# Mendocino Unified School District



## **Agenda**

**Regular Board Meeting** 

## THURSDAY, FEBRUARY 15, 2024

MENDOCINO HIGH SCHOOL 10700 FORD STREET MENDOCINO, CA 95460

## 4:00 P.M. CLOSED SESSION - VIA TELECONFERENCE

(Closed Session Public Hearing - link on page 2)

## 5:00 P.M. OPEN SESSION – IN PERSON at MENDOCINO HIGH SCHOOL & VIA TELECONFERENCE

Please click the link below to join the webinar:

https://us02web.zoom.us/j/84275788245?pwd=TW01bkVJOVlL0Gg4dG95MGtsc1prUT09

**Passcode: 840492** 

Dial by your location +1 669 900 9128 US (San Jose) Webinar ID: 842 7578 8245 Passcode: 840492

Please "mute" your device during the meeting.

MUSD is not available for technical support for remote meetings.

#### **Board Priorities**

- Develop and expand community partnerships and communication
- Increase learning and achievement for all students, families, and staff
- Plan wisely for the future while maintaining fiscal integrity
- Maintain and improve the physical plant

Any writings distributed either as part of the Board packet, or within 72 hours of a meeting, can be viewed at the District Office: 44141 Little Lake Road, Mendocino, CA 95460. Board backup materials are also located on the MUSD website at <a href="https://www.mendocinousd.org/District/3051-Untitled.html">https://www.mendocinousd.org/District/3051-Untitled.html</a> In compliance with Government Code section 54954.2(a) Mendocino Unified School District will, on request, make agendas available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability related modification or accommodation in order to participate in the meeting should contact, Erin Placido Exec. Assistant to the Superintendent, in writing at P.O. Box 1154, Mendocino, CA 95460 or via email at <a href="mailto:doerin@mcn.org">doerin@mcn.org</a>.

MENDOCINO UNIFIED SCHOOL DISTRICT IS PROUD TO BE AN EQUAL OPPORTUNITY EMPLOYER

### 1. 4:00 P.M., CLOSED SESSION CALL TO ORDER AND ROLL CALL

- 1.1. Call to order and roll call
- 1.2. The President will verbally identify the agenda items to be discussed during closed session as listed below.

### 2. PUBLIC HEARING FOR CLOSED SESSION

Members of the public may take this opportunity to comment on closed session agenda items per Board Policy 9322. Under the requirements of the Brown Act open meeting law, members of the community wishing to address an item on the closed session agenda may do so at this time. Items not on the agenda cannot be addressed at this time. A three-minute limit is set for each speaker on all items. The total time for public input on each item is limited to 20 minutes. (Government Code 54954.3).

Join Zoom Meeting

https://us02web.zoom.us/j/86143619146?pwd=b045amJLVWxpR1paVWRxOWJmVGR6dz09

Meeting ID: 861 4361 9146 Passcode: 084556

Dial by your location: +1 669 900 9128 US (San Jose) Meeting ID: 861 4361 9146 Passcode: 084556

#### 3. CLOSED SESSION

The Board will adjourn to closed session pursuant to Government Code 54950 - 54962.

- 3.1. Conference with labor negotiators (Govt. Code 54957.6) Agency Representative: Superintendent Jason Morse
  - Employee organizations: CEMUS and MTA bargaining units and unrepresented employees
- 3.2. Employment/Personnel Changes
- 3.3. Employee Discipline/Dismissal/Release
- 3.4. Anticipated Litigation: Boundary Line Dispute

### 4. 5:00 P.M. OPEN SESSION

- 4.1. Call to order and roll call
- 4.2. Closed session disclosure

Any reportable action taken during closed session will be disclosed at this time.

4.3. Approval of agenda

Items to be removed from the agenda or changes to the agenda should be done at this time.

### 5. CONSENT AGENDA

Items on the consent agenda are passed in one motion without discussion. Any item may be pulled from the consent agenda by any member of the Board and moved to action when approving the agenda. (action)

### 5.1. Approval of Warrants

5.1.1. 1/4/24, 1/11/24, 1/18/24, 1/25/24, 2/1/24

#### 5.2. Approval of Minutes

5.2.1. Board Meeting Minutes: 1/10/24, 2/7/24

#### 5.3. Approval of Employment/Personnel Changes

- 5.3.1. Accept Resignation, Classified Employee, working 6.5 hrs/day, 10 mos/yr, effective 1/29/24
- 5.3.2. Hire, Classified Employee, working 5.0 hrs/day, 10 mos/yr, effective 1/16/24
- 5.3.3. Hire, Classified Employee, working 8.0 hrs/day, 12 mos/yr, effective 2/1/24
- 5.3.4. Promote, Classified Employee, working 8.0 hrs/day, 12 mos/yr, from Range 35 to Range 41, effective 2/1/24
- 5.3.5. Hire, Stipend position, effective 11/01/23 for sports season
- 5.3.6. Hire, Stipend position, effective 11/01/23 for sports season

- 5.3.7. Hire, Stipend position, effective 11/01/23 for sports season
- 5.4. Approval of the Current Budget Change Report
- 5.5. Approval of 2023-24 Attendance Report Month 5
- 5.6. Approval of Student Body Reports January 2024
- 5.7. Approval of the Albion School SARC
- 5.8. Approval of the Comptche School SARC
- 5.9. Approval of the Mendocino Alternative School SARC
- 5.10. Approval of the Mendocino Sunrise School SARC
- 5.11. Approval of the Mendocino High School SARC
- 5.12. Approval of the Mendocino K8 School SARC
- 5.13. Approval of the Winter Consolidated Program Application
- 5.14. Approval of the MCN 2<sup>nd</sup> Quarter Report
- 5.15. Approval of the Mendocino High School Safety Plan
- 5.16. Approval of the Mendocino K8 School Safety Plan

### 6. REPORTS

- 6.1. Student Trustee Knute Kvinsland
- 6.2. Administrative
  - 6.2.1. Principal Kim Humrichouse
  - 6.2.2. Superintendent Jason Morse
- 6.3. Bargaining Units
  - 6.3.1. Mendocino Teachers Association (MTA)
  - 6.3.2. Classified Employees of Mendocino Unified Schools (CEMUS)
- 6.4. Board Trustee Reports

#### 7. TIMED ITEM 5:30 P.M. - PARENT/COMMUNITY COMMENT

Items not on the agenda, but within the jurisdiction of this body, may be addressed at this time or be submitted to the Superintendent in writing for Board consideration as an agenda item. A three-minute limit is set for each speaker on all items. The total time for public input on each item is limited to 20 minutes (Government Code 54952). The Brown Act does not permit the Board to take action on any item that is not on the agenda. In addition, in order to protect the rights of all involved, complaints about employees should be addressed through the District complaint process. Speaking about a personnel issue at a Board meeting may prevent the Board from being able to act on it. Please see an administrator to initiate the complaint process.

The Board may briefly respond to public comments by asking questions to clarify the speaker's comments and refer the speaker to the Superintendent for further clarification. We thank you for your comments and participation at this meeting.

## 8. INFORMATION/DISCUSSION/POSSIBLE ACTION ITEMS

- 8.1. Modernization and Construction Management Update
  Construction Manager, Donald Alameida, will provide an update on the Phase I and
  Phase II Modernization of Mendocino High School. (information)
- 8.2. Small Projects Construction Management and Architectural Services Agreement The Board will consider the approval of the 2024 Small Projects Construction Management and Architectural Services Agreement (action)
- 8.3. LCAP Mid-Year Review

Superintendent Morse will provide the Board with a mid-year update on the 2023-24 LCAP (information)

- 8.4. Consideration of Leave Requests
  - 8.4.1. Certificated Employee, currently working 1.0 FTE, requests a 40% reduction in workload for the 2024-25 school year via the Reduced Workload program (action)
  - 8.4.2. Certificated Employee, currently working 0.50 FTE (on part-time leave of .50 FTE), requests to continue the leave of .50 for the 2024-25 school year (action)
  - 8.4.3. Certificated Employee, currently working 0.60 FTE (on part-time leave of .40 FTE), requests a leave of .20 FTE bringing their FTE up to .80 FTE for the 2024-25 school year (action)
  - 8.4.4. Certificated Employee, currently working 1.0 FTE, requests a full leave of absence for the 2024-25 school year (action)
- 8.5. 2024-25 Staff Reductions

The Board will provide an opportunity for input and discussion regarding the proposed 2024-25 staff reductions (information/discussion)

8.6. MCN ListServes

The Board will review the subcommittee recommendations regarding the future of the MCN Discussion and Announce Listserves (action)

- 8.7. Board Policies, Bylaws and Administrative Regulations (first reading)
  - 8.7.1. AR 3311: Bids (business/noninstructional operations)
  - 8.7.2. BP 6146.4: Differential Graduation and Competency Standards for Students With Disabilities (instruction)

#### 9. FUTURE AGENDA ITEMS

Audit Report, Administrative Contracts, 2<sup>nd</sup> Interim Budget Report, Deferred Maintenance Plan, Layoffs, MAD Engineers Report

#### 10. ADJOURNMENT

The next regular Board meeting is scheduled for **March 14, 2024 at Greenwood Preschool School.** 

# Check Register with Accounts

Register 000298 - 01/04/2024	024	Bank Account CO	Bank Account COUNTY - AP Checks
Payment Id	Comment		
Check # 773943 01	Check Amt	1,087.60 Status Cleared AT&T (AT&TC3/2)	
20985604	Telephone Services	01-0000-0-5903-001-0000-7200-0000	116.60
		01-0000-0-5903-150-0000-2700-0000	230.91
		01-0000-0-5903-155-3100-2700-0000	29.25
		01-0000-0-5903-220-0000-2700-0000	335.65
		01-0000-0-5903-221-0000-2700-0000	86.30
		01-0000-0-5903-246-0000-2700-0000	113.54
		01-0740-0-5903-001-0000-3600-0000	29.25
		12-6105-0-5903-222-7110-8200-0000	87.09
20985942	Telephone Services	01-0000-0-5903-150-0000-2700-0000	29.76
20985943	Telephone Services	01-0000-0-5903-220-0000-2700-0000	29.25
Check # 773944 63	Check Amt	24.87 Status Cleared AT&T/SBC LONG DISTANCE (AT&TLD/2)	
8338779678 DEC 2023	Phone Services	63-0000-0-5903-001-0000-6000-0000	24.87
Check # 773945 63	Check Amt	1,973.85 Status Printed BALD HILL TOWER CO. THOMAS MCGUIRE (BALDHI/1)	
FEBRUARY - JUNE 2024	License Contract	63-0000-0-5800-001-0000-6000-0000	1,973.85
Check # 773946 63	Check Amt	394.77 Status Printed BALD HILL TOWER CO. THOMAS MCGUIRE (BALDHI/1)	
JANUARY 2024	License Contract	63-0000-0-5800-001-0000-6000-0000	394.77
Check # 773947 63	Check Amt	1,568.00 Status Cleared BEST BEST & KRIEGER (BESTBE/1)	
982013	Legal Services through November	63-0000-0-5802-001-0000-6000-0000	1,568.00
Check # 773948 63		169.65 Status Cleared IKANODSL (IKANOD/1)	
ACC377572JANUARY2024	DSL Service	63-0000-0-5903-001-0000-6000-0000	169.65
Check # 773949 21	Check Amt	237,273.13 Status Cleared LATHROP CONSTRUCTION INC. (LATHRO/1)	
PHASE 1 APP 21	Phase 2 High School Construction	21-9010-0-6200-150-0000-8500-9913	237,273.13
Check # 773950 01		1,222.00 Status Cleared NEW YORK TIMES (NEWYOR/1)	
366B406B2350	Group Subscription	01-6300-0-4200-150-1110-1000-0000	1,222.00
Check # 773951 01	Check Amt	113.62 Status Cleared PG&E (00PG&E/1)	
8658020613-3 NOV2023	Electricity for District	01-0000-0-5510-246-0000-8200-0000	113.62
Check # 773952 01	Check Amt	690.00 Status Cleared RIO'S WATER SERVICE (RIORUS/2)	
231221-14	Annual Backflow Testing	01-8150-0-5800-150-0000-8110-2096	450.00
		01-8150-0-5800-220-0000-8110-2096	160.00
		01-8150-0-5800-246-0000-8110-2096	80.00
Check # 773953 13	Check Amt	1,109.78 Status Cleared SAFEWAY INC. (SAFEWA/2)	
151360 DECEMBER 2023	Cafeteria Food	13-5310-0-4700-001-0000-3700-0000	992.69
		13-5310-0-4700-001-0000-3700-8634	117.09
Check # 773954 63	Check Amt	2,742.08 Status Cleared SUMO FIBER (SUMOFI/1)	II
551888	Phone Services	63-0000-0-2903-001-0000-6000-0000	2,742.08
Selection Sorted by Check Nu	Sorted by Check Number, Inv #, Include Address=No. (Org = 46, Source = N, Pay   Ending Check Date = 1/4/2024 Summary = Y Sort/Groun 1 = 1 Sort/Groun 2 = )	Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 1/4/2024,  Ending Check Date = 1/4/2024 Summary = Y, Sort/Groun 1 = 1, Sort/Groun 2 = )	© ERP for California
Libring Cilety Cere	Ode Manager Commission 1 , Colocione 1 1, Colocione 1 , Co	District  Constraint  Constrai	

046 - Mendocino Unified School District

Generated for Tiffany Grant (TGRANT), Feb 9 2024 1:42PM

# **Check Register with Accounts**

Register 000298 - 01/04/2024	2024					Bank Account COUNTY - AP Checks
Payment Id	Comment					
Check # 773955 01		Check Arrit	953.24 Status	tus Cleared	SUN LIFE FINANCIAL (SUNLIF/1)	
JANUARY 23-24	Employee Life Insurance	e Insurance		01-	9526	953.24
Check # 773956 63		Check Amt	3,274.02 Status Cleared	tus Cleared	TPX COMMUNICATIONS (TPXCOM/1)	
176089273-0	Phone Services	sec		63-000	63-0000-0-5903-001-0000-6000-0000	3,274.02
* Break in sequence						
Check # VCH-00000269 63		Check Amit	3,250.00 Status	tus Printed	GOVCONNECTION INC (GOVCON/1)	5 may
74763656	Annual Rene	Annual Renewal 1 Year Veeam		63-000	63-0000-0-5800-001-0000-6000-0000	1,960.00
74768815	VUL License	VUL License Subscription		63-000	63-0000-0-5800-001-0000-6000-0000	1,290.00
Check # VCH-00000270 68		Check Amt	3,848.53 Status	tus Printed	REDWOOD HEALTH SERVICES (RWHEAL/1)	EAL/1)
12-17-23	Dental Claims	s		000-89	68-0000-0-2800-000-0000-6000-0000	2,441.20
12-24-23	Dental Claims 12-24-23	s 12-24-23		68-000	68-0000-0-5800-000-0000-6000-0000	1,407,33
Check # VCH-00000271 63		Check Amt	549.72 Sta	Status Printed	TEAMVIEWER (TEAMVI/1)	
R02716115	Annual Subscription	cription		63-000	63-0000-0-5800-001-0000-6000-0000	549.72
Number of Items	17		260,244.86	Totals for Register 000298	er 000298	
	1		2024 FUND-OBJ Expense Summary / Register 000298	vense Summary	/ Register 000298	
	I		01-4200	1,222.00		1
			01-5510	113.62		
			01-5800	00'069		
			01-5903	1,000.51		
			01-9110*		3,979.37-	
			01-9526	953.24		
		Total	Totals for Fund 01	3,979.37	3,979.37-	
			12-5903	87 09		
			12-9110*		87.09-	
		Total	Totals for Fund 12	87.09	87.09-	
			13-4700	1,109.78		
			13-9110*		1,109.78-	

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 1/4/2024, Ending Check Date = 1/4/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

**G** ERP for California Page 2 of 4

1,109.78-

**1,109.78** 237,273.13

Totals for Fund 13

237,273.13-

237,273.13 6,168.34

**Totals for Fund 21** 

63-5800

21-9110\*

21-6200

Register 000298 - Fund/Obj Expense Summary

Bank Account COUNTY - AP Checks

2024 FUND-OBJ Expense Summary / Register 000298 (continued)

260,244.86-	260,244.86	Totals for Register 000298
3,848.53-	3,848.53	Totals for Fund 68
3,848.53-		68-9110*
	3,848.53	0085-89
13,946.96-	13,946.96	Totals for Fund 63
13,946.96-		63-9110*
	6,210.62	63-5903
	1,568.00	63-5802

\* denotes System Generated entry

Net change to Cash 9110

260,244.86-Credit

Page Intentionally Left Blank

# Check Register with Accounts

Register 000299 - 01/11/2024	11/11/20	024		Bank Acc	Bank Account COUNTY - AP Checks
Payment Id		Comment			
Check # 774301	63	Check Amt	65.15 Status Printed	TIMBER COVE FIRE PROTECTION DI STRICT (TIMBER COVE - Payee)	R COVE - Payee)
DP24-00107		Refund of MCN Services	63-0	63-0000-0-5800-001-0000-6000-0000	65.15
Check # 774302	10	Check Amt	55.68 Status Cleared	AUM, WINDSPIRIT (001450 - Emp)	
EP24-00159		Board Meeting Mileage	01-0	01-0000-0-5200-001-0000-7110-0000	55.68
Check # 774303	63	Check Amt	34.72 Status Cleared	BUCH, ROB A (000030 - Emp)	
EP24-00171		Mileage 12/7 &12/8	63-0	63-0000-0-5200-001-0000-6000-0000	34.72
Check # 774304	10	Check Amt	62.98 Status Cleared	DU VIGNEAUD, MICHELLE A (000060 - Emp)	*
EP24-00154		Classroom Supplies	01-0	01-0794-0-4300-220-1110-1000-0000	62.98
Check # 774305	10	Check Amt	60.30 Status Cleared	GILL, ROWAN T (001603 - Emp)	
EP24-00172		Fingerprinting, TB Test	01-0	01-0000-0-5812-001-0000-7200-0000	30.30
Chock # 774306	5	Check Amt	An 74 Status Cleared	01-0000-0-5814-001-0000-7200-0000	30.00
	5			(Hint coop 1977)	40.74
		Board Meeting Mileage		01-0000-0-2200-001-0000-/110-0000	† CO†
Check # 774307	01	Check Amt	55.81 Status Cleared	JAMES, LISA B (001598 - Emp)	
EP24-00158		Board Meeting Mileage	01-0	01-0000-0-5200-001-0000-7110-0000	55.81
Check # 774308	10	Check Amt	32.88 Status Cleared	MORTON, MARK D (000148 - Emp)	
EP24-00160		Board Meeting Mileage	01-0	01-0000-0-5200-001-0000-7110-0000	32.88
Check # 774309	01	Check Amt	130.35 Status Printed	SCHAEFFER, MICHAEL M (000190 - Emp)	
EP24-00161		Board Meeting Mileage	01-0	01-0000-0-5200-001-0000-7110-0000	130,35
Check # 774310	9	Check Amt	274.24 Status Cleared	SLUIS, BRAM C (001498 - Emp)	
EP24-00162		Comptche, Albion, Elk, Laundry Mileage	- 01-0	01-0000-0-5200-001-0000-8200-0000	274.24
Check # 774311	21	Check Amt	5,500.00 Status Cleared	ALAMEIDA ARCHITECTURE (ALAMEI/1)	
MUSD 04-17		Phase 2 High School Bond Project Services	21-9	9012-0-5800-150-0000-8500-9914	5,500.00
Check # 774312	10	Check Amt	1,310.00 Status Cleared	ALPHA ANALYTICAL LABS INC (ALPHAA/1)	
3124649-MENUSD		Open P.O. Water Testing	01-8	01-8150-0-5800-246-0000-8110-2096	00:09
3124650-MENUSD		Open P.O. Water Testing	01-8	01-8150-0-5800-001-0000-8110-2096	220.00
3125183-MENUSD		Open P.O. Water Testing	01-8	01-8150-0-5800-221-0000-8110-2096	00.09
4012939-MENUSD		Open P.O. Water Testing	01-8	01-8150-0-5800-001-0000-8110-2096	650.00
4012942-MENUSD		Open P.O. Water Testing	01-8	01-8150-0-5800-001-0000-8110-2096	320.00
Check # 774313	63	Check Amt	4,299.00 Status Cleared	BEST BEST & KRIEGER (BESTBE/1)	
984149		Legal Services through December	63-0	63-0000-0-5802-001-0000-6000-0000	4,299.00
Check # 774314	63	Check Amt	1,182.90 Status Cleared	COMMIO (COMMIO/1)	
0295271	-	Phone Services	63-0	63-0000-0-5903-001-0000-6000-0000	1,182.90
Check # 774315	21	Check Amt	8,286.40 Status Cleared	CRAWFORD & ASSOCIATES (CRAWFO/1)	
40284		Project Management, Coordination, and Inspections		21-9012-0-5800-150-0000-8500-9914	8,286.40
Selection Sorted by Cl	Sheck Nu	Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay T Ending Check Date = 1/11/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )	urce = N, Pay To = N, Payme Sort/Group 2 = )	Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 1/11/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )	© ERP for California Page 1 of 6
>		046 - Mendocino Unified School District	ct	Generated for Tiffany Grant (TGRANT), Feb 9 2024 1:44PM	

046 - Mendocino Unified School District

Generated for Tiffany Grant (TGRANT), Feb 9 2024 1:44PM

# Check Register with Accounts

Register 000299 - 01/11/2024	11/20	)24		Bank Account Co	Bank Account COUNTY - AP Checks
Payment Id		Comment			
Check # 774316	10	Check Amt 2	,045.00 Status Cleared	ed FEINER, DONNA (DFEINE/1)	
DECEMBER 2023	į.	Water Testing, Treatment		01-8150-0-5800-150-0000-8110-2096	431.67
		i	J	01-8150-0-5800-155-0000-8110-2096	431.67
			J	01-8150-0-5800-220-0000-8110-2096	431.66
			9	01-8150-0-5800-221-0000-8110-2096	450.00
			)	01-8150-0-5800-246-0000-8110-2096	300.00
Check # 774317	10	Check Amt 2	2,825.17 Status Cleared	ed FERRELL GAS (FERREL/1)	
112179093		Heating Fuel		63-0000-0-5520-001-0000-6000-0000	203.25
1125019680		Heating Fuel, Multiple Sites + Propane for Bus		01-1100-0-5520-150-0000-8200-0000	731.87
1125278695		Heating Fuel, Multiple Sites + Propane for Bus		01-1100-0-5520-150-0000-8200-0000	250.50
2035449808		Heating Fuel, Multiple Sites + Propane for Bus		01-0000-0-5520-246-0000-8200-0000	1,319.55
Check # 774318	10	Check Amt	255.00 Status Cleared	ed FORT BRAGG ELECTRIC INC (FBELEC/1)	
W26663		Generator Repair	)	01-8150-0-5600-221-0000-8110-0000	255.00
Check # 774319	10	Check Amt	780.00 Status Cleared	ed FORT BRAGG UNIFIED (FBUSD/1)	
INV24-00056		FBHS Gym Usage		01-0000-0-5600-150-1110-4200-0000	780.00
Check # 774320	10	Check Amt	119.58 Status Cleared	ed FRANCOTYP-POSTALIA, INC. (FPMAIL/1)	
RI106028207		Postage Meter Rental		01-0000-0-5600-001-0000-7200-0000	119.58
Check # 774321	01	Check Aint	200.00 Status Cleared	ed HALLIE DAVRILL (HDAVRI/1)	
MUSD-1123		Counseling/Social Work		01-6546-0-5800-220-5760-3112-3345	200.00
Check # 774322	63	Check Aint	4.43 Status Cleared	ed CYPRESS HOLDINGS INC (HARVES/2)	
49497 DEC 2023		Supplies		63-0000-0-4300-001-0000-6000-0000	4.43
Check # 774323	13	Check Amt	216.28 Status Cleared	ed HOPPER DAIRY (HOPPER/1)	
67312317		Dairy for Cafeteria		13-5467-0-4700-001-0000-3700-0000	216.28
Check # 774324	10	Check Amt	3,171.96 Status Cleared	ed MENDOCINO CITY COMM. SERV'S (MCITYC/1)	
R13523		Sewer Service		01-0000-0-5530-150-0000-8200-0000	1,085.78
R13717		Sewer Service		01-0000-0-5530-220-0000-8200-0000	1,561.73
R13727		Sewer Service	J	01-0000-0-5530-150-0000-8200-0000	145.49
R13812		Sewer Service	)	01-0000-0-5530-001-0000-8200-0000	378.96
Check # 774325	10	Check Amt 1,	,501.77 Status Cleared	ed PG&E (00PG&E/1)	
6905412483-4NOV2023		Electricity for District		01-0000-0-5510-006-0000-8200-0000	1,501.77
Check # 774326	21	Check Amt	250.00 Status Cleared	ed PHILIP MORTON INSPECTION (PHILIP/1)	
NOV 2023 ADDITIONAL		High School Modernization Phase 1		21-9010-0-6200-150-0000-8500-9913	250.00
Check # 774327	10	Check Arnt 4	,901.39 Status Cleared	ed REDWOOD WASTE SOLUTIONS INC (RWWAST/1)	
175566474U039		Garbage Collection		01-0000-0-5540-246-0000-8200-0000	121.49
175567133U039		Garbage Collection	)	01-0000-0-5540-150-0000-8200-0000	1,203.33
				21-9012-0-5600-150-0000-8500-9914	433,14
Sefection Sorted by Chec	ck Nur	mber, Inv #, Include Address=No, (Org = 46, Sour	rce = N, Pay To = N, P	Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 1/11/2024,	<b>₽</b> ERP for California
Ending Check	Date :	Ending Check Date = 1/11/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )	ort/Group 2 = )		Page 2 of 6

046 - Mendocino Unified School District

Generated for Tiffany Grant (TGRANT), Feb 9 2024 1:44PM

# Check Register with Accounts

Payment Id   Comment   C		Dank Account COOM 1 - AF CHECKS
175657134U039   Garbage Collection   175657134U039   Garbage Collection   175657134U039   Garbage Collection   175657136U039   Garbage Collection   175657136U039   Garbage Collection   175657136U039   Garbage Collection   175657146U039   Garbage Collection   1717430   Garbage Collection   1717433   Garbage Collection   1717437		
175657134U039         Garbage Collection           175657134U039         Garbage Collection           175657135U039         Garbage Collection           175657148U039         Garbage Collection           175657148U039         Garbage Collection           Check # 774328         01           0020705         Consulting           Check # 774339         21           JANUARY 23-24         Medical Insurance           JANUARY 23-24         Medical Insurance           Check Amt         111,741.00           SM-1044143         Water System, Annual Fee           SM-1044209         Water System, Annual Fee           Check # 774332         63           Check Amt         117,241.00           SM-1044209         Water System, Annual Fee           Check # 774333         01           SM-104413         Water System, Annual Fee           SM-1044209         Water System, Annual Fee           Check # 774333         01           Check # 774333         01           Check # 774333         01           Check # 774333         01           Check # 774334         13           Check Amt         7,807.08           Check # 774334         13 <th>301.39 Status Cleared REDWOOD WASTE SOLUTIONS INC (RWWAST/1) - continued</th> <th>per</th>	301.39 Status Cleared REDWOOD WASTE SOLUTIONS INC (RWWAST/1) - continued	per
17567135U039         Garbage Collection           17567136U039         Garbage Collection           17567136U039         Garbage Collection           17567136U039         Garbage Collection           Check # 774328         01         Check Amt         59.33         Slatu           2312-242948         Maintenance Supplies         Check Amt         56.00         Slatu           Check # 774329         21         Consulting         Check Amt         2,142,00         Slatu           Check # 774330         01         Medical Insurance         Check Amt         2,698.86         Slatu           Check # 774331         01         Water System, Amual Fee         Check Amt         2,742.08         Slatu           SM-1044143         Water System, Amual Fee         Check Amt         2,742.08         Slatu           Sha104A109         Water System, Amual Fee         Check Amt         7,40.0         Slatu           Check # 774333         01         Phone Services         Check Amt         7,40.0         Slatu           Ghad 74413         01         Check Amt         7,40.0         Slatu           Shad 74413         01         Check Amt         7,40.0         Slatu           Ghack # 774334         13 <t< td=""><td>01-0000-0-5540-150-0000-8200-0000</td><td>433.14</td></t<>	01-0000-0-5540-150-0000-8200-0000	433.14
175567136U039         Garbage Collection           Check # 774328         01         Check Amt         59.33         Statu           2312-242948         Maintenance Supplies         Check Amt         50.00         Statu           Check # 774329         21         Maintenance Supplies         Check Amt         50.00         Statu           Check # 774330         01         Check Amt         2,698.86         Statu           Check # 774330         01         Water System, Annual Fee         Statu           SM-1044143         Water System, Annual Fee         Statu           SM-104413         Water System, Annual Fee         Statu           SM-104209         Water System, Annual Fee         Statu           SM-104209         Water System, Annual Fee         Statu           Check # 774333         01         Check Amt         7,46.08           Check # 774333         01         Check Amt         7,46.08           Check # 774334         13         Check Amt         7,40.08           Goleck # 774335	01-0000-0-5540-220-0000-8200-0000	1,791.28
175567146U039         Garbage Collection         Check Amt         59.33         Statu           Check # 774328         01         Check Amt         59.00         Statu           2312-242948         Maintenance Supplies         50.00         Statu           Check # 774329         21         Consulting         Check Amt         111,741,00         Statu           Check # 774331         01         Medical Insurance         Check Amt         2,698.86         Statu           Check # 774331         01         Water System, Annual Fee         Statu         Statu         Statu           SM-1044143         Water System, Annual Fee         Check Amt         2,742.08         Statu           SM-1044209         Water System, Annual Fee         Check Amt         7,807.00         Statu           Check # 774333         01         Annual Fee         Statu         Check Amt         7,42.08         Statu           Check # 774333         01         Annual Fee         Check Amt         7,807.00         Statu           Check # 774333         01         Annual Fee         Check Amt         7,807.00         Statu           Check # 774333         01         Annual Fee         Check Amt         7,807.00         Statu	01-0000-0-5540-001-0000-8200-0000	433.14
Check # 774328         01         Check Amt         5933         Statu           2312-242948         Maintenance Supplies         50.00         Statu           Check # 774329         21         Check Amt         50.00         Statu           OD20705         Consulting         Check Amt         111,741.00         Statu           Check # 774330         01         Medical Insurance         Check Amt         2,698.86         Statu           Check # 774331         01         Water System, Annual Fee         Statu         Statu           Check # 774332         63         Check Amt         2,742.08         Statu           SM-1044143         Water System, Annual Fee         Statu         Statu           Check # 774333         01         Check Amt         7,42.08         Statu           SM-1044183         Water System, Annual Fee         Statu         Statu         Statu           Check # 774333         01         Check Amt         7,46.02         Statu           SB-2214         Check Amt         7,46.02         Statu           Check # 774333         01         Check Amt         7,46.02         Statu           Gheck # 774333         01         Check Amt         7,46.02         Statu	01-0000-0-5540-221-0000-8200-0000	485.87
2312-242948         Maintenance Supplies         50.00         Statu           Check # 774329         21         Check Amt         \$0.00         Statu           OD20705         Consulting         Check Amt         111,741.00         Statu           Check # 774330         01         Medical Insurance         Check Amt         2,698.86         Statu           Check # 774331         01         Water System, Annual Fee         Statu         Statu           SM-1044143         Water System, Annual Fee         Statu         Statu           SM-1044143         Water System, Annual Fee         Statu           SM-10441209         Water System, Annual Fee         Statu           SM-1044209         Water System, Annual Fee         Statu           Check Amt         2,742.08         Statu           Check Amt         138.08         Statu           Check Amt         138.08         Statu           Check Amt         7,807.00         Statu           Check Amt         138.08         Statu           Check Amt         1,742.08         Statu           Check Amt         1,742.08         Statu           Check Amt         1,742.08         Statu           Check Amt         1,7	59.33 Status Cleared ROSSI BUILDING MATERIALS (ROSSIB/1)	
Check # 774329         21         Check Amt         50.00         Statu           Check # 774329         Consulting         Check Amt         111,741.00         Statu           JANUARY 23-24         Medical Insurance         Check Amt         2,698.86         Statu           SM-1044143         Water System, Annual Fee         Statu           SM-1044143         Water System, Annual Fee         Statu           Check # 774331         01         Phone Services         Check Amt         2,742.08         Statu           Check # 774333         01         Phone Services         Check Amt         7,807.00         Statu           Assay 32413         CA Ed Code 2024         Check Amt         7,807.00         Statu           Assay 3282         Bage cialized Services         Check Amt         7,807.00         Statu           Assay 3282         Bage cialized Services         Check Amt         7,807.00         Statu           Good 6038-028-028-03         Paper Products for Various Supplies         7,807.00         Statu           111-0240-028-036-028-03         Open PO for Various Supplies         111-024-03         111-024-03           111-0240-038-028-028-028-028-028-028-028-028-028-02	01-8150-0-4300-001-0000-8110-0000	59.33
ODZ0705         Consulting         Check Amt         111,741,00         Statu           JANUARY 23-24         Medical Insurance         Check Amt         1,741,00         Statu           SM-1044143         Water System, Annual Fee         Statu         Statu           SM-1044193         Water System, Annual Fee         Statu           SM-1044193         Water System, Annual Fee         Statu           SM-1044193         Water System, Annual Fee         Statu           Check # 774332         63         Check Amt         1,742.08         Statu           SE2214         Phone Services         Check Amt         7,807.00         Statu           Check # 774333         01         CA Ed Code 2024         Check Amt         7,807.00         Statu           Shaga 774313         0A         CA Ed Code 2024         Check Amt         7,807.00         Statu           Check # 774334         13         CA Ed Code 2024         Check Amt         7,807.00         Statu           Check # 774335         63         Paper Products for Cafeteria         7,807.00         Statu           Check # 774335         63         CA Ed Code 2024         Check Amt         7,807.00         Statu           Specialized Services         111-0257046-503621 <td>50.00 Status Cleared SCHOOL FACILITY CONSULTANTS (SCHFAC/1)</td> <td></td>	50.00 Status Cleared SCHOOL FACILITY CONSULTANTS (SCHFAC/1)	
Check # 774330         01         Check Amt         111,741,00         Statu           JANUARY 23-24         Medical Insurance         Check Amt         2,698.86         Statu           SM-1044133         Water System, Annual Fee         SM-104419         Statu           SM-1044209         Water System, Annual Fee         STA2.08         Statu           Check # 774332         63         Check Amt         2,742.08         Statu           552214         Phone Services         Check Amt         7,807.00         Statu           Check # 774333         01         CA Ed Code 2024         Check Amt         7,807.00         Statu           Check # 774333         01         CA Ed Code 2024         Check Amt         7,807.00         Statu           Check # 774333         01         CA Ed Code 2024         Check Amt         7,807.00         Statu           Check # 774333         01         CA Ed Code 2024         Check Amt         7,807.00         Statu           Check # 774334         13         CA Ed Code 2024         Check Amt         7,807.00         Statu           Gheck # 774335         63         Secialized Services         Check Amt         7,807.00         Statu           111-02402-14         Specialized Services	21-9010-0-5800-150-0000-8500-9911	20.00
JANUARY 23-24         Medical Insurance         Check Amt         2,698.86         Statu           SM-1044143         Water System, Annual Fee         2,742.08         Statu           SM-1044143         Water System, Annual Fee         2,742.08         Statu           SM-1044209         Water System, Annual Fee         2,742.08         Statu           SM-1044209         Water System, Annual Fee         2,742.08         Statu           SDC14         Fabor Products of Check Amt         138.08         Statu           Check # 774333         01         CA Ed Code 2024         T46.02         Statu           Check # 774334         13         Check Amt         7,807.00         Statu           Check # 774335         63         Check Amt         7,807.00         Statu           Check # 774335         63         Check Amt         7,807.00         Statu           Check # 774335         63         Specialized Services         Statu         Check Amt         7,807.00         Statu           111-02574893409         Quickbooks Subplies         Open PO for Various Supplies         111-26469164-6955442         Open PO for Various Supplies         111-2469164-6955442         Open PO for Various Supplies           111-14-23         Sales Tax Collected         12-27-23 </td <td>741.00 Status Cleared SISC MEDICAL (SISCME/1)</td> <td></td>	741.00 Status Cleared SISC MEDICAL (SISCME/1)	
Check # 774331         01         Check Amt         2,699.86         Statu           SM-1044143         Water System, Annual Fee         2,742.08         Statu           SM-1044209         Water System, Annual Fee         2,742.08         Statu           Check # 774332         63         Check Amt         2,742.08         Statu           552214         Phone Services         Check Amt         746.02         Statu           Check # 774333         01         CA Ed Code 2024         Statu           Check # 774334         13         Check Amt         746.02         Statu           Check # 774334         13         Check Amt         7,807.00         Statu           Check # 774335         63         Specialized Services         111-0257.04         Statu         Statu           111-025746-503621         Open PO for Various Supplies         111-6469164-695542         Open PO for Various Supplies         12-27-23         Sales Tax Collected         12-27-23         Sales Ta	019514	111,741.00
SMA-1044143         Water System, Annual Fee           SMA-1044299         Water System, Annual Fee           Shall 044209         Water System, Annual Fee           Check # 774332         63         Check Amt         2,742.08         Statu           S52214         Phone Services         Check Amt         138.08         Statu           Check # 774333         01         CA Ed Code 2024         746.02         Statu           Check # 774334         13         CA Ed Code 2024         746.02         Statu           Check # 774335         63         Check Amt         7,807.00         Statu           Check # 774335         63         Select Tax Collected         7,807.00         Statu           Check # 774335         63         Check Amt         7,807.00         Statu <td>598.86 Status Cleared SWRCB ACCOUNTING OFFICE (STATEW/2)</td> <td></td>	598.86 Status Cleared SWRCB ACCOUNTING OFFICE (STATEW/2)	
SMA-1044209         Water System, Annual Fee           Check # 774332         63         Check Amt         2,742.08         Statu           552214         Phone Services         138.08         Statu           Check # 774333         01         Check Amt         138.08         Statu           Check # 774334         13         CA Ed Code 2024         746.02         Statu           Check # 774334         13         CA Ed Code 2024         746.02         Statu           Check # 774335         63         Check Amt         7,807.00         Statu           Check # 774335         63         Sales Tax Collected         7,807.00         Statu           111-2892864-4265062	01-8150-0-5800-001-0000-8110-0000	1,933.86
Check # 774332         63         Check Amt         2,742.08         Statu           552214         Phone Services         Check Amt         138.08         Statu           649473413         01         CA Ed Code 2024         746.02         Statu           649473413         CA Ed Code 2024         746.02         Statu           Check # 774334         13         Check Amt         7,807.00         Statu           Check # 774335         63         Check Amt         7,807.00         Statu           Check # 774335         63         Sales Tax Collected         Check Amt         7,807.00         Statu           Check # 774335         63         Sales Tax Collected         Check Amt         7,807.00         Statu           Check # 774335         63         Sales Tax Collected         Check Amt         7,807.00         Statu           110-01274893409         Quickbooks Subscription + Bookkeeping Assistance         111-034133-9264-1         Open PO for Various Supplies         111-2892864-426562         Open PO for Various Supplies         111-2892864-426562         Open PO for Various Supplies         111-2469164-6955442         Open PO for Various Supplies         112-14-23         Sales Tax Collected         120144756090         Tower Coverage.com         3LT69924G11584739         Specialized Servi	01-8150-0-5800-246-0000-8110-0000	765.00
552214         Phone Services           Check # 774333         O1         Check Amt         138.08         Statu           849473413         01         CA Ed Code 2024         746.02         Statu           Check # 774334         13         Check Amt         746.02         Statu           553.282         Paper Products for Cafeteria         7,807.00         Statu           Check # 774335         63         Sales Tax Collected         7,807.00         Statu           Check # 774335         63         Sales Tax Collected         7,807.00         Statu           Check # 774335         63         Sales Tax Collected         7,807.00         Statu           1001274893409         Quickbooks Subscription + Bookkeeping Assistance         111-0257046-503621         Open PO for Various Supplies           111-289286442-265062         Open PO for Various Supplies         Open PO for Various Supplies           111-3890567-1649055         Open PO for Various Supplies         111-3890567-1649056         Open PO for Various Supplies           111-3843995-5738662         Open PO for Various Supplies         12-14-23         Sales Tax Collected           12-27-23         Specialized Services         470623713         AT&T Fiber Purchase         9950601234         Verizon           Selec	742.08 Status Cleared SUMO FIBER (SUMOFI/1)	
Check # 774333         O1         Check Amt         138.08         Statu           849473413         CA Ed Code 2024         746.02         Statu           Check # 774334         13         Check Amt         746.02         Statu           Check # 774335         63         Check Amt         7,807.00         Statu           Check # 774335         63         Sales Tax Collected         7,807.00         Statu           0-038-028-263         Sales Tax Collected         7,807.00         Statu           10001274893409         Quickbooks Subscription + Bookkeeping Assistance         111-0257046-5036214         Open PO for Various Supplies           111-0257046-5036214         Open PO for Various Supplies         Open PO for Various Supplies         111-892864-4265062           111-3890567-1649055         Open PO for Various Supplies         111-8943995-5738662         Open PO for Various Supplies           111-8343995-5738662         Open PO for Various Supplies         12-14-23         Sales Tax Collected           12-14-23         Sales Tax Collected         Tower Coverage.com         3LT69924G11584739         Specialized Services           470623713         AT&T Fiber Purchase         Specialized Services         470623713         AT&T Fiber Purchase           9950601234         Verizon         Sort	63-0000-0-5903-001-0000-6000-0000	2,742.08
849473413         CA Ed Code 2024           Check # 774334         13         Check Amt         746.02         Statu           553282         Paper Products for Cafeteria         7,807.00         Statu           Check # 774335         63         Check Amt         7,807.00         Statu           Check # 774335         63         Check Amt         7,807.00         Statu           Check Amtors Supplies         111-2828422         Open PO for Various Supplies           Check All Amer         Check Amices         Amer	138.08 Status Cleared THOMSON REUTERS - WEST//PAYMEN T CENTER (THOMSO/2)	30/2)
Dieck # 774334         13         Check Amt         746.02         Statu           553282         Faper Products for Cafeteria         7,807.00         Statu           553282         Sales Tax Collected         7,807.00         Statu           0-038-028-263         Sales Tax Collected         7,807.00         Statu           0-038-028-263         Sales Tax Collected         7,807.00         Statu           10001274893409         Quickbooks Subscription + Bookkeeping Assistance         111-0257046-5036214         Open PO for Various Supplies           111-0257046-503621         Open PO for Various Supplies         Open PO for Various Supplies           111-2892864-4265062         Open PO for Various Supplies         111-6469164-695542           111-8343995-5738662         Open PO for Various Supplies         112-14-23           12-14-23         Sales Tax Collected         120144756090           120144755090         Tower Coverage.com           3L T69924G11584739         Specialized Services           7Y97CSR1B051HBJ         Verizon           9950601234         Verizon           Solection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay Tax	01-0000-0-5800-001-0000-7150-0000	138.08
774; 774; 7748; 7748; 7748; 7748; 7748; 7748; 7748; 7748; 7749; 77	746.02 Status Cleared UKIAH PAPER SUPPLY INC (UKIAHP/1)	
7747 7748 22-IN 27-188 27-188 5704 4138 9056 6916 6916 6916 6916 713 713 713 713 713	13-5310-0-4300-001-0000-3700-0000	746.02
0-038-028-263         Sales Tax Collected           0619402-IN         Specialized Services           10001274893409         Quickbooks Subscription + Bookkeeping Assistance           111-0257046-5036214         Open PO for Various Supplies           111-2892864-4265062         Open PO for Various Supplies           111-3690567-1649055         Open PO for Various Supplies           111-8469164-6955442         Open PO for Various Supplies           111-843995-5738662         Open PO for Various Supplies           111-8343995-5738662         Open PO for Various Supplies           12-14-23         Sales Tax Collected           120144755090         Tower Coverage.com           3L.T69924G11584739         Specialized Services           7797CSR1B051HBJ         AT&T Fiber Purchase           9950601234         Verizon           Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay Tax	Status Clear	
0619402-IN         Specialized Services           10001274893409         Quickbooks Subscription + Bookkeeping Assistance           111-0257046-5036214         Open PO for Various Supplies           111-2892864-4265062         Open PO for Various Supplies           111-389264-4265062         Open PO for Various Supplies           111-389265-738662         Open PO for Various Supplies           111-8343995-5738662         Open PO for Various Supplies           111-8343995-5738662         Open PO for Various Supplies           12-14-23         Sales Tax Collected           12-27-23         Sales Tax Collected           120144755090         Tower Coverage.com           3LT69924G11584739         Specialized Services           470623713         AT&T Fiber Purchase           9950601234         Verizon           Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay Tax	63-0000-0-5800-001-0000-6000-0000	218.34
10001274893409       Quickbooks Subscription + Bookkeeping Assistance         111-0257046-5036214       Open PO for Various Supplies         111-0341383-82642       Open PO for Various Supplies         111-3892864-4265062       Open PO for Various Supplies         111-3690567-1649055       Open PO for Various Supplies         111-383995-5738662       Open PO for Various Supplies         111-8343995-5738662       Open PO for Various Supplies         12-14-23       Sales Tax Collected         120144755090       Tower Coverage.com         3L.T69924G11584739       Specialized Services         470623713       AT&T Fiber Purchase         9950601234       Verizon         Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay T	63-0000-0-5811-001-0000-0000	25.40
111-0257046-5036214       Open PO for Various Supplies         111-0341383-82642       Open PO for Various Supplies         111-2892864-4265062       Open PO for Various Supplies         111-3690567-1649055       Open PO for Various Supplies         111-8343995-5738662       Open PO for Various Supplies         111-8343995-5738662       Open PO for Various Supplies         111-8343995-5738662       Open PO for Various Supplies         12-14-23       Phone Services         12-27-23       Sales Tax Collected         12-14-53       Specialized Services         3LT69924G11584739       Specialized Services         470623713       AT&T Fiber Purchase         9950601234       Verizon         Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay T		150.00
111-0341383-82642       Open PO for Various Supplies         111-2892864-4265062       Open PO for Various Supplies         111-3690567-1649055       Open PO for Various Supplies         111-6469164-6955442       Open PO for Various Supplies         111-8343995-5738662       Open PO for Various Supplies         12-14-23       Phone Services         12-27-23       Sales Tax Collected         12-0144755090       Tower Coverage.com         3L.T69924G11584739       Specialized Services         470623713       AT&T Fiber Purchase         9950601234       Verizon         Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay Tax		88.93
111-2892864-4265062       Open PO for Various Supplies         111-3690567-1649055       Open PO for Various Supplies         111-6469164-6955442       Open PO for Various Supplies         111-8343995-5738662       Open PO for Various Supplies         12-14-23       Sales Tax Collected         12-14-53       Sales Tax Collected         12-14-509       Tower Coverage.com         3L.T69924G11584739       Specialized Services         470623713       AT&T Fiber Purchase         9950601234       Verizon         Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay T	63-0000-0-4300-001-0000-6000-0000	9.27
111-3690567-1649055       Open PO for Various Supplies         111-6469164-6955442       Open PO for Various Supplies         111-8343995-5738662       Open PO for Various Supplies         12-14-23       Sales Tax Collected         12-27-23       Sales Tax Collected         120144755090       Tower Coverage.com         3L.T69924G11584739       Specialized Services         470623713       AT&T Fiber Purchase         9950601234       Verizon         Selection       Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay T	63-0000-0-4300-001-0000-6000-0000	962.22
111-6469164-6955442       Open PO for Various Supplies         111-8343995-5738662       Open PO for Various Supplies         12-14-23       Sales Tax Collected         12-27-23       Sales Tax Collected         120144755090       Tower Coverage.com         3L.T69924G11584739       Specialized Services         470623713       AT&T Fiber Purchase         9950601234       Verizon         Selection       Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay T	63-0000-0-4300-001-0000-6000-0000	536.72
111-8343995-5738662       Open PO for Various Supplies         12-14-23       Phone Services         12-27-23       Sales Tax Collected         120144755090       Tower Coverage.com         3L.T69924G11584739       Specialized Services         470623713       Specialized Services         7Y97CSR1B051HBJ       AT&T Fiber Purchase         9950601234       Verizon         Selection       Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay T	63-0000-0-4300-001-0000-6000-0000	19.95
12-14-23         Phone Services           12-27-23         Sales Tax Collected           120144755090         Tower Coverage.com           3LT69924G11584739         Specialized Services           470623713         Specialized Services           7Y97CSR1B051HBJ         AT&T Fiber Purchase           9950601234         Verizon           Selection         Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay T	63-0000-0-4300-001-0000-6000-0000	15.10
12-27-23         Sales Tax Collected           120144755090         Tower Coverage.com           3LT69924G11584739         Specialized Services           470623713         AT&T Fiber Purchase           7Y97CSR1B051HBJ         Verizon           9950601234         Verizon           Selection         Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay Tax	63-0000-0-5903-001-0000-6000-0000	00.009
120144755090         Tower Coverage.com           3L.T69924G11584739         Specialized Services           470623713         Specialized Services           7Y97CSR1B051HBJ         AT&T Fiber Purchase           9950601234         Verizon           Selection         Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay Town Pay T	63-0000-0-5800-001-0000-6000-0000	5.02
3LT69924G11584739         Specialized Services           470623713         Specialized Services           7Y97CSR18051HBJ         AT&T Fiber Purchase           9950601234         Verizon           Selection         Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay Total Pay T	63-0000-0-5800-001-0000-6000-0000	25.00
470623713 Specialized Services 7Y97CSR18051HBJ AT&T Fiber Purchase 9950601234 Verizon Selection Sorted by Check Number, Include Address=No, (Org = 46, Source = N, Pay T	63-0000-0-5800-001-0000-6000-0000	38.00
7Y97CSR18051HBJ AT&T Fiber Purchase 9950601234 Verizon Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To	63-0000-0-5800-001-0000-6000-0000	352.43
9950601234 Verizon Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay T	63-0000-0-4300-001-0000-6000-0000	4,418.11
	63-0000-0-5902-001-0000-6000-0000	297.91
	ce = N, Pay To = N, Payment Method = N, Starting Check Date = 1/11/2024,	<b>용</b> ERP for California
Ending Check Date = 1/11/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )	rJ(Group 2 = )	Page 3 of 6

046 - Mendocino Unified School District

Generated for Tiffany Grant (TGRANT), Feb 9 2024 1:44PM

# Check Register with Accounts

Register 000299 - 01/11/2024	11/202	24		Bank Account COUNTY - AP Checks
Payment Id		Comment		
Check # 774335	63	Check Ant	,807.00 Status Cleared US BANK CORPORATE PAYMENT SYS (USBANK/2) - continued	JSBANK/2) - continued
DP24-00108		Returned Item	63-0000-0-4300-001-0000-6000-0000	-00-5
NN 042003		Moll Mount Kits	63-0000-0-4300-001-0000-6000-0000	-35-
Check # 774336	2	Check Aint	133.77 Status Cleared VERIZON WIRELESS (VERIZO/1)	
9644280539		Cell Phone, Superintendent	01-0000-0-5902-001-0000-7150-0000	133.77
Check # 774337	63	Check Aml	54.00 Status Cleared WHISPERING PINES WATER (WHISPE/2)	
20231130 MCN		Drinking Water	63-0000-0-5500-001-0000-6000-0000	33.75
20231231 MCN		Drinking Water	63-0000-0-5500-001-0000-6000-0000	20.25
Check # 774338	5	Check Amt	251.33 Status Cleared XEROX CORPORATION (XEROXC/2)	
020451719		Copy Machine Rental	01-0000-0-4300-001-0000-7200-0000	98.40
0000			01-0000-0-5600-001-0000-7200-0000	125.32
020451722		copy Machine Rental	12-6103- 0-4300-222-7110-1000-0000	23.46
* Break in sequence	a)			
Check # VCH-00000272	10	Check Amt	30.00 Status Printed CHANCELLOR, AUDRIA M (001469 - Emp)	
EP24-00156		Fingerprinting	01-0000-0-5814-001-0000-7200-0000	30.00
Check # VCH-00000273	10	Check Amt	608.70 Status Printed HUMRICHOUSE, KIMBERLY T (000096 - Emp)	(dw:
EP24-00167		Plane Tickets, K-1 Educators Conference	01-6266-0-5200-220-0000-2700-0000	608.70
Check # VCH-0000274	5	Check Anit	141.23 Status Printed JIMENEZ, MARTHA C (001455 - Emp)	
EP24-00152		Clothing for K8 Students	01-0794-0-4300-220-1110-1000-0000	102.23
EP24-00153		Jacket for Student	01-5634-0-4300-001-0000-3130-0000	39.00
Check # VCH-00000275	10	Check Amt	259.80 Status Printed LEVY, ANNA (000277 - Emp)	:
EP24-00164		Holiday Gifts for Students	01-0001-0-4300-001-0000-3130-1137	24.58
EP24-00165		Student Gift Cards and Health Item	01-0001-0-4300-001-0000-3130-1137	131.30
EP24-00169		Student Food for Counseling Office	01-0794-0-4300-150-0000-3110-0000	103.92
Check # VCH-00000276	0.1	Check Amt	79.91 Status Printed MORSE, JASON J (000146 - Emp)	
EP24-00173		Ukiah Meeting Mileage	01-0000-0-5200-001-0000-7200-0000	79.91
Check # VCH-00000277	13	Check Amt	80.00 Status Printed PRICE, DIANE (000173 - Emp)	
EP24-00155		Fruit for Cafeteria	13-5310-0-4700-001-0000-3700-0000	80.00
Check # VCH-00000278	10	Check Amt	21.00 Status Printed SMITHYMAN, MEGAN E (001508 - Emp)	
EP24-00170		Coffee for Gathering	01-0794-0-4300-150-0000-2700-0000	21.00
Check # VCH-00000279	01	Check Aint	409.09 Status Printed YANEZ, ANNA E (001530 - Emp)	
EP24-00166		Dual Enrollment Onboard Dinner	01-9128-0-4300-150-1110-1000-1115	409.09
Check # VCH-00000280	01	Check Amt	350.61 Status Printed EAN SERVICES, LLC (ENTREN/2)	

Ending Check Date = 1/11/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 1/11/2024,

Selection

Generated for Tiffany Grant (TGRANT), Feb 9 2024 1:44PM

CDANT) Est 0.2024 1:44DM

FRP for California

Page 4 of 6

046 - Mendocino Unified School District

# **Check Register with Accounts**

Register 000299 - 01/11/2024	/11/20	024		Set of the Second	Bank Account COUNTY - AP Checks
Doming of let		Commont			
raymentid					
Check # VCH-0000280	0	Check Amt	350.61	350.61 Status Printed	EAN SERVICES, LLC (ENTREN/2) - continued
34856799		Vehicle Rental		01-07	01-0740-0-5600-001-0000-3600-0000
Check # VCH-00000281	10	Check Amt	3,381.00	Status Printed	KONE INC (KONEIN/2)
921584243		Elevator Servicing and State Reporting		01-81	01-8150-0-5800-001-0000-8100-2099
Check # VCH-0000282	10	Check Amt	4,495.10	Status Printed	NICK BARBIERI TRUCKING, LLC (RWCOAS/2)
0081481-IN		Diese and Regular Fuel for Vehicles and Heatin	leating	01-11	01-1100-0-5520-220-0000-8200-0000
Check # VCH-0000283	89	Check Amt	2,740.80	40.80 Status Printed	REDWOOD HEALTH SERVICES (RWHEAL/1)
12-31-23		Dental Claims 12/31/23		100-89	68-0000-0-5800-000-0000-6000-0000
JANUARY 23-24		Dental and Vision Admin Fees		01-00	01-0000-0-9514-000-0000-0000-3498
				01-00	01-0000-0-9514-000-0000-0000-3499
Check # VCH-0000284	9	Check Amt	724.66	Status Printed	WAXIE SANITARY SUPPLY (009737/1)
82191964		Custodial Supplies		01-00	01-0000-0-4300-001-0000-8200-0000
Check # VCH-0000285	10	Check Amt	1,989.00	Status Printed	XIO INC. (XIOINC/1)
2022-12696		Water Quality Monitoring		01-81	01-8150-0-5800-001-0000-8110-0000
2022-12742		Annual Fee for Water System Monitoring		01-81	01-8150-0-5800-001-0000-8110-0000
Number of Items		52	179,394.10	Totals for Register 000299	ster 000299

2024 FUND-OBJ	2024 FUND-OBJ Expense Summary / Register 000299	583
01-4300	1,776.49	
01-5200	1,278.31	
01-5510	1,501.77	
01-5520	7,117.02	
01-5530	3,171.96	
01-5540	4,468.25	
01-5600	1,630.51	
01-5800	11,761.94	
01-5812	30.30	
01-5814	00.09	
01-5902	133.77	
01-9110*	145,210.82-	.82-
01-9514	112,280.50	
Totals for Fund 01	145,210.82	.82-
12-4300	4.15	
12-5600	23.46	

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 1/11/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

⇒ ERP for California

Page 5 of 6

Register 000299 - Fund/Obj Expense Summary

Bank Account COUNTY - AP Checks

54.00 203.25 853.94

4,299.00

63-5802 63-5811

34.72

6,098.94

14,519.54

**Totals for Fund 21** 

63-4300

63-5200 63-5500 63-5520 63-5800

21-9110\*

25.40

297 91

4,524.98

63-5903 63-9110\*

63-5902

433,14

13,836.40

1,042.30

**Totals for Fund 13** 

21-5600 21-5800 21-6200

13-9110\*

746.02 296.28

27.61

**Totals for Fund 12** 

13-4300 13-4700

12-9110\*

250,00

denotes System Generated entry

179,394.10

2,201.30

Totals for Fund 68

68-9110\*

68-5800

Totals for Register 000299

2,201.30

16,392.53

Totals for Fund 63

63.9550\*

Net change to Cash 9110

179,394.10-Credit

**₽** ERP for California

Page 6 of 6

Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 1/11/2024,

Ending Check Date = 1/11/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

Selection

# Check Register with Accounts

Register 000300 - 01/18/2024	3/2024			全国的 二种	Bank Account COUNTY - AP Checks	ITY - AP Checks
Payment Id	Ü	Comment				
Check # 774740 6	63	Check Amt	72.85	Status Cleared	HOPE HIRST (HOPE HIRST - Payee)	
DP24-00112	٣	Refund of Prepaid Fusion Service	8	63-0000	63-0000-0-5800-001-0000-6000-0000	72.85
Check # 774741 0	01	Check Amt	149.91	Status Cleared	RAIN, ERIK V (001453 - Emp)	
EP24-00175	Ŭ	Ceramics Supplies		01-0794	01-0794-0-4300-150-3800-1000-8354	149.91
Check # 774742 6	63	Check Amt	3,974.16	Status Cleared	AT&T (00AT&T/1)	
7726165803	Ē	Eternet on Demand		63-0000	63-0000-0-5903-001-0000-6000-0000	3,974.16
Check # 774743 6	63	Check Amt	113.47	Status Cleared	AT&T (00AT&T/2)	
70793740496539DEC23	"	Telephone Services		63-0000	63-0000-0-5903-001-0000-6000-0000	113.47
	10	Check Amt	840.02	Status Cleared	BACKFLOW APPARATUS & VALVE (BACKFL/1)	
251950	Ř	Repair Parts, Water System	1	01-8150	01-8150-0-4300-150-0000-8110-0000	840.02
Check # 774745 0	10	Check Amt	624.00	Status Printed	CMC (000CMC/1)	
DP24-00110	<u>"</u>	Fall Season Entry Fees		01-0000	01-0000-0-5800-150-1110-4200-0000	200.00
DP24-001111	Ö	Cross Country Championship Invoice		01-0000	01-0000-0-5800-150-1110-4200-0000	124.00
Check # 774746 0	01	Check Amt	13,049.00	Status Cleared	COMMUNITY CENTER OF MENDOCINO (COMMUN/1)	
1031	Ē	ELOP Services per MOU		01-2600	01-2600-0-5800-220-1110-4900-8342	13,049.00
Check # 774747 6	63	Check Amt	1,984.56	Status Cleared	DELL MARKETING LP (DELLMA/2)	
10722491774	_	1 Year Enterprise Subscription		9000-69	63-0000-0-5800-001-0000-6000-0000	1,984.56
Check # 774748 1	12	Check Amt	239.11	Status Cleared	ELK CO. WATER DISTRICT (ELKCOW/1)	
24158	Š	Water Monitoring, Greenwood		12-6105	6105-0-5530-222-7110-8200-0000	239.11
Check # 774749 2	21	Check Amt	777.00	Status Printed	COUNTY OF MENDOCINO ENVIRONMENTAL HEALTH (ENVHEA/1)	П
DP24-00113	١٩	Plan Check Fee for Food Facility		21-9012	21-9012-0-5800-150-0000-8500-9914	777.00
Check # 774750 0	01	Check Amt	550.00	Status Cleared	FORT BRAGG UNIFIED (FBUSD/1)	
INV24-00067	<u>I</u>	FBHS Gym Use		01-0000	01-0000-0-5600-150-1110-4200-0000	550.00
Check # 774751 0	10	Check Amt	1,323.50	Status Cleared	CYPRESS HOLDINGS INC (HARVES/2)	
49494 DECEMBER 2023	Σ	Maintenance, Transportation, Cafeteria Supplies	opplies	01-8150	01-8150-0-4300-001-0000-8110-0000	320.77
				01-8150	01-8150-0-4300-150-0000-8110-0000	283.72
				01-8150	01-8150-0-4300-220-0000-8110-0000	57.14
49495 DEC 2023	Ö	Culinary, Office, Classroom		01-0794	01-0794-0-4300-150-0000-2700-0000	2.81
				01-0794	01-0794-0-4300-150-1110-1000-0000	35.05
				01-0794	01-0794-0-4300-150-3800-1000-8171	624.01
Check # 774752 2	21	Check Amt	817,792.98	Status Cleared	LATHROP CONSTRUCTION INC. (LATHRO/1)	
APP 5 PHASE 2	ď	Phase 2 High School Construction		21+9012	9012-0-6200-150-0000-8500-9914	817,792.98
Check # 774753 0	01	Check Amt	231.00	Status Cleared	MENDOCINO ART CENTER (MARTCE/1)	
DP24-00109	Ũ	Ceramics Firing Fee		01-0794	01-0794-0-5800-150-3800-1000-8354	231.00
Check # 774754 6	63	Check Amt	185.74	Status Cleared	MENDOCINO CITY COMM. SERV'S (MCITYC/1)	
Selection Sorted by Check Des	Number 114	Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay T.	Source = N,	Pay To = N, Payment N	Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 1/18/2024,	S ERP for California
Linking Circus	ale - II	י ביייים בייים ביייים בייים	2000	7 - 7		- 50 - p80 -

046 - Mendocino Unified School District

Generated for Tiffany Grant (TGRANT), Feb 9 2024 1.45PM

# Check Register with Accounts

Register 000300 - 01/18/2024	18/2024		THE RESERVE	S. Fallows		Bank Account C	Bank Account COUNTY - AP Checks
Payment Id	Comr	Comment					
Check # 774754	63		Check Amt	185.74	Status Cleared	MENDOCINO CITY COMM. SERV'S (MCITYC/1) - continued	
R13685	Sewel	Sewer Service			63-00	63-0000-0-5530-001-0000-6000-0000	185.74
Check # 774755	01		Check Amt	11.80	Status Cleared	PG&E (00PG&E/1)	
0483535710-6 NOV2023	Electri	Electricity for District	ot ot		01-00	01-0000-0-5510-150-0000-8200-0000	11.80
Check # 774756	10		Check Amt	1,893.50	Status Cleared	RHOADS AUTO PARTS INC. (RHOADS/1)	
ACC 3140 DEC 2023	Auto F	Auto Repair Parts			01-07	01-0740-0-4365-001-0000-3600-0000	749.92
Check# 774757	12		Check Amt	105.96	Status Cleared	SOLID WASTE OF WILLITS INC (SOLIDW/1)	
05-229943-1 DEC 2023	Waste	Waste Disposal at Greenwood	Greenwood			12-6105-0-5540-222-7110-8200-0000	92.08
33-411147-6 JAN 2024	Dump	Dump Fees			01-81	01-8150-0-5540-001-0000-8110-0000	13.88
Check # 774758	63		Check Amt	3,362.16	Status Cleared	TPX COMMUNICATIONS (TPXCOM/1)	
176655279-0	Phone	Phone Services			63-00	63-0000-0-5903-001-0000-6000-0000	3,362.16
Check # 774759	01		Check Amt	141.75	Status Cleared	WHISPERING PINES WATER (WHISPE/2)	
20231231	Drinkii	Drinking Water			01-07	01-0794-0-4300-150-1110-1000-0000	141.75
Check # 774760	01		Check Amt	612.07	Status Cleared	XEROX CORPORATION (XEROXC/2)	
020451714	Copy	Copy Machine Rental	ıtal		01-00	01-0000-0-4300-155-0000-2700-0000	23.81
					01-00	01-0000-0-5600-155-0000-2700-0000	114.94
020451716	Copy	Copy Machine Rental	ıtal		01-00	01-0000-0-4300-150-0000-2420-0000	68.41
					01-00	01-0000-0-5600-150-0000-2420-0000	123.96
020451718	Copy	Copy Machine Rental	ntal		01-00	01-0000-0-4300-150-0000-2700-0000	155.63
* Break in sequence	Φ				01-00	01-0000-0-5600-150-0000-2700-0000	125.32
Check # VCH-0000286	01		Check Amt	50.00	Status Printed	BROWN, MARSHALL C (000028 · Emp)	
FP24-00163		Holiday Carolers for CTE Fair	r CTF Fair			01-6387.0-5800-150-3800-1000-0000	20 00
Check # VCH-00000287	01		Check Amt	285.05	Status Printed	VANET ANNA F (001530 - Fmx)	
	1			20.505	Olatus Fillinea		
EP24-00174	Food	Card and Foo	Food Card and Food for Family, Mileage		01-00	01-0001-0-4300-001-0000-3130-1137	73.92
FP24-00176	Food	Food Card for Family	Aļ.		01-00	01- 0001- 0- 5200- 001- 0000- 3130- 1137 01- 0001- 0- 4300- 150- 0000- 3130- 1137	300.00
Check # VCH-00000288	63		Check Amt	976.74	Status Printed	BANDWIDTH INC. (BANDWI/1)	
BWUS10658045	Open	Purchase On	Open Purchase Order for Telephone Services	38	63-00	63-0000-0-5903-001-0000-6000-0000	976.74
Check # VCH-00000289	10		Check Amt	934.11	Status Printed	KONE INC (KONEIN/2)	
871240817	Eleval	Elevator Servicing			01-81	01-8150-0-5800-001-0000-8100-2099	934.11
Check # VCH-00000290	21		Check Amt	11,028.32	Status Printed	QUATTROCCHI KWOK ARCHITECTS (QUATTR/1)	
25446	MHS	Bond Archited	MHS Bond Architectural Services		21-90	21-9010-0-6200-150-0000-8500-9911	3,718.15
25447	Gymn	nasium & Tecl	Gymnasium & Tech Center Modernizationd		21-90	21-9012-0-6200-150-0000-8500-9914	7,310.17
Selection Sorted by Che	ck Number, In	v #, Include A	Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source		Pay To = N, Paymen	N. Pay To = N. Payment Method = N. Starting Check Date = 1/18/2024,	<b>₽</b> ERP for California
Ending Check	Date = 1/18/20	024, Summar	Ending Check Date = 1/18/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )	Sort/Grou	p 2 = )		Page 2 of 4
	0.0	The residence	A Haiffield Only of Dist.	4-4		Changeston for Tiffons, Cross /TCDANITY DAY O 2024 4:46084	

046 - Mendocino Unified School District

Generated for Tiffany Grant (TGRANT), Feb 9 2024 1:45PM

# **Check Register with Accounts**

Register 000300 - 01/18/2024	/18/202	24			HERE IN		Bank Account COUNTY - AP Checks	r - AP Checks
Payment Id		Comment						
Check # VCH-00000291	01		Check Amt	3,799.29	Status Printed	NICK BARBIERI TRUCKING, LLC (RWCOAS/2)	NG, LLC (RWCOAS/2)	
0084504-IN		Diesel and Regu	Diesel and Regular Fuel for Vehicles and Heating	and Heating	01-110	01-1100-0-5520-220-0000-8200-0000	200-0000	3,799.29
Check # VCH-0000292	69		Check Amt	321.50	Status Printed	REDWOOD HEALTH SERVICES (RWHEAL/1)	RVICES (RWHEAL/1)	
1-1-24		Vision and Dental Claims	al Claims		000-69 000-89	68-0000-0-5800-000-0000-6000-0000 69-0000-0-5800-000-0000-6000-0000	000-0000 000-0000	124.00
Number of Items		28		865,529.55	Totals for Register 000300	ter 000300		
				2024 FUND-OBJ	2024 FUND-OBJ Expense Summary / Register 000300	/ Register 000300		
				01-4300	4,220.53			
				01-4365	749.92			
				01-5200	11.13			
				01-5510	11.80			
				01-5520	3,799.29			
				01-5540	13.88			
				01-5600	914.22			
				01-5800	14,888.11			
				01-9110*		24,608.88-		
			Totals	Totals for Fund 01	24,608.88	24,608.88-		
				12-5530	239.11			
				12-5540	92.08			
				12-9110*		331.19-		
			Totals	Totals for Fund 12	331.19	331.19-		
				21-5800	777.00			
				21-6200	828,821.30			
				21-9110*		829,598.30-		
			Totals	Totals for Fund 21	829,598.30	829,598.30-		
				63-5530	185.74			
				63-5800	2,057.41			
				63-5903	8,426.53			
				63-9110*		10,669.68-		
			Totals	Totals for Fund 63	10,669.68	10,669.68-		
				68-5800	124.00			
				68-9110*		124.00-		

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 1/18/2024, Ending Check Date = 1/18/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

**⊖** ERP for California

Page 3 of 4

Register 000300 - Fund/Obj Expense Summary

Bank Account COUNTY - AP Checks

2024 FUND-OBJ Expense Summary / Register 000300 (continued)

		•
865,529.55-	865,529.55	Totals for Register 000300
197.50-	197.50	Totals for Fund 69
197.50-		69-9110*
	197.50	69-5800
124.00-	124.00	Totals for Fund 68

\* denotes System Generated entry

Net change to Cash 9110

865,529.55-Credit

FRP for California

Page 4 of 4

# **Check Register with Accounts**

Register 000301 - 01/25/2024	25/2024		2.98 (No. 14.98)	Bank Account CC	Bank Account COUNTY - AP Checks
Payment Id	Comment				
Check # 775195	01	Check Amt	60.30 Status Cleared	NINIVE MALGON (NINIVE MALG - Payee)	
DP24-00114	Fingerprinting,	Fingerprinting, TB Assessment	01-	01-0000-0-5812-001-0000-7200-0000 01-0000-0-5814-001-0000-7200-0000	30.30
Check # 775196	01	Check Amt	235.80 Status Cleared	FREELING, LINDA F (000072 - Emp)	
EP24-00186	Albion and Con	Albion and Comptche Mileage, Nov. and Dec.	5100	01-0079-0-5200-221-1110-1000-0000	196.50
Check # 775197	01	Check Amt	121.53 Status Cleared	KAILIKOLE, MARGARET K (001532 - Emp)	
EP24-00183	Sacramento Go	Sacramento Gov. Budget Workshop	-10	01-0000-0-5200-001-0000-7200-0000	121.53
Check # 775198	01	Check Amt	58.12 Status Cleared	THOMPSON, CHELSY R (000180 - Emp)	
EP24-00185	Albion and Con	Albion and Comptche Mileage	01-01-	01-6770-0-5200-221-1110-1000-0000 01-6770-0-5200-246-1110-1000-0000	42.40 15.72
Check # 775199	01	Check Amt	400.00 Status Cleared	BMI MUSIC (BROADC/2)	
51586008	KAKX Annual Fee	Fee	01-	01-0001-0-5800-150-3800-1000-0015	400.00
Check # 775200	0.1	Check Amt	30.00 Status Cleared	CALIFORNIA DEPT OF TAX AND FEE (CALTAX/3)	
DP24-00127	057-415367 402023	22022	-10	01-0740-0-5800-001-0000-3600-0000	30.00
Check # 775201	10	Check Amt	120.00 Status Cleared	DEMATTEO, PATTIE (PDEMAT/1)	
5207	Bank Reconcilia	Bank Reconciliations and Board Reports	-10	01-0794-0-5800-220-0000-2700-0000	120.00
Check # 775202	63	Check Amt	112.40 Status Cleared	FRANCOTYP-POSTALIA, INC. (FPMAIL/1)	
RI106055036	Blanket P.O. fo	Blanket P.O. for Postage Meter	63-	63-0000-0-5904-001-0000-6000-0000	112.40
Check # 775203	01	Check Amt	550.00 Status Cleared	HALLIE DAVRILL (HDAVRI/1)	
MUSD-1223	December Cou	December Counseling, Social Work Hours	01-	01-6546-0-5800-150-5760-3112-3345 01-6546-0-5800-220-5760-3112-3345	225.00 325.00
Check # 775204	13	Check Amt	757.97 Status Cleared	HOPPER DAIRY (HOPPER/1)	
67312452	Dairy for Cafeteria	eria	13-	13-5467-0-4700-001-0000-3700-0000	264.60
67312463	Dairy for Cafeteria	eria	13-	13-5467-0-4700-001-0000-3700-0000	214.56
67312527	Dairy for Cafeteria	eria	13-	13-5467-0-4700-001-0000-3700-0000	150.31
67700319	Dairy for Cafeteria	eria	13-	13-5467-0-4700-001-0000-3700-0000	128.50
Check # 775205	01	Check Amt	2,057.66 Status Cleared	MENDO MILL (MENDOM/2)	
420738-4	7 Acrylic Sheets	ts	01-	01-7028- 0-4300-001-0000-3700-0000 01-7032- 0-4300-001-0000-3700-0000	107.27 1,950.39
Check # 775206	13	Check Amt	229.00 Status Cleared	MENDOCINO COAST PRODUCE (MCOPRO/2)	
31726	Produce for Cafeteria	ıfeteria	13-	13-5310-0-4700-001-0000-3700-0000	229.00
Check # 775207	01	Check Amt	500.00 Status Cleared	MILLER & NEELY PC (MIL&NE/1)	
DP24-00115	KAKX Services	S	-10	01-0795-0-5800-150-3800-1000-8167	90.00
Check # 775208	01	Check Amt	80.00 Status Cleared	MOUNTAIN FRESH SPRING WATER (MOUNTA/1)	

Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 1/25/2024, Ending Check Date = 1/25/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = ) Selection

FRP for California Page 1 of 6

# Check Register with Accounts

Register 000301 - 01/25/2024	25/20	24	Bank Accoun	Bank Account COUNTY - AP Checks
Payment Id		Comment		
Check # 775208	2	Check Amt	80.00 Status Cleared MOUNTAIN FRESH SPRING WATER (MOUNTA/1) - continued	q
3920		Water Cooler Rental	01-0794-0-5600-220-1110-1000-0000	80.00
Check # 775209	01	Check Amt	9,476.26 Status Cleared PG&E (00PG&E/1)	
4668452137-3 DEC2023		Electricity for District	01-0000-0-5510-001-0000-8200-0000	707.62
			01-0000-0-5510-150-0000-8200-0000	6,666,23
			01-0000-0-5510-220-0000-8200-0000	26.28
			01-0000-0-5510-221-0000-8200-0000	224.98
			01-0000-0-5510-223-0000-8200-0000	9.58
			01-0740-0-5510-001-0000-8200-0000	1,285.97
Check # 776210	5	Chack Amt	08.64 Chared BORE (000000000000000000000000000000000000	
000000000000000000000000000000000000000	5			08 51
8658020613-3 DEC2023		Electricity for District	01-0000-0	10,08
Check # 775211	13	Check Amt	359.40 Status Cleared Roundman's (ROUNDM/1)	
34123		Grass Fed Beef	13-5310-0-4700-001-0000-3700-0000	359.40
Check # 775212	13	Check Amt	692.79 Status Cleared SAFEWAY INC. (SAFEWA/2)	
151360 JAN 2023		Cafeteria Food	13-5310-0-4700-001-0000-3700-0000	663.46
			13-5310-0-4700-001-0000-3700-8634	29.33
Check # 775213	0	Check Amt	613.08 Status Cleared SPRING, SARA (SSPRIN/1)	
DP24-00121		Student Services	01-6500-0-5800-150-5760-3600-0102	613.08
Check # 775214	10	Check Amt	96.00 Status Cleared CA DEPT OF JUSTICE (STOFC2/1)	
705370		Fingerprint Processing	01-0000-0-5814-001-0000-7200-0000	00.96
Check # 775215	63	Check Amt	1,390.82 Status Cleared STREAKWAVE (STREAK/1)	
SI5035654		Supplies	63-0000-0-4300-001-0000-6000-0000 63-0000-0-4360-001-0000-6000	1,372.32
Check # 775216	13	Check Ami	2,490.49 Status Cleared SYSCO FOOD SERVICES OF SF INC (SYSCOF/1)	
431822725		Cafeteria Food	13-5310-0-4700-001-0000-3700-0000	2,159.10
			13-5310-0-4700-001-0000-3700-8634	331.39
Check # 775217	10	Check Amt	2,319.36 Status Cleared US BANK CORPORATE PAYMENT SYS (USBANK/2)	
111-4105947-2123412		Radio Supplies	01-0794-0-4300-150-3800-1000-8167	29.11
111-9104538-5522634		Woodshop Supplies	01-0794-0-4300-150-3800-1000-8168	65.08
111-9104538-5522634A		Woodshop Supplies	01-0794-0-4300-150-3800-1000-8168	25.59
172760		Glasses for Student	01-5634-0-4300-220-0000-3130-0000	350.52
18332597018161026112		Tidal Subscription	01-0794-0-5800-150-3800-1000-8167	29.99
265568		Read Live Licenses	01-0811-0-5800-220-5760-1120-0000	23.52
41069285		Postage for Returned Items	01-0794-0-5904-150-3800-1000-8168	14.75
41069285A		Postage for Returned Item	01-0794-0-5904-150-3800-1000-8168	14.75
62203474		Robotics Registration	01-9049-0-5800-150-3800-1000-0000	
Selection Sorted by Chec	ck Nun	Sorted by Check Number, Inv #, Include Address=No. (Org = 46, Source = N, Pay T Ending Check Date = 1/25/2024. Summarv? = Y. Sort/Group 1 = 1. Sort/Group 2 = )	Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 1/25/2024, Ending Check Date = 1/25/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )	€ ERP for California Page 2 of 6
	: 	046 - Mandacina Unified School District	istrict Generated for Tiffany Grant (TGRANT) Feb. 9 2024 1:47PM	1 1 1 1 1 1 1 1

