES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| D. OTHER FINANCING SOURCES/USES | | | | | | | | |
| 1) Interfund Transfers | | | | | | | | |
| a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 2) Other Sources/Uses | | | | | | | | |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| 1) Beginning Fund Balance | | | | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 20,000.00 | 20,000.00 | | 20,000.00 | 0.00 | 0.0 |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| c) As of July 1 - Audited (F1a + F1b) | | | 20,000.00 | 20,000.00 | | 20,000.00 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 20,000.00 | 20,000.00 | | 20,000.00 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 20,000.00 | 20,000.00 | | 20,000.00 | | |
| Components of Ending Fund Balance | | | | | | ,555.65 | | |
| a) Nonspendable | | | | | | | | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | | 0.00 | | |
| . 137 Oir ing Guon | | 9711 | 0.00 | 0.00 | | 0.00 | | |
| Stores | | 3112 | 0.00 | 0.00 | | | | |
| Stores Prepaid Items | | 0712 | 0.00 | 0.00 | | 0.00 | | |
| Prepaid Items | | 9713 | 0.00 | 0.00 | | 0.00 | | |
| | | 9713 9719 9740 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | | 0.00 0.00 0.00 | | |

| | | | Original | Board Approved | Actuals | Projected | Difference | % Diff |
|---|-------------------|-----------------|---------------|----------------------------|-------------------|-----------------------|-----------------------|------------------------|
| Description | Resource Codes | Object Codes | Budget (A) | Operating Budget (B) | To Date (C) | Year Totals (D) | (Col B & D) (E) | Column B & D (F) |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Commitments | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| d) Assigned | | | | | | | | |
| Other Assignments | | 9780 | 20,000.00 | 20,000.00 | | 20,000.00 | | |
| e) Unassigned/Unappropriated | | | | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | | 0.00 | | |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | | 0.00 | | |
| OTHER STATE REVENUE | | | | | | | | |
| All Other State Apportionments - Current Year | | 8311 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Apportionments - Prior Years | | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER LOCAL REVENUE | | | | | | | | |
| Sales | | | | | | | | |
| Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Transfers of Apportionments | | | | | | | | |
| From Districts or Charter Schools | | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From County Offices | | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From JPAs | | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, REVENUES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| CLASSIFIED SALARIES | | | | | | | | |
| Classified Support Salaries | | 2200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| EMPLOYEE BENEFITS | | | | | | | | |
| STRS | | 3101-3102 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| PERS | | 3201-3202 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OASDI/Medicare/Alternative | | 3301-3302 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Health and Welfare Benefits | | 3401-3402 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Unemploy ment Insurance | | 3501-3502 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Workers' Compensation | | 3601-3602 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OPEB, Allocated | | 3701-3702 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| BOOKS AND SUPPLIES | | | | | | | | |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | | 4300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Noncapitalized Equipment | | 4400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | | | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | | 5600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|------------------------------|------------------------------------|-------------------------------------|----------------------------------|
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and | | | | | | | | |
| Operating Expenditures | | 5800 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CAPITAL OUTLAY | | | | | | | | |
| Equipment | | 6400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment Replacement | | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Lease Assets | | 6600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | | | | |
| Debt Service | | | | | | | | |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| INTERFUND TRANSFERS | | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | | |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | | | | |
| SOURCES | | | | | | | | |
| Other Sources | | | | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Long-Term Debt Proceeds | | | | | | | | |
| Proceeds from Leases | | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES | | | | | | | | |
| (a - b + c - d + e) | | | 0.00 | 0.00 | 0.00 | 0.00 | | |

Mendocino Unified Mendocino County

2022-23 First Interim Pupil Transportation Equipment Fund Restricted Detail

23655810000000 Form 15I D81HCSYUSY(2022-23)

| Resource | 2022-23 Projected Totals |
|---------------------------|--------------------------------|
| Total, Restricted Balance | 0.00 |

2022-23 First Interim Special Reserve Fund for Other Than Capital Outlay Projects Expenditures by Object

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------------------|---------------------------|---|------------------------------|------------------------------------|-------------------------------------|----------------------------------|
| A. REVENUES | | | | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 3,000.00 | 3,000.00 | 1,933.60 | 3,000.00 | 0.00 | 0.0% |
| 5) TOTAL, REVENUES | | | 3,000.00 | 3,000.00 | 1,933.60 | 3,000.00 | | |
| B. EXPENDITURES | | | | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000-2999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Employ ee Benefits | | 3000-3999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Books and Supplies | | 4000-4999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 6) Capital Outlay | | 6000-6999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | | 7100- 7299,7400- 7499 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | 1000-1000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | 3,000.00 | 3,000.00 | 1,933.60 | 3,000.00 | | |
| D. OTHER FINANCING SOURCES/USES | | | 0,000.00 | 0,000.00 | 1,000.00 | 5,555.55 | | |
| 1) Interfund Transfers | | | | | | | | |
| a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.070 |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | 0300 0333 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.070 |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| D4) | | | 3,000.00 | 3,000.00 | 1,933.60 | 3,000.00 | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| 1) Beginning Fund Balance | | | | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 875,121.06 | 875,121.06 | | 877,179.37 | 2,058.31 | 0.2% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 875,121.06 | 875,121.06 | | 877,179.37 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 875,121.06 | 875,121.06 | | 877,179.37 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 878,121.06 | 878,121.06 | | 880,179.37 | | |
| Components of Ending Fund Balance | | | | | | | | |
| a) Nonspendable | | | | | | | | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | | 0.00 | | |
| Stores | | 9712 | 0.00 | 0.00 | | 0.00 | | |
| Prepaid Items | | 9713 | 0.00 | 0.00 | | 0.00 | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted | | 9740 | 0.00 | 0.00 | | 0.00 | | |
| | | | Ī | | | 1 | | |

2022-23 First Interim Special Reserve Fund for Other Than Capital Outlay Projects Expenditures by Object

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|------------------------------|------------------------------------|-------------------------------------|----------------------------------|
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Commitments | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| d) Assigned | | | | | | | | |
| Other Assignments | | 9780 | 878,121.06 | 878,121.06 | | 880,179.37 | | |
| e) Unassigned/Unappropriated | | | | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | | 0.00 | | |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | | 0.00 | | |
| OTHER LOCAL REVENUE | | | | | | | | |
| Sales | | | | | | | | |
| Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 3,000.00 | 3,000.00 | 1,933.60 | 3,000.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 3,000.00 | 3,000.00 | 1,933.60 | 3,000.00 | 0.00 | 0.0% |
| TOTAL, REVENUES | | | 3,000.00 | 3,000.00 | 1,933.60 | 3,000.00 | | |
| INTERFUND TRANSFERS | | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | | |
| From: General Fund/CSSF | | 8912 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| To: General Fund/CSSF | | 7612 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: State School Building Fund/County School Facilities Fund | | 7613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | | | | |
| SOURCES | | | | | | | | |
| Other Sources | | | | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES | | | | | | | | |
| (a - b + c - d + e) | | | 0.00 | 0.00 | 0.00 | 0.00 | | |

Mendocino Unified Mendocino County

2022-23 First Interim Special Reserve Fund for Other Than Capital Outlay Projects Restricted Detail

23655810000000 Form 17I D81HCSYUSY(2022-23)

| Resource Description | 2022-23 Projected Totals |
|---------------------------|--------------------------------|
| Total, Restricted Balance | 0.00 |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES | | | | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 60,000.00 | 60,000.00 | 55,046.07 | 60,000.00 | 0.00 | 0.0% |
| 5) TOTAL, REVENUES | | | 60,000.00 | 60,000.00 | 55,046.07 | 60,000.00 | | |
| B. EXPENDITURES | | | | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000-2999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Employee Benefits | | 3000-3999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Books and Supplies | | 4000-4999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 0.00 | 0.00 | 134,847.67 | 0.00 | 0.00 | 0.0% |
| 6) Capital Outlay | | 6000-6999 | 0.00 | 0.00 | 3,026,952.94 | 0.00 | 0.00 | 0.0% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | | 7100- 7299,7400- 7499 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 0.00 | 0.00 | 3,161,800.61 | 0.00 | 0.00 | 0.07 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) D. OTHER FINANCING SOURCES/USES | | | 60,000.00 | 60,000.00 | (3,106,754.54) | 60,000.00 | | |
| 1) Interfund Transfers | | | | | | | | |
| a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses | | | | | | | | |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 60,000.00 | 60,000.00 | (3,106,754.54) | 60,000.00 | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| 1) Beginning Fund Balance | | | | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 16,806,277.46 | 16,806,277.46 | | 20,996,078.55 | 4,189,801.09 | 24.99 |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.09 |
| c) As of July 1 - Audited (F1a + F1b) | | | 16,806,277.46 | 16,806,277.46 | | 20,996,078.55 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 16,806,277.46 | 16,806,277.46 | | 20,996,078.55 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 16,866,277.46 | 16,866,277.46 | | 21,056,078.55 | | |
| Components of Ending Fund Balance | | | | | | | | |
| a) Nonspendable | | | | | | | | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | | 0.00 | | |
| Stores | | 9712 | 0.00 | 0.00 | | 0.00 | | |
| Prepaid Items | | 9713 | 0.00 | 0.00 | | 0.00 | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Legally Restricted Balance | | 9740 | 16,866,277.46 | 16,866,277.46 | | 21,056,078.55 | | |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| c) Committed | | | | | | | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Commitments | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| d) Assigned | | | | | | | | |
| Other Assignments | | 9780 | 0.00 | 0.00 | | 0.00 | | |
| e) Unassigned/Unappropriated | | | | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | | 0.00 | | |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | | 0.00 | | |
| FEDERAL REVENUE | | | | | | | | |
| FEMA | | 8281 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Federal Revenue | | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, FEDERAL REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER STATE REVENUE | | | | | | | | |
| Tax Relief Subventions | | | | | | | | |
| Restricted Levies - Other | | | | | | | | |
| Homeowners' Exemptions | | 8575 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Subventions/In-Lieu Taxes | | 8576 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER LOCAL REVENUE | | | | | | | | |
| County and District Taxes | | | | | | | | |
| Other Restricted Levies | | | | | | | | |
| Secured Roll | | 8615 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Unsecured Roll | | 8616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Prior Years' Taxes | | 8617 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Supplemental Taxes | | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Non-Ad Valorem Taxes | | | | | | | | |
| Parcel Taxes | | 8621 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other | | 8622 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Community Redevelopment Funds Not | | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.070 |
| Subject to LCFF Deduction | | 8625 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Penalties and Interest from Delinquent Non-LCFF Taxes | | 8629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Sales | | | | | | | | |
| Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Leases and Rentals | | 8650 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 60,000.00 | 60,000.00 | 55,046.07 | 60,000.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | | | | | |
| All Other Local Revenue | | 8699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 60,000.00 | 60,000.00 | 55,046.07 | 60,000.00 | 0.00 | 0.0% |
| TOTAL, REVENUES | | | 60,000.00 | 60,000.00 | 55,046.07 | 60,000.00 | | |
| CLASSIFIED SALARIES | | | | | | | | |
| Classified Support Salaries | | 2200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Classified Supervisors' and Administrators' Salaries | | 2300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Clerical, Technical and Office Salaries | | 2400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Classified Salaries | | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| EMPLOYEE BENEFITS | | | | | | | | |
| STRS | | 3101-3102 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| PERS | | 3201-3202 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OASDI/Medicare/Alternative | | 3301-3302 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Health and Welfare Benefits | | 3401-3402 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Unemployment Insurance | | 3501-3502 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Workers' Compensation | | 3601-3602 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OPEB, Allocated | | 3701-3702 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Other Employ ee Benefits | | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, EMPLOYEE BENEFITS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| BOOKS AND SUPPLIES | | | | | | | | |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Materials and Supplies | | 4300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Noncapitalized Equipment | | 4400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, BOOKS AND SUPPLIES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | | | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Travel and Conferences | | 5200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Insurance | | 5400-5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Operations and Housekeeping Services | | 5500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | | 5600 | 0.00 | 0.00 | 65,119.39 | 0.00 | 0.00 | 0.0 |
| Transfers of Direct Costs | | 5710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Professional/Consulting Services and Operating Expenditures | | 5800 | 0.00 | 0.00 | 69,728.28 | 0.00 | 0.00 | 0.0 |
| Communications | | 5900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES | | | 0.00 | 0.00 | 134,847.67 | 0.00 | 0.00 | 0.0 |
| CAPITAL OUTLAY | | | | | | | | |
| Land | | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Land Improvements | | 6170 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Buildings and Improvements of Buildings | | 6200 | 0.00 | 0.00 | 3,026,952.94 | 0.00 | 0.00 | 0.0 |
| Books and Media for New School Libraries or Major Expansion of School Libraries | | 6300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Equipment | | 6400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Equipment Replacement | | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Lease Assets | | 6600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | | | 0.00 | 0.00 | 3,026,952.94 | 0.00 | 0.00 | 0.0 |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Debt Service | | | | | | | | |
| Repayment of State School Building Fund Aid - Proceeds from Bonds | | 7435 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | | 0.00 | 0.00 | 3,161,800.61 | 0.00 | | |
| INTERFUND TRANSFERS | | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | | |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| To: State School Building Fund/County School Facilities Fund | | 7613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | | | | |
| SOURCES | | | | | | | | |
| Proceeds | | | | | | | | |
| Proceeds from Sale of Bonds | | 8951 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Sale/Lease-Purchase of Land/Buildings | | 8953 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Sources | | | | | | | | |
| County School Building Aid | | 8961 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Long-Term Debt Proceeds | | | | | | | | |
| Proceeds from Certificates of Participation | | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Leases | | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Lease Revenue Bonds | | 8973 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, OTHER FINANCING SOURCES/USES | | | | | | | | |
| (a - b + c - d + e) | | | 0.00 | 0.00 | 0.00 | 0.00 | | |

| Resource | Description | 2022-23 Projected Totals |
|---------------------------|------------------------------|--------------------------------|
| 9010 | Other Restricted Local | 21,056,078.55 |
| Total, Restricted Balance | | 21,056,078.55 |

| Mendocino County | Expend | litures by Ob | ject | | | | D81HCSYU | SY(2022-23 |
|--|-------------------|-----------------|---------------------------|---|---------------------------|------------------------------------|-------------------------------------|----------------------------------|
| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
| A. REVENUES | | | | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 41,000.00 | 41,000.00 | 21,797.78 | 41,000.00 | 0.00 | 0.0% |
| 5) TOTAL, REVENUES | | | 41,000.00 | 41,000.00 | 21,797.78 | 41,000.00 | | |
| B. EXPENDITURES | | | | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000-2999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Employee Benefits | | 3000-3999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Books and Supplies | | 4000-4999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 6) Capital Outlay | | 6000-6999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| o) Capital Outlay | | 7100- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | | 7299,7400- | | | | | 0.00 | |
| | | 7499 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | 41,000.00 | 41,000.00 | 21,797.78 | 41,000.00 | | |
| D. OTHER FINANCING SOURCES/USES | | | | | | | | |
| 1) Interfund Transfers | | | | | | | | |
| a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses | | | | | | | | |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + | | | | | | | | |
| D4) | | | 41,000.00 | 41,000.00 | 21,797.78 | 41,000.00 | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| 1) Beginning Fund Balance | | | | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 175,512.33 | 175,512.33 | | 206,622.93 | 31,110.60 | 17.7% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 175,512.33 | 175,512.33 | | 206,622.93 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 175,512.33 | 175,512.33 | | 206,622.93 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 216,512.33 | 216,512.33 | | 247,622.93 | | |
| Components of Ending Fund Balance | | | | | | | | |
| a) Nonspendable | | | | | | | | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | | 0.00 | | |
| Stores | | 9712 | 0.00 | 0.00 | | 0.00 | | |
| Prepaid Items | | 9712 | 0.00 | 0.00 | | 0.00 | | |
| All Others | | | | | | 0.00 | | |
| | | 9719 | 0.00 | 0.00 | | | | |
| b) Legally Restricted Balance | | 9740 | 216,512.33 | 216,512.33 | | 247,622.93 | | |
| c) Committed | | | | | | | | |

| Description | Resource Object Codes Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|--------------------------------|---------------------------|---|---------------------------|------------------------------------|-------------------------------------|----------------------------------|
| Stabilization Arrangements | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Commitments | 9760 | 0.00 | 0.00 | | 0.00 | | |
| d) Assigned | | | | | | | |
| Other Assignments | 9780 | 0.00 | 0.00 | | 0.00 | | |
| e) Unassigned/Unappropriated | | | | | | | |
| Reserve for Economic Uncertainties | 9789 | 0.00 | 0.00 | | 0.00 | | |
| Unassigned/Unappropriated Amount | 9790 | 0.00 | 0.00 | | 0.00 | | |
| OTHER STATE REVENUE | | | | | | | |
| Tax Relief Subventions | | | | | | | |
| Restricted Levies - Other | | | | | | | |
| Homeowners' Exemptions | 8575 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Other Subventions/In-Lieu Taxes | 8576 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| All Other State Revenue | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL, OTHER STATE REVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| OTHER LOCAL REVENUE | | | | | | | |
| County and District Taxes | | | | | | | |
| Other Restricted Levies | | | | | | | |
| Secured Roll | 8615 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Unsecured Roll | 8616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Prior Years' Taxes | 8617 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Supplemental Taxes | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Non-Ad Valorem Taxes | | | | | | | |
| Parcel Taxes | 8621 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Other | 8622 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Community Redevelopment Funds Not Subject to LCFF Deduction | 8625 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Penalties and Interest from Delinquent Non-LCFF Taxes | 8629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Sales | | | | | | | |
| Sale of Equipment/Supplies | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Interest | 8660 | 1,000.00 | 1,000.00 | 549.72 | 1,000.00 | 0.00 | 0.0 |
| Net Increase (Decrease) in the Fair Value of Investments | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Fees and Contracts | | | | | | | |
| Mitigation/Developer Fees | 8681 | 40,000.00 | 40,000.00 | 21,248.06 | 40,000.00 | 0.00 | 0.0 |
| Other Local Revenue | | | | | | | |
| All Other Local Revenue | 8699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| All Other Transfers In from All Others | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL, OTHER LOCAL REVENUE | | 41,000.00 | 41,000.00 | 21,797.78 | 41,000.00 | 0.00 | 0.0 |
| TOTAL, REVENUES | | 41,000.00 | 41,000.00 | 21,797.78 | 41,000.00 | | |
| CERTIFICATED SALARIES | | | | | | | |
| Other Certificated Salaries | 1900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL, CERTIFICATED SALARIES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| CLASSIFIED SALARIES | | | | | | | |
| Classified Support Salaries | 2200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Classified Supervisors' and Administrators' Salaries | 2300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Clerical, Technical and Office Salaries | 2400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Other Classified Salaries | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|-------------------|-----------------|---------------------------|---|---------------------------|------------------------------------|-------------------------------------|----------------------------------|
| TOTAL, CLASSIFIED SALARIES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| EMPLOYEE BENEFITS | | | | | | | | |
| STRS | | 3101-3102 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| PERS | | 3201-3202 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| OASDI/Medicare/Alternative | | 3301-3302 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Health and Welfare Benefits | | 3401-3402 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Unemployment Insurance | | 3501-3502 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Workers' Compensation | | 3601-3602 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| OPEB, Allocated | | 3701-3702 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Other Employee Benefits | | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, EMPLOYEE BENEFITS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| BOOKS AND SUPPLIES | | | | | | | | |
| Approved Textbooks and Core Curricula Materials | | 4100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Materials and Supplies | | 4300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Noncapitalized Equipment | | 4400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, BOOKS AND SUPPLIES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | | | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Travel and Conferences | | 5200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Insurance | | 5400-5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Operations and Housekeeping Services | | 5500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | | 5600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Transfers of Direct Costs | | 5710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Professional/Consulting Services and Operating Expenditures | | 5800 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Communications | | 5900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES | | 0000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| CAPITAL OUTLAY | | | | | | | | |
| Land | | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Land Improvements | | 6170 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Buildings and Improvements of Buildings | | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Books and Media for New School Libraries or Major Expansion of School Libraries | | 6300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Equipment | | 6400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Equipment Replacement | | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Lease Assets | | 6600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, CAPITAL OUTLAY | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | | | | |
| Other Transfers Out | | | | | | | | |
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Debt Service | | | | | | | | |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|------------------------------------|-------------------------------------|----------------------------------|
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| INTERFUND TRANSFERS | | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | | |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| To: State School Building Fund/County School Facilities Fund | | 7613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | | | | |
| SOURCES | | | | | | | | |
| Proceeds | | | | | | | | |
| Proceeds from Sale/Lease-Purchase of Land/Buildings | | 8953 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Sources | | | | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Long-Term Debt Proceeds | | | | | | | | |
| Proceeds from Certificates of Participation | | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Leases | | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Lease Revenue Bonds | | 8973 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | _ | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES | | | | | | | | |
| (a - b + c - d + e) | | | 0.00 | 0.00 | 0.00 | 0.00 | | |

| Resource | Description | 2022-23 Projected Totals |
|---------------------------|------------------------------|--------------------------------|
| 9010 | Other Restricted Local | 247,622.93 |
| Total, Restricted Balance | | 247,622.93 |

2022-23 First Interim Bond Interest and Redemption Fund Expenditures by Object

Printed: 12/7/2022 9:35 AM

| endocino county | | penunures L | 1 | | | 1 | Doinesio | |
|--|-------------------|-----------------|---------------------------|---|------------------------------|------------------------------------|----------------------------------|----------------------------------|
| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
| A. REVENUES | | | | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 5) TOTAL, REVENUES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| B. EXPENDITURES | | | | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000-2999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Employ ee Benefits | | 3000-3999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Books and Supplies | | 4000-4999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 6) Capital Outlay | | 6000-6999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| , , | | 7100- | | | | | | |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | | 7299,7400- | 0.00 | | 0.00 | | 0.00 | |
| | | 7499 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| D. OTHER FINANCING SOURCES/USES | | | | | | | | |
| 1) Interfund Transfers | | | | | | | | |
| a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses | | | | | | | | |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E. NET INCREASE (DECREASE) IN FUND BALANCE | | | | | | | | |
| (C + D4) | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| 1) Beginning Fund Balance | | | | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 2,697,786.81 | 2,697,786.81 | | 0.00 | (2,697,786.81) | -100.0% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 2,697,786.81 | 2,697,786.81 | | 0.00 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 2,697,786.81 | 2,697,786.81 | | 0.00 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 2,697,786.81 | 2,697,786.81 | | 0.00 | | |
| Components of Ending Fund Balance | | | | | | | | |
| a) Nonspendable | | | | | | | | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | | 0.00 | | |
| Stores | | 9712 | 0.00 | 0.00 | | 0.00 | | |
| Prepaid Items | | 9713 | 0.00 | 0.00 | | 0.00 | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Legally Restricted Balance | | 9740 | 0.00 | 0.00 | | 0.00 | | |
| c) Committed | | | | | | | | |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|------------------------------|------------------------------------|----------------------------------|----------------------------------|
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Commitments | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| d) Assigned | | | | | | | | |
| Other Assignments | | 9780 | 2,697,786.81 | 2,697,786.81 | | 0.00 | | |
| e) Unassigned/Unappropriated | | | | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | | 0.00 | | |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | | 0.00 | | |
| FEDERAL REVENUE | | | | | | | | |
| All Other Federal Revenue | | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, FEDERAL REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER STATE REVENUE | | | | | | | | |
| Tax Relief Subventions | | | | | | | | |
| Voted Indebtedness Levies | | | | | | | | |
| Homeowners' Exemptions | | 8571 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Subventions/In-Lieu Taxes | | 8572 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER LOCAL REVENUE | | | | | | | | |
| County and District Taxes | | | | | | | | |
| Voted Indebtedness Levies | | | | | | | | |
| Secured Roll | | 8611 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Unsecured Roll | | 8612 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Prior Years' Taxes | | 8613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Supplemental Taxes | | 8614 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Penalties and Interest from Delinquent Non-LCFF Taxes | | 8629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | | | | | |
| All Other Local Revenue | | 8699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, REVENUES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | | | | |
| Debt Service | | | | | | | | |
| Bond Redemptions | | 7433 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Bond Interest and Other Service Charges | | 7434 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| INTERFUND TRANSFERS | | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | | |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| To: General Fund | | 7614 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

2022-23 First Interim Bond Interest and Redemption Fund Expenditures by Object

Printed: 12/7/2022 9:35 AM

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|-------------------|-----------------|---------------------------|---|------------------------------|------------------------------------|----------------------------------|----------------------------------|
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | | | | |
| SOURCES | | | | | | | | |
| Other Sources | | | | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES | | | | | | | | |
| (a - b + c - d + e) | | | 0.00 | 0.00 | 0.00 | 0.00 | | |

Mendocino Unified Mendocino County

2022-23 First Interim Bond Interest and Redemption Fund Restricted Detail

23655810000000 Form 51I D81HCSYUSY(2022-23)

| Resource Description | 2022-23 Projected Totals |
|---------------------------|--------------------------------|
| Total, Restricted Balance | 0.00 |

| _ | | | | | | | | |
|--|-------------------|---------------------------------|---------------------------|---|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
| A. REVENUES | | | | | | | | |
| 1) LCFF Sources | | 8010- 8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100- 8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300- 8599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600- 8799 | 2,280,335.00 | 2,280,335.00 | 673,014.66 | 2,280,335.00 | 0.00 | 0.0% |
| 5) TOTAL, REVENUES | | | 2,280,335.00 | 2,280,335.00 | 673,014.66 | 2,280,335.00 | | |
| B. EXPENSES | | | | | | | | |
| 1) Certificated Salaries | | 1000- 1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000- 2999 | 579,030.00 | 579,030.00 | 144,685.73 | 579,030.00 | 0.00 | 0.0% |
| 3) Employ ee Benefits | | 3000- 3999 | 318,237.00 | 318,237.00 | 78,965.90 | 318,237.00 | 0.00 | 0.0% |
| 4) Books and Supplies | | 4000- 4999 | 167,368.00 | 167,368.00 | 15,060.20 | 167,368.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenses | | 5000- 5999 | 1,188,751.00 | 1,188,751.00 | 405,401.08 | 1,188,751.00 | 0.00 | 0.0% |
| 6) Depreciation and Amortization | | 6000- 6999 | 18,011.00 | 18,011.00 | 0.00 | 18,011.00 | 0.00 | 0.0% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | | 7100- 7299, 7400- 7499 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300- 7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENSES | | | 2,271,397.00 | 2,271,397.00 | 644,112.91 | 2,271,397.00 | | |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES(A5 -B9) | | | 8,938.00 | 8,938.00 | 28,901.75 | 8,938.00 | | |
| D. OTHER FINANCING SOURCES/USES | | | | | | | | |
| 1) Interfund Transfers | | | | | | | | |
| a) Transfers In | | 8900- 8929 | 8,190.00 | 8,190.00 | 2,918.43 | 8,190.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600- 7629 | 40,000.00 | 40,000.00 | 13,333.32 | 40,000.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses | | | | | | | | |
| a) Sources | | 8930- 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630- 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980- 8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | (31,810.00) | (31,810.00) | (10,414.89) | (31,810.00) | | |
| E. NET INCREASE (DECREASE) IN | | | | | | | | |
| NET POSITION (C + D4) | | | (22,872.00) | (22,872.00) | 18,486.86 | (22,872.00) | | |
| F. NET POSITION | | | | | | | | |
| 1) Beginning Net Position | | | | | | | | |
| a) As of July 1 - Unaudited | | 9791 | (666, 179.65) | (666, 179.65) | | (724,562.90) | (58,383.25) | 8.8% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| c) As of July 1 - Audited (F1a + F1b) | | | (666, 179.65) | (666,179.65) | | (724,562.90) | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Net Position (F1c + F1d) | | | (666, 179.65) | (666,179.65) | | (724,562.90) | | |
| 2) Ending Net Position, June 30 (E + F1e) | | | (689,051.65) | (689,051.65) | | (747,434.90) | | |
| Components of Ending Net Position | | | | | | | | |
| a) Net Investment in Capital Assets | | 9796 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted Net Position | | 9797 | 0.00 | 0.00 | | 0.00 | | |
| c) Unrestricted Net Position | | 9790 | (689,051.65) | (689,051.65) | | (747,434.90) | | |
| OTHER STATE REVENUE | | | , , , | , , , | | , , , | | |
| STRS On-Behalf Pension Contributions | 7690 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | All Other | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | All Other | 0000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER LOCAL REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.070 |
| Sales | | | | | | | | |
| All Other Sales | | 8639 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Leases and Rentals | | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.0% |
| Interest | | 8650 | | | | | 0.00 | |
| | | 8660 | 500.00 | 500.00 | 67.42 | 500.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Fees and Contracts | | | | | | | | 2 22/ |
| All Other Fees and Contracts | | 8689 | 2,279,835.00 | 2,279,835.00 | 672,947.24 | 2,279,835.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | | | | | |
| All Other Local Revenue | | 8699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 2,280,335.00 | 2,280,335.00 | 673,014.66 | 2,280,335.00 | 0.00 | 0.0% |
| TOTAL, REVENUES | | | 2,280,335.00 | 2,280,335.00 | 673,014.66 | 2,280,335.00 | | |
| CERTIFICATED SALARIES | | | | | | | | |
| Certificated Teachers' Salaries | | 1100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Certificated Pupil Support Salaries | | 1200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Certificated Supervisors' and Administrators' Salaries | | 1300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Certificated Salaries | | 1900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CERTIFICATED SALARIES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CLASSIFIED SALARIES | | | | | | | | |
| Classified Instructional Salaries | | 2100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Classified Support Salaries | | 2200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Classified Supervisors' and Administrators' Salaries | | 2300 | 111,711.00 | 111,711.00 | 6,380.38 | 111,711.00 | 0.00 | 0.0% |
| Clerical, Technical and Office Salaries | | 2400 | 467,319.00 | 467,319.00 | 138,305.35 | 467,319.00 | 0.00 | 0.0% |
| Other Classified Salaries | | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | | 579,030.00 | 579,030.00 | 144,685.73 | 579,030.00 | 0.00 | 0.0% |
| EMPLOYEE BENEFITS | | | | | | | | |
| STRS | | 3101- 3102 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| PERS | | 3201- 3202 | 148,117.00 | 148,117.00 | 35,208.71 | 148,117.00 | 0.00 | 0.0% |
| OASDI/Medicare/Alternativ e | | 3301- 3302 | 44,296.00 | 44,296.00 | 10,558.91 | 44,296.00 | 0.00 | 0.0% |
| Health and Welfare Benefits | | 3401- 3402 | 107,967.00 | 107,967.00 | 27,569.75 | 107,967.00 | 0.00 | 0.0% |
| Unemployment Insurance | | 3501- 3502 | 1,135.00 | 1,135.00 | 686.69 | 1,135.00 | 0.00 | 0.0% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| Workers' Compensation | | 3601- 3602 | 16,722.00 | 16,722.00 | 4,941.84 | 16,722.00 | 0.00 | 0.0% |
| OPEB, Allocated | | 3701- 3702 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751- 3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | | 3901- 3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | | 318,237.00 | 318,237.00 | 78,965.90 | 318,237.00 | 0.00 | 0.0% |
| BOOKS AND SUPPLIES | | | | | | | | |
| Approved Textbooks and Core Curricula Materials | | 4100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | | 4300 | 145,585.00 | 145,585.00 | 15,060.20 | 145,585.00 | 0.00 | 0.0% |
| Noncapitalized Equipment | | 4400 | 21,783.00 | 21,783.00 | 0.00 | 21,783.00 | 0.00 | 0.0% |
| Food | | 4700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | | 167,368.00 | 167,368.00 | 15,060.20 | 167,368.00 | 0.00 | 0.0% |
| SERVICES AND OTHER OPERATING EXPENSES | | | | | | | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | | 5200 | 10,425.00 | 10,425.00 | 1,103.46 | 10,425.00 | 0.00 | 0.0% |
| Dues and Memberships | | 5300 | 0.00 | 0.00 | 1,097.99 | 0.00 | 0.00 | 0.0% |
| Insurance | | 5400- 5450 | 9,748.00 | 9,748.00 | 6,584.12 | 9,748.00 | 0.00 | 0.0% |
| Operations and Housekeeping Services | | 5500 | 9,748.00 | 9,748.00 | 2,980.65 | 9,748.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | | 5600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs | | 5710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and Operating Expenditures | | 5800 | 121,337.00 | 121,337.00 | 22,435.64 | 121,337.00 | 0.00 | 0.0% |
| Communications | | 5900 | 1,037,493.00 | 1,037,493.00 | 371,199.22 | 1,037,493.00 | 0.00 | 0.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENSES | | | 1,188,751.00 | 1,188,751.00 | 405,401.08 | 1,188,751.00 | 0.00 | 0.0% |
| DEPRECIATION AND AMORTIZATION | | | | | | | | |
| Depreciation Expense | | 6900 | 18,011.00 | 18,011.00 | 0.00 | 18,011.00 | 0.00 | 0.0% |
| Amortization Expense-Lease Assets | | 6910 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, DEPRECIATION AND AMORTIZATION | | | 18,011.00 | 18,011.00 | 0.00 | 18,011.00 | 0.00 | 0.0% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | | | | |
| Other Transfers Out | | | | | | | | |
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EXPENSES | | | 2,271,397.00 | 2,271,397.00 | 644,112.91 | 2,271,397.00 | | |
| INTERFUND TRANSFERS | | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | | |
| Other Authorized Interfund Transfers In | | 8919 | 8,190.00 | 8,190.00 | 2,918.43 | 8,190.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 8,190.00 | 8,190.00 | 2,918.43 | 8,190.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| Other Authorized Interfund Transfers Out | | 7619 | 40,000.00 | 40,000.00 | 13,333.32 | 40,000.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 40,000.00 | 40,000.00 | 13,333.32 | 40,000.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | | | | |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| SOURCES | | | | | | | | |
| Other Sources | | | | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES | | | | | | | | |
| (a - b + c - d + e) | | | (31,810.00) | (31,810.00) | (10,414.89) | (31,810.00) | | |