046 - Mendocino Unified School District

Generated for Tiffany Grant (TGRANT), Feb 9 2024 1:47PM

# Check Register with Accounts

Payment Id	Register 000301 - 01/25/2024	5/2024	Bank Account COUNTY - AP Checks
1772277   01   1772277   01   1772277   01   1772277   01   1772277   01   1772277   01   1772277   01   1772277   01   1772277   01   1772277   01   1772277   01   1772277   01   1772278   01   1772277   01   01   01   01   01   01   01	Payment Id	Comment	
01-179-14-0 (Mice Renal for Classroom Class (1994-0-4300-150-0000-2700-0000 Clifes Supplies Class (1994-0-4300-150-0000-2700-0000 Clifes Supplies Classroom Supplies			9.36 Status Cleared
01017 Office Supplies 01-0794-0-4-300-1000 0000 00011	DO1-4060286-9641845	Video Rental for Classroom	
01177 Office Supplies 01-0794-0-4300-160-0000 00000 00119 Office Supplies 01-0794-0-4300-160-01000 00000 00120 Office Supplies 01-0794-0-4300-160-1100-10000 00000 00120 Octavorm Supplies 01-0794-0-4300-160-1110-1000-0000 00120 Octavorm Supplies 01-0794-0-4300-160-1110-0000 00120 Octavorm Supplies 01-0794-0-4300-160-1110-0000 00120 Octavorm Supplies 01-0794-0-4300-160-1110-0000 00120 Octavorm Supplies 01-0794-0-4300-160-1400-2700-0000 00120 Octavorm Supplies 01-0794-0-4300-160-01-0000 00120 Octavorm Supplies 01-0794-0-4300-160-01-0000 00120 Octavorm Supplies 01-0794-0-4300-160-01-0000 001-0000 Octavorm Supplies 01-0794-0-4300-160-01-0000 001-0000 Octavorm Supplies 01-0794-0-4300-160-01-0000 001-0000 Octavorm Supplies 01-0794-0-4300-220-0000 001-0000 Octavorm Supplies 01-0794-0-4300-220-0000 0-4300-240-0000 Octavorm Supplies 01-0794-0-4300-020-0000 Octavorm Supplies 01-0794-0-4300-0000 Octavorm Supplies 01-0794-0-4300-0000-0000 Octavorm Supplies 01-0794-0-4300-0000 Octavorm Supplies 01-0794-0-4300-0000 Octavorm Supplies 01-0794-0-4300-0000 Octavor	DP24-00116	Office Supplies	
October   Control Co	DP24-00117	Office Supplies	
01019 Classroom Supplies 01-0794-0-4300-1501-1000-0000 0000122 Classroom Supplies 01-0794-0-4300-1501-1000-0000 0000122 Classroom Supplies 01-0794-0-4300-150-1100-1000-0000 000122 Classroom Supplies 01-0794-0-4300-150-1100-0000 000122 Classroom Supplies 01-0794-0-4300-150-1100-0000 000122 Classroom Subscription 01-0810-0-4300-220-5100-1100-0000 000122 Classroom Subscription 01-0810-0-4300-220-0000-2700-9075 Classroom Subscription Check Amr. 2,122.76 Sistlus Classroom 01-0810-0-0-4300-2700-9075 Classroom Subscription Check Amr. 2,122.76 Sistlus Classroom 01-0810-0-0-0-0000 0000 00000 00000 00000 00000 00000 0000	DP24-00118	Office Supplies	
010220 Outside Subscription 01023 Outside Subscription 00123 Medical Helmon Refund 010231-0.5800-220-5760-1120-0000 00123 Medical Helmon Refund 01031-0.5800-220-5760-1120-0000 00124 Medical Helmon Refund 01031-0.5800-220-5760-1120-0000 00125 Kindergal bencks 011500-220-0000-2700-0000 00126 Staff Meding Stracks 011500-220-0000-2700-0000 00126 Staff Meding Stracks 01250-220-0000-2700-0000 01250-220-0000-2700-0000 01250-220-0000-2700-0000 01250-220-0000-2700-0000 01250-220-0000-2700-0000 01250-220-0000-2700-0000 01250-220-0000-2700-0000 01250-220-0000-2700-0000 01250-0000	DP24-00119	Classroom Supplies	
Medical Helmet Refund   01-0811-0-5800-220-5760-1120-0000	DP24-00120	Classroom Supplies	
Medical Hamiet Ferfund   01-0811-0-5800-120-0000	DP24-00122	Quizlet Subscription	
Name	DP24-00123	Medical Helmet Refund	
Start Medity Shacks	DP24-00124	Meeting Snacks	
Siart Meeting Shacks   Siart Meeting Shacks   13   Cafeteria Food and Shack   2,122.76   Sistus Cleared   US POODS INC. SAM FRANCISCO (USFOOD2)	DP24-00125	Kindergarten Conference Fees	Ē.
13   Cateleria Food and Shack   1,25.76 Status Cleared   US FOODS INC. SAN FRANCISCO (USFOOD2)	DP24-00126	Staff Meeting Snacks	
13-5310-0-4700-0010-3700-0000   13-5310-0-4700-01000-3700-0000   13-5310-0-4700-001000-3700-00334   13-5310-0-4700-01000-3700-00334   13-5310-0-4700-0010-0000-3700-00334   13-5310-0-4700-001000-3700-00334   13-5310-0-4700-001-0000-3700-00334   13-5310-0-4700-001-0000-3700-00334   13-5310-0-4700-001-0000-3700-00334   13-5310-0-4700-001-0000-3700-00334   13-5310-0-4700-001-0000-3700-00334   13-5310-0-4700-001-0000-3700-00334   13-5310-0-4700-001-0000-3700-00334   13-5310-0-4700-001-0000-3700-00334   13-5310-0-4700-001-0000-3700-0000   13-0000-0-4300-2700-0000   13-0000-0-4300-0-	Check # 775218		Status Cleared
13-5310-0-4700-001-0000-3700-6834   13-5310-0-4700-001-0000-3700-0000   13-5310-0-4700-001-0000-3700-6834   13-5310-0-4700-001-0000-3700-6834   13-5310-0-4700-001-0000-3700-6834   13-5310-0-4700-001-0000-3700-6834   13-5310-0-4700-001-0000-3700-6834   13-5310-0-4700-001-0000-3700-6834   13-5310-0-4700-001-0000-3700-6834   13-5310-0-4700-001-0000-3700-6834   13-5310-0-4700-001-0000-3700-6834   13-5310-0-4700-001-0000-3700-6834   13-5310-0-4700-001-0000-3700-0000   13-5310-0-4700-001-0000-3700-0000   13-5310-0-4700-001-0000-3700-0000   13-5310-0-4700-001-0000-2700-0000   13-5310-0-4700-001-0000-2700-0000   13-5310-0-4700-001-0000-2700-0000   13-5310-0-4700-001-0000-2700-0000   13-5310-0000-2700-0000   13-5310-0000-2700-0000   13-5310-0000-2700-0000   13-5310-0000-2700-0000   13-5310-0000-2700-0000   13-5310-0000-2700-0000   13-5310-0000-2700-0000   13-5310-0000-2700-0000   13-5310-0000-2700-0000   13-5310-0000-2700-0000   13-5310-0000-2700-0000   13-5310-0000-2700-0000   13-5310-0000-2700-0000   13-5310-0000-2700-0000   13-5310-0000-2700-0000   13-5310-00000   13-5310-0000   13-5310-0000   13-5310-0000   13-5310-0	4428554	Cafeteria Food and Snack	
12-510-0-4700-0010-3700-0000   12-510-0-4700-001-0000-3700-0000   12-510-0-4700-001-0000-3700-0000   12-510-0-4700-001-00000-3700-0000   12-510-0-4700-001-0000-3700-0000   12-510-0-4700-001-0000-3700-0000   12-510-0-4700-001-0000-3700-0000   12-510-0-4700-001-0000-3700-0000   12-510-0-4700-001-0000-240-0000   12-510-0-4300-0-5000-240-0000   12-510-0-4300-0-5000-240-0000   12-510-0-4300-0-5000-240-0000   12-510-0-4300-0-5000-240-0000   12-510-0-4300-0-5000-240-0000   12-510-0-4300-0-5000-240-0000   12-510-0-4300-0-5000-240-0000   12-510-0-4300-0-5000-240-0000   12-510-0-4300-240-0000   12-510-0-4300-240-0000   12-510-0-4300-240-0000   12-510-0-4300-240-0000   12-510-0-4300-240-0000   12-510-0000-240-0000   12-510-0-4300-240-0000   12-510-0000-240-0000   12-510-0000-240-0000   12-510-0000-240-0000   12-510-0000-240-00000   12-510-0000-240-00000   12-510-0000-240-0000   12-510-0000-240-0000   12-510-0000-240-0000   12-510-0000-240-0000-0000   12-510-0000-240-0000-00000   12-510-0000-240-0000-0000   12-510-0000-240-0000-0000   12-510-0000-240-0000-0000   12-510-0000-240-0000-0000   12-510-0000-240-0000-0000-0000-0000-0000-000			
13-5310-0-4700-001-0000-3700-8634   13-5310-0-4700-001-0000-3700-8634   XEROS CORPORATION IXEROXCI2     1715   Copy Machine Rental   01-0000-0-5800-220-0000-2420-0000     1720   Copy Machine Rental   01-0000-0-5800-220-0000-2420-0000     1720   Copy Machine Rental   01-0000-0-5800-220-0000-2420-0000     1720   Copy Machine Rental   01-0000-0-5800-220-0000-2700-0000     1720   Copy Machine Rental   01-0000-0-5800-220-0000-2700-0000     1721   Copy Machine Rental   01-0000-0-5800-221-0000-2700-0000     1720   Copy Machine Rental   01-0000-0-5800-246-0000-2700-0000     1721   Copy Machine Rental   01-0000-0-5800-246-0000-2700-0000	4591809	Cafeteria Food and Snack	
1752   Copy Machine Rental   1,129.12   Sistus Cleared   XEROX CORPORATION (XEROXC2)     1717   Copy Machine Rental   01-0000-0-4300-220-0000-2420-0000     1717   Copy Machine Rental   01-0000-0-4300-220-0000-2420-0000     1720   Copy Machine Rental   01-0000-0-4300-220-0000-2420-0000     1721   Copy Machine Rental   01-0000-0-4300-220-0000-2420-0000     1721   Copy Machine Rental   01-0000-0-4300-220-0000-2700-0000     1721   Copy Machine Rental   01-0000-0-4300-221-0000-2700-0000     1721   Copy Machine Rental   01-0000-0-4300-221-0000-2700-0000     1721   Copy Machine Rental   1,181.48   Status Printed   HUMRICHOUSE, KIMBERLY T (00036-Emp)     1721   Copy Machine Rental   1,181.48   Status Printed   JUMRICHOUSE, KIMBERLY T (00036-Emp)     1721   Copy Machine Rental   1,181.48   Status Printed   JUMRICHOUSE, KIMBERLY T (00036-Emp)     1721   Copy Machine Rental   1,181.48   Status Printed   JUMRICHOUSE, KIMBERLY T (00036-Emp)     1721   Copy Machine Rental   1,181.48   Status Printed   JUMRICHOUSE, KIMBERLY T (00036-Emp)     1721   Copy Machine Rental   1,181.48   Status Printed   JUMRICHOUSE, KIMBERLY T (00036-Emp)     1721   Copy Machine Rental   1,181.48   Status Printed   JUMRICHOUSE, KIMBERLY T (00036-Emp)     1722   Copy Machine Rental   1,181.48   Status Printed   JUMRICHOUSE, KIMBERLY T (00036-Emp)     1722   Copy Machine Rental   1,181.48   Status Printed   JUMRICHOUSE, KIMBERLY T (00036-Emp)     1723   Copy Machine Rental   1,181.48   Status Printed   PLOCHER, DARCIE A (0001-010-0000-3130-01133     1723   Copy Machine Rental   1,251.2024, Summary? = 1,			
1715   Copy Machine Rental   01-0000-0-4300-220-0000-2420-0000     1717   Copy Machine Rental   01-0000-0-5600-220-0000-2420-0000     1720   Copy Machine Rental   01-0000-0-5600-220-0000-2700-0000     1721   Copy Machine Rental   01-0000-0-5600-220-0000-2700-0000     1721   Copy Machine Rental   01-0000-0-5600-220-0000-2700-0000     1721   Copy Machine Rental   01-0000-0-5600-221-0000-2700-0000     1722   01-0000-2700-0000-2700-0000     1723   01-0000-0-5600-221-0000-2700-0000     1723   01-0000-2700-0000-2700-0000     1724   01-0000-2700-0000-2700-0000     1725   01-0000-2700-0000-2700-0000     1725   01-0000-2700-0000-2700-0000     1725   01-0000-2700-0000-2700-0000     1725   01-0000-2700-0000-2700-0000     1725   01-0000-2700-0000-2700-0000     1725   01-0000-2700-0000-2700-0000     1725   01-0000-2700-0000-2700-0000     1725   01-0000-2700-0000-2700-0000     1725   01-0000-2700-0000-2700-0000     1725   01-0000-2700-0000-2700-0000     1725   01-0000-2700-0000-2700-0000     1725   01-0000-2700-0000-2700-0000     1725   01-0000-2700-0000-2700-0000     1725   01-0000-2700-0000-2700-0000			Status Cleared
1717   Copy Machine Rental   01-0000-0-5600-220-0000-7420-0000   01-0000-0-4300-220-0000-7420-0000   01-0000-0-4300-220-00000-7700-0000   01-0000-0-5600-220-0000-7700-0000   01-0000-0-5600-220-0000-7700-0000   01-0000-0-5600-221-0000-7700-0000   01-0000-0-5600-221-0000-7700-0000   01-0000-0-5600-221-0000-7700-0000   01-0000-0-5600-221-0000-7700-0000   01-0000-0-7700-000	020451715	Copy Machine Rental	
1717   Copy Machine Rental   01-0000- 0-4300-220-0000- 2700-0000     1720			
1.20	020451717	Copy Machine Rental	
1720   Copy Machine Rental   01-0000-0-5600-2760-0000     1721   Copy Machine Rental   01-0000-0-5600-246-0000-2700-0000     1721   Copy Machine Rental   01-0000-0-5600-221-0000-2700-0000     1721   Copy Machine Rental   1,536.98   Status Printed   HUMRICHOUSE, KIMBERLY T (000096 - Emp)     1721   Copy Machine Rental   1,536.98   Status Printed   HUMRICHOUSE, KIMBERLY T (000096 - Emp)     1721   Check Amt   1,536.98   Status Printed   HUMRICHOUSE, KIMBERLY T (000096 - Emp)     1721   Check Amt   1,181.48   Status Printed   HUMRICHOUSE, KIMBERLY T (000096 - Emp)     1721   Check Amt   1,181.48   Status Printed   JUMENEZ, MARTHA C (001455 - Emp)     1721   Food and Gas Cards, Clothing   01-0001-0-1310-1000-3130-1137     1721   Food and Gas Cards   Clothing   01-0001-0-4300-01-0000-3130-1137     1721   Check Amt   39.90   Status Printed   PLOCHER, DARCIE A (000168 - Emp)     1721   Check Amt   39.90   Status Printed   PLOCHER, DARCIE A (000168 - Emp)     1721   Ending Check Date = 1/25/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )			
Copy Machine Rental   Copy Machine Rental   01-0000-0-5600-2246-0000-2700-0000	020451720	Copy Machine Rental	
1721   Copy Machine Rental   01-0000- 0-4300- 221-0000			
Status   Printed   Check Amt   1,536.98   Status   Printed   HUMRICHOUSE, KIMBERLY T (000096 - Emp)	020451721	Copy Machine Rental	
Doctor         Dispense         Check Amt         1,536.38         Status Printed         HUMRICHOUSE, KIMBERLY T (000096 - Emp)           VCH-00000293         01         Check Amt         1,181.48         Status Printed         HUMRICHOUSE, KIMBERLY T (000096 - Emp)           VCH-00000293         01         Check Amt         1,181.48         Status Printed         JIMENEZ, MARTHA C (001455 - Emp)           VCH-00000294         01         Check Amt         1,181.48         Status Printed         JIMENEZ, MARTHA C (001455 - Emp)           VCH-00000294         01         Check Amt         1,181.48         Status Printed         JIMENEZ, MARTHA C (001455 - Emp)           VCH-00000294         01         Check Amt         1,181.48         Status Printed         JIMENEZ, MARTHA C (001455 - Emp)           VCH-00000295         01         Check Amt         01 - 0001 - 0 - 4300 - 001 - 0000 - 3130 - 1137         01 - 5634 - 0 - 4300 - 001 - 0000 - 3130 - 1137           VCH-00000295         01         Check Amt         39.90         Status Printed         PLOCHER, DARCIE A (000168 - Emp)           On Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N. Pay To = N. Payment Method = N, Starting Check Date = 1/25/2024, Summany? = Y, Sort/Group 2 = )         Day To = N. Payment Method = N, Starting Check Date = 1/25/2024, Summany? = N, Sort/Group 2 = )			
VCH-00000293         01         Check Amt         1,536.98         Status Printed         HUMRICHOUSE, KIMBERLY T (00096 - Emp)           30181         Lodging for Conference, 3 people, 3 days         01-6266-0-5200-220-0000-2700-0000         Check Pmp)           VCH-00000294         01         Check Amt         1,181.48         Status Printed         JIMENEZ, MARTHA C (001455 - Emp)           30177         Food and Gas Cards, Clothing         01-0001-0-4300-001-0000-3130-1137         01-0794-0-4300-150-1110-1000-0000           30178         Food and Gas Cards         01-0794-0-4300-001-0000-3130-1137         01-5634-0-4300-001-0000-3130-1137           30179         Food Card and Supplies         01-5634-0-4300-001-0000-3130-0100         01-5634-0-4300-001-0000-3130-000           VCH-0000295         01         Check Amt         39.90         Status Printed         PLOCHER, DARCIE A (000168 - Emp)           on Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 1/25/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )         Promise = 1/25/2024, Summary? = Y, Sort/Group 2 = )	* Break in sequence		
OOT 801 Out	Check # VCH-00000293		Status Printed
VCH-00000294         01         Check Amt         1,181.48         Status Printed         JIMENEZ, MARTHA C (001455 - Emp)           20177         Food and Gas Cards, Clothing         01-0001-0-4300-001-0000-3130-1137         01-0000-3130-110-1000-0000           20178         Food and Gas Cards         01-0000-0-4300-001-0000-3130-1137         01-5634-0-4300-001-0000-3130-1137           20179         Food Card and Supplies         01-0001-0-4300-001-0000-3130-1137         01-5634-0-4300-001-0000-3130-1137           VCH-00000295         01         Check Amt         39:90         Status Printed         PLOCHER, DARCIE A (000168 - Emp)           Ion Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 1/25/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )         PLOCHER, DARCIE A (000168 - Emp)         ©	EP24-00181	Lodging for Conference, 3 people, 3 days	
10			Status Printed
01- 0794- 0- 4300- 1110- 1000- 0000 01- 5634- 0- 4300- 001- 0000- 3130- 1000 01- 5634- 0- 4300- 001- 0000- 3130- 1137 01- 5634- 0- 4300- 001- 0000- 3130- 1137 01- 5634- 0- 4300- 001- 0000- 3130- 1137 01- 5634- 0- 4300- 001- 0000- 3130- 1137 01- 5634- 0- 4300- 001- 0000- 3130- 0000 01- 5634- 0- 4300- 001- 0000- 3130- 1137 01- 5634- 0- 4300- 001- 0000- 3130- 0000 01- 5634- 0- 4300- 001- 0000- 3130- 0000 01- 5634- 0- 4300- 001- 0000- 3130- 1137 01- 5634- 0- 4300- 001- 0000- 0000- 0000- 0000- 0000- 0000- 0000- 0000- 0000- 0000-	EP24-00177	Food and Gas Cards, Clothing	
11-5634-0-4300-001-0000-3130-0000   11-5634-0-4300-001-0000-3130-1137			
Food and Gas Cards			
11-5634-0-4300-0010-0000-3130-0000   1-5634-0-4300-001-0000-3130-1137   11-5634-0-4300-001-0000-3130-1137   11-5634-0-4300-001-0000-3130-1137   11-5634-0-4300-001-0000-3130-0000   11-5634-0-4300-0000-3130-0000   11-5634-0-4300-0000   11-5634-0-4300-0000   11-5634-0-4300-0000   11-5634-0-4300-0000   11-5634-0-4300-0000   11-5634-0-4300-0000   11-5634-0-4300-0000   11-5634-0-4300-0000   11-5634-0-4300-0000   11-5634-0-4300-0000   11-5634-0-4300-0000   11-5634-0-4300-0000   11-5634-0-4300-0000   11-5634-0-4300-0000   11-5634-0-4300-0000   11-5634-0-4300-0000   11-5634-0-4300-0000   11-5634-0-4300-0000   11-5634-0-4300-0000   11-5634-0-	EP24-00178	Food and Gas Cards	
20179         Food Card and Supplies         01-0001-0-4300-001-0000-3130-1137           VCH-00000295         01         Check Amt         39.90         Status Printed         PLOCHER, DARCIE A (000168 - Emp)           on         Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 1/25/2024,         Check Date = 1/25/2024,         Check Date = 1/25/2024,			
VCH-00000295         01         Check Amt         39.90         Status Printed         PLOCHER, DARCIE A (000168 - Emp)           on         Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 1/25/2024,         Farting Check Date = 1/25/2024,	EP24-00179	Food Card and Supplies	69
VCH-00000295 01 Check Amt 39.90 Status Printed PLOCHER, DARCIE A (000168 - Emp)  on Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 1/25/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )	11		
Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 1/25/2024, Gummary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )	VCH-00000295		Status Printed
		k Number, Inv #, Include Address=No, (Org = 46, S	= N, Pay To = N, Payment Method = N, Starting Check Date = 1/25/2024,
	Ending Check D	hate = 1/25/2024, Summary? = Y, Sort/Group 1 = 1	

046 - Mendocino Unified School District

Generated for Tiffany Grant (TGRANT), Feb 9 2024 1:47PM

# **Check Register with Accounts**

Register 000301 - 01/25/2024	/25/20	24					Bank Accoun	Bank Account COUNTY - AP Checks
Payment Id		Comment						
Check # VCH-00000295	9		Check Amt	39.90	Status Printed		PLOCHER, DARCIE A (000168 - Emp) - continued	
EP24-00184		Dry Erase Board			0	1-0794-0-43	01-0794-0-4300-220-1110-1000-0000	39.90
Check # VCH-00000296	13		Check Amt	65.46	Status Printed		PRICE, DIANE (000173 - Emp)	
EP24-00182		Spices for Cafeteria			_	3-5310-0-47	13-5310-0-4700-001-0000-3700-0000	28.35
EP24-00187		Comptche and Albion Lunch Review	in Lunch Review		1	3-5310-0-52	13-5310-0-5200-001-0000-3700-0000	37.11
Check # VCH-00000297	63		Check Amt	21.73	Status Printed		SQUIRE, CRANS S (001596 - Emp)	
EP24-00180		Fuel for MCN Van			9	3-0000-0-43	63-0000-0-4300-001-0000-6000-0000	21.73
Check # VCH-00000298	10		Check Amt	138.34	Status Printed		YANEZ, ANNA E (001530 - Emp)	
EP24-00188		Comptche Mileage a	Comptche Mileage and Student Supplies		0 0	1-0000-0-52 1-5634-0-43	01-0000-0-5200-221-0000-3110-0000 01-5634-0-4300-001-0000-3130-0000	117.90 20.44
Check # VCH-00000299	2		Check Amt	242.70	Status Printed		JOHN WILEY & SONS INC. (JOHNWI/1)	
9300153402		Software, 6 Person Access	Access		0	1-6300-0-42	01-6300-0-4200-150-1110-1000-0000	242.70
Check # VCH-00000300	0.1		Check Amt	2,523.01	Status Printed		NICK BARBIERI TRUCKING, LLC (RWCOAS/2)	
0086725-IN		Diesel and Regular F	Diesel and Regular Fuel for Vehicles and Heating	ating	0	1-1100-0-55	01-1100-0-5520-220-0000-8200-0000	2,523.01
Check # VCH-00000301	99		Check Amt	2,248.00	Status Printed		REDWOOD HEALTH SERVICES (RWHEAL/1)	
1-14-24		Dental and Vision Claims	laims		9	8-00000-0-58	68-0000-0-5800-000-000-6000-0000	1,970.00
		20 mm and minute at 1			9	9-0000-0-28	69-0000-0-2800-000-0000-6000-0000	278.00
Number of Items		34		34,098.97	Totals fo	Totals for Register 000301		
			2024 FI	JND-0BJ	Expense Sur	2024 FUND-OBJ Expense Summary / Register 000301	ter 000301	
			01-4200	00	242.70	.70		
			01-4300	00	4,917.90	06		
			01-5200	00	3,486.33	.33		
			01-5510	10	9,019.17	17		
			01-5520	20	2,523.01	.01		
			01-5600	00	385.27	.27		
			01-5800	00	2,292.37	.37		
			01-5812	12	30	30.30		
			01-5814	14	126.00	00.		
			01-5904	94	29	29.50		
			01-9110	10*			23,052.55-	
			Totals for Fund 01	d 01	23,052.55	.55	23,052.55-	

Ending Check Date = 1/25/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 1/25/2024,

12-9110\* 12-5510

Generated for Tiffany Grant (TGRANT), Feb 9 2024 1:47PM

555.60-

555.60

S ERP for California

Page 4 of 6

046 - Mendocino Unified School District

Bank Account COUNTY - AP Checks

2024 FUND-OBJ Expense Summary / Register 000301 (continued)

6,680.76 37.11 6,717.87 1,394.05 18.50 112.40 1,524.95 1,970.00 278.00	Totals for Fund 12	555.60	555.60-
6,717.87 1,394.05 18.50 112.40 1,524.95 1,970.00 278.00	13-4700	6,680.76	
6,717.87 1,394.05 18.50 112.40 1,524.95 1,970.00 278.00	13-5200	37.11	
6,717.87 1,394.05 18.50 112.40 1,524.95 1,970.00 278.00	13-9110*		6,717.87-
1,394.05 18.50 112.40 1,524.95 1,970.00 278.00	Totals for Fund 13	6,717.87	6,717.87-
18.50 112.40 1,524.95 1,970.00 278.00	63-4300	1,394.05	
1,524.95 1,970.00 1,970.00 278.00	63-4360	18.50	
1,524.95 1,970.00 1,970.00 278.00	63-5904	112.40	
1,970.00 1,970.00 278.00	63-9110*		1,524.95-
1,970.00 1,970.00 278.00	Totals for Fund 63	1,524.95	1,524.95-
1,970.00	68-5800	1,970.00	
1,970.00	68-9110*		1,970.00-
278.00	Totals for Fund 68	1,970.00	1,970.00-
	69-5800	278.00	
	69-9110*		278.00-
2/8.00	Totals for Fund 69	278.00	278.00-
Totals for Register 000301 34,098.97 34,	otals for Register 000301	34,098.97	34,098.97-

\* denotes System Generated entry

Net change to Cash 9110

34,098.97-Credit

Generated for Tiffany Grant (TGRANT), Feb 9 2024 1:47PM

Selection

Page Intentionally Left Blank

Register 000302 - 02/01/2024	- 02/01/2024			Bank Account COUNTY - AP Checks	JNTY - AP Checks
Payment Id	Comment				
Check # 775764	01	Check Amt	647.06 Status Printed	US BANK CORPORATE PAYMENT SYS (USBANK/2)	
000236354	Dodgeball Supp	Dodgeball Supplies, MUSE Grant	01-07	01-0794-0-4300-220-1110-1000-0000 01-9003-0-4300-220-1110-1000-0000	33.47

Totals for Register 000302

647.06

Number of Items

647.06-	647.06	Totals for Register 000302
-947.06-		01-9110*
	647.06	01-4300
/ Register 000302	2024 FUND-OBJ Expense Summary / Register 000302	2024 FUND-OB.

Net change to Cash 9110

647.06-Credit

\* denotes System Generated entry

Generated for Tiffany Grant (TGRANT), Feb 9 2024 1:49PM

Register 000302 - Fund/Obj Expense Summary

Bank Account COUNTY - AP Checks

2024 FUND-OBJ Expense Summary / Register 000302 (continued)

Page Intentionally Left Blank

G ERP for California Page 2 of 2

# Check Register with Accounts

Head   Comment   Check Amit   46.54   Status Phrinde   BARTY, Talini (101531 - Emp)	Payment Id Check # 775765 EP24-00193						
Other Characteristics   Check Amt   ASA Status Printed   BARTY, TAMIN (1001:818)	Check # 775765 EP24-00193		Comment				
Other Control	EP24-00193	2	Check Amt	49.54	Status	BARTY, TAIMI (001533 - Emp)	
Other Chart   164.30   Status Printed   MILLER, MECHAN C (000271 Emp)			Woodshop Supplies		01-07	95-0-4300-150-3800-1000-8168	49.54
Custodial Mileage 117 - 178   Custodial Mileage 117 - 178   Custodial Mileage 117 - 178   Custodial Mileage 117 - 179   Custodial Mileage 117 - 179   Custodial Mileage 117 - 170   Cust	Check # 775766	10		164.30	Status	MILLER, MEGHAN C (000271 - Emp)	
Other Check Amil   299,57   Stelus Printed   Stulis BRAM C (001030 - 1500-0 1000	EP24-00194		Ukiah Workshop Mileage		01-62	66-0-5200-150-5760-1120-0000	164.30
Custodial Mileage 1/11 - 1/19	Check # 775767	10	Check Amt	289.57		SLUIS, BRAM C (001498 - Emp)	5
Country   Coun	EP24-00195		Custodial Mileage 1/11 - 1/19		01-00	00-0-5200-001-0000-8200-0000	162.81
Open P.O. Water Testing	EP24-00196		Custodial Mileage 1/2 - 1/10		01-00	00-0-5200-001-0000-8200-0000	126.76
SED	Check # 775768	10	Check Amt	420.00		ALPHA ANALYTICAL LABS INC (ALPHAA/1)	
Sign   Open P.O. Water Testing   01-8150-0-5800-2010-0000-8110-2086	4016001-MENUSD		Open P.O. Water Testing	0	01-81	50-0-5800-221-0000-8110-2096	00.09
Signature   Compact   Co	4016062-MENUSD		Open P.O. Water Testing		01-81	50-0-5800-246-0000-8110-2096	140.00
Telephone Services	4016071-MENUSD		Open P.O. Water Testing		01-81	50-0-5800-001-0000-8110-2096	220.00
Telephone Services	Check # 775769	01	Check Amt	1,091.77	Status	AT&T (AT&TC3/2)	
10000-0-5903-156-0000-2700-0000	21132704		Telephone Services		01-00	00-0-5903-001-0000-7200-0000	117.09
1000-0-5803-155-3100-2700-0000					01-00	00-0-5903-150-0000-2700-0000	232.05
12024   Phone Services   Check Amt   106.00 Status Printed   ATLANTIS HEATING & COOLOGO   COOL					01-00	00-0-5903-155-3100-2700-0000	29.35
Telephone Services					01-00	00-0-5903-220-0000-2700-0000	336.80
Telephone Services					01-00	00-0-5903-221-0000-2700-0000	86.68
Telephone Services					01-00	00-0-5903-246-0000-2700-0000	113.38
12-6105-0-5903-222-7110-8200-0000   Telephone Services   12-6105-0-5903-222-7110-8200-0000   Telephone Services   174 Status Printed   AT&T/SBC LONG DISTANCE (AT&TLD/2)   Check Amt   106.00 Status Printed   AT&T/SBC LONG DISTANCE (AT&TLD/2)   AT&T/SBC LONG DISTANCE (AT&TLD/2)   Check Amt   106.00 Status Printed   AT&T/SBC LONG DISTANCE (AT&TLD/2)   AT&T/SBC LONG DISTANCE (AT&TLD/2)   AT&T/SBC LONG DISTANCE (AT&TLD/2)   Check Amt   106.00 Status Printed   AT&T/SBC LONG DISTANCE (AT&TLD/2)   AT&T/SBC LONG DISTANCE DISTANCE (AT&TLD/2)   AT&T/SBC LONG DISTANCE DISTA					01-07	40-0-5903-001-0000-3600-0000	29,35
Telephone Services					12-61	05-0-5903-222-7110-8200-0000	87.85
Telephone Services   Telepho	21133042		Telephone Services		01-00	00-0-5903-150-0000-2700-0000	29.87
1.74   Status Printed   AT\$TISBC LONG DISTANCE (AT\$TLD/2)     1.724   Phone Services   Check Amt   106.00   Status Printed   ATLANTIS HEATING & COOLING (ATLANT/1)     1	21133043		Telephone Services		01-00	00-0-5903-220-0000-2700-0000	29.35
Phone Services   Phone Services   63-0000-0-5903-001-0000     Phone Services   Check Amt   106.00   Status Printed   ATLANTIS HEATING & COOLING (ATLANT/1)     Band Room Heat Repair   106.00   Status   Check Amt   106.00   Status   Cleared   COLOR MILL (COLOR M/1)     Labor Law Posters   Check Amt   795.00   Status   Cleared   COLOR MILL (COLOR M/1)     13   Check Amt   795.00   Status   Cleared   DOCUMENT TRACKING SERVICES LLC (DTRACK/1)     13   ATS/24 - 3/15/25   Status   Cleared   HOPPER DAIRY (HOPPER/1)     14   Atologout   Atologous   Atologous	Sheck # 775770	63	Check Amt	1.74	ı	AT&T/SBC LONG DISTANCE (AT&TLD/2)	
Dairy for Cafeteria   Check Amt   106.00 Status Printed   ATLANTIS HEATING & COOLING (ATLANT/I)	833877968 JAN 2024		Phone Services	ı	63-00	00-0-5903-001-0000-6000-0000	1.74
Band Room Heat Repair   Check Amt   48.99   Status   Cleared   COLOR MILL (COLORM/1)	Sheck # 775771	10	Check Amt	106.00	l	ATLANTIS HEATING & COOLING (ATLANT/1)	
01         Check Amt         48.99         Status Cleared         COLOR MILL (COLORM/1)           01         Labor Law Posters         01-0000-0-4300-001-0000-7200-0000           01         3/15/24 - 3/15/25         Check Amt         795.00         Status Cleared         Document Tracking Services LLC (DTRACK/1)           13         Scheck Amt         178.55         Status Cleared         HOPPER DAIRY (HOPPER/1)           21         Dairy for Cafeteria         13 - 5467 - 0 - 4700 - 001 - 0000 - 3700 - 0000           21         Check Amt         124.961.95         Status Printed         LATHROP CONSTRUCTION INC. (LATHRO/1)           21         Phase 1 Closeout         21 - 3012 - 0 - 6200 - 150 - 0000 - 8500 - 9013         21 - 3012 - 0 - 6200 - 150 - 0000 - 8500 - 9013           01         Bus Tires         01 - 0740 - 0 - 4363 - 001 - 0000 - 3600 - 0000         01 - 0740 - 0 - 4363 - 001 - 0000 - 3600 - 0000	5288		Band Room Heat Repair		01-81	50-0-5600-150-0000-8110-0000	106.00
Labor Law Posters         01-0000-0-4300-0010-0000           01         Check Amt         795.00         Status Cleared         DocuMent TRACKING SERVICES LLC (DTRACK1)           13         Check Amt         178.55         Status Cleared         HOPPER DAIRY (HOPPER/1)           21         Check Amt         124,961.95         Status Printed         LATHROP CONSTRUCTION INC. (LATHRO/1)           Phase 1 Closeout         Check Amt         4,406.88         Status Cleared         LES SCHWAB (LESSCH/1)           Bus Tires         01         A,406.88         Status Cleared         LES SCHWAB (LESSCH/1)           ted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Payment Method = N, Starting Check Date = 2/1/2024,         And Check Date = 2/1/2024,	ŀ	2	Check Amt	48.99	Status	COLOR MILL (COLORM/1)	
01         Check Amt         795.00         Status         Cleared         DOCUMENT TRACKING SERVICES LLC (DTRACK/I)           13         3/15/24 - 3/15/25         Check Amt         178.55         Status         Cleared         HOPPER DAIRY (HOPPER/I)           21         Dairy for Cafeteria         13 - 5467 - 0 - 4700 - 001 - 0000 - 3700 - 0000         LATHROP CONSTRUCTION INC. (LATHRO/I)           21         Phase 1 Closeout         21 - 9012 - 0 - 6200 - 150 - 0000 - 8500 - 9013         21 - 9012 - 0 - 6200 - 150 - 0000 - 8500 - 9013           8us Tires         A,406.88         Status         Cleared         LES SCHWAB (LESSCH/I)           1cd by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Payment Method = N, Starting Check Date = 2/1/2024,         N - Payment Method = N, Starting Check Date = 2/1/2024,	1180		Labor Law Posters		01-00	00-0-4300-001-0000-7200-0000	48.99
3/15/24 - 3/15/25  Check Amt 178.55 Status Cleared HOPPER DAIRY (HOPPER/1)  Dairy for Cafeteria Check Amt 124,961.95 Status Printed LATHROP CONSTRUCTION INC. (LATHRO/1)  Phase 1 Closeout Check Amt 4,406.88 Status Cleared LES SCHWAB (LESSCH/1)  Bus Tires  ted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 2/1/2024,		5	Check Amt	795.00	Status	DOCUMENT TRACKING SERVICES LLC (DTRACK/1)	
13 Check Amt 178.55 Status Cleared HOPPER DAIRY (HOPPER/1)  Dairy for Cafeteria  21 Check Amt 124,961.95 Status Printed LATHROP CONSTRUCTION INC. (LATHRO/1)  Phase 1 Closeout  01 Check Amt 4,406.88 Status Cleared LES SCHWAB (LESSCH/1)  Bus Tires  ted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 2/1/2024,	9546010		3/15/24 - 3/15/25	4	01-00	00-0-5800-001-0000-7150-0000	795.00
Dairy for Cafeteria   Check Amt   124,961.95   Status   Printed   LATHROP CONSTRUCTION INC. (LATHRO/1)	Check # 775774	13	Check Amt	178.55	Status	HOPPER DAIRY (HOPPER/1)	
21 Check Amt 124,961.95 Status Printed LATHROP CONSTRUCTION INC. (LATHRO/1)  Phase 1 Closeout  O1 Check Amt 4,406.88 Status Cleared LES SCHWAB (LESSCH/1)  Bus Tires  O1 O7 40 - 0 + 363 - 001 - 0000 - 3600 - 0000  O1 O7 40 - 0 + 363 - 001 - 0000 - 3600 - 0000  ted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 2/1/2024,	67312558		Dairy for Cafeteria		13-54	67-0-4700-001-0000-3700-0000	178.55
77576         01         Check Amt         4,406.38         Status Cleared         LES SCHWAB (LESSCH/1)           407744         Bus Tires         01-0740-0-4363-001-0000-3600-0000           5on Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Payment Method = N, Starting Check Date = 2/1/2024,	Check # 775775	21	Check Amt	124,961.95		LATHROP CONSTRUCTION INC. (LATHRO/1)	
775776 01 Check Amt 4,406.88 Status Cleared LES SCHWAB (LESSCH/1) 407744 Bus Tires 01- 0740- 0- 4363- 001- 0000- 3600- 0000 On Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Payment Method = N, Starting Check Date = 2/1/2024,	13472		Phase 1 Closeout		21-90	12-0-6200-150-0000-8500-9013	124,961.95
Bus Tires  01-0740- 0-4363-001-0000-3600-0000  01-0740- 0-4363-001-0000-3600-0000		01	Check Amt	4,406.88	Status	LES SCHWAB (LESSCH/1)	
Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 2/1/2024,	63700407744		Bus Tires		01-07	40-0-4363-001-0000-3600-0000	2,203.44
	Selection Sorted by Chec	X Num	ber, Inv #, Include Address=No, (Org =	46, Source = N,	, Pay To = N, Payment	Method = N, Starting Check Date = 2/1/2024,	<b>₽</b> ERP for California

046 - Mendocino Unified School District

Generated for Tiffany Grant (TGRANT), Feb 9 2024 1:49PM

# **Check Register with Accounts**

Register 000303 - 02/01/2024	1/2024					Bank Account COUNTY - AP Checks	TY - AP Checks
Payment Id	Comment	nent	:				
Check # 775776	01	:	Check Amt	4,406.88 Sta	Status Cleared	LES SCHWAB (LESSCH/1) - continued	
63700408670	Bus Tires	res			01-0740	01-0740-0-4363-001-0000-3600-0000	2,203,44
Check # 775777	01		Check Amt	65.31 Sta	Status Cleared	MENDO MILL (MENDOM/2)	
421313-4	Mainte	Maintenance Supplies	plies		01-8150	01-8150-0-4300-001-0000-8110-0000	65,31
Check # 775778	01		Check Amt	87.50 Sta	Status Cleared	MOUNTAIN FRESH SPRING WATER (MOUNTA/1)	
4208	Drinkin	ng Water for	Drinking Water for Classrooms		01-0794	01-0794-0-4300-220-1110-1000-0000	87.50
Check # 775779	01		Check Ami	1,734.42 Sta	Status Cleared	PG&E (00PG&E/1)	
6905412483-4 DEC2023	Electric	Electricity for District	rict		01-0000	01-0000-0-5510-006-0000-8200-0000	1,734.42
Check # 775780	10		Check Amt	1,500.00 Sta	Status Cleared	ORLANDO MOLINA (RHYMOS/1)	
DP24-00128	Studen	Student Assembly 1/17/24	/ 1/17/24		01-0001	01-0001-0-5800-220-1110-1000-8327	1,500.00
Check # 775781	13		Check Arnt	72.15 Stz	Status Cleared	CALIFORNIA DEPT OF EDUCATION!! CASHIERS OFFICE (STOFC1/2)	(;
24 SF-45649	Cafe F	Food from S	Cafe Food from State Commodities		13-5310	13-5310-0-4700-001-0000-3700-0000	72.15
Check # 775782	63		Check Amt	4,498.02 Sta	Status Cleared	STREAKWAVE (STREAK/1)	
SI5041657	Supplies	es	i		63-0000	63-0000-0-4300-001-0000-6000-0000	101.07
SI5041704	Supplies	es			9000-69	63-0000-0-4300-001-0000-6000-0000	4,396.95
					93-0000	63-0000-0-4300-001-0000-6000-0000	292.30
Check # 775783	01		Check Amt	953.24 Sta	Status Printed	SUN LIFE FINANCIAL (SUNLIF/1)	
FEBRUARY 23-24	Emplo	Employee Life Insurance	urance		01-	9526	953.24
Check # 775784	63		Check Amt	106.57 Sta	Status Cleared	UPS (000UPS/1)	
808W56034	Shippir	Shipping Services			63-000	63-0000-0-5904-001-0000-6000-0000	106.57
Check # 775785	63		Check Amt	6,075.97 Sta	Status Printed	US BANK CORPORATE PAYMENT SYS (USBANK/2)	
0-038-596-736	Sales	Sales Tax Collected	pa		9000-69	63-0000-0-5800-001-0000-6000-0000	941.00
0619755IN	Specia	Specialized Services	ses		63-000	63-0000-0-5800-001-0000-6000-0000	33.02
1-12-24	Phone	Phone Services			9000-69	63-0000-0-5903-001-0000-6000-0000	00.009
1-22-24	Sales 1	Sales Tax Collected	pa		9000-69	63-0000-0-5800-001-0000-6000-0000	21.64
1-9-24	Specia	Specialized Services	sec		9000-69	63-0000-0-5800-001-0000-6000-0000	100.00
10001281573436	Quickb	Quickbooks Online	a)		9000-69	63-0000-0-5800-001-0000-6000-0000	150.00
111-7619342-3639430	Open F	PO for Vario	Open PO for Various Supplies		9000-69	63-0000-0-4300-001-0000-6000-0000	90.51
111-9903820-9300200	Open F	PO for Vario	Open PO for Various Supplies		9000-69	63-0000-0-4300-001-0000-6000-0000	828.92
112-2408820-0018631C	Earthd	Earthquake Kit Supplies	pplies		12-6105	6105-0-4300-222-7110-1000-6405	43.14
112-4320744-5289002	Office	Office Supplies			01-0794	01-0794-0-4300-220-0000-2700-0000	377.94
112-4968910-2387423	Classr	Classroom Supplies	es		01-0794	01-0794-0-4300-220-1110-1000-0000	91.82
112-5467304-4357817	Calend	Calendars for DO			01-0000	01-0000-0-4300-001-0000-7200-0000	64.52
112-5467304-4357817B	Calend	Calendar for Office	Φ		01-0000	01-0000-0-4300-001-0000-7200-0000	13,11
112-608-7205-6258623	Classro	Classroom Supplies	es :		01-0794	01-0794-0-4300-220-1110-1000-0000	166.92
112-8523946-0105865	Kadio/	Radio/Video Supplies	olles		01-079	01-0795-0-4300-150-3800-1000-0015	900.00

046 - Mendocino Unified School District

Generated for Tiffany Grant (TGRANT), Feb 9 2024 1:49PM

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 2/1/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

(3) ERP for California Page 2 of 6

# **Check Register with Accounts**

Check # 775785 63	,		Cally Decoding Control of the Contro
1182652 1182652 1182652 000302 000303 01 0000304 01 0000305 01 0000306 63 17J WN	Comment		
182652 182652 1 sequence 000302 01 000304 01 000305 01 000306 63 17 WN	Check Amt	6,075.97 Status Printed US BANK CORPORATE PAYMENT SYS (USBANK/2) - continued	pa
1182652 1182652 1000302 000302 01 000303 01 000305 01 000306 63 01 000306 01 000306 01	Specialized Services	63-0000-0-5800-001-0000-0000	352.26
182652 1 sequence 000302 01 000304 01 000305 01 000306 63 TJ WN	Specialized Services	63-0000-0-5800-001-0000-6000-0000	38.00
1182652 1 sequence 000302 01 000303 01 000304 01 000305 01 000306 63 TJ WN	Cell Phone Service	63-0000-0-5902-001-0000-6000-0000	438.16
01 01 01 01 01 01 000302 01 01 0000303 01 01 0000305 01 01 0000305 01 01 0000305 01 00000305 01 00000305 01 0000305 01 0000305 01 0000305 01 0000305 01 0000305 01 0000305 01 0000305 01 0000305 01 0000305 01 0000305 01 0000305 01 0000305 01 0000305 01 0000305 01 0000305 01 0000305 01 0000305 01 0000305 01 0000000000	Prime Membership, Annual	01-0000-0-5300-001-0000-7200-0000	149.95
01 000302 01 000303 01 000304 01 000305 01 000306 63 WN	Snacks for MTA Negotiations	01-0000-0-4300-001-0000-7200-0000	69.64
000305 01 000303 01 000304 01 000305 01 000306 63 WN	Birthday Cards for DO	01-0000-0-4300-001-0000-7200-0000	28.04
000305 01 000305 01 000305 01 000305 01 000306 63 WN	Board Meeting Food	01-0000-0-4300-001-0000-7110-0000	94.54
000305 01 000305 01 0000304 01 0000305 01 0000306 63 WN	Employee Dinner	63-0000-0-5200-001-0000-6000-0000	842.84
000305 01 000303 01 0000304 01 0000305 01 0000306 63 TJ WN	Zoom	01-0000-0-5800-001-0000-7110-0000	40.00
01 01 01 01 01 01 01 01 01 01 01 01 01 0	Check Amt	79.81 Status Printed WILLTS POWER (WILLI7/2)	
01 01 01 01 03 03 03 03 03 03 03 03 03 03 03 03 03	Maintenance Supplies	01-8150-0-4300-001-0000-8110-0000	79.81
63 01 01			
63	Check Amt	152.11 Status Printed JIMENEZ, MARTHA C (001455 - Emp)	
63 01 01	Clothing and Supplies for Students	01-5634-0-4300-220-0000-3130-0000	152.11
63	Check Amt	54.44 Status Printed LEVY, ANNA (000277 - Emp)	
63	Shoes for Student	01-0001-0-4300-001-0000-3130-1137	54.44
63	Check Amt	77.04 Status Printed LUCIER, LAURA E (000022 - Emp)	
63	Pro Act Training Snacks	01-0811-0-4300-220-5760-1190-0000	77.04
63	Check Amt	62.47 Status Printed PRICE, DIANE (000173 - Emp)	
63	Greenhouse Cover	01-0001-0-4300-001-1110-1000-1138	62.47
	Check Amt	673.38 Status Printed AMAZON CAPITAL SERVICES, INC (AMAZON/2)	
	Open PO for Various Supplies	63-0000-0-4300-001-0000-6000-0000	191.98
	Open PO for Various Supplies	63-0000-0-4300-001-0000-6000-0000	218.37
		63-0000-0-4360-001-0000-6000-0000	6.99
	Open PO for Various Supplies	63-0000-0-4300-001-0000-6000-0000	256.04
Check # VCH-00000307 63	Check Amt	749.74 Status Printed DOUBLE RADIUS (DOUBLE/1)	
731558 S.	Supplies	63-0000-0-4300-001-0000-6000-0000	749.74
Check # VCH-00000308 68	Check Amt	4,628.78 Status Printed REDWOOD HEALTH SERVICES (RWHEAL/1)	
1-21-24 De	Dental Claims	68-0000-0-2800-000-000-0000-0000	4,628.78
Check # VCH-00000309 01	Check Amt	79.62 Status Printed WAXIE SANITARY SUPPLY (009737/1)	
82237271 CL	Custodial Supplies	01-0000-0-4300-001-0000-8200-0000	79.62
Number of Items	30	154,164.86 Totals for Register 000303	
		SACRIMO OD I ELECTRONICA CONTRACTOR DE CONTR	
	<b>Z</b>	2024 TOND-ODS EXPENSE Summary / Neglister cooses	

046 - Mendocino Unified School District

Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 2/1/2024, Ending Check Date = 2/1/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

Selection

Generated for Tiffany Grant (TGRANT), Feb 9 2024 1:49PM

**₽** ERP for California

Page 3 of 6

Bank Account COUNTY - AP Check		
	2024 FUND-OBJ Expense Summary / Register 000303 (continued)	
Register 000303 - Fund/Obj Expense Summary		

								13,726.64-		13,726.64-			130.99-	130.99-		250.70-	250.70-		124 961 95	124,961.95-								10,465.80-	292.30-	10,758.10-		4,628.78
2,163.36	4,406.88	453.87	149,95	1,734.42	106.00	2,755.00	1,003.92		953.24	13,726.64	43.14	87.85		130.99	250.70		250.70	124,961.95		124,961.95	7,125.88	6.99	842.84	1,635.92	438.16	601.74	106.57			10,758.10	4,628,78	
01-4300	01-4363	01-5200	01-5300	01-5510	01-5600	01-5800	01-5903	01-9110*	01-9526	Totals for Fund 01	12-4300	12-5903	12-9110*	Totals for Fund 12	13-4700	13-9110*	Totals for Fund 13	21-6200	21-9110*	Totals for Fund 21	63-4300	63-4360	63-5200	63-5800	63-5902	63-5903	63-5904	63-9110*	63-9550*	Totals for Fund 63	68-5800	68-9110*

Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 2/1/2024, Ending Check Date = 2/1/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = ) Selection

Generated for Tiffany Grant (TGRANT), Feb 9 2024 1:49PM

FRP for California
Page 4 of 6

4,628.78-	154,457.16-
4,628.78	154,457.16
Totals for Fund 68	Totals for Register 000303

\* denotes System Generated entry

Net change to Cash 9110

154,164.86-Credit

046 - Mendocino Unified School District

Page Intentionally Left Blank

046 - Mendocino Unified School District

Generated for Tiffany Grant (TGRANT), Feb 9 2024 1:49PM

Bank Account COUNTY - AP Checks

Number of Items

33

154,811.92

Totals for Org 046 - Mendocino Uniffed School District

Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 2/1/2024, Ending Check Date = 2/1/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

Selection

S ERP for California Page 1 of 1

# Mendocino Unified School District



## **MINUTES**

Regular Board Meeting

## THURSDAY, JANUARY 18, 2024

MENDOCINO HIGH SCHOOL 10700 FORD STREET MENDOCINO, CA 95460

## 4:00 P.M. CLOSED SESSION - VIA TELECONFERENCE

(Closed Session Public Hearing - link on page 2)

## 5:00 P.M. OPEN SESSION – IN PERSON at MENDOCINO HIGH SCHOOL & VIA TELECONFERENCE

Please click the link below to join the webinar:

https://us02web.zoom.us/j/85064074446?pwd=cmR0RVpoTUZ3Y0FZWU9TczJIUGJ0Zz09

Passcode: 549388

Dial by your location +1 669 900 9128 US (San Jose) Webinar ID: 850 6407 4446 Passcode: 549388

Please "mute" your device during the meeting.
MUSD is not available for technical support for remote meetings.

#### **Board Priorities**

- Develop and expand community partnerships and communication
- Increase learning and achievement for all students, families, and staff
- Plan wisely for the future while maintaining fiscal integrity
- Maintain and improve the physical plant

Any writings distributed either as part of the Board packet, or within 72 hours of a meeting, can be viewed at the District Office: 44141 Little Lake Road, Mendocino, CA 95460. Board backup materials are also located on the MUSD website at <a href="https://www.mendocinousd.org/District/3051-Untitled.html">https://www.mendocinousd.org/District/3051-Untitled.html</a> In compliance with Government Code section 54954.2(a) Mendocino Unified School District will, on request, make agendas available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability related modification or accommodation in order to participate in the meeting should contact, Erin Placido Exec. Assistant to the Superintendent, in writing at P.O. Box 1154, Mendocino, CA 95460 or via email at <a href="mailto:document-org-decentral-document-org-decentral-document-org-decentral-document-org-decentral-document-org-decentral-document-org-decentral-document-org-decentral-document-org-document-or

MENDOCINO UNIFIED SCHOOL DISTRICT IS PROUD TO BE AN EQUAL OPPORTUNITY EMPLOYER

#### 1. 4:00 P.M., CLOSED SESSION CALL TO ORDER AND ROLL CALL

1.1. Call to order and roll call

The meeting was called to order at 4:04 PM. Present were Trustees James, Morton, Schaeffer, Aum and Griffen.

1.2. The President will verbally identify the agenda items to be discussed during closed session as listed below.

The President verbally identified the agenda items to be discussed.

#### 2. PUBLIC HEARING FOR CLOSED SESSION

Members of the public may take this opportunity to comment on closed session agenda items per Board Policy 9322. Under the requirements of the Brown Act open meeting law, members of the community wishing to address an item on the closed session agenda may do so at this time. Items not on the agenda cannot be addressed at this time. A three-minute limit is set for each speaker on all items. The total time for public input on each item is limited to 20 minutes. (Government Code 54954.3).

Join Zoom Meeting

https://us02web.zoom.us/j/81564581780?pwd=SFd3bUtYSTZ2WG5V5VJYWE12MXZhZz09

Meeting ID: 815 6458 1780 Passcode: 312064

Dial by your location: +1 669 900 9128 US (San Jose) Meeting ID: 815 6458 1780 Passcode: 312064

### 3. CLOSED SESSION

The Board will adjourn to closed session pursuant to Government Code 54950 - 54962.

- 3.1. Conference with labor negotiators (Govt. Code 54957.6) Agency Representative: Superintendent Jason Morse
  - Employee organizations: CEMUS and MTA bargaining units and unrepresented employees
- 3.2. Employment/Personnel Changes
- 3.3. Employee Discipline/Dismissal/Release

#### 4. 5:00 P.M. OPEN SESSION

4.1. Call to order and roll call

The meeting was called to order at 5:00 PM. Present were Trustees James, Morton, Schaeffer, Aum and Griffen.

4.2. Closed session disclosure

Any reportable action taken during closed session will be disclosed at this time.

Nothing was disclosed out of Closed Sesssion.

4.3. Approval of agenda

Items to be removed from the agenda or changes to the agenda should be done at this time

MSA Schaeffer/Morton (5/0) to approve the agenda adding Item 8.5 to discuss the next meeting location.

### 5. CONSENT AGENDA

Items on the consent agenda are passed in one motion without discussion. Any item may be pulled from the consent agenda by any member of the Board and moved to action when approving the agenda. (action)

5.1. Approval of Warrants

5.1.1. 12/7/23, 12/14/23, 12/21/23

5.2. Approval of Minutes

5.2.1. Board Meeting Minutes: 12/14/23

5.3. Approval of Employment/Personnel Changes

- 5.3.1. Reduce, Classified Employee, from 8.0 hrs/day to 4/0 hrs/day, 12 mos/yr, effective 1/1/24
- 5.3.2. Hire (no contract), Classified Employee, up to 24 hrs/wk, effective 12/18/23
- 5.4. Approval of the Current Budget Change Report
- 5.5. Approval of 2023-24 Attendance Report Month 4
- 5.6. Approval of Student Body Reports December 2023
- 5.7. Approval of Cafeteria Financial Report through December 2023
- 5.8. Approval of the Winter Consolidated Program Application
- 5.9. Approval of Williams Settlement Quarterly Uniform Complaint Report for Quarter 2 of the 2023-24 School Year

MSA Schaeffer/Aum (5/0) to approve the Consent Agenda moving Item 5.8 to the February 15<sup>th</sup> meeting.

#### 6. REPORTS

6.1. Student Trustee – Knute Kvinsland

Student Trustee Kvinsland reported that Finals Week was challenging. Most students felt that having finals before break allowed them to be more present during break and less stressed about studying for finals while on break. Most students were glad to be back. Recently there was a KAKX Radio-Thon, which was a lot of fun and generated a lot of participation. It raised a lot of money as well as student morale. In terms of the monthly survey, students would like the Board to know that with the recent death of a Fort Bragg High student, schools should do more to educated students on the proliferation of fentanyl. There are still issues with bus staffing and times for pickup. Most students prefer finals before break. 100% of those polled said that they enjoyed the holiday break. Students are looking forward to prom, longer time for finals and more basketball and more breaks. Sports = Basketball = Varsity girls are 3-0 in league play and the other teams are doing good.

#### 6.2. Administrative

6.2.1. Principal – Tobin Hahn

Principal Hahn gave the attached presentation.

6.2.2. Superintendent – Jason Morse

Superintendent Morse reported that the Chronic Absenteeism Rate is at 23.8% as of today. That is down from 28% at the last meeting. It has been fluctuating between 20-30% for the year. Ideally, we would like to stay in the low 20%. Water project updates should be in March. It would be ideal to have Matt Kennedy from GHD provide an update. We may not get full funding for the project. Water storage project is in the process of finding someone to clear brush before beginning the work. It is moving along well. Most of our staff is trained in Narcan. We are looking into training parents and students. It is report season so a lot of reports are currently in the works.

#### 6.3. Bargaining Units

6.3.1. Mendocino Teachers Association (MTA)

Josh Potter of MTA reported that teachers are stressed out. A monthly survey was sent out where teachers can respond anonymously with comments, questions, concerns. We asked teachers "What is keeping you up at night?"

6.3.2. Classified Employees of Mendocino Unified Schools (CEMUS) *There was no one present from CEMUS.* 

#### 6.4. Board Trustee Reports

Trustee James – has attended several Board workshops, negotiation meetings and committee meetings recently.

Trustee Aum – reported on the damns on the Upper Kalamath River are being taken. It is quite an event with many local impacts. It is quite exciting.

Trustee Griffen – reported on the terrible loss of the student at Fort Bragg High School. Thank you to the adults for supporting the students during this very difficult time. There are fundraisers through Harvest Market and Casa del Sol. As far as the Construction Phase II carry over is concerned the recent committee meeting was used to discuss options on how to use those funds.

#### 7. TIMED ITEM 5:30 P.M. - PARENT/COMMUNITY COMMENT

Items not on the agenda, but within the jurisdiction of this body, may be addressed at this time or be submitted to the Superintendent in writing for Board consideration as an agenda item. A three-minute limit is set for each speaker on all items. The total time for public input on each item is limited to 20 minutes (Government Code 54952). The Brown Act does not permit the Board to take action on any item that is not on the agenda. In addition, in order to protect the rights of all involved, complaints about employees should be addressed through the District complaint process. Speaking about a personnel issue at a Board meeting may prevent the Board from being able to act on it. Please see an administrator to initiate the complaint process.

The Board may briefly respond to public comments by asking questions to clarify the speaker's comments and refer the speaker to the Superintendent for further clarification. We thank you for your comments and participation at this meeting.

Mendocino County Superintendent of Schools, Nicole Glenzer, reported that in partnership with the County, they have proclaimed January as Board Appreciation month. It is hard work and your efforts are very much appreciated. Thank you1

Don Cruzer, expressed his gratitude to the Board. Thank you for be willing to do public service. It is very important that a board have long-term experience and and this board has two member with over 16 years of service each. Thank you for your commitment. Mr. Cruzer is on The Housing Committee for the county and feels the lack of housing is a big issue in this county. The situation continues to be dire. Hopes the district is up on "workforce housing".

Megan Miller, Special Ed Teacher at Mendocino High School, expressed personal and professional impacts that the staffing reductions have had on her and other staff members. There are many problematic concerns around paperwork, legal requirements and reporting required of teachers who simply are asked to handle much of the work necessary to meet the supporting requirements on their own.

#### 8. INFORMATION/DISCUSSION/POSSIBLE ACTION ITEMS

8.1. Modernization and Construction Management Update
Construction Manager, Donald Alameida, will provide an update on the Phase I and
Phase II Modernization of Mendocino High School. (information)

Don Alameida gave the attached update and presentation.

8.2. CAASPP Report

Superintendent, Jason Morse, will give a report on the California Assessment of Student Performance and Progress (CAASPP) results from the 2022-23 school year. (information)

Superintendent Morse gave the attached CAASPP report.

8.3. Approval of Resolution 2023-19 - Termination of Lease-Leaseback Agreement and Quit Claim Deed (action)

MSA Aum/Morton (5/0) to approve Resolution 2023-19.

- 8.4. Board Policies, Bylaws and Administrative Regulations (information only)
  - 8.4.1. AR 3311: Bids (business/noninstructional operations)
  - 8.4.2. BP 6146.4: Differential Graduation and Competency Standards for Students With Disabilities (instruction)

The Board agreed to move this item to a first reading at the February meeting.

\*\*8.5 Board Calendar -

MSA Schaeffer/Aum (5/0) to approve the change in venue for the February meeting from Greenwood School to the Mendocino High School.

#### 9. FUTURE AGENDA ITEMS

Administrative Contracts, SARC's, MCN 2<sup>nd</sup> Quarter Report, Site Safety Plans, Layoffs, Winter Con App

Solar Update, Water Project Update (March)

#### 10. ADJOURNMENT

The next regular Board meeting is scheduled for **February 15**, **2024 at Greenwood Preschool School.** 

The meeting was adjourned at 6:27 PM



# **Mendocino High Schools**

Board Report 1/18/2024







League JV Boys 2-0 V. Girls 3-0 V. Boys 1-2

**Athletics** 











# **CTE Showcase**

24 hours of radio shows to fundraise for KAKX



Radiothon

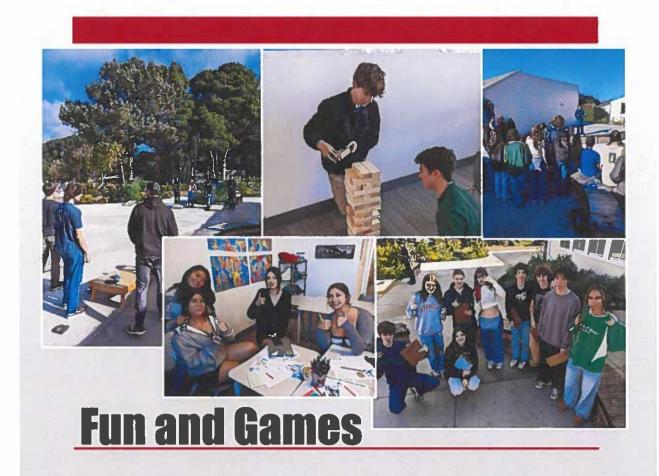


MHS Grads speak to Ms. Duncan's PSP students



Mary Beth Tinker of Des Moines v. Tinker speaks with Civics Classes

# **Guest Speakers**



## Fall Semester Honor Roll

Freshmen - 33%
Sophomores - 35%
Juniors - 66%
Seniors - 50%

### First Semester Attendance

- 5 students with perfect attendance
- 26 students no tardies
- 62 students with 5 or fewer tardies
- 18% chronic absenteesim

# By the Numbers - Fall

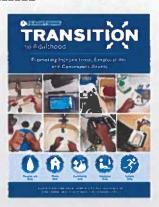




# Construction

### Resource Program:

 TeachTown for life skills



### College and Career:

 Partnership with CCGI

## California College

Guidance Initiative

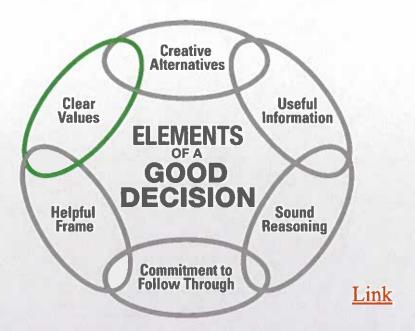
# **Pending Projects**

### **CTE Enrichment Grant:**

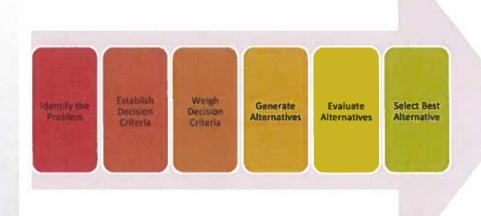
- Landscaping and yardwork
- First Responder Academy



# **Pending Projects**



## **Values Based Decision Making**



Link

**Values Based Decision Making** 

"To make a good decision, you actually need to think about it; the contours and the consequences."

- Stacey Abrams

"When your values are clear to you, making decisions becomes easier."

- Roy Disney

## **Values Based Decision Making**

#### Excellence

Aim for excellence in all that you do.

#### Perseverance

Use available resources to meet challenges with creativity and resilience.

#### **Investment**

Invest in your future by taking advantage of opportunities to learn and thrive.

### Citizenship

Be a positive, productive, and informed member of local and global communities.



## **Learner Outcomes / Expectations**



**BOND MEASURE** IMPROVEMENT BOND **PROGRAM** PHASE ONE & TWO **PROJECTS** 

•MUSD BOARD MEETING - January 2024

Alameida Architecture

## Mendocino Unified School District

#### Budget

M.U.S.D. PHASE TWO PROJECT

Source of Funds:

Series A. Bond (less issuance cost)

12,078,563 Series B Bond Developer Fees State Bonds

	12,010,703				
Description	Budget	Expended To Date	Remaining Halance	Forecast	Surplus (Shortfall)
Cesign and Planning	1,127,186	922,210	204,976	1,121,306	5.880
Bidding, Permitting, Miles.	95,000	76.798	18.202	95,000	0
Construction	8,641,825	4 126 303	4,515,522	8,641.825	0
Owners Contingency	697.428	42,842	654,586	500,000	197,428
Construction Support	505.000	162.838	322 474	415,708	69,293
Fedures & furniture	0	0.0	0	0	0
Reserve	0	0	0	0	0
Totals	11,060,439	5,330,990	6,715,761	10,773,839	292,601
Available vs. budgeted	1,012,124	assumes 100%	contingency experi	nded'	

Funding Status PROJECTED FUND BALANCE @ N CONTINGENCY EXPENDED 5% 1,277,461 8% 1,012,124 1,623,134 12,078,563

Schedule Design and Planning Permitting and PH-2 GMP Construction Completion

Jun-22 1-Dec-22 August 2023 August 21, 2024

Actual S Jun-22 August 23 August 21, 2024

(Generator completion Sept. 2004)

#### **Overall Project Status**

Added ceiling framing underway at Tech. Center. Rough-in for MEP nearing completion.

Remedial structural work, at some shear walls completed and added ceiting framing underway. Roofing demo completed and underlayment installed at the Tech Center, weather has been hampering installation of shingle roofing.

Contractor wants to start stocking and installing Drywall but needing to enclose and watertight building first.

Various flooring locations is in need of an underlayment working on resolving which areas and type of undelayment to use as well as some modifications to flooring finishes to accommodate existing conditions.

#### Potential Issues:

Weather has been hampering progress on site work iroofing building and ultimately advancing litter of finishes installation.

#### Next Steps ....

Determine if additional work should be added to score milizing remaining funds from Phase 1

## Mendocino Unified School District

2020 Bond Program - Phase 2

#### Budget

M.U.S.D. PHASE TWO PROJECT

Source of Funds:

Source Code:

Series A. Hond (less issuance cost)

Series B Bond 12,078,563 Developer Fees

Available

State Bonds E ZU/K 36.5

Description	Budget	Expended To Date	Remaining Belance	Forecast	Surplus (Shortfull)
Design and Planning	1 127 186	922,210	204 976	1_121_306	5 880
Bidding Permitting Misc	95 000	76,798	18 202	95 000	0
Construction	8 641 825	4 126 303	4 515 522	8 641 825	0
Owners Contingency	697 428	42,842	554 586	500 000	197 428
Construction Support	505 C00	162,838	322 474	415 708	89 293
Fortures & furniture	0	0	0	0	0
Reserve	0	0	0	0	0
Totals	11,086,439	5,330,990	5,716,761	10,773,839	292,601

Available vs. budgeted 1,012,124 assumes 100% contingency expended soft cost vs. hardicost 28,06%

**Funding Status** 

2020 Bond Program - Phase 2

Schedule

Planned

Schedule Statu

Design and Planning Permitting and PH-2 GMP Jun-22 1-Dec-22 Jun-22 August 23 August 21, 2024

Completion August 21, 2024

(Generator completion Sept. 2024)

Overall Project Status

Added ceiling framing underway at Tech. Center. Rough-in for MEP nearing completion.

Remedial structural work at some shear walls completed and added ceiling framing underway. Roofing demo completed and underlayment installed at the Tech Center, weather has been hampering installation of shingle roofing.

Contractor wants to start stocking and installing Drywall but needing to enclose and watertight building

Various flooring locations is in need of an underlayment working on resolving which areas and type of undelayment to use as well as some modifications to flooring finishes to accommodate existing conditions.

#### Potential Issues:

Weather has been hampering progress on site work, roofing building and ultimately advancing interior finishes installation

#### Next Steps ....

Determine if additional work should be added to scope utilizing remaining funds from Phase 1

## Mendocino Unified School District

2020 Bond Program - Phase 2

PHASE TWO - PHOTOS

TECH, CENTER





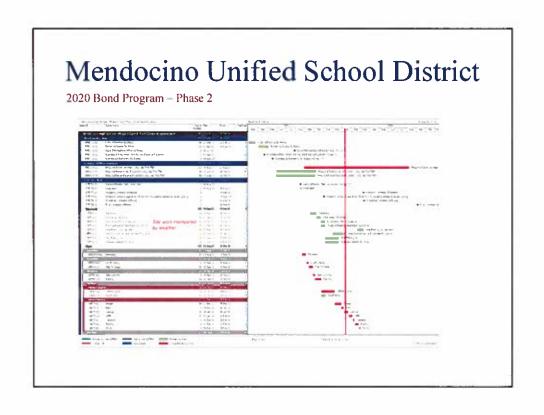


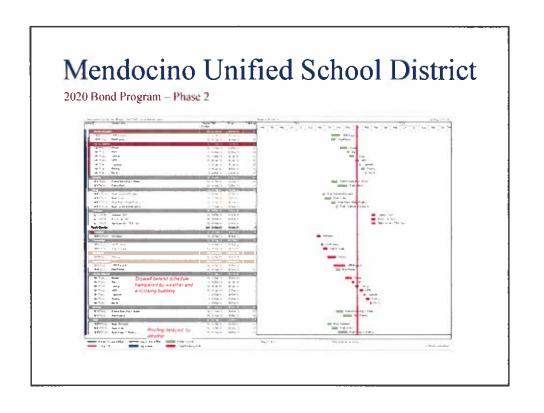












2020 Bond Program - Phase 2

Change Events

Change Event Numbe Status	Title	Change Remon	Latest Cost
27 OPEN	Remove Wall Coverings and Re-Funsh Walls in Rooms 201 & 202 (RFP #007)	Scope Change	\$19,642.26
26 OPEN	Delete Lockers & Revise Cubbies in Culmary (RFP #006)	Scope Change	(\$279 34)
25 OPEN	Infill Team Room Floor & Install Lynoleum	Unforeseen Hidden Condition	\$6,477.36
24 OPEN	Ceding Support at Culmary Classroom	Unforeseen Hidden Condition	\$2,447.47
23 OPEN	Additional Electrical Requested by District (RFP #004)	Scope Change	\$140,339 34
22 OPEN	Add Furred Wall & Cenework at Flex Space Room 184	Unforeseen Hadden Condition	\$10,750 19
21 APPROVED	Delete Electrical Infrastructure for Motorized Shades	Scope Change	(\$7,525 00)
20 APPROVED	Kitchen Hand Sink Revision	Scope Change	\$533.96
19 APPROVED	Electrical to EWH 4 & 5 (CREDIT)	Scope Change	(\$895.00)
18 APPROVED	Patch & Paint Wood Paneling in Hospitality Lobby	Scope Change	\$2,172.52
17 APPROVED	Frame Hard Ltd Ceilings at Art Class Halls (Tech Center)	Scope Change	\$3,745.06
16 APPROVED	Above Grade Water Line at Wood Shop	Scope Change	\$4,528.88
15 APPROVED	Add Door A205A (Gym)	L'inforeseen Hidden Condition	\$4,873.85
14 APPROVED	Demo Furred Header at Hospitality Lobby	Unforesers Hidden Condition	\$532.74
13 OPEN	Duct Chases in Tech Center	Scope Change	\$5,084 83
12 APPROVED	Furred Plumbing Walls in Krichen	Unforeseen Hidden Condition	\$1,028.57
11 APPROVED	Shear Wall Hold Downs & Shear Ply at Tech Center	L'inforeseen Hidden Condition	\$6,187.25
10 APPROVED	Permanent Data & IDF at Wood Shop	Scope Change	\$16,167.03
9 APPROVED	Removal of Flooring in Foyer & Weight Room	Scope Change	\$7,542.86
8 APPROVED	Removal of Conducts at Tech Center	Scope Change	\$780 66
7 APPROVED	Removal of Casework & Lockers from Team Room (Gym)	Scope Change	\$923.08
6 APPROVED	Domesta: Water Indution Valve at Gym	Unforeseen-Hidden Condition	\$2,121.49
5 APPROVED	Reframe Door Operangs in Tech Building	Unforeseen Hidden Condition	\$2,059 17
4 APPROVED	Temporary Data Line to Wood Shop Building	Unforeseen Hidden Condition	\$822.73
3 APPROVED	Demo Existing Mezzinine in Room B106 (Tech Center)	Unforeseen/Hadden Condition	\$5,146.87
2 APPROVED	Demo Existing Ceiling in Room B1#5C (Tech Center)	Unforeseen Hidden Condition	\$1,622.14
1 APPROVED	Material Cost Increases - Acoustical Ceilings & Punels	Unforeseen Hadden Condition	17,011 17
	<u> </u>		\$243,842.14

Smarter Balanced Assessment Report 2023

#### MUSD Participation Rate (Math) ALL STUDENTS 86.8% 2023 97.2 2022 82 8% 96.1% State 2021 66.1% 94.2% 2019 97.4% 90.4% 2018 97.3% State 92.7% 2017 97.4%

#### MUSD Participation Rate (Math) STUDENTS WITH DISABILITY 2023 75.8% 2023 93.9% 2022 73% 92.4% 2021 64% 20% State 97.3% 2019 94.5% 82.7% 2018 94.3 State 85.2% 2017 State 94.4%

STUDE	ENTS WITH NO REPORTED DISABILITY
2023	88.4%
State	97.7%
2022	84%
State	96 6%
2021	67%
State	24%
2019	93.7%
State	97.8%
2018	91.3%
State	97.7%
2017	93.7%
State	97 7%

ε	CONOMICALLY DISADVANTAGED
2023	84.4%
State	97 3
2022	79%
State	96.2%
2021	63%
State	22%
2019	93 5%
Stare	97.6%
2018	88 7%
State	97.5%
2017	92 4%
State	97.6%

NO <sup>2</sup>	ECONOMICALLY DISADV	ANTAGED
2023	91.8%	
State	97 1%	
2022	86 7%	
State	95 9%	
2021	69%	
State	26%	
2019	95%	
State	97.1%	
2018	92 1%	
State	96 9%	
2017	92 9%	
State	97 1%	

SEAC MATH	Escool	Met	Hearly Met	Chid Not Most	Met-Excent
3023	12%	18%	41%	29%	30%
State	20%	25%	22%	32%	de
2022	9%	28%	35%	30%	35%
State	1195	24%	22%	3/19	43%
3031	10%	35%	15%	40%	43%
State	10%	23%	Street	3/4	30%
2019	17%	40%	20%	11.5	63%
(Base	. rin	20%	2779	17%	44
3016	40%	45%	5%	10%	85%
State	E85	29%	246	20%	46%
2017	21%	1314	29%	29%	42%
litore	37.19%	38%	20%	29%	100
2016	28%	68%	22%	7%	70%
State	1149	29%	20%	20%	10%
2015	13%	35%	32%	11.79%	48%
State	16%	28%	70%	37%	476

SBAC MATH	Exceed	Met	Hearly Met	Dad Held Mont	Met Exces
2025	7%	11%	50%	32%	18%
Steam	10%	22%	20%	31%	41%
3023	18%	20%	36%	1874	47%
Biolog	11%	22%	28%	33%	10%
3001	: 5%	38%	24%	33.6	43%
State	15%	21/4	20%	20%	20%
3919	- 25	20%	33%	54#	42%
State	20%	25%	30%	.79%	19%
2010	19%	3/%	37%	10%	50%
State	10%	548	31%	20%	10%
2017	15%	39%	32%	15%	54%
State	57%	Dra-	32%	29%	ATT
2016	14%	27%	40%	24%	:384
State	15%	29%	Aler :	29%	36%
2015	Ph.	124	54%	34%	134
DUN :	136	27%	30%	71%	394

BBACMATH	Exceed	Met	Hearly Met	Did feet Meet	Met - Excee
2007	17%	31%	20%	27%	41%
State	13%	75%	75%	20%	.10%
2007	100	70%	31/4	APV.	154
Store	17%	1946	20%	CPs.	20%
2621	7%	PK.	47%	ore.	19
Sino	10%	16%	30%	Sets.	10%
2019	18%	30%	27%	384	. 574
These	21%	17%	37%	39%	38%
2018	30%	30%	27%	10%	02%
554	20%	19%	27%	37%	38%
3017	27%	10%	30%	30%	39%
2504	10%	100	27%	30%	3/4
3016	9%	1/9%	36%	APRIL	18%
Steller	17%	10%	20%	384	33%
3019	175	21%	35%	10%	30%
State	71%	19%	20%	41%	30%

11				
				_
		7-		
_		# 65		_
				_
				_
		- 5.		_
-			2000	_
				_
	7100			
			-7.5557	

SECUME	Esteed	mplet	Nearly Met	Did Not Wart	Met Ercee
3000	200	30%	269	16%	625
Sideral	- 116	44	7979	6116	309
2002	179	19%	10%	10%	20%
done	15	15%	29	67/9	159
2921	in.	PV.	10%	14%	. 2%
Sire	-34	1946	2%	1,74	PW.
3619	144	27%	30%	18%	10%
bore	20%	179%	27%	10%	199
2019	-10	110	12%	24%	in
Mary	198.	-94	[179]	15%	Selv
36-7	50	75	179	1.6%	18%
944	199	9%	11%	10%	2%
3018	1%	27%	129	25%	20%
200	-14	154	3.76	35%	100
2014	15%	TIA	57%	150	.9%
2009	146	15%	57%	1.00	100

SBIC VAT-	Exceed	M-44	Nearly Met	Did Not West	Met - Excee
2003	15	15%	14%	36%	20%
State	17%	18%	21%	22%	32%
2001	~	35%	43%	12%	24%
State	16%	16%	76%	42%	32%
2021	13%	15%	24%	21%	26%
State	19%	198	278	39/4	34%
2019	12%	26%	31%	29%	36%
State	19%	13%	28%	36%	37%
2016	24%	355	13%	14%	53%
State	19%	199	26%	37%	38%
2617	44%	19%	70%	*	63%
State	78%	19%	278	25%	37%
2016	52%	16%	10%	12%	74%
Stave	17%	19%	30%	34%	36%
2915	25%	34%	228	179	50%
95.676	15%	19%	29%	37%	34%

58 4 T VAT	Excees	Met	meany stee	Did Not Meet	Met Ercee
2021	14%	34%	24%	21%	45%
Stre	17%	13%	32%	46%	30%
2022	35%	30%	25%	10%	65%
See	16%	13%	23%	48%	29%
2021	17%	21%	25%	36%	35 4
Sten	17%	14%	23%	46%	30%
2019	24%	24%	.56 %	16%	45%
Slate	21%	16%	73%	21%	37%
2018	38%	28%	13*	22*	66%
Sinio	21%	15%	734	104	37.6
2017	61%	11%	37%	11%	72 %
State	20%	18%	12%	40%	36%
2016	11%	21%	36%	9%	65%
3-9 to	79%	17%	15%	39%	28%
2015	45%	21%	19%	14%	66 h.
5500	16%	12%	36%	81%	33%

1	
` <del></del>	
1980 (F) - 100	
(V)	
550 10 Ve Ve	
W	
2764	
<u> </u>	
S	
ÿ	
3	
9	
<u> </u>	
s <del></del>	
:i	
<u> </u>	

SBAC MATH	Exceed	Met	Hearly Mat	Old Not Meat	Met - Excee
2023	12%	20%	35%	32%	32%
2022	14%	25%	35%	26%	39%
2021	7%	19%	33%	41%	26%
2019	16%	29%	32%	23%	45%
2018	26%	29%	25%	21%	55%
2017	28%	20%	31%	22%	48%
2016	24%	22%	32%	22%	46%
2015	18%	24%	31%	27%	42%

	K-8 5	Subgroup	Results - I	Math	
Disability	Exceed	Met	Rearly Met	Did Not Meet	Met - Exceed
2023	5%	0%	26%	68%	5%
2022	0%	7%	60%	33%	7%
2021	6%	12%	18%	65%	18%
2019	3%	6%	21%	70%	9%
2018	5%	5%	20%	70%	10%
2017	4%	13%	13%	70%	17%
2016	0%	18%	36%	45%	18%
Econ Deady	Exceed	Met	Nearly Met	Did Not Meet	Met - Exceed
2023	8%	19%	38%	35%	27%
2022	12%	21%	39%	29%	33%
2021	8%	19%	29%	44%	27%
2019	7%	24%	35%	34%	31%
2018	20%	25%	29%	26%	45%
2017	16%	16%	33%	36%	32%
2015	8%	23%	38%	31%	31%

Female	Exceed	Met	Nearly Met	Did Not Meet	Met - Exceed
2023	8%	22%	38%	32%	30%
2022	11%	25%	37%	27%	36%
2021	3%	19%	35%	#3%	22%
2019	16%	27%	36%	22%	43%
2018	26%	34%	25%	15%	60%
2017	29%	20%	34%	17%	49%
2016	23%	23%	34%	21%	46%
Male	Expeed	Met	Nearly Met	Did Not Meet	Met - Exceed
2023	16%	19%	33%	32%	35%
2022	17%	24%	34%	25%	.41%
2021	12%	18%	31%	38%	30%
2019	15%	31%	29%	25%	46%
2018	26%	23%	25%	26%	49%
2017	27%	20%	28%	25%	47%
2016	26%	22%	29%	22%	48%

SEACAN	Excess	Wet	Nearly Met	Did Not Meet	Wet - Excess
2029	16%	26%	15	48.94	41%
State	12%	15%	22%	51%	27%
2022	10%	25%	19%	36%	12%
State	12%	15%	21%	52%	27%
2021	32%	14%	27%	27%	44%
State	16%	19%	25%	478	35%
2019	16%	34%	10%	34%	50%
9.50	14%	-84	22%	48%	32%
2018	12%	25%	26%	35%	16%
State	15%	18%	23%	46%	31.5
2017	13%	41%	24%	22%	54%
State	12%	1944	74%	40%	22%
2018	12%	22%	10%	42%	32%
94'6	12%	25.4	25%	43%	32%
2015	22%	26%	23%	26%	51%
State	11.6	18%	25%	45%	29%

Inv OND	Exceed	Met	Nearly Met	Did Not Meet	Met - Exceed
2023	11%	224	4%	51%	214
Swe	5%	71 N	21%	42%	16%
2022	04	25%	17 %	58%	35%
Swe	5%	11%	20%	63%	18%
2021	FAA .	1/44	194	riga	AAA
Strini	1'4	114	26%	51%	24%
2019	7.4	47%	20%	27%	54%
Strie	26	115	25.0	57%	21%
2018	141	riik:	HA	ra.	Apr.
Strie	6%	.105	2.5%	57%	30%
2017	45	23%	31%	30 %	31%
500	6%	15.%	24%	56%	71%
2016	10%	30%	10 %	90%	100
56W-K-12-	6%	15%	25%	54%	21%

Familia	Exceed	Met	Nearly Met	Did Not Meet	Met - Exceed
2027	Pate .	Paid .	244	dah	tua.
State	11%	16%	73%	51%	27%
2022	2 4 %	42	15%	53%	30%
500	11%	15%	23%	51%	21%
2021	21%	14%	36%	29%	35%
599	15%	20%	26%	20%	10.9
2019	23%	31%	23%	23%	5/%
State	15%	20%	24%	43%	33%
2016	5%	10 W	35%	50%	15%
State	12%	20%	35%	44%	32%
Male	Exceed	Met	Nearly Met	Old Not Meet	Met - Exceed
2023	15%	15%	0%	65.4	36%
500	13%	10%	204	52%	28%
2022	13%	47%	204	30%	80%
5000	13%	14%	70%	50%	27%
2021	FLA	764	TQ1	2004	HAR
State	1176	10%	23%	43%	36%
2019	11%	37%	11.6	42%	19.6
State	15%	17%	21%	48.9	37%
2616	21%	50%	14%	34%	219
5.1504	1.6%	17%	21%	48%	30%

·
<u> </u>
-
*
9
-
3

SIBAC ELA	Ercood	Med	Negrly Met	Child Mart Mont	Met - Eucen
2029	18%	41%	24%	10%	59%
State	22%	20%	27%	39%	60%
2022	13%	17%	17%	52%	30%
State	23%	10%	20%	19%	42%
2021	5%	40%	30%	25%	40%
State	20%	20%	269	30%	. 675
2018	17%	314	23%	29%	48%
State	28%	22%	27%	37%	48%
2018	20%	32%	37%	5%	58%
State	26%	20%	27%	37%	10%
2017	17%	. 13%	42%	29%	30%
State	215	21%	24%	27%	676
2016	32%	13%	30%	7%	63%
State	22%	21%	25	32%	43%
2015	12%	19%	23%	45%	32%
Blade	18%	30%	20%	30%	30%

SBAC ELA	Escood	Net	Hearly Met	Chie Heat Mout	Met - Excee
2023	165	21%	29%	20%	35%
State	24%	20%	19%	37%	44%
3023	18%	32%	32%	21%	40%
Otodo	24%	21%	20%	38%	15%
2021	18%	24%	38%	24%	39%
State	21%	20%	21%	38%	41%
2019	15%	27%	33%	24%	42%
State	27%	23%	10%	31%	50%
2019	27%	12%	24%	39%	39%
State	20%	27%	19%	32%	49%
2017	22%	34%	27%	17%	50%
State	23%	22%	20%	25%	45%
2018	17%	21%	246	39%	30%
State	23%	31#	20%	38%	44%
2015	7%	344	200	364	41%
State	19%	21%	21%	39%	40%

SBAC ELA	Exceed	Met	Hearty Met	Grid Not More	Met - Excee
2023	3/%	36/7	12%	21%	42%
State	22%	25%	274	30%	.47%
3022	14%	21%	40%	19%	30%
State	21%	28%	27%	30%	.47%
2021	11%	20%	40%	23%	37%
State	21%	25%	(204.)	30%	- April
3019	28%	31%	18%	27%	50%
Store	2 100	28%	20%	29%	4.74
2018	20%	63%	10%	20%	63%
State	227	29%	20%	311	50%
2017	20%	32%	30%	11%	52%
State	30%	27%	21%	199-	47%
2018	5%	38%	13%	44%	43%
State	21%	28%	21	31**	40%
2015	265	32%	21%	24%	58%
Steams	17%	27%	21%	549	10%

1990
29

5840 Et A	Exceed	Mar	Searry Wes	Did Not Meet	Wes - Exceed
2023	0%	40%	30%	24%	42%
State	179	278	25%	31%	44%
2000	15	35%	30%	225	42%
State	178	28%	25%	30%	45%
2021	4%	42%	34%	17%	46%
State	14%	27%	26%	30%	43%
2019	10%	36%	26%	14%	45%
State	17%	31%	399	26%	48%
3618	12%	32%	39%	11%	50%
State	17%	315	25%	27%	48%
2011	38	198	64%	21%	36%
State	17%	31%	26%	27%	48%
2016	14%	33%	25%	22%	53%
State	17%	31%	26%	26%	48%
2016	10%	37%	27%	27.9	-
State	15%	30%	29%	785	62%

S940 E14	Erceed	Met	Nearly Wel	Did Not Meet	Met - Exceed
2023	12%	24	16%	18%	45%
Sare	17%	31%	22%	30%	66%
2011	198	454	26%	13%	61%
5214	17%	52%	23%	26%	19%
2021		50%	10%	118	50%
State	17%	32%	22%	27%	50%
20.8	17%	29%	29%	26%	65%
S:4'#	15%	32%	22%	78%	51%
2011	100	51%	278	15%	58%
State	16%	34%	23%	27%	50%
0017	25%	31%	21%	18%	52%
Share	10%	344	23%	27%	50%
2016	35%	22%	12%	10%	00%
Share	15%	32%	24%	78%	48%
2515	*	12%	15%	31%	51%
State	12%	325	25%	31%	44%

SBADELA	Exceed	Wet	Negarry Mee	Did Hot Meet	Mer - Excee
2023	14%	34%	34%	17%	48%
51414	18%	30%	25%	30%	48%
2020	30%	42%	10%	0%	20%
State	15%	31%	25%	28%	47%
2021	6%	1.0%	20%	20%	12%
State	16%	198	25%	26%	47%
2019	20%	41%	10%	18%	0.0
Stane	17%	32%	25%	26%	49%
\$0.8	10%	38%	31%	16%	54%
State	10%	33%	218	28%	49%
2012	31%	33%	25%	71%	64%
State	118	33%	26%	25%	45%
2016	27%	38%	128	PN	57%
State	12%	34%	278	25%	44%
2015	19%	12%	26%	125	125
State	128	33%	29%	268	45%

	1700001	
er		
1		

SBAC ELA	Exceed	Met	Nearly Met	Did Not Meet	Met - Excee
2023	15%	33%	30%	22%	48%
2022	14%	32%	33%	21%	46%
2021	8%	36%	32%	24%	44%
2019	17%	33%	26%	24%	50%
2018	18%	36%	28%	18%	54%
2017	19%	31%	32%	17%	50%
2016	19%	32%	25%	23%	51%
2015	14%	35%	23%	28%	49%

Disability	Exceed	Met	Nearly Met	Did Not Meet	Met - Exceed
2023	0%	16%	37%	47%	16%
2022	7%	27%	27%	40%	34%
2021	12%	0%	41%	47%	12%
2019	3%	6%	24%	67%	9%
2018	0%	11%	32%	58%	11%
2017	0%	4%	36%	60%	4%
2016	0%	0%	45%	55%	0%
Econ Disadv	Exceed	Met	Nearly Met	Did Not Meet	Met - Exceed
2023	14%	29%	30%	28%	43%
2022	10%	35%	32%	22%	45%
2021	9%	33%	28%	30%	42%
2019	9%	32%	28%	32%	41%
2018	12%	34%	36%	18%	48%
2017	9%	29%	37%	26%	38%
2016	7%	33%	26%	34%	40%

Female	Exceed	Met	Nearly Met	Did Not Meet	Met - Exceed
2023	16%	40%	29%	16%	56%
2022	14%	35%	37%	14%	49%
2021	8%	34%	36%	22%	42%
2019	19%	40%	24%	17%	59%
2018	22%	40%	24%	13%	62%
2017	21%	45%	26%	8%	66%
2016	21%	41%	20%	19%	62%
Main	Exceed	Met	Nearly Met	Old Not Mael	Met - Exceed
2023	14%	27%	31%	28%	41%
2022	14%	30%	30%	27%	44%
2021	7%	39%	27%	27%	46%
2019	16%	27%	27%	30%	43%
2018	14%	32%	32%	22%	46%
2017	18%	20%	38%	24%	38%
2016	18%	23%	31%	28%	41%

	 	1
2		
		-0-1

5840 514	E-ceed	Wet	Starty Well	Did Not West	Met - Exceed
2023	428	38 %	PS.	12%	90%
State	26%	29%	21%	22%	56.5
2922	29%	34%	26%	11%	52%
State	26%	29%	22%	24%	56%
2021	445	25%	15%	27.96	74%
State	39%	30%	298	19%	56%
2019	50%	34%	13%	3%	54%
State	27%	30%	278	219	57%
2018	29%	29%	26%	15%	50%
State	26%	30%	22%	22%	505
2017	445	12%	PA .	48	56%
State	21%	32%	21%	79%	80%
2016	29%	32%	15%	24%	61%
57ane	20%	31%	22%	19%	50%
2915	415	35#	10%	12%	79%
State	25%	32 %	24%	22%	58%

10.7 94.5		

Elion Osath	Exceed	Met	Nearly Met	Eid Not Mest	Met - Excee
2023	47%	29%	6%	15%	164
San	17%	79%	24%	30%	11/4
2012	15%	30%	23%	25%	54%
530	11%	18.4	25%	30%	15%
102	32%	33%	25%	15	60%
State	50%	20.4	25%	254	60%
201	17%	40%	13%	0%	614
Sue	18%	30%	25%	28.4	88%
2018	PA.	114	BIA	NA.	PM.
599	15%	90%	26%	28%	16%
2017	51%	39%	23 %	.Ph	70%
500	67%	30%	25%	25%	47%
2016	10%	50%	30%	30%	60%


1000	E-ceed	Pel	p Result	Did Not Weet	Met - Exceed
3825	14	201	-54	NA.	148
9974	30%	1/9	12%	14.	9/9
3600	38.6	308	- 174	17%	614
Sun	70%	3.4	1349%	11.5	90%
385*	10%	(1%)	22%	- 174	129
Syre	314	37%	1379	115	95%
2019	5/6	45.9	76/		100%
999	11%	21.0	2.9	146	14%
2515	19%	179	30%	75%	10%
Switz	20%	11%	275	70%	50%
Vae	Erceog	Met	Neutry Met	Ord Not Meet	Met Exceed
250.651	24.75			100000	
2001	79%	100	47%	160	77%
Sort	29%	240	0.775	199	50%
2023	79%	50%	39%	34	67%
9079	108	25%	75%	30%	100
2027	i i a	- LA	T <sub>1</sub> A	4,4	39
	25%	21%	179	20%	1.5%
Store	415	2879	21%	29.	22%
2013.			-279	21%	10%
	20%	37%	1000		
2019	10%	14%	319	18%	04%

All Students	Exceed	Met	Nearly Met	Did Not Meet	Met - Exceed
2023	18%	34%	27%	21%	52%
State (K-12)	21	26%	22%	31%	47%
2022	17%	32%	32%	20%	49%
State (K-12)	21%	27%	23%	30%	48%
2021	14%	34%	29%	23%	48%
State (K-12)	21%	28%	23%	28%	49%
2019	21%	34%	24%	21%	55%
State (K-12)	22%	29%	22%	27%	51%
2018	19%	35%	30%	17%	54%
State (K-12)	21%	29%	23%	28%	50%
2017	24%	34%	27%	16%	58%
State (K-12)	20%	28%	23%	28%	48%
2016	20%	32%	24%	24%	52%
State (K-12)	20%	29%	24%	28%	49%

All Students	Exceed	Met	Nearly Met	Did Not Meet	Met - Exceed
2023	13%	21%	32%	34%	34%
State (K. 12)	17%	17%	24%	41%	34%
2022	16%	24%	33%	28%	40%
State (K-12)	16%	17%	25%	42%	33%
2021	10%	17%	31%	4196	27%
State (K-12)	16%	1# %	26%	41%	34%
2019	15%	30%	30%	25%	45%
State (K-12)	20%	20%	25%	35%	40%
2018	24%	26%	25%	24%	52%
State (K-12)	19%	20%	26%	35%	39%
2017	26%	23%	29%	22%	49%
State (K-12)	18%	20%	27%	36%	38%
2016	24%	23%	29%	24%	47%
State (K-12)	17%	20%	28%	35%	37%

Overty harmon	Corned	-	Ready that	But the their	Bid - Exceed
2025	196	149	176 :	994	14%
3mm 4 Uh	19	17%	18%	m	1989-
2002	19.	h.v.	38%	474	38%
300 41D	19.	119	17%	18%	785
3821	im.	9%	33%	12%	19%
Dest (6.10)	170	11%	jus.	5479	-0%
2019	7%	1%	179	16%	65.
Base - 6 7/5	5%	11%	196	jen.	195
2010	100	75	1079	16%	Ph.
Base 9-10	5%	199	189	.0%	19%
2017	Ph	Ps	10%	Min	74
Mary N. Ch.	PR.	19%	199	10%	lark.
2010	In.	11.90	10%	36%	HS
Stew William	in.	196.	184	Her.	tes
to Challely Reported	Locard	the	Ready Not	Dod Hot Mage	Cital - Consess
James .	2/4	10%	28%	10%	10%
State (A-12)	27%	37%	2%	37%	3/3
2021	NP:	399.	12%	2%	51%
Surv II. 12)	279	295	26	3%	16%
3621	14%	364	29%	10%	1/5
State (5.17)	33.6	389	20%	3%	1,04
3019	34%	30%	29%	19%	10%
Sept. 4-120	56.6	19.	129	27%	1875
2010	275	1%	200	14%	IPs.
Bate (5.12)	37%	379	17%	in.	1679
2017	1776	3%	275	10%	845
Shate (5. 125	119	315	ME	.m.	10%
2010	17%	34%	17%	. 25	50%
Bate   E 121	17%	375	34%	in.	109

***	
<del></del>	
2.000	

		MUSD Subaro	up Results = Ma	(h	
Shorty Fregreii	Ercord	Mer	Name and Address	Qual from Marris	Marijirana
994 A 1	t/a	100	216	716	79 Q4
	ja	19	176. 176.	10%	11
She r.	14	179	76	715	176
	146	Him	The state of the s	1474	No.
200 TO	28	15.	- 10	194	15
389.17	111	- 3	-1%	High	129
201		sh.	29	206	Th
201	700		128	- 714	17%
Ser E.C.		Hs.	-0-	70	196
384	76	-74	3%	369	in
Start Foot	100	-	The Control	14	47.4
to Disper Assort	June	Mer	bearly bloc	Del for West	Mar-Escape
961		.4%	in.	N/H	Min
999 F.	186	795	716	He's	585
517	elle.	.4%	204	215.0	effe
Day A.C.	The Control	-35	0.9	*	6.6
-	fix.	ion.	115	174	10%
See A.C.	THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW	-95	176	24	30
	- 75	347	116	199	.09
57.0					
345.50	10%		115	379	M S
878	316	70	266	199	MA
Boy 6	100	22	175	7.9	101
841	394	.2%	129	94	114
944 F	116	164	. Are	247	104
16.6	246	.54	104	379	181
		MUSD Subgrou	up Resulis - EU	1	
Luminos Dasa	¶ater#	16e	hearly that	Did test Meet	Maria Escaped
809	184	- Are	366	Also.	6.4
8911	1.09	274	28	126	35
300	126	E14	1.76	179	419
200 1 11	12%	- Sile 1	266	129	289
20	119	1/4	146	He	225
9417	1241	1.445	200	1.30%	365
(204)	115	Yes .	[66]	114	M'S
5 800 S	19	.34		84	- 395
200	1105	dia.	ies.	51 <b>8</b> 5	1.7
Ban Co.				A. Contraction	
	1	2.0	AV	50%	100
	179	.26	109	39	389
	(19	20h	200 200	315	25 174
Sec. 1-2	179	MV /	189 (19)	200	95
200 Sec. 1-1 219			169	789	414
207 Sec. 4-1 219 Sec. 4-11	129 19 19	MV /	75 75	279 275 275	176 105 105 105
207 See 5-2 207 See 5-2 Vertice Sea	179	776 776 876 876	189 (19)	200	114 38 185
200 See 4-2 200 See 4-2 William Street 202	The Control of the Co	Att.	10% 10% 10% 10% 10 Worky Mer 20%	Do hat thee	61% Mb 455 Mb Ecovel
200 Sec. 4 C Sec. 4 C William Season 200 Sec. 4 C	ficered	25 25 25 25 25 26 27	10% 20% 20% 20% 20% 20% 20%	Day but there	61% Mb 465 Mb Econd 528 Mb
200 Sept. 12 Sept. 12 Sept. 12 Sept. 12 Sept. 12 Sept. 12	The Control of the Co	276 276 276 276 277	10% 10% 10% 10% 10 Worky Mer 20%	Do hat thee	61% Mb 455 Mb Ecovel
200 Sept. 12 Sept. 12 Sept. 12 Sept. 12 Sept. 12 Sept. 12	Econd	26 26 26 26 26 26 26 26 26 26 26 26 26 2	20% (1%) (1%) (1%) (1%) (1%) (1%) (1%) (1%	Date black theret	618   185
SOFT SEED OF S	Exercit	25 25 25 25 25 26 27	15% (5%) (5%) (5%) (5%) (5%) (5%) (5%) (5	Die hat thee	619 185 185 185 184 185 185 185 185
2007 2019 2019 2019 2010	Freed Freed 1990 1990 1990 1990 1990 1990 1990 199	25 / 10 / 10 / 10 / 10 / 10 / 10 / 10 / 1	25% (27% (27% (27% (27% (27% (27% (27% (27	The service of the se	Grig
See A Co	Exercit	26 26 26 26 26 26 26 26 26 26 26 26 26 2	15% (5%) (5%) (5%) (5%) (5%) (5%) (5%) (5	Die hat thee	619 185 185 185 184 185 185 185 185
2007  100 - 10  2007  100 - 10	129 159 159 159 159 159 159 159 159 159 15	275 275 275 275 275 275 275 275 275 275	25% (25% (25% (25% (25% (25% (25% (25% (	Do has there is a second of the second of th	619 185 185 185 185 185 185 185 185 185 185
200 See 4 2 200 See 4 2 See 5 2 See 6 1 200 See 6 1 200 See 6 1 200 See 6 1 200 See 7 See 7	(28) 75- 76- 76- 76- 76- 76- 76- 76- 76- 76- 76	28 // // // // // // // // // // // // //	15% (P)	Dan has there	6-16 10-16 1
201 101 - 1 202 100 - 1 100 - 1 10	129 159 159 159 159 159 159 159 159 159 15	205 275 276 276 276 276 277 277 277 277 277 277	15%   15%	Das base there is a second of the second of	619 185 185 185 185 185 185 185 185 185 185
200* Sign # 12 200* Sign # 12 200* Sign # 12 S	12%  7%  7%  12%  12%  12%  12%  12%  12	28 // // // // // // // // // // // // //	15% (P)	Dan Mart Mover	6-16 10-16 1
200* Sign # 12 200* S	10% 10% 10% 10% 10% 10% 10% 10% 10% 10%	255   255	150 150 150 150 150 150 150 150 150 150	20% (%) (%) (%) (%) (%) (%) (%) (%) (%) (%	6-16 10-16 1
201 101 - 1 202 100 - 1 100 - 1 10	10% 10% 10% 10% 10% 10% 10% 10% 10% 10%	2% 2%	15%   15%	17% 17% 17% 17% 17% 17% 17% 17% 17% 17%	6-16 18-5 18-5 18-5 18-5 18-5 18-5 18-5 18-5
2009   See 4-12   2019   See 4-12   2019   See 4-12   See 4-12   See 5-12   S	10% 10% 10% 10% 10% 10% 10% 10% 10% 10%	2% 2%	15%   15%	17% 17% 17% 17% 17% 17% 17% 17% 17% 17%	6-16 18-5 18-5 18-5 18-5 18-5 18-5 18-5 18-5
200* Sign # 12 200* Sign # 12 200* Sign # 12 S	10% 10% 10% 10% 10% 10% 10% 10% 10% 10%	205   205	15% (PS) (PS) (PS) (PS) (PS) (PS) (PS) (PS)	1996 1996 1996 1996 1996 1996 1996 1996	6-16 6-16 6-16 6-16 6-16 6-16 6-16 6-16
2001 18 m - 12 28 m - 12 18 m	10% 10% 10% 10% 10% 10% 10% 10% 10% 10%	276 275 275 275 275 275 275 275 275 275 275	1500 1500	The state of the s	(%) (%) (%) (%) (%) (%) (%) (%) (%) (%)
2001 30 m + 12 20 m 20 m + 12 30 m + 12	(10%) (2%) (3%) (3%) (3%) (3%) (3%) (3%) (3%) (3	375   375	15% (PS) (PS) (PS) (PS) (PS) (PS) (PS) (PS)	The second secon	6-16 6-16 6-16 6-16 6-16 6-16 6-16 6-16
200* Sign in 10 20 9  Table in 10  Sign in	(178) (28) (39) (49) (49) (49) (49) (49) (49) (49) (4		The state of the s	The state of the s	(%) (%) (%) (%) (%) (%) (%) (%) (%) (%)
200* Sign in 10 20 9  Table in 10  Sign in	CS   CS   CS   CS   CS   CS   CS   CS	276   276	The state of the s	The base was bloom to be the control of the control	1-16 105 105 105 105 105 105 105 105 105 105
2007 Sign in 13 20 9 Sign in 13 Sign in 15 S	CS   CS   CS   CS   CS   CS   CS   CS	376	Towns Man Service Serv	The state of the s	0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0
200** Sign # 12** 20 9 1 20 9 1 30 9 1 15 No distribution for the second for the	CS   CS   CS   CS   CS   CS   CS   CS	376   376	See	The service of the se	0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0
2007 Sign in 13 20 9 Sign in 13 Sign in 15 S	CS   CS   CS   CS   CS   CS   CS   CS	376   376	See	The service of the se	0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0
2007 Sign in 13 20 9 Sign in 13 Sign in 15 S	CN   CN   CN   CN   CN   CN   CN   CN	276   276	The state of the s	178	1-16 (1-16) (1-1
200** Sign # 12** 25 9 1 Sign # 12** Sign	CS   CS   CS   CS   CS   CS   CS   CS	10%   10%	SEAN SEAN SEAN SEAN SEAN SEAN SEAN SEAN	178	1
200** Sign # 12** 25 9 1 Sign # 12** Sign	CS   CS   CS   CS   CS   CS   CS   CS	375   375	1500 PROSURES - 1500 PROSURES	100   100	1
200"  Sign 4-12  200 - 2	CS   CS   CS   CS   CS   CS   CS   CS	275   275	See	178   178	1
200* Sign 4-12 2019	CS   CS   CS   CS   CS   CS   CS   CS	375   375	See	178	10   10   10   10   10   10   10   10
200"  Sign 4-12  200 - 2	Can	276   276	SEA	178	1/5   1/5
2007 Sign in 12 20 9 Sign in 12 20 9 Sign in 12 Sign in	Control   Cont	376   376	1500   1500	178   178	1
200"  200	Charles	276   276	SER	178	1-16
2007 Sign at 22 2019 2019 2019 Sign at 22 2019 Sign at 22 Sign at	CS   CS   CS   CS   CS   CS   CS   CS	10%   10%	Services In the services In th	178	1-15
2007 Sign at 22 2019 2019 2019 Sign at 22 2019 Sign at 22 Sign at	CALLED   C	### Description of the control of th	SER	178	1-15
2007 Sign at 22 2019 2019 2019 Sign at 22 2019 Sign at 22 Sign at	CALLED   C	### Description of the control of th	SER	178	1-15
200"  200	Control   Cont	### Description of the control of th	SER	178	1-15
200	CS   CS   CS   CS   CS   CS   CS   CS	10%   10%	SER	178   178	1-15
200   200	CALLED   C	375   375	SER	178   178	1-15
200   200	Control   Cont	375   375	SER	178   178	1-15
20°   20°	Charge   C	### AUSD Suboro  ### AU	SER	178   178	1/5   1/5
20°   20°	Charge   C	375   375	SER	178   178	1/5   1/5
20°   20°	Charge   C	275   275	SEA	178	1
2007 Sign # 12 20 9 Sign # 12 20 9 Sign # 12 S	Control   Cont	375   375	SER	178   178	1/5   1/5

Fermin	Eccort	Mar	Disply bins	Child Shirt	that - Emer
. PED :	an.	195	275	98.	100
State of the	line.	im	2/%	37%	976
3021	100	SPL	141	(9%)	-0%
Sep 413-	27%	in	394.	are:	64
3621	17%	10%	94	199	5.00
See 4 15	(an)	27%	10%	jek .	54
3019	160	57%	395	769	- on
Sec. 45.15	, per	77%	37%	376	367
3010	300	100	399	379	894
Ban 4120	les .	31%	37%	276	19%
3917	20%	prik	39%	.09	10%
909(19-12)	199	719.	JPL .	Dh.	39
2010	28%	389	10%	38%	90%
9040 IN 125	jes.	11.6	375	.09	90
Mare	Cased	Med	Ready life	Out that Your	Met - Cocco
1987	179	1976	36.0	Mark.	467
200 4.10-	1676	(and	17%	jes	18,7%
1663	189	jin.	- page	1916	100
2004 4.121	160	iren	in.	jes	10%
20074	194	1614	57%	More	10%
2004 4.12Y	189	75%	.DN	194	Mile
2015	rips.	77%	20%	Same	100
Test 4.10	1 pm	Ph.	17%	184	10%
Art.	15%	169	lies :	20%	179
2004 4.101	199	17%	29%	100	.art
301	1996	30%	5/9	20%	- 479
944-515	17%	70%	(196	10%	17%
1014	10%	38%	27%	269	175

	h	(USD Suboror	in Results - Mai	h	
Fernan	Excel	Net	House Mex	god him blood	Bitt Daned
3803	Dr.	34	20%	10-0	38.6
Size of the con-	1846	11%	.0%	429	10%
3002	10%	17%	24.6	17%	10%
Time 45.125	.0%	10%	199	109	10%
3801	Ph.	10%	9.4	47%	37%
See (5.32)	10%	19%	38%	479	18.6
3919	106	379	5476	10%	alu .
25m (1.12)	-95	D. F.	12%	1479-	100
2010	2%	20%	16%	19%	10W
39m-1512s	199	21.5	in.	1679	bire
3917	3%	34%	10%	1614	16%
Paid- II 12h	17%	1776	joins .	10%	16%
2010	3%	jarg.	juris.	(r.h.	45%
Basis 6 17s	in.	(0.0)	jen	975.	17%
Balt	Lavel	Met	Resulty Met	One Mare Mape	Mat - Charles
300	105	Jim.	1976	39%	49%
Ben 4:15	195	10%	09	ers.	100
30	194	- 8%	11 %	246	. 65.
Steen of City	17%	179	365	4.6	1679
907	dis	10%	37%		10%
Ben 610:	175	- 191	20%	175	115
2014	.09	1.74	379	2%	ii Pis
Bert & Ch.	379	195	3.5	ans.	- 400
Jera	279	275	20%	.m	515
Terr 4 (2)	100	175		375	- 8%
39-7	20%	- 029	5%	65	975
State (1.12)	18%	185	55	37%	57.
200	res	175	Pin.	illo	17%

SBAC ELA	Exceed	Met	Nearly Met	Did Not Meet	Met - Exceed
2023	18%	41%	24%	18%	59%
State	23%	20%	22%	35%	43%

<del>-</del>

SBAC ELA	Exceed	Met	Nearly Met	Did Not Meet	Met - Exceed
2023	14%	21%	29%	36%	35%
State	24%	20%	19%	37%	44%
2022	13%	17%	17%	52%	30%
				24.70	30.70
State	23%	19%	22%	35%	42%
50%	23%	19%			

SBAC ELA	Exceed	Met	Nearly Met	Old Not Meet	Met - Excee
2023	34%	28%	.17%	21%	62%
State	22%	25%	20%	33%	47%
2022	14%	32%	32%	21%	46%
State	24%	21%	20%	36%	45%
2021	5%	40%	30%	25%	45%
Sum	20%	20%	24%	36%	40%

SBAC ELA	Erceed	Met	Nearly Met	Did Not Meet	Met - Exceed
2023	0%	40%	36%	24%	40%
State	17%	27%	25%	31%	44%
2022	14%	21%	45%	18%	35%
State	21%	26%	20%	33%	47%
2021	14%	24%	38%	24%	38%
Swe	21%	20%	21%	38%	41%

 _
_
_
_
_
_
 _

	Exceed	Met	Nearly Met	Did Not Meet	Met - Exceed
2023	10%	36%	36%	18%	46%
State	17%	31%	23%	30%	48%
2022	5%	35%	38%	22%	40%
State	17%	28%	26%	30%	#5%
2021	11%	26%	40%	23%	37%
State	21	25	20%	33%	46%
2019	15%	26%	26%	33%	41%
State	26%	22%	23%	28%	48%

SBAC ELA	Exceed	Met	Nearly Met	Old Not Meet	Met - Excee
2023	14%	34%	34%	17%	48%
Starte	16%	30%	25%	30%	46%
2022	13%	48%	26%	13%	61%
State	1796	32%	23%	25%	49%
2021	4%	42%	38%	17%	45%
Sale	16%	27%	26%	30%	43%
2019	15%	27%	33%	24%	42%
State	27%	23%	19%	31%	50%
2018	26%	32%	37%	5%	58%
State	26%	22%	23%	28%	48%

SBAC ELA	Exceed	Met	Hearty Met	Did Not Meet	Met - Excee
2022	30%	40%	30%	0%	70%
State	18%	31%	25	28	47%
2021	0%	50%	19%	31%	50%
State	17%	33%	23%	27	50%
2019	28%	31%	19%	22%	59%
State	26%	28%	20%	28%	52%
2018	27%	12%	24%	36%	39%
State	20%	22%	19%	32%	48%
2017	17%	13%	42%	29%	30%
State	23%	21%	24%	32%	44%

	-	
 		_

SBAC ELA	Esceed	Me1	Nearly Met	Did Not Meet	Met - Exces
2023	42%	36%	6%	13%	80%
State	26%	29%	21%	23%	55%
2019	17%	29%	29%	26%	46%
State	18%	33%	22%	26%	51%
2018	17%	33%	39%	11%	50%
State	17%	31%	25%	27%	46%
2017	20%	32%	36 €	HX	52 %
State	20%	27%	21%	33%	47%
2016	12%	21%	214	38%	38%
State	23%	21%	20%	36%	44%
2015	13%	19%	23%	45%	32%
State	10%	20%	26%	36%	38%

SBAC ELA	Escand	Met	Nearly Mes	Did Not Meet	Met - Excee
2022	29%	34%	26%	11%	63%
State	26%	29%	22%	24%	55%
2019	20%	41%	20%	18%	61%
State	17%	32%	25%	26%	49%
2018	7%	51%	27%	15%	58%
State	16%	34%	23%	27%	50%
2017	5%	31%	11%	21%	36%
State	17%	31%	26%	27%	48%
2016	5%	38%	13%	44%	43 €
51016	21%	28%	21%	31%	49 %
2015	7%	34%	24%	34%	41%
State	19%	21%	21%	39%	40%

a manager to the manager	
2	
·	

12%	18%	41%	29%	30%
20%	del mo			2007
	25/%	22%	33%	45%

SBAC Math	Exceed	Met	Nearly Met	Old Not Meet	Met - Excee
2023	7%	11%	50%	32%	18%
Starte	19%	22%	28%	31%	41%
2022	9%	26%	35%	- 30%	35%
		2076	3370	30.70	227
State	19%	24%	22%	34%	42%

41% 33%		%				
33%	A SEC			24%	17%	2023
	1%:	%	$\top$	15%	18%	State
47%	8%	%	$\top$	29%	18%	2022
39%	3%	%	$\top$	22%	17%	State
45%	0%	16	T	35%	10%	2021
39%	17%	*	Т	23%	16%	State
-	0%	%	<u></u>	35%	10%	2021

<del></del>	
	=

SBAC Math	Exceed	Met	Nearly Met	Did Not Meet	Met - Exceed
2023	20%	20%	24%	36%	40%
State	17%	16%	26%	41%	33%
2022	14%	18%	21%	46%	32%
Sare	17%	15%	26%	43%	32%
2021	5%	38%	24%	33%	43%
State	15%	27%	29%	35%	36%
			2001		25 100

SBAC MAIN	Exceed	Met	Nearly Met	Gld Not Meet	Met - Exceed
2023	5%	15%	44%	36%	20%
State	37%	16%	25%	42%	33%
2072	ex	16%	45%	33%	24%
State	18%	18%	27%	4196	32%
2021	3%	6%	47%	41%	9%
State	18%	14%	26%	44%	30%
2013	15%	444	26%	15%	59%
State	23%	28%	23%	27%	51%

SBAC Math	Exceed	Met	Nearly Met	Did Not Meet	Met - Exceed
2023	14%	34%	24%	26%	48%
State	17%	13%	22%	48%	30%
2022	9%	35%	43%	13%	44%
Saw	16%	16%	26%	42%	32%
2021	0%	8%	38%	54%	8%
State	15%	16%	27%	42%	31%
2019	6%	36%	33%	24%	42%
State	20%	25%	30%	25%	45%
2018	40%	45%	5%	10%	85%
State	21%	28%	74%	38%	49%

	•	
-		
-		
		:=
	-	
· -		

SBAC Meth	Exceed	Met	Newly Met	Did Not Meet	Met - Exceed
2022	35%	30%	25%	10%	65%
State	16	13%	23%	48%	29%
2021	13%	13%	44%	31%	26%
State	16%	18%	27%	39%	34%
2019	19%	32%	23%	26%	51%
State	21%	17%	27%	35%	38%
2018	16%	34%	31%	19%	50%
State	18%	24%	31%	26%	42%
2017	21%	21%	29%	29%	42%
State	19%	28%	25%	28%	47%

SBAC Math	Exceed	Met	Nearly Met	Did Not Meet	Met   Excee
2021	17%	21%	25%	38%	.38%
State	17%	14%	23%	48%	31%
2019	14%	22%	36%	28%	38%
State	20%	Elizab.	27%	34%	39%
2018	30%	30%	23%	18%	80%
See	- 20%	19%	27%	37%	36%
2017	15%	39%	32%	15%	54%
Stete	47%	24%	32%	28%	41%
2018	26%	44%	22%	7%	70%
Sale	/ / / / / / / / / / / / / / / / / / /	28%	26%	29%	46%

2023		Met	Nearly Met	Chie Host Mont	Met - Excee
Share	10%	28%	8%	40%	84%
	L7%	15%	21%	54%	31%
3016	12%	28%	33%	29%	30%
Their	18%	10%	2079	20%	30%
3018	17%	17%	32%	34%	34%
Stoke	18%	19%	20%	30%	30%
2017	23%	10%	30%	30%	30%
State	Time	10%	300	30%	349
2016	14%	21%	40%	24%	35%
State	15%	27%	2004	2976-	30%
2015	13%	35%	32%	19%	48%
State	10%	20%	27%	30%	20%

<del></del>

5840 Vatr	Esteed	Marc	Searry Mer	Did Not Meet	Not - E +coo
2022	1994	25%	lin.	30%	24%
State	12%	15%	21%	52%	27%
2019	105	24%	35%	15%	48%
Sure	21%	16%	23%	41%	37%
2018	189	29%	23%	14%	53%
State	19%	19%	26%	37%	58%
2017	18	11%	6%	34%	10%
State	18%	19%	18%	35%	37%
2016	35	115	16%	46%	18%
State	17%	16%	78%	39%	33%
2515	0%	95	54%	34%	12%
State	12%	22%	35%	31.9	35%

		- 11 -

	Exceed	Met	Nearly Met	Did Not Meet	Met - Excee
2022	7%	11%	64%	10%	10%
San	191%	20%	50%	15%	31%


	Exceed	Mei	Nearly Met	Did Not Meet	Met - Exceed
2023	31%	34%	31%	3%	65%
State	12%	30%	50%	18%	32%


	Exceed	Met	Nearly Met	Did Not Meet	Met - Exceed
2022	20%	20%	56%	4%	40%
State	10%	20%	54%	17W	30%
2019	13%	16%	65%	6%	29%
State	12%	20%	49%	19%	32%

	Exceed	Met	Nearly Met	Did Not Meet	Met Excer
2023	6%	10%	68%	16%	16%
See	10%	19%	53%	19%	29%

	Exceed	Met	Nearly Met	Did Not Meet	Met - Exceed
2022	10%	30%	53%	7%	40%
State	6%	21%	59%	14%	27%
2019	3%	30%	60%	8%	33%
State	7%	19%	55%	20%	26%
			33%	20%	20%
			,	(1)	20%

<u>-</u>		

29% 54% 14% 33% 59% 7% 20% 59% 14% 27%		Exceed	Met	Nearly Met	Old Not Meet	Met - Exceed
5996 716 2016 5596 14% 27%	2023	4%	29%	54%	1456	33%
	1970	7%	20%	59%	14%	27%

 <del></del>	 	

	Exceed	Met	Nearly Met	Gid Not Meet	Mel -Exceed
2023	13%	23%	51%	13%	36 h
State	9%	21%	54%	16%	30%
2022	12%	20%	58%	10%	12%
State	9%	21%	55%	6%	30%
2019	716	23%	61%	8%	30%
State	9%	21%	52%	8%	30%

# Mendocino Unified School District



# **MINUTES**

**Closed Session Board Meeting** 

# **FEBRUARY 7, 2024**

MENDOCINO HIGH SCHOOL - STAFF LOUNGE 10700 FORD STREET MENDOCINO, CA 95460

#### 5:00 P.M. PUBLIC HEARING FOR CLOSED SESSION

#### 5:05 P.M. CLOSED SESSION

#### **VIA TELECONFERENCE**

Join Zoom Meeting

https://us02web.zoom.us/j/86063925790?pwd=R21xUzh3TW80L3VadEFZcjVyL2pUUT09

Meeting ID: 860 6392 5790 Passcode: 889675

Dial by your location +1 669 900 9128 US (San Jose) Meeting ID: 860 6392 5790 Passcode: 889675

Please "mute" your device during the meeting.

MUSD is not available for technical support for remote meetings.

#### **Board Priorities**

- > Develop and expand community partnerships and communication
- Increase learning and achievement for all students, families, and staff
- Plan wisely for the future while maintaining fiscal integrity
- > Maintain and improve the physical plant

Any writings either distributed as part of the Board packet, or within 72 hours of a meeting, can be viewed at the District Office: 44141 Little Lake Road, Mendocino, CA 95460 or online at: <a href="https://www.mendocinousd.org/District/3051-Untitled.html">https://www.mendocinousd.org/District/3051-Untitled.html</a>

In compliance with Government Code section 54954.2(a) Mendocino Unified School District will, on request, make agendas available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability-related modification or accommodation in order to participate in the meeting should contact, Erin Placido, Exec. Asst to the Superintendent at (707) 937-5868.

#### 1. 5:00 P.M. OPEN MEETING, CALL TO ORDER AND ROLL CALL

1.1. Call to order and roll call

The meeting was called to order at 5:10 PM. Present were Trustees Morton, Schaeffer, Aum, Griffen.

1.2. The president will verbally identify the agenda items to be discussed during closed session as listed below.

The President verbally identified the agenda items to be discussed.

1.3. Closed session open hearing

Members of the public may take this opportunity to comment on closed session agenda items per Board Policy 9322. Under the requirements of the Brown Act open meeting laws, members of the community wishing to address an item on the closed session agenda may do so at this time. Items not on the agenda cannot be addressed at this time. A three-minute limit is set for each speaker on all items. The total time for public input on each item is limited to 20 minutes. (Government Code 54954.3).

1.4. Adjourn to closed session

#### 2. CLOSED SESSION

The Board will adjourn to closed session pursuant to Government Code 54950 - 54962. Closed session attendees will include board members and Superintendent Jason Morse.

2.1. Public Employee Performance Evaluation (Government Code 54957)

Title: Superintendent

#### 3. RECONVENE TO OPEN SESSION

Closed session disclosure

Any reportable action taken during closed session will be disclosed at this time.

Nothing was reported out of Closed Session.

#### 4. ADJOURNMENT

The next regular board meeting is set for **February 15**, **2024 at the Mendocino High School.** *The meeting was adjourned at 6:50 PM*.

#### Mendocino Unified School District 2023-24 Combined General Fund Budget Change Report February 2024

		January	February		
		<u>View</u>	<u>View</u>	<u>Change</u>	
REVENUES:	data as of:	1/9/2024	2/7/2024		1
REVENUE LIMI					
	State Aid - Current Year	1,662,031	1,662,031	-	
	Education Protection Account	85,018	85,018	-	
8019	EPA Prior Year Adjustment	-	-	-	
8021	Homeowners' Exemptions Tax	35,571	35,571	-	
	Timber Yield Tax	70,596	70,596	-	
8029	Other Subventions/In-Lieu Taxes	202	202	-	
8041	Secured Roll Taxes	5,910,038	5,910,038	-	
8042	Unsecured Taxes	184,370	184,370	-	
8043	Prior Years' Taxes	1,805	1,805	-	
8044	Supplemental Taxes	-		-	
8091	Revenue Limit Transfers	-		-	
Total Revenue	Limit Sources	7,949,631	7,949,631	-	
				-	
FEDERAL REVE	NUES				
8181	Special Education Entitlement	87,048	87,048	-	
	Discretionary Grants	2,654	2,654	-	
8285	Interagency Contracts between LEAs	-	-	-	
	All other Federal Revenue	478,602	478,602	-	
Total Federal F	Revenues	568,304	568,304	-	
		Í	,	-	
OTHER STATE	REVENUES			-	
	Other St. Apportionments Current Yr.	-	-	-	
	State Nutrition KIT Grant	-	-	-	
	Mandated Cost Reimbursements	20,858	20,858	-	
	State Lottery Revenue	100,384	100,384	-	
	All Other State Revenue	1,133,917	1,133,917	0	
Total Other Sta		1,255,159	1,255,159	0	
		_,,		-	
OTHER LOCAL	REVENUES			_	
	Non-Ad Valorem Taxes	91,350	91,350	-	
	Sale of Equipment & Supplies		,555	_	
	Leases and Rentals	6,200	6,200	-	
<b>—</b>	Interest	15,000	15,000	_	
	Net Increase in Fair Value Investment	39,024	39.024		
	Transport. Fees from Individuals	33,024	33,024	_	
	Transportation & Interagency Services	3,850	3,850		
	Other Fees and Contracts	1,000	1,000		
	All Other Local Revenue	96,849	101,168	4 220	  Medi-Cal Reimb
	Transfer of Apportionment from COE	228,993	228,993	4,320	ivieui-cai keiffill
Total Other Lo		482,266	486,585	4,320	
Total Other LO	cai nevellues	462,200	400,383	4,320	
TOTAL REVENU	IFS	10,255,360	10,259,679	4,320	
	Total All Revenue Sources	10,255,360	10,259,679	4,320	I

 January
 February

 View
 View
 Change

 data as of:
 1/9/2024
 2/7/2024

FXI			

EXPENDITU				
CERTIFICAT	ED SALARIES			-
1100	Teachers' Salaries	3,033,524	3,033,524	-
1200	Pupil Support Salaries	298,742	298,742	-
1300	Supervisors' and Admin Salaries	406,658	406,658	-
1900	Other Certificated Salaries	-	-	-
Total Certif	icated Salaries	3,738,924	3,738,924	-
CLASSIFIED	SALARIFS			
2100	Instructional Aides' Salaries	553,809	553,809	-
2200	Support Salaries	670,745	670,745	_
2300	Supervisors' and Admin Salaries	379,078	379,078	_
2400	Clerical and Office Salaries	502,838	502,838	_
2900	Other Classified Salaries	15,727	15,727	_
	fied Salaries	2,122,198	2,122,198	_
Total Classi	neu salaries	2,122,130	2,122,130	_
EMPLOYEE	BENEFITS			-
310X	STRS	1,036,251	1,036,251	-
320X	PERS	527,132	527,132	-
33XX	OASDI/Medicare	204,369	204,369	-
340X	Health & Welfare Benefits	880,181	880,181	-
350X	Unemployment Insurance	5,029	5,029	-
360X	Workers' Compensation	213,341	213,341	-
370X	Other Post-Employment Benefits	30,971	30,971	_
390X	Other Benefits (Ret. Inc. & Board	34,023	34,023	-
	bene.)	0 1,020	5 .75=5	_
Total Emplo	byee Benefits	2,931,296	2,931,296	-
				_
BOOKS AND	-			-
4100	Approved Textbooks & Core Materials	68,883	68,883	-
4200	Books & Other Reference Materials			-
4300	Materials and Supplies	338,144	338,144	-
4400	Noncapitalized Equipment	43,178	43,178	-
Total Books	s and Supplies	450,205	450,205	-
SERVICES, C	OTHER OPERATING EXPENSES			-
5100	Subagreements for Services	19,154	19,154	-
5200	Travel & Conference	72,340	72,340	-
5300	Dues and Memberships	31,330	31,330	-
5450	Insurance	106,600	106,600	-
5500	Operation & Housekeeping Services	337,503	337,503	-
5600	Rentals, Leases, Repairs, Improvmts	73,986	73,986	-
5700		-	-	-
5800	Consulting Svcs and Op Expenses	545,674	545,674	_
5900	Communications	39,090	39,090	_
	ces and Other Operating Expenses	1,225,677	1,225,677	_
		, 2,2	,,	_
CAPITAL OL	ı			-
6100	Land	-	-	-
	_ ie			
6400 Total Capita	Equipment / Equipment Replacement	-		

Budget Change	Report - page 3 of 3	January View	February View	<u>Change</u>		
OTHER OUT	data as of:	1/9/2024	2/7/2024			
7142	County Operated ADA	I _I	_1	_		
7299	All Other Transfer Out to All Other					
7300-7399	Transfer of Indirect Costs	(6,000)	(6,000)	_	•	
7439	Debt Service - Principal & Interest	(0,000)	(0,000)	_		
Total Other (		(6,000)	(6,000)	-		
TOTAL EXPE	<u> </u> NDITURES	10,462,299	10,462,299	-		
				_		
	NCING SOURCES AND USES			-		
8912	Transfer In from Fund 17	-	-	-		
8919	Transfer In from MCN Fund	40,000	40,000	-		
7612	Transfer Out to Transp Equipment	- (50.00=)	- (52.00=)	-		
7611	Transfer Out to State Preschool Fund	(63,305)	(63,305)	-		
7616	Transfer Out to Cafeteria	(136,476)	(136,476)	-		
7619	Transfer Out to MCN - telecom	(8,190)	(8,190)	-		
TOT. OTHER	FINANCING SOURCES & USES	(167,972)	(167,972)	-		
NET INCREAS	SE (DECR) IN FUND BALANCE	(374,911)	(370,591)	4,320		
	Total All Expenditure Sources	10,670,270	10,670,270	-		
	NCE, RESERVES			-		
Beginning Fu	nd Balance	2,353,535	2,353,535	-		
Ending Fund	Balance	1,978,624	1,982,944	4,320		
COMPONEN	TS OF ENDING FUND BALANCE			-		
9711	Revolving Cash	10,000	10,000	-		(\$000)
9740	Restricted Balances	1,143,565	1,143,565	-	ELOP	83.9
9789	Designated for Econ Uncertainty	426,811	426,811	-	COVID ESSER	17.1
9780	Other Designations:			-	Educator Effectiveness	113.5
9780	SLIP/LUMP/Site Accts/Lottery	33,596	33,596	-	Art-Music-IM BG	120.3
9780	Transportation (Elec Bus)	20,000	20,000	-	KIT Grants	129.4
9790	General (Undesignated) Reserve	344,653	348,972	4,320	Dual Enrollment	350.0
					A-G Access	10.5
					Lrng Recov Emer BG	204.2
9780 Other I	Designations:				Cmty Fdn - CTE	25.8
•	ed (Site Accts)	33,595.78	33,595.78		Lottery/Other Grants	6.4
	al Concentration	-	-		Title I	36.2
SLIP/LUMP		-	-	-	Mental Health	16.8
Lottery - Unr	estricted		-	-	Prop 28	29.5
		33,595.78	33,595.78	-	FMV Entries	-
						1,143.6
					1x/Restricted in nature	1,061.1

2023-24 Year-To-Date ADA by District of Residence

Month: 5

6 7 8 9 10 11 12 Total 9 10 11 12 Total	0.00 0.00 0.00 0.00 2.00 0.15 1.73 6.88 0.00 0.00 0.00 2.49 2.49	0.00 0.79 0.00 0.00 0.00 0.00 0.79 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.79 0.00 0.00 2.00 0.15 1.73 7.67 0.00 0.00 2.49 2.49		0 1 0 2 0 1 8 0 0 0 4 4	
7 8 9 10 11 12 Total 9 10 11	0.00 0.00 0.00 0.00 2.00 0.15 1.73 6.88 0.00 0.00	0.00 0.79 0.00 0.00 0.00 0.00 0.79 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.79 0.00 0.00 2.00 0.15 1.73 7.67 0.00 0.00		1 0 2 0 1 8 0 0	
7 8 9 10 11 12 Total	0.00 0.00 0.00 0.00 2.00 0.15 1.73 6.88 0.00 0.00	0.00 0.79 0.00 0.00 0.00 0.00 0.00 0.79	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.79 0.00 0.00 2.00 0.15 1.73 7.67 0.00 0.00		1 0 2 0 1 8 0	
7 8 9 10 11 12 Total	0.00 0.00 0.00 0.00 2.00 0.15 1.73 6.88	0.00 0.79 0.00 0.00 0.00 0.00 0.00 0.79	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.79 0.00 0.00 2.00 0.15 1.73 7.67		1 0 0 2 0 1 8	
7 8 9 10 11	0.00 0.00 0.00 0.00 2.00 0.15 1.73	0.00 0.79 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00	0.79 0.00 0.00 2.00 0.15 1.73		1 0 0 2 0	:
7 8 9 10 11	0.00 0.00 0.00 0.00 2.00 0.15	0.00 0.79 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00	0.79 0.00 0.00 2.00 0.15		1 0 0 2 0	·
7 8 9 10	0.00 0.00 0.00 0.00 2.00	0.00 0.79 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.79 0.00 0.00 2.00		1 0 0	
7 8 9	0.00 0.00 0.00 0.00	0.00 0.79 0.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.79 0.00 0.00		1 0 0	
7 8	0.00 0.00 0.00	0.00 0.79 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00 0.00	0.79 0.00		1 0	i
	0.00	0.00				0.00				
ĥ			0.00	0.00	0.00		0.001		l ui	
ວ	1 1.74	0.00	U.UU	0.00	0.00	V.UU	1.74		0	
									1	
2	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0	
1	0.79	0.00	0.00	0.00	0.00	0.00	0.79		1	
•		0.00	0.00	0.00	0.00				ő	
									152	
	1									
9	31.95	3.07	0.96	0.00	0.00	0.00	35.98		38	
Total										
- 8	34.08	3.34	0.00	0.00	0.00	0.00	<u>37.42</u>		42	
7	22.47	4.59	0.89	0.00	0.00	0.00	27.95		31	
6	33.23	1.45	0.00	0.00	0.00	0.00	34.68		37	
	27.34									
2										
1	20.79	0.00	0.00	0.00	0.00	0.00	20.79		23	
K	14.01	0.00	0.00	0.00	0.00	0.00	14.01		15	
TK	6.45	0.00	0.00	0.00	0.00	0.00	6.45		8	
Total	14.08	0.00	0.00	0.00	0.00	0.00	14.08		16	
3			0.00	0.00	0.00				7	
1										
	0.90	0.00	0.00	0.00	0.00	0.00	0.90		1	
Total	8.58	0.00	0.00	0.00	0.00	0.00	8.58		10	
3	<u>0.65</u>	0.00	0.00	0.00	0.00	0.00	<u>0.65</u>		1	
2	2.63	0.00	0.00	0.00	0.00	0.00	2.63		3	
									2	
TIZ										
	MUSD	FR	РΔ	Δ\/	Ukiah	Other	Totals			CBE
	3 Total e TK K 1 2 3 Total TK K 1 2 3 4 5 6 7 8 Total 9 10 11 12 Total 2.) TK K 1 2 3 4	MUSD  TK 1.64 K 1.88 1 1.78 2 2.63 3 0.65 Total 8.58 e TK 0.90 K 4.08 1 2.76 2 0.00 3 6.34 Total 14.08  TK 6.45 K 14.01 1 20.79 2 13.41 3 16.48 4 17.27 5 27.34 6 33.23 7 22.47 8 34.08 Total 205.53  9 31.95 10 27.34 11 37.92 12 21.07 Total 118.28 5.) TK 0.00 K 0.00 1 0.79 2 0.00 3 0.47 4 0.00	MUSD FB  TK 1.64 0.00 K 1.88 0.00 1 1.78 0.00 2 2.63 0.00 3 0.65 0.00 Total 8.58 0.00 e TK 0.90 0.00 K 4.08 0.00 1 2.76 0.00 2 0.00 0.00 3 6.34 0.00 Total 14.08 0.00  TK 6.45 0.00 K 14.01 0.00 1 20.79 0.00 2 13.41 1.82 3 16.48 2.80 4 17.27 0.92 5 27.34 1.91 6 33.23 1.45 7 22.47 4.59 8 34.08 3.34 Total 205.53 16.83  9 31.95 3.07 10 27.34 4.65 11 37.92 3.67 12 21.07 8.09 Total 118.28 19.48  Total 0.00 0.00 K 0.00 0.00 1 0.79 0.00 2 0.00 0.00 3 0.47 0.00	TK	TK	TK	TK	TK	TK	TK

# 2023-24 Total ADA by Attendance Month ADA for each attendance month

	1					23-24	22.22				23-24	22 22				23-24	22-23
		<u>Mo. 1</u>	Mo. 2	Mo. 3	Mo. 4	23-24 <u>P-1</u>	22-23 <u>P-1</u>	Mo. 5	Mo. 6	Mo. 7	P-2	22-23 <u>P-2</u>	Mo. 8	Mo. 9	Mo. 10		Annual
Albion	TK	1,42	1.47	1.63	1.67	1,67	-	1.64				$\dashv$					
, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ĸ	1.79	1.85	1.86	1.89	1.89	j	1.88									
	1	1.89	1,71	1.68	1.75	1.75	1	1.78									
	2	2.79	2.47	2.60	2.59	2.59		2.63									
	3	0.79	0.71	0.72	0.64	0.64		0.65									
	Total	8.68	8.21	8.49	8.54	8.54	8.00	8.58				8.03	:				8 09
Compto	he TK	1.00	0.97	0.96	0.93	0.93		0.90									
	K	4.00	4.16	4.21	4.14	4.14		4.08									
	1	2.95	2.95	2.86	2.79	2,79		2.76									
	2	0.00	0.00	0.00	0.00	0.00		0.00									
	3	<u>6.37</u>	<u>6.50</u>	<u>6.37</u>	<u>6.32</u>	<u>6.32</u>		6.34								l .	
	Total	14.32	14.58	14.40	14.18	14.18	14.40	14.08				14.89					15 35
MK-8	TK	7.00	6.97	6.84	6.49	6 49		6.45									
1	K	14.05	14.37	14.32	14.09	14.09		14.01									
	1	21.84	21.95	21.88	21.01	21.01		20.79									
	2	16.58	16.32	16.12	16.15	16.15		16.13									
1	3	19.32	19.55	19 68	19.45	19.45		19,28									
1	4	18.47	18.39	18.33	18.26	18.26		18.19									
1	5	30.69	30.09	30.15	29.86	29.86		29,25									
1	6	34.27	34.52	34.64	34.58	34.58		34.68									
	7	28.95	28.97	28.46	28.32	28.32		27,95									
	8	<u>39.31</u>	<u>38.64</u>	<u>38.11</u>	<u>38.03</u>	38.03		37.42									
	Total	230.48	229.77	228.53	226.24	226.24	216.62	224,15				216.26					216.72
MHS	9	34.21	35.63	36.09	36.18	36.18		35.98									
	10	31.64	32.65	32,25	32.23	32,23		31.99								ĺ	
1	11	42.99	44.03	43.97	43.81	43.81		43.47								l	
1	12	30.84	31.76	31.48	31.25	31.25		30.97									440.05
	Total		144.07		143.47	<u> </u>	150.70	-27				148.20					148.65
MAS	TK	0.00	0.00	0.00	0.00	0.00		0.00									
1	K	0.00	0.00	0.00	0.00	0.00		0.00									
1	1	1.00	1.00	1.00	0.79	0.79		0.79									
1	2	0.00	0.00	0.00	0.00			0.00			İ						
1	3	0.74	0.76	0.75	0.60			0.47									
1	4	0.00	0.00	0.00	0.00			0.00									
	5	1.74	1.87	1.89	1.72			1.74									
1	6	0.00	0.00	0.00	0.00			0.00									
	7	1.00	1.00	1.00	0.86	0.86		0.79									
	8	0.00	0.00	0.00	0.00			0.00									
	9	0.00	0.00	0.00	0.00	100		0.00									
	10	2.00	2.00	2.00	2.00			2.00									
	11	0.00	0.00	0.00	0.00			0.15								1	
	12 Total	0.26 6.74	0.42 7.05	1.04 7.68	<u>1.32</u> 7.29	1.32 7.29	12.63	1.73 7.67				14.02					13.99
CUO							12.00				<b>—</b>	14.02				-	.0.00
SHS	9 10	0.00	0.00	0.00	0.00			0.00									
	11	0.00	0.00	0.00	0.00			0.00			1						
	12	4.18			2.69			2.49									
	Total	4.18	3.42 3.42	2.96 2.96	2.69		5.45					4.93					4.46
								<u> </u>									
TOTAL	. ADA	404.08	407.10	405.85	402.41	402.41	407.80	399.38				406.33					407.26

2023-24 Enrollment by District of Residence

Month: 5

wonth:	5							23-24		23-24	22-23
		MUSD	<u>FB</u>	<u>PA</u>	AV	<u>Ukiah</u>	<u>Other</u>	Totals To Date		CBEDS (Oct.)	CBEDS (Oct.)
Albion	ΓK	2	0	0	0	0	0	2		2	0
	K 1	2	0	0 0	0 0	0	0	2 2		2 2	2 4
	2	3	Ö	Ö	0	0	ō	3		3	
_	3	1	0	0	0	<u>0</u> 0	0	1 10		1 10	2 <u>1</u> 9
To		10	0	0	0					10	
Comptche 1	K	1 5	0	0	0	0	0	1 5		5	3 4
	1	3	0	0	0	0	0	3		3	1
	2	0	0	0	0	0	0	0		0 7	6
То	3 tal	<u>7</u> 16	<u>0</u> 0	<u>0</u> 0	<u>0</u> 0	<u>0</u> 0	0	7 16		7 16	6 <u>3</u> 17
	TK	7	0	0	0	0	0	7		8	2
	ĸ	15	0	0	0	0	0	15		15	25
	1	22	0	0	0	0	0	22		23	15
	2	15 18	2 3	1 0	0 0	0	0	18 21		18 21	19 17
	4	19	1	Ö	Ö	Ö	ŏ	20		19	30
	5	29	2	0	0	0	0	31		32	32
	6 7	38 25	2 5	0 1	0 0	0	0	40 31		37 31	33 42
	8	<u>36</u>	4	<u>0</u>	<u>0</u>	<u>0</u>	<u>o</u>	40		42	35
То	tal	224	19	2	0	0	0	245		246	250
MHS	9	34	4	1	0	0	0	39 34		38 34	35 51
	10 11	29 41	5 4	0 2	0 0	0	0	47		46	36
	12	<u>22</u>	9	<u>0</u> 3	<u>2</u> 2	<u>0</u>	<u>o</u>	33		34	<u>43</u> 165
	tal	126	22			0	0	153		152	
MAS (I.S.)	TK K	0 0	0	0	0	0	0	0		0	0
	1	1	0	0	0	0	ő	1		1	Ö
	2	0	0	0	0	0	0	0		0	1
	3	1	0 0	0	0	0	0	1 0		1	0 3
	5	0 2	0	0 0	0 0	0	0	2		2	1
	6	0	0	0	0	0	0	0		0	1
	7	0	1	0	0	0	0	1 0		1 0	0
	8 9	0	0 <b>0</b>	0 0	0 0	0				0	1
	10	0 2	ō	Ō	0	Ō	ŏ	2		2	4
	11	1	0	0	0	0	0	1 1		0	1
	12 otal	<u>4</u> 11	<u>0</u> 1	<u>0</u> 0	<u>0</u> 0	<u>0</u> 0	0	12		$\frac{1}{8}$	1 14
SHS	9	0	0	0	0	0	0	0		0	0
	10	0	0	0	0	0	0	0		0	0
	11 12	0	0	0 0	0 n	0	0 <u>0</u>	0 3		0 4	4 3
То	otal	<u>3</u> 3	<u>0</u> 	<u>0</u> 0	<u>0</u>	<u>0</u>	ŏ	3 3		4	<u>3</u> 7
TOTAL 2/24		390	42	5	2	0	0	439		436	462

2/12

# 2023-24 Total Enrollment by Attendance Month

										23-24 Annual
	<u>Mo. 1</u>	<u>Mo. 2</u>	<u>Mo. 3</u>	<u>Mo. 4</u>	<u>Mo. 5</u>	<u>Mo. 6</u>	<u>Mo. 7</u>	<u>Mo. 8</u>	Mo. 9 Mo. 10	
Albion TK	2	2	2	2	2				<del></del>	2
K 1	2 2	2	2 2	2 2	2 2					2 2
2	3	3	2	3	3					3
3	1	<u>1</u>	1	1	1					1
Total	10	10	9	10	10					10
Comptche TK	1	1	1	1	1					1 5
K 1	4 3	5 3	5 3	5 3	5 3					5 3
2	ő	0	Ö	0	ő					ŏ
3	7	<u>7</u>	<u>7</u>	<u>7</u>	<u>7</u> 16					0 <u>7</u>
Total	15	16	16	16						16
MK-8 TK	8	7 15	7	7 15	7 15					7 15
K 1	15 23	22	15 22	22	22					22
2	18	18	18	18	18					18
3	21	21	21	21	21					21
4	19	19	19	18	20 31					19 31
5 6	32 36	32 37	31 37	31 <sup>°</sup> 38	40					38
7	31	31	31	31	31					31
8	<u>42</u>	<u>41</u>	<u>42</u>	<u>40</u>	<u>40</u>					41
Total	245	243	243	241	245					243
MHS 9 10	37 31	39 34	39 34	39 34	39 34				:	39 33
11	44	47	46	47	47					46
12	33	<u>34</u>	34	<u>33</u>	<u>33</u>					33
Total	145	154	153	153	153					152
MAS TK	0	0	0	0	0					0
K 1	0	0 1	0 1	0	0					0
2	ا ا	Ó	ò	Ó						Ö
3	1	1	1	1	1					1
4	0	0	0	0 2						0 2
5 6	2 0	2	2	0						0
7	1	1	1	1	1					1
8	0	0	0	0						0
9	0 2	0 2	0 2	0 2						0 2
11	0	0	0	0						0
12	1	2	3	3						3
Total	8	9	10	10	12					10
SHS 9	0	0	0	0						0
10	0	0	0	0						0
11 12	0 <u>4</u>	0	0	0						0 3
Total	4	<u>3</u> 3	<u>3</u> 3	<u>3</u> 3	<u>3</u> 3					3 3
TOTAL Enroll	427	435	434	433	439					434

# MENDOCINO GRAMMAR SCHOOL STUDENT BODY ACCOUNT 2023-2024 MONTHLY SUMMARY

PERIOD: JANUARY 2024

	BALANCE	INCOME	EXPENSE	NEW BALANCE
KINDERGARTEN	0.00			0.00
1st GRADE	20.00			20.00
2nd GRADE	-72.84		-	-72.84
3rd GRADE	122.50	•		122.50
4-5 GRADES	151.34			151.34
COMPTCHE SCHOOL	0.78			0.78
GENERAL STUDENT BODY	3.55			3.55
MULTI-PURPOSE STAGE	45.07			45.07
To be Reimbursed MUSD	-225.00			-225.00
TOTAL	45.40	0.00	0.00	45.40

# MENDOCINO MIDDLE SCHOOL STUDENT BODY ACCOUNT

2023-24 MONTHLY SUMMARY

**PERIOD: JANUARY 2024** 

DESCRIPTION	Beginning Balance	Income	Expenses	En	ding Balance
6-8 Art Field Trips	\$ 506.23			\$	506.23
6-8 Boys Free Throw	\$ 			\$	-
6-8 Girls Free Throw	\$ _			\$	_
6th Grade Trips	\$ 13,132.45			\$	13,132.45
7-8 Boy's BB	\$ 2,221.57	\$307.34	\$1,135.28	\$	1,393.63
7-8 Girl's BB	\$ 2,134.55	\$325.89	\$1,365.42	\$	1,095.02
7th Grade Class	\$ 1,883.66	<u> </u>		\$	1,883.66
8th Grade Class	\$ -			\$	-
8th Grade Trip	\$ 1,840.21			\$	1,840.21
Art Fund	\$ 2,972.74	\$200.00		\$	3,172.74
Athletics	\$ 1,152.57			\$	1,152.57
AVID	\$ 			\$	-
Chess Club	\$ -			\$	-
Chorus	\$ -			\$	-
Cooking Club	\$ 258.77			\$	258.77
Film Club	\$ 84.22			\$	84.22
Grad Dance	\$ -			\$	-
Leadership	\$ 175.65			\$	175.65
Maker Faire	\$ -			\$	-
Outdoor Survival	\$ -			\$	-
PE Fund	\$ -			\$	•
School Supplies	\$ 98.61			\$	98.61
Science	\$ 291.65			\$	291.65
Student Council	\$ 1,471.44			\$	1,471.44
Volleyball	\$ 11,923.07	\$150.00	\$71.15	\$	12,001.92
Yearbook	\$ 3,048.53	\$60.00		\$	3,108.53
Yearend Activities	\$ -			\$	
TOTAL	\$ 43,195.92	\$1,043.23	\$2,571.85	\$	41,667.30

#### MENDOCINO HIGH SCHOOL STUDENT BODY ACCOUNT 2023-2024 MONTHLY SUMMARY PERIOD: JANUARY 2024

DESCRIPTION	Begin Balance	Income	Expenses	Ending Balance
GENERAL FUNDS				II
Athletic Travel/Requests	1703.26			1703.26
Athletics - Officials only	4305.30			4305.30
CTE Art	1869.00			1869.00
CTE Media	200.00			200.00
CTE Woodshop	3110.71		737.89	2372.82
Facilities (key dep)	3038.16			3038.16
Library	96.20			96.20
MCHS General	1630.57			1630.57
MCHS Outdoor Leadership	493.15	_		493.15
MCHS Yearbook	560.00	_		560.00
PACT Testing	525.00			525.00
PSAT/SAT workbooks	1485.00			1485.00
Request (donations/interest)	354.18	3.76		357.94
Sober Grad	2164.49			2164.49
Skate Ramp Fund	500.87	-		500.87
SONAR	4236.34			4236.34
Store	160.33			160.33
Student Council	-108.38	20.00		-88.38
Youth Prevention	92.50			92.50
CLASSES	02.00	-		
Class of 16	500.00	_		500.00
Class of 19	306.26			306.26
Class of 21	327.48			327.48
Class of 22	990.29	=		990.29
Class of 23	0.00			0.00
Class of 24	10331.54	14.50	1065.70	
Class of 25	3795.13	14.00	1000.70	3795.13
Class of 26	2153.86			2153.86
Class of 27	50.00			50.00
FALL SPORTS	00.00			50.55
Boys Soccer	-231.25			-231.25
Football	134.12			134.12
Girls Soccer	54.34			54.34
Volleyball	647.80	+		647.80
WINTER SPORTS	047.00	<del></del>		047.00
Boys Basketball	3637.25	1120.80	2029.40	2728.65
Girls Basketball	7232.07	1120.00	4014.51	
SPRING SPORTS	1232,01	-	7017.51	0217.00
Baseball	500.00			500.00
	1000.00	-		1000.00
Golf	367.73			367.73
Softball Swim Toom				283.00
Swim Team	283.00			64.97
Tennis	64.97			
Track	0.00			0.00
CLUB	007.07			207.07
Amnesty	387.87			387.87
Art Club	542.85			542.85
Body Positive	0.00			0.00

Chorus	152.21	1		152.21
CSF	693.33			693.33
Culinary	4822.37			4822.37
Electronics	1196.69			1196.69
Horticulture/Botany Club	2148.35		<u></u>	2148.35
Improv club	1028.02	-		
Interact Club-Activity				1028.02
Interact Club-Activity Interact Club-Administrative	3976.41 3293.10			3976.41
	56.44			3293.10
Leadership Model U.N.	-637.51			56.44 -637.51
Multi-Cultural Club		<del> </del>		
Radio Radio	305.00	1052.46	202.02	305.00
	327.59	1053.46	323.03	1058.02
Science Club	126.09			126.09
S.E.A. Club	30.00			30.00
Spectrum Club	80.00			80.00
Workability/Cardinal Express	146.41	1		146.41
Yearbook	6103.55			6103.55
Yoga Club	0.00			0.00
A/E WEEK				
AE WEEK Art Center	25.00			25.00
AE WEEK Ashland	1565.00	1800.00		3365.00
AE WEEK Biking	237.80	60.00		297.80
AE WEEK Celebration of Self	144.69			144.69
AE WEEK Coastal Adventures	-77.50			-77.50
AE WEEK College Tours	1074.29			1074.29
AE WEEK Com College/CTE	100.00			100.00
AE WEEK Creative Writing	0.00			0.00
AE WEEK Culinary	94.31			94.31
AE WEEK Drivers Ed Class	300.00			300.00
AW WEEK E-Lab	45.00			45.00
AE WEEK Engineering Extravaganza	857.30			857.30
AE WEEK First Responder Academy	703.64			703.64
AE WEEK Learning in La-La Land	237.27			237.27
AE WEEK Media Film	0.00			0.00
AE WEEK San Francisco	634.00			634.00
AE WEEK Sierra Adventure	0.00			0.00
AE WEEK Top Sail	-596.61			-596.61
AE WEEK Volunteer Crew	76.14			76.14
AE WEEK Washington DC	1392.67			1392.67
AE WEEK Wind Surfing	181.07			181.07
AW WEEK Woodworking	0.00			0.00
AE WEEK Yosemite Institute	-3374.44	225.00	ĺ	-3149.44
AE WEEK Reserve	99.84	İ		99.84
TO BE REFUNDED	0.00			0.00
TOTAL	87059.51	4297.52	8170.53	83186.50

# **Albion Elementary**

# 2022–23 School Accountability Report Card Reported Using Data from the 2022–23 School

## **California Department of Education**

30400 Albion Ridge Rd. Address:

**Principal:** 

Kim Humrichouse,

Principal

Phone:

(707) 937-0515

Albion, CA, 95410-9708

Grade

K-3

Span:

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at https://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF web page at https://www.cde.ca.gov/fg/aa/lc/.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### **DataQuest**

DataQuest is an online data tool located on the CDE DataQuest web page at https://dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard

The California School Dashboard (Dashboard) https://www.caschooldashboard.org/reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

# **About This School**

Kim Humrichouse, Principal
Principal, Albion Elementary
About Our School —
Contact —
Albion Elementary
30400 Albion Ridge Rd.
Albion, CA 95410-9708
Phone: (707) 937-0515 Email: khumrichouse@mendocinousd.org

## **Contact Information (School Year 2023–24)**

## **District Contact Information (School Year 2023–24)**

**District Name** Mendocino Unified

**Phone Number** (707) 937-5868

Superintendent Morse, Jason

Email Address jmorse@mcn.org

Website http://mendocinousd.org

### **School Contact Information (School Year 2023–24)**

School Name Albion Elementary

Street 30400 Albion Ridge Rd.