2022-23 First Interim Other Enterprise Fund Restricted Detail

| Resource Description | 2022-23 Projected Totals |
|--------------------------------|--------------------------------|
| Total, Restricted Net Position | 0.00 |

| nemocino County | ures by C | | | | D01HC31031(2022-23 | | | |
|--|-------------------|------------------------|---------------------------|---|---------------------------|------------------------------------|-------------------------------------|----------------------------------|
| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
| A. REVENUES | | | | | | | | |
| 1) LCFF Sources | | 8010- 8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100- 8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300- 8599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600- 8799 | 101,600.00 | 101,600.00 | 6,037.38 | 101,600.00 | 0.00 | 0.09 |
| 5) TOTAL, REVENUES | | | 101,600.00 | 101,600.00 | 6,037.38 | 101,600.00 | | |
| B. EXPENSES | | | | | | | | |
| 1) Certificated Salaries | | 1000- 1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| 2) Classified Salaries | | 2000- 2999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| 3) Employ ee Benefits | | 3000- 3999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| 4) Books and Supplies | | 4000- 4999 5000- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 5) Services and Other Operating Expenses | | 5999 6000- | 100,000.00 | 100,000.00 | 44,173.94 | 100,000.00 | 0.00 | 0.0 |
| 6) Depreciation and Amortization | | 6999 7100- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | | 7299, 7400- 7499 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300- 7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 9) TOTAL, EXPENSES | | | 100,000.00 | 100,000.00 | 44,173.94 | 100,000.00 | | |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES(A5 -B9) | | | 1,600.00 | 1,600.00 | (38,136.56) | 1,600.00 | | |
| D. OTHER FINANCING SOURCES/USES | | | | | | | | |
| 1) Interfund Transfers | | | | | | | | |
| a) Transfers In | | 8900- 8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| b) Transfers Out 2) Other Sources/Uses | | 7600- 7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| a) Sources | | 8930- 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| b) Uses | | 7630- 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 3) Contributions | | 8980- 8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E. NET INCREASE (DECREASE) IN | | | | | | | | |
| NET POSITION (C + D4) | | | 1,600.00 | 1,600.00 | (38,136.56) | 1,600.00 | | |
| F. NET POSITION | | | | | | | | |
| 1) Beginning Net Position | | | | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 206,085.27 | 206,085.27 | | 225,568.31 | 19,483.04 | 9.5 |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0 |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|------------------------------------|-------------------------------------|----------------------------------|
| c) As of July 1 - Audited (F1a + F1b) | | | 206,085.27 | 206,085.27 | | 225,568.31 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Net Position (F1c + F1d) | | | 206,085.27 | 206,085.27 | | 225,568.31 | | |
| 2) Ending Net Position, June 30 (E + F1e) | | | 207,685.27 | 207,685.27 | | 227,168.31 | | |
| Components of Ending Net Position | | | , | , | | , | | |
| a) Net Investment in Capital Assets | | 9796 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted Net Position | | 9797 | 0.00 | 0.00 | | 0.00 | | |
| c) Unrestricted Net Position | | 9790 | 207,685.27 | 207,685.27 | | 227,168.31 | | |
| OTHER STATE REVENUE | | | | | | | | |
| STRS On-Behalf Pension Contributions | 7690 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | All Other | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | All Other | 0000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER STATE REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 /0 |
| Sales | | | | | | | | |
| Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 600.00 | 600.00 | 293.38 | 600.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Fees and Contracts | | 8002 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.076 |
| | | 8674 | 404 000 00 | 101 000 00 | F 744 00 | 101,000.00 | 0.00 | 0.0% |
| In-District Premiums/Contributions | | | 101,000.00 | 101,000.00 | 5,744.00 | · ' | 0.00 | |
| All Other Fees and Contracts | | 8689 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | | | | | |
| All Other Local Revenue | | 8699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 101,600.00 | 101,600.00 | 6,037.38 | 101,600.00 | 0.00 | 0.0% |
| TOTAL, REVENUES | | | 101,600.00 | 101,600.00 | 6,037.38 | 101,600.00 | | |
| CERTIFICATED SALARIES | | | | | | | | |
| Certificated Pupil Support Salaries | | 1200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Certificated Supervisors' and Administrators' Salaries | | 1300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CERTIFICATED SALARIES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CLASSIFIED SALARIES | | | | | | | | |
| Classified Support Salaries | | 2200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Classified Supervisors' and Administrators' Salaries | | 2300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Clerical, Technical and Office Salaries | | 2400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Classified Salaries | | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| EMPLOYEE BENEFITS | | | | | | | | |
| STRS | | 3101- 3102 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| PERS | | 3201- 3202 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OASDI/Medicare/Alternative | | 3301- 3302 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Health and Welfare Benefits | | 3401- 3402 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Unemploy ment Insurance | | 3501- 3502 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Workers' Compensation | | 3601- 3602 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

| rendocino County | Expenditures t | | | | | | D61HC51U51(2022-23 | | |
|---|-------------------|-----------------|---------------------------|---|---------------------------|------------------------------------|-------------------------------------|----------------------------------|--|
| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) | |
| OPEB, Allocated | | 3701- 3702 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| OPEB, Active Employees | | 3751- 3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| Other Employee Benefits | | 3901- 3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| TOTAL, EMPLOYEE BENEFITS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | |
| BOOKS AND SUPPLIES | | | | | | | | | |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| Materials and Supplies | | 4300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| Noncapitalized Equipment | | 4400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| TOTAL, BOOKS AND SUPPLIES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| SERVICES AND OTHER OPERATING EXPENSES | | | | | | | | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| Travel and Conferences | | 5200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| Dues and Memberships | | 5300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | | 5400- | | | | | | | |
| Insurance | | 5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| Operations and Housekeeping Services | | 5500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | | 5600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| Professional/Consulting Services and Operating Expenditures | | 5800 | 100,000.00 | 100,000.00 | 44,173.94 | 100,000.00 | 0.00 | 0.0 | |
| Communications | | 5900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| TOTAL, SERVICES AND OTHER OPERATING EXPENSES | | | 100,000.00 | 100,000.00 | 44,173.94 | 100,000.00 | 0.00 | 0.0 | |
| DEPRECIATION AND AMORTIZATION | | | | | | | | | |
| Depreciation Expense | | 6900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| Amortization Expense-Lease Assets | | 6910 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| TOTAL, DEPRECIATION AND AMORTIZATION | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| TOTAL, EXPENSES | | | 100,000.00 | 100,000.00 | 44,173.94 | 100,000.00 | | | |
| INTERFUND TRANSFERS | | | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | | | |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| INTERFUND TRANSFERS OUT | | | | | | | | | |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| OTHER SOURCES/USES | | | | | | | | | |
| SOURCES | | | | | | | | | |
| Other Sources | | | | | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| USES | | | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| CONTRIBUTIONS | | | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| (e) TOTAL, CONTRIBUTIONS | | 5500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |

2022-23 First Interim Self-Insurance Fund Expenditures by Object

23655810000000 Form 67I D81HCSYUSY(2022-23)

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|-------------------------------------|-------------------|-----------------|---------------------------|---|---------------------------|------------------------------------|-------------------------------------|----------------------------------|
| TOTAL, OTHER FINANCING SOURCES/USES | | | | | | | | |
| (a - b + c - d + e) | | | 0.00 | 0.00 | 0.00 | 0.00 | | |

2022-23 First Interim Self-Insurance Fund Restricted Detail

| Resource Description | 2022-23 Projected Totals |
|--------------------------------|--------------------------------|
| Total, Restricted Net Position | 0.00 |

2022-23 First Interim AVERAGE DAILY ATTENDANCE

23 65581 0000000 Form AI D81HCSYUSY(2022-23)

| Description | ESTIMATED FUNDED ADA Original Budget (A) | ESTIMATED FUNDED ADA Board Approved Operating Budget (B) | ESTIMATED P-2 REPORT ADA Projected Year Totals (C) | ESTIMATED FUNDED ADA Projected Year Totals (D) | DIFFERENCE (Col. D - B) (E) | PERCENTAGE DIFFERENCE (Col. E / B) (F) |
|---|---|---|--|---|-----------------------------------|---|
| A. DISTRICT | | | | | | |
| 1. Total District Regular ADA | | | | | | |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (includes Necessary Small School ADA) | 400.34 | 400.34 | 374.29 | 400.34 | 0.00 | 0.0% |
| 2. Total Basic Aid Choice/Court Ordered Voluntary Pupil Transfer Regular ADA | | | | | | |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above) | 47.10 | 47.10 | 40.45 | 40.45 | (6.65) | -14.0% |
| 3. Total Basic Aid Open Enrollment Regular ADA | | | | | | |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4. Total, District Regular ADA | | | | | | |
| (Sum of Lines A1 through A3) | 447.44 | 447.44 | 414.74 | 440.79 | (6.65) | -1.0% |
| 5. District Funded County Program ADA | | | | | - | |
| a. County Community Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b. Special Education-Special Day Class | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| c. Special Education-NPS/LCI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| d. Special Education Extended Year | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| e. Other County Operated Programs: | | | | | | |
| Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools | 0.00 | 0.00 | .95 | .95 | .95 | 0.0% |
| f. County School Tuition Fund | | | | | | |
| (Out of State Tuition) [EC 2000 and 46380] | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| g. Total, District Funded County Program ADA | | | | | | |
| (Sum of Lines A5a through A5f) | 0.00 | 0.00 | .95 | .95 | .95 | 0.0% |
| 6. TOTAL DISTRICT ADA | | | | | | |
| (Sum of Line A4 and Line A5g) | 447.44 | 447.44 | 415.69 | 441.74 | (5.70) | -1.0% |
| 7. Adults in Correctional Facilities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 8. Charter School ADA | | | | | | |
| (Enter Charter School ADA using | | | | | | |
| Tab C. Charter School ADA) | | | | | | |

| Description | ESTIMATED FUNDED ADA Original Budget (A) | ESTIMATED FUNDED ADA Board Approved Operating Budget (B) | ESTIMATED P-2 REPORT ADA Projected Year Totals (C) | ESTIMATED FUNDED ADA Projected Year Totals (D) | DIFFERENCE (Col. D - B) (E) | PERCENTAGE DIFFERENCE (Col. E / B) (F) |
|--|---|---|--|---|-----------------------------------|---|
| B. COUNTY OFFICE OF EDUCATION | | | | | | |
| 1. County Program Alternative Education Grant ADA | | | | | | |
| a. County Group Home and Institution Pupils | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b. Juvenile Halls, Homes, and Camps | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| c. Probation Referred, On Probation or Parole, Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| d. Total, County Program Alternative Education | | | | | | |
| ADA (Sum of Lines B1a through B1c) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2. District Funded County Program ADA | | | | | | |
| a. County Community Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b. Special Education-Special Day Class | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| c. Special Education-NPS/LCI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| d. Special Education Extended Year | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| e. Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| f. County School Tuition Fund | | | | | | |
| (Out of State Tuition) [EC 2000 and 46380] | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| g. Total, District Funded County Program ADA | | | | | | |
| (Sum of Lines B2a through B2f) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3. TOTAL COUNTY OFFICE ADA | | | | | | |
| (Sum of Lines B1d and B2g) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4. Adults in Correctional Facilities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 5. County Operations Grant ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 6. Charter School ADA | | | | | | |
| (Enter Charter School ADA using | | | | | | |
| Tab C. Charter School ADA) | | | | | | |

2022-23 First Interim AVERAGE DAILY ATTENDANCE

23 65581 0000000 Form AI D81HCSYUSY(2022-23)

| Description | ESTIMATED FUNDED ADA Original Budget (A) | ESTIMATED FUNDED ADA Board Approved Operating Budget (B) | ESTIMATED P-2 REPORT ADA Projected Year Totals (C) | ESTIMATED FUNDED ADA Projected Year Totals (D) | DIFFERENCE (Col. D - B) (E) | PERCENTAGE DIFFERENCE (Col. E / B) (F) |
|--|---|---|--|---|-----------------------------------|---|
| C. CHARTER SCHOOL ADA | <u>!</u> | l . | | | | |
| Authorizing LEAs reporting charter school SACS financial data in the | eir Fund 01, 09, o | or 62 use this wo | ksheet to report | ADA for those of | charter schools. | |
| Charter schools reporting SACS financial data separately from their | authorizing LEAs | s in Fund 01 or F | und 62 use this | worksheet to rep | ort their ADA. | |
| FUND 01: Charter School ADA corresponding to SACS final | ncial data repor | ted in Fund 01. | | | | |
| 1. Total Charter School Regular ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2. Charter School County Program Alternative | | | | | | |
| Education ADA | | | | | | |
| a. County Group Home and Institution Pupils | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b. Juvenile Halls, Homes, and Camps | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| c. Probation Referred, On Probation or Parole, Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| d. Total, Charter School County Program | | | | | | |
| Alternative Education ADA | | | | | | |
| (Sum of Lines C2a through C2c) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3. Charter School Funded County Program ADA | | | | | | |
| a. County Community Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b. Special Education-Special Day Class | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| c. Special Education-NPS/LCI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| d. Special Education Extended Year | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| e. Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| f. Total, Charter School Funded County | | | | | | |
| Program ADA | | | | | | |
| (Sum of Lines C3a through C3e) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4. TOTAL CHARTER SCHOOL ADA | | | | | | |
| (Sum of Lines C1, C2d, and C3f) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| FUND 09 or 62: Charter School ADA corresponding to SAC | S financial data | reported in Fu | nd 09 or Fund (| 62. | | |
| 5. Total Charter School Regular ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 6. Charter School County Program Alternative | | | | | | |
| Education ADA | | | | | | |
| a. County Group Home and Institution Pupils | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b. Juvenile Halls, Homes, and Camps | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| c. Probation Referred, On Probation or Parole, Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| d. Total, Charter School County Program | | | | | | |
| Alternative Education ADA | | | | | | |
| (Sum of Lines C6a through C6c) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 7. Charter School Funded County Program ADA | | | | | | |
| a. County Community Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b. Special Education-Special Day Class | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| c. Special Education-NPS/LCI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| d. Special Education Extended Year | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| e. Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| f. Total, Charter School Funded County | | | | | | |

Page 3

| Description | ESTIMATED FUNDED ADA Original Budget (A) | ESTIMATED FUNDED ADA Board Approved Operating Budget (B) | ESTIMATED P-2 REPORT ADA Projected Year Totals (C) | ESTIMATED FUNDED ADA Projected Year Totals (D) | DIFFERENCE (Col. D - B) (E) | PERCENTAGE DIFFERENCE (Col. E / B) (F) |
|---------------------------------|---|---|--|---|-----------------------------------|---|
| Program ADA | | | | | | |
| (Sum of Lines C7a through C7e) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 8. TOTAL CHARTER SCHOOL ADA | | | | | | |
| (Sum of Lines C5, C6d, and C7f) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 9. TOTAL CHARTER SCHOOL ADA | | | | | | |
| Reported in Fund 01, 09, or 62 | | | | | | |
| (Sum of Lines C4 and C8) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

DEFERRAL Worksheet

MENDOCINO UNIFIED SCHOOL DISTRICT

CASH FLOW WORKSHEET -- GENERAL FUND

2022-2023

| | 5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
|-------------------------------|------------------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|
| Actuals through the month of: | November | July | August | September | October | November | December | January | February | March | April | May | June | Accruals |
| | Beginning Cash | 2,478,364 | 2,480,555 | 1,883,199 | 1,412,140 | 987,371 | 297,539 | (388,020) | 1,877,047 | 1,522,825 | 1,069,052 | 2,625,689 | 1,876,926 | |
| | | | | | | | | | | | | | | |
| | LCFF | 251,369 | 251,369 | 274,962 | 251,369 | 0 | 21,522 | 2,988,690 | 435,761 | 278,595 | 2,262,955 | 113,954 | 453,891 | 0 |
| Fe | ederal Revenues | 0 | 15,433 | 15,714 | 88,043 | 0 | 105,716 | 41,204 | (0) | 105,716 | 41,204 | (0) | 155,451 | 26,953 |
| | State Revenues | 27,892 | 27,892 | 27,892 | 100,344 | 243,908 | (20,088) | 31,009 | 16,404 | (53,038) | 31,009 | 0 | 219,261 | 23,257 |
| | Local Revenues | 4,901 | 643 | 48,459 | 18,648 | 4,846 | 76,489 | 46,275 | 9,310 | 79,804 | 35,306 | 4,487 | 122,236 | 2,136 |
| | Sources | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Receivables & Due Fr | | 79,461 | 17,178 | 77,189 | 168,382 | 2,642 | 2,744 | 10,321 | 17,023 | 26,607 | 16,346 | 0 | 0 | 73,040 |
| | Not In Treasury | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 9650-9652 De | eferred Revenue | 0 | 0 | 0 | (98,747) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | |
| | 1000 | 33,041 | 347,893 | 329,461 | 337,438 | 351,013 | 337,920 | 341,720 | 332,138 | 342,738 | 338,236 | 349,158 | 475,222 | 0 |
| | 2000 | 70,663 | 161,087 | 179,436 | 191,661 | 191,910 | 178,231 | 183,641 | 183,426 | 195,637 | 185,203 | 183,607 | 220,833 | 0 |
| | 3000 | 53,905 | 230,486 | 227,906 | 225,877 | 230,909 | 233,727 | 235,812 | 230,618 | 237,275 | 234,553 | 236,607 | 669,095 | 0 |
| | 4000 | 866 | 36,581 | 77,292 | 38,062 | 32,208 | 41,518 | 19,249 | 42,121 | 23,958 | 33,975 | 32,315 | 45,073 | 0 |
| | 5000 | 126,307 | 76,246 | 56,897 | 43,955 | 70,549 | 80,545 | 62,925 | 29,936 | 91,850 | 37,999 | 53,746 | 194,229 | 0 |
| | 6000 | 0 | 7,267 | 43,844 | 0 | 8,769 | 0 | 9,086 | 14,480 | 0 | 217 | 11,771 | 663 | 0 |
| | 7000 | 3,043 | 3,043 | 3,043 | 3,043 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,328 | 0 |
| | | | | | | | | | | | | | | |
| | TF in | 3,333 | 3,333 | 3,333 | 3,333 | 3,333 | 0 | 0 | 0 | 0 | 0 | 0 | 23,333 | 0 |
| Uses - COVID | by 12/31/2020! * | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | TF out | 730 | 730 | 730 | 729 | 58,682 | 0 | 0 | 0 | 0 | 0 | 0 | 155,073 | 0 |
| Payables & Due | To Other Funds | (199,996) | (49,871) | 0 | (115,376) | (522) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Ns Note Payable | | `´o´ | 0 | ` ′ 0′ | ` o´ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | ferred Revenues | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| F | repaid Expense | 123,785 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Cash Balance | - | 2,480,555 | 1,883,199 | 1,412,140 | 987,371 | 297,539 | (388,020) | 1,877,047 | 1,522,825 | 1,069,052 | 2,625,689 | 1,876,926 | 1,087,584 | 125,386 |

^{*} Review "USES -" if projected months are negative! Projected amount is based on budget remaining, any amount over budget will show as a negative projected amount.

Total Accruals (including deferred appropriations if any):

Final Projected Cash Balance General/Charter Fund with Accruals

125,386 \$1,212,970

| | | | | D0111C31U31(2022-23 | | |
|--|-------------------|---|-------------------------------------|------------------------------|-------------------------------------|---|
| Description | Object Codes | Projected Year Totals (Form 01I) (A) | % Change (Cols. C-A/A) (B) | 2023-24 Projection (C) | % Change (Cols. E-C/C) (D) | 2024-25 Projection (E) |
| (Enter projections for subsequent years 1 and 2 in Columns C and E; | | | | | | |
| current year - Column A - is extracted) | | | | | | |
| A. REVENUES AND OTHER FINANCING SOURCES | | | | | | |
| 1. LCFF/Revenue Limit Sources | 8010-8099 | 7,584,437.00 | 2.11% | 7,744,594.00 | 1.45% | 7,856,899.00 |
| 2. Federal Revenues | 8100-8299 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| 3. Other State Revenues | 8300-8599 | 88,770.08 | 0.00% | 88,770.08 | 0.00% | 88,770.08 |
| 4. Other Local Revenues | 8600-8799 | 50,610.00 | 0.00% | 50,610.00 | 0.00% | 50,610.00 |
| 5. Other Financing Sources | | | | | | |
| a. Transfers In | 8900-8929 | 40,000.00 | 88.69% | 75,474.57 | 753.76% | 644,373.30 |
| b. Other Sources | 8930-8979 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| c. Contributions | 8980-8999 | (1,680,687.82) | (15.96%) | (1,412,499.54) | 4.94% | (1,482,257.69) |
| 6. Total (Sum lines A1 thru A5c) | | 6,083,129.26 | 7.62% | 6,546,949.11 | 9.34% | 7,158,394.69 |
| B. EXPENDITURES AND OTHER FINANCING USES | | | | | | |
| Certificated Salaries | | | | | | |
| a. Base Salaries | | | | 2,886,714.18 | | 2,860,584.06 |
| b. Step & Column Adjustment | | | | 56,089.88 | | 57,211.68 |
| c. Cost-of-Living Adjustment | | | | | | |
| d. Other Adjustments | | | | (82,220.00) | | |
| e. Total Certificated Salaries (Sum lines B1a thru B1d) | 1000-1999 | 2,886,714.18 | (.91%) | 2,860,584.06 | 2.00% | 2,917,795.74 |
| 2. Classified Salaries | | | | | | |
| a. Base Salaries | | | | 1,306,704.01 | | 1,250,037.74 |
| b. Step & Column Adjustment | | | | 30,488.73 | | 30,725.87 |
| c. Cost-of-Living Adjustment | | | | | | |
| d. Other Adjustments | | | | (87,155.00) | | (21,000.00) |
| e. Total Classified Salaries (Sum lines B2a thru B2d) | 2000-2999 | 1,306,704.01 | (4.34%) | 1,250,037.74 | .78% | 1,259,763.61 |
| 3. Employ ee Benefits | 3000-3999 | 1,783,046.14 | (2.95%) | 1,730,436.32 | .97% | 1,747,260.61 |
| 4. Books and Supplies | 4000-4999 | 275,435.88 | 0.00% | 275,435.88 | 0.00% | 275,435.88 |
| 5. Services and Other Operating Expenditures | 5000-5999 | 763,835.92 | (3.16%) | 739,735.92 | 0.00% | 739,735.92 |
| 6. Capital Outlay | 6000-6999 | 0.00 | 0.00% | | 0.00% | |
| 7. Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400- | 21,500.00 | 0.00% | 24 500 00 | (F2 400/) | 10,000,00 |
| Other Outgo - Transfers of Indirect Costs | 7499 7300-7399 | | 0.00% | 21,500.00 | (53.49%) | 10,000.00 |
| · · | 7300-7399 | (6,000.00) | 0.00% | (6,000.00) | 0.00% | (6,000.00) |
| Other Financing Uses a. Transfers Out | 7600-7629 | 209,802.83 | 1.50% | 212,949.87 | 1.50% | 216,144.12 |
| b. Other Uses | 7630-7699 | 0.00 | 0.00% | 212,343.07 | 0.00% | 210,144.12 |
| 10. Other Adjustments (Explain in Section F below) | . 000 . 000 | 0.00 | 0.00% | | 0.00% | |
| 11. Total (Sum lines B1 thru B10) | | 7,241,038.96 | (2.16%) | 7,084,679.79 | 1.07% | 7,160,135.88 |
| C. NET INCREASE (DECREASE) IN FUND BALANCE | | 1,211,000 | (=:::75) | .,, | | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| (Line A6 minus line B11) | | (1,157,909.70) | | (537,730.68) | | (1,741.19) |
| | | (1,107,000.70) | | (007,700.00) | | (1,741.10) |
| D. FUND BALANCE 1.Net Beginning Fund Balance(Form 01I, line F1e) | | 2,128,078.05 | | 970,168.35 | | 432,437.67 |
| Ending Fund Balance (Sum lines C and D1) | | 970,168.35 | | 432,437.67 | | 432,437.67 |
| Components of Ending Fund Balance (Form 01I) | | 970, 100.33 | | 402,401.01 | | +50,080.40 |
| a. Nonspendable | 9710-9719 | 10,000.00 | | 10,000.00 | | 10,000.00 |
| b. Restricted | 9740 | .0,000.00 | | . 5,000.00 | | .0,000.00 |
| c. Committed | 55 | | | | | |
| Stabilization Arrangements | 9750 | 0.00 | | | | |
| Other Commitments | 9760 | 0.00 | | | | |
| d. Assigned | 9780 | 42,572.30 | | 20,929.03 | | 18,836.13 |
| e. Unassigned/Unappropriated | | ,,,,,,,,,, | | .,,, | | -, |
| l '' ' | | II . | | | | |

| Description | Object Codes | Projected Year Totals (Form 01I) (A) | % Change (Cols. C-A/A) (B) | 2023-24 Projection (C) | % Change (Cols. E-C/C) (D) | 2024-25 Projection (E) |
|--|-----------------|---|-------------------------------------|------------------------------|-------------------------------------|------------------------------|
| Reserve for Economic Uncertainties | 9789 | 431,578.77 | | 401,508.64 | | 401,860.35 |
| Unassigned/Unappropriated | 9790 | 486,017.28 | | 0.00 | | 0.00 |
| f. Total Components of Ending Fund Balance | | | | | | |
| (Line D3f must agree with line D2) | | 970,168.35 | | 432,437.67 | | 430,696.48 |
| E. AVAILABLE RESERVES | | | | | | |
| 1. General Fund | | | | | | |
| a. Stabilization Arrangements | 9750 | 0.00 | | 0.00 | | 0.00 |
| b. Reserve for Economic Uncertainties | 9789 | 431,578.77 | | 401,508.64 | | 401,860.35 |
| c. Unassigned/Unappropriated | 9790 | 486,017.28 | | 0.00 | | 0.00 |
| (Enter other reserve projections in Columns C and E for subsequent | | | | | | |
| years 1 and 2; current year - Column A - is extracted) | | | | | | |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17) | | | | | | |
| a. Stabilization Arrangements | 9750 | 0.00 | | 0.00 | | 0.00 |
| b. Reserve for Economic Uncertainties | 9789 | 0.00 | | 844,704.80 | | 240,331.50 |
| c. Unassigned/Unappropriated | 9790 | 0.00 | | | | |
| 3. Total Available Reserves (Sum lines E1a thru E2c) | | 917,596.05 | | 1,246,213.44 | | 642,191.85 |

F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

A5.a - Transfers In include amounts transferred from Fund 17 - \$35,475.57 in 22/23, and \$604,373.30 in 24/25. B1.d - Certificated Other Adjustments = planned reductions (23/24). B2.d - Classified Other Adjustments = planned reductions + projected retirement savings (23/24); projected retirement savings (24/25).

| | | | | D81HCSYUSY(2022-2 | | | |
|---|--------------------------|---|-------------------------------------|------------------------------|-------------------------------------|------------------------------|--|
| Description | Object Codes | Projected Year Totals (Form 01I) (A) | % Change (Cols. C-A/A) (B) | 2023-24 Projection (C) | % Change (Cols. E-C/C) (D) | 2024-25 Projection (E) | |
| (Enter projections for subsequent years 1 and 2 in Columns C and E; | | | | | | | |
| current year - Column A - is extracted) | | | | | | | |
| A. REVENUES AND OTHER FINANCING SOURCES | | | | | | | |
| 1. LCFF/Revenue Limit Sources | 8010-8099 | 0.00 | 0.00% | | 0.00% | | |
| 2. Federal Revenues | 8100-8299 | 595,434.11 | (29.59%) | 419,239.11 | (45.36%) | 229,056.11 | |
| 3. Other State Revenues | 8300-8599 | 586,972.14 | 11.78% | 656,126.69 | 11.25% | 729,954.11 | |
| 4. Other Local Revenues | 8600-8799 | 402,930.00 | (2.44%) | 393,103.00 | 0.00% | 393,103.00 | |
| 5. Other Financing Sources | | | , , | | | - | |
| a. Transfers In | 8900-8929 | 0.00 | 0.00% | | 0.00% | | |
| b. Other Sources | 8930-8979 | 0.00 | 0.00% | | 0.00% | | |
| c. Contributions | 8980-8999 | 1,680,687.82 | (15.96%) | 1,412,499.54 | 4.94% | 1,482,257.69 | |
| 6. Total (Sum lines A1 thru A5c) | | 3,266,024.07 | (11.79%) | 2,880,968.34 | (1.62%) | 2,834,370.91 | |
| · | | 3,200,024.07 | (11.79%) | 2,000,900.34 | (1.0270) | 2,034,370.91 | |
| B. EXPENDITURES AND OTHER FINANCING USES | | | | | | | |
| Certificated Salaries Resp. Salaries | | | | 4.044.004.00 | | 000 000 15 | |
| a. Base Salaries | | | | 1,044,361.08 | | 888,082.40 | |
| b. Step & Column Adjustment | | | | 17,848.82 | | 17,761.65 | |
| c. Cost-of-Living Adjustment | | | | | | | |
| d. Other Adjustments | | | | (174,127.50) | | | |
| e. Total Certificated Salaries (Sum lines B1a thru B1d) | 1000-1999 | 1,044,361.08 | (14.96%) | 888,082.40 | 2.00% | 905,844.05 | |
| 2. Classified Salaries | | | | | | | |
| a. Base Salaries | | | | 821,584.15 | | 673,609.95 | |
| b. Step & Column Adjustment | | | | 16,563.80 | | 16,840.25 | |
| c. Cost-of-Living Adjustment | | | | | | | |
| d. Other Adjustments | | | | (164,538.00) | | (9,000.00) | |
| e. Total Classified Salaries (Sum lines B2a thru B2d) | 2000-2999 | 821,584.15 | (18.01%) | 673,609.95 | 1.16% | 681,450.20 | |
| 3. Employ ee Benefits | 3000-3999 | 1,266,744.85 | (12.48%) | 1,108,666.66 | .63% | 1,115,655.69 | |
| 4. Books and Supplies | 4000-4999 | 151,425.28 | (21.72%) | 118,543.28 | (10.54%) | 106,043.28 | |
| 5. Services and Other Operating Expenditures | 5000-5999 | 161,346.97 | (2.53%) | 157,262.69 | 0.00% | 157,262.69 | |
| 6. Capital Outlay | 6000-6999 | 96,096.84 | (100.00%) | | 0.00% | | |
| 7. Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400- 7499 | 0.00 | 0.00% | | 0.00% | | |
| 8. Other Outgo - Transfers of Indirect Costs | 7300-7399 | 0.00 | 0.00% | | 0.00% | | |
| 9. Other Financing Uses | | | | | | | |
| a. Transfers Out | 7600-7629 | 6,871.00 | 0.00% | 6,871.00 | 0.00% | 6,871.00 | |
| b. Other Uses | 7630-7699 | 0.00 | 0.00% | | 0.00% | | |
| 10. Other Adjustments (Explain in Section F below) | | | | | | (86,756.00) | |
| 11. Total (Sum lines B1 thru B10) | | 3,548,430.17 | (16.78%) | 2,953,035.98 | (2.26%) | 2,886,370.91 | |
| C. NET INCREASE (DECREASE) IN FUND BALANCE | | | | | | | |
| (Line A6 minus line B11) | | (282,406.10) | | (72,067.64) | | (52,000.00) | |
| D. FUND BALANCE | | , , , | | , , , | | | |
| Net Beginning Fund Balance (Form 01I, line F1e) | | 513,661.26 | | 231,255.16 | | 159,187.52 | |
| Ending Fund Balance (Sum lines C and D1) | | 231,255.16 | | 159,187.52 | | 107,187.52 | |
| Components of Ending Fund Balance (Form 01I) | | 251,255.10 | | 139, 107.32 | - | 107, 107.32 | |
| Nonspendable | 9710-9719 | 0.00 | | | | | |
| b. Restricted | 9740 | 231,255.16 | | 159,187.52 | | 107,187.52 | |
| c. Committed | 0170 | 231,255.16 | | 109, 107.52 | | 107, 107.52 | |
| | 9750 | | | | | | |
| Stabilization Arrangements Other Commitments | 9750 9760 | | | | | | |
| | | | | | | | |
| d. Assigned | 9780 | | | | | | |
| e. Unassigned/Unappropriated | 0700 | | | | | | |
| Reserve for Economic Uncertainties | 9789 | | | | | | |

| Description | Object Codes | Projected Year Totals (Form 01I) (A) | % Change (Cols. C-A/A) (B) | 2023-24 Projection (C) | % Change (Cols. E-C/C) (D) | 2024-25 Projection (E) |
|--|-----------------|---|-------------------------------------|------------------------------|-------------------------------------|------------------------------|
| 2. Unassigned/Unappropriated | 9790 | 0.00 | | 0.00 | | 0.00 |
| f. Total Components of Ending Fund Balance | | | | | | |
| (Line D3f must agree with line D2) | | 231,255.16 | | 159,187.52 | | 107,187.52 |
| E. AVAILABLE RESERVES | | | | | | |
| 1. General Fund) | | | | | | |
| a. Stabilization Arrangements | 9750 | | | | | |
| b. Reserve for Economic Uncertainties | 9789 | | | | | |
| c. Unassigned/Unappropriated Amount | 9790 | | | | | |
| (Enter current year reserve projections in Column A, and other reserve | | | | | | |
| projections in Columns C and E for subsequent years 1 and 2) | | | | | | |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17) | | | | | | |
| a. Stabilization Arrangements | 9750 | | | | | |
| b. Reserve for Economic Uncertainties | 9789 | | | | | |
| c. Unassigned/Unappropriated | 9790 | | | | | |
| 3. Total Available Reserves (Sum lines E1a thru E2c) | | | | | | |