City, State, Zip Albion, CA, 95410-9708

**Phone Number** (707) 937-0515

Principal Kim Humrichouse, Principal

Email Address khumrichouse@mendocinousd.org

Website

County-District-School

23655816116149

(CDS) Code

Last updated: 1/23/24

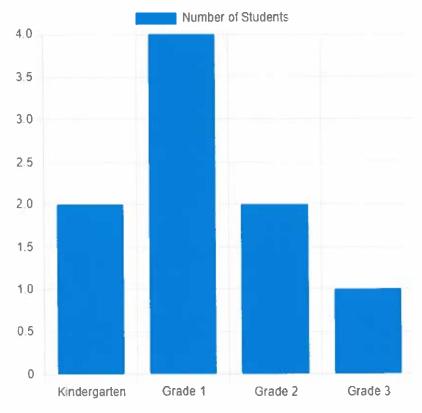
## School Description and Mission Statement (School Year 2023–24)

?We believe that every student can learn. We provide clear and challenging standards for student performance in alignment with current California Common Core Standards and state adopted curricula. Personal responsibility for learning and preparation in a vibrant educational setting are expectations for all Albion students, the teachers, instructional assistants and volunteers. Individual students are provided support to help them reach their full potential. The teachers, instructional assistants, students, and parent volunteers form a family style educational environment. The particular mission of the Albion School is to maintain ties to the community and families of young students. At the end of third grade, students matriculate to the Mendocino K-8 School in the town of Mendocino.?

Last updated: 1/23/24

# **Student Enrollment by Grade Level (School Year 2022–23)**

Grade Level	Number of Students
Kindergarten	2
Grade 1	4
Grade 2	2
Grade 3	1
Total Enrollment	9



Last updated: 1/23/24

# Student Enrollment by Student Group (School Year 2022–23)

Student Group	Percent of Total Enrollment
Female	33.30%
Male	66.70%
Non-Binary	0.00%

Student Group (Other)	Percent of Total Enrollment
English Learners	11.10%
Foster Youth	0.00%
Homeless	0.00%

Percent of Total Enrollment
0.00%
11.10%
0.00%
0.00%
22.20%
0.00%
22.20%
44.40%

Student Group (Other)	Percent of Total Enrollment
Migrant	0.00%
Socioeconomically Disavantaged	77.80%
Students with Disabilities	0.00%

# A. Conditions of Learning

# **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

**Teacher Preparation and Placement (School Year 2020–21)** 

Authorization/Assignment	School Number	School Percent	District Number	District Percent	State Number	State Percent
Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)	1.00	100.00%	28.80	73.10%	228366.10	83.12%
Intern Credential Holders Properly Assigned	0.00	0.00%	0.00	0.00%	4205.90	1.53%
Teachers Without Credentials and Misassignments ("ineffective" under ESSA)	0.00	0.00%	3.20	8.30%	11216.70	4.08%
Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)	0.00	0.00%	5.50	14.12%	12115.80	4.41%
Unknown/Incomplete/NA	0.00	0.00%	1.70	4.45%	18854.30	6.86%
Total Teaching Positions	1.00	100.00%	39.50	100.00%	274759.10	100.00%

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

Last updated: 1/23/24

**Teacher Preparation and Placement (School Year 2021–22)** 

Authorization/Assignment	School Number	School Percent	District Number	District Percent	State Number	State Percent
Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)	1.00	100.00%	31.70	86.10%	234405.20	84.00%
Intern Credential Holders Properly Assigned	0.00	0.00%	0.00	0.00%	4853.00	1.74%
Teachers Without Credentials and Misassignments ("ineffective" under ESSA)	0.00	0.00%	1.10	3.14%	12001.50	4.30%
Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)	0.00	0.00%	3.70	10.05%	11953.10	4.28%
Unknown/Incomplete/NA	0.00	0.00%	0.20	0.68%	15831.90	5.67%
Total Teaching Positions	1.00	100.00%	36.90	100.00%	279044.80	100.00%

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

Last updated: 1/23/24

# Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

Authorization/Assignment	2020–21 Number	2021–22 Number
Permits and Waivers	0.00	0.00
Misassignments	0.00	0.00
Vacant Positions	0.00	0.00
Total Teachers Without Credentials and Misassignments	0.00	0.00

Last updated: 11/2/23

# Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

Indicator	2020–21 Number	2021–22 Number
Credentialed Teachers Authorized on a Permit or Waiver	0.00	0.00
Local Assignment Options	0.00	0.00
Total Out-of-Field Teachers	0.00	0.00

Last updated: 11/2/23

## **Class Assignments**

Indicator	2020– 21 Percent	2021– 22 Percent
Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned)		0%
No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach)	0.00%	0%

Note: For more information refer to the Updated Teacher Equity Definitions web page at https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp.

Last updated: 11/2/23

# Quality, Currency, Availability of Textbooks and Other Instructional Materials (School Year 2023–24)

Year and month in which the data were collected: 2022

Subject	Textbooks and Other Instructional Materials/year of Adoption	From Most Recent Adoption?	Percent Students Lacking Own Assigned Copy
Reading/Language Arts	Adventures of the Super Kids (Grade 1)	Yes	0
	More Adventures of the Super Kids - The Super Kids Hit Second Grade (Grade 2)		
	The Super Kids Take Off (Grade 3)		
Mathematics	Bridges	Yes	0
Science	Foss	Yes	0
History-Social Science	Embedded in Superkids	Yes	0
Foreign Language			0
Health			0
Visual and Performing Arts			0
Science Lab Eqpmt (Grades 9-12)	N/A	N/A	0

Note: Cells with N/A values do not require data.

Last updated: 1/23/24

## **School Facility Conditions and Planned Improvements**

?The school meets most or all standards of good repair. Deficiencies noted, if any, are not significant and/or impact a very small area of

the school.?

Last updated: 1/23/24

## **School Facility Good Repair Status**

Using the **most recently collected** Facility Inspection Tool (FIT) data (or equivalent), provide the following:

- Determination of repair status for systems listed
- Description of any needed maintenance to ensure good repair
- The year and month in which the data were collected
- The rate for each system inspected
- The overall rating

Year and month of the most recent FIT report: September 2023

Good Good	Vinyl flooring in restrooms need
	•
Good	•
	patching.
Good	
	Good Good

# **Overall Facility Rate**

Year and month of the most recent FIT report: September 2023

Overall Rating	Good

## **B. Pupil Outcomes**

## **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

 Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAA] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAA for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAA for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAA for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).
- College and Career Ready: The percentage of students who have successfully
  completed courses that satisfy the requirements for entrance to the University of
  California and the California State University, or career technical education
  sequences or programs of study.

## CAASPP Test Results in ELA and Mathematics for All Students Grades Three through Eight and Grade Eleven taking and completed stateadministered assessment

Percentage of Students Meeting or Exceeding the State Standard

Subject	School 2021– 22	School 2022- 23	District 2021– 22	District 2022– 23	State 2021– 22	State 2022– 23
English Language Arts / Literacy (grades 3-8 and 11)	-		49%	52%	47%	46%
Mathematics (grades 3-8 and 11)			40%	34%	33%	34%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: ELA and Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.

Last updated: 1/23/24

# CAASPP Test Results in ELA by Student Group for students taking and completed state-administered assessment

Grades Three through Eight and Grade Eleven (School Year 2022–23)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
All Students	- 1				
Female	0	0	0%	0%	0%
Male					
American Indian or Alaska Native	0	0	0%	0%	0%
Asian	0	0	0%	0%	0%
Black or African American	0	0	0%	0%	0%
Filipino	0	0	0%	0%	0%

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
Hispanic or Latino	0	0	0%	0%	0%
Native Hawaiian or Pacific Islander	0	0	0%	0%	0%
Two or More Races					
White	0	0	0%	0%	0%
English Learners	0	0	0%	0%	0%
Foster Youth	0	0	0%	0%	0%
Homeless	0	0	0%	0%	0%
Military	0	0	0%	0%	0%
Socioe conomically Disadvantaged			500		
Students Receiving Migrant Education Services	0	0	0%	0%	0%
Students with Disabilities	0	0	0%	0%	0%

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Last updated: 1/23/24
CAASPP Test Results in Mathematics by Student Group for students taking and completed state-administered assessment
Grades Three through Eight and Grade Eleven (School Year 2022–23)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
All Students				- 1	
Female	0	0	0%	0%	0%
Male			7.5		
American Indian or Alaska Native	0	0	0%	0%	0%
Asian	0	0	0%	0%	0%
Black or African American	0	0	0%	0%	0%
Filipino	0	0	0%	0%	0%
Hispanic or Latino	0	0	0%	0%	0%
Native Hawaiian or Pacific Islander	0	0	0%	0%	0%
Two or More Races					
White	0	0	0%	0%	0%
English Learners	0	0	0%	0%	0%

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
Foster Youth	0	0	0%	0%	0%
Homeless	0	0	0%	0%	0%
Military	0	0	0%	0%	0%
Socioe conomically Disadvantaged			••		
Students Receiving Migrant Education Services	0	0	0%	0%	0%
Students with Disabilities	0	0	0%	0%	0%

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

# CAASPP Test Results in Science for All Students Grades Five, Eight and High School

#### Percentage of Students Meeting or Exceeding the State Standard

Subject	School	School	District	District	State	State
	2021–	2022–	2021–	2022–	2021–	2022–
	22	23	22	23	22	23
Science (grades 5, 8, and high school)		71 841	32.53%	36.26%	29.47%	30.29%

Note: Science test results include the CAST and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

## CAASPP Test Results in Science by Student Group Grades Five, Eight and High School (School Year 2022–23)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
All Students					
Female					
Male					
American Indian or Alaska Native					
Asian					
Black or African American					
Filipino					
Hispanic or Latino					
Native Hawaiian or Pacific Islander					
Two or More Races					
White					
English Learners					
Foster Youth					
Homeless					
Military					
Socioe conomically Disadvantaged					
Students Receiving Migrant Education Services					
Students with Disabilities					

1/23/24, 2:00 PM

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Last updated: 1/23/24

Career Technical Education (CTE) Programs (School Year 2022–23)

## Career Technical Education (CTE) Participation (School Year 2022–23)

Measure	CTE Program Participation
Number of Pupils Participating in CTE	
Percent of Pupils that Complete a CTE Program and Earn a High School Diploma	
Percent of CTE Courses that are Sequenced or Articulated Between the School and Institutions of Postsecondary Education	

Last updated: 1/23/24

# Course Enrollment/Completion of University of California (UC) and/or California State University (CSU) Admission Requirements

UC/CSU Course Measure	Percent
2022–23 Pupils Enrolled in Courses Required for UC/CSU Admission	0.00%
2021–22 Graduates Who Completed All Courses Required for UC/CSU Admission	0.00%

## **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

Pupil outcomes in the subject area of physical education

# California Physical Fitness Test Results (School Year 2022–23) Percentage of Students Participating in each of the five Fitness Components

			Component		
			3:		
		Component	Trunk	Component	
		2:	Extensor	4:	
	Component	<b>Abdominal</b>	and	<b>Upper Body</b>	
	1:	Strength	Strength	Strength	Component
	Aerobic	and	and	and	5:
Grade	Capacity	Endurance	Flexibility	Endurance	Flexibility

Note: The administration of the PFT during 2021–22 and 2022-23 school years, only participation results are required for these five fitness areas.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Last updated: 1/23/24

## C. Engagement

## **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

 Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site

## Opportunities for Parental Involvement (School Year 2023–24)

Parents are partners in their children's education. Parents volunteer regularly in alignment with Mendocino Unified School District (MUSD) Board policies and Title I Parent Involvement Policy. Parents volunteer in a variety of capacities from field trips to curricular projects and celebrations. Parents also serve as School Site Council (SSC) representatives and as member of the Mendocino Unified Schools Enrichment (MUSE) educational foundation.

We have an active Parent Teacher organization that supports the school through book fairs, teacher appreciation luncheons and student activities. Annual events such as back-to-school night, open house, parent-teacher conference, along with flexible and ongoing opportunities from Title I and the SSC allow parents to be involved in their child's education.

For more information on how to be involved, contact Principal Kim Humrichouse at (707) 937-0515 or khumrichouse@mendocinousd.org

# **State Priority: Pupil Engagement**

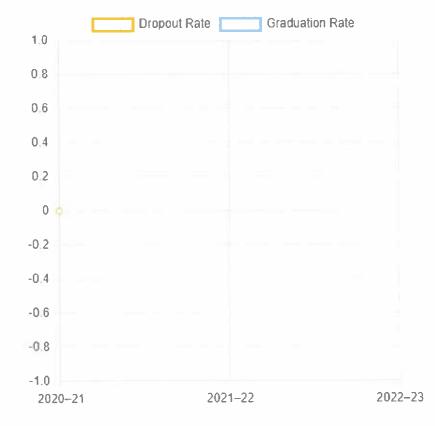
The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- · High school dropout rates;
- High school graduation rates; and
- Chronic Absenteeism

#### **Dropout Rate and Graduation Rate (Four-Year Cohort Rate)**

Indicator	2020– 21	School 2021– 22	School 2022- 23	2020– 21	District 2021– 22	2022- 23	State 2020– 21	State 2021- 22	State 2022- 23
Dropout Rate		V 14 11 X		93.30%	2.60%	2.0%	9.4%	7.8%	8.2%
Graduation Rate				4.40%	94.70%	98.0%	83.6%	87.0%	86.2%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.



Graduation Rate by Student Group (Four-Year Cohort Rate) (School Year 2022–23)

Student Group	Number of Students in Cohort	Number of Cohort Graduates	Cohort Graduation Rate
All Students	0.0	0.0	0.0%
Female	0.0	0.0	0.0%
Male	0.0	0.0	0.0%
Non-Binary	0.0	0.0	0.0%
American Indian or Alaska Native	0.0	0.0	0.0%
Asian	0.0	0.0	0.0%
Black or African American	0.0	0.0	0.0%
Filipino	0.0	0.0	0.0%
Hispanic or Latino	0.0	0.0	0.0%
Native Hawaiian or Pacific Islander	0.0	0.0	0.0%
Two or More Races	0.0	0.0	0.0%
White	0.0	0.0	0.0%
English Learners	0.0	0.0	0.0%
Foster Youth	0.0	0.0	0.0%
Homeless	0.0	0.0	0.0%
Socioeconomically Disadvantaged	0.0	0.0	0.0%
Students Receiving Migrant Education Services	0.0	0.0	0.0%
Students with Disabilities	0.0	0.0	0.0%

For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at https://www.cde.ca.gov/ds/ad/acgrinfo.asp.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.

Last updated: 1/23/24

# Chronic Absenteeism by Student Group (School Year 2022–23)

Student Group	Cumulative Enrollment	Chronic Absenteeism Eligible Enrollment	Chronic Absenteeism Count	Chronic Absenteeism Rate
All Students	9	9	8	44.4%
Female	3	3	2	66.7%
Male	6	3	2	33.3%
Non-Binary	0	0	0	0.0%
American Indian or Alaska Native	0	0	0	0.0%
Asian	1	1	1	100.0%
Black or African American	0	0	0	0.0%
Filipino	0	0	0	0.0%
Hispanic or Latino	2	2	1	50.0%
Native Hawaiian or Pacific Islander	0	0	0	0.0%
Two or More Races	2	2	0	0.0%
White	4	4	1	25.0%
English Learners	1	1	0	0.0%
Foster Youth	0	0	0	0.0%
Homeless	0	0	0	0.0%
Socioeconomically Disadvantaged	7	7	3	42.9%
Students Receiving Migrant Education Services	0	0	0	0.0%

Student Group	Cumulative Enrollment	Chronic Absenteeism Eligible Enrollment	Chronic Absenteeism Count	Chronic Absenteeism Rate
Students with Disabilities	0	0	0	0.0%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Last updated: 1/23/24

## **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- · Other local measures on the sense of safety

#### **Suspensions and Expulsions**

Rate	School 2020– 21	School 2021– 22	School 2022– 23	District 2020– 21	District 2021– 22	District 2022– 23	State 2020– 21	State 2021– 22	State 2022- 23
Suspensions	0.00%	0.00%	0.00%	0.00%	4.29%	3.74%	0.20%	3.17%	3.60%
Expulsions	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.07%	0.08%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

## Suspensions and Expulsions by Student Group (School Year 2022–23)

Student Group	Suspensions Rate	Expulsions Rate
All Students	0.00%	0.00%
Female	0.00%	0.00%
Male	0.00%	0.00%
Non-Binary	0.00%	0.00%
American Indian or Alaska Native	0.00%	0.00%
Asian	0.00%	0.00%
Black or African American	0.00%	0.00%
Filipino	0.00%	0.00%
Hispanic or Latino	0.00%	0.00%
Native Hawaiian or Pacific Islander	0.00%	0.00%
Two or More Races	0.00%	0.00%
White	0.00%	0.00%
English Learners	0.00%	0.00%
Foster Youth	0.00%	0.00%
Homeless	0.00%	0.00%
Socioeconomically Disadvantaged	0.00%	0.00%
Students Receiving Migrant Education Services	0.00%	0.00%
Students with Disabilities	0.00%	0.00%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.

## School Safety Plan (School Year 2023–24)

## **D. Other SARC information**

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

Average Class Size and Class Size Distribution (Elementary) (School Year 2020–21)

Grade Level	Average Class Size	Number of Classes* 1-20	Number of Classes* 21-32	Number of Classes* 33+
K				
1				
2				
3				
4				
5				
6				
Other**	15.00	1		

<sup>\*</sup> Number of classes indicates how many classes fall into each size category (a range of total students per class).

<sup>\*\* &</sup>quot;Other" category is for multi-grade level classes.

# Average Class Size and Class Size Distribution (Elementary) (School Year 2021–22)

Grade Level	Average Class Size	Number of Classes* 1-20	Number of Classes* 21-32	Number of Classes* 33+
K		MILETON DE		
1				
2				
3				
4				
5				
6				

<sup>\*</sup> Number of classes indicates how many classes fall into each size category (a range of total students per class).

# Average Class Size and Class Size Distribution (Elementary) (School Year 2022–23)

Grade Level	Average Class Size	Number of Classes* 1-20	Number of Classes* 21-32	Number of Classes* 33+
К	0.00	0	0	0
1	0.00	0	0	0
2	0.00	0	0	0
3	0.00	0	0	0
4	0.00	0	0	0
5	0.00	0	0	0
6	0.00	0	0	0
Other**	9.00	1	0	0

<sup>\*</sup> Number of classes indicates how many classes fall into each size category (a range of total students per class).

<sup>\*\* &</sup>quot;Other" category is for multi-grade level classes.

\*\* "Other" category is for multi-grade level classes.

# Average Class Size and Class Size Distribution (Secondary) (School Year 2020–21) (HIGH SCHOOL)

Subject	Average Class Size	Number of Classes* 1-22	Number of Classes* 23- 32	Number of Classes* 33+
English Language Arts				
Mathematics				
Science				
Social Science				

<sup>\*</sup> Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

# Average Class Size and Class Size Distribution (Secondary) (School Year 2021–22) (HIGH SCHOOL)

	Average	Number of	Number of Classes* 23-	Number of	
Subject	Class Size	Classes* 1-22	32	Classes* 33+	
English Language Arts					
Mathematics					
Science					
Social Science					

<sup>\*</sup> Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

# Average Class Size and Class Size Distribution (Secondary) (School Year 2022–23) (HIGH SCHOOL)

Subject	Average Class Size	Number of Classes* 1-22	Number of Classes* 23- 32	Number of Classes* 33+
English Language Arts				
Mathematics				
Science				
Social Science				

<sup>\*</sup> Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Last updated: 1/23/24

#### Ratio of Pupils to Academic Counselor (School Year 2022–23)

Title	Ratio
Pupils to Academic Counselor*	1

<sup>\*</sup> One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

Last updated: 1/23/24

#### **Student Support Services Staff (School Year 2022–23)**

Title	Number of FTE* Assigned to School
Counselor (Academic, Social/Behavioral or Career Development)	0.10
Library Media Teacher (Librarian)	
Library Media Services Staff (Paraprofessional)	0.10
Psychologist	
Social Worker	0.10
Nurse	

Title	Number of FTE* Assigned to School
Speech/Language/Hearing Specialist	0.00
Resource Specialist (non-teaching)	
Other	0.10

<sup>\*</sup> One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

Last updated: 1/23/24 Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2021–22)

Total **Expenditures Expenditures Average Expenditures** Per Pupil **Per Pupil Teacher** Per Pupil (Restricted) (Unrestricted) Salary Level **School Site** \$124050.00 \$130938.00 \$61535.00 N/A N/A \$5981790.00 \$65600.00 District N/A Percent N/A Difference -**School Site** and District \$77993.00 N/A \$7606.62 State N/A Percent N/A N/A Difference -**School Site** and State

Note: Cells with N/A values do not require data.

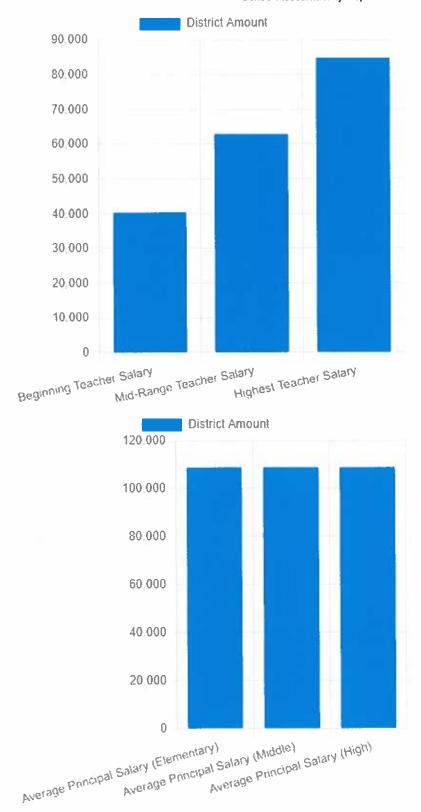
#### Types of Services Funded (Fiscal Year 2022–23)

Last updated: 1/23/24

## Teacher and Administrative Salaries (Fiscal Year 2021–22)

Category	District Amount	State Average For Districts In Same Category
Beginning Teacher Salary	\$40402.00	\$47615.88
Mid-Range Teacher Salary	\$62840.00	\$75580.34
Highest Teacher Salary	\$84781.00	\$100485.05
Average Principal Salary (Elementary)	\$108799.00	\$114066.92
Average Principal Salary (Middle)	\$108799.00	\$123621.77
Average Principal Salary (High)	\$108799.00	\$125385.54
Superintendent Salary	\$127806.00	\$157977.15
Percent of Budget for Teacher Salaries	34.66%	27.82%
Percent of Budget for Administrative Salaries	4.06%	5.78%

For detailed information on salaries, see the CDE Certificated Salaries & Benefits web page at https://www.cde.ca.gov/ds/fd/cs/.



Last updated: 1/23/24

## Advanced Placement (AP) Courses (School Year 2022–23)

#### **Percent of Students in AP Courses 0 %**

Number of AP Courses Offered*
0
0
0
0
0
0
0
0

<sup>\*</sup> Where there are student course enrollments of at least one student.

Last updated: 1/23/24

#### **Professional Development**

Measure	2021– 22	2022-	2023– 24
Number of school days dedicated to Staff Development and Continuous Improvement	4.5	4.5	4.5

# **Comptche Elementary**

# 2022–23 School Accountability Report Card Reported Using Data from the 2022-23 School

## **California Department of Education**

Address:

Phone:

31301 Comptche-Ukiah

**Principal:** 

Kim Humrichouse,

Rd.

Comptche, CA, 95427-

(707) 937-0515

**Principal** 

0144

Grade

K-3

Span:

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at https://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF web page at https://www.cde.ca.gov/fg/aa/lc/.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### **DataQuest**

DataQuest is an online data tool located on the CDE DataQuest web page at https://dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard

The California School Dashboard (Dashboard) https://www.caschooldashboard.org/reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

# **About This School**

# Kim Humrichouse, Principal Principal, Comptche Elementary About Our School Contact Comptche Elementary 31301 Comptche-Ukiah Rd. Comptche, CA 95427-0144

Phone: (707) 937-0515

Email: khumrichouse@mendocinousd.org

## **Contact Information (School Year 2023–24)**

## **District Contact Information (School Year 2023–24)**

**District Name** 

Mendocino Unified

**Phone Number** 

(707) 937-5868

Superintendent

Morse, Jason

**Email Address** 

imorse@mcn.org

Website

http://mendocinousd.org

## **School Contact Information (School Year 2023–24)**

**School Name** 

Comptche Elementary

Street

31301 Comptche-Ukiah Rd.

City, State, Zip

Comptche, CA, 95427-0144

**Phone Number** 

(707) 937-0515

**Principal** 

Kim Humrichouse, Principal

**Email Address** 

khumrichouse@mendocinousd.org

Website

**County-District-School** 

23655816025142

(CDS) Code

Last updated: 1/17/24

## School Description and Mission Statement (School Year 2023–24)

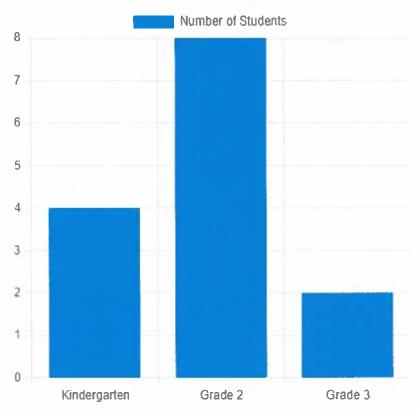
?We believe that every student can learn. We provide clear and challenging standard for student performance in alignment with current California Common Core Standards and state adopted curricula. Personal responsibility for learning and participation in a vibrant educational setting are expectations for all Comptche students, the teachers, instructional assistants and volunteers. Individual students are provided support to help them reach their full potential. The teachers, instructional assistants, students, and parent volunteers form a family style educational environment. The particular mission of the Comptche School is to maintain ties to the community and families of young students. At the end of third

grade, students matriculate to the Mendocino K-8 School in the town of Mendocino. ?

Last updated: 1/17/24

# Student Enrollment by Grade Level (School Year 2022–23)

Grade Level	Number of Students
Kindergarten	4
Grade 2	8
Grade 3	2
Total Enrollment	14



Last updated: 1/17/24

# **Student Enrollment by Student Group (School Year 2022–23)**

Student Group	Percent of Total Enrollment
Female	46.70%
Male	53.30%
Non-Binary	0.00%
American Indian or Alaska Native	0.00%

Student Group (Other)	Percent of Total Enrollment
English Learners	7.14%
Foster Youth	0.00%
Homeless	14.30%
Migrant	0.00%

Student Group	Percent of Total Enrollment
Asian	0.00%
Black or African American	0.90%
Filipino	0.00%
Hispanic or Latino	14.30%
Native Hawaiian or Pacific Islander	0.00%
Two or More Races	0.00%
White	82.40%

Student Group (Other)	Percent of Total Enrollment
Socioeconomically Disavantaged	78.60%
Students with Disabilities	7.10%

# A. Conditions of Learning

## **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- · School facilities are maintained in good repair

## **Teacher Preparation and Placement (School Year 2020–21)**

Authorization/Assignment	School Number	School Percent	District Number	District Percent	State Number	State Percent
Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)	1.00	100.00%	28.80	73.10%	228366.10	83.12%
Intern Credential Holders Properly Assigned	0.00	0.00%	0.00	0.00%	4205.90	1.53%
Teachers Without Credentials and Misassignments ("ineffective" under ESSA)	0.00	0.00%	3.20	8.30%	11216.70	4.08%
Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)	0.00	0.00%	5.50	14.12%	12115.80	4.41%
Unknown/Incomplete/NA	0.00	0.00%	1.70	4.45%	18854.30	6.86%
Total Teaching Positions	1.00	100.00%	39.50	100.00%	274759.10	100.00%

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

Last updated: 1/17/24

**Teacher Preparation and Placement (School Year 2021–22)** 

Authorization/Assignment	School Number	School Percent	District Number	District Percent	State Number	State Percent
Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)	1.00	100.00%	31.70	86.10%	234405.20	84.00%
Intern Credential Holders Properly Assigned	0.00	0.00%	0.00	0.00%	4853.00	1.74%
Teachers Without Credentials and Misassignments ("ineffective" under ESSA)	0.00	0.00%	1.10	3.14%	12001.50	4.30%
Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)	0.00	0.00%	3.70	10.05%	11953.10	4.28%
Unknown/Incomplete/NA	0.00	0.00%	0.20	0.68%	15831.90	5.67%
Total Teaching Positions	1.00	100.00%	36.90	100.00%	279044.80	100.00%

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

# **Teachers Without Credentials and Misassignments** (considered "ineffective" under ESSA)

Authorization/Assignment	2020–21 Number	2021–22 Number
Permits and Waivers	0.00	0.00
Misassignments	0.00	0.00
Vacant Positions	0.00	0.00
Total Teachers Without Credentials and Misassignments	0.00	0.00

Last updated: 11/2/23

# Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

Indicator	2020–21 Number	2021–22 Number
Credentialed Teachers Authorized on a Permit or Waiver	0.00	0.00
Local Assignment Options	0.00	0.00
Total Out-of-Field Teachers	0.00	0.00

Last updated: 11/2/23

# **Class Assignments**

Indicator	2020– 21 Percent	2021– 22 Percent
Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned)	0.00%	0%
No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach)	0.00%	0%

Note: For more information refer to the Updated Teacher Equity Definitions web page at https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp.

Last updated: 11/2/23

# Quality, Currency, Availability of Textbooks and Other Instructional Materials (School Year 2023–24)

Year and month in which the data were collected: 2022

Subject	Textbooks and Other Instructional Materials/year of Adoption	From Most Recent Adoption?	Percent Students Lacking Own Assigned Copy
Reading/Language Arts	Superkids	Yes	0
Mathematics	Bridges	Yes	0
Science	Foss	Yes	0
History-Social Science	Embedded in Superkids	Yes	0
Foreign Language			0
Health			0
Visual and Performing Arts			0
Science Lab Eqpmt (Grades 9-12)	N/A	N/A	0

Note: Cells with N/A values do not require data.

Last updated: 1/17/24

# **School Facility Conditions and Planned Improvements**

The Comptche School has an average percentage of 98.2% and a school rating of "Good".

Last updated: 1/17/24

# **School Facility Good Repair Status**

Using the **most recently collected** Facility Inspection Tool (FIT) data (or equivalent), provide the following:

- Determination of repair status for systems listed
- Description of any needed maintenance to ensure good repair
- The year and month in which the data were collected
- The rate for each system inspected
- The overall rating

Year and month of the most recent FIT report: September 2023

System Inspected	Rating	Repair Needed and Action Taken or Planned
Systems: Gas Leaks, Mechanical/HVAC, Sewer	Good	
Interior: Interior Surfaces	Fair	Interior Surfaces need repair.
Cleanliness: Overall Cleanliness, Pest/Vermin Infestation	Good	
Electrical: Electrical	Good	
Restrooms/Fountains: Restrooms, Sinks/Fountains	Good	
Safety: Fire Safety, Hazardous Materials	Good	
Structural: Structural Damage, Roofs	Good	
<b>External</b> : Playground/School Grounds, Windows/Doors/Gates/Fences	Good	

# **Overall Facility Rate**

Year and month of the most recent FIT report: September 2023

Overall Rating	Good

# **B. Pupil Outcomes**

# **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

 Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAA] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAA for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAA for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAA for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).
- College and Career Ready: The percentage of students who have successfully
  completed courses that satisfy the requirements for entrance to the University of
  California and the California State University, or career technical education
  sequences or programs of study.

CAASPP Test Results in ELA and Mathematics for All Students Grades Three through Eight and Grade Eleven taking and completed stateadministered assessment

Percentage of Students Meeting or Exceeding the State Standard

Subject	School 2021– 22	School 2022– 23	District 2021– 22	District 2022– 23	State 2021– 22	State 2022- 23
English Language Arts / Literacy (grades 3-8 and 11)			49%	52%	47%	46%
Mathematics (grades 3-8 and 11)			40%	34%	33%	34%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: ELA and Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.

Last updated: 1/17/24

CAASPP Test Results in ELA by Student Group for students taking and completed state-administered assessment

**Grades Three through Eight and Grade Eleven (School Year 2022–23)** 

Student Group	Total Enroliment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
All Students					
Female	0	0	0%	0%	0%
Male			-	-	-
American Indian or Alaska Native	0	0	0%	0%	0%
Asian	0	0	0%	0%	0%
Black or African American	0	0	0%	0%	0%
Filipino	0	0	0%	0%	0%

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
Hispanic or Latino					
Native Hawaiian or Pacific Islander	0	0	0%	0%	0%
Two or More Races	0	0	0%	0%	0%
White				-2	
English Learners	0	0	0%	0%	0%
Foster Youth	0	0	0%	0%	0%
Homeless					
Military	0	0	0%	0%	0%
Socioe conomically Disadvantaged			••		
Students Receiving Migrant Education Services	0	0	0%	0%	0%
Students with Disabilities	0	0	0%	0%	0%

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Last updated: 1/17/24

CAASPP Test Results in Mathematics by Student Group for students taking and completed state-administered assessment

Grades Three through Eight and Grade Eleven (School Year 2022–23)

Student Group	Total Enroliment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
All Students				Lei,	
Female	0	0	0%	0%	0%
Male	-				
American Indian or Alaska Native	0	0	0%	0%	0%
Asian	0	0	0%	0%	0%
Black or African American	0	0	0%	0%	0%
Filipino	0	0	0%	0%	0%
Hispanic or Latino					
Native Hawaiian or Pacific Islander	0	0	0%	0%	0%
Two or More Races	0	0	0%	0%	0%
White					
English Learners	0	0	0%	0%	0%

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
Foster Youth	0	0	0%	0%	0%
Homeless					
Military	0	0	0%	0%	0%
Socioe conomically Disadvantaged					
Students Receiving Migrant Education Services	0	0	0%	0%	0%
Students with Disabilities	0	0	0%	0%	0%

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

# CAASPP Test Results in Science for All Students Grades Five, Eight and High School Percentage of Students Meeting or Exceeding the State Standard

23 22	23
% 36.26% 29.47%	30.29%
•	% 36.26% 29.47%

Note: Science test results include the CAST and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

# CAASPP Test Results in Science by Student Group Grades Five, Eight and High School (School Year 2022–23)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
All Students					
Female					
Male					
American Indian or Alaska Native					
Asian					
Black or African American					
Filipino					
Hispanic or Latino					
Native Hawaiian or Pacific Islander					
Two or More Races					
White					
English Learners					
Foster Youth					
Homeless					
Military					
Socioe conomically Disadvantaged					
Students Receiving Migrant Education Services					
Students with Disabilities					

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Last updated: 1/17/24

Career Technical Education (CTE) Programs (School Year 2022–23)

# Career Technical Education (CTE) Participation (School Year 2022–23)

Measure	CTE Program Participation
Number of Pupils Participating in CTE	
Percent of Pupils that Complete a CTE Program and Earn a High School Diploma	
Percent of CTE Courses that are Sequenced or Articulated Between the School and Institutions of Postsecondary Education	-

Last updated: 1/17/24

# Course Enrollment/Completion of University of California (UC) and/or California State University (CSU) Admission Requirements

UC/CSU Course Measure	Percent
2022–23 Pupils Enrolled in Courses Required for UC/CSU Admission	0.00%
2021–22 Graduates Who Completed All Courses Required for UC/CSU Admission	0.00%

# **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

· Pupil outcomes in the subject area of physical education

# California Physical Fitness Test Results (School Year 2022–23) Percentage of Students Participating in each of the five Fitness Components

			Component 3:		
		Component 2:	Trunk Extensor	Component 4:	
	Component 1:	Abdominal Strength	and Strength	Upper Body Strength	Component
Grade	Aerobic Capacity	and Endurance	and Flexibility	and Endurance	5: Flexibility

Note: The administration of the PFT during 2021–22 and 2022-23 school years, only participation results are required for these five fitness areas.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Last updated: 1/17/24

# C. Engagement

# **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

 Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site

### Opportunities for Parental Involvement (School Year 2023–24)

Parents are invited to participate in Site Council as well as volunteer with the PTO. Parents may volunteer within the class, help with field trips and provide special activities for students throughout the year.

# **State Priority: Pupil Engagement**

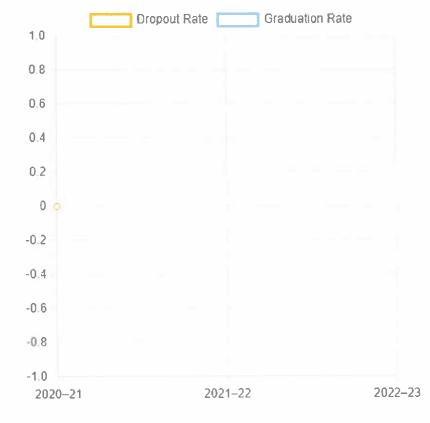
The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- · High school dropout rates;
- High school graduation rates; and
- Chronic Absenteeism

### **Dropout Rate and Graduation Rate (Four-Year Cohort Rate)**

Indicator	School 2020– 21	School 2021– 22	School 2022- 23	District 2020– 21	District 2021– 22	District 2022– 23	State 2020– 21	State 2021– 22	State 2022- 23
Dropout Rate				4.5%	2.6%	2.0%	9.4%	7.8%	8.2%
Graduation Rate				95.5%	94.7%	98.0%	83.6%	87.0%	86.2%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.



Last updated: 1/17/24

25/38

Graduation Rate by Student Group (Four-Year Cohort Rate) (School Year 2022–23)

Student Group	Number of Students in Cohort	Number of Cohort Graduates	Cohort Graduation Rate
All Students	0.0	0.0	0.0%
Female	0.0	0.0	0.0%
Male	0.0	0.0	0.0%
Non-Binary	0.0	0.0	0.0%
American Indian or Alaska Native	0.0	0.0	0.0%
Asian	0.0	0.0	0.0%
Black or African American	0.0	0.0	0.0%
Filipino	0.0	0.0	0.0%
Hispanic or Latino	0.0	0.0	0.0%
Native Hawaiian or Pacific Islander	0.0	0.0	0.0%
Two or More Races	0.0	0.0	0.0%
White	0.0	0.0	0.0%
English Learners	0.0	0.0	0.0%
Foster Youth	0.0	0.0	0.0%
Homeless	0.0	0.0	0.0%
Socioeconomically Disadvantaged	0.0	0.0	0.0%
Students Receiving Migrant Education Services	0.0	0.0	0.0%
Students with Disabilities	0.0	0.0	0.0%

For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at https://www.cde.ca.gov/ds/ad/acgrinfo.asp.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.

Last updated: 1/17/24

# Chronic Absenteeism by Student Group (School Year 2022-23)

Student Group	Cumulative Enrollment	Chronic Absenteeism Eligible Enrollment	Chronic Absenteeism Count	Chronic Absenteeism Rate
All Students	14	14	10	71.4%
Female	7	7	6	85.7%
Male	7	7	4	57.0%
Non-Binary	0	0	0	0.0%
American Indian or Alaska Native	0	0	0	0.0%
Asian	0	0	0	0.0%
Black or African American	0	0	0	0.0%
Filipino	0	0	0	0.0%
Hispanic or Latino	2	2	2	100.0%
Native Hawaiian or Pacific Islander	0	0	0	0.0%
Two or More Races	0	0	0	0.0%
White	12	12	8	66.7%
English Learners	3	3	1	100.0%
Foster Youth	0	0	0	0.0%
Homeless	2	2	2	100.0%
Socioeconomically Disadvantaged	11	11	9	81.8%
Students Receiving Migrant Education Services	0	0	0	0.0%

Student Group	Cumulative Enrollment	Chronic Absenteeism Eligible Enrollment	Chronic Absenteeism Count	Chronic Absenteeism Rate
Students with Disabilities	1	1	1	100.0%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Last updated: 1/17/24

# **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- · Pupil suspension rates;
- · Pupil expulsion rates; and
- Other local measures on the sense of safety

### **Suspensions and Expulsions**

Rate	School 2020– 21	School 2021– 22	School 2022– 23	District 2020– 21	District 2021– 22	District 2022– 23	State 2020- 21	State 2021– 22	State 2022– 23
Suspensions	0.00%	0.00%	0.00%	0.00%	4.29%	3.74%	0.20%	3.17%	3.60%
Expulsions	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.07%	0.08%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

# Suspensions and Expulsions by Student Group (School Year 2022–23)

Student Group	Suspensions Rate	Expulsions Rate
All Students	0.00%	0.00%
Female	0.00%	0.00%
Male	0.00%	0.00%
Non-Binary	0.00%	0.00%
American Indian or Alaska Native	0.00%	0.00%
Asian	0.00%	0.00%
Black or African American	0.00%	0.00%
Filipino	0.00%	0.00%
Hispanic or Latino	0.00%	0.00%
Native Hawaiian or Pacific Islander	0.00%	0.00%
Two or More Races	0.00%	0.00%
White	0.00%	0.00%
English Learners	0.00%	0.00%
Foster Youth	0.00%	0.00%
Homeless	0.00%	0.00%
Socioeconomically Disadvantaged	0.00%	0.00%
Students Receiving Migrant Education Services	0.00%	0.00%
Students with Disabilities	0.00%	0.00%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.

# School Safety Plan (School Year 2023–24)

# **D. Other SARC information**

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

Average Class Size and Class Size Distribution (Elementary) (School Year 2020–21)

Grade Level	Average Class Size	Number of Classes* 1-20	Number of Classes* 21-32	Number of Classes* 33+
К				
1		0		
2				
3				
4				
5				
6				
Other**	18.00	1		

<sup>\*</sup> Number of classes indicates how many classes fall into each size category (a range of total students per class).

<sup>\*\* &</sup>quot;Other" category is for multi-grade level classes.

# Average Class Size and Class Size Distribution (Elementary) (School Year 2021–22)

Grade Level	Average Class Size	Number of Classes* 1-20	Number of Classes* 21-32	Number of Classes* 33+
K				
1				
2				
3				
4				
5				
6				
Other**	15.00	1		

<sup>\*</sup> Number of classes indicates how many classes fall into each size category (a range of total students per class).

# Average Class Size and Class Size Distribution (Elementary) (School Year 2022–23)

Grade Level	Average Class Size	Number of Classes* 1-20	Number of Classes* 21-32	Number of Classes* 33+
К	0.00	0	0	0
1	0.00	0	0	0
2	0.00	0	0	0
3	0.00	0	0	0
4	0.00	0	0	0
5	0.00	0	0	0
6	0.00	0	0	0
Other**	17.00	1	0	0

<sup>\*</sup> Number of classes indicates how many classes fall into each size category (a range of total students per class).

<sup>\*\* &</sup>quot;Other" category is for multi-grade level classes.

\*\* "Other" category is for multi-grade level classes.

# Average Class Size and Class Size Distribution (Secondary) (School Year 2020–21) (HIGH SCHOOL)

Subject	Average Class Size	Number of Classes* 1-22	Number of Classes* 23- 32	Number of Classes* 33+
English Language Arts				
Mathematics				
Science				
Social Science				

<sup>\*</sup> Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

# Average Class Size and Class Size Distribution (Secondary) (School Year 2021–22) (HIGH SCHOOL)

Subject	Average Class Size	Number of Classes* 1-22	Number of Classes* 23- 32	Number of Classes* 33+
English Language Arts				
Mathematics				
Science				
Social Science				

<sup>\*</sup> Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

# Average Class Size and Class Size Distribution (Secondary) (School Year 2022–23) (HIGH SCHOOL)

Subject	Average Class Size	Number of Classes* 1-22	Number of Classes* 23-	Number of Classes* 33+
English Language Arts				
Mathematics				
Science				
Social Science				

<sup>\*</sup> Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Last updated: 1/17/24

# Ratio of Pupils to Academic Counselor (School Year 2022–23)

Title	Ratio	
Pupils to Academic Counselor*	0	

<sup>\*</sup> One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

Last updated: 1/17/24

### **Student Support Services Staff (School Year 2022–23)**

Title	Number of FTE* Assigned to School
Counselor (Academic, Social/Behavioral or Career Development)	0.10
Library Media Teacher (Librarian)	
Library Media Services Staff (Paraprofessional)	
Psychologist	0.10
Social Worker	0.10
Nurse	

Title	Number of FTE* Assigned to School
Speech/Language/Hearing Specialist	0.10
Resource Specialist (non-teaching)	
Other	0.00

<sup>\*</sup> One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

Last updated: 1/17/24

# **Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2021–22)**

Level	Total Expenditures Per Pupil	Expenditures Per Pupil (Restricted)	Expenditures Per Pupil (Unrestricted)	Average Teacher Salary
School Site		\$68655.00	\$166249.00	\$73387.00
District	N/A	N/A	\$3115583.00	\$66260.00
Percent Difference – School Site and District	N/A	N/A	-	
State	N/A	N/A	\$7606.62	\$77993.00
Percent Difference – School Site and State	N/A	N/A		- <del>-</del>

Note: Cells with N/A values do not require data.

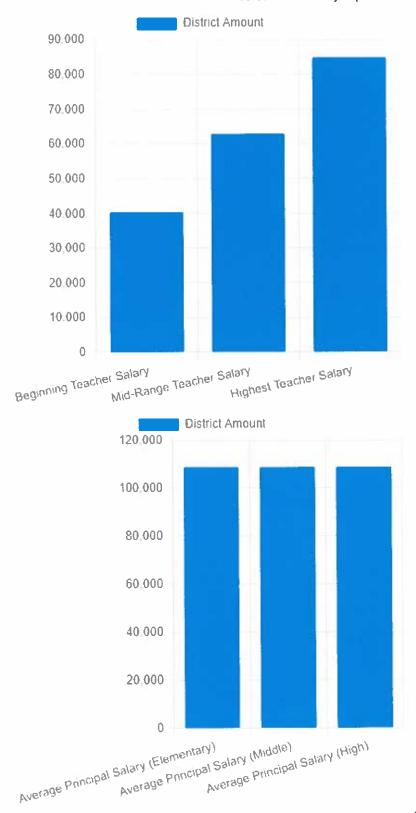
# Types of Services Funded (Fiscal Year 2022–23)

Last updated: 1/17/24

# Teacher and Administrative Salaries (Fiscal Year 2021–22)

Category	District Amount	State Average For Districts In Same Category
Beginning Teacher Salary	\$40402.00	\$47615.88
Mid-Range Teacher Salary	\$62840.00	\$75580.34
Highest Teacher Salary	\$84781.00	\$100485.05
Average Principal Salary (Elementary)	\$108799.00	\$114066.92
Average Principal Salary (Middle)	\$108799.00	\$123621.77
Average Principal Salary (High)	\$108799.00	\$125385.54
Superintendent Salary	\$127806.00	\$157977.15
Percent of Budget for Teacher Salaries	34.66%	27.82%
Percent of Budget for Administrative Salaries	4.06%	5.78%

For detailed information on salaries, see the CDE Certificated Salaries & Benefits web page at https://www.cde.ca.gov/ds/fd/cs/.



Last updated: 1/17/24

# Advanced Placement (AP) Courses (School Year 2022–23)

### Percent of Students in AP Courses 0 %

Subject	Number of AP Courses Offered*
Computer Science	0
English	0
Fine and Performing Arts	0
Foreign Language	0
Mathematics	0
Science	0
Social Science	0
Total AP Courses Offered*	0

<sup>\*</sup> Where there are student course enrollments of at least one student.

Last updated: 1/17/24

# **Professional Development**

Measure	2021– 22	2022-	2023– 24
Number of school days dedicated to Staff Development and Continuous Improvement	4.5	4.5	4.5

# Mendocino Alternative 2022–23 School Accountability Report Card Reported Using Data from the 2022–23 School Year

# **California Department of Education**

Address: 45220 Covelo St.

Principal:

Tobin Hahn, Principal

Mendocino, CA, 95460-

1154

Grade

**Phone:** (707) 937-5871

ade K-12

Span:

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE)
   SARC web page at https://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF web page at https://www.cde.ca.gov/fg/aa/lc/.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

### **DataQuest**

DataQuest is an online data tool located on the CDE DataQuest web page at https://dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

### California School Dashboard

The California School Dashboard (Dashboard) https://www.caschooldashboard.org/reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

# **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

# **About This School**

Tobin Hahn, Principal
Principal, Mendocino Alternative
About Our School ————
Contact —
Mendocino Alternative
45220 Covelo St.
Mendocino, CA 95460-1154
Phone: (707) 937-5871 Email: thahn@mendocinousd.org

# Contact Information (School Year 2023–24)

# **District Contact Information (School Year 2023–24)**

**District Name** Mendocino Unified

**Phone Number** (707) 937-5868

Superintendent Morse, Jason

Email Address jmorse@mcn.org

Website http://mendocinousd.org

### School Contact Information (School Year 2023–24)

School Name Mendocino Alternative

Street 45220 Covelo St.

City, State, Zip Mendocino, CA, 95460-1154

**Phone Number** (707) 937-5871

Principal Tobin Hahn, Principal

Email Address thahn@mendocinousd.org

Website

County-District-School

23655812330306

(CDS) Code

Last updated: 1/23/24

# School Description and Mission Statement (School Year 2023–24)

Mendocino Alternative School (MAS) offers students the option of pursuing their education in locations other than in the classroom. MAS students come from varied backgrounds and choose the program for a variety of reasons, but the one common requirement is that participants are self-starting and intrinsically motivated. Essentially an independent study program, MAS coursework is designed to be meaningful and interesting to the individual students it serves, while meeting district requirements for grade level advancement and graduation. Typically, students check in with their instructor weekly to receive new assignments and to turn in completed work. MAS students are encouraged to broaden their educational experience through personal commitment to their own education.

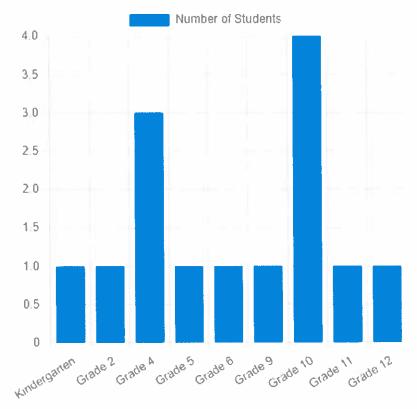
MAS high school coursework most often prepares student for success in community college, technical school or full-time work. Because lab science, foreign languages, AP courses, and the like cannot be offered with the same integrity as possible in the classroom, MAS does not meet A-G requirements. Therefore, students who with to attend a four-year university immediately

following high school are not recommended for the program. However, committed students are able to take college prep courses at MHS/MCHS, community colleges, or through accredited online programs to complete admission requirements to four-year colleges.

Last updated: 1/23/24

# Student Enrollment by Grade Level (School Year 2022-23)

Grade Level	Number of Students
Kindergarten	1
Grade 2	1
Grade 4	3
Grade 5	1
Grade 6	1
Grade 9	1
Grade 10	4
Grade 11	1
Grade 12	1
Total Enrollment	14



Last updated: 1/23/24

# **Student Enrollment by Student Group (School Year 2022–23)**

Student Group	Percent of Total Enrollment		
Female	57.10%		
Male	35.70%		
Non-Binary	7.10%		
American Indian or Alaska Native	0.00%		
Asian	0.00%		
Black or African American	0.00%		
Filipino	0.00%		
Hispanic or Latino	21.40%		
Native Hawaiian or Pacific Islander	0.00%		
Two or More Races	7.10%		
White	57.10%		

Student Group (Other)	Percent of Total Enrollment		
English Learners	0.00%		
Foster Youth	0.00%		
Homeless	0.00%		
Migrant	0.00%		
Socioeconomically Disavantaged	57.10%		
Students with Disabilities	0.00%		

# A. Conditions of Learning

# **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

**Teacher Preparation and Placement (School Year 2020–21)** 

Authorization/Assignment	School Number	School Percent	District Number	District Percent	State Number	State Percent
Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)	0.60	100.00%	28.80	73.10%	228366.10	83.12%
Intern Credential Holders Properly Assigned	0.00	0.00%	0.00	0.00%	4205.90	1.53%
Teachers Without Credentials and Misassignments ("ineffective" under ESSA)	0.00	0.00%	3.20	8.30%	11216.70	4.08%
Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)	0.00	0.00%	5.50	14.12%	12115.80	4.41%
Unknown/incomplete/NA	0.00	0.00%	1.70	4.45%	18854.30	6.86%
Total Teaching Positions	0.60	100.00%	39.50	100.00%	274759.10	100.00%

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

**Teacher Preparation and Placement (School Year 2021–22)** 

Authorization/Assignment	School Number	School Percent	District Number	District Percent	State Number	State Percent
Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)	0.60	100.00%	31.70	86.10%	234405.20	84.00%
Intern Credential Holders Properly Assigned	0.00	0.00%	0.00	0.00%	4853.00	1.74%
Teachers Without Credentials and Misassignments ("ineffective" under ESSA)	0.00	0.00%	1.10	3.14%	12001.50	4.30%
Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)	0.00	0.00%	3.70	10.05%	11953.10	4.28%
Unknown/Incomplete/NA	0.00	0.00%	0.20	0.68%	15831.90	5.67%
Total Teaching Positions	0.60	100.00%	36.90	100.00%	279044.80	100.00%

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

# Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

Authorization/Assignment	2020–21 Number	2021–22 Number
Permits and Waivers	0.00	0.00
Misassignments	0.00	0.00
Vacant Positions	0.00	0.00
Total Teachers Without Credentials and Misassignments	0.00	0.00

Last updated: 11/2/23

# Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

Indicator	2020–21 Number	2021–22 Number
Credentialed Teachers Authorized on a Permit or Waiver	0.00	0.00
Local Assignment Options	0.00	0.00
Total Out-of-Field Teachers	0.00	0.00

## **Class Assignments**

Indicator	2020– 21 Percent	2021– 22 Percent
Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned)		0%
No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach)	0.00%	0%

Note: For more information refer to the Updated Teacher Equity Definitions web page at https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp.

# Quality, Currency, Availability of Textbooks and Other Instructional Materials (School Year 2023–24)

Year and month in which the data were collected: 2022

Subject	Textbooks and Other Instructional Materials/year of Adoption	From Most Recent Adoption?	Percent Students Lacking Own Assigned Copy	
Reading/Language Arts	Varies by grade.		0	
Mathematics	Varies by grade.		0	
Science	Varies by grade.		0	
History-Social Science	Varies by grade.		0	
Foreign Language			0	
Health	Varies by grade.		0	
Visual and Performing Arts			0	
Science Lab Eqpmt (Grades 9-12)	N/A	N/A	0	

Note: Cells with N/A values do not require data.

Last updated: 1/23/24

## **School Facility Conditions and Planned Improvements**

The Mendocino Alternative School is a subset of the Mendocino High School and is located within that facility. Please reference the High School FIT for relevant information.

Last updated: 1/23/24

## **School Facility Good Repair Status**

Using the **most recently collected** Facility Inspection Tool (FIT) data (or equivalent), provide the following:

- Determination of repair status for systems listed
- Description of any needed maintenance to ensure good repair
- The year and month in which the data were collected
- The rate for each system inspected
- The overall rating

Year and month of the most recent FIT report: September 2023

System Inspected	Rating	Repair Needed and Action Taken or Planned
Systems: Gas Leaks, Mechanical/HVAC, Sewer	Good	
Interior: Interior Surfaces	Good	
Cleanliness: Overall Cleanliness, Pest/Vermin Infestation	Good	
Electrical: Electrical	Good	
Restrooms/Fountains: Restrooms, Sinks/Fountains	Good	
Safety: Fire Safety, Hazardous Materials	Good	
Structural: Structural Damage, Roofs	Good	
<b>External</b> : Playground/School Grounds, Windows/Doors/Gates/Fences	Good	

# **Overall Facility Rate**

Year and month of the most recent FIT report: September 2023

Overall Rating	Exemplary

## **B. Pupil Outcomes**

#### **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

 Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAA] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAA for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAA for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAA for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).
- College and Career Ready: The percentage of students who have successfully
  completed courses that satisfy the requirements for entrance to the University of
  California and the California State University, or career technical education
  sequences or programs of study.

## CAASPP Test Results in ELA and Mathematics for All Students Grades Three through Eight and Grade Eleven taking and completed stateadministered assessment

Percentage of Students Meeting or Exceeding the State Standard

Subject	School 2021– 22	School 2022– 23	District 2021– 22	District 2022– 23	State 2021– 22	State 2022- 23
English Language Arts / Literacy (grades 3-8 and 11)	0%		49%	52%	47%	46%
Mathematics (grades 3-8 and 11)	0%		40%	34%	33%	34%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: ELA and Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.

Last updated: 1/23/24

# CAASPP Test Results in ELA by Student Group for students taking and completed state-administered assessment

Grades Three through Eight and Grade Eleven (School Year 2022–23)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
All Students					
Female					
Male					
American Indian or Alaska Native	0	0	0%	0%	0%
Asian	0	0	0%	0%	0%
Black or African American	0	0	0%	0%	0%
Filipino	0	0	0%	0%	0%

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
Hispanic or Latino	0	0	0%	0%	0%
Native Hawaiian or Pacific Islander	0	0	0%	0%	0%
Two or More Races					
White					
English Learners	0	0	0%	0%	0%
Foster Youth	0	0	0%	0%	0%
Homeless	0	0	0%	0%	0%
Military	0	0	0%	0%	0%
Socioeconomically Disadvantaged					
Students Receiving Migrant Education Services	0	0	0%	0%	0%
Students with Disabilities					

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Last updated: 1/23/24

CAASPP Test Results in Mathematics by Student Group for students taking and

Grades Three through Eight and Grade Eleven (School Year 2022–23)

completed state-administered assessment

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
All Students					
Female					
Male					
American Indian or Alaska Native	0	0	0%	0%	0%
Asian	0	0	0%	0%	0%
Black or African American	0	0	0%	0%	0%
Filipino	0	0	0%	0%	0%
Hispanic or Latino	0	0	0%	0%	0%
Native Hawaiian or Pacific Islander	0	0	0%	0%	0%
Two or More Races					
White					
English Learners	0	0	0%	0%	0%

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
Foster Youth	0	0	0%	0%	0%
Homeless	0	0	0%	0%	0%
Military	0	0	0%	0%	0%
Socioeconomically Disadvantaged					
Students Receiving Migrant Education Services	0	0	0%	0%	0%
Students with Disabilities					

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

# CAASPP Test Results in Science for All Students Grades Five, Eight and High School Percentage of Students Meeting or Exceeding the State Standard

Subject	School	School	District	District	State	State
	2021–	2022–	2021–	2022–	2021–	2022-
	22	23	22	23	22	23
Science (grades 5, 8, and high school)			32.53%	36.26%	29.47%	30.29%

Note: Science test results include the CAST and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

## CAASPP Test Results in Science by Student Group Grades Five, Eight and High School (School Year 2022–23)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
All Students					
Female					
Male	0	0	0%	0%	0%
American Indian or Alaska Native	0	0	0%	0%	0%
Asian	0	0	0%	0%	0%
Black or African American	0	0	0%	0%	0%
Filipino	0	0	0%	0%	0%
Hispanic or Latino					
Native Hawaiian or Pacific Islander	0	0	0%	0%	0%
Two or More Races	0	0	0%	0%	0%
White					
English Learners	0	0	0%	0%	0%
Foster Youth	0	0	0%	0%	0%
Homeless	0	0	0%	0%	0%
Military	0	0	0%	0%	0%
Socioe conomically Disadvantaged					
Students Receiving Migrant Education Services	0	0	0%	0%	0%
Students with Disabilities	0	0	0%	0%	0%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Last updated: 1/23/24

Career Technical Education (CTE) Programs (School Year 2022–23)

## Career Technical Education (CTE) Participation (School Year 2022–23)

Measure	CTE Program Participation
Number of Pupils Participating in CTE	-
Percent of Pupils that Complete a CTE Program and Earn a High School Diploma	
Percent of CTE Courses that are Sequenced or Articulated Between the School and Institutions of Postsecondary Education	

Last updated: 1/23/24

# Course Enrollment/Completion of University of California (UC) and/or California State University (CSU) Admission Requirements

UC/CSU Course Measure	Percent
2022–23 Pupils Enrolled in Courses Required for UC/CSU Admission	0.00%
2021–22 Graduates Who Completed All Courses Required for UC/CSU Admission	0.00%

#### **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

Pupil outcomes in the subject area of physical education

California Physical Fitness Test Results (School Year 2022–23)

Percentage of Students Participating in each of the five Fitness Components

			Component 3:		
	Component	Component 2: Abdominal	Trunk Extensor and	Component 4: Upper Body	
	1: Aerobic	Strength and	Strength and	Strength and	Component 5:
Grade	Capacity	Endurance	Flexibility	<b>Endurance</b>	Flexibility

Note: The administration of the PFT during 2021–22 and 2022-23 school years, only participation results are required for these five fitness areas.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Last updated: 1/23/24

# C. Engagement

# **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

 Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site

#### Opportunities for Parental Involvement (School Year 2023–24)

?Parent involvement is an integral part of the Mendocino Alternative School program. Parents must attend the initial registration meeting and sign the independent study contract. Parents are also encouraged to accompany their child to the weekly instructional meeting with their teacher. Given that students who are enrolled in the MAS program are eligible and encouraged to participate in all extra-curricular activities available through the traditional comprehensive grade level schools in the district. Parents are also encouraged to support these activities through involvement in the

Site Council, booster clubs, fundraisers, field trip chaperones and instructional support. ?

## **State Priority: Pupil Engagement**

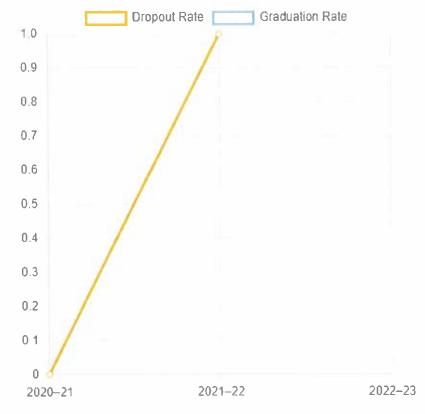
The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates;
- · High school graduation rates; and
- Chronic Absenteeism

#### **Dropout Rate and Graduation Rate (Four-Year Cohort Rate)**

Indicator	School 2020– 21	School 2021– 22	School 2022– 23	2020– 21	District 2021– 22	District 2022– 23	State 2020– 21	State 2021– 22	State 2022- 23
Dropout Rate		0.00%	1%	93.30%	2.60%	2.0%	9.4%	7.8%	8.2%
Graduation Rate				4.40%	94.70%	98.0%	83.6%	87.0%	86.2%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.



# Graduation Rate by Student Group (Four-Year Cohort Rate) (School Year 2022–23)

Student Group	Number of Students in Cohort	Number of Cohort Graduates	Cohort Graduation Rate
All Students	4		
Female	2		
Male	1	0.0	0.0%
Non-Binary	1	0.0	0.0%
American Indian or Alaska Native	0	0	0.00%
Asian	0	0	0.00%
Black or African American	0	0	0.00%
Filipino	0	0	0.00%
Hispanic or Latino	2		
Native Hawaiian or Pacific Islander	0	0	0.00%
Two or More Races	0	0	0.00%
White	4	0	0.00%
English Learners	0.0	0.0	0.0%
Foster Youth	0.0	0.0	0.0%
Homeless			
Socioeconomically Disadvantaged	2		
Students Receiving Migrant Education Services	0.0	0.0	0.0%
Students with Disabilities	0.0	0.0	0.0%

For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at https://www.cde.ca.gov/ds/ad/acgrinfo.asp.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.

Last updated: 1/23/24

#### **Chronic Absenteeism by Student Group (School Year 2022–23)**

Student Group	Cumulative Enrollment	Chronic Absenteeism Eligible Enrollment	Chronic Absenteeism Count	Chronic Absenteeism Rate
All Students	24	24	0	0.0%
Female	15	15	0	0.0%
Male	7	7	0	0.0%
Non-Binary	1	1	0	0.0%
American Indian or Alaska Native	1	0	0	0.0%
Asian	0	0	0	0.0%
Black or African American	0	0	0	0.0%
Filipino	0	0	0	0.0%
Hispanic or Latino	6	6	0	0.0%
Native Hawaiian or Pacific Islander	0	0	0	0.0%
Two or More Races	1	1	0	0.0%
White	19	19	0	0.0%
English Learners	2	2	0	0.0%
Foster Youth	0	0	0	0.0%
Homeless	3	3	0	0.0%
Socioe conomically Disadvantaged	11	11	0	0.0%
Students Receiving Migrant Education Services	0	0	0	0.0%

Student Group	Cumulative Enrollment	Chronic Absenteeism Eligible Enrollment	Chronic Absenteeism Count	Chronic Absenteeism Rate
Students with Disabilities	1	1	0	0.0%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Last updated: 1/23/24

## **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

#### **Suspensions and Expulsions**

Rate	School 2020– 21	School 2021– 22	School 2022- 23	District 2020– 21	District 2021– 22	District 2022– 23	State 2020– 21	State 2021- 22	State 2022- 23
Suspensions	0.00%	0.00%	0.00%	0.00%	4.29%	3.74%	0.20%	3.17%	3.60%
Expulsions	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.07%	0.08%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

### Suspensions and Expulsions by Student Group (School Year 2022–23)

Student Group	Suspensions Rate	Expulsions Rate
All Students	0.00%	0.00%
Female	0.00%	0.00%
Male	0.00%	0.00%
Non-Binary	0.00%	0.00%
American Indian or Alaska Native	0.00%	0.00%
Asian	0.00%	0.00%
Black or African American	0.00%	0.00%
Filipino	0.00%	0.00%
Hispanic or Latino	0.00%	0.00%
Native Hawaiian or Pacific Islander	0.00%	0.00%
Two or More Races	0.00%	0.00%
White	0.00%	0.00%
English Learners	0.00%	0.00%
Foster Youth	0.00%	0.00%
Homeless	0.00%	0.00%
Socioeconomically Disadvantaged	0.00%	0.00%
Students Receiving Migrant Education Services	0.00%	0.00%
Students with Disabilities	0.00%	0.00%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.

#### School Safety Plan (School Year 2023–24)

?The School Safety Plan emphasized the importance of physical, social, and emotional safety to the overall well-being and successful learning of all students. The School Safety Plan includes a comprehensive EMS/NIMS compliant District Emergency Preparedness Plan. Ongoing training is mandatory for all staff in the areas of child abuse reporting and sexual harassment policies and procedures. The issues regarding personal health, hygiene, nutrition, physical fitness, and healthy lifestyle choices are integrated into the requires MAS PE/Health course. ?

## **D. Other SARC information**

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

Average Class Size and Class Size Distribution (Elementary) (School Year 2020–21)

Grade Level	Average Class Size	Number of Classes* 1-20	Number of Classes* 21-32	Number of Classes* 33+
К				
1	2.00	1		
2				
3	1.00	1		
4				
5				
6	2.00	1		
Other**				

<sup>\*</sup> Number of classes indicates how many classes fall into each size category (a range of total students per class).

<sup>\*\* &</sup>quot;Other" category is for multi-grade level classes.

# Average Class Size and Class Size Distribution (Elementary) (School Year 2021–22)

Grade Level	Average Class Size	Number of Classes* 1-20	Number of Classes* 21-32	Number of Classes* 33+
К				
1	1.00	1		
2	3.00	1		
3	3.00	1		
4				
5	1.00	1		
6				
Other**				

<sup>\*</sup> Number of classes indicates how many classes fall into each size category (a range of total students per class).

# Average Class Size and Class Size Distribution (Elementary) (School Year 2022–23)

Grade Level	Average Class Size	Number of Classes* 1-20	Number of Classes* 21-32	Number of Classes* 33+
К	1.00	1	0	0
1	0.00	0	0	0
2	1.00	1	0	0
3	0.00	0	0	0
4	3.00	1	0	0
5	1.00	1	0	0
6	1.00	1	0	0
Other**	0.00	0	0	0

<sup>\*</sup> Number of classes indicates how many classes fall into each size category (a range of total students per class).

<sup>\*\* &</sup>quot;Other" category is for multi-grade level classes.

\*\* "Other" category is for multi-grade level classes.

# Average Class Size and Class Size Distribution (Secondary) (School Year 2020–21) (HIGH SCHOOL)

Subject	Average Class Size	Number of Classes* 1-22	Number of Classes* 23-	Number of Classes* 33+
English Language Arts				
Mathematics				
Science				
Social Science				

<sup>\*</sup> Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

# Average Class Size and Class Size Distribution (Secondary) (School Year 2021–22) (HIGH SCHOOL)

Subject	Average Class Size	Number of Classes* 1-22	Number of Classes* 23- 32	Number of Classes* 33+
English Language Arts				
Mathematics				
Science				
Social Science				

<sup>\*</sup> Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

# Average Class Size and Class Size Distribution (Secondary) (School Year 2022–23) (HIGH SCHOOL)

Subject	Average Class Size	Number of Classes* 1-22	Number of Classes* 23- 32	Number of Classes* 33+
English Language Arts	0.00	0	0	0
Mathematics	0.00	0	0	0
Science	0.00	0	0	0
Social Science	0.00	0	0	0

<sup>\*</sup> Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Last updated: 1/23/24

#### Ratio of Pupils to Academic Counselor (School Year 2022–23)

Title	Ratio
Pupils to Academic Counselor*	1

<sup>\*</sup> One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

Last updated: 1/23/24

#### **Student Support Services Staff (School Year 2022–23)**

Title	Number of FTE* Assigned to School
Counselor (Academic, Social/Behavioral or Career Development)	0.10
Library Media Teacher (Librarian)	
Library Media Services Staff (Paraprofessional)	
Psychologist	
Social Worker	0.10
Nurse	

0.00
0.10
0.00

<sup>\*</sup> One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

Last updated: 1/23/24 Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2021–22)

Level	Total Expenditures Per Pupil	Expenditures Per Pupil (Restricted)	Expenditures Per Pupil (Unrestricted)	Average Teacher Salary
School Site		\$82957.00	\$180980.00	\$70352.00
District	N/A	N/A	\$5981790.00	\$66260.00
Percent Difference – School Site and District	N/A	N/A		
State	N/A	N/A	\$7606.62	\$77993.00
Percent Difference – School Site and State	N/A	N/A		-

Note: Cells with N/A values do not require data.

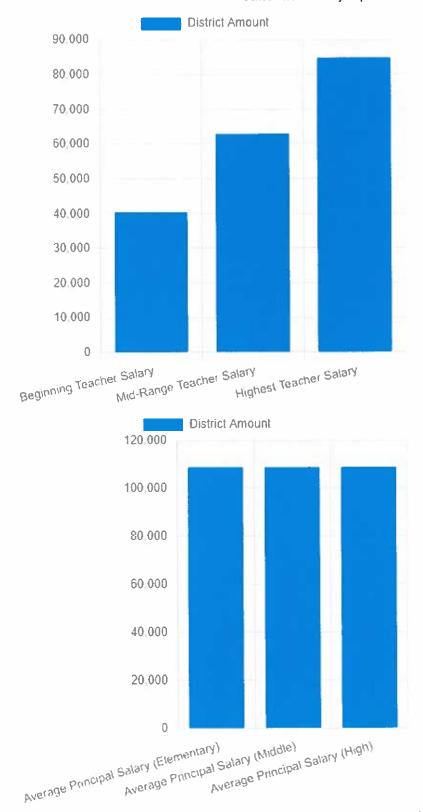
#### Types of Services Funded (Fiscal Year 2022–23)

Last updated: 1/23/24

## **Teacher and Administrative Salaries (Fiscal Year 2021–22)**

Category	District Amount	State Average For Districts In Same Category
Beginning Teacher Salary	\$40402.00	\$47615.88
Mid-Range Teacher Salary	\$62840.00	\$75580.34
Highest Teacher Salary	\$84781.00	\$100485.05
Average Principal Salary (Elementary)	\$108799.00	\$114066.92
Average Principal Salary (Middle)	\$108799.00	\$123621.77
Average Principal Salary (High)	\$108799.00	\$125385.54
Superintendent Salary	\$127806.00	\$157977.15
Percent of Budget for Teacher Salaries	34.66%	27.82%
Percent of Budget for Administrative Salaries	4.06%	5.78%

For detailed information on salaries, see the CDE Certificated Salaries & Benefits web page at https://www.cde.ca.gov/ds/fd/cs/.



Last updated: 1/23/24

#### Advanced Placement (AP) Courses (School Year 2022–23)

#### **Percent of Students in AP Courses 0 %**

Subject	Number of AP Courses Offered*	
Computer Science	0	
English	0	
Fine and Performing Arts	0	
Foreign Language	0	
Mathematics	0	
Science	0	
Social Science	0	
Total AP Courses Offered*	0	

<sup>\*</sup> Where there are student course enrollments of at least one student.

Last updated: 1/23/24

#### **Professional Development**

<b>Measure</b>	2021– 22	2022-	2023– 24
Number of school days dedicated to Staff Development and Continuous Improvement	4.5	4.5	4.5

# Mendocino Sunrise High 2022–23 School Accountability Report Card Reported Using Data from the 2022–23 School Year

# **California Department of Education**

Address:

10700 Ford St.

Principal:

Tobin Hahn, Principal

Mendocino, CA, 95460-

0226

Phone:

(707) 937-5871

**Grade** 

9-12

Span:

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE)
   SARC web page at https://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF web page at https://www.cde.ca.gov/fg/aa/lc/.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### **DataQuest**

DataQuest is an online data tool located on the CDE DataQuest web page at https://dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard

The California School Dashboard (Dashboard) https://www.caschooldashboard.org/reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

# **About This School**

Tobin Hahn, Principal	
Principal, Mendocino Sunrise High	
About Our School ————	 <u> </u>
Contact —	
Mendocino Sunrise High	
10700 Ford St.	
Mendocino, CA 95460-0226	

Phone: (707) 937-5871

Email: thahn@musdstudents.org

### Contact Information (School Year 2023–24)

### **District Contact Information (School Year 2023–24)**

Mendocino Unified **District Name** 

**Phone Number** (707) 937-5868

Superintendent Morse, Jason

**Email Address** imorse@mcn.org

Website http://mendocinousd.org

#### School Contact Information (School Year 2023–24)

**School Name** Mendocino Sunrise High

Street 10700 Ford St.

Mendocino, CA, 95460-0226 City, State, Zip

**Phone Number** (707) 937-5871

Tobin Hahn, Principal **Principal** 

**Email Address** thahn@musdstudents.org

Website

**County-District-School** 

23655812330090

(CDS) Code

Last updated: 1/17/24

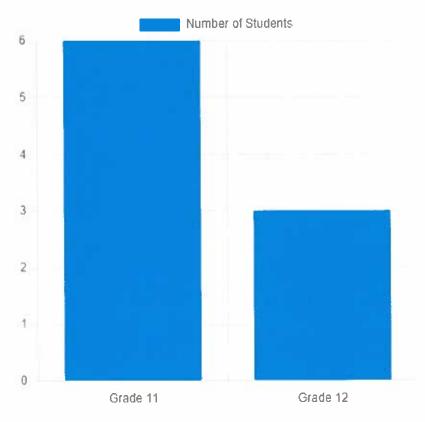
## School Description and Mission Statement (School Year 2023–24)

Established in 2007, Mendocino Sunrise High School is a continuation school with a maximum enrollment of 15 students. With two teachers, MSHS uses a continuation education model to provide an alternative to comprehensive high school and independent study. MSHS staff work to improve the attitude of students towards education, as well as basic skills and knowledge through individualized learning plans and collaborative learning activities. The continuation program provides an opportunity to make up credits, salvage partial credit when a semester has not been going well, work and study part-time, prepare for the California High School Proficiency Exam, or just get a fresh start. Students may also attend any MHS/MCHS scheduled classes at the end of the MSHS school day. This relationship between the schools benefits students, as they can use MSHS credits to complete graduation requirements for any of the Mendocino High Schools. An evaluation meeting with staff, students, and parents can recommend a student for enrollment at MSHS or to return to comprehensive high school or independent study.

Daily attendance is required from 8:15 AM to lunch for a total of 15 hours per week, or one academic credit a week. Student success at MSHS relies on a student's self-awareness and responsibility. The burden of responsibility for achievement is placed upon the student. The staff at MSHS recognizes that each of our students comes with individual needs. Every effort is made to help each student meet their own needs and achieve success. Most subjects offered are programmed, self-directed materials, designed for students to proceed at a rate in relation to their capabilities. MSHS has created and implemented a post high school preparation program in the areas of Consumer Math and Work of Work to focus on work and career goals post high school graduation. Small class size allows for more personal attention, and individualized instruction allows each pupil to learn what is appropriate in content, difficulty, and method.

## **Student Enrollment by Grade Level (School Year 2022–23)**

Number of Students
6
3
9



Last updated: 1/16/24

## Student Enrollment by Student Group (School Year 2022–23)

Student Group	Percent of Total Enrollment
Female	60.00%
Male	40.00%
Non-Binary	0.00%
American Indian or Alaska Native	11.00%
Asian	0.00%

Student Group (Other)	Percent of Total Enrollment
English Learners	0.00%
Foster Youth	11.00%
Homeless	0.00%
Migrant	0.00%

6/33

Student Group	Percent of Total Enrollment
Black or African American	0.00%
Filipino	0.00%
Hispanic or Latino	0.00%
Native Hawaiian or Pacific Islander	0.00%
Two or More Races	0.00%
White	85.70%

Student Group (Other)	Percent of Total Enrollment
Socioeconomically Disavantaged	66.00%
Students with Disabilities	22.00%

## A. Conditions of Learning

## **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

## **Teacher Preparation and Placement (School Year 2020–21)**

Authorization/Assignment	School Number	School Percent	District Number	District Percent	State Number	State Percent
Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)	0.00	0.00%	28.80	73.10%	228366.10	83.12%
Intern Credential Holders Properly Assigned	0.00	0.00%	0.00	0.00%	4205.90	1.53%
Teachers Without Credentials and Misassignments ("ineffective" under ESSA)	0.00	0.00%	3.20	8.30%	11216.70	4.08%
Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)	2.00	100.00%	5.50	14.12%	12115.80	4.41%
Unknown/Incomplete/NA	0.00	0.00%	1.70	4.45%	18854.30	6.86%
Total Teaching Positions	2.00	100.00%	39.50	100.00%	274759.10	100.00%

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

**Teacher Preparation and Placement (School Year 2021–22)** 

Authorization/Assignment	School Number	School Percent	District Number	District Percent	State Number	State Percent
Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)	0.20	32.50%	31.70	86.10%	234405.20	84.00%
Intern Credential Holders Properly Assigned	0.00	0.00%	0.00	0.00%	4853.00	1.74%
Teachers Without Credentials and Misassignments ("ineffective" under ESSA)	0.00	0.00%	1.10	3.14%	12001.50	4.30%
Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)	0.50	66.25%	3.70	10.05%	11953.10	4.28%
Unknown/Incomplete/NA	0.00	0.00%	0.20	0.68%	15831.90	5.67%
Total Teaching Positions	0.80	100.00%	36.90	100.00%	279044.80	100.00%

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

# **Teachers Without Credentials and Misassignments** (considered "ineffective" under ESSA)

Authorization/Assignment	2020–21 Number	2021–22 Number
Permits and Waivers	0.00	0.00
Misassignments	0.00	0.00
Vacant Positions	0.00	0.00
Total Teachers Without Credentials and Misassignments	0.00	0.00

Last updated: 11/2/23

## Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

Indicator	2020–21 Number	2021–22 Number
Credentialed Teachers Authorized on a Permit or Waiver	0.00	0.00
Local Assignment Options	2.00	0.50
Total Out-of-Field Teachers	2.00	0.50

Last updated: 11/2/23

## **Class Assignments**

Indicator	2020– 21 Percent	2021– 22 Percent
Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned)	0.00%	0%
No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach)	0.00%	0%

Note: For more information refer to the Updated Teacher Equity Definitions web page at https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp.

Last updated: 11/2/23

# Quality, Currency, Availability of Textbooks and Other Instructional Materials (School Year 2023–24)

Year and month in which the data were collected: 2022

Subject	Textbooks and Other Instructional Materials/year of Adoption	From Most Recent Adoption?	Percent Students Lacking Own Assigned Copy
Reading/Language Arts	?Vocabulary for Achievement/World of Vocabulary/Be a Better Reader?	Yes	0
Mathematics	?Key to Algebra I and IXL?	Yes	0
Science	?Earth Science/Life Science (Globe Fearon)?	Yes	0
History-Social Science	?World History Part I/II (Globe Fearon)/America's History and American Government (Steck Vaughn)?	Yes	0
Foreign Language			0
Health			0
Visual and Performing Arts			0
Science Lab Eqpmt (Grades 9-12)	N/A	N/A	0

Note: Cells with N/A values do not require data.

## **B. Pupil Outcomes**

### State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

 Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAA] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAA for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAA for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAA for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).
- College and Career Ready: The percentage of students who have successfully
  completed courses that satisfy the requirements for entrance to the University of
  California and the California State University, or career technical education
  sequences or programs of study.

CAASPP Test Results in ELA and Mathematics for All Students Grades Three through Eight and Grade Eleven taking and completed stateadministered assessment

Percentage of Students Meeting or Exceeding the State Standard

Subject	School 2021– 22	School 2022– 23	District 2021– 22	2022- 23	State 2021– 22	State 2022- 23
English Language Arts / Literacy (grades 3-8 and 11)	-		49%	52%	47%	46%
Mathematics (grades 3-8 and 11)			40%	34%	33%	34%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: ELA and Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.

Last updated: 1/16/24

## CAASPP Test Results in ELA by Student Group for students taking and completed state-administered assessment

Grades Three through Eight and Grade Eleven (School Year 2022–23)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
All Students				••	
Female					
Male					
American Indian or Alaska Native					
Asian	0	0	0%	0%	0%
Black or African American	0	0	0%	0%	0%
Filipino	0	0	0%	0%	0%

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
Hispanic or Latino	0	0	0%	0%	0%
Native Hawaiian or Pacific Islander	0	0	0%	0%	0%
Two or More Races	0	0	0%	0%	0%
White					
English Learners	0	0	0%	0%	0%
Foster Youth	0	0	0%	0%	0%
Homeless					
Military	0	0	0%	0%	0%
Socioeconomically Disadvantaged					
Students Receiving Migrant Education Services	0	0	0%	0%	0%
Students with Disabilities					

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Last updated: 1/16/24
CAASPP Test Results in Mathematics by Student Group for students taking and completed state-administered assessment
Grades Three through Eight and Grade Eleven (School Year 2022–23)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
All Students					-
Female					
Male	••				
American Indian or Alaska Native					
Asian	0	0	0%	0%	0%
Black or African American	0	0	0%	0%	0%
Filipino	0	0	0%	0%	0%
Hispanic or Latino	0	0	0%	0%	0%
Native Hawaiian or Pacific Islander	0	0	0%	0%	0%
Two or More Races	0	0	0%	0%	0%
White					
English Learners	0	0	0%	0%	0%

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
Foster Youth	0	0	0%	0%	0%
Homeless					50
Military	0	0	0%	0%	0%
Socioe conomically Disadvantaged					**
Students Receiving Migrant Education Services	0	0	0%	0%	0%
Students with Disabilities				••	

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

# CAASPP Test Results in Science for All Students Grades Five, Eight and High School

#### Percentage of Students Meeting or Exceeding the State Standard

Subject	School	School	District	District	State	State
	2021–	2022-	2021–	2022–	2021–	2022–
	22	23	22	23	22	23
Science (grades 5, 8, and high school)	170		32.53%	36.26%	29.47%	30.29%

Note: Science test results include the CAST and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

## CAASPP Test Results in Science by Student Group Grades Five, Eight and High School (School Year 2022–23)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Not Tested	Percent Met or Exceeded
All Students		-		**	-
Female		79.79			
Male	0	0	0%	0%	0%
American Indian or Alaska Native	0	0	0%	0%	0%
Asian	0	0	0%	0%	0%
Black or African American	0	0	0%	0%	0%
Filipino	0	0	0%	0%	0%
Hispanic or Latino	0	0	0%	0%	0%
Native Hawaiian or Pacific Islander	0	0	0%	0%	0%
Two or More Races	0	0	0%	0%	0%
White					
English Learners	0	0	0%	0%	0%
Foster Youth	0	0	0%	0%	0%
Homeless	in.		**		
Military	0	0	0%	0%	0%
Socioe conomically Disadvantaged	**	3,77	55C	.57	1.557/2
Students Receiving Migrant Education Services	0	0	0%	0%	0%
Students with Disabilities	-				

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

## **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

Pupil outcomes in the subject area of physical education

## C. Engagement

## **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

• Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site

#### Opportunities for Parental Involvement (School Year 2023–24)

Parents are invited to Back to School Night and are invited to complete surveys to provide the school with input.

## **State Priority: Pupil Engagement**

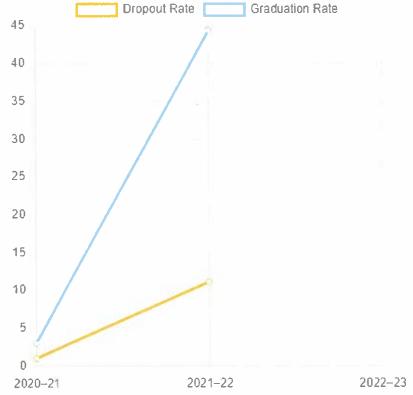
The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- · High school dropout rates;
- High school graduation rates; and
- Chronic Absenteeism

#### **Dropout Rate and Graduation Rate (Four-Year Cohort Rate)**

Indicator	School 2020– 21	School 2021– 22	School 2022– 23	District 2020– 21	District 2021– 22	District 2022– 23	State 2020– 21	State 2021- 22	State 2022- 23
Dropout Rate		1.00%	11.11%	93.30%	2.60%	2.0%	9.4%	7.8%	8.2%
Graduation Rate		3.00%	44.4%	4.40%	94.70%	98.0%	83.6%	87.0%	86.2%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.



Graduation Rate by Student Group (Four-Year Cohort Rate) (School Year 2022–23)

Student Group	Number of Students in Cohort	Number of Cohort Graduates	Cohort Graduation Rate
All Students	4	-	
Female		3	
Male	1		
Non-Binary	0.0	0.0	0.0%
American Indian or Alaska Native	0	0	0.00%
Asian	0	0	0.00%
Black or African American	0	0	0.00%
Filipino	0	0	0.00%
Hispanic or Latino	0	0	0.00%
Native Hawaiian or Pacific Islander	0	0	0.00%
Two or More Races	0	0	0.00%
White		4	
English Learners	0.0	0.0	0.0%
Foster Youth	0.0	0.0	0.0%
Homeless		-	
Socioeconomically Disadvantaged		2	••
Students Receiving Migrant Education Services	0.0	0.0	0.0%
Students with Disabilities		1	

For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at https://www.cde.ca.gov/ds/ad/acgrinfo.asp.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.

Last updated: 1/16/24

## Chronic Absenteeism by Student Group (School Year 2022–23)

Student Group	Cumulative Enrollment	Chronic Absenteeism Eligible Enrollment	Chronic Absenteeism Count	Chronic Absenteeism Rate
All Students	9	9	9	100.0%
Female	5	5	5	100.0%
Male	4	4	4	100.0%
Non-Binary	0	0	0	0.0%
American Indian or Alaska Native	1	1	1	100.0%
Asian	0	0	0	0.0%
Black or African American	0	0	0	0.0%
Filipino	0	0	0	0.0%
Hispanic or Latino	0	0	0	0.0%
Native Hawaiian or Pacific Islander	0	0	0	0.0%
Two or More Races	0	0	0	0.0%
White	8	8	8	100.0%
English Learners	0	0	0	0.0%
Foster Youth	0	0	0	0.0%
Homeless	2	2	2	100.0%
Socioeconomically Disadvantaged	6	6	6	100.0%
Students Receiving Migrant Education Services	0	0	0	0.0%

Student Group	Cumulative Enrollment	Chronic Absenteeism Eligible Enrollment	Chronic Absenteeism Count	Chronic Absenteeism Rate
Students with Disabilities	2	2	2	100.0%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Last updated: 1/16/24

## **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- · Pupil expulsion rates; and
- · Other local measures on the sense of safety

#### **Suspensions and Expulsions**

Rate	School 2020– 21	School 2021– 22	School 2022- 23	District 2020– 21	District 2021– 22	District 2022– 23	State 2020– 21	State 2021– 22	State 2022– 23
Suspensions	0.00%	27.27%	0.00%	0.00%	4.29%	3.74%	0.20%	3.17%	3.60%
Expulsions	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.07%	0.08%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

### Suspensions and Expulsions by Student Group (School Year 2022–23)

Student Group	Suspensions Rate	Expulsions Rate
All Students	0.00%	0.00%
Female	0.00%	0.00%
Male	0.00%	0.00%
Non-Binary	0.00%	0.00%
American Indian or Alaska Native	0.00%	0.00%
Asian	0.00%	0.00%
Black or African American	0.00%	0.00%
Filipino	0.00%	0.00%
Hispanic or Latino	0.00%	0.00%
Native Hawaiian or Pacific Islander	0.00%	0.00%
Two or More Races	0.00%	0.00%
White	0.00%	0.00%
English Learners	0.00%	0.00%
Foster Youth	0.00%	0.00%
Homeless	0.00%	0.00%
Socioeconomically Disadvantaged	0.00%	0.00%
Students Receiving Migrant Education Services	0.00%	0.00%
Students with Disabilities	0.00%	0.00%

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.

#### School Safety Plan (School Year 2023–24)

## **D. Other SARC information**

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

## Average Class Size and Class Size Distribution (Secondary) (School Year 2020–21) (HIGH SCHOOL)

Subject	Average Class Size	Number of Classes* 1-22	Number of Classes* 23-	Number of Classes* 33+
English Language Arts	9.00	1		
Mathematics	9.00	1		
Science	9.00	1		
Social Science	9.00	1		

<sup>\*</sup> Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

## Average Class Size and Class Size Distribution (Secondary) (School Year 2021–22) (HIGH SCHOOL)

Subject	Average Class Size	Number of Classes* 1-22	Number of Classes* 23-	Number of Classes* 33+
English Language Arts	9.00	1		
Mathematics	9.00	1		
Science				
Social Science	9.00	1		

<sup>\*</sup> Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

## Average Class Size and Class Size Distribution (Secondary) (School Year 2022–23) (HIGH SCHOOL)

Subject	Average Class Size	Number of Classes* 1-22	Number of Classes* 23- 32	Number of Classes* 33+
English Language Arts	7.00	1	0	0
Mathematics	7.00	1	0	0
Science	0.00	0	0	0
Social Science	7.00	1	0	0

<sup>\*</sup> Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Last updated: 1/16/24

#### Ratio of Pupils to Academic Counselor (School Year 2022–23)

Title	Ratio
Pupils to Academic Counselor*	1

<sup>\*</sup> One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

Last updated: 1/16/24

#### **Student Support Services Staff (School Year 2022–23)**

Title	Number of FTE* Assigned to School
Counselor (Academic, Social/Behavioral or Career Development)	0.10
Library Media Teacher (Librarian)	
Library Media Services Staff (Paraprofessional)	
Psychologist	0.10
Social Worker	0.10
Nurse	

Number of FTE* Assigned to School
0.00
0.10
0.00

<sup>\*</sup> One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

Last updated: 1/16/24

## **Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2021–22)**

Level	Total Expenditures Per Pupil	Expenditures Per Pupil (Restricted)	Expenditures Per Pupil (Unrestricted)	Average Teacher Salary
School Site	an up	\$26141.00	\$132476.00	\$80491.00
District	N/A	N/A	\$5981790.00	\$66797.00
Percent Difference – School Site and District	N/A	N/A		
State	N/A	N/A	\$7606.62	\$77993.00
Percent Difference – School Site and State	N/A	N/A		

Note: Cells with N/A values do not require data.

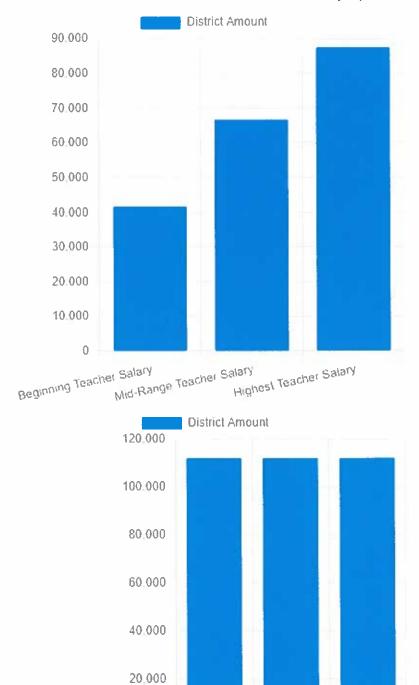
#### **Types of Services Funded (Fiscal Year 2022–23)**

Last updated: 1/16/24

#### Teacher and Administrative Salaries (Fiscal Year 2021–22)

Category	District Amount	State Average For Districts In Same Category
Beginning Teacher Salary	\$41614.00	\$47615.88
Mid-Range Teacher Salary	\$66655.00	\$75580.34
Highest Teacher Salary	\$87324.00	\$100485.05
Average Principal Salary (Elementary)	\$112064.00	\$114066.92
Average Principal Salary (Middle)	\$112064.00	\$123621.77
Average Principal Salary (High)	\$112064.00	\$125385.54
Superintendent Salary	\$138222.00	\$157977.15
Percent of Budget for Teacher Salaries	28.44%	27.82%
Percent of Budget for Administrative Salaries	7.15%	5.78%

For detailed information on salaries, see the CDE Certificated Salaries & Benefits web page at https://www.cde.ca.gov/ds/fd/cs/.



O

Average Principal Salary (Elementary)

Average Principal Salary (Middle)

Average Principal Salary (High)

Average Principal Salary (High)

Last updated: 1/16/24

#### **Professional Development**

Measure	2021– 22	2022-	2023– 24
Number of school days dedicated to Staff Development and Continuous Improvement	4.5	4.5	4.5

#### Consolidated Application - 2023-24 Winter Release

Submitted by: Meg Kailikole, Business Manager Board Meeting January 18, 2024

The Consolidated Application (ConApp) is used by the California Department of Education (CDE) to distribute categorical funds from various federal programs to county offices, school districts, and direct-funded charter schools throughout California. It is the mechanism school districts are required use to apply for federal funding, and to certify funding options, planned and actual uses. There are two reporting periods, the spring release (June/July) and the winter release (January).

The spring release documents participation in the federal programs and provides assurances that the district will comply with the legal requirements of each program. Program entitlements are determined by formulas contained in the laws that created the programs.

The winter release contains school district entitlements for each funded program, and requires districts to allocate funds for the program as indicated by the program requirements.

This winter release contains the following reports:

#### 2021-22 Closeout Reports

- 2021-22 Title II, Part A Fiscal Year Expenditure Report, Closeout 27 Months all funds expended on class size reduction.
- 2021-22 Title IV, Part A LEA Closeout Report all funds transferred out. We elected to transfer to Title I, Part A as part of the 21/22 winter release.

#### 2022-23 Carryover and Use Reports

- 2022-23 Title I, Part A LEA Carryover all funds expended in 22/23, no carryover.
- 2022-23 Title IV, Part A LEA Use of Funds and Carryover all funds transferred out. We elected to transfer to Title I, Part A as part of the 22/23 winter release.

#### 2023-24 Allocations and Planned Use Reports

- 2023-24 Federal Transferability for 2023-24 we are electing to transfer Title II, part A and Title IV, part A funds to Title I, part A. By making this election, Title II and Title IV take on the program requirements of Title I.
- 2023-24 Title I, Part A School Student Counts we maintain the pre-populated data (prior-year low income student counts as certified at 2022-23 Calpads Fall 1). This data is used to show the distribution of low income students within the district, and to rank school sites based on this metric.
- 2023-24 Title I, Part A LEA Allocation and Reservations estimated allocation is \$233,290, and includes the transfer in of Titles II and IV. We are required to make only the Homeless Reservation. We maintain a low reservation, as we have other local funds that help support homeless students. Of the Authorized Reservations, we reserve only the allowable indirect cost, based on our 2023-24 approved rate of 8.05%. After these reservations, there is \$215,817 available to allocate to sites.

- 2023-24 Title I, Part A School Allocations this report lists the planned School Allocations.
- 2023-24 Title I, Part A Notification of Authorization of Schoolwide Program this is confirmation that schoolwide plans (SPSA) have been board approved.
- 2023-24 Title II, Part A LEA Allocations estimated allocation is \$25,990, and will be transferred to Title I, Part A.
- 2023-24 Title IV, Part A LEA Allocations estimated allocation is \$10,000, and will be transferred to Title I, Part A.
- 2023-24 Consolidation of Administrative Funds we do not elect consolidation.

Title I, part A funding is provided to schools based on the percentage of low-income families, as determined by census poverty estimates. The funds are used to support effective, evidence-based educational strategies that close the achievement gap and enable the students to meet the state's challenging academic standards.

Title II, part A funding is also based on the percentage of low-income families, as determined by census poverty estimates. The funds are to be used to provide low-income families and minority students with greater access to effective, high-quality educators.

Title IV, part A is funded in proportion to prior year Title I, with a minimum rate of \$10,000 per year. MUSD receives the minimum. The funds are to be used to provide students with a well-rounded education and improve academic achievement.

#### **Consolidated Application**

Mendocino Unified (23 65581 0000000)

Status: Certified Saved by: Meg Kailikole Date: 1/10/2024 11:06 AM

## 2021–22 Title II, Part A Fiscal Year Expenditure Report, Closeout 27 Months

A report of year-to-date expenditures by activity. Activity period covered is July 1, 2021 through September 30, 2023.

#### **CDE Program Contact:**

Alice Ng (Fiscal), Division Support Office, <u>ANg@cde.ca.gov</u>, 916-323-4636
Lisa Fassett (Program), Professional Learning Support & Monitoring Office, Leassett@cde.ca.gov, 916-323-4963

2021–22 Title II, Part A allocation	\$12,940
2021–22 Title II, Part A total apportionment issued	\$12,940
Transferred-in amount	\$0
Transferred-out amount	\$0
2021–22 Total allocation	\$12,940
Professional Development Expenditures	
Professional development for teachers	\$0
Professional development for administrators	\$0
Consulting/Professional services	\$0
Induction programs	\$0
Books and other supplies	\$0
Dues and membership	\$0
Travel and conferences	\$0
Personnel and Other Authorized Activities	
Certificated personnel salaries	\$0
Classified personnel salaries	\$0
Employee benefits	\$0
Developing or improving an evaluation system	\$0
Recruitment activities	\$0
Retention activities	\$0
Class size reduction	\$12,940
Program Expenditures	
	\$0
Direct administrative costs	ΨΟ
Direct administrative costs  Indirect costs	
	\$0 \$0
Indirect costs	\$0

#### \*\*\*Warning\*\*\*

Note: CDE will invoice the LEA for the unspent 2021–22 total allocation

#### **Consolidated Application**

Mendocino Unified (23 65581 0000000)

Status: Certified Saved by: Meg Kailikole Date: 1/10/2024 11:06 AM

## 2021-22 Title IV, Part A LEA Closeout Report

The purpose of this data collection is to report final expenditures, by activity, and calculate Title IV, Part A unspen funds.

#### **CDE Program Contact:**

Kevin Donnelly, Rural Education and Student Support Office, TitleIV@cde.ca.gov, 916-319-0942

2021–22 Title IV, Part A LEA allocation	\$10,000
Transfered-in amount	\$0
Transferred-out amount	\$10,000
2021–22 Title IV, Part A LEA available allocation	\$0

#### **Final Expenditures**

Administrative and indirect costs	\$0
Well-Rounded Educational Opportunities activities	\$0
Safe and Healthy Students activities	\$0
Effective Use of Technology activities	\$0
Technology Infrastructure	\$0
Total expenditures	\$0
Amount of unspent funds	\$0
Note: CDE will invoice the LEA for the unspent funds	

Report Date:1/10/2024 Page 1 of 1

## **Consolidated Application**

Mendocino Unified (23 65581 0000000)

Status: Certified Saved by: Meg Kailikole Date: 1/10/2024 11:06 AM

## 2022-23 Title I, Part A LEA Carryover

Report only expenditures and obligations made through September 30 for fiscal year 2022–23 allocation to determine funds to be carried over.

#### **CDE Program Contact:**

Rina DeRose, Title I Policy, Program, and Support Office, RDeRose@cde.ca.gov, 916-323-0472

#### **Carryover Calculation**

2022–23 Title I, Part A LEA allocation	\$125,684
Transferred-in amount	\$10,000
2022–23 Title I, Part A LEA available allocation	\$135,684
Expenditures and obligations through September 30, 2023	\$135,684
Carryover as of September 30, 2023	\$0
Carryover percent as of September 30, 2023	0.00%

#### **Consolidated Application**

Mendocino Unified (23 65581 0000000)

Status: Certified Saved by: Meg Kailikole Date: 1/10/2024 11:06 AM

## 2022–23 Title IV, Part A LEA Use of Funds and Carryover

The purpose of this data collection is to report year-to-date expenditures, by activity, and calculate Title IV, Part A carryover funds.

#### **CDE Program Contact:**

Kevin Donnelly, Rural Education and Student Support Office, TitleIV@cde.ca.gov, 916-319-0942

2022–23 Title IV, Part A LEA allocation	\$10,000
Transferred-in amount	\$0
Transferred-out amount	\$10,000
2022–23 Title IV, Part A LEA available allocation	\$0

#### **Expenditures**

Administrative and indirect costs	\$0
Well-Rounded Educational Opportunities activities	\$0
Safe and Healthy Students activities	\$0
Effective Use of Technology activities	\$0
Technology Infrastructure	\$0
Total expenditures	\$0
Carryover as of September 30, 2023	\$0

Report Date:1/10/2024 Page 1 of 1

## **Consolidated Application**

Mendocino Unified (23 65581 0000000)

Status: Certified Saved by: Meg Kailikole Date: 1/10/2024 11:06 AM

## 2023-24 Federal Transferability

Federal transferability of funds is governed by Title V in ESSA Section 5102. An LEA may transfer Title II, Part A and/or Title IV, Part A program funds to other allowable programs. This transferability is not the same as Title V, Part B Alternative Fund Use Authority (AFUA) governed by ESEA Section 5211.

Note: Funds utilized under Title V, Part B AFUA are not to be included on this form.

## **CDE Program Contact:**

Lisa Fassett, Professional Learning Support & Monitoring Office, <u>LFassett@cde.ca.gov</u>, 916-323-4963 Kevin Donnelly, Rural Education and Student Support Office, <u>TitleIV@cde.ca.gov</u>, 916-319-0942

## Title II, Part A Transfers

2023–24 Title II, Part A allocation	\$25,990
Transferred to Title I, Part A	\$25,990
Transferred to Title I, Part C	\$0
Transferred to Title I, Part D	\$0
Transferred to Title III English Learner	\$0
Transferred to Title III Immigrant	\$0
Transferred to Title IV, Part A	\$0
Transferred to Title V, Part B, Subpart 1 Small, Rural School Achievement Grant	\$0
Transferred to Title V, Part B, Subpart 2 Rural and Low-Income Grant	\$0
Total amount of Title II, Part A funds transferred out	\$25,990
2023–24 Title II, Part A allocation after transfers out	\$0

## Title IV, Part A Transfers

,	
2023–24 Title IV, Part A allocation	\$10,000
Transferred to Title I, Part A	\$10,000
Transferred to Title I, Part C	\$0
Transferred to Title I, Part D	\$0
Transferred to Title II, Part A	\$0
Transferred to Title III English Learner	\$0
Transferred to Title III Immigrant	\$0
Transferred to Title V, Part B Subpart 1 Small, Rural School Achievement Grant	\$0
Transferred to Title V, Part B Subpart 2 Rural and Low-Income Grant	\$0
Total amount of Title IV, Part A funds transferred out	\$10,000
2023–24 Title IV, Part A allocation after transfers out	\$0

**Consolidated Application** 

Mendocino Unified (23 65581 0000000)

Status: Certified Saved by: Meg Kailikole

Date: 1/10/2024 11:06 AM

## 2023–24 Title I, Part A School Student Counts

This data collection contains school-level student data. The information in this data collection will be used by the local educational agency (LEA) to calculate eligibility and ranking for Title I. Part A school allocations.

### **CDE Program Contact:**

Rina DeRose, Title I Policy, Program, and Support Office, RDeRose@cde.ca.gov, 916-323-0472

Within the LEA School ranking options

Select the highest to lowest school ranking method

**FRPM** Select a low income measure

## **Explanation of Pre-populated Student Counts**

The data fields in this form, containing total student enrollment counts and eligible low income students counts, were pre-populated with PRIOR year (Fiscal Year 2022–23) certified data from CALPADS Fall 1 data submission.

Note: The LEA may use prior year data or current year data to calculate eligibility and ranking for Title I, Part A school allocations. The LEA may choose to manually enter current year data in place of prior year data.

School Name	School Code	Low Grade Offered	High Grade Offered	Grade Span Group	Student Enrollment	Eligible Low Income Students
Albion Elementary	6116149	К	3	1	9	7
Comptche Elementary	6025142	К	3	1	17	11
Mendocino Alternative	2330306	К	12	3	14	8
Mendocino High	2333185	9	12	3	165	102
Mendocino K-8	6025167	К	8	1	250	158
Mendocino Sunrise High	2330090	9	12	3	7	4

## \*\*\*Warning\*\*\*

Amount available for Title I, Part A school allocations

**Consolidated Application** 

Mendocino Unified (23 65581 0000000)

Status: Certified Saved by: Meg Kailikole Date: 1/10/2024 11:06 AM

\$215,817

## 2023–24 Title I, Part A LEA Allocation and Reservations

To report LEA required and authorized reservations before distributing funds to schools.

### **CDE Program Contact:**

Sylvia Hanna, Title I Policy, Program, and Support Office, <u>SHanna@cde.ca.gov</u>, 916-319-0948 Rina DeRose, Title I Policy, Program, and Support Office, RDeRose@cde.ca.gov, 916-323-0472

2023–24 Title I, Part A LEA allocation (+)	\$197,300
Transferred-in amount (+)	\$35,990
Nonprofit private school equitable services proportional share amount (-)	\$0
2023–24 Title I, Part A LEA available allocation	\$233,290
Required Reservations	
Parent and family engagement	\$0
(If the allocation is greater than \$500,000, then parent and family engagement equals 1% of the allocation minus the nonprofit private school equitable services proportional share amount.)	
School parent and family engagement	\$0
LEA parent and family engagement	\$0
Local neglected institutions	No
Does the LEA have local institutions for neglected children?	
Local neglected institutions reservation	\$0
Local delinquent institutions	No
Does the LEA have local institutions for delinquent children?	
Local delinquent institutions reservation	\$0
Direct or indirect services to homeless children, regardless of their school of attendance	\$100
Authorized Reservations	
Public school Choice transportation	\$0
Other authorized activities	\$0
2023–24 Approved indirect cost rate	8.05%
Indirect cost reservation	\$17,373
Administrative reservation	\$0
Reservation Summary	
Total LEA required and authorized reservations	\$17,473
School parent and family engagement reservation	\$0

## \*\*\*Warning\*\*\*

Mendocino Unified (23 65581 0000000)

**Consolidated Application** 

Saved by: Meg Kailikole Date: 1/10/2024 11:06 AM

Status: Certified

## 2023–24 Title I, Part A School Allocations

This report identifies the amount of Title I, Part A funds to be allocated to eligible schools.

## **CDE Program Contact:**

Rina DeRose, Title I Policy, Program, and Support Office, RDeRose@cde.ca.gov, 916-323-0472

## LEA meets small LEA criteria.

A local educational agency (LEA) is defined as a small LEA if, based on the school list and the data entered in Title I, Part A School Student Counts, the LEA meets one or both of the following:

Is a single school LEA

Has enrollment total for all schools less than 1,000

If applicable, enter a Discretion Code. Use lower case only.

#### **Allowable Discretion Codes**

- a Below LEA average and at or above 35% student low income
- d Waiver for a desegregation plan on file
- e Grandfather provision

f - Feeder pattern

**FRPM** Low income measure

Ranking Schools Highest to Lowest Within the LEA

LEA-wide low income % 62.77%

Available Title I, Part A school allocations \$215,817

\$0 Available parent and family engagement reservation

School Name	School Code	Grade Span Group	Student Enrollment	Eligible Low Income Students	Low Income Student %	Eligible to be Served	Required to be Served	Ranking	\$ Per Low Income Student		2022–23 Carryover	Parent and Family Engage ment	Total School Allocation	Discretion Code
Albion Elementary	6116149	1	9	7	77.78	*	*	1	6004.86	42034.02			42034.02	
Comptche Elementary	6025142	1	17	11	64.71	*	*	2	2136.30	23499.30			23499.30	

### \*\*\*Warning\*\*\*

The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a violation of both state and federal law.

Mendocino Unified (23 65581 0000000)

Status: Certified Saved by: Meg Kailikole Date: 1/10/2024 11:06 AM

## 2023-24 Title I, Part A School Allocations

This report identifies the amount of Title I, Part A funds to be allocated to eligible schools.

School Name	School Code	Grade Span Group	Student Enrollment	Eligible Low Income Students	Low Income Student %	Eligible to be Served	Required to be Served	Ranking	\$ Per Low Income Student	TIA School Allocation	2022–23 Carryover	Parent and Family Engage ment	Total School Allocation	Discretion Code
Mendocino K-8	6025167	1	250	158	63.20	*	*	3	700.21	110633.18			110633.18	
Mendocino High	2333185	3	165	102	61.82	*	*	4	388.73	39650.46			39650.46	
Mendocino Alternative	2330306	3	14	8	57.14	*	*	5	0.00	0.00			0.00	
Mendocino Sunrise High	2330090	3	7	4	57.14	*	*	6	0.00	0.00			0.00	

Mendocino Unified (23 65581 0000000)

Status: Certified Saved by: Meg Kailikole Date: 1/10/2024 11:06 AM

## 2023–24 Title I, Part A Notification of Authorization of Schoolwide Program

This report provides notification to the California Department of Education of a school's eligibility and local board approval to operate under and report as Schoolwide Program.

## **CDE Program Contact:**

Rina DeRose, Title I Policy, Program, and Support Office, <a href="mailto:RDeRose@cde.ca.gov">RDeRose@cde.ca.gov</a>, 916-323-0472

School Name	School Code	Authorized SWP	Low Income %	Local Board Approval Date SWP Plan (MM/DD/YYYY)	Local Board Approval Date SWP Waiver (MM/DD/YYYY)
Albion Elementary	6116149	Y	77.78	11/16/2023	
Comptche Elementary	6025142	Y	64.71	11/16/2023	
Mendocino Alternative	2330306	N			
Mendocino High	2333185	Y	61.82	11/16/2023	
Mendocino K-8	6025167	Y	63.20	11/16/2023	
Mendocino Sunrise High	2330090	N			

## \*\*\*Warning\*\*\*

## **Consolidated Application**

Mendocino Unified (23 65581 0000000)

Status: Certified Saved by: Meg Kailikole Date: 1/10/2024 11:06 AM

## 2023-24 Title II, Part A LEA Allocations

The purpose of this data collection is to calculate the total allocation amount available to the local educational agency (LEA) for Title II, Part A Supporting Effective Instruction.

## **CDE Program Contact:**

Alice Ng (Fiscal), Division Support Office, <u>ANg@cde.ca.gov</u>, 916-323-4636 Lisa Fassett (Program), Professional Learning Support & Monitoring Office, <u>LFassett@cde.ca.gov</u>, 916-323-4963

2023–24 Title II, Part A allocation	\$25,990
Transferred-in amount	\$0
Total funds transferred out of Title II, Part A	\$25,990
2023–24 Total allocation	\$0
Administrative and indirect costs	\$0
Reservation for equitable services for nonprofit private schools	\$0
2023–24 Title II, Part A adjusted allocation	\$0

## **Consolidated Application**

Mendocino Unified (23 65581 0000000)

Status: Certified Saved by: Meg Kailikole Date: 1/10/2024 11:06 AM

## 2023-24 Title IV, Part A LEA Allocations

The purpose of this data collection is to calculate the allocation available to the local educational agency (LEA) and report reservations of Title IV, Part funds.

## **CDE Program Contact:**

Kevin Donnelly, Rural Education and Student Support Office, TitleIV@cde.ca.gov, 916-319-0942

2023–24 Title IV, Part A LEA allocation	\$10,000
Funds transferred-in amount	\$0
Funds transferred-out amount	\$10,000
2023–24 Title IV, Part A LEA available allocation	\$0

## Reservations

Indirect cost reservation	\$0
Administrative reservation	\$0
Equitable services for nonprofit private schools	\$0
2023–24 Title IV, Part A LEA adjusted allocation	\$0

## **Consolidated Application**

Mendocino Unified (23 65581 0000000)

Status: Certified Saved by: Meg Kailikole Date: 1/10/2024 1:51 PM

## 2023–24 Consolidation of Administrative Funds

A request by the local educational agency (LEA) to consolidate administrative funds for specific programs.

## **CDE Program Contact:**

Hilary Thomson, Fiscal Oversight and Support Office, <u>HThomson@cde.ca.gov</u>, 916-323-0765

Title I, Part A Basic	No
SACS Code 3010	
Title I, Part C Migrant Education	No
SACS Code 3060	
Title I, Part D Delinquent	No
SACS Code 3025	
Title II, Part A Supporting Effective Instruction	No
SACS Code 4035	
Title III English Learner Students - 2% maximum	No
SACS Code 4203	
Title III Immigrant Students	No
SACS Code 4201	
Title IV, Part A Student Support - 2% maximum	No
SACS Code 4127	
Title IV, Part B 21st Century Community Learning Centers	No
SACS Code 4124	





Mendocino Community Network

Second Quarter Report February, 2024

10700 Ford St PO Box 2445 Mendocino, CA 95460 707.937.1444 support@mcn.org https://www.mcn.org

# **Access Points**

MCN is working with two businesses in Fort Bragg to have an access point installed on their roof. We are waiting for the contracts to be signed.



# Part of the part o

# **Updated Terms & Co**

We have been working with our update our Terms & Conditions. have not been made in many ye legal/service requirements are even we offer new products and service important to keep our legal term date. Notices to go out to custof published on the website once of

# Fiber Tiered

Our first business in Mendocino has signed a contract to have fiber installed at their location. Moving forward, several other locations have asked to be pre-qualified for fiber at their location. Residential component being developed as we research tiers and speeds.



# Second Quarter Customer Analysis

## **Fusion**

- Loss of Fusion customers slowed for Q2.
- Budgeted loss was calculated at 12.5 avg customer loss per month.
- In Q2, average loss per month has been
   7.3 for Fusion.

# **Digital Voice**

- DV extensions have increased at a rate of 11.3 in O2.
- Q2 number of DV extensions is 813.

# Open Air

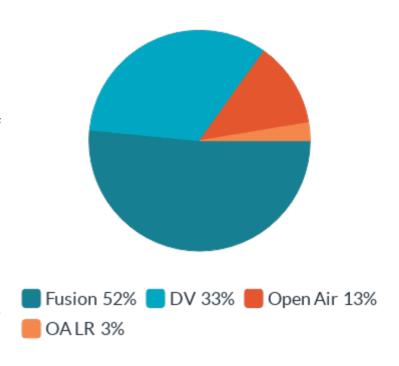
- In Q2, Open Air customers increased at a rate of 7.3 in.
- Larger than budgeted installs in Q2 due to good weather.
- Open Air Long Range customer count has not changed since purchase of Seakay customers. Several new customers are waiting to be installed.

# Midpoint

- Midpoint average loss per month is 10.3 for Fusion In Q2.
- Midpoint average increase was 10.2 per month.
- Midpoint average increase was 5.7 per month.

# Service Type of Customers

End of Second Quarter

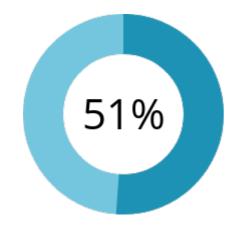


# Customers per Service

	October	November	December
Fusion	1,277	1,262	1,258
Digital Voice	782	814	813
Open Air	283	291	305
OA Long Range	64	64	64

	Revenue 22-23	Budgeted Revenue 23-24	Revenue 23-24
October	\$184,890	\$190,120	\$192,619
November	\$184,220	\$190,301	\$202,139
December	\$182,340	\$197,364	\$193,559
Total	\$551,450	\$577,785	\$588,317

# Fiscal Midpoint Revenue Comparison



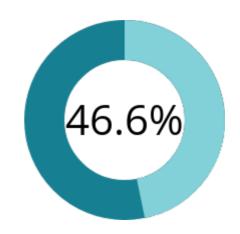
Q1 & Q2 Revenue \$1,159,676 Budgeted 23-24 Revenue \$2,269,619 Looking at the numbers above, you can see that revenue has increased since the previous year. We have exceeded our expectations of revenue so far this fiscal year. We are currently at 51% of our budgeted revenue amount. This is likely due to our number of installs for Open Air, as well as active customers paying their bills on time. We have implemented a policy to ensure consistency in customer payments. Invoices are deemed overdue after 30 days. If payments are not received within 60 days, the account will be placed on hold. Should no payment be made by the 90th day, the account will be deactivated due to non-payment.

# Second Quarter Expense Analysis

# MCN was under budgeted expense, partially due to under staffing. Finding qualified candidates has been a challenge.

 November was over the budgeted expense due to legal fees associated with updating our terms of service.

# Fiscal Midpoint Expense Comparison

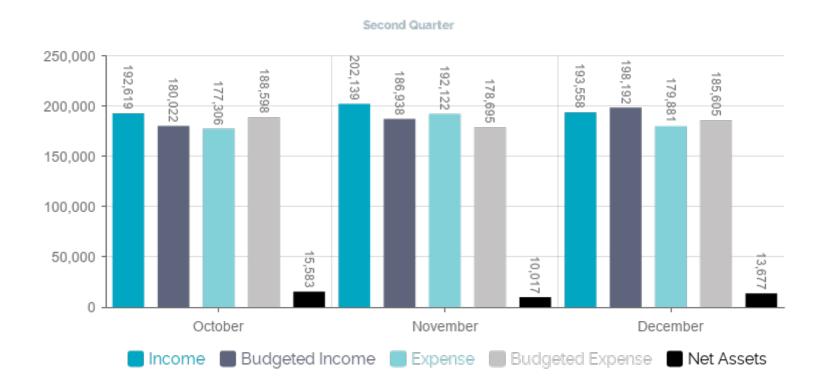


Q1 & Q2 Expense \$1,066,454 Budgeted 23-24 Expense \$2,288,525

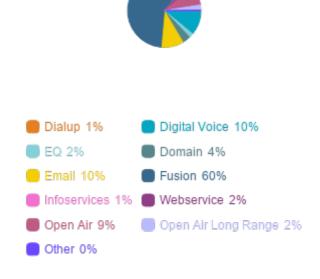
	Expense 22-23	Budgeted Expense 23-24	Expense 23-24
October	\$169,163	\$187,450	\$177,306
November	\$204,218	\$190,145	\$192,122
December	\$163,219	\$189,319	\$179,881
Total	\$536,600	\$566,914	\$549,309

# Second Quarter Financial Analysis

Where we currently stand financially.



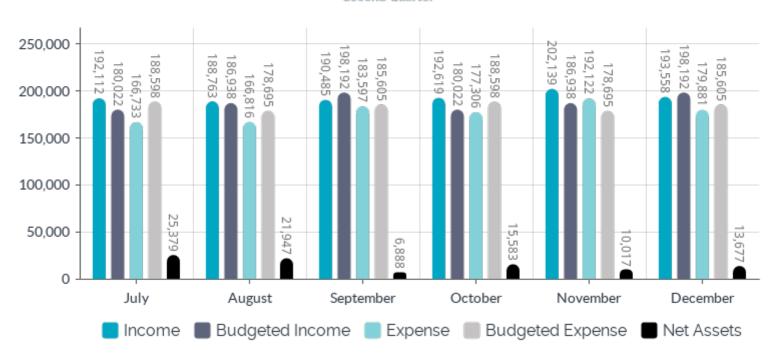
## **Services Percent of Sales**



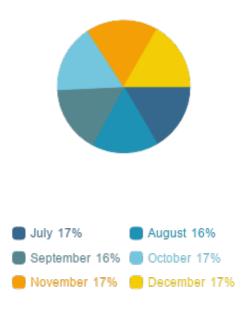
# Midpoint Financial Analysis

Where we currently stand financially.

#### Second Quarter



## INCOME



# In Other News.....





# **New Staff Member**

A new staff member has joined our team as of February 1<sup>st</sup>, filling one of the open Operations Technician positions. In an effort to expand our billing department to prepare for future needs, we have revived an existing position within that allows us to be more efficient in the billing processes.

# WiFrost

Beta test customer activated for WiFrost on 1/18/24. More customers waiting for service. Working with Wifrost to expand and increase coverage.



# Mendocino Unified School District DBA



Date of incorporation: May 5, 1994

EIN: 87-2115222

Unique Entity ID: QCMNN16XJJP3

Cage code: 412T0

FCC FRN: 0031810708

Seller's Permit for California: 97-152112

10700 Ford Street Po Box 2445 Mendocino, CA 95460

# **COMPREHENSIVE SCHOOL SAFETY PLAN Effective Dates October 2023 – October 2024**

# Mendocino High Schools Mendocino Unified School District

Tobin Hahn, Principal

10700 Ford Street Mendocino, CA 95460 (707) 937-5871 thahn@mendocinousd.org

This Plan is Available for public inspection during regular business hours.

Public Input Meeting Held: November 28, 2023

Adoption by Governing Board:

Scheduled for Review On: September 2024

Date of last SARC: January 2023

# **TABLE OF CONTENTS**

Cor	nmittee Members	2
Safe	e School Vision Statement	3
Sch	ool-wide Goals	3
Dat	a Analysis	4
Stu	dent and parent survey data	4
A.	Child Abuse Reporting Procedures	14
B.	Disaster Response Procedures	15
C.	Suspension & Expulsion Policies	16
D.	Procedures for Notifying Teachers of Dangerous Pupils	16
E.	Discrimination & Harassment Policy	16
F.	School-wide Dress Code	17
G.	Safe Ingress and Egress	17
H.	Ensuring a Safe & Orderly Environment	18
C	Component I – SOCIAL ENVIRONMENT (People and Programs)	18
G	Soal 1Error! Bookmark	x not defined.
	Annual Measurable OutcomesError! Bookmark	x not defined.
	Actions for Goal 1 Error! Bookmark	x not defined.
C	Component II – PHYSICAL ENVIRONMENT (Facilities)	21
	Goal 2 Error! Bookmark	x not defined.
I.	Rules and Procedures on School Discipline	22
J.	Tactical Responses	22
K.	Bullying Prevention Policies & Procedures	22
Mo	nitoring and Communicating the Plan	23
APl	PENDIX	25
	Safe Driving Policy	28
	Skateboards, Bike, Scooters, etc. Use Policy	28

# **Committee Members**

The undersigned members of the Mendocino High School Site Council have met in the development of the following Comprehensive School Safety Plan. (Signatures were not collected due to remote meeting format)

Signatures:	
Tobin Hahn, Principal	Date
Marshall Brown, Teacher's Association Representative	Date
Meghan Smithyman, Classified Employee Association Representative	Date
Carolen Barrett, Teacher	Date
Diana Dominguez, Teacher	Date
Miranda Young, Student	Date
Pablo Salmons, Student	Date
Jez Anderson, Parent	Date
Jen Garofolo, Parent	Date

## Safe School Vision Statement

Located in a small town of great natural beauty, the Mendocino High Schools are based on a foundation of strong personal relationships and respect for the whole child. We foster an individualized approach to education that inspires students to find their passions and develop strengths that will prepare them for college, career, and life-long learning. Through relevant and engaging learning experiences, all students are encouraged to strive for excellence, to persevere with creativity and resilience, to invest and engage in their education, and to be positive, productive, and informed citizens of local and global communities.

## **School-wide Goals**

- 1) While we have structures and supports in place, there is a need to increase the efficiency and accountability of our intervention program to reach all students and involve stakeholders. We will expand our multi-tiered system of supports (MTSS) through the existing structures of PBIS, ASPIRE, and Personal Success Period (PSP) to promote academic excellence, positive behaviors, and social-emotional well-being for all students. We will also explore research based models to ensure we are using our special education resources as efficiently as possible to support student learning.
- 2) Due to many factors, both internal and external to the school community, there is a need to cultivate a culture of rigor that values the importance of sustained effort and academic excellence. To support staff and students in improving rigor, we will utilize professional learning community strategies with fidelity to create a culture of excellence amongst staff and ensure student learning, and we will explicitly teach students perseverance and resilience.
- 3) In order to inspire our students to be lifelong learners and productive citizens, we will analyze our programs and curriculum for relevance and explore strategies such as project-based learning, cross-curricular connections, and student empowerment for making education more accessible and meaningful to our students. We will continue to expand and improve our career and college readiness programs to best prepare our students for post-secondary success.

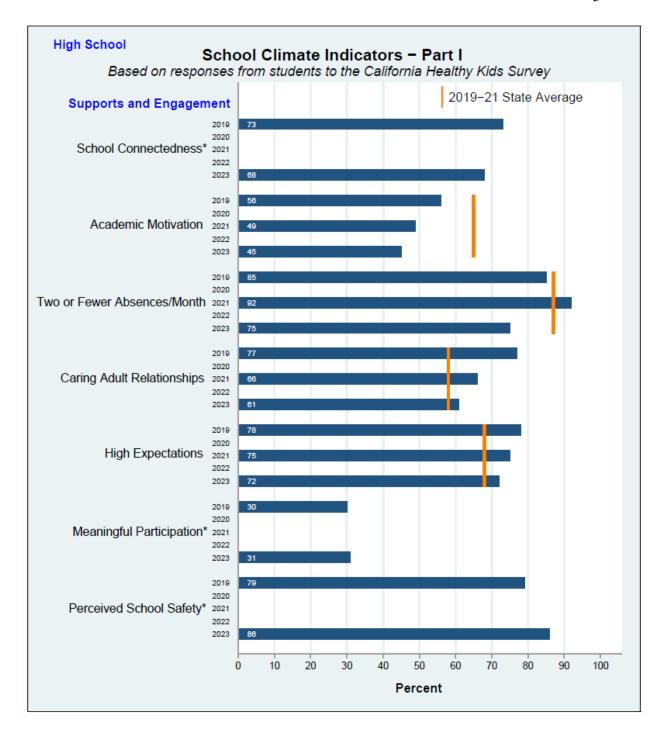
# **Data Analysis**

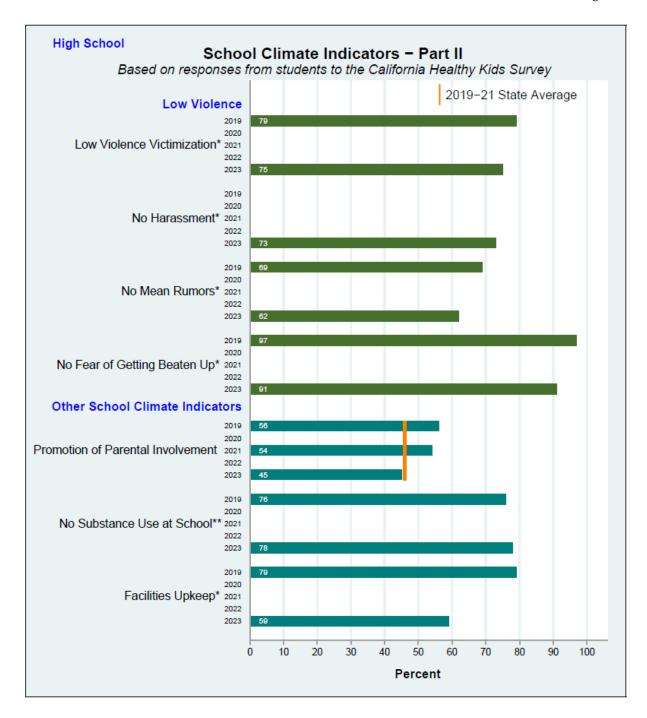
# Assessment of current status of school environment and crime

Available Data Sources	2019/20	2020/21	2021/22	2022/23	2023/24
California Health Kids Survey		X			X
(CHKS)					
CHKS Staff Survey					X
CHKS or other Parent Survey		X	X		
Other Student Survey	X	X	X	X	
Truancy	X	X	X	X	X
Student Referrals/Discipline	X	X	X	X	X
Suspensions/ Expulsions	X	X	X	X	X
DataQuest	X	X	X	X	X

# Student survey data

School Climate Data January 2023 California Healthy Kids Survey





## Selected Student-Reported Indicators (California Healthy Kids Survey – CHKS)

	2019	2020	2021	2022	2023	Change
	(%)	(%)	(%)	(%)	(%)	
Try hard on school work	67	-	76	-	55	-12
Three or more absences per month	15	_	8	_	25	+10
Feel a part of the school*	65	-	_	-	68	+3
School is really boring	2	2	>	_	44	-
School is worthless and a waste of time	>	>	>	_	2	-
Harassed or bullied at school*	2	_	_	_	27	-
Parents feel welcome to participate at this school	53	_	48	_	45	-8
School is usually clean and tidy§*	79	_	_	_	59	-20
Experienced chronic sadness/hopelessness	45	-	48	-	50	+5

Table A6.12B

School Boredom Profile Groups - 9th Grade

			School is really boring (Grade 9)									
		0 Strongly Disagree	1	2	3	4	5	6	7	8	9	10 Strongly Agree
٥	Strongly Disagree 0	Low Boredom &			Mid-Boredom &			High Boredom &				
ţį	1	High Value			High Value			High Value				
e of	2	23%			17%				20%			
wast	3											
ld a	4	Low	Bored	om &		Mid-	Boredo	redom & High Boredom &			lom &	
ss ar	5	M	id-Val	ue⊼		M	id-Val	ue	Mid-Value			lue
thle	6					İ	27%	27% 10%				
wor	7											
ol is	8	Low Boredom &			Mid-Boredom &			High Boredom &			lom &	
School is worthless and a waste of time	9	Low Value <sup>⊼</sup>			Low Value <sup>⊼</sup>				L	ow Val	lue	
S	10							3%				
	Strongly											
	Agree											

Question HS/MS A.42, 43: How strongly do you agree or disagree with the following statements?... School is really boring... School is worthless and a waste of time.

Notes: Cells are empty if there are less than 10 respondents.

Percentages may not add up to 100% because categories with very low responses are not reported.

Table A6.12C

School Boredom Profile Groups - 11th Grade

Bened	School Boreaom Frojtie Groups - 11th Grade											
l			School is really boring (Grade 11)									
		0 Strongly Disagree	1	2	3	4	5	6	7	8	9	10 Strongly Agree
4)	Strongly Disagree 0	Low Boredom &			Mid-Boredom &			High Boredom &				
time	1	High Value			High Value			High Value				
School is worthless and a waste of time	2	19%				19% 31%						
was	3											
nd a	4	Low	Bored	om &		Mid-	Boredo	om &	& High Boredom &			lom &
ss aı	5	M	id-Val	ue⊼		M	id-Val	ue	Mid-Value			lue
rthle	6						4% 23%					
(MO)	7											
i lo	8	Low Boredom &			Mid-Boredom &			High Boredom &			lom &	
Scho	9	Low Value <sup>⊼</sup>			Low Value <sup>₹</sup>			Low Value				
	10 Strongly Agree										0%	

Question HS/MS A.42, 43: How strongly do you agree or disagree with the following statements?... School is really boring... School is worthless and a waste of time.

Notes: Cells are empty if there are less than 10 respondents.

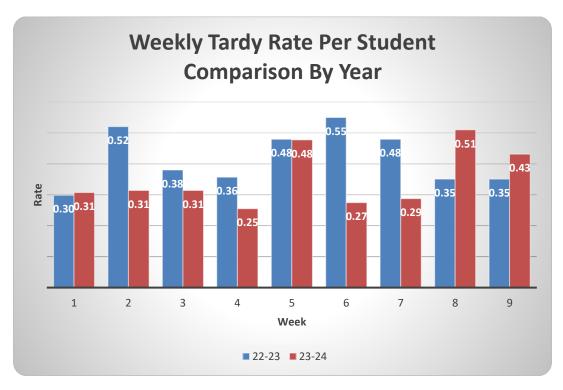
Percentages may not add up to 100% because categories with very low responses are not reported.

 $<sup>\</sup>bar{^{\wedge}}$  Results are not reported due to a very small number of responses.

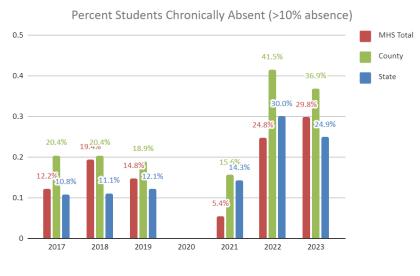
 $<sup>\</sup>bar{^{\wedge}} Results$  are not reported due to a very small number of responses.

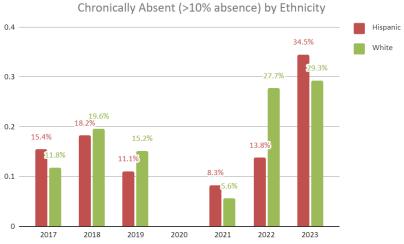
# **Data Analysis** continued

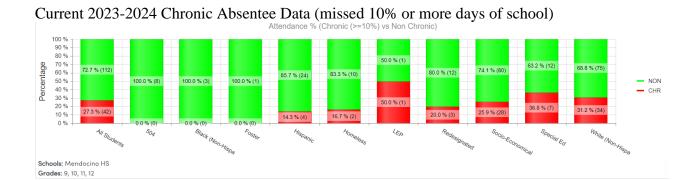
## ATTENDANCE:











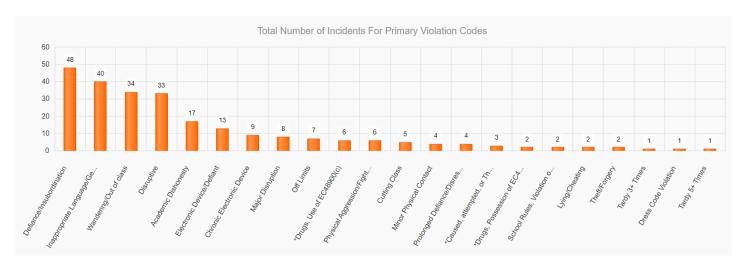
# **Data Analysis** continued

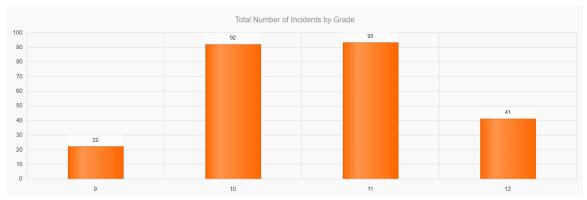
## **BEHAVIOR**

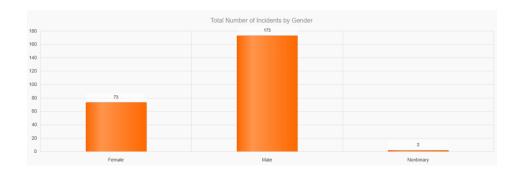
## 2018-2019 Behavior Data by Incident (Pre-COVID Baseline)



## 2022-2023 Behavior Data by Primary Incident





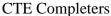


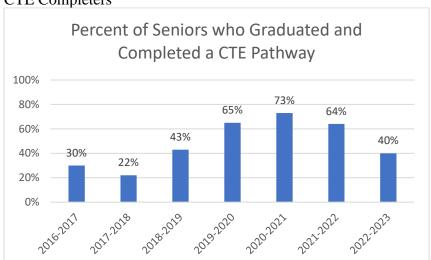
D/F Rate

2018: Math (10.3%), English (14.1%), Science (23.2%), Social Science (4.3%)

2022: Math (11.54%), English (8.3%), Science (8.23%), Social Science (4.5%)

2023: Math (13.4%), English (7%), Science (5.7%), Social Science (5.7%)





Projected CTE completion for 2024 is 70%.

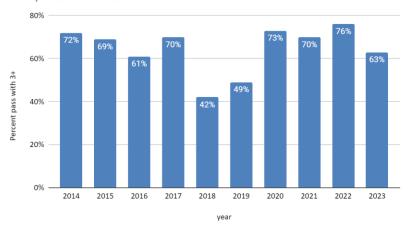




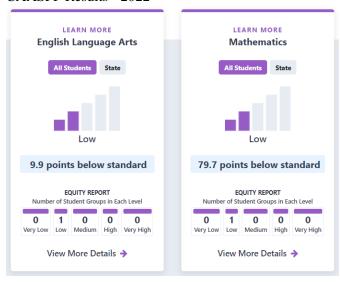
## **TESTING:**

## **AP Test Results**





## CAASPP Results - 2022



## Site data:

	2019/20	2020/21	2021/22	2022/23
Referrals (total primary violations)	250*	22*	372	241
Suspension rate	6.0	0	5.3	
Expulsions	0	0	0	0

#### Conclusions from Data:

Areas of positive growth include

- Number of dual enrollment students is increasing
- Indicator of perception of school safety is high and increasing
- AP exam pass rate is increasing
- A-G rate is increasing overall

Through a review of the data, it was found that chronic absenteeism continues to be an issue. Though the rate is still well above the district target of 15%. There are also several trends indicating a decrease in math scores and grades, but more strongly a trend toward a bimodal distribution in math achievement. Some of this could be due to a culture of opting out of the state test and efforts need to be made to encourage taking the test. Student motivation and the perception that parents feel welcome to participate in school are also decreasing. There was also concern voiced that there is a lack of nicotine cessation programs for students.

- Rate of Chronic Absenteeism is increasing and/or staying high
- Increase of students with D/F course grades and with "standard not met" on state testing in Math
- Participation rate in state testing and the increasing amount of opt-outs
- Indicator of "parents feel welcome to participate at this school" is declining on student CHKS survey
- Lack of resources for nicotine cessation

## Action 1.1: Reduce Substance Use and Provide Nicotine Cessation

Substance use at school is still relatively high based on the 2023 Healthy Kids Survey. (90% of Juniors had used a substance to get "high" according to 2023 CHKS.) Furthermore, cessation attempts of cigarette smoking and vaping have greatly increased since 2018-2019, from 6% attempting to nearly 40% of respondents attempting cessation in 2023. This along with anecdotal evidence clearly shows a need for cessation support.

We will explore options for cessation support.

## Action 1.2: Increase School Climate Indicators including Engagement

The method for tracking school climate has changed due to changes in the Healthy Kids survey. Rather than a School Climate Index, we will now track individual climate indicators as well as the boredom profile. It is clear that meaningfulness of curriculum and student engagement are in need of improvement. Through professional development and work on curriculum development we will work to improve engagement.

## Action 1.3: Reduce Chronic Absenteeism

Driven by state reporting efforts, reducing chronic absenteeism became a focus of the district prepandemic. Efforts have been made to track absenteeism and contact families when a student is at-

risk of being chronically absent. The approach has shifted from punitive (SARB) to collaborative and supportive by educating families, pulling in counseling staff, and providing resources. The pandemic, however, has changed the lens through which absenteeism is viewed as well as the messaging around illness and attendance.

The school has used a number of strategies to tackle this problem. The principal attended professional development through the county to address chronic absenteeism. The district instituted a chronic absenteeism task force that met monthly pre-pandemic. Attendance data is monitored and analyzed and the principal and registrar send letters home in an attempt to eliminate barriers to attendance. The behavior interventionist calls home when students are absent or truant, discovers the reason, and works with parents and students to overcome barriers, change behavior patterns, and clear attendance issues. If problems continue, ASPIRE or SST meetings may be held.

## Action 1.4: School Facilities Bond

The Board of Trustees and District worked to present a bond on the March 2020 ballot. The bond passed by a 40-point margin, showing widespread support for the initiative within the district. Since that time, staff, parents, and students participated in design and construction on Phase I – the main campus – is now complete. Phase II – the gym and tech center – is currently underway.

Areas of Pride and Strength (include school programs and practices that promote a positive learning environment).

- Number of dual enrollment students is increasing
- Indicator of perception of school safety is high and increasing
- AP exam pass rate is increasing
- A-G rate is increasing overall

## Areas we wish to change:

- 1. Rate of Chronic Absenteeism is increasing and/or staying high
- 2. Increase of students with D/F course grades and with "standard not met" on state testing in Math
- 3. Participation rate in state testing and the increasing amount of opt-outs
- 4. Indicator of "parents feel welcome to participate at this school" is declining on student CHKS survey
- 5. Lack of resources for nicotine cessation

# A. Child Abuse Reporting Procedures

(EC 32282(a)[2](A); EC 44691; PC PC11165.5; PC11165.7; PC11166)

All school staff are trained in Child Abuse Reporting Procedures annually through Keenan. All school staff actively monitor the safety and welfare of all students, and all school and district employees are mandated reporters. Staff members understand their responsibility as childcare custodians and immediately report all cases of known and suspected child abuse to Child Protective Services and the school principal.

## BP/AR\* 5141.4 Child Abuse Prevention and Reporting

\*BP = Board Policy, AR = Administrative Regulation, EC = Education Code, PC = Penal Code

# B. <u>Disaster Response Procedures</u>

(EC 32282(a)[2](B); GC 8607; GC 3100)

The Mendocino Unified School District maintains an Emergency Operations Plan (EOP) at each school site. Site specific information is included and updated annually. Students are instructed in their classrooms each year about safety procedures. Student and Staff Drills are conducted as listed below. Maps and procedures and more information are included in our full Emergency Operations Plan (EOP).

Under Government Code 3100, all school personnel are Disaster Services Workers and are required to assist during a disaster until they are released by the Incident Commander/District Superintendent.

Type of Drill	Frequency
Fire	2
Earthquake (Drop, Cover, Hold On)	1
Evacuation	3
Intruder/Lockdown	1
Student release procedure	1

These protective measures are taken before, during and following an earthquake

Mitigation	Assess existing or potential hazards on and off campus
	• Identify nonstructural hazards on campus and develop a plan of action to address
	the hazards
Preparedness	Establish and Train in NIMS/SEMS and ICS
	• Conduct Drills for Students and Staff in Drop/Cover/Hold
	Conduct Evacuation Drills for Students and Staff
	• Conduct Drills for Students, Staff and Family in the Student Release Procedures
	• Coordinate, plan and train with Law Enforcement and Fire
	Acquire emergency equipment and supplies
Response	Evacuate buildings and the school campus if necessary
	Release students as needed
	• Initiate search and rescue efforts as needed
	Handle triage, medical aid, and mental health emergencies as needed
Recovery and	Assess building and campus safety and damage
Reconstruction	Identify contacts for support as needed
	• Make plans to relocate classes and other academic business at an alternate site as
	needed
	Track costs to delineate expenditures
	• Debrief

- Update plan as needed
- BP/AR 3516 Emergencies and Disaster Preparedness

# C. Suspension & Expulsion Policies

(EC 32282(a)[2](C))

It is the intent of the governing board to maintain a safe learning environment for all students. Student behavior management is conducted in a manner consistent with federal law, the Education Code of California, governing board policies and district administrative regulations. School staff members adhere to the procedures set forth in the Student and Parent Handbook.

- BP/AR 5144.1 Suspension and Expulsion; Due Process
- Parent/Student Handbook

## D. <u>Procedures for Notifying Teachers of Dangerous Pupils</u>

(EC 32282(a)[2](D); EC 49079)

In accordance with EC 49079 the Superintendent informs the teacher of any student in his/her class who has engaged in, or is suspected of, any act during the previous three years which could constitute grounds for suspension or expulsion under EC 48900.

• BP/AR 4258.1 Teacher Notification of Dangerous Student

# E. <u>Discrimination & Harassment Policy</u>

(EC 32282(a)[2](E); EC 234.4)

MUSD and MHS are committed to maintaining a safe school environment that is free from discrimination and harassment. Discrimination against any student or employee and/or sexual harassment of any student or employee by another person is prohibited.

- BP/AR 5145.3 Nondiscrimination/Harassment/Anti-bullying
- Parent/Student Handbook

# F. School-wide Dress Code

(EC 32282(a)[2](F))

The school district is responsible for seeing that attire does not interfere with the health or safety of any student, that student attire does not contribute to a hostile or intimidating atmosphere for any student, and that dress code enforcement does not reinforce or increase marginalization or oppression of any group.

#### • Parent/Student Handbook

# G.Safe Ingress and Egress

(EC 32282(a)[2](G))

MHS annually defines procedures for safe ingress and egress of pupils as well as details regarding the nature and hours of campus supervision, locations of safe drop-off and pick-up of students and the safe ingress and egress to the campus. Safety procedures and expectations are described for those students who drive cars, ride the bus, ride their bikes, and walk to and from school.

## • Student and Parent Handbook

# H. Ensuring a Safe & Orderly Environment

## Goals, Objectives and Activities

Component I – SOCIAL ENVIRONMENT (People and Programs)

### Goal 1

While we have structures and supports in place, there is a need to increase the efficiency and accountability of our intervention program to reach all students and involve stakeholders. We will expand our multi-tiered system of supports (MTSS) through the existing structures of Positive Behavior Interventions and Supports (PBIS), ASPIRE (intervention system), and Personal Success Period (PSP) to promote academic excellence, positive behaviors, and social-emotional well-being for all students. We will also explore research based models to ensure we are using our special education resources as efficiently as possible to support student learning.

### **Identified Need**

LEA Goal: Goal 1, Goal 2, Goal 3, Goal 4

**Learning Outcomes addressed:** Use available resources to meet challenges with creativity and resilience. Be a positive, productive, and informed member of local and global communities.

## **Annual Measurable Outcomes**

·	Metric/Indicator	Baseline/Actual Outcome	Expected Outcome
1.	Number of Behavior Intervention Forms (BIF) and suspension rates	Total BIFs 2017-2018: 368, 2.15/student 2018-2019: 332, 1.99/student 2019-2020: 250, 1.51/student (2020-2021 Distance learning) 2021-2022: 372 2022-2023: 241, 1.50/student Suspension rates 2018: 5.9% (11.4% Economically Disadvantaged) 2019: 6.0% (8.6% Economically Disadvantaged) 2020: 6.5% (7.6% Economically Disadvantaged; 15.4% Disabilities)	We will reduce the number of BIFs from '17-'18 levels and keep suspension rates under 6% for all groups.

Metric/Indicator	Baseline/Actual Outcome	Expected Outcome
	2021: 6.5% (5.3% Economically Disadvantaged; 8.2% Disabilities)	
2. Counseling referral rate, caseloads, and modules given	<u>Caseloads:</u> IEP: 11 Non-IEP: 21	We will increase access to social emotional counseling for all students through counseling services and PSP.
3. Substance use at school (alcohol and other drugs – AOD)	CHKS current AOD use on campus 2017: 9"/11": 23%/26% 2019: 9"/11": 13%/10% 2021: NA, Any AOD use 33%/52%, (31%/61% in 2019, 86%/74% in 2017) 2023 :9"/11": 10%/19%	We will continue to reduce substance use at school as measured by CHKS.
4. School Climate Index (SCI) percentile on the California Healthy Kids Survey (CHKS). Note: The SCI is no longer issued. We will now use the School Climate Report Card (SCRC) and the School Boredom Profile.	· · · · · · · · · · · · · · · · · · ·	We will increase our SCI score to 350 or similar schools percentile to at least 90% on the CHKS survey.  We will increase positive
	% Low Boredom/High Value, 9 <sup>th</sup> – 23%, 11 <sup>th</sup> – 19%	response percentage on the SCRC and move the Boredom Profile toward Low Boredom/High Value.
5. Chronic absenteeism rate (miss 10% or more of school days). From DataQuest.	Chronic Absenteeism Rate 2017-2018: 19.4% 2018-2019: 14.8% 2019-2020: 18.1% (from Aeries)	We will reduce the chronic absenteeism rate as measured by the state to below 10% as a total population.
	2020-2021: 5.4% (distance learning) 2021-2022: 24.8% 2022-2023: 34.5% (estimated from Aeries)	(In 2021-2022, the state rate increased to 30% and the Mendocino County rate was 41.6%.)
6. D and F rate for Math, English, Science, Social Science	2018: Math (10.3%), English (14.1%), Science (23.2%), Soc Sci (4.3%) 2022: Math (11.54%), English (8.3%), Science (8.23%), Social Science (4.5%) 2023: Math (13.4%), English (7%), Science (5.7%), Social Science (5.7%)	Maintain or decrease the recent rate of D's and F's in Math, English, Science, and Social Science for all students compared to 2018 values in Aeries analytics.

# Actions for Goal 1

## Students to be Served by these strategies/actions: All Students

Action	Responsibility/Timeline	Evidence
Utilize Learning Leadership Team to oversee PBIS sustainability.  [The plan is to redo the behavior matrix in 23-24]	Administration, Engagement Team / ongoing	Team minutes, evidence of PBIS implementation
Explore research based models for delivery of special education services.  [Students with IEPs were included in general]	SpEd department, ad[ministration / 2023-2024	Meeting minutes, evidence of research
ed. advisories in 23-24. Teachers provided with summary charts of accommodations/modifications. "Seed packet" concept of a mini-iep for each student piloted]]		
<b>3.</b> Provide professional development for integrative aides.	SpEd department, administration	List of professional developments attended
[training was conducted by MCOE in March 2023 and ongoing]		attenueu
4. Utilize acknowledgements (cardinal credits, student awards etc.) to celebrate the positive accomplishments and plan lunchtime activities and spirit events and assemblies to promote positive culture.	All staff, Administration, ASB / ongoing	List of planned events
[Tentative plan is to create a larger awards night that includes CTE, club cords, and academic awards from each teacher.]		
5. Implement SRSS-IE universal screening to identify and provide interventions to at-risk students. [May of 2023 and annually]	Counseling staff, teachers / annual	Aggregate survey results
<b>6.</b> Develop social counseling groups (possibly using MCYP) and refer students when they receive multiple BIFs or marks of 1 on Cit.	Counseling staff, administration / 2023	Referral numbers and group attendance numbers
7. Develop structures to promote daily social-emotional check-ins including Tier 1 supports, advisor phone calls home, and PSP curriculum.  [Use of weekly progress check sheets]	Advisors, Administration, counseling staff / 2023	sample curriculum and materials
8. Create informational flyers and posters on how students can access academic and counseling supports.	Administrative assistant, counseling staff / 2023	Flyers and posters
<b>9.</b> Learning Leadership analyzes data at bi-weekly attendance meetings and works	Engagement Team, Social worker, Registrar / Ongoing	Meeting notes and data

with social worker to remove barriers to attendance. [This work continues, the Chronic Absentee Task Force was also reinstated in 23-24]		
10. Utilize Learning Leadership to improve the delivery of interventions through PSP and ASPIRE. [Discussion in 22-23 lead to Friday PSP being movement by teacher request only in order to give advisors more time for interventions. Assessment data is focus of 23-24 year.]	ASPIRE Coordinator, Engagement Team / 2024	Meeting notes, ASPIRE documentation
as alternative to suspension and explore nicotine cessation options for students [Vape education module has been used, but is not effective for cessation. Currently the school does not have a cessation program.]	Administration, counseling / 2023	Number of students completing modules, number of referrals to cessation programs
12. Develop consistent application of Cit/WH rubric across classes. Incorporate self-reflection and determine consequences and correctives for 1's. (added by Site Council 3/27/23) [This appears in the handbook in many policies, but is now being enforced. Weekly progress reports are required for students with 3 or more 1's (or 2 in citizenship)]	Staff ongoing	Weekly progress reports

# **ENSURING A SAFE AND ORDERLY ENVIRONMENT**Goals, Objectives and Activities

# Component II – PHYSICAL ENVIRONMENT (Facilities)

### Goal 2

Working with the Board of Trustees, administration will help facilitate the design and building of the new and renovated campus and ensure that the facility meets the needs of students and programs.