F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

B1.d - Certificated Other Adjustments - planned reductions, plus reduction of summer school 23/24. B2.d - Classified Other Adjustments - planned reductions, plus reduction of summer school 23/24; reduce COVID-related stipends 24/25. F - Other Adjustments - reduction of final 1x COVID-funded expenditures.

| | | , | | | | |
|--|--------------------------|---|-------------------------------------|------------------------------|-------------------------------------|------------------------------|
| Description | Object Codes | Projected Year Totals (Form 01I) (A) | % Change (Cols. C-A/A) (B) | 2023-24 Projection (C) | % Change (Cols. E-C/C) (D) | 2024-25 Projection (E) |
| (Enter projections for subsequent years 1 and 2 in Columns C and E; | | | | | | |
| current year - Column A - is extracted) | | | | | | |
| A. REVENUES AND OTHER FINANCING SOURCES | | | | | | |
| 1. LCFF/Revenue Limit Sources | 8010-8099 | 7,584,437.00 | 2.11% | 7,744,594.00 | 1.45% | 7,856,899.00 |
| 2. Federal Revenues | 8100-8299 | 595,434.11 | (29.59%) | 419,239.11 | (45.36%) | 229,056.11 |
| 3. Other State Revenues | 8300-8599 | 675,742.22 | 10.23% | 744,896.77 | 9.91% | 818,724.19 |
| 4. Other Local Revenues | 8600-8799 | 453,540.00 | (2.17%) | 443,713.00 | 0.00% | 443,713.00 |
| 5. Other Financing Sources | | | | | | |
| a. Transfers In | 8900-8929 | 40,000.00 | 88.69% | 75,474.57 | 753.76% | 644,373.30 |
| b. Other Sources | 8930-8979 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| c. Contributions | 8980-8999 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| 6. Total (Sum lines A1 thru A5c) | | 9,349,153.33 | .84% | 9,427,917.45 | 5.99% | 9,992,765.60 |
| B. EXPENDITURES AND OTHER FINANCING USES | | , | | | | |
| Certificated Salaries | | | | | | |
| a. Base Salaries | | | | 3,931,075.26 | | 3,748,666.46 |
| b. Step & Column Adjustment | | | | 73,938.70 | - | 74,973.33 |
| c. Cost-of-Living Adjustment | | | | 0.00 | - | 0.00 |
| d. Other Adjustments | | | | (256,347.50) | | 0.00 |
| e. Total Certificated Salaries (Sum lines B1a thru B1d) | 1000-1999 | 3,931,075.26 | (4.64%) | 3,748,666.46 | 2.00% | 3,823,639.79 |
| C. Total Generalization Countrilles Bra till Bray Classified Salaries | 1000-1333 | 3,931,075.20 | (4.04%) | 3,746,000.40 | 2.00% | 3,623,039.79 |
| a. Base Salaries | | | | 2,128,288.16 | | 1,923,647.69 |
| b. Step & Column Adjustment | | | | 47,052.53 | - | 47,566.12 |
| c. Cost-of-Living Adjustment | | | | | - | |
| | | | | 0.00 | - | 0.00 |
| d. Other Adjustments | 2000-2999 | 0.400.000.40 | (0.000() | (251,693.00) | 0.10/ | (30,000.00) |
| e. Total Classified Salaries (Sum lines B2a thru B2d) | | 2,128,288.16 | (9.62%) | 1,923,647.69 | .91% | 1,941,213.81 |
| 3. Employ ee Benefits | 3000-3999 | 3,049,790.99 | (6.91%) | 2,839,102.98 | .84% | 2,862,916.30 |
| 4. Books and Supplies | 4000-4999 | 426,861.16 | (7.70%) | 393,979.16 | (3.17%) | 381,479.16 |
| 5. Services and Other Operating Expenditures | 5000-5999 | 925,182.89 | (3.05%) | 896,998.61 | 0.00% | 896,998.61 |
| 6. Capital Outlay | 6000-6999 | 96,096.84 | (100.00%) | 0.00 | 0.00% | 0.00 |
| 7. Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400- 7499 | 21,500.00 | 0.00% | 21,500.00 | (53.49%) | 10,000.00 |
| 8. Other Outgo - Transfers of Indirect Costs | 7300-7399 | (6,000.00) | 0.00% | (6,000.00) | 0.00% | (6,000.00) |
| 9. Other Financing Uses | | | | | | |
| a. Transfers Out | 7600-7629 | 216,673.83 | 1.45% | 219,820.87 | 1.45% | 223,015.12 |
| b. Other Uses | 7630-7699 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| 10. Other Adjustments | | | | 0.00 | | (86,756.00) |
| 11. Total (Sum lines B1 thru B10) | | 10,789,469.13 | (6.97%) | 10,037,715.77 | .09% | 10,046,506.79 |
| C. NET INCREASE (DECREASE) IN FUND BALANCE (Line A6 minus line B11) | | (1,440,315.80) | | (609,798.32) | | (53,741.19) |
| · · · · · · · · · · · · · · · · · · · | | (1,440,515.00) | | (003,730.32) | | (55,741.15) |
| D. FUND BALANCE | | 2 644 720 24 | | 1,201,423.51 | | E04 63E 40 |
| Net Beginning Fund Balance (Form 01I, line F1e) Ending Fund Balance (Sum lines C and D1) | | 2,641,739.31 | | | - | 591,625.19 |
| | | 1,201,423.51 | | 591,625.19 | | 537,884.00 |
| Components of Ending Fund Balance (Form 01I) Neppendeble | 0710 0710 | 10,000,00 | | 10 000 00 | | 10.000.00 |
| a. Nonspendable | 9710-9719 9740 | 10,000.00 | | 10,000.00 | | 10,000.00 |
| b. Restricted | 9740 | 231,255.16 | | 159,187.52 | | 107,187.52 |
| c. Committed | 0750 | 0.00 | | 0.00 | | 0.00 |
| Stabilization Arrangements Other Commitments | 9750 | 0.00 | | 0.00 | | 0.00 |
| 2. Other Commitments | 9760 | 0.00 | | 0.00 | | 0.00 |
| d. Assigned | 9780 | 42,572.30 | | 20,929.03 | | 18,836.13 |
| e. Unassigned/Unappropriated | 0700 | 101 5== == | | 10.1 800 0 | | 404 000 00 |
| Reserve for Economic Uncertainties | 9789 | 431,578.77 | | 401,508.64 | | 401,860.35 |

| Description | Object Codes | Projected Year Totals (Form 01I) (A) | % Change (Cols. C-A/A) (B) | 2023-24 Projection (C) | % Change (Cols. E-C/C) (D) | 2024-25 Projection (E) |
|--|-----------------|---|-------------------------------------|------------------------------|-------------------------------------|------------------------------|
| 2. Unassigned/Unappropriated | 9790 | 486,017.28 | | 0.00 | | 0.00 |
| f. Total Components of Ending Fund Balance | | | | | | |
| (Line D3f must agree with line D2) | | 1,201,423.51 | | 591,625.19 | | 537,884.00 |
| E. AVAILABLE RESERVES (Unrestricted except as noted) | | | | | | |
| 1. General Fund | | | | | | |
| a. Stabilization Arrangements | 9750 | 0.00 | | 0.00 | | 0.00 |
| b. Reserve for Economic Uncertainties | 9789 | 431,578.77 | | 401,508.64 | | 401,860.35 |
| c. Unassigned/Unappropriated | 9790 | 486,017.28 | | 0.00 | | 0.00 |
| d. Negative Restricted Ending Balances | | | | | | |
| (Negative resources 2000-9999) | 979Z | | | 0.00 | | 0.00 |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17) | | | | | | |
| a. Stabilization Arrangements | 9750 | 0.00 | | 0.00 | | 0.00 |
| b. Reserve for Economic Uncertainties | 9789 | 0.00 | | 844,704.80 | | 240,331.50 |
| c. Unassigned/Unappropriated | 9790 | 0.00 | | 0.00 | | 0.00 |
| 3. Total Available Reserves - by Amount (Sum lines E1 thru E2c) | | 917,596.05 | | 1,246,213.44 | | 642,191.85 |
| 4. Total Available Reserves - by Percent (Line E3 divided by Line F3c) | | 8.50% | | 12.42% | | 6.39% |
| F. RECOMMENDED RESERVES | | | | | | |
| Special Education Pass-through Exclusions | | | | | | |
| For districts that serve as the administrative unit (AU) of a | | | | | | |
| special education local plan area (SELPA): | | | | | | |
| a. Do you choose to exclude from the reserve calculation | | | | | | |
| the pass-through funds distributed to SELPA members? | Yes | | | | | |
| b. If you are the SELPA AU and are excluding special | | | | | | |
| education pass-through funds: | | | | | | |
| Enter the name(s) of the SELPA(s): | | | | | | |
| Special education pass-through funds | | | | | | |
| (Column A: Fund 10, resources 3300-3499, 6500-6540 and 6546 | | | | | | |
| objects 7211-7213 and 7221-7223; enter projections for | | | | | | |
| subsequent years 1 and 2 in Columns C and E) | | 0.00 | | | | |
| 2. District ADA | | | | | | |
| Used to determine the reserve standard percentage level on line F3d | | | | | | |
| (Col. A: Form AI, Estimated P-2 ADA column, Lines A4 and C4; enter pr | ojections) | 414.74 | | 403.56 | | 395.08 |
| 3. Calculating the Reserves | | | | | | |
| a. Expenditures and Other Financing Uses (Line B11) | | 10,789,469.13 | | 10,037,715.77 | | 10,046,506.79 |
| b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a is | No) | 0.00 | | 0.00 | | 0.00 |
| c. Total Expenditures and Other Financing Uses (Line F3a plus line F3b) | | 10,789,469.13 | | 10,037,715.77 | | 10,046,506.79 |
| d. Reserve Standard Percentage Level | | | | | | |
| (Refer to Form 01CSI, Criterion 10 for calculation details) | | 4% | | 4% | | 4% |
| e. Reserve Standard - By Percent (Line F3c times F3d) | | 431,578.77 | | 401,508.63 | | 401,860.27 |
| f. Reserve Standard - By Amount | | | | | | |
| (Refer to Form 01CSI, Criterion 10 for calculation details) | | 75,000.00 | | 75,000.00 | | 75,000.00 |
| g. Reserve Standard (Greater of Line F3e or F3f) | | 431,578.77 | | 401,508.63 | | 401,860.27 |
| h. Available Reserves (Line E3) Meet Reserve Standard (Line F3g) | | YES | | YES | | YES |

2022-23 First Interim Fund 63: Other Enterprise Fund Multiyear Projections Unrestricted/Restricted

23 65581 0000000 Form MYPIO D81HCSYUSY(2022-23)

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| Description | Object Codes | Projected Year Totals (A) | % Change (Cols. C-A/A) (B) | 2023-24 Projection (C) | % Change (Cols. E-C/C) (D) | 2024-25 Projection (E) |
|--|--------------------------|---------------------------------|----------------------------------|------------------------------|-------------------------------------|------------------------------|
| (Enter projections for subsequent years 1 and 2 in Columns C | | | | | | |
| and E; current year - Column A - is extracted) | | | | | | |
| A. REVENUES AND OTHER FINANCING SOURCES | | | | | | |
| LCFF/Revenue Limit Sources | 8010-8099 | 0.00 | 0.00% | | 0.00% | |
| 2. Federal Revenues | 8100-8299 | 0.00 | 0.00% | | 0.00% | |
| 3. Other State Revenues | 8300-8599 | 0.00 | 0.00% | | 0.00% | |
| Other Local Revenues | 8600-8799 | 2,280,335.00 | (2.32%) | 2,227,416.00 | (2.49%) | 2,172,010.00 |
| 5. Other Financing Sources | | 2,200,000.00 | (2.0270) | 2,227,110.00 | (2.1070) | 2,112,010.00 |
| a. Transfers In | 8900-8929 | 8,190.00 | 0.00% | 8,190.00 | 0.00% | 8,190.00 |
| b. Other Sources | 8930-8979 | 0.00 | 0.00% | | 0.00% | - |
| c. Contributions | 8980-8999 | 0.00 | 0.00% | | 0.00% | |
| 6. Total (Sum lines A1 thru A5c) | | 2,288,525.00 | (2.31%) | 2,235,606.00 | (2.48%) | 2,180,200.00 |
| B. EXPENDITURES AND OTHER FINANCING USES | | , , | ` , , | | ` / | |
| Certificated Salaries | 1000-1999 | 0.00 | 0.00% | | 0.00% | |
| 2. Classified Salaries | 2000-2999 | 579,030.00 | .21% | 580,260.00 | 1.84% | 590,949.00 |
| 3. Employee Benefits | 3000-3999 | 318,237.00 | .02% | 318,308.00 | 1.13% | 321,900.00 |
| Books and Supplies | 4000-4999 | 167,368.00 | 12.41% | 188,138.00 | (25.27%) | 140.588.00 |
| Services and Other Operating Expenditures | 5000-5999 | 1,188,751.00 | (10.25%) | 1,066,920.00 | (8.44%) | 976,898.00 |
| 6. Capital Outlay | 6000-6999 | 18,011.00 | 0.00% | 18,011.00 | 0.00% | 18,011.00 |
| 7. Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400- 7499 | 0.00 | 0.00% | | 0.00% | |
| 8. Other Outgo - Transfers of Indirect Costs | 7300-7399 | 0.00 | 0.00% | | 0.00% | |
| 9. Other Financing Uses | | | | | | |
| a. Transfers Out | 7600-7629 | 40,000.00 | 0.00% | 40,000.00 | 0.00% | 40,000.00 |
| b. Other Uses | 7630-7699 | 0.00 | 0.00% | | 0.00% | |
| 10. Other Adjustments (Explain in Section E below) | | | | | | |
| 11. Total (Sum lines B1 thru B10) | | 2,311,397.00 | (4.32%) | 2,211,637.00 | (5.57%) | 2,088,346.00 |
| C.NET INCREASE(DECREASE) IN NET POSITION | | | | | | |
| (Line A6 minus line B11) | | (22,872.00) | | 23,969.00 | | 91,854.00 |
| D. NET POSITION | | | | | | |
| 1. Beginning Net Position | 9791-9795 | (724,562.90) | | (747,434.90) | | (723,465.90) |
| 2. Ending Net Position (Sum lines C and D1) | | (747,434.90) | | (723,465.90) | | (631,611.90) |
| 3. Components of Ending Net Position | | | | | | |
| a. Net Investment in Capital Assets | 9796 | 0.00 | | | | |
| b. Restricted Net Position | 9797 | 0.00 | | | | |
| c. Unrestricted Net Position | 9790 | (747,434.90) | | (723,465.90) | | (631,611.90) |
| d. Total Components of Ending Net Position | | | | | | |
| (Line D3d must agree with Line D2) | | (747,434.90) | | (723,465.90) | | (631,611.90) |
| C ACCUMPTIONS | | (, | | (: =0, :00:00) | | (== 1,0 : 1.50) |

E. ASSUMPTIONS

Please provide below or on a separate attachment the assumptions used to determine the projections for the first and second subsequent fiscal years.

First Interim 2022-23 Projected Year Totals SUMMARY OF INTERFUND ACTIVITIES FOR ALL FUNDS

| | # | TONALL | - FUNDS | | 1 | | 1 | 1 |
|---|----------------------|-----------------------|----------------------|-----------------------|--|---|---------------------------------|-------------------------------|
| | Direct Costs | s - Interfund | Indirect Cos | ts - Interfund | | | | |
| Description | Transfers In 5750 | Transfers Out 5750 | Transfers In 7350 | Transfers Out 7350 | Interfund Transfers In 8900-8929 | Interfund Transfers Out 7600-7629 | Due From Other Funds 9310 | Due To Other Funds 9610 |
| 01I GENERAL FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | (6,000.00) | | | | |
| Other Sources/Uses Detail | | | | | 40,000.00 | 216,673.83 | | |
| Fund Reconciliation | | | | | | | | |
| 08I STUDENT ACTIVITY SPECIAL REVENUE FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Other Sources/Uses Detail Fund Reconciliation | | | | | 0.00 | 0.00 | | |
| 09I CHARTER SCHOOLS SPECIAL REVENUE FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Other Sources/Uses Detail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | | | | |
| 10I SPECIAL EDUCATION PASS-THROUGH FUND | | | | | | | | |
| Expenditure Detail | | | | | | | | |
| Other Sources/Uses Detail | | | | | | | | |
| Fund Reconciliation | | | | | | | | |
| 11I ADULT EDUCATION FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | | | | |
| 12I CHILD DEVELOPMENT FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | 57.040.00 | 0.00 | | |
| Other Sources/Uses Detail | | | | | 57,610.60 | 0.00 | | |
| Fund Reconciliation 13I CAFETERIA SPECIAL REVENUE FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | 6,000.00 | 0.00 | | | | |
| Other Sources/Uses Detail | 0.00 | 0.00 | 0,000.00 | 0.00 | 150,873.23 | 0.00 | | |
| Fund Reconciliation | | | | | , | | | |
| 14I DEFERRED MAINTENANCE FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | | | | | | |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | | | | |
| 15I PUPIL TRANSPORTATION EQUIPMENT FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | | | | | | |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | | | | |
| 17I SPECIAL RESERVE FUND FOR OTHER THAN CAPITAL OUTLAY | | | | | | | | |
| Expenditure Detail | | | | | 0.00 | 0.00 | | |
| Other Sources/Uses Detail Fund Reconciliation | | | | | 0.00 | 0.00 | | |
| 18I SCHOOL BUS EMISSIONS REDUCTION FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | | | | | | |
| Other Sources/Uses Detail | 3.00 | 5.50 | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | | . 7 | | |
| 19I FOUNDATION SPECIAL REVENUE FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Other Sources/Uses Detail | | | | | | 0.00 | | |
| Fund Reconciliation | | | | | | | | |
| 201 SPECIAL RESERVE FUND FOR POSTEMPLOYMENT BENEFITS | | | | | | | | |
| Expenditure Detail | | | | | | | | |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | | | | |
| 21I BUILDING FUND | | | | | | | | |
| Expenditure Detail Other Sources/Less Detail | 0.00 | 0.00 | | | 0.00 | 0.00 | | |
| Other Sources/Uses Detail Fund Reconciliation | | | | | 0.00 | 0.00 | | |
| Fund Reconciliation 25I CAPITAL FACILITIES FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | | | | | | |
| Other Sources/Uses Detail | 0.00 | 0.00 | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | 0.00 | 0.00 | | |
| 30I STATE SCHOOL BUILDING LEASE/PURCHASE FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | | | | | | |

| FOR ALL FUNDS | | | | | | 1 | | |
|--|----------------------|-----------------------|----------------------|-----------------------|---------------------------|----------------------------|---------------------|---------------------|
| | Direct Costs | s - Interfund | Indirect Cos | ts - Interfund | Interfund | Interfund | Due From | Due To |
| Description | Transfers In 5750 | Transfers Out 5750 | Transfers In 7350 | Transfers Out 7350 | Transfers In 8900-8929 | Transfers Out 7600-7629 | Other Funds 9310 | Other Funds 9610 |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | | | | |
| 35I COUNTY SCHOOL FACILITIES FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | | | | | | |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | | | | |
| 40I SPECIAL RESERVE FUND FOR CAPITAL OUTLAY PROJECTS | 0.00 | 0.00 | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | | | 0.00 | 0.00 | | |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | | | | |
| 49I CAP PROJ FUND FOR BLENDED COMPONENT UNITS | 0.00 | 0.00 | | | | | | |
| Expenditure Detail Other Sources/Uses Detail | 0.00 | 0.00 | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | 0.00 | 0.00 | | |
| 51I BOND INTEREST AND REDEMPTION FUND | | | | | | | | |
| Expenditure Detail | | | | | | | | |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | 0.00 | 0.00 | | |
| 52I DEBT SVC FUND FOR BLENDED COMPONENT UNITS | | | | | | | | |
| Expenditure Detail | | | | | | | | |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | 0.00 | 0.00 | | |
| 53I TAX OVERRIDE FUND | | | | | | | | |
| Expenditure Detail | | | | | | | | |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | 0.00 | 0.00 | | |
| 56I DEBT SERVICE FUND | | | | | | | | |
| Expenditure Detail | | | | | | | | |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | 0.00 | 0.00 | | |
| 57I FOUNDATION PERMANENT FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Other Sources/Uses Detail | | | | | | 0.00 | | |
| Fund Reconciliation | | | | | | | | |
| 61I CAFETERIA ENTERPRISE FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Other Sources/Uses Detail | 5.55 | | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | | | | |
| 62I CHARTER SCHOOLS ENTERPRISE FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | | | | |
| 63I OTHER ENTERPRISE FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | | | | | | |
| Other Sources/Uses Detail | | | | | 8,190.00 | 40,000.00 | | |
| Fund Reconciliation | | | | | | | | |
| 66I WAREHOUSE REVOLVING FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | | | | | | |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | | | | |
| 67I SELF-INSURANCE FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | | | | | | |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | | | | |
| 71I RETIREE BENEFIT FUND | | | | | | | | |
| Expenditure Detail | | | | | | | | |
| Other Sources/Uses Detail | | | | | 0.00 | | | |
| Fund Reconciliation | | | | | | | | |
| | | | | | l | | | |
| 73I FOUNDATION PRIVATE-PURPOSE TRUST FUND | | | | | | | | |
| 73I FOUNDATION PRIVATE-PURPOSE TRUST FUND Expenditure Detail | 0.00 | 0.00 | | | | | | |
| | 0.00 | 0.00 | | | 0.00 | | | |
| Expenditure Detail | 0.00 | 0.00 | | | 0.00 | | | |

Mendocino Unified Mendocino County

First Interim 2022-23 Projected Year Totals SUMMARY OF INTERFUND ACTIVITIES FOR ALL FUNDS

23 65581 0000000 Form SIAI D81HCSYUSY(2022-23)

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| | Direct Costs | s - Interfund | Indirect Costs - Interfund | | | | | |
|---------------------------|----------------------|-----------------------|----------------------------|-----------------------|--|---|---------------------------------|-------------------------------|
| Description | Transfers In 5750 | Transfers Out 5750 | Transfers In 7350 | Transfers Out 7350 | Interfund Transfers In 8900-8929 | Interfund Transfers Out 7600-7629 | Due From Other Funds 9310 | Due To Other Funds 9610 |
| Expenditure Detail | | | | | | | | |
| Other Sources/Uses Detail | | | | | | | | |
| Fund Reconciliation | | | | | | | | |
| 95I STUDENT BODY FUND | | | | | | | | |
| Expenditure Detail | | | | | | | | |
| Other Sources/Uses Detail | | | | | | | | |
| Fund Reconciliation | | | | | | | | |
| TOTALS | 0.00 | 0.00 | 6,000.00 | (6,000.00) | 256,673.83 | 256,673.83 | | |

Mendocino Unified Mendocino County

First Interim General Fund School District Criteria and Standards Review

23 65581 0000000 Form 01CSI D81HCSYUSY(2022-23)

Provide methodology and assumptions used to estimate ADA, enrollment, revenues, expenditures, reserves and fund balance, and multiyear commitments (including cost-of-living adjustments).

Deviations from the standards must be explained and may affect the interim certification.

| CRITER | A AND STANDARDS | | |
|--------|--|--|------|
| 1. | CRITERION: Average Daily Attendance | | |
| | STANDARD: Funded average daily attendance (ADA) for any of the current fiscal year or two su | o subsequent fiscal years has not changed by more than two percent since budget adopti | ion. |
| | District's ADA Standard Percentage Range: | e: -2.0% to +2.0% | |
| | | | |

1A. Calculating the District's ADA Variances

DATA ENTRY: Budget Adoption data that exist for the current year will be extracted; otherwise, enter data into the first column for all fiscal years. First Interim Projected Year Totals data that exist for the current year will be extracted; otherwise, enter data for all fiscal years. Enter district regular ADA and charter school ADA corresponding to financial data reported in the General Fund, only, for all fiscal years.

Estimated Funded ADA

| | Budget Adoption | First Interim | | |
|-------------------------------|----------------------|----------------------------|----------------|--------|
| | Budget | Projected Year Totals | | |
| Fiscal Year | (Form 01CS, Item 1A) | (Form AI, Lines A4 and C4) | Percent Change | Status |
| Current Year (2022-23) | | | | |
| District Regular | 447.44 | 440.79 | | |
| Charter School | 0.00 | 0.00 | | |
| Total ADA | 447.44 | 440.79 | (1.5%) | Met |
| 1st Subsequent Year (2023-24) | | | | |
| District Regular | 425.78 | 421.17 | | |
| Charter School | | | | |
| Total ADA | 425.78 | 421.17 | (1.1%) | Met |
| 2nd Subsequent Year (2024-25) | | | | |
| District Regular | 400.99 | 401.56 | | |
| Charter School | | | | |
| Total ADA | 400.99 | 401.56 | .1% | Met |

1B. Comparison of District ADA to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Funded ADA has not changed since budget adoption by more than two percent in any of the current year or two subsequent fiscal years.

| Explanation: | Current Year 2022-23 - Actual District of Choice ADA down 10 from projected at adoption. |
|-----------------------|--|
| (required if NOT met) | |
| | |
| | |

2. CRITERION: Enrollment

STANDARD: Projected enrollment for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since budget adoption

District's Enrollment Standard Percentage Range: -2.0% to +2.0%

2A. Calculating the District's Enrollment Variances

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column for all fiscal years. Enter data in the second column for all fiscal years. Enter data in the second column for all fiscal years. Enter data in the second column for all fiscal years.

Enrollment

| | Budget Adoption | First Interim | | |
|-------------------------------|----------------------|-----------------|----------------|---------|
| Fiscal Year | (Form 01CS, Item 3B) | CBEDS/Projected | Percent Change | Status |
| Current Year (2022-23) | | | | |
| District Regular | 447.00 | 462.00 | | |
| Charter School | 0.00 | 0.00 | | |
| Total Enrollment | 447.00 | 462.00 | 3.4% | Not Met |
| 1st Subsequent Year (2023-24) | | | | |
| District Regular | 428.00 | 446.00 | | |
| Charter School | 0.00 | 0.00 | | |
| Total Enrollment | 428.00 | 446.00 | 4.2% | Not Met |
| 2nd Subsequent Year (2024-25) | | | | |
| District Regular | 425.00 | 436.00 | | |
| Charter School | 0.00 | 0.00 | | |
| Total Enrollment | 425.00 | 436.00 | 2.6% | Not Met |

2B. Comparison of District Enrollment to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD NOT MET - Enrollment projections have changed since budget adoption by more than two percent in any of the current year or two subsequent fiscal years. Provide reasons why the change(s) exceed the standard, a description of the methods and assumptions used in projecting enrollment, and what changes will be made to improve the accuracy of projections in this area.

Explanation:

(required if NOT met)

Current Year 2022-23 - October CBEDS count came in higher than projected at adoption. Since the increased actual enrollment for 2022-23 is the base for all future year projections, and there are no other changes to assumptions, it follows that future year enrollment projections would also be higher than projected at adoption.

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3. CRITERION: ADA to Enrollment

STANDARD: Projected second period (P-2) average daily attendance (ADA) to enrollment ratio for any of the current fiscal year or two subsequent fiscal years has not increased from the historical average ratio from the three prior fiscal years by more than one half of one percent (0.5%).

3A. Calculating the District's ADA to Enrollment Standard

DATA ENTRY: Unaudited Actuals data that exist will be extracted into the P-2 ADA column for the First Prior Year; otherwise, enter First Prior Year data. P-2 ADA for the second and third prior years are preloaded. Budget Adoption data that exist will be extracted into the Enrollment column; otherwise, enter Enrollment data for all fiscal years. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.

| | P-2 ADA | Enrollment | |
|-----------------------------|--------------------------------|---------------------------|----------------------|
| | Unaudited Actuals | CBEDS Actual | Historical Ratio |
| Fiscal Year | (Form A, Lines A4 and C4) | (Form 01CS, Item 2A) | of ADA to Enrollment |
| Third Prior Year (2019-20) | | | |
| District Regular | 497 | 525 | |
| Charter School | | 0 | |
| Total ADA/Enrollment | 497 | 525 | 94.7% |
| Second Prior Year (2020-21) | | | |
| District Regular | 488 | 477 | |
| Charter School | | 0 | |
| Total ADA/Enrollment | 488 | 477 | 102.3% |
| First Prior Year (2021-22) | | | |
| District Regular | 404 | 449 | |
| Charter School | 0 | 0 | |
| Total ADA/Enrollment | 404 | 449 | 90.0% |
| | | Historical Average Ratio: | 95.7% |
| District's ADA to | ical average ratio plus 0.5%): | 96.2% | |

3B. Calculating the District's Projected Ratio of ADA to Enrollment

DATA ENTRY: Estimated P-2 ADA will be extracted into the first column for the Current Year; enter data in the first column for the subsequent fiscal years. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years. All other data are extracted.

| | Estimated P-2 ADA | Enrollment | | |
|-------------------------------|----------------------------|------------------------|----------------------------|--------|
| | | CBEDS/Projected | | |
| Fiscal Year | (Form AI, Lines A4 and C4) | (Criterion 2, Item 2A) | Ratio of ADA to Enrollment | Status |
| Current Year (2022-23) | | | | |
| District Regular | 415 | 462 | | |
| Charter School | 0 | 0 | | |
| Total ADA/Enrollment | 415 | 462 | 89.8% | Met |
| 1st Subsequent Year (2023-24) | | | | |
| District Regular | 400 | 446 | | |
| Charter School | 0 | 0 | | |
| Total ADA/Enrollment | 400 | 446 | 89.7% | Met |
| 2nd Subsequent Year (2024-25) | | | | |
| District Regular | 391 | 436 | | |
| Charter School | 0 | 0 | | |
| Total ADA/Enrollment | 391 | 436 | 89.7% | Met |

3C. Comparison of District ADA to Enrollment Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Projected P-2 ADA to enrollment ratio has not exceeded the standard for the current year and two subsequent fiscal years.

| Explanation: | Met |
|-----------------------|-----|
| (required if NOT met) | |
| | |
| | |

4. CRITERION: LCFF Revenue

STANDARD: Projected LCFF revenue for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since budget adoption.

District's LCFF Revenue Standard Percentage Range:

4A. Calculating the District's Projected Change in LCFF Revenue

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. In the First Interim column, Current Year data are extracted; enter data for the two subsequent years.