**Identified Need** 

**LEA Goal:** NA for 2020-2021

Learning Outcomes addressed: All

Metric/Indicator	Baseline/Actual Outcome	Expected Outcome	
Completed project timeline		By August 2024, the project should be complete.	

# I. Rules and Procedures on School Discipline

(EC 32282(a)[2](I))

In order to provide a positive and safe learning environment for students, Mendocino High School has created school wide expectations for behavior and discipline.

Student and Parent Handbook

# J. Tactical Responses

(EC 32282(a)[2](J))

Mendocino Unified School District, in consultation with law enforcement officials, has developed tactical responses to criminal incidents at the school site that may result in death or serious bodily injury. In accordance with EC 32281(f) the district elects not to disclose the tactical response portions in the publicly viewed copy of the plan. General procedures for Shelter-in-Place, Lockdown and Evacuation, and Run-Hide-Fight are contained in the Emergency Operations Plan.

• Procedures for <u>School Site Specific</u> Shelter-in-Place, Lockdown and Evacuation from the Emergency Operations Plan (see appendix)

# K. <u>Bullying Prevention Policies & Procedures</u>

(EC 234.4)

Mendocino Unified School District and Mendocino High School recognize the harmful effects of bullying on student learning and school attendance and desire to provide learning environments that protect students from physical and emotional harm. Mendocino High School has developed strategies to support a safe and orderly environment free from bullying and intimidation.

No individual or group shall, through physical, written, verbal or other means, harass, sexually harass, threaten, intimidate, retaliate, cyberbully, cause bodily injury to, or commit hate violence against any other student or site personnel.

- Complaints and Investigation Procedures BP/AR 1312.3
- Discipline Policies and Procedures BP/AR 5144.0
- Policies and Procedures Against Retaliation BP/AR 5145.

- Staff Training Policies and Procedures BP/AR 4231.0
- District Board Policies and Administrative Regulations for student use of technology – BP/AR 6163.4
- Discrimination and Harassment including procedures for offenses involving hate-crime characteristics BP/AR 5145.3
- Student/Parent Handbook

# Monitoring and Communicating the Plan

(EC 32286-32288)

This plan is reviewed, evaluated, and amended (as needed) each school year by the School Site Council and Board of Trustees, local Law Enforcement and the local Fire Agency. The revised plan is placed on the March regular meeting of the Board of Trustees for public hearing to allow public input before it is adopted. It is available for public inspection at the District Office and school site during regular business hours.

How was the previous plan monitored?

Goals are monitored yearly by school staff and Site Council through the Focus on Learning Process.

Were changes made to Disaster Reporting Crisis Response or to the SEMS/ICS Chart? If so, reference where these are found.

Some minor staffing changes were made to the SEMS/ICS Chart.

Were changes made to Ingress and Egress? If so, reference where these are found.

A new plan was created for evacuation routes and traffic flow to accommodate construction and the temporary campus as well as the new main campus.

What progress was made on Section H: Component I (Social Environment)?

The values of Excellence, Perseverance, Investment, Citizenship are helping to focus on creating a strong academic culture as well as a supportive environment.

What progress was made on Section H: Component II (Physical Environment)?

Phase I of construction is completed and Phase II is underway. Staff and students have had opportunities to provide input. The challenge will be to improve the facility for all programs that the bond will not cover, including the MCHS building, the PAC and Band Room, and the Woodshop building.

## **Record the Dates of Drills or Staff Training in Past 12 months:**

	Drills	Training
Fire		
Earthquake		
Evacuation		
Lockdown		
Student Release		

# MONITORING AND COMMUNICATING THE PLAN

(EC 32286-32288)

Method for Communicating Plan and Notifying Public: <i>EC 32288</i>	Date of Public Hearing	December 14, 2023		
	<ul> <li>The School site council or school safety planning committee shall notify, in writing, the following persons and entities, if available, of the public meeting:</li> <li>Representative of the local school employee organization</li> <li>A representative of each teacher organization at the school site</li> <li>A representative of the student body government</li> <li>All persons who have indicated they want to be notified</li> </ul>			
	In order to ensure compliance with this article, each School District or County Office of Education shall annually notify the State Department of Education by October 15 of any schools that have not complied with EC 32281			
Review of Progress for Last Year	Name	Date		
Site Council Approval				
School Board Approval				
Most Recent SARC	Date: January 2023			

# **APPENDIX**

#### MANAGEMENT

#### INCIDENT COMMANDER:

Tobin Hahn ALTERNATE: Jason Morse

#### **OPERATIONS**

#### Section Chief:

Megan Smithyman Alternate: Liz Newkirk

#### **Communication Team:**

- Marshall Brown
- 2. Liz Newkirk
- James Worble
- Francis Rutherford

#### Search & Rescue Team:

- 1. \* May Martin
- 2. James Eastman
- Alex Fosse

#### First Aid/Medical Team:

- 1. \* Derek Hutchinson
- 2. Noah Gold
- 3. Lora Barnett-Tuomala

#### **Student Security**

- 1.\* Sam Stump
- 2. Meghan Miller
- 3. Ryan Olson Day
- 4. James Gilbert

#### 9-12 SCHOOLS EMERGENCY OPERATIONS CENTER (EOC) ORGANIZATIONAL CHART

PIO: Erin Placido ALTERNATE: Meg Kailikole

**LOGISTICS** 

Staffing and Supplies

1.\* Barbara Mueller

**Braum Sluis** 

Rogelio Munoz

2.\*\* Diane Price

Alternate: Derek Hutchinson

Section Chief:

Marci Arter

#### SAFETY OFFICER: Jason Morse ALTERNATE: Erin Placido

#### LIAISON: Tiffany Grant ALTERNATE: Meg Kailikole

#### PLANNING/INTELLIGENCE

#### Section Chief:

Erin Placido

Alternate: Paulo Andrade

#### Situation Status Team:

- 1. \* Tiffany Grant
- 2. \*\* Michele Sheldon

#### **Transportation Team:**

- 1. \* Ceil McDonell lead
- Sara Kain
- Christine Kenton

## FINANCE/ADMIN

#### Section Chief:

Meg Kailikole

Alternate: Jason Morse

#### Recordkeeping Team:

- 1. \* Tiffany Grant
- 2. \*\*

#### **Documentation Team:**

1. \* Tiffany Grant

### 2. \*\* Michele Sheldon

### Other:

- 2. \*\* \_\_\_\_\_

#### **Crisis Intervention Team:**

- Anna Levy
- 2. Anna Yanez
- 3. Cecilia Jimenez
- 4. Carolen Barrett

#### Maintenance/Fire/Site Security

### (Reports to Operations)

- 1. \* Paulo Andrade
- 2. \*\* Kyle Rodrigues
- Kiva Myers
- **Travis Yolles**

### Student Release/Staff Accounting

#### (Reports to Operations)

- 1. \* Diana Dominguez
- Marci Arter
- 3. Erik Rain

#### Assembly/Shelter:

#### (Reports to Operations)

- 1. \*Kamala Lance
- 2. Pamela Duncan
- Tom Sosnovec
- 4. Taimi Barty

#### FIRE DRILL (during class time)

- 1. Fire alarm sounds. (Buzzer)
- 2. If you see a fire—attempt to extinguish it only if it is small.
- 3. Teachers and staff shall
  - A. Line students up at the door.
  - B. Take emergency back pack. Lock classroom door. Hang ALL CLEAR sign on your door knob. Evacuate students to the soccer field.
  - C. Line students up in a single file line on the soccer field.
  - Take roll. Write any missing or extra students names on the NEED HELP sign.
  - E. Hold the appropriate laminated card above your head until the Incident Commander has accounted for your class. (OK if everyone is present or NEED HELP if someone is missing or if you have extra students).
- 4. Remain in designated fire drill area until released by the "All Clear" signal.

#### FIRE DRILL (before/after school, lunch, non-class time)

- Fire alarm sounds. (Buzzer)
- 2. Students make their way to the soccer field in a calm and orderly fashion.
- 3. Once students arrive at the soccer field they will line up by their Advisor.
- 4. Teachers and staff shall:
  - A. Evacuate your classrooms or work areas.
  - B. Take your emergency back pack. Lock your classrooms or work areas and evacuate to the soccer field. Hang ALL CLEAR sign on door knob.
  - C. Escort all persons to the soccer field from your classrooms, work areas and any one you pass on your way to the soccer field.
  - Line up at your designated location on the soccer field and take roll for your Advisory.
  - E. Hold OK or NEED HELP card above your head until the Incident Commander has accounted for your class. (OK if everyone is present or NEED HELP if someone is missing or if you have extra students).
- 5. Remain in designated fire drill area until released by the "All Clear" signal.

#### LOCKDOWN

- Imminent danger alarm sounds. (Siren)
- 2. Immediately stay/move inside nearest building.
- Check immediate area outside your classroom for stray students. Pull any students who may be outside into your room.
- Shut and lock all doors and windows. DO NOT OPEN FOR ANYONE.
- Close drapes and blinds. Cover door window if possible.
- 6. Turn off lights.
- 7. Move away from windows and stay low and out of sight.
- 8. Keep students quiet, do not teach class, watch movies, etc. REMAIN SILENT
- 9. Post OK sign in window if all students are OK and accounted for.
- 10. Post NEED HELP sign if students are missing or injured or if you need help.
- 11. Do not open doors or windows until "All Clear" signal has been given.

#### **EARTHQUAKE**

When shaking begins immediately DROP, COVER & HOLD ON.

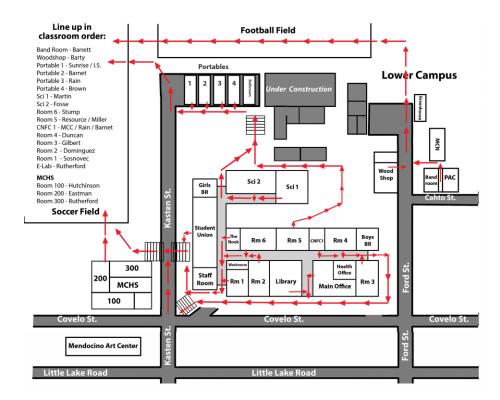
#### INSIDE

- Make sure that all students and visitors move away from windows and drop down to the floor quickly.
- Find the closest piece of sturdy furniture and place as much of the body under it as possible.
- Hold on to the furniture and place your free hand over the back of your neck to protect it.
- Don't come out from under protection until the shaking has completely stopped or until instructed.

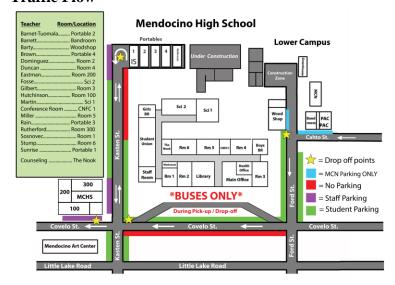
#### OUTSIDE:

- Move away from buildings, trees and wires.
- 2. Drop down to the ground and wait for shaking to stop.
- 3. Proceed to soccer field if directed.

### **Evacuation Routes for Temporary Campus**



#### **Traffic Flow**



#### Safe Driving Policy

**Expectation:** In an effort to increase safety for students and community members, encourage environmentally responsible behavior, and repair and improve on community relations, the following Safe Driving Policy has been adopted: Student driving is restricted between the hours of 8:15 am and 3:20 pm (2:30 pm on Wednesdays). **Students are prohibited from driving and riding in cars during school hours** unless leaving campus for a school approved reason (i.e. Community Involvement, Work Experience, Workability), in which case the student must keep a letter of permission from school administration in the glove box for purposes of verification.

<u>Correctives and Consequences</u>: Consequences for any student in violation of the safe driving policy may include, but are not limited to

- One day of in-house suspension.
- Loss of open campus privileges for at least two weeks.
- Turning in car keys to the office upon arrival at school.

#### Skateboards, Bike, Scooters, etc. Use Policy

<u>Expectation</u>: These vehicles may be used as a means of transportation to and from school. They may not be ridden to and from class or in the corridors or parking lots on campus before, during or after school hours. Vehicles may not be ridden down the hills from the upper campus and must obey all laws while in town during open campus. This is a safety and maintenance issue. Skateboarding is allowed in the fenced basketball court area during lunch time as long as the cleanliness of the area is maintained.

#### **Correctives and Consequences:**

- Violators may have their vehicle confiscated and retained in the office until the end of the school day.
- Repeat violators will have their vehicle returned only to a parent or guardian.
- Students who do not comply with a staff member's corrective may face additional consequences for defiance.

# Comprehensive School Safety Plan

# Effective October 2023 – October 2024

# Mendocino K8 Schools Mendocino Unified School District

Kim Humrichouse, Principal

44261 Little Lake Road Mendocino, CA 95460 (707) 937 – 0515 khumrichouse@mcn.org

This plan was reviewed by the following entities on the dates listed:

School Site Council: November 27, 2023

K8 Staff Meeting: December 6, 2023

MUSD School Board: December 14, 2023

Date of last SARC: February 2023

# Safe School Vison and Core Values

At Mendocino K8 School, we celebrate our differences and foster respect for others. We strive to create a safe, positive school, where students are encouraged to explore, create, and challenge themselves to maximize their academic learning and personal development. Together in our school community, our students discover they have a purpose in our local, national, and global communities.

# **Data Analysis**

## California Health Kids Survey

## Social Emotional Health 5<sup>th</sup> Grade

	2020-21	2022-23
Frequent sadness	8%	5%
Self-efficacy	73%	
Problem solving	52%	
Wellness	76%	85%
Cyberbullying	8%	19%

**School Engagement 5th Grade** 

	2016-17	2018-19	2020-21	2022-23
School Connectedness	55%	89%	Χ	65%
Academic Motivation	36%	95%	76%	68%
Caring Adult Relationship	55%	82%	79%	67%
High Expectations	52%	86%	88%	84%
Meaningful Participation	12%	56%	Χ	38%
Parent Involvement	Х	89%	66%	71%

## School Engagement 7th Grade

	2014-15	2016-17	2018-19	2020-21	2022-23		
School Connectedness	71%	61%	55%		53%		
Academic Motivation	13%	29%	58%	57%	47%		
Chronic Truancy	6%	3%	2%		34%		
Caring Adult Relationship	48%	42%	61%	67%	59%		
High Expectations	58%	58%	70%	76%	60%		
Meaningful Participation	6%	13%	20%		22%		
Facilities Upkeep		58%	29%		58%		
Parent Involvement		67%	46%	57%	57%		

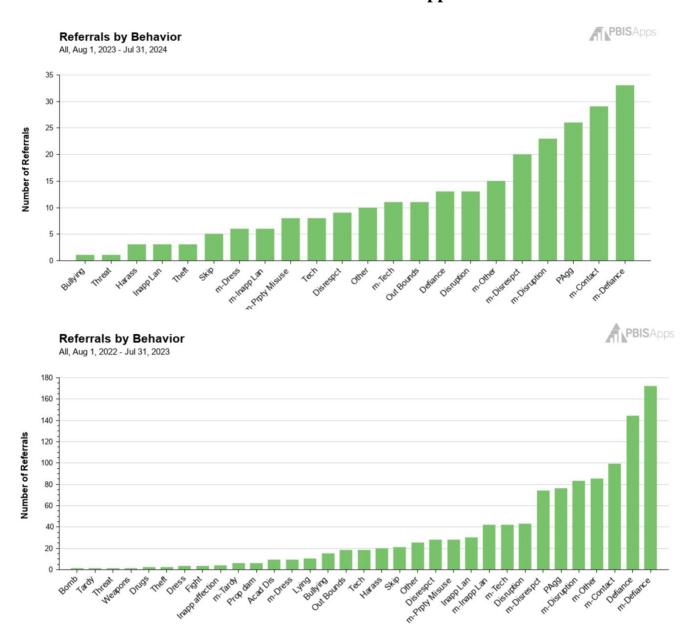
# Mental and Physical Health 7<sup>th</sup> Grade

	2014-15	2016-17	2018-19	2020-21	2022-23
Current Alcohol/Drug Use	13%	29%	32%	11%	13%
Current Marijuana Use	6%	23%	22%	7%	11%
Current Binge Drinking	0%	6%	2%	0%	3%
Very Drunk or High 7+ times	3%	10%	2%	4%	3%
Drunk/High at School	6%	10%	5%	0%	3%
Cigarette Smoking	3%	6%	3%	7%	3%
Electronic Cigarette Use		13%	18%	4%	8%
Chronic					
Sadness/Hopelessness	23%	23%	48%	44%	57%
Considered Suicide			27%	22%	19%
Cyberbullying				33%	41%

# School Safety 7th Grade

	2014-15	2016-17	2018-19	2020-21	2022-23
School Perceived as Safe	77%	71%	59%		46%
Experienced Any					
Harassment/Bullying	43%	35%	63%		54%
Mean Rumors/Lies Spread	4%	48%	78%		51%
Been Afraid of Being Beaten Up	10%	23%	24%		16%
In a Physical Fight	23%	3%	23%		19%
Seen a Weapon on Campus	27%	19%	45%		27%
Cyberbullying				33%	41%

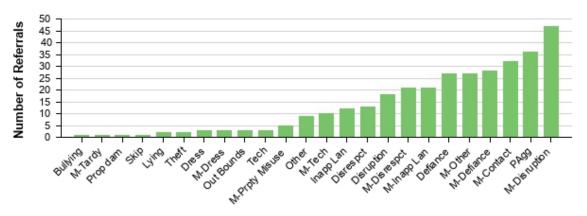
# Positive Behavior Interventions and Supports Data



# Referrals by Problem Behavior

All, Aug 1, 2021 - Jan 24, 2022





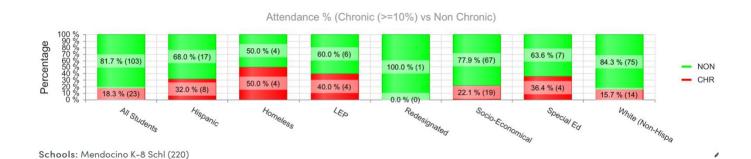
Problem Behavior

**Site Data** 

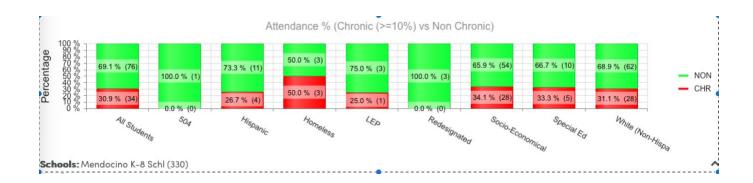
	2018-19	2019-20	2020-21 Distance Learning	2021-22	2022-23	<b>2023-24</b> (8/28/23 – 11/25/23)
Behavior	2,212	912	18	762	1,121	257
Tracking						
Forms						
Suspension	7.1%	3.9%	0%	3.4%	4.4%	0%
Rate						
<b>Expulsions</b>	1	0	0	0	0	0

## **Chronic Absenteeism Data**

 $TK - 5^{th} Grade 2023-24 (8/28/23 - 11/25/23)$ 



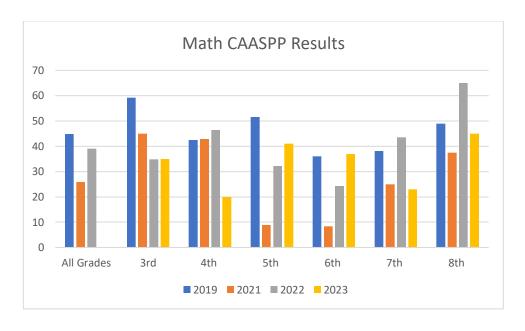
# $6^{th} - 8^{th} \; Grade \; 2023\text{-}24 \; \text{(8/28/23-11/25/23)}$

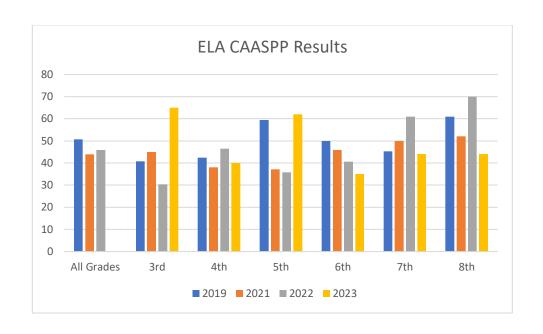


Chronic Ab	senteeism
Year	% Chronically Absent
2019-20	23%
2020 - 21	23%
2021 - 22	31.5%
2022-23	57%
2023-24 (8/28/23 – 11/25/23)	24.6%

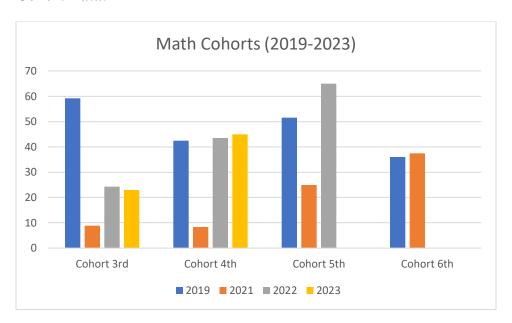
## **Test Results:**

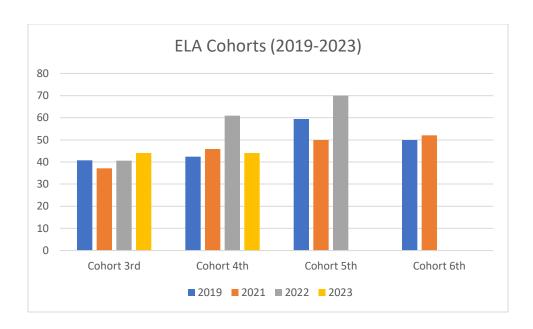
(% of students at or above)





## **Cohort Data:**





### Conclusions From Data:

#### (2022-23 Summary)

Distance learning during the 2020-2021 school year was very challenging for our students, families, and teachers. Even though a return to in-person learning for the 2021-2022 school year has shown to have a positive overall effect on our students and their learning, chronic absenteeism remains to be an issue due to COVID-19, mental health issues, and a sense that families want to keep their young children close to home.

Behavior data shows that it has taken longer for students to adjust to being back to in-person learning and meeting the social-emotional demands, stamina requirements, and structured environment demanded by learning together in a group setting. We have seen an increase in behaviors and the need to teach routines and expectations for longer periods of time than we typically see. This takes away from the academic learning within the classroom.

Data shows that teaching and learning math at the TK-8<sup>th</sup> grade levels via Zoom was difficult during the 2020-21 school year. We had a low number of students participate in the 2021 CAASPP testing and for many of them it was the only time they were on school campus since the beginning of the pandemic.

Teachers have reported that lower numbers of students are completing and returning homework and assignments. It appears that student and family mental health and pandemic recovery play a big part in the lower priority of school among our families.

### **(2023-24) Conclusions**

The 2023-24 school year brings a more typical return to education at Mendocino K8 School. Our efforts to support students both academically and social-emotionally have paid off and shown to enable student progress in all areas. The targeted RtI work in TK-6<sup>th</sup> grade and the Flex period in 7<sup>th</sup> and 8<sup>th</sup> grade have

helped to support our students academically. Looking at the cohort data on the CAASPP scores, we are gaining ground to returning to pre-pandemic level with our test scores. Although we still have work to do to, our students are improving each year.

It is clear that students were hit harder in the area of math and are taking longer to recoup learning in that area, particularly the students who were in the younger grade levels during the pandemic and distance learning. By missing essential foundational math skills in the younger grades, it is more difficult for that group of students progress at a rate similar to groups of students who were older during the pandemic and distance learning.

Student behavior has settled in and we are seeing less of the bigger behaviors as time goes on and students learn how to be in a school setting. Social-emotional referrals have decreased over the last few years and although we still have a mental health crisis among our youth as a society, we are seeing the severity of that concern decrease over time.

Our California Healthy Kids Survey data show a decrease in the percentage of students who have considered suicide in 7<sup>th</sup> grade, but an increase in a feeling of sadness/hopelessness. In the 5<sup>th</sup> grade survey, "feelings of sadness" is down and general "wellness" is up. A new data point in the HKS of cyberbully is up in both 5<sup>th</sup> and 7<sup>th</sup> grade.

So far this year, our Chronic Absenteeism numbers have lowered from last year's astronomical numbers (61% K-6; 52% 7/8). The efforts and strategies put into place this year by teachers, parents, and administrators to improve attendance have made a positive effect on our Chronic Absenteeism numbers.

Areas of Pride and Strength:

- Addition of a "Flex" period within the 7<sup>th</sup>/8<sup>th</sup> grade schedule to allow structured support of students needing extra help in math and ELA.
- Experienced mental health team and services,
- School community messaging around the importance of attendance (school and district),
- Reinstating the Student at Risk meetings for those students below 90% attendance,
- Positive Behavior Interventions and Supports (PBIS) implementation,
- Staff teams working together and collaborating for student success,
- Social skills groups provided at various grade levels and classroom lessons in 2<sup>nd</sup> step,
- The return of assemblies, buddy class activities, and school spirit activities

#### Areas to work on:

- Attendance: continue our systems to help support families to get their children to attend school. (Student at Risk meetings, attendance letters, short-term independent study process, ACC.)
- Rebuild elective offerings for our 7<sup>th</sup> & 8<sup>th</sup> grade students while balancing this with providing in-school support for struggling students. Look into

- removing Flex period and moving back to two elective periods while still offering academic support in ELA and math in the 7<sup>th</sup>/8<sup>th</sup> grade schedule.
- Build a school-wide community service program, including grade level standards/hours of service.
- Analyze our writing program and provide professional development to staff
- Focus on building school connectedness among our students and ensuring that each student has a trusted adult on campus to rely on.
- Provide more education to students and families around cyberbullying (how to help prevent it and strategies to cope with cyberbullying)

# A. Child Abuse Reporting Procedures Page Reporting Procedures Page Reporting Procedures Page Reporting Procedures Page Reporting Procedures Page Reporting Procedures

# Board Policies/Administrative Regulations: 5141.4 Child Abuse Prevention and Reporting

All school staff are required to participate in a Mandated Reporter Training through Keenan. All school staff monitor the health and safety of students on a daily basis. If child abuse is suspected school staff file a child abuse report via phone to Child Protective Services and follow it up by faxing the report to CPS.

# B. Disaster Response Procedures

# **BP/AR: 3516 Emergencies and Disaster Preparedness Emergency Preparedness Brochure**

The Mendocino Unified School District maintains and Emergency Operations Plan (EOP) at each school site. Site specific information is included and updated annually. Safety procedures are taught in the classroom each year. Students and staff participate in emergency drills (frequency listed below). Maps and procedures are reviewed with the staff each year at our September staff meeting. A site-specific Emergency Preparedness Brochure is available to families to offer more information about our emergency procedures and practices (See Appendix A).

Type of Drill	Frequency
Fire	Monthly
Earthquake (Drop and Cover)	Annually
Lockdown	Annually

## Mitigation/Preparedness Before

- Assess existing or potential hazards on campus
- Practice Earthquake Drills with students and staff including, Drop and Cover procedures and evacuation procedures.
- Conduct evacuation drills for students and staff
- Coordinate and plan with Law Enforcement and Fire

### **During an Earthquake**

- Command to Drop and Cover is given
- Move away from windows and other hazards
- Get under desk or table or against an inside wall

- Assume Drop and Cover position and remain silent so directions can be heard
- Remain in Drop and Cover position until earthquake is over or all clear is given
- Evacuate building and proceed to designated area on the playground

### After Earthquake

- Render first aid, as necessary
- Assist physically handicapped or injured individuals
- Take Roll: account for all students and staff
- Initiate search and rescue as needed
- Contact emergency services as needed
- Handle triage, medical aid, and mental health emergencies as needed
- Assess building and campus for safety and damage
- Initiate safe release of student procedures

Mendocino K8 School site is an American Red Cross shelter and is equipped with the necessary materials and equipment for mass care during an emergency.

## C. Suspension & Expulsion Policies

# BP/AR: 5144.1 Suspensions and Expulsion/Due Process, 5144 Student Discipline (See Student Handbook)

It is the intent of the governing board to maintain a safe learning environment for all students. Student behavior management is conducted in a manner consistent with federal law, the Education Code of California, governing board policies and district administrative regulations. School staff members adhere to the procedures set forth in the Student Handbook.

# D. <u>Procedures for Notifying Teachers of Dangerous Pupils</u> BP/AR 4258.1 Teacher Notification of Dangerous Student

In accordance with EC 49079 the Superintendent informs the teacher of any student in his/her class who has engaged in, or is suspected of, any act during the previous three years which could constitute grounds for suspension or expulsion under EC 48900.

## E. <u>Discrimination & Harassment Policy</u>

## BP/AR 5145.3 Nondiscrimination/Harassment/Anti-bullying

#### Student Handbook

MUSD and Mendocino K8 Schools are committed to maintain a safe school environment that is free from discrimination and harassment. Discrimination against any student or employee and/or sexual harassment of any student or employee by another person is prohibited.

## F. School-wide Dress Code Student Handbook

Mendocino K8 School has a dress code that ensures attire does not interfere with the health and safety of our students and does not interrupt the learning environment.

# G. Safe Ingress and Egress Student Handbook

Mendocino K8 Schools annually review practices for safe ingress and egress of pupils, parents, and school employees to and from the school site. Campus visitors must check into the office, sign in, complete a health screening, and wear a visitor's badge. School staff report any unidentified visitors immediately to the office. Traffic at pick up and drop off is monitored daily to see if any issues need to be addressed.

## H. Ensuring a Safe & Orderly Environment

Strategy/Activity 1

## Students to be served by this strategy:

All Students with a focus on Hispanic students and students with disabilities

- Arrange a meeting with the guardian and student to discuss absenteeism and come up with a system of support,
- Compete home visits as needed to help trouble shoot situations (deliver food and other resources, communicate with families, identify barriers to attendance)
- Refer to counseling,
- Refer to parenting classes,
- Refer student to Assignment Completion Class (ACC), 6<sup>th</sup> -8<sup>th</sup>,
- Refer to Saturday School,
- Regular check-ins and communication from school staff around attendance.

## Strategy/Activity 2

### Students to be served by this strategy:

All students with a focus on Hispanic students

- PBIS Team meet regularly to review school-wide data and generate alternative consequences to suspension.
- Use restorative meetings to process incidents.

- Continue to refer students to counseling.
- Continue to refer students and families for social work services.
- Conduct Social Skills Groups at various grade levels that appear to need support.
- Communicate regularly with parents as issues arise.

### Strategy/Activity 3

### Students to be served by this strategy:

#### All Students

- Work with staff to evaluate current math programs.
- · Identify areas of need
- Provide professional development opportunities
- Continue to find time within the school day to support students struggling in math (RtI, Tutoring, ACC, Flex period)
- Fill 6<sup>th</sup> -8<sup>th</sup> grade RtI position

### Strategy/Activity 4

#### Students to be served by this strategy:

#### All Students

Through health class, students will learn about risky behaviors, healthy relationships, and self-advocacy. They will learn how to navigate situations in a positive, healthy manner and where to go to ask for help.

# I. Rules and Procedures on School Discipline Student Handbook

Mendocino K8 School implements expectations and procedures around site discipline. These are reviewed annually with school staff to ensure equitable implementation of school site expectations. Parents and students receive a copy of the Student Handbook that contains expectations and rules of conduct. Students review expectations in class quarterly. Mendocino K8 School implements Positive Behavior Interventions and Supports (PBIS) as an approach to behavioral and discipline issues.

## J. Tactical Responses

Mendocino Unified School District, in consultation with law enforcement officials, has developed tactical responses to criminal incidents at the school site that may result in

death or serious bodily injury. In accordance with EC 32281 (f) the district elects not to disclose the tactical response portions in the publicly viewed copy of the plan. General procedures for Shelter-in-Place, Lockdown and Evacuation, and Run-Hide-Fight are contained in the Emergency Operations Plan.

# K. Bullying Prevention Policies & Procedures

BP/AR: 1312.3 Complaints and Investigation Procedures, 5144.0 Discipline Policies and Procedures, 5145 Policies and Procedures Against Retaliation, 4231 Staff Training Policies and Procedures, 6163.4 District Board Policies and Administrative Regulations for Student Use of Technology, 5145.3 Discrimination and Harassment including procedures for offenses involving hate-crime characteristics, Student Handbook

Mendocino K8 School recognize the harmful effects of bullying and harassment on students and the learning environment. Verbal, physical, and written harassment and bullying have no place in our learning environment. These behaviors violate an individual's rights, undermine the integrity of the school environment, and adversely affect students, teachers, parents and other school personnel whether they are direct subjects of the harassment or bullying or not.

# L. Monitoring and Communicating the Plan

This plan is reviewed, evaluated and amended each year by the school site council and the Board of Trustees with input from local Law Enforcement and the local Fire Agency. It is also shared and reviewed with school staff annually at a staff meeting. This plan is available for public review during school hours.

# **APPENDIX**



## **Mendocino Unified School District**

BOND MEASURE IMPROVEMENT BOND PROGRAM PHASE ONE & TWO PROJECTS

# Monthly Progress Report February 2024

Revision 1 2/13/24

Prepared By

Alameida Architecture

555 South Main Street, Suite 2 Sebastopol, California 95472 (707) 824-1219 www.alameida.com

# **Team Members**

## **Mendocino Unified School Board of Trustees**

Windspirit Aum, Albion Michael Schaeffer, Board President, Comptche Emily Griffen, Board Member, Mendocino Mark Morton, Board Member, Caspar Lisa James, Board Member, Elk

# **Superintendent**

Jason Morse

## **District Architect**

Quattrocchi & Kwok Architects

## **General Contractor**

Lathrop Construction Associates Inc.

# **District Construction Manager**

Donald Alameida, Alameida Architecture

# Table of Contents

Table of Contents	
Team Members	1
Phase Two Progress Summary	2
Phase Two Progress Photos	3
Phase Two Schedule	5
Phase 2 Change Events	9
Detailed Project Budgets	
Phase 1 Detailed Budget	11
Phase 2 Detailed Budget	13

# **Budget**

## M.U.S.D. PHASE TWO PROJECT

Source of Funds: Available

**Source Code:** Series A Bond (less issuance cost)

Series B Bond 12,078,563 Developer Fees -

State Bonds

12,078,563

Description	Budget	Expended To Date	Remaining Balance	Forecast	Surplus (Shortfall)
Design and Planning	1,127,186	922,210	204,976	1,121,306	5,880
Bidding, Permitting, Misc.	95,000	76,798	18,202	95,000	0
Construction	8,641,825	4,794,440	3,847,385	8,344,102	297,723
Owners Contingency	697,428	42,842	654,586	500,000	197,428
Construction Support	505,000	174,838	310,474	415,708	89,293
Fixtures & furniture	0	0	0	0	0
Reserve	0	0	0	0	0
Totals	11 066 439	6 011 127	5 035 624	10 476 116	590 324

Available vs. budgeted

1,012,124 assumes 100% contingency expended

soft cost vs. hard cost

28.06%

# **Funding Status**

AVAILABLE FUNDS		PROJECTED FUND	BALANCE @ % (	CONTINGENCY	EXPENDED
		0%	1%	5%	8%
Series A bonds	12,078,563	1,709,552	1,623,134	1,277,461	1,012,124

Schedule Planned Actual Schedule Status

Design and Planning Jun-22 Jun-22
Permitting and PH-2 GMP 1-Dec-22 August 23
Construction August 2023 August 21, 2024

Completion August 21, 2024 (Generator completion Sept. 2024)

## **Overall Project Status**

Contractor stocked and installed much of the Drywall in the Tech Center, install at Gym to follow.

Electrical, Mechanical and plumbing rough-in continues.

Hoping to install rain gutters and misc roof metal week of the 12th.

## **Potential Issues:**

Weather continues to hamper progress on site, largely exterior work but also has some affect on interior progress as well.

# Next Steps ....

Still considering if additional work should be added to scope utilizing remaining funds from Phase 1.

# **SCHEDULE - PHASE TWO**

Mendocino High Sc	Mendocino High School - Phase 2 Gym Tech Center Modemization			Basel	Baseline Schedule				8	30-Aug-23 17:06
Activity ID		Original Start Duration	Finish	Total Float	Max	- No. 14		20	-	
Mendocino Hid	Mendocino High School - Phase 2 Gvm & Tech Center Modernization	384 03-Mar-23	05-Sep-24	0	IIII	no dec lon	3	Mel Apr Mel	fin	B
Pre-Construction	tion	103 03-Mar-23	28-Jul-23	0						
PREC1000	HVAC & Electrical Bid Period	15 03-Mar-23	23-Mar-23	6	■ HVAC & Electrical Bid Period					
PREC1010	Remaining Scopes Bid Period	24 03-Apr-23	04-May-23	6	Remaining Scopes Bid Period	oss Bid Périod				
PREC1020	Adual DSAApproval of Plans & Specs	0 28-Jul-23*		0		◆ Actual DSA Approval of Plans & Specs, 28-Jul-23*	plans & Specs, 28-Jul-23*			
PREC1030	Submittals & Procurement of HVAC and Electrical Equipment	0 21-Apr-23		40	♦ Şubmittals & Procur	Submittals & Procurement of HVAC and Electrical Equipment, 21-Apr-23	ment, 21-Apr-23			
PREC1040	Submittals for Remaining Bid Scopes	0 18-May-23*		0	◆ Submittals f	<ul> <li>Submittals for Remaining Bid Scopes, 18-May-23*</li> </ul>	53**			
~	Procurement	302 31-May-23	07-Aug-24	0 0						
PKOC1000	Procure & Deliver Generator (Long Lead Time 1 BD)	240 28-Aug-23	07-Aug-24	O 7			- Accession of the Control of the Co	C GIL Jones I Francis I and I		Produte & Deliver Generald
PROC1010	Procure & Dalver Floriting Equipment (Long Lead Time 1BD)	89 UZ-JUN-Z3	06-Oct23	- 2			Procured Deliver Floring Faulument			
Construction		268 16-Aug-23	05-Sep-24	0						
STRT1000	Notice to Proceed - Start Construction	0 16-Aug-23*		0		◆ Notice to Proceed	Notice to Proceed - Start Construction, 16-Aug-23*			
STRT1010	Mcbilization	3 16-Aug-23	18-Aug-23	0		Mobilization				
STRT7020	Milestane Campletian of Sitework	0	11-Mar-24	2				◆ Milestane Campletion of Sitework,		
STRT7030	Milestone Campus Usage of Gym Room 103 (No systems operational, except Lighting)	0	01-Nov-23*	0			<ul> <li>Milestone Campus Usage of</li> </ul>	Milestone Campus Usage of G/m Room 103 (No systems operational, except Ligh	ptLighting),	
STRT8000	Substantial Completion of Project	0	13-Mar-24*	0				◆ Substantial Completion of Project		
STRT9000	Final Completion of Project	0	05-Sep-24	0						Final Completion of
Sitework		120 19-Sep-23	11-Mar-24	2						
SITE1000	Site Demo	15 19-Sep-23	09-Oct-23	27		- []-	SiteDemo			
SITE1010	UG Utilifies - SD at Site	10 10-Oct-23	23-Oct-23	27			■ UGUtilities - SD at Site			
SITE1020	UG Utilities - DW to Woodshop Sife Work continues		06-Nov-23	27			UG Utilites - DIW to Woodsh	_		
SITE1030	tructure at Site		06-Nov-23	27			Electrical Power & Data Infra	Zg-		
SITE1040	WestParkingLot(Late Work)	15 20-Feb-24*	11-Mar-24	2				WestParkingLot(LateWork)		
SITE1050	West Side Mechanical & Generator Enclosure Weather.	30 30-Nov-23	12-Jan-24	27			WestS	itS de Mechanicali & Generator Enclosure		
SITE1060	Tech ParkingLot	30 07-Nov-23	20-Dec-23	27			Tech Parking L	_		
SITE1070	Wakways between Buildings	30 07-Nov-23	20-Dec-23	22			Walkwaysbetv	oew een Buildings		
Gym		142 21-Aug-23	13-Mar-24	0						
Demolition		10 21-Aug-23	01-Sep-23	0 0		- ith				
ADEMICTION	Denation	10 Z1-Aug-Z3	01-Sep-23	0 0		Deliging				
Tournation AFDN 1000	orithmul GOL	15 05-3ep-23	41 Son 23	) C						
AFDN 1010	Octuaring Charles Char	10 12-Sep-23	11-3ep-23				apar Chark			
Structural		20 26-Sep-23	23-Oct-23	0		]				
ASTR1000	Steel Colums	5 26-Sep-23	02-Oct-23	0		- <del></del>	Steel Golums			
ASTR1010	Framing	15 03-Oct23	23-Oct-23	0			Framing			
1st Floor		87 24-Oct23	28-Feb-24	0						
Interior Kough-in	MEDDOWN	30 24-Oct23	06-Dec-23	0 0			MED ROLL			
ANR 1000	Don-Frames	10 24-Oct23	06-Nov-23	0 0			Dorframes			
Interior Finishes	88	57 07-Dec-23	28-Feb-24	0						
ANT1000	Drywell	15 07-Dec-23	28-Dec-23	0			Drywall			
ANT1010	Paint	5 29-Dec-23	05-Jan-24	0			- Paint			
ANT1020	Ceilings	10 08-Jan-24	19-Jan-24	0			-ŏ	Cellings		
ANT1030	MEP	10 22-Jan-24	02-Feb-24	0						
ANT1040	Casework	5 05-Feb-24	09-Feb-24	0				Cæsework		
ANT1050	Floaring	9 12-Feb-24	23-Feb-24	0				Flooring		
ANT1060	Div 10	3 26-Feb-24	28-Feb-24	0 (				D \$ 10		
Zndrloor		// 24-OcF23	13-Feb-24	01.						
Remaining	.evel of Effort Adual Level of Effort			ď	Page 1 of 3		TASK filter. All Activities		Č	-
Critical LOE	DE Actual Work Critical Remaining Work								9	© Oracle Corporation

TASK filter All Activities
Jul Aug Sep

Mendocino High School	Mendocino High School - Phase 2 Gym Tech Center Modernization			Base	Baseline Schedule										30-Aug-2	30-Aug-23 17:06
Activity ID Act	Activity Name	Original Start	Finish	Total Float		<b> </b> -	3		1	$\vdash$		l H	20  -	l	l ⊢	10
BPEXT1030 Bo	Poof. Dittare & Douncourte	5 14 Dec 23	20-Dec.23	V - V	Mar Apr N	May Jun	onl Aug	odes -	6 2	Dec Jan	Roof Gutters & Downsmuts	 	way Jun	anı Aug		ğ .
-	col - Gutters & Downspools	10 29-Feb-24	20-Dec-23	0							utels & Downspour					
l <sub>e</sub>	Closecut - Tech Center	10 29-Feb-24	13-Mar-24	0							Ō	Claseout - Tech Center	Center			
	Punch List-Tech Center	10 29-Feb-24	13-Mar-24	0							.I	Punch List-Tech Center	hCenter			
	Start-Up HVAC / T&B - Tech Center	10 29-Feb-24	13-Mar-24	0							ಕೆ 	art-UpHVAC/	Start-Up HVAC / T&B - Tech Center	miter		
		20 08-Aug-24	05-Sep-24	0												
	hstall Generator (TBD)	10 08-Aug-24	21-Aug-24	0											Install Gener	Install Generator (TBD)
GEN1010 Ge	Generator Startup/Testing/Training (TBD)	10 22-Aug-24	05-Sep-24	0											General General	ator Startup/
	enerator Startup/Testing/Tranning(TBD)	10 22-Aug-24	05-Sep-24	0											Genera	ator Startup/
										•						
Remaining Level of Effort  Critical LOE	el of Effort Adual Level of Effort Remaining Work Adual Work Crifical Remaining Work	~		_	Page 3 of 3				TASK filter. All Activities	II Activities					© Oracle Corporation	orporation
								_								

# **Change Events**

Change Events Number Status	Title	Cost
39 OPEN	Utilize Solid Surface Countertops in Restrooms	\$1,404
38 OPEN	Underlayment at Wood Subfloor Areas to Receive Rubber or Linoleum (Gym)	\$11,921
37 APPROVED	Remove Wood Paneling and Re-Finish Walls in Foyer (Gym)	\$2,375
36 APPROVED	Drywall Patch at Electrical Panel BB (Gym)	\$1,793
35 APPROVED	Overlay Drywall in Weight Room & Culinary Classroom (Gym)	\$9,236
34 APPROVED	Drywall at Added Hard Lid Ceiling in Audio Lab (Tech Center)	\$5,442
33 OPEN	Drywall at Added Mechanical Duct Chases (Tech Center)	\$4,664
32 APPROVED	Drywall at Added Hard Lid Ceilings & Soffits at Art Class Halls (Tech Center)	\$3,687
31 APPROVED	Drywall at Re-Built Shearwall (Tech Center)	\$4,274
30 OPEN	Drywall Patching at Re-Sized Door Openings (Tech Center)	\$2,300
29 VOID	Flooring Revisions in Tech Center (RFP #008)	0\$
29.1 OPEN	Flooring Revisions in Tech Center (RFP #008)	\$34,735
28 APPROVED	Replace Drywall Subcontractor	\$16,094
27 APPROVED	Remove Wall Coverings and Re-Finish Walls in Rooms 201 & 202 (RFP #007)	\$19,642
26 APPROVED	Delete Lockers & Revise Cubbies in Culinary (RFP #006)	-\$279
25 APPROVED	Infill Team Room Floor & Install Linoleum	\$6,477
24 APPROVED	Ceiling Support at Culinary Classroom	\$2,447
23 VOID	Additional Electrical Requested by District (RFP #004)	0\$
23.1 APPROVED	Additional Electrical Requested by District	\$119,367
22 APPROVED	Add Furred Wall & Casework at Flex Space Room 114	\$10,750
21 APPROVED	Delete Electrical Infrastructure for Motorized Shades	-\$7,525
20 APPROVED	Kitchen Hand Sink Revision	\$534
19 APPROVED	Electrical to EWH 4 & 5 (CREDIT)	-\$895
18 APPROVED	Patch & Paint Wood Paneling in Hospitality Lobby	\$2,173
17 APPROVED	Frame Hard Lid Ceilings at Art Class Halls (Tech Center)	\$3,745
16 APPROVED	Above Grade Water Line at Wood Shop	\$4,529
15 APPROVED	Add Door A205A (Gym)	\$4,874
14 APPROVED	Demo Furred Header at Hospitality Lobby	\$533

	Change Events		
Number	Status	Title	Cost
	13 OPEN	Duct Chases in Tech Center	\$5,085
	12 APPROVED	Furred Plumbing Walls in Kitchen	\$1,029
	11 APPROVED	Shear Wall Hold Downs & Shear Ply at Tech Center	\$6,187
	10 APPROVED	Permanent Data & IDF at Wood Shop	\$16,167
	9 APPROVED	Removal of Flooring in Foyer & Weight Room	\$7,543
	8 APPROVED	Removal of Conduits at Tech Center	\$781
	7 APPROVED	Removal of Casework & Lockers from Team Room (Gym)	\$923
	6 APPROVED	Domestic Water Isolation Valve at Gym	\$2,121
	5 APPROVED	Reframe Door Openings in Tech Building	\$2,059
	4 APPROVED	Temporary Data Line to Wood Shop Building	\$823
	3 APPROVED	Demo Existing Mezzanine in Room B106 (Tech Center)	\$5,147
	2 APPROVED	Demo Existing Ceiling in Room B105C (Tech Center)	\$1,622
	1 APPROVED	Material Cost Increases - Acoustical Ceilings & Panels	\$7,011

\$320,795

# **DETAILED BUDGET**

# M.U.S.D. PHASE ONE PROJECT

Final G.M.P.Budget

Series A Bond (less issuance cost)

18,884,464

Available

Elgible

Series B Bond

13,847,127

Revised Forecast at Closeout

Interest to date

119,912

Issuance cost and Interset paid

(2,023,645)

State Bonds

30,827,859

Description	Original Budget	Expeneded To Date	Remaining Balance	Forecast	Surplus (Shortfall)
*Construction Total (LLB GMP)w/	_				
allowance ( *less unused allowances)	14,145,498	14,145,498	-	14,145,498	-
*Construction Contingency (per GMP)	1,366,140	454,741	911,399	704,502	661,638
Temporary Classroom Site (Lathrop)	450,000	391,408	58,592	450,000	-
Temporary Classroom (Mobile Modular)	115,864	215,333	(99,469)	215,333	(99,469)
PG&E Electric	70,000	40,730	29,270	4,073	65,927
Temp Construction Utility	45,000	15,708	29,292	15,708	29,292
Lathrop LLB Preconstruction Fee*	20,240	20,240	-	20,240	
Fixtures and Furniture	250,000	217,055	32,945	250,000	-
California Dept of Education	10,000	-	10,000	-	10,000
C.D.E. Funding Consultant	6,000	11,329	(5,329)	11,329	(5,329)
DSA Permit Fees	125,000	94,931	30,069	122,390	2,610
County of Mendocino Fees	10,000	11,504	(1,504)	11,504	(1,504)
Facility Master Plan (QKA)	34,500	9,240	25,260	9,240	25,260
A / E Basic Services (QKA) (adjust.closeout 12 19 23)	1,512,500	1,409,448	103,052	1,512,500	-
A / E Add Fire Sprinkler Engineer (QKA)	33,000	19,906	13,094	33,000	-
A / E Add Kitchen Consultant (QKA)	9,240	9,240	-	9,240	-
A / E Add Landscape Architect (QKA)	53,350	52,582	768	53,350	-
A / E Add Civil Engineer (QKA)	66,000	66,000	-	66,000	-
A / E Add AS BUILT (QKA)	6,600	6,590	10	6,600	-
A / E Add Energy consultant (QKA)	3,575	4,580	(1,005)	4,580	(1,005)
A / E Zero Net Energy/ Reclaim H20 (QKA)	101,400	83,215	18,185	101,400	-
A / E Temporary Classrooms design (QKA)	89,300	89,300	-	89,300	-

## M.U.S.D. PHASE ONE PROJECT

Final G.M.P.Budget Series A Bond (less issuance cost)

18,884,464

Elgible

Available

Series B Bond

13,847,127

Revised Forecast at Closeout

Interest to date

119,912

Issuance cost and Interset paid

(2,023,645)

State Bonds

30,827,859

Description	Original Budget	Expeneded To Date	Remaining Balance	Forecast	Surplus (Shortfall)
A / E reimbursables, Blueprinting (QKA)	25,000	22,763	2,237	25,000	1
Energy Consultant (Sage)	125,000	31,605	93,395	125,000	-
Project/Construction Management (A Arc)	120,000	124,100	(4,100)	124,100	(4,100)
C M reimbursement (A Arc)	-	-		-	-
Construction Inspector of Record (Morton site / NATS inplant)	199,800	215,550	(15,750)	220,000	(20,200)
Materials Testing and Inspection (Laco)	38,000	83,739	(45,739)	83,739	(45,739)
Survey, boundary (SHN)	18,000	23,565	(5,565)	23,565	(5,565)
Sewer line Inspection (Subtronic Corp.)	20,000	19,183		19,183	817
Geotechnical investigation (Brunsing)	14,800	51,038	(36,238)	51,038	(36,238)
CEQA Environmental Consultant (Rincon) & Archiologial monitor	31,174	142,833	(111,659)	142,833	(111,659)
Haz. Mat. Abatement (with construction)	-	-	-	1	1
Haz. Mat.Oversight	15,000	5,274	9,726	5,274	9,726
Containers and Debris Boxes	5,000	6,200	(1,200)	6,200	(1,200)
Misc. legal notices etc.	5,000	87,578	(82,578)	87,578	(82,578)
Project Reserve	-			-	_
	19,139,981	18,182,005	957,159	18,749,296	390,685

Continued rental for Phase 2 of Temporary Classroom added to expenditures

Projected Balance of funds on hand

12,078,563

# M.U.S.D. PHASE TWO PROJECT

Series A Bond (less issuance cost)

**Schematic Design** 

w/ GMP 8/1/23

Series B Bond

12,078,563

Elgible

Available

Developer Fees

State Bonds

12,078,563

Description	Revised Budget	Expeneded To Date	Remaining Balance	Forecast	Surplus (Shortfall)
Gymnasium & Tech Ctr. Construction	8,344,102	4,794,440	3,549,662	8,344,102	-
Allowances (all categories)	192,500			192,500	1
Alternate 1 - Exterior Windows Gym	702,126			-	702,126
Alternate 2 - Paint Exterior Gym	55,832			55,832	-
Alternate 3 - Paint Exterior Tech Building	19,901			19,901	-
Alternate 4 - Exterior Tech Building Reroof	63,616			63,616	-
Industrial Arts Modernization Construction	-	-	-	-	-
Community School Construction	297,723	-	297,723		297,723
Construction Contingency (Gym & Tech)	697,428	42,842	654,586	500,000	197,428
PG&E Electric	_	_	_	-	_
Education and TelecomunicationsTechnology	-	1	-	-	-
Fixtures and Furniture	-	-	-	-	-
California Dept of Education	-	-	-	-	-
C.D.E. Funding Consultant	8,650	8,642	8	8,650	-
DSA Permit Fees (ph 2 fees added)	70,000	64,300	5,700	70,000	-
County of Mendocino Fees	-	-	-	-	-
Facility Master Plan (QKA)		-	-		-
A / E Basic Services Gym & tech (QKA)	955,527	840,121	115,406	1,000,000	(44,473)
A / E Basic Services Industrial Arts (QKA) (schematic design only)	36,105	12,285	23,820	12,285	23,820
A / E Basic Services Community School (QKA) (schematic design only)	47,104	20,571	26,533	20,571	26,533
A / E Add Fire Sprinkler Engineer (QKA)		_	<u>-</u>	_	-

## M.U.S.D. PHASE TWO PROJECT

Available

Elgible

Series A Bond (less issuance cost)

**Schematic Design** 

w/ GMP 8/1/23

Series B Bond

12,078,563

Developer Fees

**State Bonds** 

12,078,563

Expeneded Remaining Revised **Surplus** To Date Balance **Forecast** (Shortfall) **Description Budget** A / E Add Kitchen Consultant (QKA) 5,288 1,763 7,050 7,050 A / E Add Landscape Architect (QKA) A / E Add Civil Engineer (QKA) 21,450 20.262 1.188 21,450 A / E Add Energy consultant (QKA) 8,700 8,700 8,700 A / E Elevator Consultant (QKA) 17,600 17,600 17,600 A / E reimbursables, Blueprinting (QKA) 25,000 6,341 18,659 25,000 \_ Energy Consultant (Sage) Project/Construction Management (A 120,000 95,800 24,200 120,000 Arc) C M reimbursement (A Arc) 19,000 20,000 312 1,000 Construction Inspector of Record (C McKay) 200,000 75,000 125,000 200,000 Materials Testing and Inspection (Laco) 90,000 190 89,810 90,000 Geotechnical investigation (Brunsing) 293 (293)(293)293 70,000 CEQA Environmental Consultant (Rincon) 70,000 70,000 Haz. Mat. Abatement (with construction) Kitchen Grant Matching fund transfer (13,317)13,317 (13,317)13,317 Containers and Debris Boxes 5,000 3,244 1,756 5,000 Misc. legal notices etc. 25.000 12,498 12,502 25,000 Project Reserve 12,100,414

\* Alternates include 10 % contingency

6,024,444

5,022,306

10,821,282

1,279,132

## Mendocino Unified School District 2024 Small Projects Architectural and Construction Management Services

## AGREEMENT FOR ARCHITECTURAL SERVICES

This agreement made and entered into by and between Mendocino Unified School District, a political subdivision of the State of California, herein called "DISTRICT" and Alameida Architecture, A Sole Proprietorship, herein called "ARCHITECT", WITNESSETH:

WHEREAS, DISTRICT proposes to undertake the construction of an improvement project herein described which requires the services of a duly qualified and licensed architect, and

WHEREAS, ARCHITECT represents that the Architect is licensed to practice architecture in the State of California and qualified to provide the services required by DISTRICT, and

WHEREAS, the parties have negotiated upon the terms pursuant to which ARCHITECT will provide such services and have herein reduced such terms to writing.

NOW, THEREFORE, in consideration of the mutual benefit to be derived by the parties, it is hereby agreed:

#### 1. AGREEMENT

DISTRICT retains ARCHITECT to perform, and ARCHITECT agrees and undertakes to provide to DISTRICT, for the consideration and upon the terms and conditions herein set forth, the architectural services specified in this agreement and those related services incidental thereto.

#### 2. DESCRIPTION OF PROJECT

Architectural services shall be provided for the project known as the **2024 Small Projects Architectural and Construction Management Services** and as further described in Exhibit A which is hereby incorporated by reference (hereinafter "Project"). The projects are located at Various Mendocino Unified School Sites, Mendocino CA.

Included in Exhibit B is a Project Schedule indicating duration and milestone dates for key project tasks. Architect shall perform services consistent with this schedule as required by Paragraph 21, Time Schedule. Architect shall regularly report to District on actions required to meet milestone schedule dates and recommend further refinements in the schedule.

#### 3. TERM OF AGREEMENT

This Agreement begins with execution of the agreement by the parties and completes upon completion of services under the Agreement, unless terminated sooner. Should none of the services stated herein be commenced by or before six (6) months from the date set forth by the parties in the execution clause, this agreement is void.

#### 4. COMPENSATION

As compensation for all services of ARCHITECT in performance of this agreement, DISTRICT shall pay to ARCHITECT:

- A. BASIC SERVICES: For all "basic services" compensation as set forth in Exhibit C, which is attached and hereby incorporated by reference.
- B. EXPANDED SERVICES: For all "authorized expanded services" as set forth in Exhibit C compensation, which is attached and hereby incorporated by reference.
- C. ADDITIONAL SERVICES: For all additional services other than "basic services" and "authorized expanded services", a fee to be agreed upon by the parties in writing prior to performance of such services by ARCHITECT, which fee may be a flat amount, or the ARCHITECT's standard hourly rates, and necessary consultants at 1.10 times cost. The hourly rates are set forth in Exhibit C.
- D. CONDITIONS ON PAYMENT: ARCHITECT's compensation shall be paid by DISTRICT to ARCHITECT in accordance with the conditions following:
  - i. BASIC SERVICES: Such services shall be paid as set forth in Exhibit C.
- E. REIMBURSABLE EXPENSES: Reimbursable Expenses are in addition to compensation for Basic and Additional Services and include expenses incurred by the ARCHITECT and ARCHITECT's employees and consultants in the interest of the Project, as identified in the following clauses. Reimbursable expenses shall be itemized and presented monthly by ARCHITECT to DISTRICT for payment upon approval by DISTRICT's authorized representative. Reimbursable expenses shall be compensated at 1.10 times the actual cost for the following expenses:
- i. Expenses for authorized travel in connection with the project except for travel within the DISTRICT or as otherwise agreed.
- ii. Reasonable expense of interim and final reproductions, plotting, postage and handling of Drawings, Specifications and other doci1h1ents including those for use of ARCHITECT and its consultants.
  - iii. Long distance telephone expense related to the project.
- iv. Actual and necessary agency or permit fees, if any, paid by the ARCHITECT for the DISTRICT in connection with the project.
- F. TIME OF PAYMENTS: ARCHITECT's compensation shall be paid by DISTRICT to ARCHITECT monthly, in arrears in accordance with the conditions following:
- i. Payments on account of basic services shall be made monthly in proportion to services performed within each phase as reasonably determined by DISTRICT up to the following amounts (or as otherwise agreed):

UPON COMPLETION OF	PERCENTAGE OF TOTAL FEES	CUMULATIVE PERCENTAGE OF TOTAL FEES
Schematic design phase	10	10
Design development phase	15	25
Construction documents phase	45	70
DSA approval	5	75
Bid phase	5	80
Construction phase	20	100

- ii. Payments on account of additional services, shall be made in installments, not more often than monthly, proportionate to the degree of completion of such services or in such other manner as the parties shall specify when such services are agreed upon.
  - iii. Each payment to ARCHITECT shall be made monthly in the usual course of

DISTRICT business after presentation by ARCHITECT of an invoice approved by DISTRICT's authorized representative designating services performed, method of computation of amount payable, and amount payable. For Basic Services, the ARCHITECT shall be paid within thirty (30) days from receipt of approved invoice. A service charge of one and one-half percent (1.5%) of the unpaid balance shall be charged monthly on all undisputed amounts unpaid after thirty (30) days.

- iv. Should DISTRICT cancel this Agreement at any time, ARCHITECT shall, upon notice of such cancellation, forthwith cease all services hereunder. If the Agreement is canceled for any reason other than a material breach of the Agreement by ARCHITECT, the ARCHITECT's total fee for all services performed shall be computed under the foregoing provisions of this Agreement to cover services actually performed to the date of such notice and shall include compensation for services within the phase of performance at which the ARCHITECT'S services stopped, proportionate to the degree of completion of the work on such phase. In addition, ARCHITECT shall be paid a cancellation expense fee, which shall compensate ARCHITECT for all expenses, including but not limited to start up costs, incurred by ARCHITECT as a result of cancellation of the Agreement. The cancellation expense fee shall be an amount computed as a percentage of the total compensation earned at the time of cancellation as follows:
  - a. Twenty percent if termination occurs during or prior to the Schematic Design Phase; or
  - b. Ten percent if termination occurs during the Design Development Phase;
  - c. Five percent if termination occurs subsequent to the Design Development Phase.
- v. Should DISTRICT cancel this Agreement due to a material breach of the Agreement by ARCHITECT, the ARCHITECT shall upon notice of such cancellation forthwith cease all services hereunder. In such event, ARCHITECT'S total fee for all services performed shall be computed under the foregoing provisions of this Agreement to cover services satisfactorily performed to the date of such notice and shall include compensation for services within the phase of performance at which the services stopped proportionate to the degree of completion of the ARCHITECT's satisfactorily completed services on such phase.

#### 5. BASIC SERVICES TO BE RENDERED BY ARCHITECT

ARCHITECT's basic services shall consist of the items following:

- A. SCHEMATIC DESIGN PHASE: Architect Shall work with District and school representatives to define repairs necessary of the Project and arrive at a mutual understanding of such requirements with the DISTRICT. Should DISTRICT require a substantial deviation of the preliminary program; Architect will meet with school faculty or other representatives to further define the program, this assistance shall be compensated as an additional service per article 6.a of this Agreement. Preparation of schematic design studies, drawings and other necessary documents showing site utilization and the scale and relationship of the components of the project for the approval of authorized representatives of DISTRICT; meetings with school faculty or other representatives; preparation of a written preliminary estimate of probable construction costs based on current area, volume or other unit costs, and a written time schedule for the performance of his services hereunder.
- B. DESIGN DEVELOPMENT PHASE: From the approved schematic design studies preparation of the design development documents consisting of site and floor plans, elevations and other drawings and documents sufficient to fix and describe the size and character of the project as to structural, mechanical and electrical systems, kinds of materials and outline specifications, all for approval by DISTRICT. ARCHITECT shall also provide DISTRICT with a revised and updated written estimate of

probable construction cost. ARCHITECT shall assist DISTRICT in applying for and obtaining required approvals from all applicable governmental agencies.

- C. CONSTRUCTION DOCUMENTS PHASE: From the approved design development documents, preparation of complete working drawings and specifications setting forth in detail the work to be done and the materials, workmanship, finishes and equipment required for the architectural, structural, mechanical, electrical systems and utility-service- connected equipment and site work, all for approval by DISTRICT; with assistance from the DISTRICT, preparation of necessary bidding information, bidding forms, general conditions of the contract and the contract documents between DISTRICT and the prospective successful bidder. Bid and contract forms and documents shall be submitted to DISTRICT's legal advisor for review and approval at least ten (10) days prior to proposed publication. ARCHITECT shall assist DISTRICT in filing any necessary documents for procuring the approval of any governmental authorities or other agencies having jurisdiction over the project. ARCHITECT shall include with the delivery of the final form of construction documents ARCHITECT'S final statement of probable construction cost based on adjustments to previous estimates indicated by changes in requirements or general market conditions.
- D. BID PHASE: Following DISTRICT's approval of construction documents and DISTRICT's acceptance of ARCHITECT's final estimate of probable construction costs, ARCHITECT shall reproduce the plans, specifications and construction documents in the required number and assist DISTRICT in dissemination of plans, specifications and construction documents among interested contractors and in the obtaining of bids and award and preparation of the construction contract.
- E. CONSTRUCTION PHASE: The construction phase shall begin upon award of the construction contract and shall end upon the earlier of DISTRICT's approval of ARCHITECT's final certificate for payment to contractor or sixty (60) days after the filing of the Notice of Completion. During this phase, ARCHITECT shall:
  - i. Provide general administration of the construction contract.
- ii. Advise and consult with and serve as representative of DISTRICT in the general administration of the construction contract and in DISTRICT's dealings with the contractor. ARCHITECT shall have authority to act for DISTRICT to the extent provided in the construction contract.
- iii. Provide general direction to a project inspector employed by and responsible to the DISTRICT as required by applicable law. ARCHITECT shall provide assistance to the DISTRICT for the DISTRICT to direct contractor in the preparation of a set of drawings indicating exact location of buried utility lines (as-built dimensions) which shall be forwarded to DISTRICT upon completion of the project.
- iv. Visit the site at intervals appropriate to the stage of the contractor's operations in order to maintain familiarity with the progress of work and to determine in general that the contractor's work complies with the plans and specifications and that the work, when fully completed, will be in accordance with the contract documents. Such visits and determinations are to be distinguished from the continuous inspection provided by a project inspector required by law for public school construction. The ARCHITECT shall neither have control over or charge of, nor be responsible for, the contractor's construction sequences or procedures, or for safety precautions and programs in connection with the contractor's Work.
- v. Make such regular reports as shall be required by the DISTRICT or any other applicable reviewing or licensing agencies and keep DISTRICT informed of the progress of the work by means of written reports.
  - vi. Review schedules, shop drawings, samples and other submissions of the

contractor for general compliance with design and the contract specifications and notify in a timely manner the contractor and DISTRICT of deadlines which may affect the construction schedules.

- vii. Notify DISTRICT of deviations known or observed by the ARCHITECT in the contractor's work or materials or both which do not conform to the contract documents. Upon instructions from the DISTRICT representative, ARCHITECT shall reject the work or materials or both which do not so conform. ARCHITECT shall then inform the DISTRICT what further work, installation of conforming materials, or testing of proposed substitute materials, whichever may be applicable, may be required. Upon instructions from the DISTRICT representative, further work, conforming materials, or substitute materials, whichever may be applicable, shall be required of the contractor if determined by ARCHITECT to be necessary to carry out the intent and purposes of the contract documents and the project, based on ARCHITECT'S reasonable professional judgment. The ARCHITECT shall not be responsible for the contractor's failure to perform the Work in accordance with the requirements of the Contract Document. The ARCHITECT shall be responsible for the ARCHITECT'S negligent acts, errors and omissions, but shall not have control over or charge of and shall not be responsible for the negligent acts, errors or omissions of the contractors, subcontractors, or their agents or employees, or of any other persons or entities performing portions of the construction work.
- viii. Examine and verify contractor's applications for payments including reviews of the status of the contractor's record drawings and approve the issuance of certificates for payment for work completed in such amount as ARCHITECT shall judge proper under the contract documents. The ARCHITECT's approvals shall constitute representations to the DISTRICT, based on the ARCHITECT's professional evaluation of the contractors' work and on the data comprising the contractors' Applications for Payment, that the contractors' work has progressed to the points indicated and that, to the best of the ARCHITECT's knowledge, information and belief, the quality of the contractors' work is in accordance with the Contract Documents. The ARCHITECT's approvals shall not be representations that the ARCHITECT has (1) made exhaustive or continuous on-site inspections to check the quality or quantity of the contractors' work, (2) reviewed construction means, methods, techniques, sequences or procedures, (3) reviewed copies of requisitions received from subcontractors and material suppliers and other data requested by the DISTRICT to substantiate the contractors' rights to payment, or (4) ascertained how or for what purpose the contractors have used money previously paid on account of their contract sums.
- ix. Prepare and/ or review any necessary change orders for approval by contractor, DISTRICT and all applicable governmental agencies, including review of contractor's pricing requests.
- x. Provide a color schedule of all finished materials in the project for DISTRICT's review and approval.
- xi. Determine dates of substantial and final completion and make final detailed onsite review of job with representatives of DISTRICT and contractor, including preparation of punch list.
- xii. Collect from contractor and deliver to DISTRICT all written guarantees, instruction books, diagrams, charts and as-built drawings as defined in the bid documents which are required of and assembled by contractor.
  - xiii. Issue ARCHITECT's certificate of completion and final certificate for payment.
- xiv. After notice and approval by DISTRICT, the ARCHITECT shall have authority to reject Work which does not conform to the Contract Documents. Whenever the ARCHITECT considers it necessary or advisable, the ARCHITECT will have authority to require inspection or testing of the Work in accordance with the provisions of the Contract Documents, whether or not such Work is fabricated, installed or completed. However, neither this authority of the ARCHITECT nor a decision made in good faith either to exercise or not to exercise such authority shall give rise to a duty or responsibility of the ARCHITECT to the contractor, subcontractors, material and equipment suppliers, their agents or employees or other persons performing portions of the Work.

- xv. The ARCHITECT shall review and approve or take other appropriate action upon contractor's submittals such as Shop Drawings, Product Data and Samples, but only for the limited purpose of checking for conformance with information given and the design concept expressed in the Contract Documents. The ARCHITECT's action shall be taken with such reasonable promptness as to cause no delay in the contractors' work or in the activities of the DISTRICT or of separate contractors, while allowing sufficient time in the ARCHITECT's professional judgment to permit adequate review. Review of such submittals is not conducted for the purpose of determining the accuracy and completeness of other details such as dimensions and quantities or for substantiating instructions for installation or performance of equipment or systems designed by the contractor, all of which remain the responsibility of the contractor as required by the Contract Documents. The ARCHITECT's review shall not constitute approval of safety precautions or, unless otherwise specifically stated by the ARCHITECT, of construction means, methods, techniques, sequences or procedures. The ARCHITECT's approval of a specific item shall not indicate approval of an assembly of which the item is a component.
- xvi. The ARCHITECT shall interpret and attempt to resolve matters concerning performance of the DISTRICT and contractor under the requirements of the Contract Documents on written request of either the DISTRICT or contractor. The ARCHITECT's response to such requests shall be made with reasonable promptness and within any time limits agreed upon. Interpretations and decisions of the ARCHITECT shall be consistent with the intent of and reasonably inferable from the Contract Documents and shall be in writing or in the form of drawings.
- xvii. The DISTRICT shall require the contractor(s) to provide the DISTRICT with record drawings indicating the location and size of all underground or imbedded construction and utility connections not covered in the original drawings, change orders, supplemental drawings, or shop drawings. The DISTRICT shall require the contractor(s) to record such construction on reproducible drawings furnished to the contractor(s) by the DISTRICT. The ARCHITECT shall review the contractor(s) completed record drawings for general completeness based on the ARCHITECT's site visits. Such a review by the ARCHITECT shall not relieve the contractor(s) of its responsibilities for the accuracy or completeness of the information recorded.
- F. POSTCONSTRUCTION PHASE: After the completion of the ARCHITECT's Construction Phase services, ARCHITECT will be available for reasonable consultation relating to the project and the plans drawn by ARCHITECT. ARCHITECT shall attend meetings, at the request of DISTRICT, relating to completion of any punch list or lists; relating to any claim by the contractor or any subcontractor of extra work or delay due to the plans, alleged design flaws, alleged insufficient drawings, or the construction contract administration by the ARCHITECT; or relating to any other matter germane to the completion of the project over which ARCHITECT had general or specific control or responsibility. ARCHITECT shall assist DISTRICT in compiling information necessary for project closeout. Services, if requested by the DISTRICT, after notice of completion not covered by this subparagraph shall be compensated as additional services in accordance with Paragraph 4.c.

#### G. RESPONSIBILITY FOR CONSTRUCTION COSTS:

- i. The DISTRICT's budget for the Project shall include a design contingency of <u>ten</u> <u>percent (10%)</u> and a change order contingency of ten percent (10%) over and above any estimate of construction cost or evaluation prepared or agreed to by the ARCHITECT.
- ii. Evaluation of the DISTRICT's budget for the Project, preliminary estimates of the probable construction cost and any updated estimates of the probable construction cost prepared by the ARCHITECT represent the ARCHITECT's judgment as a design professional familiar with the construction industry. It is recognized, however, that neither the ARCHITECT nor the DISTRICT has control over the cost of labor, materials or equipment, over the contractor's methods of determining bid prices, or over competitive bidding, market or negotiating conditions. Accordingly, the ARCHITECT cannot and does not warrant or represent that bids or negotiated prices will not vary from the

DISTRICT'S budget for the Project or from any estimate of construction costs or evaluation prepared or agreed to by the ARCHITECT.

- iii. In preparing estimates of construction cost, the ARCHITECT shall include and disclose reasonable contingencies for design, bidding and price escalation as agreed to by DISTRICT.
- iv. If bidding or negotiating has not commenced within <u>ninety</u> (90) days after the ARCHITECT submits the Construction Documents to the DISTRICT, any Project budget shall be adjusted to reflect changes in the general level of prices in the construction industry.
- v. Should the lowest responsible bid received exceed ARCHITECT's final estimate of probable construction costs as accepted by DISTRICT by more than ten percent (10%), the DISTRICT shall:
  - a. give written approval of an increase in such fixed limit;
  - b. authorize rebidding of the Project within a reasonable time;
  - c. if the Project is abandoned, terminate in accordance with Article 16; or
  - d. cooperate in revising the Project scope and quality as required to reduce the construction cost.
- vi. If the DISTRICT chooses to proceed under item v.d, the ARCHITECT shall as part of basic services make such changes in plans and specifications as shall be necessary to bring new bids within ten percent (10%) of such estimated cost. The modification of Contract Documents shall be the limit of the ARCHITECT's responsibility arising out of the estimate of probable construction cost. The ARCHITECT shall be entitled to compensation in accordance with this Agreement for all services performed whether or not the Construction Phase is commenced.
- vii. If the lowest responsible bid exceeds the final estimate of probable construction cost by less than 10% and the DISTRICT chooses to require revising the Project scope and quality to reduce the construction cost, the ARCHITECT's services to make such revisions shall be considered Additional Services.
- H. Consultants and Staff. District and Architect agree that the professional services under this agreement require continuity of qualified people. All key staff listed below have been approved by District and Architect and may not be changed without prior approval except for an individual leaving the firms employ. If the District finds the performance of an approved individual not acceptable, District will notify Architect who will take necessary corrective action. If unable to correct performance to District's satisfaction, Architect will make appropriate staffing changes acceptable to District.

### **Primary Consultants**

Position Individual Firm

Principal & Project Architect Donald R. Alameida Alameida Architecture

- i. All engineers and experts and consultants employed by ARCHITECT not listed herein shall be approved in advance by DISTRICT prior to their engagement. ARCHITECT shall confer and cooperate with landscape architects, educational planners, and other professional consultants employed by DISTRICT.
- ii. ARCHITECT shall cause Primary Consultants listed above, before the time such engineer or consultant shall commence any services relating to the project, to provide DISTRICT with evidence that each such engineer and consultant has in effect a policy of comprehensive general liability

insurance, which shall have the same limits, endorsements and requirements as specified in Paragraph 9 of this Agreement, and, in addition, is covered by a policy of professional liability insurance in a minimum amount of \$500;000.00 with an insurance carrier satisfactory to DISTRICT.

- iii. Architect shall promptly notify DISTRICT of reassignment or replacement of engineers, consultants and experts specified above. ARCHITECT shall also notify DISTRICT of staff changes of all other key personnel working on the project.
- I. ARCHITECT shall notify DISTRICT promptly of any significant defect that an ARCHITECT exercising reasonable professional judgment in the course of maintaining familiarity with the construction work would detect in materials, equipment, or workmanship which comes to ARCHITECT'S attention and of any known or observed default by contractor in the orderly and timely progression or prosecution of the work.
- J. ARCHITECT will endeavor to secure compliance by contractors with the contract requirements, but ARCHITECT does not guarantee the performance of their contracts.
- K. Other than minor modifications, ARCHITECT shall not make modifications to plans, designs or specifications which would increase the size or scope of the project or which would increase the probable cost of construction, without the prior express written instruction of PISTRICT. Before performing any substantial work on any modification or change in design, plans or specifications, ARCHITECT shall notify the DISTRICT in writing of the amount of any increase in the probable cost of construction due to any such proposed modification or change.
- L. ARCHITECT will consult as necessary with representatives of DISTRICT and with representatives of any funding, licensing, or reviewing agencies or organizations concerned in the project throughout the planning and construction of the project and the post construction phase noted above.
- M. ARCHITECT, as part of the basic professional services, shall furnish, at own expense, all draftsmen and clerical personnel necessary to perform the services described herein.

#### 6. ADDITIONAL SERVICES TO BE RENDERED BY ARCHITECT

The following services together with any "Authorized Expanded Services" in Exhibit C, are not included in the basic services to be rendered by ARCHITECT. These services shall be provided by ARCHITECT if authorized in writing by DISTRICT.