LCFF Revenue

(Fund 01, Objects 8011, 8012, 8020-8089)

Budget Adoption

First Interim

-2.0% to +2.0%

| Fiscal Year | (Form 01CS, Item 4B) | Projected Year Totals | Percent Change | Status |
|-------------------------------|----------------------|-----------------------|----------------|---------|
| Current Year (2022-23) | 7,671,398.00 | 7,734,437.00 | .8% | Met |
| 1st Subsequent Year (2023-24) | 7,638,425.00 | 7,819,596.96 | 2.4% | Not Met |
| 2nd Subsequent Year (2024-25) | 7,718,942.00 | 7,931,898.88 | 2.8% | Not Met |

4B. Comparison of District LCFF Revenue to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD NOT MET - Projected LCFF revenue has changed since budget adoption by more than two percent in any of the current year or two subsequent fiscal years. Provide reasons why the change(s) exceed the standard and a description of the methods and assumptions used in projecting LCFF revenue.

Explanation:

(required if NOT met)

For each subsequent year, increased secured property tax projection to 2% per year vs a 1.5% assumption at adoption. Increased to 2% to better align with historical averages.

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CRITERION: Salaries and Benefits

STANDARD: Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures for any of the current fiscal year or two subsequent fiscal years has not changed from the historical average ratio from the three prior fiscal years by more than the greater of three percent or the district's required reserves percentage.

5A. Calculating the District's Historical Average Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: Unaudited Actuals data that exist for the First Prior Year will be extracted; otherwise, enter data for the First Prior Year. Unaudited Actuals data for the second and third prior years are preloaded.

Unaudited Actuals - Unrestricted

| | (Resources | Ratio | |
|-----------------------------|--|----------------------------------|--|
| | Salaries and Benefits Total Expenditures | | of Unrestricted Salaries and Benefits |
| Fiscal Year | (Form 01, Objects 1000- 3999) | (Form 01, Objects 1000- 7499) | to Total Unrestricted Expenditures |
| Third Prior Year (2019-20) | 5,781,420.43 | 6,634,543.47 | 87.1% |
| Second Prior Year (2020-21) | 5,222,868.79 | 6,013,347.50 | 86.9% |
| First Prior Year (2021-22) | 5,780,980.32 | 6,786,632.43 | 85.2% |
| | | Historical Average Ratio: | 86.4% |

| | Current Year (2022-23) | 1st Subsequent Year (2023-24) | 2nd Subsequent Year (2024-25) |
|---|---------------------------|----------------------------------|----------------------------------|
| District's Reserve Standard Percentage (Criterion 10B, Line 4) | 4% | 4% | 4% |
| District's Salaries and Benefits Standard (historical average ratio, plus/minus the greater of 3% or the district's reserve standard percentage): | 82.4% to 90.4% | 82.4% to 90.4% | 82.4% to 90.4% |

5B. Calculating the District's Projected Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

D

DATA ENTRY: If Form MYPI exists, Projected Year Totals data for the two subsequent years will be extracted; if not, enter Projected Year Totals data. Projected Year Totals data for Current Year are extracted.

Projected Year Totals - Unrestricted

(Resources 0000-1999)

| | Salaries and Benefits | Total Expenditures | Ratio | |
|-------------------------------|-----------------------------------|-----------------------------------|--|--------|
| | (Form 01I, Objects 1000- 3999) | (Form 01I, Objects 1000- 7499) | of Unrestricted Salaries and Benefits | |
| Fiscal Year | (Form MYPI, Lines B1-B3) | (Form MYPI, Lines B1-B8, B10) | to Total Unrestricted Expenditures | Status |
| Current Year (2022-23) | 5,976,464.33 | 7,031,236.13 | 85.0% | Met |
| 1st Subsequent Year (2023-24) | 5,841,058.12 | 6,871,729.92 | 85.0% | Met |
| 2nd Subsequent Year (2024-25) | 5,924,819.96 | 6,943,991.76 | 85.3% | Met |

5C. Comparison of District Salaries and Benefits Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Ratio of total unrestricted salaries and benefits to total unrestricted expenditures has met the standard for the current year and two subsequent fiscal years.

| Explanation: | Met |
|-----------------------|-----|
| (required if NOT met) | |

6. CRITERION: Other Revenues and Expenditures

STANDARD: Projected operating revenues (including federal, other state and other local) or expenditures (including books and supplies, and services and other operating), for any of the current fiscal year or two subsequent fiscal years, have not changed by more than five percent since budget adoption. Changes that exceed five percent in any major object category must be explained.

District's Other Revenues and Expenditures Standard Percentage Range: -5.0% to +5.0%

District's Other Revenues and Expenditures Explanation Percentage Range: -5.0% to +5.0%

6A. Calculating the District's Change by Major Object Category and Comparison to the Explanation Percentage Range

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. First Interim data for the Current Year are extracted. If First Interim Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years into the second column. Explanations must be entered for each category if the percent change for any year exceeds the district's explanation percentage range.

| | Budget Adoption Budget | First Interim Projected Year Totals | | Change Is Outside | |
|---|-------------------------|-------------------------------------|----------------|-------------------|--|
| Object Range / Fiscal Year | (Form 01CS, Item 6B) | (Fund 01) (Form MYPI) | Percent Change | Explanation Range | |
| Federal Revenue (Fund 01, Objects 8100-8299) (Form MYPI, Line A2) | | | | | |
| Current Year (2022-23) | 589,447.57 | 595,434.11 | 1.0% | No | |
| 1st Subsequent Year (2023-24) | 505,543.00 | 419,239.11 | -17.1% | Yes | |
| 2nd Subsequent Year (2024-25) | 240,655.00 | 229,056.11 | -4.8% | No | |
| | | | | | |

Explanation: (required if Yes)

1x federal COVID funding is budgeted as actually expensed, and removed or reduced in each subsequent year. SELPA corrected funding allocation so that districts receive less in federal revenue and more in local.

Other State Revenue (Fund 01, Objects 8300-8599) (Form MYPI, Line A3)

| Current Year (2022-23) | 536,680.04 | 675,742.22 | 25.9% | Yes |
|-------------------------------|------------|------------|-------|-----|
| 1st Subsequent Year (2023-24) | 549,741.00 | 744,896.77 | 35.5% | Yes |
| 2nd Subsequent Year (2024-25) | 536,680.00 | 818,724.19 | 52.6% | Yes |

Explanation: (required if Yes)

1x funding budgeted as projected to be used each year, with balance "deferred".

Other Local Revenue (Fund 01, Objects 8600-8799) (Form MYPI, Line A4)

 Current Year (2022-23)
 411,131.57
 453,540.00
 10.3%
 Yes

 1st Subsequent Year (2023-24)
 411,132.00
 443,713.00
 7.9%
 Yes

 2nd Subsequent Year (2024-25)
 411,132.00
 443,713.00
 7.9%
 Yes

Explanation: (required if Yes)

SELPA corrected funding allocation so that districts receive less in federal revenue and more in local. Other local revenue budgeted as known/received.

Books and Supplies (Fund 01, Objects 4000-4999) (Form MYPI, Line B4)

| Current Year (2022-23) | 360,654.00 | 426,861.16 | 18.4% | Yes |
|-------------------------------|------------|------------|-------|-----|
| 1st Subsequent Year (2023-24) | 360,654.00 | 393,979.16 | 9.2% | Yes |
| 2nd Subsequent Year (2024-25) | 360,654.00 | 381,479.16 | 5.8% | Yes |

Explanation: (required if Yes) Spent down reserves in Lottery - Instructional Material. Budgeted program dollars to plan. Budgeted local donation.

Services and Other Operating Expenditures (Fund 01, Objects 5000-5999) (Form MYPI, Line B5)

 Current Year (2022-23)
 782,006.77
 925,182.89
 18.3%
 Yes

 1st Subsequent Year (2023-24)
 762,006.77
 896,998.61
 17.7%
 Yes

 2nd Subsequent Year (2024-25)
 762,006.77
 896,998.61
 17.7%
 Yes

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Explanation: (required if Yes)

Budgeted professional development - Ed Eff BG. Increased Insurance costs. Budgeted higher utility and settlement costs.

6B. Calculating the District's Change in Total Operating Revenues and Expenditures

DATA ENTRY: All data are extracted or calculated.

| | Budget Adoption | First Interim | | |
|--|------------------------------|-----------------------|----------------|---------|
| Object Range / Fiscal Year | Budget | Projected Year Totals | Percent Change | Status |
| | | | | |
| Total Federal, Other State, and Other Local Revenue (Section | on 6A) | | | |
| Current Year (2022-23) | 1,537,259.18 | 1,724,716.33 | 12.2% | Not Met |
| 1st Subsequent Year (2023-24) | 1,466,416.00 | 1,607,848.88 | 9.6% | Not Met |
| 2nd Subsequent Year (2024-25) | 1,188,467.00 | 1,491,493.30 | 25.5% | Not Met |
| | | | | |
| Total Books and Supplies, and Services and Other Operati | ng Expenditures (Section 6A) | | | |
| Current Year (2022-23) | 1,142,660.77 | 1,352,044.05 | 18.3% | Not Met |
| 1st Subsequent Year (2023-24) | 1,122,660.77 | 1,290,977.77 | 15.0% | Not Met |
| 2nd Subsequent Year (2024-25) | 1,122,660.77 | 1,278,477.77 | 13.9% | Not Met |

6C. Comparison of District Total Operating Revenues and Expenditures to the Standard Percentage Range

DATA ENTRY: Explanations are linked from Section 6A if the status in Section 6B is Not Met; no entry is allowed below.

1a. STANDARD NOT MET - One or more projected operating revenue have changed since budget adoption by more than the standard in one or more of the current year or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating revenues within the standard must be entered in Section 6A above and will also display in the explanation box below.

| Explanation: | 1x federal COVID funding is budgeted as actually expensed, and removed or reduced in each subsequent year. SELPA corrected funding | |
|---------------------|---|--|
| Federal Revenue | allocation so that districts receive less in federal revenue and more in local. | |
| (linked from 6A | | |
| if NOT met) | | |
| | | |
| Explanation: | 1x funding budgeted as projected to be used each year, with balance "deferred". | |
| Other State Revenue | | |
| (linked from 6A | | |
| if NOT met) | | |
| | | |
| Explanation: | SELPA corrected funding allocation so that districts receive less in federal revenue and more in local. Other local revenue budgeted as | |
| Other Local Revenue | known/receiv ed. | |
| (linked from 6A | | |

1b. STANDARD NOT MET - One or more total operating expenditures have changed since budget adoption by more than the standard in one or more of the current year or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating revenues within the standard must be entered in Section 6A above and will also display in the explanation box below.

| Explanation: | Spent down reserves in Lottery - Instructional Material. Budgeted program dollars to plan. Budgeted local donation. |
|-------------------------|---|
| Books and Supplies | |
| (linked from 6A | |
| if NOT met) | |
| , | |
| Explanation: | Budgeted professional development - Ed Eff BG. Increased Insurance costs. Budgeted higher utility and settlement costs. |
| Services and Other Exps | |
| (linked from 6A | |

if NOT met)

if NOT met)

CRITERION: Facilities Maintenance

STANDARD: Identify changes that have occurred since budget adoption in the projected contributions for facilities maintenance funding as required pursuant to Education Code Section 17070.75, or in how the district is providing adequately to preserve the functionality of its facilities for their normal life in accordance with Education Code sections 52060(d)(1) and 17002(d)(1).

Determining the District's Compliance with the Contribution Requirement for EC Section 17070.75 - Ongoing and Major Maintenance/Restricted Maintenance Account (OMMA/RMA)

NOTE:

EC Section 17070.75 requires the district to deposit into the account a minimum amount equal to or greater than three percent of the total general fund expenditures and other financing uses for that fiscal year. Statutes exclude the following resource codes from the total general fund expenditures calculation: 3210, 3212, 3213, 3214, 3215, 3216, 3218, 3219, 5316, 7027,

DATA ENTRY: Enter the Required Minimum Contribution if Budget data does not exist. Budget data that exist will be extracted; otherwise, enter budget data into lines 1, if applicable, and 2. All other

First Interim Contribution Projected Year Totals

Required Minimum

(Fund 01, Resource 8150,

Contribution

Objects 8900-8999)

Status

Printed: 12/6/2022 5:14 PM

OMMA/RMA Contribution

287,177.76

Met

2. Budget Adoption Contribution (information only) (Form 01CS, Criterion 7)

337,051.91

408,308.64

If status is not met, enter an X in the box that best describes why the minimum required contribution was not made:

| | | Not applicable (district does not participate in the Leroy F. Greene School Facilities Act of 1998) |
|----------------------|---|---|
| | Х | Exempt (due to district's small size [EC Section 17070.75 (b)(2)(E)]) |
| | | Other (explanation must be provided) |
| | | |
| Explanation: | | |
| (required if NOT met | | |
| and Other is marked) | | |

8. CRITERION: Deficit Spending

STANDARD: Unrestricted deficit spending (total unrestricted expenditures and other financing uses is greater than total unrestricted revenues and other financing sources) as a percentage of total unrestricted expenditures and other financing uses, has not exceeded one-third of the district's available reserves as a percentage of total expenditures and other financing uses in any of the current fiscal year or two subsequent fiscal years.

'Available reserves are the unrestricted amounts in the Stabilization Arrangements, Reserve for Economic Uncertainties, and Unassigned/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

A school district that is the Administrative Unit of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

8A. Calculating the District's Deficit Spending Standard Percentage Levels

DATA ENTRY: All data are extracted or calculated.

| | Current Year (2022-23) | 1st Subsequent Year (2023-24) | 2nd Subsequent Year (2024-25) |
|---|---------------------------|----------------------------------|----------------------------------|
| District's Available Reserve Percentages (Criterion 10C, Line 9) | 8.5% | 12.4% | 6.4% |
| District's Deficit Spending Standard Percentage Levels (one-third of available reserve percentage): | 2.8% | 4.1% | 2.1% |

8B. Calculating the District's Deficit Spending Percentages

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years into the first and second columns.

Projected Vear Totals

| Projected Fear Totals | | | | |
|------------------------------------|---|--|--|--|
| Total Unrestricted Expenditures | | | | |
| and Other Financing Uses | Deficit Spending Level | | | |
| (Form 01I, Objects 1000- 7999) | (If Net Change in Unrestricted Fund | | | |
| (Form MYPI, Line B11) | Balance is negative, else N/A) | Status | | |
| 7,241,038.96 | 16.0% | Not Met | | |
| 7,084,679.79 | 7.6% | Not Met | | |
| 7,160,135.88 | 0.0% | Met | | |
| 3 | Expenditures and Other Financing Uses (Form 01I, Objects 1000- 7999) (Form MYPI, Line B11) 7,241,038.96 7,084,679.79 | Expenditures and Other Financing Uses (Form 01I, Objects 1000- 7999) (Form MYPI, Line B11) (Form MYPI, Line B11) 7,241,038.96 7,084,679.79 7.6% | | |

${\bf 8C.\ Comparison\ of\ District\ Deficit\ Spending\ to\ the\ Standard}$

 $\label{eq:defDATA} \mbox{DATA ENTRY: Enter an explanation if the standard is not met.}$

1a. STANDARD NOT MET - Unrestricted deficit spending has exceeded the standard percentage level in any of the current year or two subsequent fiscal years. Provide reasons for the deficit spending, a description of the methods and assumptions used in balancing the unrestricted budget, and what changes will be made to ensure that the budget deficits are eliminated or are balanced within the standard.

Explanation:

(required if NOT met)

Projected costs are rising at a faster pace than are projected revenue. District plans to implement a spending reduction plan with the 2023-24 SY in an attempt to mitigate deficit spending.

CRITERION: Fund and Cash Balances

A. FUND BALANCE STANDARD: Projected general fund balance will be positive at the end of the current fiscal year and two subsequent fiscal years.

| 9A-1. Determining | if the District's (| General Fund E | Ending Balance is Positive |
|-------------------|---------------------|----------------|----------------------------|
|-------------------|---------------------|----------------|----------------------------|

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years.

Ending Fund Balance General Fund Projected Year Totals

| Fiscal Year | (Form 01I, Line F2) (Form MYPI, Line D2) | Status |
|-------------------------------|---|--------|
| Current Year (2022-23) | 1,201,423.51 | Met |
| 1st Subsequent Year (2023-24) | 591,625.19 | Met |
| 2nd Subsequent Year (2024-25) | 537,884.00 | Met |

| 9A-2 | Comparison | of the | Dietrict'e | Ending | Fund | Ralancot | o the | Standard |
|-------|------------|---------|------------|---------|------|----------|--------|-----------|
| JM-2. | Companison | OI LITE | DISTILLE | Liluing | runu | Dalalice | o tile | Starruaru |

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Projected general fund ending balance is positive for the current fiscal year and two subsequent fiscal years.

| Explanation: | Met |
|-----------------------|-----|
| (required if NOT met) | |

B. CASH BALANCE STANDARD: Projected general fund cash balance will be positive at the end of the current fiscal year.

9B-1. Determining if the District's Ending Cash Balance is Positive

DATA ENTRY: If Form CASH exists, data will be extracted; if not, data must be entered below.

Ending Cash Balance

General Fund

| Fiscal Year (Form CASH, Line F, June Column) | | Status |
|--|--------------|--------|
| Current Year (2022-23) | 1,087,584.00 | Met |

9B-2. Comparison of the District's Ending Cash Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

STANDARD MET - Projected general fund cash balance will be positive at the end of the current fiscal year. 1a.

| Explanation: | Met |
|-----------------------|-----|
| (required if NOT met) | |

10. CRITERION: Reserves

STANDARD: Available reserves¹ for any of the current fiscal year or two subsequent fiscal years are not less than the following percentages or amounts² as applied to total expenditures and other financing uses³:

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, 1st and 2nd Subsequent Year data will be extracted. If not, enter district regular ADA and charter school ADA corresponding to financial data reported in the General Fund, only, for the two subsequent years.

| Percentage Level | District ADA | | |
|-----------------------------|--------------|------------|---|
| 5% or \$75,000 (greater of) | 0 | to 300 | _ |
| 4% or \$75,000 (greater of) | 301 | to 1,000 | |
| 3% | 1,001 | to 30,000 | |
| 2% | 30,001 | to 400,000 | |
| 1% | 400.001 | and over | |

¹ Available reserves are the unrestricted amounts in the Stabilization Arrangements, Reserve for Economic Uncertainties, and Unassigned/Unappropriated accounts in the General Fund and Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

³ A school district that is the Administrative Unit (AU) of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

| | Current Year | 1st Subsequent Year | 2nd Subsequent Year |
|-------------------------------|--------------|---------------------|---------------------|
| | (2022-23) | (2023-24) | (2024-25) |
| r, Form AI, Lines A4 and C4. | 414.74 | 403.56 | 395.08 |
| MYPI, Line F2, if available.) | | | |
| Standard Percentage Level: | 4% | 4% | 4% |

District Estimated P-2 ADA (Current Year, Form AI, Lines A4 and C4.

Subsequent Years, Form MYPI, Line F2, if available.

District's Reserve Standard Percentage Level

10A. Calculating the District's Special Education Pass-through Exclusions (only for districts that serve as the AU of a SELPA)

DATA ENTRY: For SELPA AUs, if Form MYPI exists, all data will be extracted including the Yes/No button selection. If not, click the appropriate Yes or No button for item 1 and, if Yes, enter data for item 2a and for the two subsequent years in item 2b; Current Year data are extracted.

For districts that serve as the AU of a SELPA (Form MYPI, Lines F1a, F1b1, and F1b2):

1. Do you choose to exclude from the reserve calculation the pass-through funds distributed to SELPA members?

Yes

2. If you are the SELPA AU and are excluding special education pass-through funds:

| a. | Enter | the | name(s) of | the | SELPA(s): |
|----|-------|-----|------------|-----|-----------|
|----|-------|-----|------------|-----|-----------|

Current Year

Projected Year Totals 1st Subsequent Year 2nd Subsequent Year (2022-23) (2023-24) (2024-25)

1st

b. Special Education Pass-through Funds
(Fund 10, resources 3300-3499 and 6500-6540,

objects 7211-7213 and 7221-7223)

10B. Calculating the District's Reserve Standard

DATA ENTRY: If Form MYPI exists, all data will be extracted or calculated. If not, enter data for line 1 for the two subsequent years; Current Year data are extracted.

Current Year

Projected Subsequent 2nd Subsequent Year Year Totals Year (2022-23) (2023-24) (2024-25) 10 789 469 13 10 037 715 77 10 046 506 79 10,789,469.13 10,037,715.77 10,046,506.79 4% 4% 4% 431,578.77 401,508.63 401,860.27

Expenditures and Other Financing Uses
 (Form 01I, objects 1000-7999) (Form MYPI, Line B11)

Plus: Special Education Pass-through
 (Criterion 10A, Line 2b, if Criterion 10A, Line 1 is No)

Total Expenditures and Other Financing Uses

(Line B1 plus Line B2)

3.

4. Reserve Standard Percentage Level

 Reserve Standard - by Percent (Line B3 times Line B4)

² Dollar amounts to be adjusted annually by the prior year statutory cost-of-living adjustment (Education Code Section 42238), rounded to the nearest thousand.

6. Reserve Standard - by Amount (\$75,000 for districts with less than 1,001 ADA, else 0)

7. District's Reserve Standard (Greater of Line B5 or Line B6)

| 75,000.00 | 75,000.00 | 75,000.00 |
|------------|------------|------------|
| 431,578.77 | 401,508.63 | 401,860.27 |

10C. Calculating the District's Available Reserve Amount

DATA ENTRY: All data are extracted from fund data and Form MYPI. If Form MYPI does not exist, enter data for the two subsequent years.

Current Year

| Reserve Amounts | | Projected Year Totals | 1st Subsequent Year | 2nd Subsequent Year |
|-----------------|--|-----------------------|---------------------|---------------------|
| (Unrestricted | d resources 0000-1999 except Line 4) | (2022-23) | (2023-24) | (2024-25) |
| 1. | General Fund - Stabilization Arrangements | | | |
| | (Fund 01, Object 9750) (Form MYPI, Line E1a) | 0.00 | | |
| 2. | General Fund - Reserve for Economic Uncertainties | | | |
| | (Fund 01, Object 9789) (Form MYPI, Line E1b) | 431,578.77 | 401,508.64 | 401,860.35 |
| 3. | General Fund - Unassigned/Unappropriated Amount | | | |
| | (Fund 01, Object 9790) (Form MYPI, Line E1c) | 486,017.28 | 0.00 | 0.00 |
| 4. | General Fund - Negative Ending Balances in Restricted Resources | | | |
| | (Fund 01, Object 979Z, if negative, for each of resources 2000-9999) (Form MYPI, Line E1d) | 0.00 | 0.00 | 0.00 |
| 5. | Special Reserve Fund - Stabilization Arrangements | | | |
| | (Fund 17, Object 9750) (Form MYPI, Line E2a) | 0.00 | 0.00 | 0.00 |
| 6. | Special Reserve Fund - Reserve for Economic Uncertainties | | | |
| | (Fund 17, Object 9789) (Form MYPI, Line E2b) | 0.00 | 844,704.80 | 240,331.50 |
| 7. | Special Reserve Fund - Unassigned/Unappropriated Amount | | | |
| | (Fund 17, Object 9790) (Form MYPI, Line E2c) | 0.00 | | |
| 8. | District's Available Reserve Amount | | | |
| | (Lines C1 thru C7) | 917,596.05 | 1,246,213.44 | 642,191.85 |
| 9. | District's Available Reserve Percentage (Information only) | | | |
| | (Line 8 divided by Section 10B, Line 3) | 8.50% | 12.42% | 6.39% |
| | District's Reserve Standard | | | |
| | (Section 10B, Line 7): | 431,578.77 | 401,508.63 | 401,860.27 |
| | Status: | Met | Met | Met |

10D. Comparison of District Reserve Amount to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Available reserves have met the standard for the current year and two subsequent fiscal years.

| Explanation: | Met |
|-----------------------|-----|
| (required if NOT met) | |

| JPPLEMI | ENTAL INFORMATION | | | |
|----------|---|---|---|--|
| | | | | |
| ATA ENTF | TA ENTRY: Click the appropriate Yes or No button for items S1 through S4. Enter an explanation for each Yes answer. | | | |
| S1. | Contingent Liabilities | | | |
| 1a. | Does your district have any known or contingent listate compliance reviews) that have occurred since | liabilities (e.g., financial or program audits, litigation, tee budget adoption that may impact the budget? | No | |
| 1b. | If Yes, identify the liabilities and how they may in | npact the budget: | | |
| | | | | |
| S2. | Use of One-time Revenues for Ongoing Expen | ditures | | |
| 1a. | Does your district have ongoing general fund experience budget adoption by more than five | enditures funded with one-time revenues that have percent? | No | |
| 1b. | If Yes, identify the expenditures and explain how | the one-time resources will be replaced to continue funding the ongoing expenditures in t | he following fiscal years: | |
| | | | | |
| S3. | Temporary Interfund Borrowings | | | |
| 1a. | Does your district have projected temporary borro (Refer to Education Code Section 42603) | owings between funds? | No | |
| 1b. | If Yes, identify the interfund borrowings: | | | |
| | | | | |
| S4. | Contingent Revenues | | | |
| 1a. | Does your district have projected revenues for the contingent on reauthorization by the local government (e.g., parcel taxes, forest reserves)? | e current fiscal year or either of the two subsequent fiscal years nent, special legislation, or other definitive act | Yes | |
| 1b. | If Yes, identify any of these revenues that are de | edicated for ongoing expenses and explain how the revenues will be replaced or expendit | ures reduced: | |
| | | istrict of Choice is generally reliant on legislative action. For the MYP period, DOC looks ojections. | to continue in its current form, and is included in | |

S5. Contributions

Identify projected contributions from unrestricted resources in the general fund to restricted resources in the general fund for the current fiscal year and two subsequent fiscal years. Provide an explanation if contributions have changed by more than \$20,000 and more than five percent since budget adoption.

Identify projected transfers to or from the general fund to cover operating deficits in either the general fund or any other fund for the current fiscal year and two subsequent fiscal years. Provide an explanation if transfers have changed by more than \$20,000 and more than five percent since budget adoption.

Identify capital project cost overruns that have occurred since budget adoption that may impact the general fund budget.

District's Contributions and Transfers Standard:

-5.0% to +5.0% or -\$20,000 to +\$20,000

No

SSA. Identification of the District's Projected Contributions, Transfers, and Capital Projects that may Impact the General Fund

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. For Contributions, the First Interim's Current Year data will be extracted. Enter First Interim Contributions for the 1st and 2nd Subsequent Years. For Transfers In and Transfers Out, the First Interim's Current Year data will be extracted. If Form MYPI exists, the data will be extracted into the First Interim column for the 1st and 2nd Subsequent Years. If Form MYPI does not exist, enter data for 1st and 2nd Subsequent Years. Click on the appropriate button for Item 1d; all other data will be calculated.

| | Budget Adoption | First Interim | Percent | | |
|--|-----------------------|-----------------------|---------|---------------------|---------|
| Description / Fiscal Year | (Form 01CS, Item S5A) | Projected Year Totals | Change | Amount of Change | Status |
| 1a. Contributions, Unrestricted General Fund | | | | | |
| (Fund 01, Resources 0000-1999, Object 8980) | | | | | |
| Current Year (2022-23) | (1,695,016.58) | (1,680,687.82) | 8% | (14,328.76) | Met |
| 1st Subsequent Year (2023-24) | (1,393,122.98) | (1,412,499.54) | 1.4% | 19,376.56 | Met |
| 2nd Subsequent Year (2024-25) | (1,423,202.45) | (1,482,257.69) | 4.1% | 59,055.24 | Met |
| 1b. Transfers In, General Fund * | | | | | |
| Current Year (2022-23) | 40,000.00 | 40,000.00 | 0.0% | 0.00 | Met |
| 1st Subsequent Year (2023-24) | 171,949.68 | 75,474.57 | -56.1% | (96,475.11) | Not Met |
| 2nd Subsequent Year (2024-25) | 597,108.05 | 644,373.30 | 7.9% | 47,265.25 | Not Met |
| 1c. Transfers Out, General Fund * | · | | | | |
| Current Year (2022-23) | 200,898.84 | 216,673.83 | 7.9% | 15,774.99 | Met |
| 1st Subsequent Year (2023-24) | 203,912.32 | 219,820.87 | 7.8% | 15,908.55 | Met |
| 2nd Subsequent Year (2024-25) | 206,971.01 | 223,015.12 | 7.8% | 16,044.11 | Met |
| 1d. Capital Project Cost Overruns | | | | | |

^{*} Include transfers used to cover operating deficits in either the general fund or any other fund.

Have capital project cost overruns occurred since budget adoption that may impact the general fund

S5B. Status of the District's Projected Contributions, Transfers, and Capital Projects

DATA ENTRY: Enter an explanation if Not Met for items 1a-1c or if Yes for Item 1d.

1a. MET - Projected contributions have not changed since budget adoption by more than the standard for the current year and two subsequent fiscal years.

| Explanation: | Met |
|-----------------------|-----|
| (required if NOT met) | |

NOT MET - The projected transfers in to the general fund have changed since budget adoption by more than the standard for any of the current year or subsequent two fiscal years. Identify the amounts transferred, by fund, and whether transfers are ongoing or one-time in nature. If ongoing, explain the district's plan, with timeframes, for reducing or eliminating the transfers.

Explanation: (required if NOT met)

Adopted budget projected larger deficit spending in 22/23 than at 1st Interim, and lower deficit spending in 23/24. The transfer in from Fund 17 was therefore adjusted in each year.

operational budget?

| 1c. | MET - Projected transfers out have not changed | I since budget adoption by more than the standard for the current year and two subsequent fiscal years. |
|-----|--|---|
| | Explanation: | Met |
| | (required if NOT met) | |
| 1d. | NO - There have been no capital project cost over the project Information: | rerruns occurring since budget adoption that may impact the general fund operational budget. |
| | (required if YES) | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

S6. Long-term Commitments

Identify all existing and new multiyear commitments¹ and their annual required payment for the current fiscal year and two subsequent fiscal years. Explain how any increase in annual payments will be funded. Also, explain how any decrease to funding sources used to pay long-term commitments will be replaced.

¹ Include multiy ear commitments, multiy ear debt agreements, and new programs or contracts that result in long-term obligations.

S6A. Identification of the District's Long-term Commitments

DATA ENTRY: If Budget Adoption data exist (Form 01CS, Item S6A), long-term commitment data will be extracted and it will only be necessary to click the appropriate button for Item 1b. Extracted data may be overwritten to update long-term commitment data in Item 2, as applicable. If no Budget Adoption data exist, click the appropriate buttons for items 1a and 1b, and enter all other data, as applicable.

| 1. | a. Does your district have long-term (multiyear) commitments? | |
|----|---|-----|
| | (If No, skip items 1b and 2 and sections S6B and S6C) | Yes |
| | | |
| | b. If Yes to Item 1a, have new long-term (multiy ear) commitments been incurred | |
| | since budget adoption? | No |

2. If Yes to Item 1a, list (or update) all new and existing multiyear commitments and required annual debt service amounts. Do not include long-term commitments for postemployment benefits other than pensions (OPEB); OPEB is disclosed in Item S7A.

| | # of Years | SACS Fund and Object Codes Used For: | | Principal Balance |
|--|------------|--------------------------------------|--|-------------------|
| Type of Commitment | Remaining | Funding Sources (Revenues) | Funding Sources (Revenues) Debt Service (Expenditures) | |
| Capital Leases | | | | |
| Certificates of Participation | | | | |
| General Obligation Bonds | 10-27 | Fund 51 OBJ 8xxx | Fund 51 OBJ 7438/7439 | 26,721,451 |
| Supp Early Retirement Program | | | | |
| State School Building Loans | | | | |
| Compensated Absences | | | | |
| Other Long-term Commitments (do not include OPEB): | | | | |
| Net Pension Liability | | | | 11,180,121 |
| Direct Placement GO Bonds | 2 | | | 4,555,000 |
| | | | | |
| | | 1 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL: | | | 42,456,572 | |

| | Prior Year | Current Year | 1st Subsequent Year | 2nd Subsequent Year |
|--|----------------|----------------|---------------------|---------------------|
| | (2021-22) | (2022-23) | (2023-24) | (2024-25) |
| | Annual Payment | Annual Payment | Annual Payment | Annual Payment |
| Type of Commitment (continued) | (P & I) | (P & I) | (P & I) | (P & I) |
| Capital Leases | | | | |
| Certificates of Participation | | | | |
| General Obligation Bonds | 1,541,300 | 1,547,800 | 1,073,800 | 2,023,950 |
| Supp Early Retirement Program | | | | |
| State School Building Loans | | | | |
| Compensated Absences | | | | |
| | | - | • | |
| Other Long-term Commitments (continued): | | | | |
| Not Depoies Lightlity | | | | |

 Other Long-term Commitments (continued):

 Net Pension Liability
 1,484,810
 1,567,745
 1,658,040

 Direct Placement GO Bonds
 1,484,810
 1,567,745
 1,658,040

 Company of the properties of the

| Total Annual Payments: | 3,026,110 | 3,115,545 | 2,731,840 | 2,023,950 |
|-----------------------------------|-------------------------------|-----------|-----------|-----------|
| Has total annual payment increase | ed over prior year (2021-22)? | Yes | No | No |

| S6B. Com | S6B. Comparison of the District's Annual Payments to Prior Year Annual Payment | | | |
|--|--|---|--|--|
| DATA ENTRY: Enter an explanation if Yes. | | | | |
| 1a. | 1a. Yes - Annual payments for long-term commitments have increased in one or more of the current or two subsequent fiscal years. Explain how the increase in annual payments will be funded. | | | |
| | Explanation: (Required if Yes to increase in total annual payments) | Structure of direct placement is for higher payments. Additional GO bond sold in 21/22, causing change in payment requirements. Bonds repayments are collected from assessed property owners within the district boundaries, and are not paid from the district general fund. | | |
| S6C. Ident | tification of Decreases to Funding Sources Us | sed to Pay Long-term Commitments | | |
| DATA ENTI | RY: Click the appropriate Yes or No button in Iter | m 1; if Yes, an explanation is required in Item 2. | | |
| 1. | Will funding sources used to pay long-term con | nmitments decrease or expire prior to the end of the commitment period, or are they one-time sources? | | |
| | | No | | |
| 2. | No - Funding sources will not decrease or expire | e prior to the end of the commitment period, and one-time funds are not being used for long-term commitment. | | |
| | Explanation: (Required if Yes) | Not required. | | |

S7. Unfunded Liabilities

Identify any changes in estimates for unfunded liabilities since budget adoption, and indicate whether the changes are the result of a new actuarial valuation.

S7A. Identification of the District's Estimated Unfunded Liability for Postemployment Benefits Other Than Pensions (OPEB)

DATA ENTRY: Click the appropriate button(s) for items 1a-1c, as applicable. Budget Adoption data that exist (Form 01CS, Item S7A) will be extracted; otherwise, enter Budget Adoption and First Interim data in items 2-4.

| 1 | a. Does your district provide postemployment benefits | |
|---|---|-----|
| | other than pensions (OPEB)? (If No, skip items 1b-4) | Yes |
| | | |
| | | |
| | h. If Ves to Item 1a, have there been changes since hudget adoption in OPER | |

c. If Yes to Item 1a, have there been changes since budget adoption in OPEB contributions?

| |
|------|
| |
| |
| |
| |
| |
| |

Nο

2 OPEB Liabilities

liabilities?

- a. Total OPEB liability
- b. OPEB plan(s) fiduciary net position (if applicable)
- c. Total/Net OPEB liability (Line 2a minus Line 2b)

| d. Is total OPEB liability based on the district's estimate |
|---|
| or an actuarial valuation? |
| . If he and an an extended out of the Collection the accomment de |

| e. If based on an actuarial valuation, indicate the measurement dat | е |
|---|---|
| of the OPEB valuation. | |

Budget Adoption

| (Form 01CS, Item S7A) | First Interim |
|-----------------------|---------------|
| 933,788.00 | 933,788.00 |
| 933,788.00 | 933,788.00 |
| 0.00 | 0.00 |

| Actuarial | Actuarial |
|--------------|--------------|
| Jun 30, 2020 | Jun 30, 2020 |

3 OPEB Contributions

a. OPEB actuarially determined contribution (ADC) if available, per actuarial valuation or Alternative Measurement Method

Current Year (2022-23) 1st Subsequent Year (2023-24)

2nd Subsequent Year (2024-25)

| Rudget | Adoption |
|--------|----------|
| Duugei | Auoption |

| (Form 01CS, Item S7A) | First Interim |
|-----------------------|---------------|
| 0.00 | |
| 0.00 | |
| 0.00 | |

Data must be entered.

Data must be entered.

Data must be entered.

| b. OPEB amount contribute | ed (for this purpose | , include premiums | paid to a self-insurance fund) |
|---------------------------|----------------------|--------------------|--------------------------------|
| | | | |

(Funds 01-70, objects 3701-3752)

Current Year (2022-23)

1st Subsequent Year (2023-24) 2nd Subsequent Year (2024-25)

c. Cost of OPEB benefits (equivalent of "pay-as-you-go" amount)

Current Year (2022-23)

1st Subsequent Year (2023-24) 2nd Subsequent Year (2024-25)

d. Number of retirees receiving OPEB benefits

Current Year (2022-23)

1st Subsequent Year (2023-24)

2nd Subsequent Year (2024-25)

| 30,971.00 | 30,971.00 |
|-----------|-----------|
| 30,971.00 | 30,971.00 |
| 30,971.00 | 30,971.00 |

| 0.00 | 0.00 |
|------|------|
| 0.00 | 0.00 |
| 0.00 | 0.00 |

| 16 | 16 |
|----|----|
| 16 | 16 |
| 16 | 16 |

Comments:

| - 1 | | | |
|-----|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| DATA ENTF data in item | RY: Click the appropriate button(s) for items 1a- is 2-4. | 1c, as applicable. Budget Adoption data that exi | st (Form 01CS, Ite | em S7B) will be extracted; o | therwise, enter Budge | t Adoption and First Interim |
|---------------------------|--|--|--------------------|------------------------------|-----------------------|------------------------------|
| 1 | a. Does your district operate any self-insurance | e programs such as | | | | |
| | workers' compensation, employee health and w include OPEB; which is covered in Section S7A | | Yes | | | |
| | b. If Yes to item 1a, have there been changes insurance liabilities? | since budget adoption in self- | No | | | |
| | c. If Yes to item 1a, have there been changes insurance contributions? | since budget adoption in self- | | | | |
| | | | | Budget Adoption | | |
| 2 | Self-Insurance Liabilities | | | (Form 01CS, Item S7B) | First Interim | |
| | a. Accrued liability for self-insurance programs | | | 0.00 | 0.00 | |
| | b. Unfunded liability for self-insurance program | s | | 0.00 | 0.00 | |
| 3 | Self-Insurance Contributions | | | Budget Adoption | | |
| Ü | Required contribution (funding) for self-insur- | ance programs | | (Form 01CS, Item S7B) | First Interim | |
| | Current Year (2022-23) | | | 101,050.00 | 101,050.00 | |
| | 1st Subsequent Year (2023-24) | | | 101,500.00 | 101,050.00 | |
| | 2nd Subsequent Year (2024-25) | | | 101,500.00 | 101,050.00 | |
| | b. Amount contributed (funded) for self-insuran | ce programs | | · | | |
| | Current Year (2022-23) | | | 101,500.00 | 101,050.00 | |
| | 1st Subsequent Year (2023-24) | | | 101,500.00 | 101,050.00 | |
| | 2nd Subsequent Year (2024-25) | | | 101,500.00 | 101,050.00 | |
| 4 | Comments: | | | | | |
| | | | | | | |

S7B. Identification of the District's Unfunded Liability for Self-insurance Programs

S8. Status of Labor Agreements

Analyze the status of all employee labor agreements. Identify new labor agreements that have been ratified since budget adoption, as well as new commitments provided as part of previously ratified multiyear agreements; and include all contracts, including all administrator contracts (and including all compensation). For new agreements, indicate the date of the required board meeting. Compare the increase in new commitments to the projected increase in ongoing revenues, and explain how these commitments will be funded in future fiscal years.

If salary and benefit negotiations are not finalized, upon settlement with certificated or classified staff:

The school district must determine the cost of the settlement, including salaries, benefits, and any other agreements that change costs, and provide the county office of education (COE) with an analysis of the cost of the settlement and its impact on the operating budget.

The county superintendent shall review the analysis relative to the criteria and standards and may provide written comments to the president of the district governing board and superintendent.

| S8A. Cos | st Analysis of District's Labor Agreements - Certificated (N | Ion-management) Employees | | | | |
|-------------------------|--|--|------------------|---------------------|------------------------------|---------------------|
| DATA EN | TRY: Click the appropriate Yes or No button for "Status of Ce | rtificated Labor Agreements as of th | ne Previous Rep | oorting Period." Th | ere are no extractions in th | is section. |
| Status of | Certificated Labor Agreements as of the Previous Report | ing Period | | | | |
| Were all o | certificated labor negotiations settled as of budget adoption? | | | Yes | | |
| | If Yes, com | plete number of FTEs, then skip to | section S8B. | 1 | ' | |
| | If No, conti | nue with section S8A. | | | | |
| Certificat | ted (Non-management) Salary and Benefit Negotiations | | | | | |
| | | Prior Year (2nd Interim) | Curre | nt Year | 1st Subsequent Year | 2nd Subsequent Year |
| | | (2021-22) | (202 | 22-23) | (2023-24) | (2024-25) |
| Number of constitutions | of certificated (non-management) full-time-equivalent (FTE) | 43.9 | | 44.9 | | 41.7 41. |
| 4- | Harry and harrist annual harrist ann | . hda.at adaatis | | | | |
| 1a. | Have any salary and benefit negotiations been settled sinc | | da a | n/a | the COE | 0 and 0 |
| | | the corresponding public disclosure | | | | |
| | | the corresponding public disclosure | documents hav | e not been filed v | with the COE, complete que | estions 2-5. |
| | IT No, comp | lete questions 6 and 7. | | | | |
| 1b. | Are any salary and benefit negotiations still unsettled? | | | | | |
| | If Yes, complete questions 6 and 7. | | | No | | |
| | | | | | | |
| <u>Negotiatio</u> | ons Settled Since Budget Adoption | | | | | |
| 2a. | Per Government Code Section 3547.5(a), date of public dis | closure board meeting: | | | | |
| 2b. | Per Government Code Section 3547.5(b), was the collective | | | | | |
| | certified by the district superintendent and chief business of | | | | | |
| | If Yes, date | of Superintendent and CBO certific | cation: | | | |
| 3. | Per Government Code Section 3547.5(c), was a budget rev | ision adopted | | | | |
| | to meet the costs of the collective bargaining agreement? | | | n/a | | |
| | | of budget revision board adoption: | | | | |
| | | | | 7 | | |
| 4. | Period covered by the agreement: | Begin Date: | | | End Date: | |
| 5. | Salary settlement: | | Curre | nt Year | 1st Subsequent Year | 2nd Subsequent Year |
| | | | (202 | 22-23) | (2023-24) | (2024-25) |
| | Is the cost of salary settlement included in the interim and | multiy ear | | | | |
| | projections (MYPs)? | | | | | |
| | | One Year Agreement | | | | ' |
| | Total cost o | f salary settlement | | | | |
| | % change in | salary schedule from prior year | | | | |
| | | or | | | | |
| | | Multiyear Agreement | | | | |
| | | f salary settlement | | | | |
| | | salary schedule from prior year text, such as "Reopener") | | | | |
| | Identify the | source of funding that will be used | to support multi | year salary comm | nitments: | |
| | | | | | | |
| | | | | | | |

| Negotiation 6. | ns Not Settled Cost of a one percent increase in salary and statutory benefits | |] | | | | |
|---|---|---------------------------|----------------------------------|----------------------------------|--|--|--|
| 7. | Amount included for any tentative salary schedule increases | Current Year (2022-23) | 1st Subsequent Year (2023-24) | 2nd Subsequent Year (2024-25) | | | |
| | | Current Year | 1st Subsequent Year | 2nd Subsequent Year | | | |
| Certificate | ed (Non-management) Health and Welfare (H&W) Benefits | (2022-23) | (2023-24) | (2024-25) | | | |
| 1. 2. | Are costs of H&W benefit changes included in the interim and MYPs? Total cost of H&W benefits | | | | | | |
| 3. | Percent of H&W cost paid by employer | | | | | | |
| 4. | Percent projected change in H&W cost over prior year | | | | | | |
| | | | <u>I</u> | <u>I</u> | | | |
| Certificate | ed (Non-management) Prior Year Settlements Negotiated Since Budget Adoption | | 1 | | | | |
| Are any ne | ew costs negotiated since budget adoption for prior year settlements included in the interim? | | | | | | |
| | If Yes, amount of new costs included in the interim and MYPs | | | | | | |
| | If Yes, explain the nature of the new costs: | | | | | | |
| | | | | | | | |
| | Current Year 1st Subsequent Year 2nd Subsequent Year | | | | | | |
| Certificate | ed (Non-management) Step and Column Adjustments | (2022-23) | (2023-24) | (2024-25) | | | |
| 1. | Are step & column adjustments included in the interim and MYPs? | | | | | | |
| 2. | Cost of step & column adjustments | | | | | | |
| 3. | Percent change in step & column over prior year | | | | | | |
| | , , , | | | | | | |
| | | Current Year | 1st Subsequent Year | 2nd Subsequent Year | | | |
| Certificate | ed (Non-management) Attrition (layoffs and retirements) | (2022-23) | (2023-24) | (2024-25) | | | |
| 1. | Are savings from attrition included in the interim and MYPs? | | | | | | |
| 2. | Are additional H&W benefits for those laid-off or retired employees included in the interim and MYPs? | | | | | | |
| Contificati | d (Non management). Other | | | | | | |
| Certificated (Non-management) - Other List other significant contract changes that have occurred since budget adoption and the cost impact of each change (i.e., class size, hours of employment, leave of absence, bonuses, etc.): | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| S8B. Cos | t Analysis of District's Labor Agreements - C | lassified (Non-m | nanagement) Emplo | yees | | | | | |
|--|---|--------------------|-----------------------|-------------|-------------------|--------------------|--------------|-----------------------|---------------------|
| DATA ENT | DATA ENTRY: Click the appropriate Yes or No button for "Status of Classified Labor Agreements as of the Previous Reporting Period." There are no extractions in this section. | | | | | | | | |
| Status of | Classified Labor Agreements as of the Previo | ous Reportina P | eriod | | | | | | |
| | lassified labor negotiations settled as of budget a | | | | | | | | |
| | | If Yes, complet | e number of FTEs, th | nen skip to | section S8C. | Yes | | | |
| | | If No, continue | with section S8B. | | | | | l | |
| | | | | | | | | | |
| Classified | I (Non-management) Salary and Benefit Nego | tiations | 5: 1/ /5:11 | | | | | | |
| | | | Prior Year (2nd Ir | nterim) | | nt Year | | bsequent Year | 2nd Subsequent Year |
| Number | f classified (non-management) FTE positions | Г | (2021-22) | 44.0 | T . | (2-23) | | (2023-24) | (2024-25) |
| Nullibel of | classified (non-management) FTE positions | L | | 41.2 | | 41.9 | | 36.0 | 36.0 |
| 1a. | Have any salary and benefit negotiations beer | n settled since bu | idget adoption? | | | n/a | | | |
| | | If Yes, and the | corresponding public | disclosure | documents hav | e been filed with | the COE, co | omplete questions 2 a | and 3. |
| | | If Yes, and the | corresponding public | disclosure | documents hav | e not been filed v | vith the COE | E, complete questions | s 2-5. |
| | | If No, complete | questions 6 and 7. | | | | | | |
| | | | | | | | | ı | |
| 1b. | Are any salary and benefit negotiations still un | | | | | | | | |
| | | If Yes, complet | e questions 6 and 7. | | | No | | | |
| Negotiatio | ns Settled Since Budget Adoption | | | | | | | | |
| 2a. | Per Government Code Section 3547.5(a), date | of public disclos | ure board meeting: | | | | | | |
| | , , | · | ŭ | | | | | | |
| 2b. | Per Government Code Section 3547.5(b), was | the collective bar | rgaining agreement | | | | | | |
| | certified by the district superintendent and chie | ef business offici | ial? | | | | | | |
| | | If Yes, date of | Superintendent and C | CBO certifi | cation: | | | | |
| 3. | Per Gov ernment Code Section 3547.5(c), was | a budget revision | adopted | | | | | | |
| 3. | to meet the costs of the collective bargaining | | i adopted | | | n/a | | | |
| If Yes, date of budget revision board adoption | | | d adoption: | | 11/4 | | | | |
| | | | | | | | | | |
| 4. | Period covered by the agreement: | | Begin Date: | | | 1 | End | | |
| | , , | | ı l | | | 1 | Date: | | |
| 5. | Salary settlement: | | | | Curre | nt Year | 1st Su | ibsequent Year | 2nd Subsequent Year |
| | • | | | | (202 | 2-23) | | (2023-24) | (2024-25) |
| | Is the cost of salary settlement included in the | e interim and mult | iy ear | | | | | | |
| | projections (MYPs)? | | | | | | | | |
| | | | | | | | | | |
| | | Total cost of sa | One Year Agreemer | nt | | | | | |
| | | | ary schedule from pr | ior y oar | | | | | |
| | | 70 Change III Sai | or | ioi y cai | | | | | |
| | | | Multiyear Agreeme | nt | | | | | |
| | | Total cost of sa | | | | | | | |
| | | | ary schedule from pr | | | | | | |
| | | (may enter text, | , such as "Reopener" |) | | | | | |
| | | Identify the sou | rce of funding that w | ill be used | to support multiv | vear salarv comr | nitments: | | |
| | | | | | | , | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Negotiatio | ns Not Settled | | | | | | | | |
| 6. | Cost of a one percent increase in salary and s | statutory benefits | | | | | | | |
| | | | | | | | | | |
| | | | | | | nt Year | | bsequent Year | 2nd Subsequent Year |
| | | | | | (202 | 2-23) | | (2023-24) | (2024-25) |

Amount included for any tentative salary schedule increases

| Classifie | d (Non-management) Health and Welfare (H&W) Benefits | Current Year (2022-23) | 1st Subsequent Year (2023-24) | 2nd Subsequent Year (2024-25) |
|------------|---|--------------------------------------|----------------------------------|----------------------------------|
| o lassilie | A (Non-management) freatth and Wenale (flow) benefits | (2022-23) | (2020-24) | (2024-20) |
| 1. | Are costs of H&W benefit changes included in the interim and MYPs? | | | |
| 2. | Total cost of H&W benefits | | | |
| 3. | Percent of H&W cost paid by employer | | | |
| 4. | Percent projected change in H&W cost over prior year | | | |
| | | | I | |
| Classifie | d (Non-management) Prior Year Settlements Negotiated Since Budget Adoption | | | |
| Are any n | ew costs negotiated since budget adoption for prior year settlements included in the interim? | | | |
| | If Yes, amount of new costs included in the interim and MYPs | | | |
| | If Yes, explain the nature of the new costs: | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | Current Year | 1st Subsequent Year | 2nd Subsequent Year |
| Classified | d (Non-management) Step and Column Adjustments | (2022-23) | (2023-24) | (2024-25) |
| | | | | |
| 1. | Are step & column adjustments included in the interim and MYPs? | | | |
| 2. | Cost of step & column adjustments | | | |
| 3. | Percent change in step & column over prior year | | | |
| | | | | |
| | | Current Year | 1st Subsequent Year | 2nd Subsequent Year |
| Classified | d (Non-management) Attrition (layoffs and retirements) | (2022-23) | (2023-24) | (2024-25) |
| | | | | |
| 1. | Are savings from attrition included in the interim and MYPs? | | | |
| 2. | Are additional H&W benefits for those laid-off or retired employees included in the interim | | | |
| ۷. | and MYPs? | | | |
| | | | ! | |
| | | | | |
| | | | | |
| | I (Non-management) - Other | and the second of an also are at the | | |
| LIST OTNER | significant contract changes that have occurred since budget adoption and the cost impact of ea | ach (i.e., nours or employment, lea | ave or absence, bonuses, etc.): | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| S8C. Cos | t Analysis of District's Labor Agreements - Managemen | t/Supervisor/Confidential Employees | | | | |
|----------------------|--|--|---------------------------|-------------------|----------------------------------|----------------------------------|
| DATA ENT section. | TRY: Click the appropriate Yes or No button for "Status of N | /lanagement/Supervisor/Confidential Labo | or Agreements a | as of the Previou | us Reporting Period." There are | no extractions in this |
| Status of | Management/Supervisor/Confidential Labor Agreemen | ts as of the Previous Reporting Period | d | | | |
| | nanagerial/confidential labor negotiations settled as of budge | | Γ | Yes | | |
| | If Yes or n/a, complete number of FTEs, then skip to S9. | | L | | | |
| | If No, continue with section S8C. | | | | | |
| | | | | | | |
| Managem | nent/Supervisor/Confidential Salary and Benefit Negotia | | | | | |
| | | Prior Year (2nd Interim) | Current | | 1st Subsequent Year | 2nd Subsequent Year |
| | | (2021-22) | (2022- | | (2023-24) | (2024-25) |
| Number o | f management, supervisor, and confidential FTE positions | 10.5 | | 9.5 | 9.5 | 9.5 |
| 1a. | Have any salary and benefit negotiations been settled sin | nce budget adoption? | Г | | | |
| | | emplete question 2. | | n/a | | |
| | | nplete questions 3 and 4. | L | | | |
| | | | Γ | | | |
| 1b. | Are any salary and benefit negotiations still unsettled? | | | No | | |
| | If Yes, co | emplete questions 3 and 4. | _ | | | |
| | | | | | | |
| | ns Settled Since Budget Adoption | | | | | |
| 2. | Salary settlement: | | Current | | 1st Subsequent Year | 2nd Subsequent Year |
| | In the cast of colon, antilograph included in the interior co | d as | (2022- | 23) | (2023-24) | (2024-25) |
| | Is the cost of salary settlement included in the interim an | d multiyear | | | | |
| | projections (MYPs)? | of colonic cottlement | | | | |
| | | of salary settlement | | | | |
| | | salary schedule from prior year er text, such as "Reopener") | | | | |
| Venotiatio | ns Not Settled | | | | | |
| 3. | Cost of a one percent increase in salary and statutory be | nefits | | | | |
| ٥. | cost of a one potential more and an addition, be | | | | | |
| | | | Current | Year | 1st Subsequent Year | 2nd Subsequent Year |
| | | | (2022- | 23) | (2023-24) | (2024-25) |
| 4. | Amount included for any tentative salary schedule increa | ses | | | | |
| | | | | · | | |
| | and Company is a self-confident to | | C | V | 4nt Cubanament Vana | Ond Cubernant Vers |
| | ent/Supervisor/Confidential d Welfare (H&W) Benefits | | Current Year (2022-23) | | 1st Subsequent Year (2023-24) | 2nd Subsequent Year (2024-25) |
| realtir an | Wenare (naw) Benefits | | (2022- | 20) | (2020-24) | (2024-23) |
| 1. | Are costs of H&W benefit changes included in the interim | and MYPs? | | | | |
| 2. | Total cost of H&W benefits | | | | | |
| 3. | Percent of H&W cost paid by employer | | | | | |
| 4. | Percent projected change in H&W cost over prior year | | | | | |
| | | | | · | | |
| Managam | ent/Supervisor/Confidential | | Current | Voor | 1at Subacquent Voor | and Subagguent Veer |
| • | Column Adjustments | | | | 1st Subsequent Year | 2nd Subsequent Year |
| step and | Column Adjustments | | (2022- | 23) | (2023-24) | (2024-25) |
| 1. | Are step & column adjustments included in the interim and | d MYPs? | | | | |
| 2. | Cost of step & column adjustments | | | | | |
| 3. | Percent change in step and column over prior year | | | | | |
| | | | | I | | |
| | 10 | | | | Act Outron 137 | 0.40.6 |
| | nent/Supervisor/Confidential | | Current | | 1st Subsequent Year | 2nd Subsequent Year |
| otner Be | nefits (mileage, bonuses, etc.) | | (2022- | ۷۵) | (2023-24) | (2024-25) |
| 1. | Are costs of other benefits included in the interim and MY | Ps? | | | | |
| 2. | Total cost of other benefits | | | | | |
| 3. | Percent change in cost of other benefits over prior year | | | | | |

S9. Status of Other Funds

Analyze the status of other funds that may have negative fund balances at the end of the current fiscal year. If any other fund has a projected negative fund balance, prepare an interim report and multiyear projection for that fund. Explain plans for how and when the negative fund balance will be addressed.

| S9A. Identification of Other Funds with | 9A. Identification of Other Funds with Negative Ending Fund Balances | | | | | |
|---|--|--|---|--|--|--|
| DATA ENTRY: Click the appropriate butto | n in Item 1. If Yes, enter data in Item 2 and provide | the reports referenced in Item 1. | | | | |
| 1. | Are any funds other than the general fund projected to have a negative fund | | | | | |
| | balance at the end of the current fiscal year? | Yes | | | | |
| | If Yes, prepare and submit to the reviewing agmultiyear projection report for each fund. | pency a report of revenues, expenditures, and changes in | fund balance (e.g., an interim fund report) and a | | | |
| 2. | | ber, that is projected to have a negative ending fund balan in for how and when the problem(s) will be corrected. | ice for the current fiscal year. Provide reasons | | | |
| | | Fund 63 - Enterprise Fund - Mendocino Community Netw | vork (MCN) | | | |
| | | MCN is required to recognize the GASB 68 pension liabilit the school district. Neither MCN nor MUSD funds will be | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | | | any single indicator does not necessarily suggest a cause f ems A2 through A9; Item A1 is automatically completed base | |
|----------|--|--|---|--|
| A1. | Do cash flow projections show that the district value of the cash balance in the general fund? (Da are used to determine Yes or No) | | No | |
| A2. | Is the system of personnel position control inde | pendent from the payroll system? | No | |
| А3. | Is enrollment decreasing in both the prior and co | rrent fiscal years? | No | |
| A4. | Are new charter schools operating in district bou enrollment, either in the prior or current fiscal years. | • | No | |
| A5. | Has the district entered into a bargaining agreer or subsequent fiscal years of the agreement we are expected to exceed the projected state fund | ould result in salary increases that | No | |
| A6. | Does the district provide uncapped (100% empl retired employ ees? | oyer paid) health benefits for current or | No | |
| A7. | Is the district's financial system independent of | the county office system? | No | |
| A8. | Does the district have any reports that indicate Code Section 42127.6(a)? (If Yes, provide copi | | No | |
| A9. | Have there been personnel changes in the supe official positions within the last 12 months? | rintendent or chief business | No | |
| Vhen pro | viding comments for additional fiscal indicators, pl | ease include the item number applicable to each co | omment. | |
| | Comments: (optional) | | | |
| | | | | |

End of School District First Interim Criteria and Standards Review

ADDITIONAL FISCAL INDICATORS

SACS Web System - SACS V2

12/6/2022 5:58:39 PM 23-65581-0000000

First Interim Actuals to Date 2022-23 Technical Review Checks

Phase - All Display - All Technical Checks

Mendocino Unified Mendocino County

Following is a chart of the various types of technical review checks and related requirements:

F - <u>F</u>atal (Data must be corrected; an explanation is not allowed)

W/WC - \underline{W} arning/ \underline{W} arning with \underline{C} alculation (If data are not correct, correct the data; if data are correct an explanation is required)

O - Informational (If data are not correct, correct the data; if data are correct an explanation is optional, but encouraged)

IMPORT CHECKS

Explanation: na

| IMPORT CHECKS | |
|--|---------------|
| CHECKFUND - (Fatal) - All FUND codes must be valid. | <u>Passed</u> |
| CHECKRESOURCE - (Warning) - All RESOURCE codes must be valid. | <u>Passed</u> |
| CHK-RS-LOCAL-DEFINED - (Fatal) - All locally defined resource codes must roll up to a CDE defined resource code. | <u>Passed</u> |
| CHECKGOAL - (Fatal) - All GOAL codes must be valid. | <u>Passed</u> |
| CHECKFUNCTION - (Fatal) - All FUNCTION codes must be valid. | <u>Passed</u> |
| CHECKOBJECT - (Fatal) - All OBJECT codes must be valid. | <u>Passed</u> |
| CHK-FUNDxOBJECT - (Fatal) - All FUND and OBJECT account code combinations must be valid. | <u>Passed</u> |
| CHK-FDXRS7690xOB8590 - (Fatal) - Funds 19, 57, 63, 66, 67, and 73 with Object 8590, All Other State Revenue, must be used in combination with Resource 7690, STRS-On Behalf Pension Contributions. | <u>Passed</u> |
| CHK-FUNDxRESOURCE - (Warning) - All FUND and RESOURCE account code combinations should be valid. | <u>Passed</u> |
| CHK-FUNDxGOAL - (Warning) - All FUND and GOAL account code combinations should be valid. | <u>Passed</u> |
| CHK-FUNDxFUNCTION-A - (Warning) - All FUND (funds 01 through 12, 19, 57, 62, and 73) and FUNCTION account code combinations should be valid. | <u>Passed</u> |
| CHK-FUNDxFUNCTION-B - (Fatal) - All FUND (all funds except for 01 through 12, 19, 57, 62, and 73) and FUNCTION account code combinations must be valid. | <u>Passed</u> |
| CHK-RESOURCExOBJECTA - (Warning) - All RESOURCE and OBJECT (objects 8000 through 9999, except for 9791, 9793, and 9795) account code combinations should be valid. | <u>Passed</u> |
| CHK-RESOURCExOBJECTB - (Informational) - All RESOURCE and OBJECT(objects 9791, 9793, and 9795) account code combinations should be valid. | <u>Passed</u> |

| 23-65581-0000000 - Mendocino Unified - First Interim - Actuals to Date 2022-23 12/6/2022 5:58:39 PM | |
|---|---------------|
| CHK-RES6500XOBJ8091 - (Fatal) - There is no activity in Resource 6500 (Special Education) with Object 8091 (LCFF Transfers-Current Year) or 8099 (LCFF/Revenue Limit Transfers-Prior Years). | <u>Passed</u> |
| CHK-FUNCTIONxOBJECT - (Fatal) - All FUNCTION and OBJECT account code combinations must be valid. | Passed |
| CHK-GOALxFUNCTION-A - (Fatal) - Goal and Function account code combinations (all goals with expenditure objects 1000-7999 in functions 1000-1999 and 4000-5999) must be valid. NOTE: functions not included in the GOALxFUNCTION table (0000, 2000-3999, 6000-6999, 7100-7199, 7210, 8000-8999) are not checked and will pass the TRC. | <u>Passed</u> |
| CHK-GOALxFUNCTION-B - (Fatal) - General administration costs(functions 7200 - 7999, except 7210) must be direct - charged to an Undistributed, Nonagency, or County Services to Districts goal(Goal 0000, 7100 - 7199, or 8600 - 8699). | <u>Passed</u> |
| SPECIAL-ED-GOAL - (Fatal) - Special Education revenue and expenditure transactions (resources 3300-3405, and 6500-6540, objects 1000-8999) must be coded to a Special Education 5000 goal or to Goal 7110, Nonagency-Educational. This technical review check excludes Early Intervening Services resources 3307, 3309, 3312, 3318, and 3332. | <u>Passed</u> |
| GENERAL LEDGER CHECKS | |
| INTERFD-DIR-COST - (Warning) - Transfers of Direct Costs - Interfund (Object 5750) must net to zero for all funds. | <u>Passed</u> |
| INTERFD-INDIRECT - (Warning) - Transfers of Indirect Costs - Interfund (Object 7350) must net to zero for all funds. | <u>Passed</u> |
| INTERFD-INDIRECT-FN - (Warning) - Transfers of Indirect Costs - Interfund (Object 7350) must net to zero by function. | <u>Passed</u> |
| INTERFD-IN-OUT - (Warning) - Interfund Transfers In (objects 8910-8929) must equal Interfund Transfers Out (objects 7610-7629). | <u>Passed</u> |
| LCFF-TRANSFER - (Warning) - LCFF Transfers (objects 8091 and 8099) must net to zero, individually. | <u>Passed</u> |
| INTRAFD-DIR-COST - (Warning) - Transfers of Direct Costs (Object 5710) must net to zero by fund. | Passed |
| INTRAFD-INDIRECT - (Warning) - Transfers of Indirect Costs (Object 7310) must net to zero by fund. | Passed |
| INTRAFD-INDIRECT-FN - (Warning) - Transfers of Indirect Costs (Object 7310) must net to zero by function. | <u>Passed</u> |
| CONTRIB-UNREST-REV - (Warning) - Contributions from Unrestricted Revenues (Object 8980) must net to zero by fund. | <u>Passed</u> |
| CONTRIB-RESTR-REV - (Warning) - Contributions from Restricted Revenues (Object 8990) must net to zero by fund. | <u>Passed</u> |
| EPA-CONTRIB - (Warning) - There should be no contributions (objects 8980-8999) to the Education Protection Account (Resource 1400). | <u>Passed</u> |
| | |

LOTTERY-CONTRIB - (Warning) - There should be no contributions (objects 8980-8999) to the lottery (resources

1100 and 6300) or from the Lottery: Instructional Materials (Resource 6300).

SACS Web System - SACS V2

<u>Passed</u>

SACS Web System - SACS V2 23-65581-0000000 - Mendocino Unified - First Interim - Actuals to Date 2022-23 12/6/2022 5:58:39 PM

SUPPLEMENTAL CHECKS

EXPORT VALIDATION CHECKS

CHK-DEPENDENCY - (**Fatal**) - If data has changed that affect other forms, the affected forms must be opened and saved.