- A. Providing analyses of DISTRICT's needs, and programming the requirements of the project as set forth in Article 7.A. that is considered beyond the Initial program set forth to repair flood damage.
- B. Providing financial feasibility or other special studies.
- C. Providing extensive planning surveys, site evaluations, environmental studies or comparative studies of prospective sites.
- D. Providing design services relative to future facilities, systems and equipment which are not intended to be constructed as part of the project.
- E. Providing services to investigate existing conditions or facilities or to make measured drawings thereof, or to revise or verify the accuracy of drawings or other information furnished by DISTRICT.
- F. Providing detailed quantity surveys or inventories of material, equipment and labor.
- G. Providing services required for or in connection with the selection of furniture and furnishing or equipment or articles not included in the construction contract.

- H. Providing services for planning tenant or rental spaces. Preparing contract documents required in connection with temporary housing during or related to construction.
- I. Making revisions in drawings, specifications or other documents when such revisions are inconsistent with written approvals or instructions previously given or are due to causes beyond the control of ARCHITECT.
- J. Preparing supporting data and other services such as extra drawings, trips, estimates, studies, correspondence and presentations in connection with change orders if the change in the basic compensation resulting from the adjusted contract sum is not commensurate with the services required of ARCHITECT.
- K. Making investigations involving detailed appraisals and valuations of existing facilities, and surveys or inventories required in connection with construction performed by DISTRICT.
- L. Providing consultation concerning replacement of any work damaged by fire or other cause during construction, and furnishing professional services of the type set forth in Paragraph 4.a. as may be required in connection with the replacement of such work.
- M. Providing professional services made necessary by the failure of performance, termination or default of the contractor or a subcontractor or by major defects in the work of the contractor or a subcontractor in the performance of the construction contract.
- N. Preparing a set of reproducible record prints of drawings showing significant changes in the work made during the construction process, based on marked-up prints, drawings and other data furnished by the contractor to ARCHITECT.
- O. Providing services after issuance by DISTRICT of the final certificate for payment except as noted in Paragraph 5 (f) or providing ongoing services if the agreed upon initial construction schedule is exceeded by more than <u>ninety</u> (90) days through no fault of the ARCHITECT.
- P. Preparing to serve or serving as an expert witness in connection with any public hearing, dispute resolution proceeding or legal proceeding.
- Q. Providing any other services not otherwise included in this agreement and not customarily furnished in accordance with generally accepted architectural practice.
- R. Community and other public liaison services: Preparation time and materials for presentation to community for all required community meetings excluding district board meetings; attending community and other public meetings in excess of four, excluding district board meetings.
- S. Drawings and documents required for the demolition process.
- T. Services for the following disciplines: detailed cost estimating, acoustical engineering, sign age and graphics (other than for code-required signage), energy management, food service, off-site civil engineering, and security engineering.
- U. Time and expenses preparing special presentation models, renderings or mock-ups.
- V. Enactment or revisions of codes, laws or regulations or changes in official interpretations which necessitate changes to previously prepared documents other than those changes for which the ARCHITECT should have reasonably foreseen.
- W. Seeking variances or changes to agency guidelines on behalf of the DISTRICT when

- so directed by the DISTRICT.
- X. Formal value engineering and detailed life-cycle cost analyses beyond those normally provided or required to meet the approved construction budget.
- Y. Preparation of design and documentation for alternate bid or proposal requests by the DISTRICT when not required to meet the approved construction budget.
- Z. Preparing DISTRICT-generated addenda during the Bidding Phase.
- AA. Assistance with environmental and EIR studies other than those which would normally be required to complete the ARCHITECT's basic services.
- BB. Coordination of construction performed by the DISTRICT's own forces or coordination in connection with equipment supplied by the DISTRICT and not reflected within the contractor's construction costs.
- CC. Providing assistance in the utilization of any equipment or system such as preparation of operation and maintenance manuals, training personnel for operation and maintenance, and consultation during operation.
- DD. Services related to furniture, furnishings, equipment or other articles incorporated in to the construction documents by the ARCHITECT and not included in the construction contract.
- EE. Services related to manufactured relocatable buildings specified or coordinated by the ARCHITECT and not included in the construction contract.
- FF. If the Project is suspended by the DISTRICT for more than <u>ninety</u> (90) consecutive days through no fault of the ARCHITECT, the parties shall negotiate equitable adjustment to the ARCHITECT's compensation due to such suspension.

### 7. RESPONSIBILITIES OF DISTRICT

It shall be the duty of DISTRICT to:

- A. Make available to ARCHITECT all necessary data and information concerning the purposes and requirements of the project, including realistic scheduling and budget limitations a program which sets forth the DISTRICTS objectives, space requirements and relationships, site requirements, facilities standards, special equipment and systems. If the DISTRICT requires the ARCHITECT's assistance in developing any such information, ARCHITECT shall be compensated as an Additional Service in accordance with Article 6.
- B. Upon ARCHITECT's request furnish ARCHITECT with a survey in an electronic CADD format approved by the ARCHITECT of the project site prepared by a registered surveyor or civil engineer which shall indicate legal limitations, existing structures, land features, improvements, sewer, water, gas, electrical and utility lines and locations including inverts and depths, topographical information and boundary dimensions of the site, and provide a soils investigation report, if required by law, and a geological report.
  - C. Pay all fees required by any reviewing or licensing agency.
- D. Designate a representative authorized to act as liaison between ARCHITECT and DISTRICT in the administration of this Agreement and the construction contract.
- E. Furnish at DISTRICT expense the services of any project inspector agreed to or required by law.

- F. Review all documents submitted by ARCHITECT and advise ARCHITECT of decisions thereon within a reasonable time after submission.
- G. Issue any orders to contractors through ARCHITECT or with notice to ARCHITECT.
- H. Notify ARCHITECT in writing of any deficiencies in material or workmanship becoming apparent during contractor's guarantee period.
- I. Retain a testing service for materials testing and inspection as required by the Department of General Services, Division of State Architect, Office of Regulatory Services and Title 24 of the California Code of Regulations and the Uniform Building Code with California amendments, as they may be amended from time to time.
  - J. Provide copies of floor plans of existing buildings to be remodeled.
  - K. Provide other services identified as "District's Responsibilities" in Exhibit A.
- L. The ARCHITECT shall be entitled to rely upon the accuracy of all surveys and reports provided or furnished by the DISTRICT unless, based upon ARCHITECT's professional judgment, such material or information appears to be inaccurate or incomplete. The ARCHITECT shall not be required to provide detailed or exhaustive investigations to determine accuracy the of such surveys and reports.

#### 8. INDEMNITY

ARCHITECT shall assume the defense of, indemnify, and save harmless DISTRICT, the Governing Board of DISTRICT, each member of the Board, and their officers, agents and employees from all claims of any kind arising out of and to the extent caused by the intentional and willful misconduct or negligent acts, errors, or omissions of the ARCHITECT and ARCHITECT's agents or employees in the performance of this Agreement, but excluding liability as to the negligence or intentional and willful misconduct of the DISTRICT. This indemnification obligation is not limited in any way or by any limitation on the amount or type of damages or compensation payable to the ARCHITECT or its agents and employees under workers' compensation acts, disability benefits acts, or other employees, benefits acts. This indemnification obligation survives the performance of architectural services under this Agreement or any termination under the provisions of this Agreement except as specifically stated in this Agreement.

### 9. PUBLIC LIABILITY AND PROPERTY DAMAGE INSURANCE

ARCHITECT, at ARCHITECT's sole cost and expense, shall take out and maintain at all times during the life of this Agreement, personal injury and property damage insurance for all activities of the ARCHITECT and ARCHITECT'S subcontractors arising out of or in connection with this contract, written on a comprehensive or commercial general liability form, including protected coverage, blanket contractual, completed operations, vehicle coverage and employer's non-ownership liability coverage, in an amount no less than \$1,000,000 combined single limit personal injury and property damage for each occurrence in an annual aggregate of no less than \$1,000,000.00 or as may be agreed upon between the DISTRICT and the ARCHITECT.

A. ENDORSEMENTS: The Public Liability Policy specified above shall be endorsed with the following specific language:

The DISTRICT is named as additional insured for all liability arising out of the operations by or on behalf of the named insured, and this policy protects the additional insured, its officers, agents and employees

against liability for bodily injuries, deaths or property damage or destruction arising in any respect directly or indirectly in the performance of the contract.

The Public Liability Policy Risk Policy specified above shall be endorsed with or include the following specific or equivalent language:

- (1) The inclusion of more than one insured shall not operate to impair the rights of one insured against another insured and the coverage afforded shall apply as though separate policies have been issued to each insured.
- (2) The insurance provided herein is primary and no insurance held or owned by the DISTRICT shall be called upon to contribute to a loss.
- (3) Coverage provided by this policy shall not be canceled or the dollar amount reduced without thirty (30) days written notice given to the DISTRICT.
- (4) The certificate must state that the insurance is on an "occurrence" (not a "claims-made" or "modified occurrence") basis.
- B. DOCUMENTATION: The following documentation of insurance shall be submitted to DISTRICT and approved prior to execution of this Contract:

Certificates of insurance showing the limits of insurance provided and signed copies of the , specified endorsements for each policy.

At the time of making application for an extension of time, ARCHITECT shall submit evidence that the insurance policies will be in effect during the requested additional period of time.

C. If ARCHITECT fails to maintain such insurance, the DISTRICT may take out such insurance to cover any damages of the above mentioned classes for which the DISTRICT might be held liable on account of the ARCHITECT's failure to pay such damages, and deduct and retain the amount of the premiums from any sums due ARCHITECT under the Contract.

Nothing herein contained shall be construed as limiting in any way the extent to which ARCHITECT or any of the ARCHITECT'S subcontractors may be held responsible for payment of damages resulting from his operations.

#### 10. WORKERS' COMPENSATION INSURANCE

Before the Agreement is entered into, ARCHITECT shall furnish to DISTRICT satisfactory proof that ARCHITECT and all engineers, consultants, and subcontractors ARCHITECT intends to employ have taken out, for the period covered by the proposed contract, full compensation insurance and Employer's Liability with an insurance carrier satisfactory to DISTRICT for all persons whom they may employ in carrying out the work! contemplated under this Agreement in accordance with the act of the Legislature of the State of California, known as the "Workmen's Compensation Insurance and Safety Act", approved May 26, 1913, and all acts amendatory or supplemental thereto. Such insurance shall be maintained in full force and effect during the period covered by the contract. In the event ARCHITECT is self-insured, he shall furnish a Certificate of Permission to Self-Insure, signed by the Department of Industrial Relations Administration of Self-Insurance, Sacramento, California.

The policies represented by the certificates must contain the provision (and the certificates must so state) that the insurance cannot be canceled until thirty (30) days after written notice of intended revocation has been given to the DISTRICT.

#### 11. ERRORS AND OMISSIONS INSURANCE

Immediately upon execution of this Agreement and before commencing any services hereunder, ARCHITECT shall furnish to DISTRICT satisfactory proof that ARCHITECT has and shall maintain in force for the period covered by this Agreement, professional liability ("errors and omissions") insurance covering ARCHITECT's activities, in the amount not less than \$1,000,000.00 with an insurance carrier satisfactory to DISTRICT. In addition, to the extent that the activities and services of engineers or consultants are not covered under ARCHITECT's professional liability insurance, ARCHITECT shall cause each engineer and consultant, before the time such engineer or consultant shall commence any services relating to the project, to obtain and maintain a policy of professional liability insurance in an amount of not less than \$500,000.00 with an insurance carrier satisfactory to DISTRICT.

#### 12. ERRORS AND OMISSIONS

In addition to any other remedy which may be available to DISTRICT under this Agreement or under the laws of the State of California, DISTRICT may require ARCHITECT to pay all reasonable costs made necessary and to the extent caused by any negligent or intentional error or omission of ARCHITECT, including, but not limited to, costs for the removal or replacement of materials and labor or both, and ARCHITECT shall not receive any fee for any of his work performed in correcting said error or omission. Notwithstanding the foregoing, DISTRICT shall pay for the cost of any actual materials and labor which were omitted for any reason, but only to the extent the Contract Price obtained from the contractor was lower by reason of said omission. The DISTRICT agrees to file a claim for the costs claimed against the ARCHITECT pursuant to this paragraph.

#### 13. COMPLIANCE WITH LA WS

- A. ARCHITECT's services and performance under this Agreement shall meet the standard of due care for architects in the community in which the project is being constructed. Using reasonable professional judgment, ARCHITECT shall determine compliance with and interpretation of all applicable requirements of federal, state and local law including, but not limited to, the Uniform Building Code with California amendments, the Education Code, Title 19, and Title 24 of the California Code of Regulations, and all requirements prescribed by the California Department of General Services, as these codes and regulations may be amended from time to time. Conflicts of codes or regulations which should be disclosed, based on ARCHITECT'S reasonable professional judgment and based on the project schedule, scope of services or significance of the conflict, shall be made known to DISTRICT and its legal advisor. DISTRICT shall decide the course of action after recommendation, if any, by ARCHITECT and the legal advisor.
- B. ARCHITECT and all engineers, and consultants retained by ARCHITECT in performance of this Agreement shall be licensed as required by law to practice in their respective professions.

#### 14. RECORDS

ARCHITECT shall keep and maintain full and complete documentation and accounting records concerning all additional services performed that are compensable by other than a flat rate. ARCHITECT shall maintain all records concerning the project for a period of three years after its completion. ARCHITECT shall make such documents and records available to authorized representatives of DISTRICT for inspection or audit at any reasonable time.

#### 15. TERMINATION OF CONTRACT

- A. DISTRICT shall have the right to terminate this Agreement without cause upon thirty (30) days written notice to ARCHITECT and upon compensation to ARCHITECT as set forth in paragraph 4.f.iv. above. If DISTRICT terminates this Agreement under this provision the parties shall be relieved of the remaining executory obligations of the Agreement except for such liability arising out of services performed prior to the date of cancellation.
- B. DISTRICT may, at its election, terminate this Agreement if ARCHITECT defaults in any material respect on any provision hereunder and fails to cure such material default within 15 days, or if the default cannot be cured within 15 days, commence to cure such default, diligently pursue such cure, and complete the cure within a reasonable time following written notice and demand from DISTRICT. If DISTRICT terminates this Agreement based upon the material default of ARCHITECT, DISTRICT shall be entitled to pursue any remedy available under the law against ARCHITECT including, without limitation, an action for damages for breach of contract.
- C. ARCHITECT may, at its election, terminate this Agreement if DISTRICT defaults in any material respect on any provision hereunder and fails to cure such material default within 15 days, or if the default cannot be cured within 15 days, commence to cure such default, diligently pursue such cure, and complete the cure within a reasonable time following written notice and demand from ARCHITECT. If ARCHITECT terminates this Agreement based upon the material default of DISTRICT, ARCHITECT shall be entitled to pursue any remedy available under the law against DISTRICT, including, without limitation, an action for damages for breach of contract.
- D. Upon termination of this agreement for any reason, ARCHITECT shall promptly and without further cost or charge to DISTRICT, deliver to DISTRICT all of the documents and other work product relating thereto.

#### 16. ARCHITECT AN INDEPENDENT CONTRACTOR

It is specifically agreed that in the making and performance of this contract, ARCHITECT is an independent contractor and is not and shall not be construed to be an officer or employee or partner or joint venturer of DISTRICT.

## 17. STANDARDIZED MANUFACTURED ITEMS

ARCHITECT shall consult with and cooperate with DISTRICT's staff in the use and selection of manufactured items to be used in the Project. Manufactured items, including, but not limited to, paint, finish, hardware, plumbing fixtures and fittings, mechanical equipment, electrical fixtures and equipment, roofing materials, and floor covering, shall be standardized to DISTRICT's criteria so long as the same does not seriously interfere with building design.

#### 18. OWNERSHIP OF DOCUMENTS

Pursuant to Section 17316 of the Education Code, all plans, designs, copyrights, drawings, studies, specifications, and estimates prepared by ARCHITECT pertaining to the project pursuant to this Agreement shall, at all times, be and shall remain the property of DISTRICT and DISTRICT shall have an unlimited and unconditional right to use, modify, copy, make derivatives of and display in connection with the construction, maintenance, modification, repair and promotion 0f the Project by DISTRICT. This does not include electronic forms of the above.

Any use or re-use or modification of any portion of the plans, specifications, or estimates or other documents prepared by ARCHITECT under this Agreement, by the DISTRICT or any other person with the DISTRICT's consent, for any purpose other than as contemplated in this Agreement, shall be at the sole risk 0f the DISTRICT and without liability to ARCHITECT, with no warranty of merchantability or fitness, and DISTRICT shall indemnify I hold harmless and defend ARCHITECT and its officers, directors, agents, employees and consultants from all claims of any kind arising out of such use, re-use or modification 0f said plans, specifications, estimates or other documents prepared by ARCHITECT.

After the completion 0f this project, ARCHITECT shall not permit any reproductions to be made of any DISTRICT owned documents without the approval 0f the DISTRICT and shall refer all requests for such documents by other persons to DISTRICT .

The ARCHITECT and DISTRICT shall have the right to include photographic or graphic representations of the design 0f the Project among their respective promotional and professional materials.

#### 19. DISPUTE RESOLUTION PROVISIONS

#### A. MEDIATION

- i. Any claim, dispute or other matter in question arising out 0f or related to this Agreement may be subject to mediation if the parties mutually agree. If such matter relates to or is the subject of a lien arising out of the ARCHITECT's services, the ARCHITECT may proceed in accordance with applicable law to comply with the lien notice or filing deadlines prior to resolution of the matter by mediation or arbitration.
- ii. A request for mediation shall be filed in writing with the other party to this Agreement. The request may be made concurrently with the filing of a request for arbitration but, in such event, mediation shall proceed in advance of arbitration or legal or equitable proceedings, which shall be stayed pending mediation for a period of 60 days from the date of filing, unless stayed for a longer period by agreement of the parties or court order.
- iii. The parties shall share the mediator's fee and any filing fees equally. The mediation shall be held in the place where the Project is located, unless another location is mutually agreed upon.

#### B. ARBITRATION

- i. Any claim, dispute or other matter in question arising out of or related to this Agreement may be subject to arbitration if the parties mutually agree. Prior to arbitration, the parties may endeavor to resolve disputes by mediation in accordance with the mediation provisions above.
- ii. A request for arbitration shall be made within a reasonable time after the claim, dispute or other matter in question has arisen. In no event shall the request for arbitration be made after the date when institution of legal or equitable proceedings based on such claim, dispute or other matter in question would be barred by the applicable statute of limitations.
  - iii. Such arbitration shall be advisory unless the parties otherwise agree.

#### 20. SUCCESSORS AND ASSIGNMENTS

This Agreement is binding upon and inures to the benefit of the successors, executors, administrators, and assigns of each party to this Agreement, provided, however, that ARCHITECT shall not assign or transfer by operation of law or otherwise any or all of ARCHITECT's rights, burdens, duties, or obligations, professional or otherwise, without the prior written consent of the Governing

#### 21. TIME SCHEDULE

- A. TIME SCHEDULE: ARCHITECT shall perform all services hereunder as expeditiously as is consistent with professional skill and care and the orderly progress of the Project. Upon request of DISTRICT, ARCHITECT shall submit for DISTRICT's approval, a schedule for the performance of the ARCHITECT's services which shall be adjusted, as required, as the project proceeds, and shall include allowance for periods of time required for DISTRICT's review and approval of submissions and for approvals of authorities having jurisdiction over the project. The schedule when approved by the DISTRICT shall not, unless extended in writing by DISTRICT representative, be exceeded by the ARCHITECT.
- B. DELAYS: Any time during which said ARCHITECT is delayed in ARCHITECT'S services by acts of DISTRICT or its employees or those in a direct contractual relationship with DISTRICT or by the California Department of General Services or other agencies having jurisdiction over the Project or by acts of God or other occurrences which were not or could not have been reasonably foreseen and provided for, and which are not due to any fault or negligence on the part of said ARCHITECT, shall be added to the time for completion of any obligations of ARCHITECT. DISTRICT shall not be liable for the damages to ARCHITECT on account of such delays.

#### 22. HAZARDOUS MATERIALS

The services provided under this Agreement do not include the discovery, identification, removal, handling, or disturbance of any hazardous substances or materials at the project site. If such substances or materials are knowingly encountered by ARCHITECT, construction work shall cease in that area and the DISTRICT shall be notified to take appropriate action for removal or otherwise abating the condition in accordance with current regulations applicable to the DISTRICT.

#### 23. SCHOOL SITE CONDITIONS

District has determined that fingerprinting is not applicable to this Agreement, however, the ARCHITECT expressly acknowledges that the following conditions shall apply to any work performed by the ARCHITECT and/ or ARCHITECT's employees on a school site:

- (1) ARCHITECT and ARCHITECT's employees shall check in with the school office each day immediately upon arriving at the school site;
- (2) ARCHITECT and ARCHITECT's employees shall inform school office staff of their proposed activities and location at the school site;
- (3) Once at such location, ARCHITECT and ARCHITECT's employees shall not change locations without contacting the school office;
- (4) ARCHITECT and ARCHITECT's employees shall not use student restroom facilities; and
- (5) If ARCHITECT and for ARCHITECT's, employees find themselves alone with a student, ARCHITECT and ARCHITECT's employees shall immediately contact the school office and request that a member of the school staff be assigned to the work location.

#### 24. MISCELLANEOUS

The following terms and conditions shall applied to this Agreement:

- A. GOVERNING LAW: This Agreement shall be construed in accordance with, and governed by the laws of the State of California.
- B. ENTIRE AGREEMENT: This Agreement with its exhibits supersedes any and all other prior or contemporaneous oral or written agreements between the parties hereto. Each party acknowledges that no representations, inducements, promises or agreements have been made by any person which are not incorporated herein, and that any other agreement shall be void. Furthermore, any modification of this Agreement shall only be effective if in writing signed by all parties hereto.
- C. SEVERABILITY: Should any provision in this Agreement be held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions shall continue in full force and effect.
- D. NON-WAIVER: None of the provisions of the Agreement shall be considered waived by either party unless such waiver is specifically specified in writing.
- E. DISCRIMINATION PROHIBITED: It is the policy of DISTRICT that in connection with all work or services performed under contracts, there will be no discrimination against any prospective or active employee engaged in the work because of race, color, ancestry, national origin, religious creed, sex, age, handicap, or marital status. ARCHITECT agrees to comply with applicable Federal and California laws including, but not limited to, the California Fair Employment Practice Act, beginning with Government Code Section 12900, et seq. In addition, the ARCHITECT agrees to require like compliance by any consultants or subcontractors employed on the Project.

IN WI	IN WITNESS WHEREOF, the parties have caused this instrument to be duly executed					
this	day of, 2024.					
ARCHITECT:	Alameida Architecture (A Sole Proprietorship) 555 South Main Street, Suite 2 Sebastopol, CA 95472	DISTRICT: Mendocino Unified School District PO Box 1154 Mendocino, CA 95460				
Princi	d R. Alameida pal e No.: C19767	By: Jason Morse Superintendent Mendocino Unified School District				

## **EXHIBITS:**

Exhibit A: **Project Description** 

Exhibit B: Schedule

Compensation and Schedule of Hourly Billing Rate Authorized Expanded Services Fee Schedule Exhibit C:

## Exhibit A – Project Description and Schedule

The Project consists of the planning and design of Small Projects at various facilities of the Mendocino Unified School District. Project may include the preparation of architectural construction documents, Submission to DSA for permitting when required and Construction Management of the following Scope of Works:

- (1) Gymnasium re-roofing and roof repairs
- (2) Restoration of the Community School West Entrance
- (3) Gymnasium locker room limited improvements
- (4) Community School Restroom Improvements
- (5) Other Miscellaneous Community School exterior work

## **Project Schedules**

Project Schedules to be developed as projects assigned and approved to move forward by the Board of Trustees.

Exhibit B – Tasks and Responsibilities

	Exhibit b - rasks and nesp			ded By team	
Sco	pe of Services	District's Responsibilities	Basic Services	Additional Services	Not Provided
A	Project Administration Services (throughout all phases)				
1	Project Team Selection				
	- Selection of District's additional consultants (soils, seismic,				
	geo-hazard, haz-mat, const. mgrs., financing, energy mgmt.,	-1			
	schedule & claims analysts, legal, financing, inspectors, other.) - Coordination of District's additional consultants	√ 2/			
2		V			
2	Project Communications  Develop // Implement a Community Peletions & Public				
	- Develop/implement a Community Relations & Public Information Plan	2/			
		√ √	ء ا		
	<ul> <li>Special board presentations &amp; community meetings</li> <li>Special status reports to Board &amp; Oversight Committee</li> </ul>	\ √	V		
	- Special status reports to Board & Oversight Committee  - Establish & maintain web page	N al			
2		V			
3	Project Administration meetings		ما		
	- As required for A/E basic services		V	-1	
4	- Other than required for A/E basic services			V	
4	Agency consultations/approvals		.1		
	- Local Fire Marshal		N		
	- State Office of Reg. Services (DSA, SFM)		٧		
	- State Department of Education, School Facilities Planning		.1		
_	Approvals (if applicable)		٧		
5	Prepare applications & supporting documents (as applicable to				
	architects)				
	- state funding applications	V	.1		
	- DSA application & approval		٧		
В	Programming, Planning & Evaluation Services				
1	Special investigations				
	- Geotechnical and soils engineering				
	- Hazardous materials reports & studies	√			
2	Investigation of unknown existing conditions				
	- Property surveys/building measurements (if not available from				
	existing drawings)				
	- On-site utility studies (locations, condition, capacity, etc.)				
	- Off-site utility studies (locations, condition, capacity, etc.)			$\sqrt{}$	
3	Comprehensive ADA compliance study			$\sqrt{}$	
4	Develop detailed program				
	- Educational specifications/program, design criteria & standards	√			
	- Detailed space/adjacency programming	√			
	- Food service plan/program	V			
	- Equipment program	√			
5	Assistance with environmental, Negative Declaration & EIR				
	studies				
	- Ecological studies and mitigation measures	√			
	- Traffic, noise, off-site parking, etc.	√			
	TT 1 1 1 1	. 1		,	
	- Hearings and community meetings	√ 	D '	l V dod Do	
		District's		ded By team	Not Provided
					not Provided
		Responsibilities	Basic	Additional	

Scop	e of Services		Services	Services	
С	Schematic Design Phase				
	Review of program and budget		√		
2	Field verification of existing conditions		\ \J		
<u>.</u> }	Code documentation & interpretations		3/		
<u>.                                    </u>	Schematic site and building plans		2/		
	Preliminary sections and elevations		N al		
5			1		
6	Preliminary interior elevations of key spaces		1		
7	Room data sheets and/or finish schedules		V		
8	Preliminary selection of systems & materials		V		
9	Develop approximate dimensions & areas		٧		
1.0	Preliminary description of engineering systems (mechanical,		,		
10	electrical, civil, structural) site only		1		
11	Outline specifications of major materials, systems and equipment		√		
12	Construction cost estimates; probable construction cost		$\sqrt{}$		
	- Unit cost estimate				
	- Detailed cost estimate, value engineering or life-cycle cost			V	<u> </u>
	analyses				
13	Presentation models and/or renderings			V	
14	In-house constructability reviews				V
D	Design Development Phase				
1	Code documentation & interpretations		√		
2	Plans, sections, interior and exterior elevations		V		
3	Development of site plan		V		
4	Development of landscape plan, if required by District		1		
5	Typical construction details		,		
6	Equipment layouts		,	V	
0	Developed description and drawings of engineering systems			,	
7	(mechanical, electrical, civil, structural) site only		$\sqrt{}$		
8	Preliminary building specifications		1		
9	Preliminary interior design (fixed furniture, furnishings and		· · ·		
,	equipment included within construction contract)		$\sqrt{}$		
	Furniture, furnishings and equipment not included within		V	V	
10	construction contract			V	
11	Construction cost estimates; probable construction cost		2/		
11	- Unit cost estimate		√ √		
			V		
	- Detailed cost estimate, value engineering or life-cycle cost			$\sqrt{}$	
12	analyses			-1	
12	Presentation models and/or renderings			V	.1
13	In-house constructability reviews				٧
E	<b>Construction Documents Phase</b>				
1	Code documentation & interpretations		V		
2	Preparation of building construction plans		V		
3	Prepare color boards		$\sqrt{}$		
4	Final building specifications				
5	Furniture, furnishings and equipment				
	- Included within construction contract		V		
	- Not included within construction contract	V		√	
			Provi	ded By	
		District's		team	Not
		Responsibilities	Basic	Additional	Provided

Scop.	e of Services		Services	Services	
Î	Develop detailed documentation on Construction Phasing				
6	Program or Multiple Contract Delivery	$\sqrt{}$			
7	Construction cost estimates; probable construction cost		V		<u> </u>
	- Update of DD phase unit cost estimate		V		
	- Detailed cost estimate, value engineering or life-cycle cost			V	
	analyses				
8	Prepare bidding and procurement forms; Construction				
	Specifications				
9	Prepare Conditions of the Contract (Divisions 0 & 1)				
10	Develop Project Manual		V		
11	Presentation models and/or renderings				
12	In-house constructability reviews				V
F	Other Design Services				
1	Hazardous materials identification/determination of mitigation				
	measures	$\sqrt{}$			
2	FF&E design (furnishings & movable equipment)	V		$\sqrt{}$	
3	Graphic & signage design	$\sqrt{}$		$\sqrt{}$	
	- Fire/life safety graphics & signage; site only		V		
	- Other graphics & signage; site only		V		
4	Mock-up services (workstations, classroom design, etc.)			$\sqrt{}$	
G	Bidding Phase Services				
1	Advertisement to potential bidders		V		
2	Pre-qualification of bidders	V	,		
3	Pre-bid conferences	,	√		
4	Distribution of bidding documents		√ V		
5	Distribution of special bidding/negotiation addenda		V		
6	Response to bidders' questions and provide clarifications		√ V		
7	Report bidding results & identify apparent low bidder		V		
8	Bid dispute resolution	√			
9	Contract award processing; issue Notice to Proceed	,	√		
Н	Contract Administration Services				
1	Plan & manage move-in & out activities including temp. facilities	$\sqrt{}$			
2	Site visits/observation				
	- Scheduled meetings (as quantified in scope of services)		<b>√</b>		
	- Additional meetings		· ·	$\sqrt{}$	
3	Timely file with DIR the PWC-100 form re labor compliance &			<u> </u>	
5	notice of award		,		
4	Coordination of other construction activities				<b>√</b>
7	- Removal of non-conforming portables	√			٧
	- Demolition and/or removal of other structures	√ √			
	- Moving of utilities underground	√ √		+	
	- Utility hookups	٧	√	+	
	Multiple contract administration or multiple phase coordination		V		
5	efforts for single project			٦/	
6	Submittals & substitutions; building not included			V	
U	- Review and respond to Contractors' proposed submittal		√		
	schedules		٧		

		District's Responsibilities	Provided By A/E team		Not Provided
Scop	e of Services	responsionnes	Basic Services	Additional Services	TTOVIGEG
	- Receive, process, distribute submittals, shop drawings, & substitutions		Bervices	√ √	
	- Review submittals and shop drawings			·	
	- Review proposed substitutions		, √		
	Requests for Information/Clarifications; building not included		,		
7	- Receive, process & distribute requests		V		
,	- Evaluate and respond to requests		√		
	Change orders		,		
8	- Receive, process & distribute Change Orders		V		
	- Changes stemming from A/E documents		<del>\</del>		
	- Owner and contractor initiated changes		· · · · · · · · · · · · · · · · · · ·	V	
	- Review, analyze and/or negotiate prices with contractors			V	
	Testing and inspection administration; No supervision	√		٧	
9	Maintain official construction logs	V			
10	- Change order log		1		
10	- Change order log - Request for Information (RFI) log		N N		
	- Submittal log		- V		
	<u> </u>		V		
11	Contract cost accounting; Review only	ما			
11	- Maintain records of payments	· /			
	- Coordinate & assemble contractors' payment applications	٧	. 1		
	- Approve & process contractors' payment applications		V		
10	Interpretations and decisions		1		
12	- Relating to construction documents/specifications	1	٧		
	- Relating to General Conditions	V			
	Project closeout; not including building				
13	- Preliminary and final punch lists		<u>√</u>		
	- Determination of payment withholdings		<u>√</u>		
	- Issuance of Certificates of Substantial Completion		√		
	- Securing and receipt of sureties	V			
	- Receipt & review of warranties & manuals		$\sqrt{}$		
	- Receipt & review of waivers of liens	V	,		
	- Issuance of final Certificates of Payment; See #11		√		
	- Project closeout with DSA		√		
	Construction tours (students & community)		√		
14	Post-Construction & Facility Operation Services			$\checkmark$	
I	Record Drawings				
1	- Develop record drawings based on contractor supplied information				
	- Review record drawings for completeness		<b>√</b>		
	- Compile drawings & forward to District		,		,
	- Update contract documents to incorporate changes			$\sqrt{}$	V
	Warranty review			,	,
2	Detailed analysis or response to Contractor claims not due to				V
-	fault of Architect			$\sqrt{}$	,
3	Staff training (operating & maintaining equipment and systems)			<b>,</b>	
4	Post-construction facility reviews (operations & performance				V
-т	review)				٧

		District's Responsibilities		ded By Eteam	Not Provided
Scop	e of Services		Basic Services	Additional Services	
			Bervices	Scrvices	
5	- Post occupancy facility review meeting		$\sqrt{}$		
	- Document defects or deficiencies			$\sqrt{}$	
	- Prepare instructions to Contractors for correction of defects				
	Project promotion	√			
6	Community tours		V		

## Exhibit C – Compensation and Schedule of Hourly Billing Rates

The Architect's total compensation consists of basic services, additional services and reimbursable expenses as follows:

#### **Basic Services**

The architectural fee arrangement for Basic Services may be any of the following:

- 1. A lump sum amount mutually agreed to, calculated based on the fee schedule described below, or estimating hours at billing rates or by negotiation of a mutually acceptable amount.
- 2. A percentage of construction cost based on the initial budgets as projects assigned and subject to revision in accordance with the scope of work as authorized by the District. The fee is calculated as follows:
  - o 12 % of the first \$500,000 of the construction cost
  - o 11.5 % of the second \$500,000 of the construction cost
  - o 11 % for the next \$1,000,000 of the construction cost
  - o 10 % for the next \$4,000,000 of the construction cost
  - o 9% for the next \$4,000,000 of the construction cost
  - o 8% for the remainder of the construction cost
- 3. Time and material at rates in the Agreement with an estimated not-to-exceed amount.
- 4. A combination of these options, as described below, for example a percentage fee through Schematic Design or Design Development after which the final lump sum fee shall be negotiated or calculated on a pre-agreed formula based on the Architect's scope definition and cost estimate.

For Basic Services under this agreement, the parties have agreed to a fee, under option 2 above, The actual fee for Basic Services will be recalculated based on the lowest qualified bid of each assigned project.

Architect will be compensated for change order items that provide added value to the project or are initiated by the District involving a change in the scope of work.

#### FEE SCHEDULE -

Based on assumed budget stated above the fee schedule is as follows:

UPON COMPLETION OF	PERCENTAGE OF TOTAL FEES	CUMULATIVE PERCENTAGE OF TOTAL FEES
Schematic design phase	15	15
Design development phase	20	35
Construction documents phase	38	73
DSA approval	2	75
Bid phase	5	80
Construction phase	20	100

Total Architectural and Engineering Fee is based on fee option 2 a percentage of construction cost plus reimbursement expenses for each assigned project.

#### **Additional Services**

Any additional services that may be required during the Project must be requested by Architect and approved in writing by District before they are performed. Additional Services shall be compensated as described in Article 4.

## **Reimbursable Expenses**

The Architect has estimated and the District has accepted the following reimbursable expenses to be billed at 110% of cost.

Reimbursable expenses (printing, plotting, models, mock-ups and other approved expenses) to be billed as accrued.

## **Standard Hourly Billing Rates**

The following hourly rates shall be used for any time and materials services above or for any calculation of future services:

Principal in Charge	\$ 175
Project Architect	\$ 170
BIM / CADD Draftsmen	\$ 155
Constructability Technician	\$ 130
Construction Admin Technician	\$ 120
Clerical	\$ 95

The above rates are effective January 1, 2024, and are in effect for the calendar year 2024. On January 1 of each of the subsequent years, the above rates shall be adjusted in accordance with the Consumer Price Index issued by the U.S. Department of Labor, Bureau of Labor Statistics for "All Urban Consumers" in "San Francisco-Oakland" for "All Items."

## Mendocino Unified School District Mendocino Community School - Restroom Improvements

## AGREEMENT FOR ARCHITECTURAL SERVICES

This agreement made and entered into by and between Anderson Valley Unified School District, a political subdivision of the State of California, herein called "DISTRICT" and Alameida Architecture, A Sole Proprietorship, herein called "ARCHITECT", WITNESSETH:

WHEREAS, DISTRICT proposes to undertake the construction of an improvement project herein described which requires the services of a duly qualified and licensed architect, and

WHEREAS, ARCHITECT represents that the Architect is licensed to practice architecture in the State of California and qualified to provide the services required by DISTRICT, and

WHEREAS, the parties have negotiated upon the terms pursuant to which ARCHITECT will provide such services and have herein reduced such terms to writing.

NOW, THEREFORE, in consideration of the mutual benefit to be derived by the parties, it is hereby agreed:

#### 1. AGREEMENT

DISTRICT retains ARCHITECT to perform, and ARCHITECT agrees and undertakes to provide to DISTRICT, for the consideration and upon the terms and conditions herein set forth, the architectural services specified in this agreement and those related services incidental thereto.

#### 2. DESCRIPTION OF PROJECT

Architectural services shall be provided for the project known as the **2024 Mendocino Community School Restroom Improvments** and as further described in Exhibit A which is hereby incorporated by reference (hereinafter "Project"). The projects are located at Mendocino Community School, Mendocino CA.

Included in Exhibit B is a Project Schedule indicating duration and milestone dates for key project tasks. Architect shall perform services consistent with this schedule as required by Paragraph 21, Time Schedule. Architect shall regularly report to District on actions required to meet milestone schedule dates and recommend further refinements in the schedule.

#### 3. TERM OF AGREEMENT

This Agreement begins with execution of the agreement by the parties and completes upon completion of services under the Agreement, unless terminated sooner. Should none of the services stated herein be commenced by or before six (6) months from the date set forth by the parties in the execution clause, this agreement is void.

#### 4. COMPENSATION

As compensation for all services of ARCHITECT in performance of this agreement, DISTRICT shall pay to ARCHITECT:

- A. BASIC SERVICES: For all "basic services" compensation as set forth in Exhibit C, which is attached and hereby incorporated by reference.
- B. EXPANDED SERVICES: For all "authorized expanded services" as set forth in Exhibit C compensation, which is attached and hereby incorporated by reference.
- C. ADDITIONAL SERVICES: For all additional services other than "basic services" and "authorized expanded services", a fee to be agreed upon by the parties in writing prior to performance of such services by ARCHITECT, which fee may be a flat amount, or the ARCHITECT's standard hourly rates, and necessary consultants at 1.10 times cost. The hourly rates are set forth in Exhibit C.
- D. CONDITIONS ON PAYMENT: ARCHITECT's compensation shall be paid by DISTRICT to ARCHITECT in accordance with the conditions following:
  - i. BASIC SERVICES: Such services shall be paid as set forth in Exhibit C.
- E. REIMBURSABLE EXPENSES: Reimbursable Expenses are in addition to compensation for Basic and Additional Services and include expenses incurred by the ARCHITECT and ARCHITECT's employees and consultants in the interest of the Project, as identified in the following clauses. Reimbursable expenses shall be itemized and presented monthly by ARCHITECT to DISTRICT for payment upon approval by DISTRICT's authorized representative. Reimbursable expenses shall be compensated at 1.10 times the actual cost for the following expenses:
- i. Expenses for authorized travel in connection with the project except for travel within the DISTRICT or as otherwise agreed.
- ii. Reasonable expense of interim and final reproductions, plotting, postage and handling of Drawings, Specifications and other doci1h1ents including those for use of ARCHITECT and its consultants.
  - iii. Long distance telephone expense related to the project.
- iv. Actual and necessary agency or permit fees, if any, paid by the ARCHITECT for the DISTRICT in connection with the project.
- F. TIME OF PAYMENTS: ARCHITECT's compensation shall be paid by DISTRICT to ARCHITECT monthly, in arrears in accordance with the conditions following:
- i. Payments on account of basic services shall be made monthly in proportion to services performed within each phase as reasonably determined by DISTRICT up to the following amounts (or as otherwise agreed):

UPON COMPLETION OF	PERCENTAGE OF TOTAL FEES	CUMULATIVE PERCENTAGE OF TOTAL FEES
Schematic design phase	10	10
Design development phase	15	25
Construction documents phase	45	70
DSA approval	5	75
Bid phase	5	80
Construction phase	20	100

- ii. Payments on account of additional services, shall be made in installments, not more often than monthly, proportionate to the degree of completion of such services or in such other manner as the parties shall specify when such services are agreed upon.
  - iii. Each payment to ARCHITECT shall be made monthly in the usual course of

DISTRICT business after presentation by ARCHITECT of an invoice approved by DISTRICT's authorized representative designating services performed, method of computation of amount payable, and amount payable. For Basic Services, the ARCHITECT shall be paid within thirty (30) days from receipt of approved invoice. A service charge of one and one-half percent (1.5%) of the unpaid balance shall be charged monthly on all undisputed amounts unpaid after thirty (30) days.

- iv. Should DISTRICT cancel this Agreement at any time, ARCHITECT shall, upon notice of such cancellation, forthwith cease all services hereunder. If the Agreement is canceled for any reason other than a material breach of the Agreement by ARCHITECT, the ARCHITECT's total fee for all services performed shall be computed under the foregoing provisions of this Agreement to cover services actually performed to the date of such notice and shall include compensation for services within the phase of performance at which the ARCHITECT'S services stopped, proportionate to the degree of completion of the work on such phase. In addition, ARCHITECT shall be paid a cancellation expense fee, which shall compensate ARCHITECT for all expenses, including but not limited to start up costs, incurred by ARCHITECT as a result of cancellation of the Agreement. The cancellation expense fee shall be an amount computed as a percentage of the total compensation earned at the time of cancellation as follows:
  - a. Twenty percent if termination occurs during or prior to the Schematic Design Phase; or
  - b. Ten percent if termination occurs during the Design Development Phase;
  - c. Five percent if termination occurs subsequent to the Design Development Phase.
- v. Should DISTRICT cancel this Agreement due to a material breach of the Agreement by ARCHITECT, the ARCHITECT shall upon notice of such cancellation forthwith cease all services hereunder. In such event, ARCHITECT'S total fee for all services performed shall be computed under the foregoing provisions of this Agreement to cover services satisfactorily performed to the date of such notice and shall include compensation for services within the phase of performance at which the services stopped proportionate to the degree of completion of the ARCHITECT's satisfactorily completed services on such phase.

#### 5. BASIC SERVICES TO BE RENDERED BY ARCHITECT

ARCHITECT's basic services shall consist of the items following:

- A. SCHEMATIC DESIGN PHASE: Architect Shall work with District and school representatives to define repairs necessary of the Project and arrive at a mutual understanding of such requirements with the DISTRICT. Should DISTRICT require a substantial deviation of the preliminary program; Architect will meet with school faculty or other representatives to further define the program, this assistance shall be compensated as an additional service per article 6.a of this Agreement. Preparation of schematic design studies, drawings and other necessary documents showing site utilization and the scale and relationship of the components of the project for the approval of authorized representatives of DISTRICT; meetings with school faculty or other representatives; preparation of a written preliminary estimate of probable construction costs based on current area, volume or other unit costs, and a written time schedule for the performance of his services hereunder.
- B. DESIGN DEVELOPMENT PHASE: From the approved schematic design studies preparation of the design development documents consisting of site and floor plans, elevations and other drawings and documents sufficient to fix and describe the size and character of the project as to structural, mechanical and electrical systems, kinds of materials and outline specifications, all for approval by DISTRICT. ARCHITECT shall also provide DISTRICT with a revised and updated written estimate of

probable construction cost. ARCHITECT shall assist DISTRICT in applying for and obtaining required approvals from all applicable governmental agencies.

- C. CONSTRUCTION DOCUMENTS PHASE: From the approved design development documents, preparation of complete working drawings and specifications setting forth in detail the work to be done and the materials, workmanship, finishes and equipment required for the architectural, structural, mechanical, electrical systems and utility-service- connected equipment and site work, all for approval by DISTRICT; with assistance from the DISTRICT, preparation of necessary bidding information, bidding forms, general conditions of the contract and the contract documents between DISTRICT and the prospective successful bidder. Bid and contract forms and documents shall be submitted to DISTRICT's legal advisor for review and approval at least ten (10) days prior to proposed publication. ARCHITECT shall assist DISTRICT in filing any necessary documents for procuring the approval of any governmental authorities or other agencies having jurisdiction over the project. ARCHITECT shall include with the delivery of the final form of construction documents ARCHITECT'S final statement of probable construction cost based on adjustments to previous estimates indicated by changes in requirements or general market conditions.
- D. BID PHASE: Following DISTRICT's approval of construction documents and DISTRICT's acceptance of ARCHITECT's final estimate of probable construction costs, ARCHITECT shall reproduce the plans, specifications and construction documents in the required number and assist DISTRICT in dissemination of plans, specifications and construction documents among interested contractors and in the obtaining of bids and award and preparation of the construction contract.
- E. CONSTRUCTION PHASE: The construction phase shall begin upon award of the construction contract and shall end upon the earlier of DISTRICT's approval of ARCHITECT's final certificate for payment to contractor or sixty (60) days after the filing of the Notice of Completion. During this phase, ARCHITECT shall:
  - i. Provide general administration of the construction contract.
- ii. Advise and consult with and serve as representative of DISTRICT in the general administration of the construction contract and in DISTRICT's dealings with the contractor. ARCHITECT shall have authority to act for DISTRICT to the extent provided in the construction contract.
- iii. Provide general direction to a project inspector employed by and responsible to the DISTRICT as required by applicable law. ARCHITECT shall provide assistance to the DISTRICT for the DISTRICT to direct contractor in the preparation of a set of drawings indicating exact location of buried utility lines (as-built dimensions) which shall be forwarded to DISTRICT upon completion of the project.
- iv. Visit the site at intervals appropriate to the stage of the contractor's operations in order to maintain familiarity with the progress of work and to determine in general that the contractor's work complies with the plans and specifications and that the work, when fully completed, will be in accordance with the contract documents. Such visits and determinations are to be distinguished from the continuous inspection provided by a project inspector required by law for public school construction. The ARCHITECT shall neither have control over or charge of, nor be responsible for, the contractor's construction sequences or procedures, or for safety precautions and programs in connection with the contractor's Work.
- v. Make such regular reports as shall be required by the DISTRICT or any other applicable reviewing or licensing agencies and keep DISTRICT informed of the progress of the work by means of written reports.
  - vi. Review schedules, shop drawings, samples and other submissions of the

contractor for general compliance with design and the contract specifications and notify in a timely manner the contractor and DISTRICT of deadlines which may affect the construction schedules.

- vii. Notify DISTRICT of deviations known or observed by the ARCHITECT in the contractor's work or materials or both which do not conform to the contract documents. Upon instructions from the DISTRICT representative, ARCHITECT shall reject the work or materials or both which do not so conform. ARCHITECT shall then inform the DISTRICT what further work, installation of conforming materials, or testing of proposed substitute materials, whichever may be applicable, may be required. Upon instructions from the DISTRICT representative, further work, conforming materials, or substitute materials, whichever may be applicable, shall be required of the contractor if determined by ARCHITECT to be necessary to carry out the intent and purposes of the contract documents and the project, based on ARCHITECT'S reasonable professional judgment. The ARCHITECT shall not be responsible for the contractor's failure to perform the Work in accordance with the requirements of the Contract Document. The ARCHITECT shall be responsible for the ARCHITECT'S negligent acts, errors and omissions, but shall not have control over or charge of and shall not be responsible for the negligent acts, errors or omissions of the contractors, subcontractors, or their agents or employees, or of any other persons or entities performing portions of the construction work.
- viii. Examine and verify contractor's applications for payments including reviews of the status of the contractor's record drawings and approve the issuance of certificates for payment for work completed in such amount as ARCHITECT shall judge proper under the contract documents. The ARCHITECT's approvals shall constitute representations to the DISTRICT, based on the ARCHITECT's professional evaluation of the contractors' work and on the data comprising the contractors' Applications for Payment, that the contractors' work has progressed to the points indicated and that, to the best of the ARCHITECT's knowledge, information and belief, the quality of the contractors' work is in accordance with the Contract Documents. The ARCHITECT's approvals shall not be representations that the ARCHITECT has (1) made exhaustive or continuous on-site inspections to check the quality or quantity of the contractors' work, (2) reviewed construction means, methods, techniques, sequences or procedures, (3) reviewed copies of requisitions received from subcontractors and material suppliers and other data requested by the DISTRICT to substantiate the contractors' rights to payment, or (4) ascertained how or for what purpose the contractors have used money previously paid on account of their contract sums.
- ix. Prepare and/ or review any necessary change orders for approval by contractor, DISTRICT and all applicable governmental agencies, including review of contractor's pricing requests.
- x. Provide a color schedule of all finished materials in the project for DISTRICT's review and approval.
- xi. Determine dates of substantial and final completion and make final detailed onsite review of job with representatives of DISTRICT and contractor, including preparation of punch list.
- xii. Collect from contractor and deliver to DISTRICT all written guarantees, instruction books, diagrams, charts and as-built drawings as defined in the bid documents which are required of and assembled by contractor.
  - xiii. Issue ARCHITECT's certificate of completion and final certificate for payment.
- xiv. After notice and approval by DISTRICT, the ARCHITECT shall have authority to reject Work which does not conform to the Contract Documents. Whenever the ARCHITECT considers it necessary or advisable, the ARCHITECT will have authority to require inspection or testing of the Work in accordance with the provisions of the Contract Documents, whether or not such Work is fabricated, installed or completed. However, neither this authority of the ARCHITECT nor a decision made in good faith either to exercise or not to exercise such authority shall give rise to a duty or responsibility of the ARCHITECT to the contractor, subcontractors, material and equipment suppliers, their agents or employees or other persons performing portions of the Work.

- xv. The ARCHITECT shall review and approve or take other appropriate action upon contractor's submittals such as Shop Drawings, Product Data and Samples, but only for the limited purpose of checking for conformance with information given and the design concept expressed in the Contract Documents. The ARCHITECT's action shall be taken with such reasonable promptness as to cause no delay in the contractors' work or in the activities of the DISTRICT or of separate contractors, while allowing sufficient time in the ARCHITECT's professional judgment to permit adequate review. Review of such submittals is not conducted for the purpose of determining the accuracy and completeness of other details such as dimensions and quantities or for substantiating instructions for installation or performance of equipment or systems designed by the contractor, all of which remain the responsibility of the contractor as required by the Contract Documents. The ARCHITECT's review shall not constitute approval of safety precautions or, unless otherwise specifically stated by the ARCHITECT, of construction means, methods, techniques, sequences or procedures. The ARCHITECT's approval of a specific item shall not indicate approval of an assembly of which the item is a component.
- xvi. The ARCHITECT shall interpret and attempt to resolve matters concerning performance of the DISTRICT and contractor under the requirements of the Contract Documents on written request of either the DISTRICT or contractor. The ARCHITECT's response to such requests shall be made with reasonable promptness and within any time limits agreed upon. Interpretations and decisions of the ARCHITECT shall be consistent with the intent of and reasonably inferable from the Contract Documents and shall be in writing or in the form of drawings.
- xvii. The DISTRICT shall require the contractor(s) to provide the DISTRICT with record drawings indicating the location and size of all underground or imbedded construction and utility connections not covered in the original drawings, change orders, supplemental drawings, or shop drawings. The DISTRICT shall require the contractor(s) to record such construction on reproducible drawings furnished to the contractor(s) by the DISTRICT. The ARCHITECT shall review the contractor(s) completed record drawings for general completeness based on the ARCHITECT's site visits. Such a review by the ARCHITECT shall not relieve the contractor(s) of its responsibilities for the accuracy or completeness of the information recorded.
- F. POSTCONSTRUCTION PHASE: After the completion of the ARCHITECT's Construction Phase services, ARCHITECT will be available for reasonable consultation relating to the project and the plans drawn by ARCHITECT. ARCHITECT shall attend meetings, at the request of DISTRICT, relating to completion of any punch list or lists; relating to any claim by the contractor or any subcontractor of extra work or delay due to the plans, alleged design flaws, alleged insufficient drawings, or the construction contract administration by the ARCHITECT; or relating to any other matter germane to the completion of the project over which ARCHITECT had general or specific control or responsibility. ARCHITECT shall assist DISTRICT in compiling information necessary for project closeout. Services, if requested by the DISTRICT, after notice of completion not covered by this subparagraph shall be compensated as additional services in accordance with Paragraph 4.c.

#### G. RESPONSIBILITY FOR CONSTRUCTION COSTS:

- i. The DISTRICT's budget for the Project shall include a design contingency of <u>ten</u> <u>percent (10%)</u> and a change order contingency of ten percent (10%) over and above any estimate of construction cost or evaluation prepared or agreed to by the ARCHITECT.
- ii. Evaluation of the DISTRICT's budget for the Project, preliminary estimates of the probable construction cost and any updated estimates of the probable construction cost prepared by the ARCHITECT represent the ARCHITECT's judgment as a design professional familiar with the construction industry. It is recognized, however, that neither the ARCHITECT nor the DISTRICT has control over the cost of labor, materials or equipment, over the contractor's methods of determining bid prices, or over competitive bidding, market or negotiating conditions. Accordingly, the ARCHITECT cannot and does not warrant or represent that bids or negotiated prices will not vary from the

DISTRICT'S budget for the Project or from any estimate of construction costs or evaluation prepared or agreed to by the ARCHITECT.

- iii. In preparing estimates of construction cost, the ARCHITECT shall include and disclose reasonable contingencies for design, bidding and price escalation as agreed to by DISTRICT.
- iv. If bidding or negotiating has not commenced within <u>ninety</u> (90) days after the ARCHITECT submits the Construction Documents to the DISTRICT, any Project budget shall be adjusted to reflect changes in the general level of prices in the construction industry.
- v. Should the lowest responsible bid received exceed ARCHITECT's final estimate of probable construction costs as accepted by DISTRICT by more than ten percent (10%), the DISTRICT shall:
  - a. give written approval of an increase in such fixed limit;
  - b. authorize rebidding of the Project within a reasonable time;
  - c. if the Project is abandoned, terminate in accordance with Article 16; or
  - d. cooperate in revising the Project scope and quality as required to reduce the construction cost.
- vi. If the DISTRICT chooses to proceed under item v.d, the ARCHITECT shall as part of basic services make such changes in plans and specifications as shall be necessary to bring new bids within ten percent (10%) of such estimated cost. The modification of Contract Documents shall be the limit of the ARCHITECT's responsibility arising out of the estimate of probable construction cost. The ARCHITECT shall be entitled to compensation in accordance with this Agreement for all services performed whether or not the Construction Phase is commenced.
- vii. If the lowest responsible bid exceeds the final estimate of probable construction cost by less than 10% and the DISTRICT chooses to require revising the Project scope and quality to reduce the construction cost, the ARCHITECT's services to make such revisions shall be considered Additional Services.
- H. Consultants and Staff. District and Architect agree that the professional services under this agreement require continuity of qualified people. All key staff listed below have been approved by District and Architect and may not be changed without prior approval except for an individual leaving the firms employ. If the District finds the performance of an approved individual not acceptable, District will notify Architect who will take necessary corrective action. If unable to correct performance to District's satisfaction, Architect will make appropriate staffing changes acceptable to District.

# **Primary Consultants**

Position Individual Firm

Principal & Project Architect Donald R. Alameida Alameida Architecture

- i. All engineers and experts and consultants employed by ARCHITECT not listed herein shall be approved in advance by DISTRICT prior to their engagement. ARCHITECT shall confer and cooperate with landscape architects, educational planners, and other professional consultants employed by DISTRICT.
- ii. ARCHITECT shall cause Primary Consultants listed above, before the time such engineer or consultant shall commence any services relating to the project, to provide DISTRICT with evidence that each such engineer and consultant has in effect a policy of comprehensive general liability

insurance, which shall have the same limits, endorsements and requirements as specified in Paragraph 9 of this Agreement, and, in addition, is covered by a policy of professional liability insurance in a minimum amount of \$500;000.00 with an insurance carrier satisfactory to DISTRICT.

- iii. Architect shall promptly notify DISTRICT of reassignment or replacement of engineers, consultants and experts specified above. ARCHITECT shall also notify DISTRICT of staff changes of all other key personnel working on the project.
- I. ARCHITECT shall notify DISTRICT promptly of any significant defect that an ARCHITECT exercising reasonable professional judgment in the course of maintaining familiarity with the construction work would detect in materials, equipment, or workmanship which comes to ARCHITECT'S attention and of any known or observed default by contractor in the orderly and timely progression or prosecution of the work.
- J. ARCHITECT will endeavor to secure compliance by contractors with the contract requirements, but ARCHITECT does not guarantee the performance of their contracts.
- K. Other than minor modifications, ARCHITECT shall not make modifications to plans, designs or specifications which would increase the size or scope of the project or which would increase the probable cost of construction, without the prior express written instruction of PISTRICT. Before performing any substantial work on any modification or change in design, plans or specifications, ARCHITECT shall notify the DISTRICT in writing of the amount of any increase in the probable cost of construction due to any such proposed modification or change.
- L. ARCHITECT will consult as necessary with representatives of DISTRICT and with representatives of any funding, licensing, or reviewing agencies or organizations concerned in the project throughout the planning and construction of the project and the post construction phase noted above.
- M. ARCHITECT, as part of the basic professional services, shall furnish, at own expense, all draftsmen and clerical personnel necessary to perform the services described herein.

### 6. ADDITIONAL SERVICES TO BE RENDERED BY ARCHITECT

The following services together with any "Authorized Expanded Services" in Exhibit C, are not included in the basic services to be rendered by ARCHITECT. These services shall be provided by ARCHITECT if authorized in writing by DISTRICT.

- A. Providing analyses of DISTRICT's needs, and programming the requirements of the project as set forth in Article 7.A. that is considered beyond the Initial program set forth to repair flood damage.
- B. Providing financial feasibility or other special studies.
- C. Providing extensive planning surveys, site evaluations, environmental studies or comparative studies of prospective sites.
- D. Providing design services relative to future facilities, systems and equipment which are not intended to be constructed as part of the project.
- E. Providing services to investigate existing conditions or facilities or to make measured drawings thereof, or to revise or verify the accuracy of drawings or other information furnished by DISTRICT.
- F. Providing detailed quantity surveys or inventories of material, equipment and labor.
- G. Providing services required for or in connection with the selection of furniture and furnishing or equipment or articles not included in the construction contract.

- H. Providing services for planning tenant or rental spaces. Preparing contract documents required in connection with temporary housing during or related to construction.
- I. Making revisions in drawings, specifications or other documents when such revisions are inconsistent with written approvals or instructions previously given or are due to causes beyond the control of ARCHITECT.
- J. Preparing supporting data and other services such as extra drawings, trips, estimates, studies, correspondence and presentations in connection with change orders if the change in the basic compensation resulting from the adjusted contract sum is not commensurate with the services required of ARCHITECT.
- K. Making investigations involving detailed appraisals and valuations of existing facilities, and surveys or inventories required in connection with construction performed by DISTRICT.
- L. Providing consultation concerning replacement of any work damaged by fire or other cause during construction, and furnishing professional services of the type set forth in Paragraph 4.a. as may be required in connection with the replacement of such work.
- M. Providing professional services made necessary by the failure of performance, termination or default of the contractor or a subcontractor or by major defects in the work of the contractor or a subcontractor in the performance of the construction contract.
- N. Preparing a set of reproducible record prints of drawings showing significant changes in the work made during the construction process, based on marked-up prints, drawings and other data furnished by the contractor to ARCHITECT.
- O. Providing services after issuance by DISTRICT of the final certificate for payment except as noted in Paragraph 5 (f) or providing ongoing services if the agreed upon initial construction schedule is exceeded by more than <u>ninety</u> (90) days through no fault of the ARCHITECT.
- P. Preparing to serve or serving as an expert witness in connection with any public hearing, dispute resolution proceeding or legal proceeding.
- Q. Providing any other services not otherwise included in this agreement and not customarily furnished in accordance with generally accepted architectural practice.
- R. Community and other public liaison services: Preparation time and materials for presentation to community for all required community meetings excluding district board meetings; attending community and other public meetings in excess of four, excluding district board meetings.
- S. Drawings and documents required for the demolition process.
- T. Services for the following disciplines: detailed cost estimating, acoustical engineering, sign age and graphics (other than for code-required signage), energy management, food service, off-site civil engineering, and security engineering.
- U. Time and expenses preparing special presentation models, renderings or mock-ups.
- V. Enactment or revisions of codes, laws or regulations or changes in official interpretations which necessitate changes to previously prepared documents other than those changes for which the ARCHITECT should have reasonably foreseen.
- W. Seeking variances or changes to agency guidelines on behalf of the DISTRICT when

- so directed by the DISTRICT.
- X. Formal value engineering and detailed life-cycle cost analyses beyond those normally provided or required to meet the approved construction budget.
- Y. Preparation of design and documentation for alternate bid or proposal requests by the DISTRICT when not required to meet the approved construction budget.
- Z. Preparing DISTRICT-generated addenda during the Bidding Phase.
- AA. Assistance with environmental and EIR studies other than those which would normally be required to complete the ARCHITECT's basic services.
- BB. Coordination of construction performed by the DISTRICT's own forces or coordination in connection with equipment supplied by the DISTRICT and not reflected within the contractor's construction costs.
- CC. Providing assistance in the utilization of any equipment or system such as preparation of operation and maintenance manuals, training personnel for operation and maintenance, and consultation during operation.
- DD. Services related to furniture, furnishings, equipment or other articles incorporated in to the construction documents by the ARCHITECT and not included in the construction contract.
- EE. Services related to manufactured relocatable buildings specified or coordinated by the ARCHITECT and not included in the construction contract.
- FF. If the Project is suspended by the DISTRICT for more than <u>ninety</u> (90) consecutive days through no fault of the ARCHITECT, the parties shall negotiate equitable adjustment to the ARCHITECT's compensation due to such suspension.

# 7. RESPONSIBILITIES OF DISTRICT

It shall be the duty of DISTRICT to:

- A. Make available to ARCHITECT all necessary data and information concerning the purposes and requirements of the project, including realistic scheduling and budget limitations a program which sets forth the DISTRICTS objectives, space requirements and relationships, site requirements, facilities standards, special equipment and systems. If the DISTRICT requires the ARCHITECT's assistance in developing any such information, ARCHITECT shall be compensated as an Additional Service in accordance with Article 6.
- B. Upon ARCHITECT's request furnish ARCHITECT with a survey in an electronic CADD format approved by the ARCHITECT of the project site prepared by a registered surveyor or civil engineer which shall indicate legal limitations, existing structures, land features, improvements, sewer, water, gas, electrical and utility lines and locations including inverts and depths, topographical information and boundary dimensions of the site, and provide a soils investigation report, if required by law, and a geological report.
  - C. Pay all fees required by any reviewing or licensing agency.
- D. Designate a representative authorized to act as liaison between ARCHITECT and DISTRICT in the administration of this Agreement and the construction contract.
- E. Furnish at DISTRICT expense the services of any project inspector agreed to or required by law.

- F. Review all documents submitted by ARCHITECT and advise ARCHITECT of decisions thereon within a reasonable time after submission.
- G. Issue any orders to contractors through ARCHITECT or with notice to ARCHITECT.
- H. Notify ARCHITECT in writing of any deficiencies in material or workmanship becoming apparent during contractor's guarantee period.
- I. Retain a testing service for materials testing and inspection as required by the Department of General Services, Division of State Architect, Office of Regulatory Services and Title 24 of the California Code of Regulations and the Uniform Building Code with California amendments, as they may be amended from time to time.
  - J. Provide copies of floor plans of existing buildings to be remodeled.
  - K. Provide other services identified as "District's Responsibilities" in Exhibit A.
- L. The ARCHITECT shall be entitled to rely upon the accuracy of all surveys and reports provided or furnished by the DISTRICT unless, based upon ARCHITECT's professional judgment, such material or information appears to be inaccurate or incomplete. The ARCHITECT shall not be required to provide detailed or exhaustive investigations to determine accuracy the of such surveys and reports.

### 8. INDEMNITY

ARCHITECT shall assume the defense of, indemnify, and save harmless DISTRICT, the Governing Board of DISTRICT, each member of the Board, and their officers, agents and employees from all claims of any kind arising out of and to the extent caused by the intentional and willful misconduct or negligent acts, errors, or omissions of the ARCHITECT and ARCHITECT's agents or employees in the performance of this Agreement, but excluding liability as to the negligence or intentional and willful misconduct of the DISTRICT. This indemnification obligation is not limited in any way or by any limitation on the amount or type of damages or compensation payable to the ARCHITECT or its agents and employees under workers' compensation acts, disability benefits acts, or other employees, benefits acts. This indemnification obligation survives the performance of architectural services under this Agreement or any termination under the provisions of this Agreement except as specifically stated in this Agreement.

# 9. PUBLIC LIABILITY AND PROPERTY DAMAGE INSURANCE

ARCHITECT, at ARCHITECT's sole cost and expense, shall take out and maintain at all times during the life of this Agreement, personal injury and property damage insurance for all activities of the ARCHITECT and ARCHITECT'S subcontractors arising out of or in connection with this contract, written on a comprehensive or commercial general liability form, including protected coverage, blanket contractual, completed operations, vehicle coverage and employer's non-ownership liability coverage, in an amount no less than \$1,000,000 combined single limit personal injury and property damage for each occurrence in an annual aggregate of no less than \$1,000,000.00 or as may be agreed upon between the DISTRICT and the ARCHITECT.

A. ENDORSEMENTS: The Public Liability Policy specified above shall be endorsed with the following specific language:

The DISTRICT is named as additional insured for all liability arising out of the operations by or on behalf of the named insured, and this policy protects the additional insured, its officers, agents and employees

against liability for bodily injuries, deaths or property damage or destruction arising in any respect directly or indirectly in the performance of the contract.

The Public Liability Policy Risk Policy specified above shall be endorsed with or include the following specific or equivalent language:

- (1) The inclusion of more than one insured shall not operate to impair the rights of one insured against another insured and the coverage afforded shall apply as though separate policies have been issued to each insured.
- (2) The insurance provided herein is primary and no insurance held or owned by the DISTRICT shall be called upon to contribute to a loss.
- (3) Coverage provided by this policy shall not be canceled or the dollar amount reduced without thirty (30) days written notice given to the DISTRICT.
- (4) The certificate must state that the insurance is on an "occurrence" (not a "claims-made" or "modified occurrence") basis.
- B. DOCUMENTATION: The following documentation of insurance shall be submitted to DISTRICT and approved prior to execution of this Contract:

Certificates of insurance showing the limits of insurance provided and signed copies of the , specified endorsements for each policy.

At the time of making application for an extension of time, ARCHITECT shall submit evidence that the insurance policies will be in effect during the requested additional period of time.

C. If ARCHITECT fails to maintain such insurance, the DISTRICT may take out such insurance to cover any damages of the above mentioned classes for which the DISTRICT might be held liable on account of the ARCHITECT's failure to pay such damages, and deduct and retain the amount of the premiums from any sums due ARCHITECT under the Contract.

Nothing herein contained shall be construed as limiting in any way the extent to which ARCHITECT or any of the ARCHITECT'S subcontractors may be held responsible for payment of damages resulting from his operations.

## 10. WORKERS' COMPENSATION INSURANCE

Before the Agreement is entered into, ARCHITECT shall furnish to DISTRICT satisfactory proof that ARCHITECT and all engineers, consultants, and subcontractors ARCHITECT intends to employ have taken out, for the period covered by the proposed contract, full compensation insurance and Employer's Liability with an insurance carrier satisfactory to DISTRICT for all persons whom they may employ in carrying out the work! contemplated under this Agreement in accordance with the act of the Legislature of the State of California, known as the "Workmen's Compensation Insurance and Safety Act", approved May 26, 1913, and all acts amendatory or supplemental thereto. Such insurance shall be maintained in full force and effect during the period covered by the contract. In the event ARCHITECT is self-insured, he shall furnish a Certificate of Permission to Self-Insure, signed by the Department of Industrial Relations Administration of Self-Insurance, Sacramento, California.

The policies represented by the certificates must contain the provision (and the certificates must so state) that the insurance cannot be canceled until thirty (30) days after written notice of intended revocation has been given to the DISTRICT.

## 11. ERRORS AND OMISSIONS INSURANCE

Immediately upon execution of this Agreement and before commencing any services hereunder, ARCHITECT shall furnish to DISTRICT satisfactory proof that ARCHITECT has and shall maintain in force for the period covered by this Agreement, professional liability ("errors and omissions") insurance covering ARCHITECT's activities, in the amount not less than \$1,000,000.00 with an insurance carrier satisfactory to DISTRICT. In addition, to the extent that the activities and services of engineers or consultants are not covered under ARCHITECT's professional liability insurance, ARCHITECT shall cause each engineer and consultant, before the time such engineer or consultant shall commence any services relating to the project, to obtain and maintain a policy of professional liability insurance in an amount of not less than \$500,000.00 with an insurance carrier satisfactory to DISTRICT.

## 12. ERRORS AND OMISSIONS

In addition to any other remedy which may be available to DISTRICT under this Agreement or under the laws of the State of California, DISTRICT may require ARCHITECT to pay all reasonable costs made necessary and to the extent caused by any negligent or intentional error or omission of ARCHITECT, including, but not limited to, costs for the removal or replacement of materials and labor or both, and ARCHITECT shall not receive any fee for any of his work performed in correcting said error or omission. Notwithstanding the foregoing, DISTRICT shall pay for the cost of any actual materials and labor which were omitted for any reason, but only to the extent the Contract Price obtained from the contractor was lower by reason of said omission. The DISTRICT agrees to file a claim for the costs claimed against the ARCHITECT pursuant to this paragraph.

### 13. COMPLIANCE WITH LA WS

- A. ARCHITECT's services and performance under this Agreement shall meet the standard of due care for architects in the community in which the project is being constructed. Using reasonable professional judgment, ARCHITECT shall determine compliance with and interpretation of all applicable requirements of federal, state and local law including, but not limited to, the Uniform Building Code with California amendments, the Education Code, Title 19, and Title 24 of the California Code of Regulations, and all requirements prescribed by the California Department of General Services, as these codes and regulations may be amended from time to time. Conflicts of codes or regulations which should be disclosed, based on ARCHITECT'S reasonable professional judgment and based on the project schedule, scope of services or significance of the conflict, shall be made known to DISTRICT and its legal advisor. DISTRICT shall decide the course of action after recommendation, if any, by ARCHITECT and the legal advisor.
- B. ARCHITECT and all engineers, and consultants retained by ARCHITECT in performance of this Agreement shall be licensed as required by law to practice in their respective professions.

### 14. RECORDS

ARCHITECT shall keep and maintain full and complete documentation and accounting records concerning all additional services performed that are compensable by other than a flat rate. ARCHITECT shall maintain all records concerning the project for a period of three years after its completion. ARCHITECT shall make such documents and records available to authorized representatives of DISTRICT for inspection or audit at any reasonable time.

#### 15. TERMINATION OF CONTRACT

- A. DISTRICT shall have the right to terminate this Agreement without cause upon thirty (30) days written notice to ARCHITECT and upon compensation to ARCHITECT as set forth in paragraph 4.f.iv. above. If DISTRICT terminates this Agreement under this provision the parties shall be relieved of the remaining executory obligations of the Agreement except for such liability arising out of services performed prior to the date of cancellation.
- B. DISTRICT may, at its election, terminate this Agreement if ARCHITECT defaults in any material respect on any provision hereunder and fails to cure such material default within 15 days, or if the default cannot be cured within 15 days, commence to cure such default, diligently pursue such cure, and complete the cure within a reasonable time following written notice and demand from DISTRICT. If DISTRICT terminates this Agreement based upon the material default of ARCHITECT, DISTRICT shall be entitled to pursue any remedy available under the law against ARCHITECT including, without limitation, an action for damages for breach of contract.
- C. ARCHITECT may, at its election, terminate this Agreement if DISTRICT defaults in any material respect on any provision hereunder and fails to cure such material default within 15 days, or if the default cannot be cured within 15 days, commence to cure such default, diligently pursue such cure, and complete the cure within a reasonable time following written notice and demand from ARCHITECT. If ARCHITECT terminates this Agreement based upon the material default of DISTRICT, ARCHITECT shall be entitled to pursue any remedy available under the law against DISTRICT, including, without limitation, an action for damages for breach of contract.
- D. Upon termination of this agreement for any reason, ARCHITECT shall promptly and without further cost or charge to DISTRICT, deliver to DISTRICT all of the documents and other work product relating thereto.

#### 16. ARCHITECT AN INDEPENDENT CONTRACTOR

It is specifically agreed that in the making and performance of this contract, ARCHITECT is an independent contractor and is not and shall not be construed to be an officer or employee or partner or joint venturer of DISTRICT.

# 17. STANDARDIZED MANUFACTURED ITEMS

ARCHITECT shall consult with and cooperate with DISTRICT's staff in the use and selection of manufactured items to be used in the Project. Manufactured items, including, but not limited to, paint, finish, hardware, plumbing fixtures and fittings, mechanical equipment, electrical fixtures and equipment, roofing materials, and floor covering, shall be standardized to DISTRICT's criteria so long as the same does not seriously interfere with building design.

#### 18. OWNERSHIP OF DOCUMENTS

Pursuant to Section 17316 of the Education Code, all plans, designs, copyrights, drawings, studies, specifications, and estimates prepared by ARCHITECT pertaining to the project pursuant to this Agreement shall, at all times, be and shall remain the property of DISTRICT and DISTRICT shall have an unlimited and unconditional right to use, modify, copy, make derivatives of and display in connection with the construction, maintenance, modification, repair and promotion 0f the Project by DISTRICT. This does not include electronic forms of the above.

Any use or re-use or modification of any portion of the plans, specifications, or estimates or other documents prepared by ARCHITECT under this Agreement, by the DISTRICT or any other person with the DISTRICT's consent, for any purpose other than as contemplated in this Agreement, shall be at the sole risk 0f the DISTRICT and without liability to ARCHITECT, with no warranty of merchantability or fitness, and DISTRICT shall indemnify I hold harmless and defend ARCHITECT and its officers, directors, agents, employees and consultants from all claims of any kind arising out of such use, re-use or modification 0f said plans, specifications, estimates or other documents prepared by ARCHITECT.

After the completion 0f this project, ARCHITECT shall not permit any reproductions to be made of any DISTRICT owned documents without the approval 0f the DISTRICT and shall refer all requests for such documents by other persons to DISTRICT .

The ARCHITECT and DISTRICT shall have the right to include photographic or graphic representations of the design 0f the Project among their respective promotional and professional materials.

#### 19. DISPUTE RESOLUTION PROVISIONS

#### A. MEDIATION

- i. Any claim, dispute or other matter in question arising out 0f or related to this Agreement may be subject to mediation if the parties mutually agree. If such matter relates to or is the subject of a lien arising out of the ARCHITECT's services, the ARCHITECT may proceed in accordance with applicable law to comply with the lien notice or filing deadlines prior to resolution of the matter by mediation or arbitration.
- ii. A request for mediation shall be filed in writing with the other party to this Agreement. The request may be made concurrently with the filing of a request for arbitration but, in such event, mediation shall proceed in advance of arbitration or legal or equitable proceedings, which shall be stayed pending mediation for a period of 60 days from the date of filing, unless stayed for a longer period by agreement of the parties or court order.
- iii. The parties shall share the mediator's fee and any filing fees equally. The mediation shall be held in the place where the Project is located, unless another location is mutually agreed upon.

### B. ARBITRATION

- i. Any claim, dispute or other matter in question arising out of or related to this Agreement may be subject to arbitration if the parties mutually agree. Prior to arbitration, the parties may endeavor to resolve disputes by mediation in accordance with the mediation provisions above.
- ii. A request for arbitration shall be made within a reasonable time after the claim, dispute or other matter in question has arisen. In no event shall the request for arbitration be made after the date when institution of legal or equitable proceedings based on such claim, dispute or other matter in question would be barred by the applicable statute of limitations.
  - iii. Such arbitration shall be advisory unless the parties otherwise agree.

#### 20. SUCCESSORS AND ASSIGNMENTS

This Agreement is binding upon and inures to the benefit of the successors, executors, administrators, and assigns of each party to this Agreement, provided, however, that ARCHITECT shall not assign or transfer by operation of law or otherwise any or all of ARCHITECT's rights, burdens, duties, or obligations, professional or otherwise, without the prior written consent of the Governing

## 21. TIME SCHEDULE

- A. TIME SCHEDULE: ARCHITECT shall perform all services hereunder as expeditiously as is consistent with professional skill and care and the orderly progress of the Project. Upon request of DISTRICT, ARCHITECT shall submit for DISTRICT's approval, a schedule for the performance of the ARCHITECT's services which shall be adjusted, as required, as the project proceeds, and shall include allowance for periods of time required for DISTRICT's review and approval of submissions and for approvals of authorities having jurisdiction over the project. The schedule when approved by the DISTRICT shall not, unless extended in writing by DISTRICT representative, be exceeded by the ARCHITECT.
- B. DELAYS: Any time during which said ARCHITECT is delayed in ARCHITECT'S services by acts of DISTRICT or its employees or those in a direct contractual relationship with DISTRICT or by the California Department of General Services or other agencies having jurisdiction over the Project or by acts of God or other occurrences which were not or could not have been reasonably foreseen and provided for, and which are not due to any fault or negligence on the part of said ARCHITECT, shall be added to the time for completion of any obligations of ARCHITECT. DISTRICT shall not be liable for the damages to ARCHITECT on account of such delays.