Passed

VERSION-CHECK - (Warning) - All versions are current.

Passed

SACS Web System - SACS V2

12/6/2022 5:57:47 PM 23-65581-0000000

First Interim Original Budget 2022-23 Technical Review Checks

Phase - All Display - All Technical Checks

Mendocino Unified Mendocino County

Following is a chart of the various types of technical review checks and related requirements:

F - <u>F</u>atal (Data must be corrected; an explanation is not allowed)

W/WC - \underline{W} arning/ \underline{W} arning with \underline{C} alculation (If data are not correct, correct the data; if data are correct an explanation is required)

O - Informational (If data are not correct, correct the data; if data are correct an explanation is optional, but encouraged)

IMPORT CHECKS

Explanation: na

| IMPORT CHECKS | |
|--|---------------|
| CHECKFUND - (Fatal) - All FUND codes must be valid. | <u>Passed</u> |
| CHECKRESOURCE - (Warning) - All RESOURCE codes must be valid. | <u>Passed</u> |
| CHK-RS-LOCAL-DEFINED - (Fatal) - All locally defined resource codes must roll up to a CDE defined resource code. | <u>Passed</u> |
| CHECKGOAL - (Fatal) - All GOAL codes must be valid. | <u>Passed</u> |
| CHECKFUNCTION - (Fatal) - All FUNCTION codes must be valid. | <u>Passed</u> |
| CHECKOBJECT - (Fatal) - All OBJECT codes must be valid. | <u>Passed</u> |
| CHK-FUNDxOBJECT - (Fatal) - All FUND and OBJECT account code combinations must be valid. | <u>Passed</u> |
| CHK-FDXRS7690xOB8590 - (Fatal) - Funds 19, 57, 63, 66, 67, and 73 with Object 8590, All Other State Revenue, must be used in combination with Resource 7690, STRS-On Behalf Pension Contributions. | <u>Passed</u> |
| CHK-FUNDxRESOURCE - (Warning) - All FUND and RESOURCE account code combinations should be valid. | <u>Passed</u> |
| CHK-FUNDxGOAL - (Warning) - All FUND and GOAL account code combinations should be valid. | <u>Passed</u> |
| CHK-FUNDxFUNCTION-A - (Warning) - All FUND (funds 01 through 12, 19, 57, 62, and 73) and FUNCTION account code combinations should be valid. | <u>Passed</u> |
| CHK-FUNDxFUNCTION-B - (Fatal) - All FUND (all funds except for 01 through 12, 19, 57, 62, and 73) and FUNCTION account code combinations must be valid. | <u>Passed</u> |
| CHK-RESOURCExOBJECTA - (Warning) - All RESOURCE and OBJECT (objects 8000 through 9999, except for 9791, 9793, and 9795) account code combinations should be valid. | Passed |
| CHK-RESOURCExOBJECTB - (Informational) - All RESOURCE and OBJECT(objects 9791, 9793, and 9795) account code combinations should be valid. | <u>Passed</u> |

| 23-65581-0000000 - Mendocino Unified - First Interim - Original Budget 2022-23 12/6/2022 5:57:47 PM | |
|---|---------------|
| CHK-RES6500XOBJ8091 - (Fatal) - There is no activity in Resource 6500 (Special Education) with Object 8091 (LCFF Transfers-Current Year) or 8099 (LCFF/Revenue Limit Transfers-Prior Years). | <u>Passed</u> |
| CHK-FUNCTIONxOBJECT - (Fatal) - All FUNCTION and OBJECT account code combinations must be valid. | <u>Passed</u> |
| CHK-GOALxFUNCTION-A - (Fatal) - Goal and Function account code combinations (all goals with expenditure objects 1000-7999 in functions 1000-1999 and 4000-5999) must be valid. NOTE: functions not included in the GOALxFUNCTION table (0000, 2000-3999, 6000-6999, 7100-7199, 7210, 8000-8999) are not checked and will pass the TRC. | <u>Passed</u> |
| CHK-GOALxFUNCTION-B - (Fatal) - General administration costs (functions 7200 - 7999, except 7210) must be direct - charged to an Undistributed, Nonagency, or County Services to Districts goal (Goal 0000, 7100 - 7199, or 8600 - 8699). | <u>Passed</u> |
| SPECIAL-ED-GOAL - (Fatal) - Special Education revenue and expenditure transactions (resources 3300-3405, and 6500-6540, objects 1000-8999) must be coded to a Special Education 5000 goal or to Goal 7110, Nonagency-Educational. This technical review check excludes Early Intervening Services resources 3307, 3309, 3312, 3318, and 3332. | <u>Passed</u> |
| GENERAL LEDGER CHECKS | |
| INTERFD-DIR-COST - (Warning) - Transfers of Direct Costs - Interfund (Object 5750) must net to zero for all funds. | <u>Passed</u> |
| INTERFD-INDIRECT - (Warning) - Transfers of Indirect Costs - Interfund (Object 7350) must net to zero for all funds. | <u>Passed</u> |
| INTERFD-INDIRECT-FN - (Warning) - Transfers of Indirect Costs - Interfund (Object 7350) must net to zero by function. | <u>Passed</u> |
| INTERFD-IN-OUT - (Warning) - Interfund Transfers In (objects 8910-8929) must equal Interfund Transfers Out (objects 7610-7629). | <u>Passed</u> |
| LCFF-TRANSFER - (Warning) - LCFF Transfers (objects 8091 and 8099) must net to zero, individually. | Passed |
| INTRAFD-DIR-COST - (Fatal) - Transfers of Direct Costs (Object 5710) must net to zero by fund. | Passed |
| INTRAFD-INDIRECT - (Fatal) - Transfers of Indirect Costs (Object 7310) must net to zero by fund. | Passed |
| INTRAFD-INDIRECT-FN - (Fatal) - Transfers of Indirect Costs (Object 7310) must net to zero by function. | Passed |
| CONTRIB-UNREST-REV - (Fatal) - Contributions from Unrestricted Revenues (Object 8980) must net to zero by fund. | <u>Passed</u> |
| CONTRIB-RESTR-REV - (Fatal) - Contributions from Restricted Revenues (Object 8990) must net to zero by fund. | <u>Passed</u> |
| EPA-CONTRIB - (Fatal) - There should be no contributions (objects 8980-8999) to the Education Protection Account (Resource 1400). | <u>Passed</u> |
| | |

LOTTERY-CONTRIB - (**Fatal**) - There should be no contributions (objects 8980-8999) to the lottery (resources 1100 and 6300) or from the Lottery: Instructional Materials (Resource 6300).

SACS Web System - SACS V2

Passed

| SACS Web System - SACS V2 23-65581-0000000 - Mendocino Unified - First Interim - Original Bud 12/6/2022 5:57:47 PM | lget 2022-23 | | |
|---|-------------------------|---------------------------|---------------|
| PASS-THRU-REV=EXP - (Warning) - Pass-through revenues from should equal transfers of pass-through revenues to other agencie Resource 3327), by fund and resource. | | | <u>Passed</u> |
| SE-PASS-THRU-REVENUE - (Warning) - Transfers of special educing the general fund for the Administrative Unit of a Special Education | | revenues are not reported | <u>Passed</u> |
| EXCESS-ASSIGN-REU - (Fatal) - Amounts reported in Other Ass Economic Uncertainties (REU) (Object 9789) should not create a ne (Object 9790) by fund and resource (for all funds except funds 61 three | gative amount in Un | | <u>Passed</u> |
| UNASSIGNED-NEGATIVE - (Fatal) - Unassigned/Unapprorpriate negative, by resource, in all funds except the general fund and funds | | 9790) must be zero or | <u>Passed</u> |
| UNR-NET-POSITION-NEG - (Fatal) - Unrestricted Net Position (Object or negative, by resource, in funds 61 through 95. | ct 9790), in restricted | d resources, must be zero | <u>Passed</u> |
| RS-NET-POSITION-ZERO - (Fatal) - Restricted Net Position (Objective, by resource, in funds 61 through 95. | ct 9797), in unrestr | icted resources, must be | <u>Passed</u> |
| EFB-POSITIVE - (Warning) - Ending balance (Object 979Z) is negat the cause of the negative balances and your plan to resolve them. | ive for the following i | resources. Please explain | Exception |
| FUND | RESOURCE | NEG. EFB | |
| 63 | 0000 | (\$689,051.65) | |
| Explanation: EFB negative due to GASB 68 entry for pension liability. | Pension liability will | not be paid with district | |

| FUND | RESOURCE | NEG. EFB |
|--|----------------------------|---------------------------|
| 63 | 0000 | (\$689,051.65) |
| Explanation: EFB negative due to GASB 68 entry for pension liability | ty. Pension liability will | not be paid with district |

funds.

Total of negative resource balances for Fund 63 (\$689,051.65)

OBJ-POSITIVE - (Warning) - The following objects have a negative balance by resource, by fund: **Exception FUND RESOURCE OBJECT VALUE** 63 0000 9790 (\$689,051.65) Explanation: EFB negative due to GASB 68 entry for pension liability. Pension liability will not be paid with district

funds.

REV-POSITIVE - (Warning) - Revenue amounts exclusive of contributions (objects 8000-8979) should be positive **Passed** by resource, by fund.

EXP-POSITIVE - (Warning) - Expenditure amounts (objects 1000-7999) should be positive by function, resource, and fund.

CEFB-POSITIVE - (Fatal) - Components of Ending Fund Balance/Net Position (objects 9700-9789, 9796, and **Passed** 9797) must be positive individually by resource, by fund.

SUPPLEMENTAL CHECKS

EXPORT VALIDATION CHECKS

CHK-DEPENDENCY - (Fatal) - If data has changed that affect other forms, the affected forms must be opened and **Passed** saved.

Passed VERSION-CHECK - (Warning) - All versions are current.

Passed

SACS Web System - SACS V2 23-65581-0000000 - Mendocino Unified - First Interim - Original Budget 2022-23 12/6/2022 5:57:47 PM

SACS Web System - SACS V2

12/6/2022 5:56:26 PM 23-65581-0000000

First Interim Projected Totals 2022-23 Technical Review Checks

Phase - All

Display - All Technical Checks

Mendocino Unified

Mendocino County

Following is a chart of the various types of technical review checks and related requirements:

F - <u>F</u>atal (Data must be corrected; an explanation is not allowed)

W/WC - \underline{W} arning/ \underline{W} arning with \underline{C} alculation (If data are not correct, correct the data; if data are correct an explanation is required)

O - Informational (If data are not correct, correct the data; if data are correct an explanation is optional, but encouraged)

IMPORT CHECKS

Explanation: n/a

| IMPORT CHECKS | |
|--|---------------|
| CHECKFUND - (Fatal) - All FUND codes must be valid. | <u>Passed</u> |
| CHECKRESOURCE - (Warning) - All RESOURCE codes must be valid. | <u>Passed</u> |
| CHK-RS-LOCAL-DEFINED - (Fatal) - All locally defined resource codes must roll up to a CDE defined resource code. | <u>Passed</u> |
| CHECKGOAL - (Fatal) - All GOAL codes must be valid. | <u>Passed</u> |
| CHECKFUNCTION - (Fatal) - All FUNCTION codes must be valid. | <u>Passed</u> |
| CHECKOBJECT - (Fatal) - All OBJECT codes must be valid. | Passed |
| CHK-FUNDxOBJECT - (Fatal) - All FUND and OBJECT account code combinations must be valid. | Passed |
| CHK-FDXRS7690xOB8590 - (Fatal) - Funds 19, 57, 63, 66, 67, and 73 with Object 8590, All Other State Revenue, must be used in combination with Resource 7690, STRS-On Behalf Pension Contributions. | <u>Passed</u> |
| CHK-FUNDxRESOURCE - (Warning) - All FUND and RESOURCE account code combinations should be valid. | <u>Passed</u> |
| CHK-FUNDxGOAL - (Warning) - All FUND and GOAL account code combinations should be valid. | <u>Passed</u> |
| CHK-FUNDxFUNCTION-A - (Warning) - All FUND (funds 01 through 12, 19, 57, 62, and 73) and FUNCTION account code combinations should be valid. | <u>Passed</u> |
| CHK-FUNDxFUNCTION-B - (Fatal) - All FUND (all funds except for 01 through 12, 19, 57, 62, and 73) and FUNCTION account code combinations must be valid. | <u>Passed</u> |
| CHK-RESOURCExOBJECTA - (Warning) - All RESOURCE and OBJECT (objects 8000 through 9999, except for 9791, 9793, and 9795) account code combinations should be valid. | <u>Passed</u> |
| CHK-RESOURCExOBJECTB - (Informational) - All RESOURCE and OBJECT(objects 9791, 9793, and 9795) account code combinations should be valid. | <u>Passed</u> |

| SACS Web System - SACS V2 23-65581-0000000 - Mendocino Unified - First Interim - Projected Totals 2022-23 12/6/2022 5:56:26 PM | |
|---|---------------|
| CHK-RES6500XOBJ8091 - (Fatal) - There is no activity in Resource 6500 (Special Education) with Object 8091 (LCFF Transfers-Current Year) or 8099 (LCFF/Revenue Limit Transfers-Prior Years). | <u>Passed</u> |
| CHK-FUNCTIONxOBJECT - (Fatal) - All FUNCTION and OBJECT account code combinations must be valid. | <u>Passed</u> |
| CHK-GOALxFUNCTION-A - (Fatal) - Goal and Function account code combinations (all goals with expenditure objects 1000-7999 in functions 1000-1999 and 4000-5999) must be valid. NOTE: functions not included in the GOALxFUNCTION table (0000, 2000-3999, 6000-6999, 7100-7199, 7210, 8000-8999) are not checked and will pass the TRC. | <u>Passed</u> |
| CHK-GOALxFUNCTION-B - (Fatal) - General administration costs(functions 7200 - 7999, except 7210) must be direct - charged to an Undistributed, Nonagency, or County Services to Districts goal(Goal 0000, 7100 - 7199, or 8600 - 8699). | <u>Passed</u> |
| SPECIAL-ED-GOAL - (Fatal) - Special Education revenue and expenditure transactions (resources 3300-3405, and 6500-6540, objects 1000-8999) must be coded to a Special Education 5000 goal or to Goal 7110, Nonagency-Educational. This technical review check excludes Early Intervening Services resources 3307, 3309, 3312, 3318, and 3332. | <u>Passed</u> |
| GENERAL LEDGER CHECKS | |
| INTERFD-DIR-COST - (Warning) - Transfers of Direct Costs - Interfund (Object 5750) must net to zero for all funds. | <u>Passed</u> |
| INTERFD-INDIRECT - (Warning) - Transfers of Indirect Costs - Interfund (Object 7350) must net to zero for all funds. | <u>Passed</u> |
| INTERFD-INDIRECT-FN - (Warning) - Transfers of Indirect Costs - Interfund (Object 7350) must net to zero by function. | <u>Passed</u> |
| INTERFD-IN-OUT - (Warning) - Interfund Transfers In (objects 8910-8929) must equal Interfund Transfers Out (objects 7610-7629). | <u>Passed</u> |
| LCFF-TRANSFER - (Warning) - LCFF Transfers (objects 8091 and 8099) must net to zero, individually. | Passed |
| INTRAFD-DIR-COST - (Fatal) - Transfers of Direct Costs (Object 5710) must net to zero by fund. | Passed |
| INTRAFD-INDIRECT - (Fatal) - Transfers of Indirect Costs (Object 7310) must net to zero by fund. | Passed |
| INTRAFD-INDIRECT-FN - (Fatal) - Transfers of Indirect Costs (Object 7310) must net to zero by function. | <u>Passed</u> |
| CONTRIB-UNREST-REV - (Fatal) - Contributions from Unrestricted Revenues (Object 8980) must net to zero by fund. | <u>Passed</u> |
| CONTRIB-RESTR-REV - (Fatal) - Contributions from Restricted Revenues (Object 8990) must net to zero by fund. | Passed |
| EPA-CONTRIB - (Fatal) - There should be no contributions (objects 8980-8999) to the Education Protection Account (Resource 1400). | <u>Passed</u> |
| LOTTERY-CONTRIB - (Fatal) - There should be no contributions (objects 8980-8999) to the lottery (resources | <u>Passed</u> |

1100 and 6300) or from the Lottery: Instructional Materials (Resource 6300).

| SACS Web System - SACS V2 23-65581-0000000 - Mendocino Unified - 12/6/2022 5:56:26 PM | First Interim - Projected | l Totals 2022-23 | | |
|--|---|-------------------------------------|---|------------------|
| PASS-THRU-REV=EXP - (Warning) - Pa should equal transfers of pass-through (Resource 3327), by fund and resource. | • | , , | | <u>Passed</u> |
| SE-PASS-THRU-REVENUE - (Warning) - in the general fund for the Administrative U | • | | revenues are not reported | <u>Passed</u> |
| EXCESS-ASSIGN-REU - (Fatal) - Amou Economic Uncertainties (REU) (Object 97 (Object 9790) by fund and resource (for all | 89) should not create a | negative amount in Ur | | <u>Passed</u> |
| UNASSIGNED-NEGATIVE - (Fatal) - Unegative, by resource, in all funds except to | | ` • | t 9790) must be zero or | <u>Passed</u> |
| UNR-NET-POSITION-NEG - (Fatal) - Unre or negative, by resource, in funds 61 throu | | bject 9790), in restricte | ed resources, must be zero | <u>Passed</u> |
| RS-NET-POSITION-ZERO - (Fatal) - Reszero, by resource, in funds 61 through 95. | | bject 9797), in unrest | ricted resources, must be | <u>Passed</u> |
| EFB-POSITIVE - (Warning) - Ending balar the cause of the negative balances and y restricted resources will be offset against negatively affect the criteria and standards | our plan to resolve the available reserves calc | m. NOTE: Negative er | iding balances in Fund 01 | Exception |
| FUND | | RESOURCE | NEG. EFB | |
| 63 Explanation: EFB negative due to GASB 68 funds. | 3 entry for pension liabil | 0000 ity. Pension liability will | (\$747,434.90) not be paid with district | |
| Total of negative resource balances for Fu | nd 63 | | (\$747,434.90) | |
| OR L DOCITIVE (Managing). The fellowing | a chicata have a resett | n halanaa kuraa a | hy fund: | Eve antia |
| OBJ-POSITIVE - (Warning) - The following | | | , by lutta. | <u>Exception</u> |
| FUND RESOURCE 63 0000 | OBJECT 9790 | VALUE | (\$747.424.00) | |
| 63 0000 Explanation: EFB negative due to GASB 68 funds. | | ity. Pension liability will | (\$747,434.90) not be paid with district | |
| REV-POSITIVE - (Warning) - Revenue amby resource, by fund. | ounts exclusive of cont | ributions (objects 8000 | 0-8979) should be positive | <u>Passed</u> |
| EXP-POSITIVE - (Warning) - Expenditure and fund. | amounts (objects 1000 | 0-7999) should be pos | itive by function, resource, | <u>Passed</u> |
| CEFB-POSITIVE - (Fatal) - Components | of Ending Fund Balar | nce/Net Position (obie | cts 9700-9789, 9796, and | <u>Passed</u> |

9797) must be positive individually by resource, by fund.

SUPPLEMENTAL CHECKS

CS-EXPLANATIONS - (Fatal) - Explanations must be provided in the Criteria and Standards Review (Form 01CSI) for all criteria and for supplemental information items S1 through S6 where the standard has not been met or where the status is Not Met or Yes.

Passed

CS-YES-NO - (Fatal) - Supplemental information items and additional fiscal indicator items in the Criteria and Standards Review (Form 01CSI) must be answered Yes or No, where applicable, for the form to be complete.

Passed

EXPORT VALIDATION CHECKS

| FORM01-PROVIDE - (Fatal) - Form 01 (Form 01I) must be opened and saved. | <u>Passed</u> |
|--|------------------|
| INTERIM-CERT-PROVIDE - (Fatal) - Interim Certification (Form CI) must be provided. | <u>Passed</u> |
| ADA-PROVIDE - (Fatal) - Average Daily Attendance data (Form AI) must be provided. | <u>Passed</u> |
| CS-PROVIDE - (Fatal) - The Criteria and Standards Review (Form 01CSI) has been provided. | <u>Passed</u> |
| CASHFLOW-PROVIDE - (Warning) - A Cashflow Worksheet (Form CASH) must be provided with your Interim reports. (Note: LEAs may use a cashflow worksheet other than Form CASH, as long as it provides a monthly cashflow projected through the end of the fiscal year.) Explanation: District provides a Cashflow spreadsheet. | <u>Exception</u> |
| MYP-PROVIDE - (Warning) - A Multiyear Projection Worksheet must be provided with your Interim. (Note: LEAs may use a multiyear projection worksheet other than Form MYP, with approval of their reviewing agency, as long as it provides current year and at least two subsequent fiscal years, and separately projects unrestricted resources, restricted resources, and combined total resources.) | <u>Passed</u> |
| MYPIO-PROVIDE - (Warning) - A multiyear projection worksheet must be provided with your interim report for any fund projecting a negative balance at the end of the current fiscal year. (Note: LEAs may use a multiyear projection worksheet other than Form MYPIO, with approval of their reviewing agency.) | <u>Passed</u> |
| CHK-UNBALANCED-A - (Warning) - Unbalanced and/or incomplete data in any of the forms should be corrected before an official export is completed. | <u>Passed</u> |
| CHK-UNBALANCED-B - (Fatal) - Unbalanced and/or incomplete data in any of the forms must be corrected before an official export is completed. | <u>Passed</u> |
| CHK-DEPENDENCY - (Fatal) - If data has changed that affect other forms, the affected forms must be opened and saved. | <u>Passed</u> |
| VERSION-CHECK - (Warning) - All versions are current. | <u>Passed</u> |

Mendocino Unified School District 2022-23 Budget Adoption Multi-Year Projection - Detail <u>Unrestricted</u>

| | | | | | Unitesti | 10100 | | | | | |
|--|------------------------|---------------------------|--|--|-------------------------------|---|---|-----------------------------|--|---|-----------------------|
| Changes from Y0 to Y1 | | Y1 2022-23 Adopted Budget | Changes from Adopted to 1st Interim | | Y1 2022-23 1st Interim | Changes from Y1 to Y2 | | Y2 2023-24 Projection | Changes from Y2 to Y3 | | Y3 2024-25 Projection |
| LCFF/Revenue Limit Sources | Changes (31,934.54) | | LCFF/Revenue Limit Sources Taxes at County Certified P-1 projections EPA (+8,090); DOC ADA reduction (-7,125); Timber Tax (-47,421): Secured Tax (+88,547); Unsecured (+19,840); Other (+1,108) Includes \$150,000 trf out to Def'd Maint | Changes 63,039.00 | Final | LCFF/Revenue Limit Sources Secured tax +2.0% (+113,948); Unsecured tax (-6,012). EPA (-3,180) Def'd Maint Trf back to \$75k (+75k) District of Choice no sunset | Changes 160,157.00 160,157.00 | | LCFF/Revenue Limit Sources Secured tax +2.0% (+116,227). Flat all other EPA (-3,922) | Changes 112,305.00 112,305.00 | 7,856,899.00 |
| Federal Revenues | (35,123.11) | - | Federal Revenues | - | - | Federal Revenues | - | - | Federal Revenues | - | - |
| Other State Revenues | (5,403.09) | 88,770.08 | Other State Revenues Lottery, MBG, Other - No change | - | 88,770.08 | Other State Revenues No change | | 88,770.08 | Other State Revenues No change | | 88,770.08 |
| Local Revenues | (19,636.31) | 51,260.00 | Local Revenues Minor updates | (650.00) | 50,610.00 | Local Revenues | - | 50,610.00 | Local Revenues No change | - | 50,610.00 |
| Total Revenues | (92,097.05) | 7,661,428.08 | Total Revenues | 62,389.00 | 7,723,817.08 | Total Revenues | 160,157.00 | 7,883,974.08 | Total Revenues | 112,305.00 | 7,996,279.08 |
| Certificated Salaries | 79,147.50 | 2,990,778.34 | Certificated Salaries Positions as hired - movement between UNR/RES | (104,064.16) | | Certificated Salaries Planned Reductions Certificated - Salaries Step/Col +2% | (82,220.00) 56,089.88 (26,130.12) | 2,860,584.06 | Certificated Salaries Step/Col +2% | 57,211.68 | 2,917,795.74 |
| Classified Salaries | (3,840.27) | 1,220,594.73 | Classified Salaries Positions as hired - 1x retiree benefit; add'l aides Open Bus Driver (1 position) | 86,109.28 | 1,306,704.01 | Classified Salaries Planned Reductions Classified - Salaries Retirement Savings - maintain retiree benefit Step/Col +2.5% | (66,155.00) (21,000.00) 30,488.73 (56,666.27) | 1,250,037.74 | Classified Salaries Retirement Savings - maintain retiree benefit Step/Col +2.5% | (21,000.00) 30,725.94 9,725.94 | 1,259,763.61 |
| Subtotal Salaries | 75,307.23 | 4,211,373.07 | Subtotal Salaries | (17,954.88) | 4,193,418.19 | Subtotal Salaries | (82,796.39) | 4,110,621.80 | Subtotal Salaries | 66,937.62 | 4,177,559.35 |
| Employee Benefits | 133,725.37 | 1,778,639.85 | Employee Benefits Positions as hired (incl open positions) | 4,406.29 | 1,783,046.14 | Employee Benefits | (52,609.82) | 1,730,436.32 | Employee Benefits | 16,824.28 | 1,747,260.61 |
| STRS Rate = 19.10% PERS rate = 26.1% State UI = 0.05% OASDI = 6.5%; MC = 1.45% WC = 2.88% HW Adjustment Other Benefits | | | STRS Rate = 19.10% PERS rate = 25.37% State UI = 0.5% OASDI = 6.5%; MC = 1.45% WC = 3.58% HW Adjustment Retiree Benefits | (10,384) 1,144 271 3,451 23,787 (15,462) 1,600 | | STRS Rate = 19.10% PERS rate = 25.20% State UI = 0.5% OASDI = 6.5%; MC = 1.45% WC = 3.58% | (4,990.85) (14,279.90) (413.98) (4,504.97) (2,964.11) | | STRS Rate = 19.10% PERS rate = 24.6% State UI = 0.5% OASDI = 6.5%; MC = 1.45% WC = 3.58% | 10,927.43 2,392.58 334.69 773.21 2,396.37 | |

12/6/2022

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Mendocino Unified School District 2022-23 Budget Adoption Multi-Year Projection - Detail <u>Unrestricted</u>

| | | | | | Unrest | ricted | | | | | |
|--|--------------|---------------------------|---|-------------|---------------------------------|---|----------------------------|-------------------------|--|----------------------------|--|
| | | Y1 | | | Y1 | | | Y2 | | | Y3 |
| Changes from Y0 to Y1 | | 2022-23 Adopted Budget | Changes from Adopted to 1st Interim | | 2022-23 1st Interim Final | Changes from Y1 to Y2 | | 2023-24 Projection | Changes from Y2 to Y3 | | 2024-25 Projection |
| Books and Supplies | (37,336.44) | 254,160.00 | Books and Supplies Transportation Equp (+5,350); Maint (+4,700); SOS (-11,226) | 21,275.88 | 275,435.88 | Planned Reductions Certificated - HW Planned Reductions Classified - HW Notation stat bens: Cert (18,723), Class (22,184) Books and Supplies | (10,760.00) (14,696.00) | 275,435.88 | Books and Supplies | | 275,435.88 |
| Services/Op Expenses | (46,090.03) | 673,406.77 | Services/Op Expenses Insurance AB218 (+18,000), Cyber (+6,100); Utilities (+25,700); Legal one-time (+31,841); Hazmat Training/Compliance (+1,622); Other (+7,166) | 90,429.15 | 763,835.92 | Services/Op Expenses Insurance (-18,000); Cyber (-6,100) | (24,100.00) | 739,735.92 | Services/Op Expenses | | 739,735.92 |
| Capital Outlay | - | - | Capital Outlay | - | - | Capital Outlay | | - | Capital Outlay | | - |
| Other Outgo | - | - | Other Outgo County Operated ADA | 21,500.00 | 21,500.00 | Other Outgo County Operated ADA | - | 21,500.00 | Other Outgo County Operated ADA | (11,500.00) (11,500.00) | 10,000.00 |
| | | | | | | | - | | | - | |
| Transfers of Indirect (7300-7399) Cafeteria | 18,378.13 | (6,000.00) | Transfers of Indirect (7300-7399) | - | (6,000.00) | Transfers of Indirect (7300-7399) | - | (6,000.00) | Transfers of Indirect (7300-7399) | - | (6,000.00) |
| Total Expenditures | 125,606.13 | 6,911,579.69 | Total Expenditures | 119,656.44 | 7,031,236.13 | Total Expenditures | (159,506.21) | 6,871,729.92 | Total Expenditures | 72,261.91 | 6,943,991.76 |
| Excess (Deficiency) of Rev. over Expenditures | (217,044.31) | 749,848.39 | Excess (Deficiency) of Rev. over Expenditures | (57,267.44) | 692,580.95 | Excess (Deficiency) of Rev. over Expenditures | | 1,012,244.16 | Excess (Deficiency) of Rev. over Expenditures | | 1,052,287.32 |
| Other Financing Transfers In | _ | 40,000.00 | Other Financing Transfers In | - | 40,000.00 | Other Financing Transfers In | | 40,000.00 | Other Financing Transfers In | | 40,000.00 |
| Transfers Out | 47,007.30 | 200,898.84 | Transfers Out Trf to Preschool | 8,903.99 | 209,802.83 | Fund 17 Transfers Out | | 35,474.57 212,949.87 | Fund 17 Transfers Out | | 604,373.30 216,144.12 |
| Contributions | (402,410.46) | (1,695,016.58) | Contributions | 14,328.76 | (1,680,687.82) | Contributions Savings | 268,188.28 | (1,412,499.54) | Contributions | (69,758.15) | (1,482,257.69) |
| Total other Financing | | (1,855,915.42) | Total other Financing | | (1,850,490.65) | Total other Financing | | (1,549,974.84) | Total other Financing | | (1,054,028.51) |
| Net Increase (Decrease) in Fund Balance | | (1,106,067.03) | Net Increase (Decrease) in Fund Balance | | (1,157,909.70) | Net Increase (Decrease) in Fund Balance | | (537,730.69) | Net Increase (Decrease) in Fund Balance | | (1,741.19) |
| Fund Balance Beginning Fund Balance Net Increase (Decrease) Ending Fund Balance | | (1,106,067.03) | Fund Balance Beginning Fund Balance Net Increase (Decrease) Ending Fund Balance | | (1,157,909.70) | Fund Balance Beginning Fund Balance Net Increase (Decrease) Ending Fund Balance | | (537,730.69) | Fund Balance Beginning Fund Balance Net Increase (Decrease) Ending Fund Balance | | 432,437.66 (1,741.19) 430,696.47 |
| Compon. of End. Fund Bal. | | | Compon. of End. Fund Bal. | | | Compon. of End. Fund Bal. | | | Compon. of End. Fund Bal. | | |

Mendocino Unified School District 2022-23 Budget Adoption Multi-Year Projection - Detail <u>Unrestricted</u>

| | Y1 | | Y1 | | Y2 | | Y3 |
|---------------------------------|----------------|-------------------------------------|-------------|---------------------------------|--------------------|---------------------------------|---------------------------------------|
| | | | | | | | |
| | | | | | | | |
| | 2022-23 | | 2022-23 | | 2023-24 | | 2024-25 |
| Changes from Y0 to Y1 | Adopted Budget | Changes from Adopted to 1st Interim | 1st Interim | Changes from Y1 to Y2 | Projection | Changes from Y2 to Y3 | Projection |
| Changes Iron 10 to 11 | Adopted Budget | Changes from Adopted to 1st interim | Final | Changes Iron 11 to 12 | <u>i Tojection</u> | Changes noni 12 to 15 | <u>i i ojection</u> |
| Revolving Cash | 10.000.00 | Revolving Cash | | Revolving Cash | 10.000.00 | Revolving Cash | 10,000.00 |
| Regd. for Econ Uncertain | | Regd. for Econ Uncertainty | | Regd. for Econ Uncertainty | | Regd. for Econ Uncertainty | 401,860.34 |
| Designated for Other | 50,443.69 | Designated for Other | 42,572.30 | Designated for Other | 20,929.03 | Designated for Other | 18,836.13 |
| Unappropriated | 325,417.24 | Unappropriated | 486,017.28 | Unappropriated | 0.00 | Unappropriated | 0.00 |
| | <u> </u> | - | <u> </u> | | <u> </u> | <u> </u> | |
| | | | | | | | |
| 0000 Unrestricted | 325,417.24 | 0000 Unrestricted | 486,017.28 | 3 0000 Unrestricted | 0.00 | 0000 Unrestricted | 0.00 |
| 0001 Locally Defined | 24 225 85 | 0001 Locally Defined | 22 254 48 | 3 0001 Locally Defined | 20 020 03 | 0001 Locally Defined | 18,836.13 |
| 0079 Supplemental Concentration | | 0079 Supplemental Concentration | 23,234.40 | 0079 Supplemental Concentration | 20,929.03 | 0079 Supplemental Concentration | 10,030.13 |
| 0794 LUMP | | 0794 LUMP | 2 728 00 | 9 0794 LUMP | | 0794 LUMP | · · · · · · · · · · · · · · · · · · · |
| 0795 SLIP | | 0794 LOMP 0795 SLIP | | 9 0794 LOMP 3 0795 SLIP | | 0794 LOMP 0795 SLIP | - |
| 1100 Lottery | 11,331.01 | 1100 Lottery | 15,566.65 | 1100 Lottery | - | 1100 Lottery | - |
| Designated for Other | 50,443.69 | | 42,572.30 | | r 20,929.03 | Designated for Other | 18,836.13 |
| Designated for Other | 50,445.09 | Designated for Other | 42,372.30 | Designated for Other | 20,929.03 | Designated for Other | 10,030.13 |

Mendocino Unified School District 2022-23 Budget Adoption Multi-Year Projection - Detail Restricted

| | | · · · · · · · · · · · · · · · · · · · | 1 | ir———— | | Restricted | i | | 7 | | |
|--|----------------|---------------------------------------|---|---|-----------------------------|--|--|------------------------------|--|--|-----------------------|
| | _ | Y1 | | | Y1 | | | Y2 | | | Y3 |
| Changes from Y0 to Y1 | | 2022-23 Adopted Budget | Changes from Adopted to 1st Interim | | 2022-23 1st Int Final | Changes from Y1 to Y2 | | 2023-24 <u>Projection</u> | Changes from Y2 to Y3 | | 2024-25 Projection |
| LCFF/Revenue Limit Sources | Changes | - | LCFF/Revenue Limit Sources | Changes | - | LCFF/Revenue Limit Sources | Changes | - | LCFF/Revenue Limit Sources | Changes | - |
| Federal Revenues | 11,125.74 | 589,447.57 | Federal Revenues Title I PY (-5,397); Title I CY (+13,697); COVID Defd Rev (+68,340); ESSER II (-437); ESSER III (-67,613); SPED ongoing (-36,425); SPED one-time (+22,240) Title II (+5,085); REAP (+6,496) | 5,986.54 | 595,434.11 | Federal Revenues Title I c/o (-10,889); ESSER II (-42,746); ESSER III (-131,013); ELO-G 3216 (-24,989); ELO-G 3219 (+55,682); SPED one-time (-22,240) | (176,195.00) | 419,239.11 | Federal Revenues ESSER III (-134,501); ELO-G 3219 (-55,682) | (190,183.00) | 229,056.11 |
| Other State Revenues | (1,079,361.71) | 447,909.96 | Other State Revenues Learning Recovery Emergency BG (+87,016); STRS on-behalf (+52,046) STRS on-behalf is an accounting entry, there is a like STRS expense in Employee Benefits | 139,062.18 | 586,972.14 | Other State Revenues Learning Recovery Emergency BG - maintain 22/23 position, add ESSER III position, add step/col | 69,154.55 | 656,126.69 | Other State Revenues Learning Recovery Emergency BG - maintain, add step/col | 73,827.42 | 729,954.11 |
| Local Revenues | (80,147.50) | | Local Revenues SPED ongoing (+34,531); SPED one-time Learning Recovery (+9,827); Medi-Cal Reimb (- 1,300) | 43,058.43 | 402,930.00 | Local Revenues SPED one-time (-9,827) | (9,827.00) | 393,103.00 | Local Revenues No changes | - | 393,103.00 |
| Total Revenues | (1,148,383.47) | 1,397,229.10 | Total Revenues | 188,107.15 | 1,585,336.25 | Total Revenues | | 1,468,468.80 | Total Revenues | | 1,352,113.22 |
| Expenditures | | | Expenditures | | | Expenditures | | | Expenditures | | |
| Certificated Salaries | 123,952.10 | 953,882.55 | Certificated Salaries Positions as hired + Summer School | 90,478.53 | 1,044,361.08 | Certificated Salaries Reduce Summer School | (22,207.50) | 888,082.40 | Certificated Salaries | 17,761.65 | 905,844.05 |
| | | | | | | Planned Reductions Certificated - Sal & Ben Step/Col at 2% | (151,920.00) 17,848.82 (156,278.68) | | Step/Col at 2% | 17,761.65 | |
| Classified Salaries | 120,415.15 | 813,803.37 | Classified Salaries Positions as hired + Summer School | 7,780.78 | 821,584.15 | Classified Salaries Reduce Summer School Planned Reductions Classified - Sal & Ben | (5,506.00) (159,032.00) | 673,609.95 | Classified Salaries | 7,840.25 - | 681,450.20 |
| | | | | | | Step/Col at 2.5% | | | Step/Col at 2.5% Reduce COVID Stipends (keep Chromebook Coord) | 16,840.25 (9,000.00) | |
| Subtotal Salaries | 244,367.25 | 1,767,685.92 | Subtotal Salaries | 98,259.31 | 1,865,945.23 | Subtotal Salaries | (304,252.87) | 1,561,692.36 | Subtotal Salaries | 25,601.90 | 1,587,294.25 |
| Employee Benefits | 136,488.65 | 1,173,415.25 | Employee Benefits Positions as hired + Summer School STRS on-behalf | 41,283.60 52,046.00 93,329.60 | 1,266,744.85 | Employee Benefits | (158,078.19) | 1,108,666.66 | Employee Benefits | 6,989.03 | 1,115,655.69 |
| STRS Rate = 19.10% PERS rate = 26.10% State UI = 0.50% OASDI = 6.5%; MC = 1.45% WC = 2.88% HW Adjustment | | | STRS Rate = 19.10% PERS rate = 25.37% State UI = 0.5% OASDI = 6.5%; MC = 1.45% WC = 3.58% HW Adjustment | 57,966.68 10,693.33 883.64 4,250.65 12,286.09 7,249.21 | | STRS Rate = 19.10% PERS rate = 25.20% State UI = 0.5% OASDI = 6.5%; MC = 1.45% WC = 3.58% | (29,849.23) (37,289.50) (1,521.26) (11,763.95) (10,892.25) | | STRS Rate = 19.10% PERS rate = 24.6% State UI = 0.5% OASDI = 6.5%; MC = 1.45% WC = 3.58% | 3,392.47 1,928.70 128.01 623.30 916.55 | |

12/6/2022

Mendocino Unified School District 2022-23 Budget Adoption Multi-Year Projection - Detail Restricted

| | | | | i———— | | Restricted | | | Y | | |
|---|--------------|---------------------------|---|-------------|------------------------------------|---|---|------------------------------|--|----------------------------|------------------------------|
| | | Y1 | | | Y1 | | | Y2 | | | Y3 |
| Changes from Y0 to Y1 | | 2022-23 Adopted Budget | . Changes from Adopted to 1st Interim | | 2022-23 <u>1st Int</u> Final | Changes from Y1 to Y2 | | 2023-24 <u>Projection</u> | Changes from Y2 to Y3 | | 2024-25 <u>Projection</u> |
| Books and Supplies | (144,855.02) | 106,494.00 | Books and Supplies 1x Curriculum K8 (+31,087); Summer School (+1,795): KIT Grant (+12,030); other (+20) | 44,931.28 | 151,425.28 | Planned Reductions Certificated - HW Planned Reductions Classified - HW Notation stat bens: Cert (40,705), Class (56,716) Books and Supplies PY additions | (19,930.00) (46,832.00) (32,882.00) | 118,543.28 | Final COVID Sal/Ben Books and Supplies KIT Equip Grant | (86,756.00) (12,500.00) | (86,756.00) 106,043.28 |
| Services/Op Expenses | (99,003.64) | 108,600.00 | Services/Op Expenses Ed Effectiveness PD (+32k); SPED one-time Learning Recovery (+9,827); Cnty Center Scholarships(+6,000); A-G PD (+1,080); Bus Driver Training (+3,734); Other (+106) Includes \$52k PD Ed Eff BG Year 1 of 4 | 52,746.97 | 161,346.97 | Services/Op Expenses Reduce Cmty Fdn (350); Bus Driver Training (3,734) Includes \$52k PD Ed Eff BG Year 2 of 4 | (4,084.28) | 157,262.69 | Services/Op Expenses No changes Includes \$52k PD Ed Eff BG Year 3 of 4 | | 157,262.69 |
| Capital Outlay | (502,384.58) | - | Capital Outlay ESSER II Network Project caryover (42,231) Driniking Water Project (53,866) | 96,096.84 | 96,096.84 | Capital Outlay ESSER II Network Project caryover (42,231) Driniking Water Project (53,866) | (96,096.84) | - | Capital Outlay | | - |
| Other Outgo | - | - | Other Outgo | | - | Other Outgo | | - | Other Outgo | | - |
| Transfers of Indirect (7300-7399) | (18,378.13) | - | Transfers of Indirect (7300-7399) | - | | Transfers of Indirect (7300-7399) | | | Transfers of Indirect (7300-7399) | | |
| Total Expenditures | (383,765.47) | 3,156,195.17 | Total Expenditures | 333,318.00 | 3,541,559.17 | Total Expenditures | (595,394.19) | 2,946,164.98 | Total Expenditures | (66,665.07) | 2,879,499.91 |
| Excess (Deficiency) of Rev. over Expenditures | | (1,758,966.07) | Excess (Deficiency) of Rev. over Expenditures | | (1,956,222.92) | Excess (Deficiency) of Rev. over Expenditures | | (1,477,696.18) | Excess (Deficiency) of Rev. over Expenditures | | (1,527,386.69) |
| Other Financing Transfers In Transfers Out Contributions | 402,410.46 | 1,695,016.58 | Other Financing Transfers In Transfers Out PS Early Intervention Grant (offset transfer) Contributions | (14,328.76) | | Other Financing Transfers In Transfers Out PS Early Intervention Grant (offset transfer) Contributions | | 6,871.00 1,412,499.54 | Other Financing Transfers In Transfers Out PS Early Intervention Grant (offset transfer) Contributions | | 6,871.00 1,482,257.69 |
| | | | | | | Savings | (268,188.28) | | | 69,758.15 | |
| Total other Financing | | 1,695,016.58 | Total other Financing | | 1,673,816.82 | Total other Financing | | 1,405,628.54 | Total other Financing | | 1,475,386.69 |
| Net Increase (Decrease) in Fund Balance | | (63,949.49) | Net Increase (Decrease) in Fund Balance | | (282,406.10) | Net Increase (Decrease) in Fund Balance | | (72,067.64) | Net Increase (Decrease) in Fund Balance | | (52,000.00) |

7425 ELO Grant 7426 ELO Grant - Paras 9010 Other Local

9,225.24 5,910.26 1,300.00 239,984.81

Mendocino Unified School District 2022-23 Budget Adoption Multi-Year Projection - Detail Restricted

| | | | | restricted | | | | |
|--|--|---|-----------------------------|---|---|---|---|---|
| | Y1 | | Y1 | | | Y2 | | Y3 |
| Changes from Y0 to Y1 | 2022-23 Adopted Budge | t Changes from Adopted to 1st Interim | 2022-23 1st Int Final | Changes from Y1 to Y2 | , | 2023-24 <u>Projection</u> | Changes from Y2 to Y3 | 2024-25 Projection |
| Fund Balance Beginning Fund Balance | 303,934.33 | Fund Balance Beginning Fund Balance Other Adjustment ELOP | | Fund Balance Beginning Fund Balance | | 231,255.16 | Fund Balance Beginning Fund Balance | 159,187.52 |
| Net Increase (Decrease) Ending Fund Balance | | Net Increase (Decrease) Ending Fund Balance | (282,406.10) | Net Increase (Decrease) Ending Fund Balance | | | Net Increase (Decrease) Ending Fund Balance | (52,000.00) 107,187.52 |
| Compon. of End. Fund Bal. Restricted Balance Unappropriated | 239,984.84 | Compon. of End. Fund Bal. Restricted Balance Unappropriated | 231,255.16 | Compon. of End. Fund Bal. Restricted Balance Unappropriated | | 159,187.52 | Compon. of End. Fund Bal. Restricted Balance Unappropriated | 107,187.52 |
| 2600 ELOP 3010 Title I 5810 REAP 6266 Educator Effectiveness 6300 Lottery 6388 Strong Workforce 6547 SPED Early Intervention PS Grant 7028 KIT Infrastructure 7029 KIT Staff Training 7311 Classified PD 7422 IPI Grant 7425 ELO Grant | 194.14 147,247.00 14,290.44 1,851.86 2,760.00 25,000.00 5,625.00 5,081.28 | | 7,800.00 - 156,926.82 | _ | | - 104,926.82 25,850.70 20,663.00 | 3010 Title I 5810 REAP 6266 Educator Effectiveness (\$43.774 final recpt 25-26) 9049 Community Foundation 7412 A-G Access/Success Grant 7413 A-G Learning Loss Mitigation | 52,926.82 25,850.70 20,663.00 7,747.00 107,187.52 |

Mendocino Unified School District 2022-23 Budget Adoption Total

| | Y1 | | Y1 | | Y2 | | Y3 |
|--|------------------------------|---|---------------------------------|--|------------------------------|--|------------------------------|
| Changes from Y1 to Y2 | 2022-23 Adopted Budget | Changes from Adopted to 1st Interim | 2022-23 1st Interim Final | Changes from Y1 to Y2 | 2023-24 <u>Projection</u> | Changes from Y2 to Y3 | 2024-25 <u>Projection</u> |
| Revenues | | Revenues | | Revenues | | Revenues | |
| LCFF/Revenue Limit Sources | 7,521,398.00 | LCFF/Revenue Limit Sources | 7,584,437.00 | LCFF/Revenue Limit Sources | 7,744,594.00 | LCFF/Revenue Limit Sources | 7,856,899.00 |
| Federal Revenues | 589,447.57 | Federal Revenues | 595,434.11 | Federal Revenues | 419,239.11 | Federal Revenues | 229,056.11 |
| Other State Revenues | 536,680.04 | Other State Revenues | 675,742.22 | Other State Revenues | 744,896.77 | Other State Revenues | 818,724.19 |
| Local Revenues | 411,131.57 | Local Revenues | 453,540.00 | Local Revenues | 443,713.00 | Local Revenues | 443,713.00 |
| Total Revenues | 9,058,657.18 | Total Revenues | 9,309,153.33 | Total Revenues | 9,352,442.88 | Total Revenues | 9,348,392.30 |
| ll Salaries Certificated Salaries | 3,944,660.89 | Salaries Certificated Salaries | 3,931,075.26 | Salaries Certificated Salaries | 3,748,666.47 | Salaries Certificated Salaries | 3,823,639.79 |
| Classified Salaries | 2,034,398.10 | Classified Salaries | 2,128,288.16 | Classified Salaries | 1,923,647.69 | Classified Salaries | 1,941,213.81 |
| Subtotal Salaries | 5,979,058.99 | Subtotal Salaries | 6,059,363.42 | Subtotal Salaries | 5,672,314.15 | Subtotal Salaries | 5,764,853.61 |
| Employee benefits | 2,952,055.10 | Employee benefits | 3,049,790.99 | Employee benefits | 2,839,102.98 | Employee benefits | 2,862,916.30 |
| Books and Supplies | 360,654.00 | Books and Supplies | 426,861.16 | Books and Supplies | 393,979.16 | Books and Supplies | 381,479.16 |
| Services/Op Expenses | 782,006.77 | Services/Op Expenses | 925,182.89 | Services/Op Expenses | 896,998.61 | Services/Op Expenses | 896,998.61 |
| Capital Outlay | - | Capital Outlay | 96,096.84 | Capital Outlay | - | Capital Outlay | - |
| Other Outgo | - | Other Outgo | 21,500.00 | Other Outgo | 21,500.00 | Other Outgo | 10,000.00 |
| Transfers of Indirect support costs | (6,000.00) | Transfers of Indirect support costs | (6,000.00) | Transfers of Indirect support costs | (6,000.00) | Transfers of Indirect support costs | (6,000.00) |
| Total Expenditures | 10,067,774.86 | Total Expenditures | 10,572,795.30 | Total Expenditures | 9,817,894.91 | Total Expenditures | 9,910,247.67 |
| Excess (Deficiency) of Rev. over Expenditures | (1,009,117.68) | Excess (Deficiency) of Rev. over Expenditures | (1,263,641.97) | Excess (Deficiency) of Rev. over Expenditures | (465,452.02) | Excess (Deficiency) of Rev. over Expenditures | (561,855.37) |
| Other Financing Transfers In Transfers Out Contributions | 40,000.00 200,898.84 - | Other Financing Transfers In Transfers Out Contributions | 40,000.00 216,673.83 - | Other Financing Transfers In Transfers Out Contributions | 40,000.00 219,820.87 - | Transfers Out Contributions | 40,000.00 136,259.12 - |
| Total other Financing | (160,898.84) | Total other Financing | (176,673.83) | Total other Financing | (179,820.87) | Total other Financing | (96,259.12) |
| Net Increase (Decrease) in Fund Balance | (1,170,016.52) | Net Increase (Decrease) in Fund Balance | (1,440,315.80) | Net Increase (Decrease) in Fund Balance | (645,272.90) | Net Increase (Decrease) in Fund Balance | (658,114.49) |

12/6/2022

1

Mendocino Unified School District 2022-23 Budget Adoption <u>Total</u>

| Changes from Y1 to Y2 | Y1 2022-23 Adopted Budget | Changes from Adopted to 1st Interim | Y1 2022-23 1st Interim Final | Changes from Y1 to Y2 | Y2 2023-24 Projection | Changes from Y2 to Y3 | Y3 2024-25 Projection |
|----------------------------|---------------------------------|---|---------------------------------------|---|-----------------------------|---|-----------------------------|
| Fund Balance | | Fund Balance | | Fund Balance | | Fund Balance | |
| Beginning Fund Balance | 2,215,862.29 | Beginning Fund Balance Other Adjustment ELOP | 2,671,976.30 (30.236.99) | Beginning Fund Balance | 1,201,423.51 | Beginning Fund Balance | 591,625.18 |
| Net Increase (Decrease) | (1,170,016.52) | Net Increase (Decrease) | | Net Increase (Decrease) | | Net Increase (Decrease) | (658,114.49) |
| Ending Fund Balance | 1,045,845.77 | Ending Fund Balance | 1,201,423.51 | Fund 17 Transfer In* Ending Fund Balance | 1 | Fund 17 Transfer In* Ending Fund Balance | 604,373.30 537,883.99 |
| Compon. of End. Fund Bal. | | Compon. of End. Fund Bal. | | Compon. of End. Fund Bal. | | Compon. of End. Fund Bal. | |
| Revolving Cash | 10,000.00 | Revolving Cash | 10,000.00 | Revolving Cash | 10,000.00 | Revolving Cash | 10,000.00 |
| Reqd. for Econ Uncertainty | 420,000.00 | Reqd. for Econ Uncertainty | 431,578.77 | Reqd. for Econ Uncertainty | 401,508.63 | Reqd. for Econ Uncertainty | 401,860.34 |
| Restricted | 239,984.84 | Restricted | 231,255.16 | Restricted | 159,187.52 | Restricted | 107,187.52 |
| Other Designations | 50,443.69 | Other Designations | 42,572.30 | Other Designations | 20,929.03 | Other Designations | 18,836.13 |
| Unappropriated Amount | 325,417.24 | Unappropriated Amount | 486,017.28 | Unappropriated Amount | 0.00 | Unappropriated Amount | 0.00 |

| | 2022-23 | | 202 | 3-24 | 2024-25 | | |
|--|--|--|--|--|---|--|--|
| MYP Budget Comparison Adoption vs 1st Int (Final) | Adoption | 1st Int | Adoption | 1st Int | Adoption | 1st Int | |
| Revenues | | | | | | | |
| LCFF/Revenue Limit Sources | 7,521,398.00 | 7,584,437.00 | 7,563,425.00 | 7,744,594.00 | 7,643,942.00 | 7,856,899.00 | |
| Federal Revenues | 589,447.57 | 595,434.11 | 505,542.57 | 419,239.11 | 240,654.57 | 229,056.11 | |
| Other State Revenues | 536,680.04 | 675,742.22 | 549,741.04 | 744,896.77 | 536,680.04 | 818,724.19 | |
| Local Revenues | 411,131.57 | 453,540.00 | 411,131.57 | 443,713.00 | 411,131.57 | 443,713.00 | |
| Total Revenues | 9,058,657.18 | 9,309,153.33 | 9,029,840.18 | 9,352,442.88 | 8,832,408.18 | 9,348,392.30 | |
| Salaries Certificated Salaries | 3,944,660.89 | 3,931,075.26 | 3,752,149.23 | 3,748,666.47 | 3,725,192.21 | 3,823,639.79 | |
| Classified Salaries | 2,034,398.10 | 2,128,288.16 | 1,831,819.05 | 1,923,647.69 | 1,856,089.53 | 1,941,213.81 | |
| Subtotal Salaries | 5,979,058.99 | 6,059,363.42 | 5,583,968.28 | 5,672,314.15 | 5,581,281.74 | 5,764,853.61 | |
| Employee benefits | 2,952,055.10 | 3,049,790.99 | 2,722,577.88 | 2,839,102.98 | 2,714,540.35 | 2,776,160.30 | |
| Books and Supplies | 360,654.00 | 426,861.16 | 360,654.00 | 393,979.16 | 360,654.00 | 381,479.16 | |
| Services/Op Expenses | 782,006.77 | 925,182.89 | 762,006.77 | 896,998.61 | 762,006.77 | 896,998.61 | |
| Capital Outlay | - | 96,096.84 | - | - | - | - | |
| Other Outgo | - | 21,500.00 | - | 21,500.00 | - | 10,000.00 | |
| Transfers of Indirect support costs | (6,000.00) | (6,000.00) | (6,000.00) | (6,000.00) | (6,000.00) | (6,000.00) | |
| Total Expenditures | 10,067,774.86 | 10,572,795.30 | 9,423,206.93 | 9,817,894.91 | 9,412,482.86 | 9,823,491.67 | |
| Excess (Deficiency) of Rev. over Expenditures | (1,009,117.68) | (1,263,641.97) | (393,366.75) | (465,452.02) | (580,074.68) | (475,099.37) | |
| Other Financing Transfers In Transfers Out Contributions | 40,000.00 200,898.84 - | 40,000.00 216,673.83 - | 40,000.00 203,912.32 - | 40,000.00 219,820.87 - | 40,000.00 206,971.01 - | 40,000.00 223,015.12 - | |
| Total other Financing | (160,898.84) | (176,673.83) | (163,912.32) | (179,820.87) | (166,971.01) | (183,015.12) | |
| Net Increase (Decrease) in Fund Balance | (1,170,016.52) | (1,440,315.80) | (557,279.07) | (645,272.90) | (747,045.69) | (658,114.49) | |
| Fund Balance Beginning Fund Balance Other Adjustment ELOP | 2,215,862.29 | 2,671,976.30 (30,236.99) | | 1,201,423.51 | 620,516.19 | 591,625.18 - (658,114,40) | |
| Net Increase (Decrease) Fund 17 Transfer In* | (1,170,016.52) | (1,440,315.80) | (557,279.07) 131,949.49 | (645,272.90) 35,474.57 | (747,045.69) 557,107.87 | (658,114.49) 604,373.30 | |
| Ending Fund Balance | 1,045,845.77 | 1,201,423.51 | 620,516.19 | 591,625.18 | 430,578.37 | 537,883.99 | |
| Compon. of End. Fund Bal. Revolving Cash Reqd. for Econ Uncertainty Restricted Other Designations Unappropriated Amount | 10,000.00 420,000.00 239,984.84 50,443.69 325,417.24 | 10,000.00 431,578.77 231,255.16 42,572.30 486,017.28 | 10,000.00 385,084.77 185,653.41 39,778.01 0.00 | 10,000.00 401,508.63 159,187.52 20,929.03 0.00 | 10,000.00 384,778.15 - 35,800.22 0.00 | 10,000.00 401,860.34 107,187.52 18,836.13 0.00 | |

^{*}Total Fund 17 Transfers In at Adoption = \$689,057, or 79% of Fund 17 balance. Net balance = \$186,064, or 1.93% of total expenditures & other uses.

*Total Fund 17 Transfers In at Adoption = \$639,848, or 73% of Fund 17 balance. Net balance = \$240,331, or 2.4% of total expenditures & other uses.

2022-23 First Interim Reserves

Substantiation of need for reserves greater than the state required minimum reserve for economic uncertainty

District: Mendocino Unified School District CDS #: 23-655581

The governing board of a school district that proposes to adopt a budget that includes a combined assigned and unassigned ending fund balance in excess of the minimum recommended reserve for economic uncertainties, shall, at the Budget Adoption public hearing, provide:

The minimum recommended reserve for economic uncertainties;

The combined assigned and unassigned ending fund balances that are in excess of the minimum recommended reserve for economic uncertainties for each fiscal year identified in the budget; and

A statement of reasons to substantiate the need for reserves that are higher than the minimum recommended reserve.

| | | | .022-23 |
|---|----|----------|----------------------|
| Total General Fund Expenditures & Other Uses | | \$ | 10,789,469 |
| Minimum Reserve requirement | 4% | \$ | 431,579 |
| General Fund Combined Ending Fund Balance Special Reserve Fund Ending Fund Balance | | \$ \$ | 1,201,424 880,179 |
| Components of ending balance: | | | |
| Nonspendable (revolving, prepaid, etc.) | | \$ | 10,000 |
| Restricted | | \$ | 231,255 |
| Committed | | \$ | - |
| Assigned | | \$ | 42,572 |
| Reserve for economic uncertainties | | \$ | 431,579 |
| Unassigned and Unappropriated | | \$ | 1,366,196 |
| Subtotal Assigned, Unassigned & Unappropriated | | \$ | 1,840,348 |
| Total Components of ending balance | | \$ | 2,081,603 |
| | | | |
| Assigned & Unassigned balances above the minimum reserve requirement | | \$ | 1,408,769 |

| Sta | temen | t of F | Reaso | ns |
|-----|-------|--------|-------|----|
| | | | | |

The District's Fund Balance includes assigned, unassigned and unappropriated components, that in total are greater than the Minimum Recommended Reserve for Economic Uncertainties because:

The MUSD governing board is responsible for ensuring the fiscal solvency of the district, and therefore commits to maintaining a prudent level of financial resources to protect the interests of the students, staff and community it serves. The recommended minimum Reserve for Economic Uncertainty is equal to 4% of total expenditures and other uses, or just \$431,579. To put this in perspective, this level of reserve is equal to roughly one-half the cost of the district's monthly payroll liability.

2022-23

MENDOCINO UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES MEETING CALENDAR 2023-24

Regular Board meetings are typically on the 3rd Thurs of the month at 5:00 pm at the K-8 School Campus in the Multipurpose Room (except as noted)

MEETINGS ARE HELD AT THE K8 SCHOOL & VIRTUALLY UNTIL FURTHER NOTICE

| Month | Day | Year | Wednesday/ Thursday | Wk |
|-----------|-----|------|--------------------------|----|
| January | 4 | 2023 | 1st Wednesday | 1 |
| January | 19 | 2023 | 3 rd Thursday | 3 |
| February | 1 | 2023 | 1st Wednesday | 1 |
| February | 9 | 2023 | 2 nd Thursday | 2 |
| March | 9 | 2023 | 2 nd Thursday | 2 |
| April | 20 | 2023 | 3 rd Thursday | 3 |
| May | 3 | 2023 | 1st Wednesday | 1 |
| May | 18 | 2023 | 3 rd Thursday | 3 |
| June | 1 | 2023 | 1st Thursday | 1 |
| June | 13 | 2023 | 2 nd Tuesday | 2 |
| August | 24 | 2023 | 4 th Thursday | 4 |
| September | 14 | 2023 | 2 nd Thursday | 2 |
| October | 4 | 2023 | 1st Wednesday | 1 |
| October | 19 | 2023 | 3 rd Thursday | 3 |
| November | 16 | 2023 | 3 rd Thursday | 3 |
| December | 14 | 2023 | 2 nd Thursday | 2 |
| January | 3 | 2024 | 1st Wednesday | 1 |
| January | 18 | 2024 | 3 rd Thursday | 3 |
| February | 7 | 2024 | 1st Wednesday | 1 |
| February | 15 | 2024 | 3 rd Thursday | 3 |
| March | 14 | 2024 | 2 nd Thursday | 2 |
| April | 18 | 2024 | 3 rd Thursday | 3 |
| May | 1 | 2024 | 1st Wednesday | 1 |
| May | 16 | 2024 | 3 rd Thursday | 3 |
| June | 6 | 2024 | 1st Thursday | 1 |
| June | 11 | 2024 | 2 nd Tuesday | 2 |

Board meetings are typically the 3rd Thursday of the month. Exceptions may apply due to holidays, school events, and other conflicts.

Board Study Sessions: 3 per year in January, May, and October; also as needed Superintendent Evaluation: February

*LCAP Public Hearing and Budget Adoption Public Hearing, first Thursday in June 1st Interim by December 15th

Organizational Meeting within 15 days of the second Friday in December

2023-24 MUSD Board of Trustees – Action Calendar

(Approximate month when routine and legally required items take place)

July - No meeting (Items scheduled for July will be presented in June or August)

Budget Update Report Quarterly investment reports Comp Time Report Williams Settlement reports Continuation of facility or equipment leases Declaration of Need (DON)

Spring Consolidation Application (if not in June) MFPD Fuel Use Agreement

September – Board committee reports as needed

Final Bargaining Unit Contracts County Supe. Comments on LCAP (Board Approval) Resolution/Public Hearing - Williams,

Enrollment Report Instructional Materials

NCLB attestation - paraprofessionals SCOE/BTSA Agreement Recognition of scholarships funded Swearing in new student trustee/welcome

Resolution – Gann Limit Unaudited actuals (before Board by 9/15)

October - Board committee reports as needed

Consideration of Reduced Workload program for Quarterly investment reports

following year **School Single Plans**

Authorize teaching assignments Williams Settlement Deferred Maintenance Plan update (Oct. & Mar.)

Seniority Lists Emergency Operations Plan update (CD)

November - Board committee reports as needed

CAASPP (CA Assess. Of Student Perform. & Progress) Physical fitness testing results

AE week trips (out of state approval - action) **Public Hearing** – sunshine negotiations Department of Finance Inter-district Transfer Report Prepare Developer Fee Resolution and public

MCN 1st Quarter Report notice for Dec. 1 posting

December- Board committee reports as needed

Budget - First Interim Report (must be before Administer oath to trustees as required

Board Bylaw 9270 (Conflict of Interest) - review (odd # Resolution - Developer Fee Accounting

Board organizational meeting (provide CD of policies)

January - Board committee reports as needed

Quarterly Investment Reports Audit Report for previous year (consent if no

Strategic Plan update findings) Williams Settlement

Cafeteria Financial Report Wellness Report/Physical Fitness Testing Results

SARCs Form 700's

Site Safety Plans

February – Board committee reports as needed

Administrative contracts (March deadline if due) Classified & Certificate Layoffs (by March 15)

MCN 2nd Quarter Report Superintendent annual evaluation

Approval of auditor every two years Winter Consolidated Program Application

March – Board committee reports as needed Classified & Certificated layoffs (Permanent and Probationary) prior to 3/15

Administrative/Management contracts if due Approve instructional calendar (as needed) Board/designated staff – Form 700's by 4/1 Budget - 2nd Interim Report Deferred Maintenance Plan update (Oct. & Mar.)

Layoffs (Bus driver reductions over 6 hours)
Non-reelect probationary/temps
Summer school authorization
Child Abuse Month Resolution (designate April as
Child Abuse Prevention Month
MAD Engineers Report

April - Board committee reports as needed

Establish class size limits
Proclamation: Day of the Employee
Quarterly investment reports
Employee/Staffing List

Resolution - initiating proceedings for MAD
Resolution - Specification of Election Order (even years)

Williams Settlement

May - Board committee reports as needed

Designate CIF representatives Supe Report on inter/intra district transfers Resolution – Intention to levy and collect assessments for MAD/Prelim. Engineers Report Resolution – Inter-District Transfers

June (1st Th. In June) Board Meeting - Public Hearings for Budget and LCAP

Public Hearing for LCAP

Public Hearing for Budget Adoption (Budget Presentation)

June 14 Board committee reports as needed

Adoption of LCAP plan
Adoption of District Budget
Adoption of MCN Budget
MCN 3rd Quarter Report, preview next year's MCN
budget
Bargaining unit agreements (if completed)

Education Protection Account Funding

School Safety Plans (for next year)
Resolution – end of year
Resolution/**Public Hearing** – Formation of MAD, levy
of assessment for next fiscal year
Spring Consolidated Application
Strategic Plan update (Jan. & June)
End of Year Title IX Report

Contractual Deadlines

| Part Time Employment with Full-time Retirement Credit: District decision to of | fer (Article 19) 11/18 |
|--|-----------------------------|
| Application deadline for above (Article 19) | 2/01 |
| Leave of Absence/Sabbatical – Certificated (Article 4.5) | 2/15 |
| Request for shared teaching assignments – Certificated (Article15.5) | 2/15 |
| Provide Evidence of Advanced Degree - Certificated (Article 13.2) Upon provide | ing evidence of completion, |
| | NLT 5/31 |
| Notification of Certificated Column Advancement5 | 5/1 of preceding school yea |
| Notice of Educational Increment – Classified (AR 4231.1) | 5/1 |
| Notification of Retirement - Certificated (Article 14.1) | 2/15 |
| Notification of Retirement – Classified (Article 14) | 2/15 |
| (a) | |

(3 months prior for retirement incentive)

Background to Resolution 2022-30 Fund 25 – Developer Fee Fund 2021-22 Annual Accounting and 5-Year Report

Submitted by: Meg Kailikole, Business Manager Regular Board Meeting, December 15, 2022

Background:

Government Code sections 66001 and 66006 require the District to make an annual accounting of the Developer Fee Fund, Fund 25, as well as a 5-Year Report within 180 days after the last day of each fiscal year. Therefore, the 2021-22 report must be considered by the governing board by December 27, 2022. GC further requires the annual accounting be publicly available at least 15 days prior to the regularly scheduled board meeting where the governing board will review and approve, by resolution the disclosed information.

Discussion:

On December 1, 2022 the district posted the Public Notice of the availability of the Developer Fee annual accounting in all the normal posting places, and posted the annual accounting and 5-Year Report to its website, meeting the 15 day prior to the regularly scheduled board meeting requirement.

The Annual Accounting includes the following information:

- a brief description of the type of fee
- the amount of the fee
- the beginning and ending Developer Fee balances from the prior fiscal year
- the fees, interest and other income
- the amount of expenditures made during the year

The 5-Year Report reflects all developer fees received, interest earned and expenditures incurred over the past five years, 2017-18 through 2021-22.

RESOLUTION 2022-30 OF THE GOVERNING BOARD OF THE MENDOCINO UNIFIED SCHOOL DISTRICT REGARDING ACCOUNTING OF DEVELOPMENT FEES FOR 2021-2022 FISCAL YEAR IN THE FOLLOWING FUND OR ACCOUNT:

Fund 25 – Developer Fee Fund

(Government Code sections 66001(d) & 66006(b))

1. Authority and Reasons for Adopting this Resolution.

- A. This District has levied school facilities fees pursuant to various resolutions, the most recent of which is dated **June 27, 2002**, and is referred to herein as the "School Facilities Fee Resolution" and is hereby incorporated by reference into this Resolution. These resolutions were adopted under the authority of Education Code section 17620. These fees have been deposited in the following fund or account: **Fund 25 Developer Fee Fund** (the "Fund");
- B. Government Code sections 66001(d) and 66006(b) require this District to make an annual accounting of the Fund and to make additional findings every five years if there are any funds remaining in the Fund at the end of the prior fiscal year;
- C. Government Code sections 66001(d) and 66006(b) further require that the annual accounting of the Fund and those findings be made available to the public no later than **December 27, 2022**, that this information be reviewed by this Board at its next regularly scheduled board meeting held no earlier than 15 days after the findings become available to the public, and that notice of the time and place of this meeting (as well as the address at which this information may be reviewed) be mailed at least 15 days prior to this meeting to anyone who has filed a written request for it.
- D. The Superintendent has informed this Board that a draft copy of this Resolution (along with Exhibits 1 and 2 which are hereby incorporated by reference into this Resolution) was made available to the public on **December 1, 2022**. The Superintendent has further informed this Board that notice of the time and place of this meeting (as well as the address at which this information may be reviewed) was mailed at least 15 days prior to this meeting to anyone who had filed a written request for it.
- E. The Superintendent has also informed this Board that there is no new information which would adversely affect the validity of any of the findings made by this Board in its School Facilities Fee Resolution.

2. What This Resolution Does.

This Resolution makes various findings and takes various actions regarding the Fund as required by and in accordance with Government Code sections 66001(d) and 66006(b).

3. Findings Regarding the Fund.

Based on all findings and evidence contained in, referred to, or incorporated into this Resolution, as well as the evidence presented to this Board at this meeting, the Board finds each of the following with respect to the Fund for the 2021-2022 Fiscal Year:

- A. In reference to Government Code section 66006(b)(2), the information identified in section 1 above is correct;
- B. In further reference to Government Code section 66006(b)(2), this Board has reviewed the annual accounting for the Fund as contained in Exhibit 1 and determined that it meets the requirements set forth in Government Code section 66006(b)(1);
- C. In reference to Government Code section 66001(d)(1)(A), and with respect only to that portion of the Fund remaining unexpended at the end of the 2021-2022 Fiscal Year, the purpose of the fees is to finance the construction or reconstruction of school facilities necessary to reduce overcrowding caused by the development on which the fees were levied, which facilities are more specifically identified in Exhibit 2;
- D. In reference to Government Code section 66001(d)(1)(B), and with respect only to that portion of the Fund remaining unexpended at the end of the 2021-2022 Fiscal Year, the findings and evidence referenced above demonstrate that there is a reasonable relationship between the fees and the purpose for which it is charged as more specifically identified in Exhibit 2;
- E. In reference to Government Code section 66001(d)(1)(C), and with respect only to that portion of the Fund remaining unexpended at the end of the 2021-2022 Fiscal Year, all of the sources and amounts of funding anticipated to complete financing in any incomplete improvements identified as the use to which the fees are to be put is identified in Exhibit 2;
- F. In reference to Government Code section 66001(d)(1)(D), and with respect only to that portion of the Fund remaining unexpended at the end of the 2021-2022 Fiscal Year, the approximate dates on which the funding referred to in paragraph E above is expected to be deposited into the appropriate account or fund is designated in Exhibit 2; and
- G. In reference to the last sentence of Government Code section 66006(d), because all of the findings required by that subdivision have been made in the fees that were levied in paragraphs C-F above, the District is not required to refund any moneys in the Fund as provided in Government Code section 66001(e).

4. Superintendent Authorized to Take Necessary and Appropriate Action.

The Board further directs and authorizes the Superintendent to take on its behalf such further action as may be necessary and appropriate to effectuate this Resolution.

5. Certificate of Resolution.

| I, Windspirit Aum, Clerk of t | ne Governing Board of the | e Mendocino Unified School District of Mendoci | no | | | |
|---|---------------------------------|--|---------|--|--|--|
| County, State of California, | - | 1 1 7 | , | | | |
| seconded by, was duly passed and adopted by the | | | | | | |
| official and public meeting the | is December 15, 2022 , b | by the following vote: | | | | |
| | | | | | | |
| President Michael Schaeffer | | | | | | |
| Clerk Windspirit Aum | | | | | | |
| Trustee Jim Gay | | | | | | |
| Trustee Emily Griffen Trustee Mark Morton | | | | | | |
| Trustee Wark Worton | | | | | | |
| | | | | | | |
| | | **** | | | | |
| | | Windspirit A | | | | |
| | | Clerk, Board of Trusto Mendocino Unified School Distr | | | | |
| | | Mendocino County, Californ | | | | |
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| | | Michael Schaeffer, Presid | ent | | | |
| | | Board of Trusto | | | | |

EXHIBIT 1

TO RESOLUTION 2022-30 REGARDING ACCOUNTING OF DEVELOPMENT FEES FOR FISCAL YEAR 2021-22 FOR THE FOLLOWING FUND OR ACCOUNT: Fund 25 – Developer Fee Fund (the "Fund")

Per Government Code section 66006(b)(1)(A-H) as indicated:

A. A brief description of the type of fee in the Fund:

Statutory school facilities fees

- B. The amount of the fee.
 - \$2.14 per square foot of assessable space of residential construction; and \$0.34 per square foot of covered and enclosed space of commercial/industrial construction; but subject to the district's determination that a particular project is exempt from all or part of these fees.
- C. The beginning and ending balance of the Fund.

Beginning Balance: \$302,354.30 Ending Balance: \$206,622.93

D. The amount of the fees collected and the interest earned.

Fees collected: \$71,433.20 Interest earned: \$1,583.28

E. An identification of each public improvement on which fees were expended and the amount of the expenditures on each improvement, including the total percentage of the cost of the public improvement that was funded with fees.

Expenditures: \$168,747.85 Generator Project, to purchase and install generators at each

outlying site, Comptche, Greenwood and Albion schools. The Generator Project was 100% funded with developer fees. Cost by site: Comptche (\$38,105.88), Greenwood (\$62,381.97), and Albion (\$68,260.00).

- F. An identification of an approximate date by which the construction of the public improvement will commence if the local agency determines that sufficient funds have been collected to complete financing on an incomplete public improvement, as identified in paragraph (2) subdivision (a) of section 66001, and the public improvement remains incomplete:
 - N/A. District has not made this determination.

- G. A description of each interfund transfer or loan made from the account or fund, including the public improvement on which the transferred or loaned fees will be expended, and, in the case of an interfund loan, the date on which the loan will be repaid and the rate of interest that the account or fund will receive on the loan.
 - N/A. No interfund transfers or loans were made from the Fund.
- H. The amount of refunds made pursuant to subdivision (e) of section 66001 and any allocations pursuant to subdivision (f) of section 66001:
 - N/A. No refunds or allocations were made pursuant to subdivision (e) or (f) of section 66001.

EXHIBIT 2

TO RESOLUTION 2022-30 REGARDING ACCOUNTING OF DEVELOPMENT FEES FOR FISCAL YEAR 2021-22 FOR THE FOLLOWING FUND OR ACCOUNT:

Fund 25 – Developer Fee Fund (the "Fund")

Per Government Code section 66001(d)(1)(A-D) as indicated:

A. With respect to only that portion of the Fund remaining unexpended at the end of the 2021-2022 Fiscal Year, the purpose of the fees is to finance the construction or reconstruction of school facilities necessary to reduce overcrowding caused by the development on which the fees were levied, which facilities are more specifically identified as follows:

High School construction/reconstruction. Projected cost: tbd.

- B. With respect to that portion of the Fund remaining unexpended at the end of the 2021-22 Fiscal Year, there is a reasonable relationship between the fee and the purpose for which it is charged, including:
 - a. There is an ongoing need for the Fund to complete reconstruction of facilities to allow for sufficient student housing without overcrowding.
 - b. The status of improvements identified when the fee was established are as follows:
 - c. The following has been done since the fee was imposed:

Financing of modular/portable classrooms and restrooms.

Upgrades to facilities to improve student housing and student well-being.

d. Future plans include:

Reconstruction of classroom facilities to sufficiently house students without overcrowding.

C. With respect to only that portion of the Fund remaining unexpended at the end of the 2021-2022 Fiscal Year, the sources and amounts of funding anticipated to complete financing in any incomplete improvements identified in paragraph A above are as follows:

NA.

D. With respect to only that portion of the Fund remaining unexpended at the end of the 2021-2022 Fiscal Year, the following are the approximate dates on which the funding referred to in paragraph C above is expected to be deposited into the appropriate account or fund:

NA.

Mendocino Unified School District Developer Fee Five-Year Report 2017-18 through 2021-22

| | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|---|------------|------------|---------------|------------|------------------------|
| Beginning Balance | 128,252.67 | 172,460.62 | 206,327.10 | 242,822.50 | 302,354.30 |
| Revenue | | | | | |
| 8660 Interest Earned | 1,840.37 | 3,038.30 | 3,484.08 | 2,023.41 | 1,583.28 |
| 8681 Fees Collected | 42,367.58 | 30,828.18 | 45,926.20 | 63,415.34 | 71,433.20 |
| Total Revenue | 44,207.95 | 33,866.48 | 49,410.28 | 65,438.75 | 73,016.48 |
| Expenditures | | | | | |
| 4300 Material & Supplies HS Boiler Replacement project | - | - | - 3,625.00 | - | - |
| The Bollet Replacement project | | | 0,020.00 | | |
| 5600 Equipment Rental | | | | | |
| Generator Project - Comptche | | | | | 528.20 |
| 5800 Services | | | | | |
| HS Boiler Replacement project - architect fees | - | - | - 9,289.88 | - | - |
| Greenwood restroom project - architect fees | | | 0,200.00 | 5,906.95 | |
| , , | | | | , | |
| 6400 Capital Projects | | | | | |
| Generator Project - Comptche | | | | | 37,577.68 |
| Generator Project - Greenwood Generator Project - Albion | | | | | 62,381.97 68,260.00 |
| Generalor Project - Albion | | | | | 00,200.00 |
| Total Expenditures | - | - | 12,914.88 | 5,906.95 | 168,747.85 |
| Net Ending Fund Balance | 172,460.62 | 206,327.10 | 242,822.50 | 302,354.30 | 206,622.93 |

mk: 10-25-2022

Board Policy 6158 Under Revision 10/20/22

Instruction

Independent Study

Definitions

Full-Time Independent Study - Students are enrolled in the Mendocino Alternative School (Independent Study). Students are required to take a minimum of 4 classes in the IS program.

Part-Time Independent Study - Students are enrolled in one of the regular education high schools. Students may take courses on an independent study basis, but must take a minimum of 4 courses in the regular education setting. Part-time IS is not available at the K-8 levels.

Long-Term Independent Study-Students out of school for 16 days or more. School sites will determine the long-term independent study process.

Short-Term Independent Study - Students out of school for 5-15 days. School sites will determine the short-term independent study process.

The Governing Board authorizes independent study as an optional alternative instructional strategy for eligible students whose needs may be best met through study outside of the regular classroom setting. Independent study shall offer a means of individualizing the educational plan to serve students who desire a more challenging educational experience, whose health or other personal circumstances make classroom attendance difficult, who are unable to access course(s) due to scheduling problems, and/or who need to make up credits or fill gaps in their learning. As necessary to meet student needs, independent study may be offered on a full-time basis or on a part-time basis in conjunction with part- or full-time classroom study.

For students out for 5-15 days, short-term independent study will be utilized. The Mendocino K-8 School, Albion School, and Comptche School will adopt and determine a short term IS procedure. In addition, the Mendocino High, Community, and Sunrise Schools will adopt a short term IS procedure. In all cases, student and parents are required to notify school personnel of their intention of using short-term IS at least 5 school days prior to the absence. For students out 16 days or more, students may be required to transfer to IS for the remainder of the semester.

The Superintendent or designee may provide a variety of independent study opportunities, including, but not limited to, through a program or class within a comprehensive school, an alternative school or program of choice, a charter school, a home-based format, and an online course.

A student's participation in independent study shall be voluntary. Students participating in independent study shall have the right, at any time, to enter or return to the regular classroom mode of instruction. (Education Code 51747; 5 CCR 11700)

Parents/guardians of students who are interested in independent study shall contact the Superintendent or designee. The Superintendent or designee shall approve independent study for an individual student only upon determining that the student is prepared to meet the district's requirements for independent study and is likely to succeed in independent study as well as or better than he/she would in the regular classroom setting.

The minimum period of time for any independent study option shall be five consecutive school days.

The Board recognizes that independent study may be used as an option to encourage students to remain in school. Teachers should carefully set the duration of independent study assignments, within the limits specified by the Board, in order to help identify students falling behind in their work or in danger of failing or dropping out of school.

Independent study is offered to any student impacted by any of the conditions listed in Education Code (EC) Section 46392 within ten days of the first day of a school closure or material decrease in attendance. Students who are individuals with exceptional needs shall receive the services identified in their individualized education programs pursuant to EC Section 56345(a)(9) and may participate in an independent study program.

Written Agreements

The Superintendent or designee shall ensure that a written master agreement and, as appropriate, a learning agreement for students participating in course-based independent study exist for each participating student as prescribed by law. (Education Code 51747, 51749.5)

The master agreement shall specify the length of time in which each independent study assignment must be completed. Because excessive leniency in the duration of independent study assignments may result in a student falling behind his/her peers and increase the risk of dropping out of school, independent study assignments shall be no more than one week for all grade levels and types of program. However, when necessary based on the specific circumstances of the student's approved program, the Superintendent or designee may allow for a longer period of time between the date an assignment is made and when it is due, up to the termination date of the agreement.

An evaluation shall be conducted to determine whether it is in a student's best interest to remain in independent study whenever the student misses three assignments, unless the student's written agreement specifies a lower or higher number of missed assignments based on the nature of the assignments, the total number of assignments, and/or other unique circumstances.

Student-Teacher Conferences

Supervising teachers should establish an appropriate schedule for student-teacher conferences in order to help identify students falling behind in their work or in danger of failing or dropping out of school. Teachers are expected to monitor student progress and work closely with each student to determine the amount and type of contact needed for the student to be successful in the program.

Missing appointments with the supervising teacher without valid reasons may trigger an evaluation to determine whether the student should remain in independent study.

To foster each participating student's success in independent study, the Board establishes the following maximum lengths of time which may elapse between the time an assignment is made and the date by which the student must complete the assigned work as follows:

All grade levels- 9 weeks, unless more frequent meetings are requested by the teacher or student. Nine-week assignments allow for projects, student self-pacing where appropriate for one quarter's work, or to allow students to be on independent study while traveling.

When any participating student fails to complete three consecutive independent study assignments the teacher shall conduct an evaluation to determine whether it is in the student's best interest to remain in independent study.

Home-Based Independent Study

The Superintendent or designee shall encourage parents/guardians desiring to teach their children at home to have their children participate in independent study. Such participation allows continued contact and cooperation between the school system and the home-based student and ensures that the student will be offered a standards-based education substantially equivalent in quality and quantity to the district's classroom instruction.

Program Evaluation

The Superintendent or designee shall annually report to the Board the number of district students participating in independent study, the average daily attendance generated for apportionment purposes, student performance as measured by standard indicators and in comparison to students in classroom-based instruction, and the number and proportion of independent study students who graduate or successfully complete independent study. Based on the program evaluation, the Board and Superintendent shall determine areas for program improvement as needed.

Legal Reference:

EDUCATION CODE

17289 Exemption for facilities

41976.2 Independent study programs; adult education funding

42238 Revenue limits

42238.05 Local control funding formula; average daily attendance

44865 Qualifications for home teachers and teachers in special classes and

schools 46200-46208 Instructional day and year

46300-46307.1 Methods of computing average daily attendance

47612.5 Independent study in charter schools

48204 Residency

48206.3 Home or hospital instruction; students with temporary disabilities

48220 Classes of children exempted

48340 Improvement of pupil attendance

48915 Expulsion; particular circumstances

48916. L Educational program requirements for expelled students

48917 Suspension of expulsion order

49011 Student fees

51225.3 Requirements for high school graduation

51745-51749.6 Independent study programs

52522 Adult education alternative instructional delivery

52523 Adult education as supplement to high school curriculum; criteria

56026 Individuals with exceptional needs

58500-58512 Alternative schools and programs of choice

FAMILY CODE

6550 Authorization affidavits

CODE OF REGULATIONS, TITLE 5

11700-11703 Independentstudy

19819 State audit compliance
UNITED STATES CODE, TITLE 20
6301 Highly qualified teachers
COURT DECISIONS
Modesto City Schools v. Education Audits Appeal Panel, (2004) 123 Cal.App.4th 1365 EDUCATION
AUDIT APPEALS PANEL DECISIONS
Lucerne Valley Unified School District, Case No. 03-02 (2005)
(3 05 7/10) 12/14

Mendocino Unified School District

Administrative Regulation 6158
Under Revision 10/20/22

Instruction

Independent Study

Definitions

Full-Time Independent Study - Students are enrolled in the Mendocino Alternative School (Independent Study). Students are required to take a minimum of 4 classes in the IS program.

Part-Time Independent Study - Students are enrolled in one of the regular education schools. Students may take courses on an independent study basis, but must take a minimum of 4 courses in the regular education setting. Part-time IS is not available at the K-8 levels.

Long-Term Independent Study - Students out of school for 16 days or more. School sites will determine the long-term independent study process.

Short-Term Independent Study - Students out of school for 5-15 days. School sites will determine the short-term independent study process.

Educational Opportunities

Educational opportunities offered through independent study may include, but are not limited to: (Education Code 51745)

- 1. Special assignments extending the content of regular courses of instruction
- 2. Individualized study in a particular area of interest or in a subject not currently available in the regular school curriculum
- 3. Individualized alternative education designed to teach the knowledge and skills of the core curriculum, but not provided as an alternative curriculum
- 4. Continuing and special study during travel
- 5. Volunteer community service activities and leadership opportunities that support and strengthen student achievement

In addition, when requested by a parent/guardian due to an emergency, vacation, or illness, independent study may be used on a short-term basis to ensure that the student is able to maintain academic progress in his/her regular classes.

No course required for high school graduation shall be offered exclusively through independent study. (Education Code 51745)

Equivalency

The district's independent study option shall be substantially equivalent in quality and quantity to classroom instruction to enable participating students to complete the district's adopted course of study within the customary timeframe. Students in independent study shall have access to the same services

and resources that are available to other students in the school and shall have equal rights and privileges. (S CCR 11700, 11701.S)

The district shall not provide independent study students and their parents/guardians with funds or items of value that are not provided for other students and their parents/guardians. (Education Code 46300.6, 51747.3)

Eligibility for Independent Study

Provided that experienced certificated staff are available to effectively supervise students in independent study, the Superintendent or designee may approve the participation of a student who demonstrates the motivation, commitment, organizational skills, and academic skills necessary to work independently. A student whose academic performance is not at grade level may participate in independent study only if the program is able to provide appropriate support, such as supplemental instruction, tutoring, counseling, ongoing diagnostic assessments, and/or differentiated materials, to enable the student to be successful. For an elementary student, the Superintendent or designee may consider the parent/guardian's level of commitment to assist the student.

A student participating in independent study must be a resident of the county or an adjacent county. Full-time independent study is available to students not residing within MUSD boundaries based on district of choice availability and per the inter-district transfer policy (BP & AR 5117). Students and families will need to reapply for independent study through the district of choice program on an annual basis. If a student begins the school year as a full-time IS student and the student moves to an adjacent school district mid-year, the student may be allowed to finish the school year as an MUSD IS student.

Full-time independent study shall not be available to students whose district residency status is based on their parent/guardian's employment within district boundaries pursuant to Education Code 48204. (Education Code 46300.2, 51747.3)

For a student with disabilities, as defined in Education Code 56026, participation in independent study shall be approved only if his/her individualized education program specifically provides for such participation. (Education Code 51745)

A temporarily disabled student shall not receive individual instruction pursuant to Education Code 48206.3 by means of independent study. (Education Code 51745)

Students age 21 or older, and students age 19 or older who have not been continuously enrolled in school since their 18th birthday, may participate in independent study only through the adult education program for the purpose of enrolling in courses required for a high school diploma by Education Code 5122S.3 or the Governing Board. (Education Code 46300.1, 46300.4)

No more than 10 percent of the students enrolled in a continuation high school or opportunity school or program, not including pregnant students and parenting students who are primary caregivers for one or more of their children, shall be enrolled in independent study. (Education Code 51745)

Master Agreement

A written agreement shall be developed and implemented for each student participating in independent study for five or more consecutive school days. (Education Code 46300, 51747; 5 CCR 11703)

The agreement shall include general student data, including the student's name, address, grade level,

birth date, school of enrollment, and program placement.

The independent study agreement for each participating student also shall include, but not be limited to, all of the following: (Education Code 5 1747: 5 CCR 11700, 11702)

- I. The manner, time, frequency, and place for submitting the student's assignments and for reporting his/her progress
- 2. The objectives and methods of study for the student's work and the methods used to evaluate that work
- 3. The specific resources, including materials and personnel, that will be made available to the student
- 4. A statement of the Board's policy detailing the maximum length of time allowed between an assignment and its completion and the number of missed assignments, by grade level and type of program, which will trigger an evaluation of whether the student should be allowed to continue in independent study
- 5. The duration of the independent study agreement, including the beginning and ending dates for the student's participation in independent study under the agreement, with a maximum of one school year
- 6. A statement of the number of course credits or, for an elementary student, other measures of academic accomplishment appropriate to the agreement, to be earned by the student upon completion
- 7. A statement that independent study is an optional educational alternative in which no student may be required to participate
- 8. In the case of a suspended or expelled student who is referred or assigned to any school, class, or program pursuant to Education Code 48915 or 48917, a statement that instruction may be provided through independent study only if the student is offered the alternative of classroom instruction
- (cf. 5144.1 Suspension and Expulsion/Due Process)
- 9. Signatures of the student, the parent/guardian or caregiver of the student if the student is under age 18 years, the certificated employee responsible for the general supervision of independent study, and all persons who have direct responsibility for providing assistance to the student

The parent/guardian's signature on the agreement shall constitute permission for the student to receive instruction through independent study.

Course-Based Independent Study

The district shall offer a course-based independent study program for students in grades K-12 subject to the following requirements: (Education Code 51749.5)

1. Courses shall be taught under the general supervision of certificated employees who hold the appropriate subject matter credential and are employed by the district or by another district, charter school, or county office of education with which the district has a memorandum of understanding to provide the instruction.

- 2. Courses shall be annually certified by Board resolution to be of the same rigor and educational quality as equivalent classroom-based courses and shall be aligned to all relevant local and state content standards. This certification shall, at a minimum, include the duration, number of equivalent daily instructional minutes for each school day that student is enrolled, number of equivalent total instructional minutes, and number of course credits for each course, consistent with that of equivalent classroom-based courses.
- 3. Students enrolled in these courses shall meet the applicable age requirements established pursuant to Education Code 46300.1 and 46300.4 and the applicable residency and enrollment requirements established pursuant to Education Code 46300.2, 48204, and 51747.3.
- 4. Teachers shall communicate with each student in person, by telephone, or by any other live visual or audio connection at least twice per calendar month to assess whether the student is making satisfactory educational progress. For this purpose, satisfactory educational progress includes, but is not limited to, applicable statewide accountability measures and the completion of assignments, examinations, or other indicators that the student is working on assignments, learning required concepts, and progressing toward successful completion of the course, as determined by the teacher providing instruction.

Written or computer-based evidence of satisfactory educational progress shall be retained for each course and student, including, at a minimum, a grade book or summary document that lists all assignments, examinations, and associated grades for each course.

If satisfactory educational progress is not being made, the teacher shall notify the student and, if the student is under age 18 years, his/her parent/guardian. The teacher shall conduct an evaluation to determine whether it is in the student's best interest to remain in the course or whether he/she should be referred to an alternative program, which may include, but is not limited to, a regular school program. A written record of the evaluation findings shall be a mandatory interim student record maintained for three years from the date of the evaluation. If the student transfers to another California public school, the record shall be forwarded to that school.

- 5. Examinations shall be administered by a proctor.
- 6. Statewide testing results shall be reported and assigned to the school at which the student is enrolled and shall be included in the aggregate results of the district. Test results also shall be disaggregated for purposes of comparisons with the test results of students enrolled in classroombased courses.
- A student shall not be required to enroll in courses included in this program.
- 8. The student-teacher ratio in the courses in this program shall meet the requirements of Education Code 51745.6.
- 9. For each student, the combined equivalent daily instructional minutes for courses in this program and all other courses shall meet applicable minimum instructional day requirements, and the student shall be offered the minimum annual total equivalent instructional minutes pursuant to Education Code 46200-46208.
- 10. Courses required for high school graduation or for admission to the University of California or California State University shall not be offered exclusively through independent study.

- 11. A student participating in this program shall not be assessed a fee that is prohibited by Education Code 49011.
- 12. A student shall not be prohibited from participating in independent study solely on the basis that he/she does not have the materials, equipment, or Internet access necessary to participate in the course.

Before enrolling a student in a course within this program, the Superintendent or designee shall provide the student and, if the student is under age 18 years, his/her parent/guardian with a written learning agreement that includes all of the following: (Education Code 51749.6)

- 1. A summary of the district's policies and procedures related to this program
- 2. The duration of the enrolled course(s) and the number of course credits for each enrolled course, consistent with the Board certifications made pursuant to item #2 above
- 3. The duration of the learning agreement, which shall not exceed a school year or span multiple school years
- 4. The learning objectives and expectations for each course, including, but not limited to, a description of how satisfactory educational progress is measured and when a student evaluation is required to determine whether the student should remain in the course or be referred to an alternative program, which may include, but is not limited to, a regular school program
- 5. The specific resources, including materials and personnel, that will be made available to the student
- 6. A statement that the student is not required to enroll in courses in this program
- 7. Signatures of the student, the student's parent/guardian if the student is under age 18 years, and all teachers providing instruction

The student's or parent/guardian's signature shall constitute permission for the student to receive instruction through independent study. (Education Code 51749.6)

The Superintendent or designee shall retain a physical or electronic copy of the signed learning agreement for at least three years and as appropriate for auditing purposes. (Education Code 51749.6)

Monitoring Student Progress

The independent study administrator and/or supervising teacher shall promptly and directly address any failure by the student to meet the terms of his/her written agreement. The following supportive strategies may be used:

- 1. A letter to the student and/or parent/guardian
- 2. A meeting between the student and the teacher and/or counselor
- 3. A meeting between the student and the independent study administrator, including the parent/guardian if appropriate

4. An increase in the amount of time the student works under direct supervision

When the student has missed the number of assignments specified in the written agreement as requiring an evaluation, the Superintendent or designee shall conduct an evaluation to determine whether or not independent study is appropriate for the student. This evaluation may result in termination of the independent study agreement and the student's return to the regular classroom program or other alternative program.

A written record of the findings of any such evaluation shall be treated as a mandatory interim student record which shall be maintained for three years from the date of the evaluation. (Education Code 51747)

Independent study students who are late, miss scheduled conferences, or do not submit assigned work on time shall not be reported as tardy or truant.

Responsibilities of Independent Study Administrator

The responsibilities of the independent study administrator include, but are not limited to:

- 1. Recommending certificated staff to be assigned as independent study teachers and supervising staff assigned to independent study functions who are not regularly supervised by another administrator
- 2. Approving or denying the participation of students requesting independent study
- 3. Facilitating the completion of written independent study agreements
- 4. Ensuring a smooth transition for students into and out of the independent study mode of instruction
- 5. Approving all credits earned through independent study
- 6. Completing or coordinating the preparation of all records and reports required by law, Board policy, or administrative regulation

Assignment and Responsibilities of Independent Study Teachers

Each student's independent study shall be coordinated, evaluated, and carried out under the general supervision of a certificated employee who consents to the assignment. (Education Code 44865, 51747.5; 5 CCR 11700)

The ratio of student average daily attendance for independent study students age 18 years or younger to full-time equivalent certificated employees responsible for independent study shall not exceed the equivalent ratio for all other education programs in the district, unless a new higher or lower ratio for all other educational programs offered is negotiated in a collective bargaining agreement or the district enters into a memorandum of understanding that indicates an existing collective bargaining agreement contains an alternative ratio. (Education Code 51745.6)

The responsibilities of the supervising teacher shall include, but are not limited to:

1. Completing designated portions of the written independent study agreement

- 2. Supervising and approving coursework and assignments
- 3. Maintaining records of student assignments showing the date the assignment is given and the date the assignment is due
- 4. Maintaining a daily or hourly attendance register in accordance with item #4 in the section on "Records" below
- 5. Providing direct instruction and counsel as necessary for individual student success
- 6. Regularly meeting with the student to discuss the student's progress
- 7. Determining the time value of assigned work or work products completed and submitted by the student
- 8. Assessing student work and assigning grades or other approved measures of achievement

The Superintendent or designee shall ensure that independent study teachers have access to professional development and support comparable to classroom-based teachers.

Records

The Superintendent or designee shall ensure that records are maintained for audit purposes. These records shall include, but not be limited to: (Education Code 51748: 5 CCR 11703)

- 1. A copy of the Board policy, administrative regulation, and other procedures related to independent study
- 2. A listing of the students, by grade level, program, and school, who have participated in independent study, along with the units of the curriculum attempted and completed by students in grades K-8 and the course credits attempted by and awarded to students in grades 9-12 and adult education
- 3. A file of all agreements, with representative samples of each student's work products bearing the supervising teacher's notations indicating that he/she has personally evaluated the work or that he/she has personally reviewed the evaluations made by another certificated teacher
- 4. As appropriate to the program in which the students are participating, a daily or hourly attendance register that is separate from classroom attendance records, maintained on a current basis as time values of student work products judged by a certificated teacher, and reviewed by the supervising teacher if they are two different persons

The Superintendent or designee also shall maintain a record of grades and other evaluations issued to each student for independent study assignments.

The signed, dated agreement, any supplemental agreement, assignment records, work samples, and attendance records may be maintained on file electronically. (Education Code 51747) (10/15 5/16) 7/16

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