#### 22. HAZARDOUS MATERIALS

The services provided under this Agreement do not include the discovery, identification, removal, handling, or disturbance of any hazardous substances or materials at the project site. If such substances or materials are knowingly encountered by ARCHITECT, construction work shall cease in that area and the DISTRICT shall be notified to take appropriate action for removal or otherwise abating the condition in accordance with current regulations applicable to the DISTRICT.

### 23. SCHOOL SITE CONDITIONS

District has determined that fingerprinting is not applicable to this Agreement, however, the ARCHITECT expressly acknowledges that the following conditions shall apply to any work performed by the ARCHITECT and/ or ARCHITECT's employees on a school site:

- (1) ARCHITECT and ARCHITECT's employees shall check in with the school office each day immediately upon arriving at the school site;
- (2) ARCHITECT and ARCHITECT's employees shall inform school office staff of their proposed activities and location at the school site;
- (3) Once at such location, ARCHITECT and ARCHITECT's employees shall not change locations without contacting the school office;
- (4) ARCHITECT and ARCHITECT's employees shall not use student restroom facilities; and
- (5) If ARCHITECT and for ARCHITECT's, employees find themselves alone with a student, ARCHITECT and ARCHITECT's employees shall immediately contact the school office and request that a member of the school staff be assigned to the work location.

## 24. MISCELLANEOUS

The following terms and conditions shall applied to this Agreement:

- A. GOVERNING LAW: This Agreement shall be construed in accordance with, and governed by the laws of the State of California.
- B. ENTIRE AGREEMENT: This Agreement with its exhibits supersedes any and all other prior or contemporaneous oral or written agreements between the parties hereto. Each party acknowledges that no representations, inducements, promises or agreements have been made by any person which are not incorporated herein, and that any other agreement shall be void. Furthermore, any modification of this Agreement shall only be effective if in writing signed by all parties hereto.
- C. SEVERABILITY: Should any provision in this Agreement be held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions shall continue in full force and effect.
- D. NON-WAIVER: None of the provisions of the Agreement shall be considered waived by either party unless such waiver is specifically specified in writing.
- E. DISCRIMINATION PROHIBITED: It is the policy of DISTRICT that in connection with all work or services performed under contracts, there will be no discrimination against any prospective or active employee engaged in the work because of race, color, ancestry, national origin, religious creed, sex, age, handicap, or marital status. ARCHITECT agrees to comply with applicable Federal and California laws including, but not limited to, the California Fair Employment Practice Act, beginning with Government Code Section 12900, et seq. In addition, the ARCHITECT agrees to require like compliance by any consultants or subcontractors employed on the Project.

IN WI	IN WITNESS WHEREOF, the parties have caused this instrument to be duly executed			
this	day of, 2024.			
ARCHITECT:	Alameida Architecture (A Sole Proprietorship) 555 South Main Street, Suite 2 Sebastopol, CA 95472	DISTRICT: Mendocino Unified School District PO Box 1154 Mendocino, CA 95460		
Princi	d R. Alameida pal e No.: C19767	By: Jason Morse Superintendent Mendocino Unified School District		

# **EXHIBITS:**

Exhibit A: **Project Description** 

Exhibit B: Schedule

Compensation and Schedule of Hourly Billing Rate Authorized Expanded Services Fee Schedule Exhibit C:

# Exhibit A – Project Description and Schedule

The Project consists of the planning and design of Improvements of the Mendocino Community School restroom facilities. Project includes improvements to the boys and girls restroom to be limited to the extent the project may be exempt from DSA on a construction cost basis. The purpose of the limited scope is to aim toward construction summer of 2024.

# **Projects determined for Summer of 2024**

Schematic Design February 2024
Design Development March - 2024

Construction Documents March/April 2024

DSA Submittal and Approval Period Assumed exempt

Bid for Contractor April- May 2024
Board approval of Construction Contract May or June 2024

Notice to Proceed June 2024

Construction June -August 2024
Project Closeout September 2024

Exhibit B – Tasks and Responsibilities

	Exhibit b - rasks and nesp			ded By team	
Sco	pe of Services	District's Responsibilities	Basic Services	Additional Services	Not Provided
	Desired Administrator Commission (doses desired all subsects)				
A 1	Project Administration Services (throughout all phases) Project Team Selection				
1	- Selection of District's additional consultants (soils, seismic,				
	geo-hazard, haz-mat, const. mgrs., financing, energy mgmt.,				
	schedule & claims analysts, legal, financing, inspectors, other.)	$\sqrt{}$			
	- Coordination of District's additional consultants	√ √			
2	Project Communications	<b>V</b>			
	- Develop/implement a Community Relations & Public				
	Information Plan	$\checkmark$			
	- Special board presentations & community meetings	V			
	- Special status reports to Board & Oversight Committee	, ,	,		
	- Establish & maintain web page	, ,			
3	Project Administration meetings	,			
	- As required for A/E basic services		V		
	- Other than required for A/E basic services		,	<b>√</b>	
4	Agency consultations/approvals				
	- Local Fire Marshal		V		
	- State Office of Reg. Services (DSA, SFM)		√		
	- State Department of Education, School Facilities Planning		-		
	Approvals (if applicable)		$\checkmark$		
5	Prepare applications & supporting documents (as applicable to architects)				
	- state funding applications	<b>√</b>			
	- DSA application & approval	·	√		
В	Programming, Planning & Evaluation Services				
1	Special investigations				
	- Geotechnical and soils engineering	√			
	- Hazardous materials reports & studies	√			
2	Investigation of unknown existing conditions				
	- Property surveys/building measurements (if not available from				
	existing drawings)				
	- On-site utility studies (locations, condition, capacity, etc.)				
	- Off-site utility studies (locations, condition, capacity, etc.)			√	
3	Comprehensive ADA compliance study			√	
4	Develop detailed program				
	- Educational specifications/program, design criteria & standards	V			
	- Detailed space/adjacency programming	V			
	- Food service plan/program	V			
	- Equipment program	√			
5	Assistance with environmental, Negative Declaration & EIR studies				
	- Ecological studies and mitigation measures	V			
	- Traffic, noise, off-site parking, etc.	√			
	- Hearings and community meetings	√		√ V	
	1	District's	Provided By A/E team		Not Provided
		Responsibilities	Basic	Additional	1

Scop	e of Services		Services	Services	
C	Schematic Design Phase				
1	Review of program and budget		V		
2	Field verification of existing conditions		$\sqrt{}$		
3	Code documentation & interpretations		$\sqrt{}$		
4	Schematic site and building plans		$\sqrt{}$		
5	Preliminary sections and elevations		$\sqrt{}$		
6	Preliminary interior elevations of key spaces		$\checkmark$		
7	Room data sheets and/or finish schedules		$\sqrt{}$		
8	Preliminary selection of systems & materials		$\checkmark$		
9	Develop approximate dimensions & areas		√		
	Preliminary description of engineering systems (mechanical,				
10	electrical, civil, structural) site only		√		
11	Outline specifications of major materials, systems and equipment		√		
12	Construction cost estimates; probable construction cost		$\sqrt{}$		
	- Unit cost estimate		V		
	- Detailed cost estimate, value engineering or life-cycle cost			<b>√</b>	
	analyses				
13	Presentation models and/or renderings			$\sqrt{}$	
14	In-house constructability reviews				√
D	Design Development Phase				
1	Code documentation & interpretations		√		
2	Plans, sections, interior and exterior elevations		V		
3	Development of site plan		1		
4	Development of landscape plan, if required by District		V		
5	Typical construction details		V		
6	Equipment layouts			V	
	Developed description and drawings of engineering systems				
7	(mechanical, electrical, civil, structural) site only		$\checkmark$		
8	Preliminary building specifications		√		
9	Preliminary interior design (fixed furniture, furnishings and				
	equipment included within construction contract)		$\sqrt{}$		
	Furniture, furnishings and equipment not included within				
10	construction contract				
11	Construction cost estimates; probable construction cost		$\checkmark$		
	- Unit cost estimate		$\sqrt{}$		
	- Detailed cost estimate, value engineering or life-cycle cost			$\sqrt{}$	
	analyses			,	
12	Presentation models and/or renderings			√	,
13	In-house constructability reviews				V
E	Construction Documents Phase		ı		
1	Code documentation & interpretations		V		
2	Preparation of building construction plans		<b>V</b>		
3	Prepare color boards		V		
4	Final building specifications		√		
5	Furniture, furnishings and equipment		,		
	- Included within construction contract	1	√	,	
	- Not included within construction contract	V	. ·	√ 1.1D	
		District's Responsibilities		ded By team Additional	Not Provided
	ADCILITECT ACREEMENT Mondaging Communi		Basic m Immeracian		1 TOVIUCU

Scop	e of Services		Services	Services	
	Develop detailed documentation on Construction Phasing				
6	Program or Multiple Contract Delivery				
7	Construction cost estimates; probable construction cost		√		
•	- Update of DD phase unit cost estimate		V		
	- Detailed cost estimate, value engineering or life-cycle cost			V	
	analyses			,	
8	Prepare bidding and procurement forms; Construction		<b>√</b>		
Ü	Specifications		·		
9	Prepare Conditions of the Contract (Divisions 0 & 1)		√		
10	Develop Project Manual		Ì		
11	Presentation models and/or renderings		,	V	
12	In-house constructability reviews			,	
	•				· · · · · · · · · · · · · · · · · · ·
F	Other Design Services				
1	Hazardous materials identification/determination of mitigation	,			
	measures	V			
2	FF&E design (furnishings & movable equipment)	V		V	
3	Graphic & signage design	V		√	
	- Fire/life safety graphics & signage; site only		√		
	- Other graphics & signage; site only				
4	Mock-up services (workstations, classroom design, etc.)	$\sqrt{}$		$\sqrt{}$	
G	<b>Bidding Phase Services</b>				
1	Advertisement to potential bidders		√		
2	Pre-qualification of bidders	V			
3	Pre-bid conferences		√		
4	Distribution of bidding documents		√		
5	Distribution of special bidding/negotiation addenda		√		
6	Response to bidders' questions and provide clarifications		V		
7	Report bidding results & identify apparent low bidder		V		
8	Bid dispute resolution	V			
9	Contract award processing; issue Notice to Proceed	V	1		
Н	Contract Administration Services				
1	Plan & manage move-in & out activities including temp.	√			
•	facilities	,			
2	Site visits/observation				
	- Scheduled meetings (as quantified in scope of services)		√		
	- Additional meetings			$\sqrt{}$	
3	Timely file with DIR the PWC-100 form re labor compliance &		V		
	notice of award				
4	Coordination of other construction activities				V
	- Removal of non-conforming portables	V			
	- Demolition and/or removal of other structures	V			
	- Moving of utilities underground	V			
	- Utility hookups		V		
	Multiple contract administration or multiple phase coordination				
5	efforts for single project			$\sqrt{}$	
6	Submittals & substitutions; building not included				
-		1	1		
	- Review and respond to Contractors' proposed submittal				

		District's Responsibilities	Provid A/E	led By team	Not Provided
Scop	e of Services	responsionnes	Basic Services	Additional Services	riovided
	- Receive, process, distribute submittals, shop drawings, & substitutions		Bervices	√ √	
	- Review submittals and shop drawings			·	
	- Review proposed substitutions		, √		
	Requests for Information/Clarifications; building not included		,		
7	- Receive, process & distribute requests		V		
,	- Evaluate and respond to requests		√		
	Change orders		,		
8	- Receive, process & distribute Change Orders		V		
	- Changes stemming from A/E documents		<del>\</del>		
	- Owner and contractor initiated changes		· · · · · · · · · · · · · · · · · · ·	V	
	- Review, analyze and/or negotiate prices with contractors			V	
	Testing and inspection administration; No supervision	√		٧	
9	Maintain official construction logs	V			
10	- Change order log		1		
10	- Change order log - Request for Information (RFI) log		N N		
	- Submittal log		- V		
	<u> </u>		V		
11	Contract cost accounting; Review only	ما			
11	- Maintain records of payments	· /			
	- Coordinate & assemble contractors' payment applications	٧	. 1		
	- Approve & process contractors' payment applications		V		
10	Interpretations and decisions		1		
12	- Relating to construction documents/specifications	1	٧		
	- Relating to General Conditions	V			
	Project closeout; not including building				
13	- Preliminary and final punch lists		<u>√</u>		
	- Determination of payment withholdings		<u>√</u>		
	- Issuance of Certificates of Substantial Completion		√		
	- Securing and receipt of sureties	V			
	- Receipt & review of warranties & manuals		$\sqrt{}$		
	- Receipt & review of waivers of liens	V	,		
	- Issuance of final Certificates of Payment; See #11		√		
	- Project closeout with DSA		√		
	Construction tours (students & community)		√		
14	Post-Construction & Facility Operation Services			$\checkmark$	
I	Record Drawings				
1	- Develop record drawings based on contractor supplied information				
	- Review record drawings for completeness		<b>√</b>		
	- Compile drawings & forward to District		,		,
	- Update contract documents to incorporate changes			$\sqrt{}$	V
	Warranty review			,	,
2	Detailed analysis or response to Contractor claims not due to				V
-	fault of Architect			$\sqrt{}$	,
3	Staff training (operating & maintaining equipment and systems)			<b>,</b>	
4	Post-construction facility reviews (operations & performance				V
-т	review)				٧

		District's Responsibilities	A/E	ded By team	Not Provided
Scope of Services			Basic	Additional	
			Services	Services	
5	- Post occupancy facility review meeting		$\sqrt{}$		
	- Document defects or deficiencies				
	- Prepare instructions to Contractors for correction of defects				
	Project promotion	$\sqrt{}$			
6	Community tours				

# Exhibit C – Compensation and Schedule of Hourly Billing Rates

The Architect's total compensation consists of basic services, additional services and reimbursable expenses as follows:

#### **Basic Services**

The architectural fee arrangement for Basic Services may be any of the following:

- 1. A lump sum amount mutually agreed to, calculated based on the fee schedule described below, or estimating hours at billing rates or by negotiation of a mutually acceptable amount.
- 2. A percentage of construction cost based on the initial budget of \$128,000 subject to revision in accordance with the scope of work as authorized by the District. The fee is calculated as follows:
  - o 12 % of the first \$500,000 of the construction cost
  - o 11.5 % of the second \$500,000 of the construction cost
  - o 11 % for the next \$1,000,000 of the construction cost
  - o 10 % for the next \$4,000,000 of the construction cost
  - o 9% for the next \$4,000,000 of the construction cost
  - o 8% for the remainder of the construction cost
- 3. Time and material at rates in the Agreement with an estimated not-to-exceed amount.
- 4. A combination of these options, as described below, for example a percentage fee through Schematic Design or Design Development after which the final lump sum fee shall be negotiated or calculated on a pre-agreed formula based on the Architect's scope definition and cost estimate.

For Basic Services under this agreement, the parties have agreed to a fee, under option 2 above, The actual fee for Basic Services will be recalculated based on the lowest qualified bid.

Architect will be compensated for change order items that provide added value to the project or are initiated by the District involving a change in the scope of work.

#### FEE SCHEDULE -

Based on assumed budget stated above the fee schedule is as follows:

UPON COMPLETION OF	PERCENTAGE OF TOTAL FEES	CUMULATIVE PERCENTAGE OF TOTAL FEES
Schematic design phase	15	15
Design development phase	20	35
Construction documents phase	38	73
DSA approval	2	75
Bid phase	5	80
Construction phase	20	100

<u>Total Architectural and Engineering Fee is based on fee otpion 1 lump sum =\$15,360, plus reimbursement expenses.</u>

ARCHITECT AGREEMENT - Mendocino Community School - Restroom Improvements

## **Additional Services**

Any additional services that may be required during the Project must be requested by Architect and approved in writing by District before they are performed. Additional Services shall be compensated as described in Article 4.

# **Reimbursable Expenses**

The Architect has estimated and the District has accepted the following reimbursable expenses to be billed at 110% of cost.

Reimbursable expenses (printing, plotting, models, mock-ups and other approved expenses) to be billed as accrued.

# **Standard Hourly Billing Rates**

The following hourly rates shall be used for any time and materials services above or for any calculation of future services:

Principal in Charge	\$ 175
Project Architect	\$ 170
BIM / CADD Draftsmen	\$ 155
Constructability Technician	\$ 130
Construction Admin Technician	\$ 120
Clerical	\$ 95

The above rates are effective January 1, 2024, and are in effect for the calendar year 2024. On January 1 of each of the subsequent years, the above rates shall be adjusted in accordance with the Consumer Price Index issued by the U.S. Department of Labor, Bureau of Labor Statistics for "All Urban Consumers" in "San Francisco-Oakland" for "All Items."

# Mid-Year Update to the 23-24 Local Control and Accountability Plan

Local Educational Agency (LEA) Name	Contact Name and Title	Email and Phone
Mendocino Unified School District	Jason Morse, Superintendent	<u>imorse@mcn.org</u> 707-937-5868

Goal 1: Every English Learner will show annual improvement in each domain of the English Language Proficiency Assessments for California (ELPAC). The four domains are listening speaking, reading, and writing. (CA state priorities 2,4)

# **Metric Update**

Metric	22-23 LCAP Data	Mid-Year Update
The ELPAC scores will improve for each EL student	Individual scores on the ELPAC and progress are being monitored on a dedicated spreadsheet for all EL students.	12 out of 14 EL students showed improvement on the ELPAC assessment for the 2022-23 year.
Improved participation and proficiency on the ELA and Math SBAC	2022 participation in the SBAC ELA and Math test: 92%	2023 participation in the SBAC ELA and Math test: 100%
	Percentage of EL students meeting the standard in ELA on the SBAC in 2022: 17%.	Percentage of EL students meeting the standard in ELA on the SBAC in 2023: 13%.
	Percentage of EL students meeting the standard in math on the SBAC in 2022: 17%.	Percentage of EL students meeting the standard in math on the SBAC in 2023: 0%.
Increased English Learner reclassification rate	9 students have been reclassified to date in 2022- 23	9 students were reclassified in 2022-23.
Qualitative survey/needs assessment for each student	The survey will not be given during this LCAP cycle. A new survey will be created for the LCAP cycle beginning 2024-25.	The survey will not be given during this LCAP cycle. A new survey will be created for the LCAP cycle beginning 2024-25.
Implementation of State Standards	Full implementation and sustainability as reported in the local indicators document	Full implementation and sustainability as reported in the local indicators document

# **Implementation and Budget Update**

Action #	Title	Description	Mid-Year Implementation Update	Budgeted	Expense to date	Percent Implemented
1.1	Hire a dedicated EL teacher and ELPAC Coordinator	EL Teacher will provide direct instruction and services to all EL students. As the ELPAC Coordinator, they will coordinate and administer the ELPAC tests and determine if reclassification is appropriate.	Fully Implemented	\$127,008	\$57,863	45.6%
1.2	Maintain a 0.40 FTE RTI teacher at the K-8 School	RTI Teacher will provide direct instruction and services to applicable EL students.	Fully Implemented	\$44,213	\$20,147	45.6%

# Goal 2: Improved student outcomes for socioeconomically disadvantaged students (CA state priorities 4,5,6)

# **Metric Update**

Metric	22-23 Performance	Mid-Year Data
Socioeconomically disadvantaged pupil chronic absenteeism rate	Socioeconomically disadvantaged pupil chronic absenteeism rate in 2021-22: 42.7%	Socioeconomically disadvantaged pupil chronic absenteeism rate in 2022-23: 50.7%
Socioeconomically disadvantaged pupil suspension rate	Socioeconomically disadvantaged pupil suspension rate in 2021-22: 6.6%	Socioeconomically disadvantaged pupil suspension rate in 2022-23: 4.8%
Socioeconomically disadvantaged pupil proficiency on the ELA and Math SBAC	Percentage of socioeconomically disadvantaged students meeting the standard in ELA on the SBAC in 2022: 45%	Percentage of socioeconomically disadvantaged students meeting the standard in ELA on the SBAC in 2023: 47%
	Percentage of socioeconomically disadvantaged students meeting the standard in Math on the SBAC in 2022: 32%	Percentage of socioeconomically disadvantaged students meeting the standard in Math on the SBAC in 2023: 27%

# Implementation and Budget Update

Action #	Title	Description	Mid-Year Implementation Update	Budgeted	Expense to date	Percent Implemented
2.1	Maintain a 1.0 FTE Social Worker	The Social worker provides outreach to socioeconomically disadvantaged students and families to insure the best opportunity for engagement and parent involvement. They provide translation and resources such as weekly food boxes, laundry services, counseling, and connections to community resources.	, .	\$92,574	\$43,638	47.1%
2.2	Hire a 3.5 hr/day Social Work Aide	The social work aide will assist the social worker in the Family Resource Center to improve engagement, communication, and parent involvement.	Not Implemented	\$0	\$0	0
2.4	Maintain 0.6 FTE of a K-8 Response to Intervention Teacher	The RTI teacher will provide direct math and reading intervention services to students to improve student academic outcomes.	Fully Implemented	\$66,319	\$30,220	45.6%
2.5	Hire additional Instructional Aides at Mendocino High School, Sunrise High School, and Mendocino K- 8 School	Additional instructional aides will reduce the staff to student ratio in the classrooms and provide more 1:1 intervention and instruction.	Fully Implemented	\$126,684	\$55,552	43.9%
2.6	Maintain Counseling Services (0.10 FTE)	The mental health counselor will improve student outcomes such as connectedness and safety	Fully Implemented	\$10,787	\$5,046	46.8%

Actio	n Title	Description	Mid-Year Implementation Update	Budgeted	Expense to date	Percent Implemented
2.7	Hire additional counseling services (0.3 FTE)	Additional counseling will improve student outcomes such as connectedness and safety and offer more opportunities for classroom counseling and teaching positive peer interactions.	Fully Implemented	\$26,122	\$11,919	45.6%

# Goal 3: Improved student outcomes (CA state priorities 1, 4, 7,8)

# **Metric Update**

Metric	22-23 Performance	Mid-Year Data
Teachers in the LEA appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching	0 teachers mis-assigned in 2022-23	0 teachers mis-assigned in 2023-24
Sufficient student access to the standards-aligned instructional materials	0 Williams complaints in 2022-23	0 Williams complaints to date in 2023-24
School facilities in good repair	All facilities continue to be in exemplary or good repair for the 2022-23 school year	All facilities continue to be in exemplary or good repair for the 2023-24 school year
ELA and Math Proficiency on the SBAC	Percentage of MUSD students meeting or exceeding the standard on the SBAC ELA in 2022: 49% (CA - 48%).	Percentage of MUSD students meeting or exceeding the standard on the SBAC ELA in 2023: 52% (CA - 47%).
	Percentage of MUSD students meeting or exceeding the standard on the SBAC math in 2022: 40% (CA - 33%).	Percentage of MUSD students meeting or exceeding the standard on the SBAC math in 2023: 34% (CA - 34%).
Successful completion of A-G requirements for the UC and CSU systems	Percentage of 12th graders completing A-G requirements in 2021-22: 66%	Percentage of 12th graders completing A-G requirements in 2022-23: 57%
Successful completion of courses that satisfy the requirements for a career technical education (CTE) pathway	Percentage of 12th grade students completing a CTE pathway in 2021-22: 64%	Percentage of 12th grade students completing a CTE pathway in 2022-23: 40%

Metric	22-23 Performance	Mid-Year Data
Passing an advanced placement exam with a score of a 3 or higher	Percentage of 12th grade students achieving a score of a 3 or better in 2021-22: 69%	Percentage of students (note this is all students) achieving a score of a 3 or better in 2022-23: 63%
College preparedness as measured by the Early Assessment Program	Percentage of students in the Early Assessment Program for ELA in 2021-22: 29%	Percentage of students in the Early Assessment Program for ELA in 2022-23: 42%
	Percentage of students in the Early assessment Program for math in 2021-22: 19%	Percentage of students in the Early assessment Program for math in 2022-23: 16%
A broad course of study	Number of elective classes offered at Mendocino High School in 2022-23: 19	Number of elective classes offered at Mendocino High School in 2023-24: 20
K-8 Writing Assessment	Percentage of 6th-8th grade students achieving a 3 or 4 on one of the K-8 Writing assessments in 2022-23: 6th grade: 74% 7th grade: 39% 8th grade: 61%	Percentage of 6th-8th grade students achieving a 3 or 4 on one of the K-8 Writing assessments in 2022-23: 6th grade: 74% 7th grade: 39% 8th grade: 61%
Increased opportunities for work-based learning through internships in the community	Number of students participating in work-based internships in the community in 2022-23: 7	Number of students participating in work-based internships in the community in 2023-24: 2
Successful completion of both A-G and CTE requirements	Percentage of 12th graders completing a CTE Pathway and A-G Requirements in 2022-23: 40%	Percentage of 12th graders completing a CTE Pathway and A-G Requirements in 2022-23: 40%

# Implementation and Budget Update

Action #	Title	Description	Mid-Year Implementation Update	Budgeted	Expense to date	Percent Implemented
3.1	Hire a K-8 Elective Teacher	The elective teacher at the K-8 School will provide enrichment opportunities at the K-8 School	Fully Implemented	\$87,577	\$34,255	39.1%
3.3	Maintain 3.2 FTE elective teachers at Mendocino High School to offer a broad course of study	The elective teachers will teach the course that contribute to all students receiving a broad course of study as well as increased CTE participation and pathway completion.		\$264,427	\$124,635	47.0%

Action #	Title	Description	Mid-Year Implementation Update	Budgeted	Expense to date	Percent Implemented
3.4		The freshman seminar teacher will provide goal setting, career options, and and a roadmap of how to achieve those goals.	Fully Implemented	\$19,790	\$9,083	45.9%
3.5	Aides at Mendocino High School, Sunrise High School,	Additional instructional aides will reduce the staff to student ratio in the classrooms and provide more 1:1 intervention and instruction.	Partially Implemented	\$12,997	\$5,202	40.0%

# Goal 4: Improve school climate and student family engagement (CA state priorities 3,5,6)

# **Metric Update**

Metric	22-23 Performance	Mid-Year Data
Increased parent engagement and input in making decisions for the District and school sites as	2022-23 Percentage of parents who agree (60 responses):	2022-23 Percentage of parents who agree (60 responses):
measured by a parent survey	1. I feel welcomed and valued when visiting the school: 83%	I feel welcomed and valued when visiting the school: 83%
	2. Our family's ethnicity and culture is recognized and respected by school staff: 93%	Our family's ethnicity and culture is recognized and respected by school staff: 93%
	3. I receive timely school communication in a variety of ways such as: paper information packets, Parentsquare posts, newsletters, and websites: 72%	3. I receive timely school communication in a variety of ways such as: paper information packets, Parentsquare posts, newsletters, and websites: 72%
	4. School communication and information is easy to understand and provided in a language I can understand: 95%	4. School communication and information is easy to understand and provided in a language I can understand: 95%
	5. I am provided regular reports of my child's academic progress and social emotional growth: 65%	5. I am provided regular reports of my child's academic progress and social emotional growth: 65%
	6. I am encouraged to communicate to school staff any concerns I may have related to my child's academic progress and social emotional growth: 69%	6. I am encouraged to communicate to school staff any concerns I may have related to my child's academic progress and social emotional growth: 69%
	7. I am an important part of the decision-making process related to the educational progress of my child: 65%	7. I am an important part of the decision-making process related to the educational progress of my child: 65%
	8. I feel that I am part of the decision-making process for school and/or district-wide educational programs and planning: 37%	8. I feel that I am part of the decision-making process for school and/or district-wide educational programs and planning: 37%
	9. The school provides opportunities for me to become more involved in school activities: 58%	9. The school provides opportunities for me to become more involved in school activities: 58%
Chronic Absenteeism Rate	MUSD Chronic Absenteeism rate in 2021-22: 34.8%	MUSD Chronic Absenteeism rate in 2022-23: 48.1%
Middle School Dropout Rate	MUSD Middle School Dropout Rate in 2021-22: 0%	MUSD Middle School Dropout Rate in 2022-23: 0%

Metric	22-23 Performance	Mid-Year Data
High School Dropout Rate	MHS Dropout Rate in 2021-22: 0%	MHS Dropout Rate in 2022-23: 0%
High School Graduation Rate	MHS Graduation Rate in 2021-22: 100%	MHS Graduation Rate in 2022-23: 100%
Pupil Suspension Rates	K-8 Suspension Rate in 2021-22: 3.3% MHS Suspension Rate in 2021-22: 5.3%	K-8 Suspension Rate in 2022-23: 4.2% MHS Suspension Rate in 2022-23: 4.1%
Pupil Expulsion Rates	MUSD Expulsion Rate in 2022-23: 0%	MUSD Expulsion Rate in 2022-23: 0%
Student Safety and School Connectedness	CHKS Survey was given during the 22-23 school year.	CHKS Survey was given during the 22-23 school year.
	Elementary Level: 2021 Caring Relationships - 79% 2023 Caring Relationships - 67%	Elementary Level: 2021 Caring Relationships - 79% 2023 Caring Relationships - 67%
	2021 Parent Involvement in Schooling - 67% 2023 Parent Involvement in Schooling - 71%	2021 Parent Involvement in Schooling - 67% 2023 Parent Involvement in Schooling - 71%
	Middle School Level: 2021 Caring Adult Relationships - 67% 2023 Caring Adult Relationships - 59%	Middle School Level: 2021 Caring Adult Relationships - 67% 2023 Caring Adult Relationships - 59%
	2021 Academic Motivation - 57% 2023 Academic Motivation - 47%	2021 Academic Motivation - 57% 2023 Academic Motivation - 47%
	High School Level: 2021 Promotion of Parent Involvement - 54% 2023 Promotion of Parent Involvement - 45%	High School Level: 2021 Promotion of Parent Involvement - 54% 2023 Promotion of Parent Involvement - 45%
	*These were the only comparable indicators available in 2021 and 2023	*These were the only comparable indicators available in 2021 and 2023

# Implementation and Budget Update

Action	Title	Description	Mid-Year Implementation Update	Budgeted	Expense to date	Percent Implemented
4.1	Services (II AII E LE)	The mental health counselor will improve student outcomes such as connectedness and safety		\$43,148	\$20,184	46.8%

Action #	Title	Description	Mid-Year Implementation Update	Budgeted	Expense to date	Percent Implemented
4.2		Additional counseling will improve student outcomes such as connectedness and safety and offer more opportunities for classroom counseling and teaching positive peer interactions.	Fully Implemented	\$26,121	\$11,919	45.6%
4.3	Mendocino County	MCYP worker will improve student outcomes such as connectedness and safety and offer more opportunities for classroom counseling and teaching positive peer interactions.	Not Implementing	\$0	\$0	0

Dear Jason and Erin,

I am requesting a Reduced Workload of 60% for the 24-25 school year. I checked with CalStrs and I meet all the eligibility requirements to participate in the Reduced Workload program. It is my hope to continue in my current position, if it is not cut due to budget constraints. Thank you,

Linda Freeling

12/11/23

# **Erin Placido**

From:

Anna Levy <alevy@mendocinousd.org>

Sent:

Friday, January 26, 2024 11:30 AM

To:

Erin Placido

Subject:

Leave request

Hi Erin,

I'd like to put in my formal request for a continued 50% uncompensated leave of absence for the 2024-2025 school year. If it makes any difference to the district, I would also be happy with a 40% leave. I am happy to give the School Board any additional information they may need.

Thank you,

Anna Levy

Anna Levy, MA, LPCC, NCC District Counselor Mendocino Unified School District

pronouns: she/her

Online/on campus: Monday, Tuesday, Wednesday, Friday

1/26/24

# **Erin Placido**

From:

Mimi DuVigneaud <mimiduv@gmail.com>

Sent:

Wednesday, January 31, 2024 1:38 PM

To:

Erin Placido

Subject:

Part time leave request

To School Board Members and Jason, I hope this finds you well. I am writing to request a 20% leave for the '24/'25 school year. With gratitude, Mimi DuVigneaud

2/1/24

# **Jason Morse**

From:

Darcie Plocher <darcieplocher@hotmail.com>

Sent:

Monday, December 4, 2023 12:12 PM

To:

Jason Morse; Kim Humrichouse

Subject:

Leave of Absence Request

Hi Jason,

I would like to request a leave of absence for the school year of 2024-2025.

Please let me know what the next steps are and if you need anything else from me in order to move forward.

Thank you,

Darcie

12/9/23

The following positions are planned for reduction in the 2024-25 school year. Please note that these are planned, that pink slips can be rescinded, and that there will likely be staffing changes (unanticipated leaves, retirements, resignations, etc.) that may impact these reductions.

The following positions will be reduced for 2024-25:

1.0 FTE EL Teacher

1.0 FTE K-8 Art Teacher (restored to 1.0 FTE through Prop 28)

0.8 FTE MHS Art Teacher (restored to 0.8 FTE through Prop 28)

2.0 FTE Sunrise/Independent Study Teacher

0.4 FTE MHS Guidance Counselor

0.6 FTE Temporary School Counselor

Maintenance and Operations Supervisor

K-8 Lead Aide

Integrative Aide

Administrative Assistant

K-8 Library Aide

40% of Computer Support Technician

Lead Custodian

#### **Jason Morse**

From: Marco McClean <memo@mcn.org>

Sent: Thursday, December 14, 2023 2:27 AM

To: jmorse@mcn.org

Cc: michaels@mcn.org; egriffen@mendocinousd.org; ljames@mendocinousd.org;

mark@mcn.org; waum@mendocinousd.org

**Subject:** This is my initial application to administrate the MCN Announce listserv.

Dear Superintendent Morse and school board members of MUSD.

I'm applying to become the administrator of the MCN Announce listserv.

This will lift any burden of legal peril, real or imagined, from the shoulders of the school district and keep the Announce listserv exactly as it is, an open forum for sharing poetry and information, offering goods and services, listing yard sales and teevee and radio and theater show times and road information, commenting on life, and asking and giving help with this and that.

I have more than forty years of relevant experience.

I taught radio production, sound engineering and music recording at the old Mendocino Community School in the early 1980s. I taught at the Albion Whale School for five years. I put up an automatic public-access radio station in Mendocino in 1985, where people could call on the phone and be put on the air, and built a whole little radio station for the Whale School to play with.

I ran a wide-open variety teevee show on the Fort Bragg public access cable channel for years in the middle-late 1980s. I put up posters all over Fort Bragg and Mendocino, and every Wednesday people would come to Caspar, get a free plate of spaghetti and vegetables, and sign up on the blackboard. I'd switch on the camera in the back room, whereupon two little children, Andy and Cinnamin, would wind up the theme music box, and everyone took turns going in, doing their act, or presenting their project or lecture, or reading from the bible. Max Efroym often came to speed-paint on a pad of art paper, five minutes per painting. Sometimes there weren't enough acts to fill the two hour tape, and we'd play Scrabble on teevee. One time a woman brought in a whole choir of children in robes and stuffed the studio with them to sing. No director was necessary, no rules, no fuss. And no editing. I'd take the original tape and the equipment back to the high school and the librarian would put the tape on the channel at 6pm on Friday.

I edited the Mendocino Commentary newspaper 1990 to 1992, and edit/published Memo through 1997. Both of these were countywide newspapers, in which I printed everything everyone mailed in, from poetry to science to politics to memoirs, to whatever. One of my regular columnists sent elaborate diagrams and stories of his contact with space aliens and his interpretation of the secret meanings of bible shows that obsessed him. One columnist was Raven Earlygrow, mayor of Point Arena.

There was Jill Taylor, and Jane Wagner, and a strange couple who had a long-running bad beef with the garbage collection company. There were always two full 11x17 pages of letters to the editor in 8-point and 9-point Helvetica. A woman wrote regularly on the subject of Aspartame ("Satan's Sweetener"). And there were so many more writers, including school kids. All the local poets participated. Also, half the inside front cover was devoted to /Flypaper/, a column of an accurate transcript of every word of every message on the answering machine.

That's seven full years of freedom, no censorship, and never even a hint of legal problems.

In February of 1997 I folded the paper and went to countywide KMFB, where I did an all-night written-word radio show every Friday night for almost 15 years, reading aloud on the radio everything anyone sent me to read. And since then I've been doing the same thing on KNYO, and for awhile also on KMEC. This Friday Marshall Brown will be running a test of syndicating my show on the Mendocino High School's radio station KAKX too. If it all works, we'll settle on what part

of the show is on both stations, and I'll organize the material accordingly and continue, week by week, from there. 2023 minus 1997 is 26 years of freedom on the radio, no censorship, and never even a hint of legal problems.

Probably most relevant is that I've been participating in unedited, unmoderated computer bulletin boards like Bob Blick's Spaghetti BBS, and Pat Hunt's Redwood Free Net, and Usenet newsgroups, since the early 1990s. No matter where you go or what the venue is, there are always one or two people who can't settle down and play right, just like in every other system in the world. Other participants quickly learn to ignore them, and if that's hard because they spew a dozen posts an hour of their grief and bile, participants can personally block them, or withdraw from the group, or do whatever pleases them. Participants learn whose work they want to read and whose they don't, and set their machine to reject the ones they can't stand. Or they can unsubscribe, just like changing the channel on teevee away from a show they don't like.

A listserv automatically sends each message instantly out to all subscribers. The only way to moderate or censor it would be for a person or group to camp in the way, get everything first somehow, and sit there reading it all 24 hours a day, rejecting some and passing the rest on.

And if the moderator were to just read that clog of messages a few times a day and then pass them on in a lump, it would no longer be a real-time public bulletin board. The one current subscriber to the Announce listserv who insists how /easy/ it would be to moderate it means, by moderation, to simply summarily unsubscribe other writers from the listserv based on whether he agrees with their tone or not. And there's one current subscriber throwing waves of tantrum at the group because MCN won't ban a single other writer, an obvious troll who he keeps rising to and trolling back, winding himself up tighter and tighter, and blaming everybody else but himself for his own unhappiness. That's the worst of it: there is one person suffering, who can walk away at any time, but won't.

I hope you choose me to accept administration of the MCN Announce listserv. I think this is the best way to keep it as it is, serving thousands, working fine with some attendant noise that can be filtered out by subscribers as they please, which is the clear wish and understanding of the vast majority of subscribers.

Some subscribers want a different experience, a web-based forum version of the Announce listserv with a small amount of something like moderation being done for them. They can subscribe to Joseph Huckaby's Mendo.org, which is integrated with the listserv. If the Announce listserv is shut off, Mendo.org will instantly dwindle down to a tenth of its usefulness. Maybe that will impel readers and writers to move over there and build it back up again. That might not be so bad.

But I use the email Announce listserv for material for my radio show, and I'm on dialup a lot of my computer time. Email works fine on any system, even dialup internet service. More than a thousand others like the listserv the way it is, and I'll keep it that way: same title, same local system, same feel, same handful of cranks as there have always been. Thanks for your attention. Feel free to email me with questions and comments.

I've been getting a lot of encouragement to do this. I won't be encouraging my encouragers to write you and bug you.

Marco McClean, memo@mcn.org https://MemoOfTheAir.wordpress.com

# New Moderated Announce and Discussion Listservs for Mendocino Community Network (MCN)

# A Proposal

### Introduction

We are a founding group of six long-term subscribers to MCN. We propose to receive and establish two private, moderated community Listservs to replace the public unmoderated Listservs (Announce and Discussion) the Mendocino Unified School District (MUSD) has voted to release.

These private Listservs will be open to all residents and stakeholders in Mendocino County and will be administered and moderated by a team of local, dedicated volunteers to ensure that they remain a vibrant and useful resource for the community in the years to come.

Our group will enforce an Acceptable Use Policy (AUP), (see Appendix A, B for Drafts, all Appendices are optional reading) created from list member preferences as determined by a survey published to the lists (Appendix C). These AUPs also contain elements from the current MCN terms of service (Appendix D, E).

Frank Hartzell and Daney Dawson will serve as spokespersons for our organizing group (the Founding Board) on the Listservs and for communication regarding the community survey.

#### **Objectives**

The primary objectives of these new private announce and discussion Listservs are:

- 1. To maintain a vital platform for sharing news, important announcements and information related to the health and wellbeing of residents, businesses, and workers in Mendocino County.
- 2. To foster a strong, cohesive, welcoming, and active experience of community through the encouragement of open discussion among its diverse membership.
- 3. To honor respectful connection, to protect free speech and to secure the privacy and safety of individuals and the collective, through the establishment and management of lightly moderated, self-governing Listservs.

# **Challenges to the Listservs**

With the creation of email listservs hosted by MCN, a long running experiment in unmoderated and essentially anonymous free speech began. In recent years a small group of users have escalated what has been described as a verbal brawl on the public lists. Users have been chased away from using the lists and have complained about a "toxic and unwelcoming environment." The few combative users have continued to exchange frequent insults, public ridicule, allegations of crimes as well as various direct and indirect threats. As a result of these exchanges complaints and threats of lawsuits against the district were made for not providing moderation. The reaction of the district after consulting legal counsel and deliberating was to relinquish the lists to private management.

We propose to directly address these challenges and to protect these community resources by establishing moderated, private Listservs for the direct benefit and well-being of the residents, businesses and other stakeholders of Mendocino County.

# **Founding Principle**

With the rise in AI deep-fakes and wildly inconsistent governmental and corporate censorship, it has become increasingly challenging for people to determine what is true and what is untrue.

We are founded on the principle that the users of the Announce and Discussion lists can, through their own research and direct experience, share information and debate the issues on the Listservs without censorship. This is a primary function of the Discussion Listserv.

Every Founder and Moderator, current and future, has and will agree to this founding principle, namely "As part of protecting free human speech, our group will not pre-filter or post-filter for truthfulness or lack thereof (e.g., there will not be fact checking, judging, or removing/cancelling of "fake news.")

#### History

MCN's establishment in 1994 earned national recognition and support from NASA and other technology and educational funders. It has well earned its reputation and solid place in the history of the development of the World Wide Web and Internet.

For the full history of the technologic and educational founding of MCN and the development to date of the Announce and Discussion Listservs please see Appendix F.

## **Moderation Proposal Overview**

- 1. All users of MCN's current two public Listservs (Announce and Discussion) will be automatically transferred to new private Listservs. Anyone can remove themselves at any time
- 2. It will be publicized that all who choose to remain on or subscribe to the Listservs will be held accountable to the clearly publicized community standards in the Acceptable Use Policies.
- 3. Posts will not be pre-moderated.
- 4. Posts that are flagged by list members will be reviewed by the moderation team (Mods) for necessary action ranging from warnings to suspensions.
- 5. As a member of the community, a moderator may flag a post, but they will recuse themself from the decision making process on any item they flag.
- 6. Moderators will determine if there is indeed a violation of the Acceptable Use Policy.
- 7. If there is a violation, the poster will be informed.
- 8. The list will also be informed of violations, unless safety concerns preclude doing so.
- 9. Persistent violators will be suspended.
- 10. Each subsequent suspension will be for a longer time period, up to a permanent ban.

# **Community Guidelines**

- 1. Announcements must be relevant to Mendocino County list participants.
- 2. Discussion can be wide-ranging.
- 3. Due to past abuse, the following postings are explicitly not permitted on either list:
  - a. Direct threats, including of lawsuits and violence
  - b. Bots, including AI human impersonators
  - c. Doxing: revealing another's personal information
  - d. All illegal activities
  - e. Insults, name calling, labeling and public ridicule
  - f. Excessive posting, spamming
  - g. Public verbal brawling
  - h. Accusing a specific person of a crime with no police report
  - i. Indirect threats
  - j. Frivolously flagging other's posts
- 4. To be reinstated after a suspension, the poster may be required to demonstrate to the Mod team that they are human, and not an AI impersonating a human. Only then may a violator regain the right and privilege of unmoderated posting.
- 5. In no event shall MCN (the host) or private Listserv Founders or moderators be liable for any special, indirect, or consequential damages or any damages whatsoever resulting from loss of

use, data, or profits, arising out of or in connection with the use or performance of any information posted on the lists.

- 6. To post to the lists, one must be a member of the lists.
- 7. Anyone (other than suspended posters) may subscribe to the Listservs at any time.
- 8. Neither MCN/MUSD nor the private Listserv's Founders and moderators are responsible for the content made available through the lists
- 9. Links to website material is encouraged both to cite sources and to keep posts short by providing readers with more information.
- 10. There is currently no limit on the number of announcements that may be posted in a day, but we strongly suggest that you not excessively repeat announcements.
- 11. Be brief and to the point.
- 12. Businesses or organizations posting to the announcements list must have an office, services and/or employees living in Mendocino County.
- 13. Replies on the Announce list will go to the sender of a post by default. On that list posters must replace the original sender's email address with the announce list email address to post a follow up message relevant to the whole community.
- 14. Replies on the Discussion list will go to the entire list by default.

### **Budget**

TBD. Founders and Mods will operate on a volunteer basis until such time as paid staff is required and outside funding is secured. When paid staff are deemed necessary, their compensation will meet fair standards.

No hardware or software is required currently.

## **Sponsoring Organization**

TBD. Founders are currently interviewing interested community nonprofit organizations to secure a 501c3 sponsorship. The Founders are committed to the project even if no outside affiliations are established.

### **Privacy and Security**

Due to allegations of severe violations on MCN's Public Listservs, including purported death threats by list members against other list members, some Founders and Moderators of the new Private Listservs may choose to remain anonymous. Privacy for moderators is the industry standard on other modern social media platforms to preserve worker safety and to deter intimidation. At least two spokespersons will represent all Founders, moderators and any future paid staff.

## **Transparency**

The Founders' intention is that decisions by the moderator team will be documented and shared with the community in as transparent a manner as is possible without compromising the safety of list members.

If it is permitted by law for school district members to do so, all founding members and first moderators of our group are willing to meet privately, individually or as a group with the school district board members or superintendent to allay any concerns that anonymity may be used to perpetuate existing problems.

Where no safety concerns allow decisions to be shared with the lists, these moderation team decisions and perhaps more detailed rationale will be shared with the lists. In the event that each moderator makes a statement on a decision, each moderator will be designated by a consistent handle, such as "Mod E" in our current proposed model.

### **Moderator Selection**

The first moderators will be interviewed and selected by a panel of the founding members with the following qualifications prioritized in the selection:

- Fairness and objectivity
- Ability to work with a team to reach decisions
- Open-mindedness
- Ability to understand subtleties and nuance

These are qualifications identified by survey respondents as most important to the community. Future moderators will be selected and trained by existing moderators.

### **Core Governing Tenets**

Our group intends to honor the following tenets which are supported by the community:

- 1. List participant information is never given or sold to vendors.
- 2. List participant information is never shared beyond MCN and the list managers.
- 3. The Listserv itself maintains local autonomy (self-rule.)

### Conclusion

By implementing moderated community Listservs, we aim to restore two vibrant and useful local resources. With a dedicated team of moderators and clear community guidelines, we believe we can ensure continuation of these positive and engaging platforms for communication and discussion.

#### References

- 1. https://www.pewresearch.org/internet/2014/03/11/world-wide-web-timeline/
- 2. https://www.britannica.com/topic/social-media
- 3. https://legacy.cs.indiana.edu/docproject/bdgtti/bdgtti 8.html
- 4. https://gizmodo.com/the-first-internet-troll-1652485292

#### **Appendices (in accompanying zip folder)**

- A. Acceptable Use Policy for new proposed private Announce list
- B. Acceptable Use Policy for new proposed private Discussion list
- C. MCN Listserv Survey
- D. MCN's Current Terms of Service for Announce list
- E. MCN's Current Terms of Service for Discussion list
- F. History of the public Announce and Discussion Listservs
- G. Survey Questionnaire, raw data, the Listserv community vote
- H. Survey Comments
- I. History of the technological and educational founding of MCN
- J. Image: Honorary Plaque situated at Mendocino High School
- K. Founders' Personal Bios / Statements
- L. Internal PowerPoint presentation developed to train moderators

# New Moderated Announce and Discussion Listservs for Mendocino Community Network (MCN)

# A Proposal

### Introduction

We are a founding group of six long-term subscribers to MCN. We propose to receive and establish two private, moderated community Listservs to replace the public unmoderated Listservs (Announce and Discussion) the Mendocino Unified School District (MUSD) has voted to release.

These private Listservs will be open to all residents and stakeholders in Mendocino County and will be administered and moderated by a team of local, dedicated volunteers to ensure that they remain a vibrant and useful resource for the community in the years to come.

Our group will enforce an Acceptable Use Policy (AUP), (see Appendix A, B for Drafts, all Appendices are optional reading) created from list member preferences as determined by a survey published to the lists (Appendix C). These AUPs also contain elements from the current MCN terms of service (Appendix D, E).

Frank Hartzell and Daney Dawson will serve as spokespersons for our organizing group (the Founding Board) on the Listservs and for communication regarding the community survey.

#### **Objectives**

The primary objectives of these new private announce and discussion Listservs are:

- 1. To maintain a vital platform for sharing news, important announcements and information related to the health and wellbeing of residents, businesses, and workers in Mendocino County.
- 2. To foster a strong, cohesive, welcoming, and active experience of community through the encouragement of open discussion among its diverse membership.
- 3. To honor respectful connection, to protect free speech and to secure the privacy and safety of individuals and the collective, through the establishment and management of lightly moderated, self-governing Listservs.

# **Challenges to the Listservs**

With the creation of email listservs hosted by MCN, a long running experiment in unmoderated and essentially anonymous free speech began. In recent years a small group of users have escalated what has been described as a verbal brawl on the public lists. Users have been chased away from using the lists and have complained about a "toxic and unwelcoming environment." The few combative users have continued to exchange frequent insults, public ridicule, allegations of crimes as well as various direct and indirect threats. As a result of these exchanges complaints and threats of lawsuits against the district were made for not providing moderation. The reaction of the district after consulting legal counsel and deliberating was to relinquish the lists to private management.

We propose to directly address these challenges and to protect these community resources by establishing moderated, private Listservs for the direct benefit and well-being of the residents, businesses and other stakeholders of Mendocino County.

# **Founding Principle**

With the rise in AI deep-fakes and wildly inconsistent governmental and corporate censorship, it has become increasingly challenging for people to determine what is true and what is untrue.

We are founded on the principle that the users of the Announce and Discussion lists can, through their own research and direct experience, share information and debate the issues on the Listservs without censorship. This is a primary function of the Discussion Listserv.

Every Founder and Moderator, current and future, has and will agree to this founding principle, namely "As part of protecting free human speech, our group will not pre-filter or post-filter for truthfulness or lack thereof (e.g., there will not be fact checking, judging, or removing/cancelling of "fake news.")

#### History

MCN's establishment in 1994 earned national recognition and support from NASA and other technology and educational funders. It has well earned its reputation and solid place in the history of the development of the World Wide Web and Internet.

For the full history of the technologic and educational founding of MCN and the development to date of the Announce and Discussion Listservs please see Appendix F.

## **Moderation Proposal Overview**

- 1. All users of MCN's current two public Listservs (Announce and Discussion) will be automatically transferred to new private Listservs. Anyone can remove themselves at any time
- 2. It will be publicized that all who choose to remain on or subscribe to the Listservs will be held accountable to the clearly publicized community standards in the Acceptable Use Policies.
- 3. Posts will not be pre-moderated.
- 4. Posts that are flagged by list members will be reviewed by the moderation team (Mods) for necessary action ranging from warnings to suspensions.
- 5. As a member of the community, a moderator may flag a post, but they will recuse themself from the decision making process on any item they flag.
- 6. Moderators will determine if there is indeed a violation of the Acceptable Use Policy.
- 7. If there is a violation, the poster will be informed.
- 8. The list will also be informed of violations, unless safety concerns preclude doing so.
- 9. Persistent violators will be suspended.
- 10. Each subsequent suspension will be for a longer time period, up to a permanent ban.

# **Community Guidelines**

- 1. Announcements must be relevant to Mendocino County list participants.
- 2. Discussion can be wide-ranging.
- 3. Due to past abuse, the following postings are explicitly not permitted on either list:
  - a. Direct threats, including of lawsuits and violence
  - b. Bots, including AI human impersonators
  - c. Doxing: revealing another's personal information
  - d. All illegal activities
  - e. Insults, name calling, labeling and public ridicule
  - f. Excessive posting, spamming
  - g. Public verbal brawling
  - h. Accusing a specific person of a crime with no police report
  - i. Indirect threats
  - j. Frivolously flagging other's posts
- 4. To be reinstated after a suspension, the poster may be required to demonstrate to the Mod team that they are human, and not an AI impersonating a human. Only then may a violator regain the right and privilege of unmoderated posting.
- 5. In no event shall MCN (the host) or private Listserv Founders or moderators be liable for any special, indirect, or consequential damages or any damages whatsoever resulting from loss of

use, data, or profits, arising out of or in connection with the use or performance of any information posted on the lists.

- 6. To post to the lists, one must be a member of the lists.
- 7. Anyone (other than suspended posters) may subscribe to the Listservs at any time.
- 8. Neither MCN/MUSD nor the private Listserv's Founders and moderators are responsible for the content made available through the lists
- 9. Links to website material is encouraged both to cite sources and to keep posts short by providing readers with more information.
- 10. There is currently no limit on the number of announcements that may be posted in a day, but we strongly suggest that you not excessively repeat announcements.
- 11. Be brief and to the point.
- 12. Businesses or organizations posting to the announcements list must have an office, services and/or employees living in Mendocino County.
- 13. Replies on the Announce list will go to the sender of a post by default. On that list posters must replace the original sender's email address with the announce list email address to post a follow up message relevant to the whole community.
- 14. Replies on the Discussion list will go to the entire list by default.

### **Budget**

TBD. Founders and Mods will operate on a volunteer basis until such time as paid staff is required and outside funding is secured. When paid staff are deemed necessary, their compensation will meet fair standards.

No hardware or software is required currently.

## **Sponsoring Organization**

TBD. Founders are currently interviewing interested community nonprofit organizations to secure a 501c3 sponsorship. The Founders are committed to the project even if no outside affiliations are established.

### **Privacy and Security**

Due to allegations of severe violations on MCN's Public Listservs, including purported death threats by list members against other list members, some Founders and Moderators of the new Private Listservs may choose to remain anonymous. Privacy for moderators is the industry standard on other modern social media platforms to preserve worker safety and to deter intimidation. At least two spokespersons will represent all Founders, moderators and any future paid staff.

## **Transparency**

The Founders' intention is that decisions by the moderator team will be documented and shared with the community in as transparent a manner as is possible without compromising the safety of list members.

If it is permitted by law for school district members to do so, all founding members and first moderators of our group are willing to meet privately, individually or as a group with the school district board members or superintendent to allay any concerns that anonymity may be used to perpetuate existing problems.

Where no safety concerns allow decisions to be shared with the lists, these moderation team decisions and perhaps more detailed rationale will be shared with the lists. In the event that each moderator makes a statement on a decision, each moderator will be designated by a consistent handle, such as "Mod E" in our current proposed model.

### **Moderator Selection**

The first moderators will be interviewed and selected by a panel of the founding members with the following qualifications prioritized in the selection:

- Fairness and objectivity
- Ability to work with a team to reach decisions
- Open-mindedness
- Ability to understand subtleties and nuance

These are qualifications identified by survey respondents as most important to the community. Future moderators will be selected and trained by existing moderators.

### **Core Governing Tenets**

Our group intends to honor the following tenets which are supported by the community:

- 1. List participant information is never given or sold to vendors.
- 2. List participant information is never shared beyond MCN and the list managers.
- 3. The Listserv itself maintains local autonomy (self-rule.)

### Conclusion

By implementing moderated community Listservs, we aim to restore two vibrant and useful local resources. With a dedicated team of moderators and clear community guidelines, we believe we can ensure continuation of these positive and engaging platforms for communication and discussion.

#### References

- 1. https://www.pewresearch.org/internet/2014/03/11/world-wide-web-timeline/
- 2. https://www.britannica.com/topic/social-media
- 3. https://legacy.cs.indiana.edu/docproject/bdgtti/bdgtti 8.html
- 4. https://gizmodo.com/the-first-internet-troll-1652485292

#### **Appendices (in accompanying zip folder)**

- A. Acceptable Use Policy for new proposed private Announce list
- B. Acceptable Use Policy for new proposed private Discussion list
- C. MCN Listserv Survey
- D. MCN's Current Terms of Service for Announce list
- E. MCN's Current Terms of Service for Discussion list
- F. History of the public Announce and Discussion Listservs
- G. Survey Questionnaire, raw data, the Listserv community vote
- H. Survey Comments
- I. History of the technological and educational founding of MCN
- J. Image: Honorary Plaque situated at Mendocino High School
- K. Founders' Personal Bios / Statements
- L. Internal PowerPoint presentation developed to train moderators

# **Announce List Acceptable Use Policy**

Updated January 24, 2024

#### CONTENTS

1. Policy Origin	9. Defamation and libel	17. Message Replies
2. List Ownership	10. Content Responsibility	18. Copyright
3. List Purpose	11. Moderation Team	19. Message Size
4. Suggested Content	12. Moderation Process	20. Message Format
5. Who May Post	13. Support of Free Speech	21. Emergency Intervention
6. Automated Posts	14. Compromise Beacon	22. Dispute Resolution
7. List Moderation	15. Posting Limits / Msg Length	23. Retained Information
8. Specific Prohibitions	16. Business Postings	24. Disclaimer

# 1. Policy Origin

Policies in this document were selected by majority vote of list members from a survey publicized in early January 2024 to the Mendocino Community Network (MCN) Announce and Discussion Lists. Community choice guidelines were combined with administrative and technical requirements present in the original MCN Announce Listserv Terms of Service as MCN will continue to act as host providing the Listserv web interface and escalation tech support for Listserv administration and the mail gateway.

# 2. List Ownership

The Mendocino Unified School District (MUSD) has transferred ownership of the Mendocino Community Network (MCN) Announce and Discussion lists to the Mendocino Listserv Group (MLG), (or a subsequent name to be determined later), as of \_\_\_\_\_ and is no longer affiliated with the lists hosted by MCN.

## 3. List Purpose

The Announce List is for announcements relevant to Mendocino County list participants.

# 4. Suggested Content for This List

- \* Emergency and Situation Updates: We encourage all first responders/emergency agencies to use this list to post information of concern to the public
- \* Road closure information and hazard reports
- \* For Sale Items
- \* Free Items available
- \* ISO (In search of) items and services sought
- \* Brief lost and found announcements are encouraged
- \* Events: We suggest only listing the specifics of events
- \* Wildlife Reports: We also encourage posting of safety information such as mountain lion and bear sightings

# 5. Who May Post

To submit to this list you must be a human member in good standing of the list and not have an email address on either the MCN Announce or Discussion lists which is suspended.

## 6. Automated Posts

In general no automated posts are permitted. There may be a few important exceptions: For example, automated emergency tidal local wave alerts might at some time be desired and permitted. Any automated system used to post to the list requires pre-approval of moderators and also a majority vote by current list members. All automated systems approved shall be announced and clearly marked in each communication as an automated post. Any automated posting system will be active for a period of no more than 1-year if passed by the moderation team and list majority

vote and will require annual re-approval. All scripts or chat bots posing as human users are not permitted and are grounds for suspension.

#### 7. List Moderation

A team of moderators for the list owners (MLG) may limit membership of those who have violated the terms herein. MCN, the Listserv host, will itself make no effort to limit nor to remove limits of members of these two lists.

MLG may use various information to identify list members to ensure that the terms of use are enforced. MCN staff will continue to make no effort to identify list members beyond the information provided during the list subscription process.

# 8. Specific Prohibitions

Per a community vote conducted in January 2024, the following activities are explicitly not permitted on the MCN Announce list:

- Direct threats, including of lawsuits and violence
- Bots, including AI human impersonators
- Doxing: revealing another's personal information such as birthdate, address
- All illegal activities
- Insults, public ridicule
- Excessive posting, spamming
- Public verbal brawling
- Accusation of specific person with a crime with no police report
- Indirect threats
- Flagging other's posts for violations frivolously

If flagged by any list member and verified by moderators as a violation, repeated or sufficiently concerning content of this type will result in user suspension.

## 9. Defamation and libel

In exchanges on the Listserv and when referring to others, avoid personal attacks and characterizations that question a person's motives or qualifications. Sometimes a robust debate about ideas spills over into attacks on proponents or opponents of the ideas. List members are reminded that a false statement which harms someone's reputation can be actionable as libel. There is a substantial difference between disagreeing with someone about research and accusing the person of fraud or incompetence. Because negative statements that impugn someone's reputation can cause substantial economic and emotional harm, keep criticism objective and factually verifiable while skipping personal commentary about character, competence or motives to minimize legal risk.

# 10. Content Responsibility

Because no posts will be pre-filtered, the previous Terms of Service still apply: All postings to or items linked from the MCN Announce List, are the sole responsibility of the person from whom such content originated. More specifically, posters are entirely responsible for each individual item ("Item") of content that they post to the Announce List.

Moderation of users is done after postings have already been made. Neither MCN nor the new list managers (MLG) control, or are responsible for content made available through the Announce List. By using the Announce List, you accept that you may occasionally be exposed to content that is offensive, indecent, inaccurate, misleading, or otherwise objectionable.

## 9. Moderation Team

Moderation of users for compliance with this Acceptable Use Policy is done by the Mendocino Listserv Group (MLG) Moderation Team exclusively. The employees of the Mendocino Community Network (MCN) will at no time moderate the content of the Announce list. Requests by authorities for MCN to moderate content on the List will be directed to MLG which is solely responsible for moderation of this private list.

#### 10. Moderation Process

To flag a post as violating this acceptable use policy, forward it from an email address which is signed up on this list to <a href="mailto:mcnadmin@protonmail.com">mcnadmin@protonmail.com</a>. The moderation team will make a determination and will publish the result of that determination to the list unless user safety concerns preclude doing so. Warnings will be issued to offenders where possible, and suspensions will be progressively longer based on repeat offenses.

To be reinstated on one of the new lists after a suspension, the poster may be required to demonstrate to the moderation team that they are (still) a human being, and that they have not been replaced by an Al bot.

# 11. Support of Free Speech

The Mendocino Listserv Group (MLG) Moderation Team will resist to the furthest extent possible all requests or demands to censor users who are otherwise posting within these guidelines. This includes resisting any and all future state or federal regulations or legal orders that seek to censor speech based on designations of "fake news" or "disinformation."

## 12. Compromise Beacon

Because the US Patriot Act and other laws can make it a Federal crime punishable by imprisonment to publicize Federal attempts to censor content or to investigate users, Mendocino Listserv Group (MLG) is here publishing from day one beacons which indicate no attempts as yet by local, state, federal or multi-national authorities to a.) Contact MLG volunteers or workers in any way, b.) Suggest courses of action, c.) Threaten or coerce any member of MLGMT, d.) Request or demand information to investigate one or more list users, e.) "shadow-ban" or secretly moderate user posts, f.) prohibit individual users from posting, g.) prohibit certain information by key words or phrases from being posted to these lists.

If you see the complete beacon "a b c d e f g" below still on the web site hosting these terms, it indicates there has been no compromises to date. In the event of compromise, the appropriate letter(s) will be removed from the beacon here:

Compromise Beacon: a b d c e f g Date: 1/24/2024

# 13. Posting Limits / Message Length / Links

There is no explicit limit on the number of announcements you may post, but we suggest that you do not excessively repeat announcements. Be brief and to the point. Use URL links to website material to give readers more information.

# 14. Business Postings

Businesses or organizations posting to the announcements list must have an office in or an employee living in Mendocino County. The list is primarily for individuals and we suggest that businesses use it sparingly and only for special items. We suggest that Business postings be posted by the actual business.

# 15. Message Replies

Replies to items posted to the Announce List will go to the person who sent the email to the list (and not to the entire list) by default. Also, messages to this list must be sent only to this list. Messages sent to multiple recipients including this list or using the blind carbon copy (bcc) will be rejected by the server. If you post to both the Announce and Discussion lists at the same time, your message will reach neither list for this reason.

# 16. Copyright

Referring to an article or news item with a brief quote and offering a link to legitimate online published content is permissible; list members should not post a full-text version of any published material to the list without permission of the author or publisher.

# 17. Message Size

Messages greater than 60kb in size will be rejected by the server and will not reach the list.

# 18. Message Format

Limited HTML formatting is allowed in messages. Keep in mind that formatting increases the size of your message

### 19. Emergency Intervention

MCN staff will only intervene to make changes in list membership with MLG approval, or where this is not possible, with same day notice of MLG of any user action taken in the event of technical abuse of the system, such as spam flooding by automated systems, to stop autoresponders from posting to the list, or other circumstances which threaten the viability of the service for all list members.

## 20. Dispute Resolution

The list manager, Mendocino List Group (MLG), is not responsible for adjudicating disagreements between users, with the narrow exception that MLG will make determinations where there are alleged violations of this Acceptable Use Policy.

The host, Mendocino Community Network (MCN), is not responsible for adjudicating disagreements or addressing concerns about posts on the lists, possible future postings to the list, or the behavior of list members-- either on or off the list. List members must resolve conflicts directly with other list members or where necessary engage law enforcement or legal counsel to resolve issues resulting from list posts.

#### 21. Retained Information

The Mendocino Community Network logs a minimal amount of information regarding the Announce list. Information in the logs includes standard information contained in e-mail headers when messages are sent to the Listserv by a member's e-mail server. The logs also contain the list of members who receive a particular list message. The logs are kept for the sole purpose of resolving technical issues with the Listserv. All logs are discarded approximately within two weeks after the posting was made.

The Mendocino Listserv Moderation Group logs the minimum amount of information required to moderate based on this acceptable use policy. This information includes email address, moderation requests and dates, notes on actions taken. In order to verify the sender is human and not a bot. User phone number may at times be collected for contact to validate that a list member is human and to resolve issues around moderation and re-instatement of accounts.

#### 22. Disclaimer

The Mendocino Community Network (MCN) hosts the private MCN Announce list which the Mendocino Listserv Group (MLG) managers as a service to Mendocino County. Neither MCN nor MLMG is responsible for the information posted on this site by others. MCN and MLG disclaim all warranties with regard to information posted on this site, whether posted by MCN, MLG or any third party; this disclaimer includes all implied warranties of merchantability and fitness. "For Sale" items or any other items, and inclusion of an item does not constitute the endorsement of any item presented on this list. The information presented is provided by MCN "as is" and without warranty of any kind, expressed or implied, including (but not limited to) any implied warranties of merchantability, fitness for any particular purpose, or non-infringement. In no event shall MCN (the host) or MLG (the list manager) be liable for any

special, indirect or consequential damages or any damages whatsoever resulting from loss of use, data or profits, arising out of or in connection with the use or performance of any information posted on the lists

# **Discussion List Acceptable Use Policy**

Updated January 24, 2024

#### CONTENTS

1. Policy Origin	9. Defamation and libel	17. Message Replies
2. List Ownership	10. Content Responsibility	18. Copyright
3. List Purpose	11. Moderation Team	19. Message Size
4. Suggested Content	12. Moderation Process	20. Message Format
5. Who May Post	13. Support of Free Speech	21. Emergency Intervention
6. Automated Posts	14. Compromise Beacon	22. Dispute Resolution
7. List Moderation	15. Posting Limits / Msg Length	23. Retained Information
8. Specific Prohibitions	16. Business Postings	24. Disclaimer

# 1. Policy Origin

Policies in this document were selected by majority vote of list members from a survey publicized in January 2024 to the Mendocino Community Network (MCN) Announce and Discussion Lists. Community choice guidelines were combined with administrative and technical requirements present in the original MCN Discussion Listserv Terms of Service because MCN will continue to host the Listserv web interface and to provide escalation technical support for the Listserv software, server and network maintenance and mail gateway administration.

# 2. List Ownership

The Mendocino Unified School District (MUSD) has transferred ownership of the Mendocino Community Network (MCN) Announce and Discussion lists to the Mendocino Listserv Group (MLG), (or a subsequent name to be determined later), as of \_\_\_\_\_ and is no longer affiliated with the lists hosted by MCN.

# 3. List Purpose

The Discussion List is for discussions as exchanges of ideas and information on topics relevant to list participants.

# 4. Who May Post

To submit to this list you must be a human member in good standing of the list and not have an email address on either the MCN Announce or Discussion lists which is suspended.

#### 5. Automated Posts

In general no automated posts are permitted. Any automated system used to post to the list requires pre-approval of moderators and also a majority vote by current list members. All automated systems approved shall be announced and clearly marked in each communication as an automated post. Any automated posting system will be active for a period of no more than 1-year if passed by the moderation team and list majority vote and will require annual re-approval. All scripts or chat bots posing as human users are not permitted and are grounds for suspension.

#### 6. List Moderation

A team of moderators for the list owners, MLG, may limit membership of those who have violated the terms herein. MCN, the Listserv host, will itself make no effort to limit nor to remove limits of members of these two lists.

MLG may use various information to identify list members to ensure that these terms of use are enforced. MCN the host, and its staff will continue to make no effort to identify list members beyond the information provided during the list subscription process.

# 7. Specific Prohibitions

Per a community vote conducted in January 2024, the following activities are explicitly not permitted on the MCN Discussion list:

- Direct threats, including of lawsuits and violence
- Bots, including AI human impersonators
- Doxing: revealing another's personal information such as birthdate, address
- All illegal activities
- Insults, public ridicule
- Excessive posting, spamming
- Public verbal brawling
- Accusation of specific person with a crime with no police report
- Indirect threats
- Flagging other's posts for violations frivolously

If flagged by any list member and verified by moderators as a violation, repeated or sufficiently concerning content of this type will result in user suspension.

#### 9. Defamation and libel

In exchanges on the listserv and when referring to others, avoid personal attacks and characterizations that question a person's motives or qualifications. Sometimes a robust debate about ideas spills over into attacks on proponents or opponents of the ideas. List members are reminded that a false statement which harms someone's reputation can be actionable as libel. There is a substantial difference between disagreeing with someone about research and accusing the person of fraud or incompetence. Because negative statements that impugn someone's reputation can cause substantial economic and emotional harm, keep criticism objective and factually verifiable while skipping personal commentary about character, competence or motives to minimize legal risk.

# 10. Content Responsibility

Because no posts will be pre-filtered, the previous Terms of Service still apply: All postings to or items linked from the MCN Discussion List, are the sole responsibility of the person from whom such content originated. More specifically, posters are entirely responsible for each individual item ("Item") of content that they post to the Discussion List.

Moderation of users is done after postings have already been made. Neither MCN nor the new list managers (MLG) control, or are responsible for content made available through the Discussion List. By using the Discussion List, you accept that you may occasionally be exposed to content that is offensive, indecent, inaccurate, misleading, or otherwise objectionable.

#### 9. Moderation Team

Moderation of users for compliance with this Acceptable Use Policy is done by the Mendocino Listserv Group (MLG) Moderation Team exclusively. The employees of the Mendocino Community Network (MCN) will at no time moderate the content of the Discussion list. Requests by authorities for MCN to moderate content on the List will be directed to MLG which is solely responsible for moderation of this private list.

#### 10. Moderation Process

To flag a post as violating this acceptable use policy, forward it from an email address which is signed up on this list to <a href="mailto:mcnadmin@protonmail.com">mcnadmin@protonmail.com</a>. When possible, indicate the AUP item(s) you believe the post violated. The moderation team will make a determination and will publish the result of that determination to the list unless user safety concerns preclude doing so. Warnings will be issued to offenders where possible, and suspensions will be progressively longer based on repeat offenses.

To be reinstated on one of the new lists after a suspension, the poster may be required to demonstrate to the moderation team that they are (still) a human being, and that they have not been replaced by an Al bot.

# 11. Support of Free Speech

The Mendocino Listserv Group (MLG) Moderation Team will resist to the furthest extent possible all requests or demands to censor users who are otherwise posting within these guidelines. This includes resisting any and all future state or federal regulations or legal orders that seek to censor speech based on designations of "fake news" or "disinformation."

### 12. Compromise Beacon

Because the US Patriot Act and other laws can make it a Federal crime punishable by imprisonment to publicize Federal attempts to censor content or to investigate users, Mendocino Listserv Group (MLG) is here publishing from day one beacons which indicate no

attempts as yet by local, state, federal or multi-national authorities to a.) Contact MLGMT volunteers or workers in any way, b.) Suggest courses of action, c.) Threaten or coerce any member of MLGMT, d.) Request or demand information to investigate one or more list users, e.) "shadow-ban" or secretly moderate user posts, f.) prohibit individual users from posting, g.) prohibit certain information by key words or phrases from being posted to these lists.

If you see the complete beacon "a b c d e f g" below still on the web site hosting these terms, it indicates there has been no compromises to date. In the event of compromise, the appropriate letter(s) will be removed from the beacon here:

Compromise Beacon: a b d c e f g Date: 1/24/2024

# 13. Business Postings

Businesses or organizations posting to the discussion list must have an office in or an employee living in Mendocino County. The list is primarily for individuals and we suggest that businesses use it sparingly. We suggest that Business postings be posted by the actual business.

# 14. Message Replies

Replies to items posted to the Discussion List will go to back to the list (and not to the sender only) by default. This is to facilitate group discussion. Also, messages to this list must be sent only to this list. Messages sent to multiple recipients including this list or using the blind carbon copy (bcc) will be rejected by the server. If you post to both the Announce and Discussion lists at the same time, your message will reach neither list for this reason.

# 15. Copyright

Referring to an article or news item with a brief quote and offering a link to legitimate online published content is permissible; list members should not post a full-text version of any published material to the list without permission of the author or publisher.

# 16. Message Size

Messages greater than 200 kilobytes in size will be rejected by the server and will not reach the list.

# 17. Message Format

Limited HTML formatting is allowed in messages. Keep in mind that formatting increases the size of your message

## 18. Emergency Intervention

MCN staff will only intervene to make changes in list membership with MLG approval, or where this is not possible, with same day notice of MLG of any user action taken in the event of technical abuse of the system, such as spam flooding by automated systems, to stop autoresponders from posting to the list, or other circumstances which threaten the viability of the service for all list members.

# 19. Dispute Resolution

The list manager, Mendocino List Group (MLG), is not responsible for adjudicating disagreements between users, with the narrow exception that MLG will make determinations where there are alleged violations of this Acceptable Use Policy.

The host, Mendocino Community Network (MCN), is not responsible for adjudicating disagreements or addressing concerns about posts on the lists, possible future postings to the list, or the behavior of list members-- either on or off the list. List members must resolve conflicts directly with other list members or where necessary engage law enforcement or legal counsel to resolve issues resulting from list posts.

#### 20. Retained Information

The Mendocino Community Network logs a minimal amount of information regarding the Discussion list. Information in the logs includes standard information contained in e-mail headers when messages are sent to the listserv by a members e-mail server. The logs also contain the list of members who receive a particular list message. The logs are kept for the sole purpose of resolving technical issues with the listserv. All logs are discarded approximately within two weeks after the posting was made.

The Mendocino Listserv Moderation Group logs the minium amount of information required to moderate users based on this acceptable use policy. This information includes email address,

moderation requests and dates, and notes on actions taken. In order to verify the sender is human and not a bot, user phone number may at times be collected for contact to validate that a list member is human and to resolve issues around moderation and re-instatement of accounts. If an in-person meeting with a list user for the purpose of validation of an account is required, notes may be taken by a moderator at that meeting to share with other moderators.

#### 212. Disclaimer

The Mendocino Community Network (MCN) hosts the private MCN Discussion list which the Mendocino Listserv Group (MLG) managers as a service to Mendocino County. Neither MCN nor MLMG is responsible for the information posted on this site by others. MCN and MLG disclaim all warranties with regard to information posted on this site, whether posted by MCN, MLG or any third party; this disclaimer includes all implied warranties of merchantability and fitness. "For Sale" items or any other items, and inclusion of an item does not constitute the endorsement of any item presented on this list. The information presented is provided by MCN "as is" and without warranty of any kind, expressed or implied, including (but not limited to) any implied warranties of merchantability, fitness for any particular purpose, or non-infringement. In no event shall MCN (the host) or MLG (the list manager) be liable for any special, indirect or consequential damages or any damages whatsoever resulting from loss of use, data or profits, arising out of or in connection with the use or performance of any information posted on the lists



Page 1 of 1

# Mendocino Listserv Survey

# Introduction

We are a group of Listserv lovers who are trying to figure out the best way to move forward with the Mendocino Community Network's Announce and Discussion lists.

We feel the listserv lists are a very rare commodity resource- a social media entity not owned and controlled by outside entities. We would like your help completing a survey about what the listserv lists should be. The Mendocino Unified School District will award the listserv management to a person or group based on proposals. The school district, which pioneered the listservs when the Internet was a new thing to most people, was repeatedly threatened with legal action if they did not do something about the misbehavior of a handful of users.

The listsery management change will not involve any other assets or services of

MCN and can continue to be on the MCN server. Our intent is to find how to keep these two listservs truly Mendo in all ways, to protect free speech and to address the concerns of the school district and make the listservs somewhere where people can say what they think and feel safe. As part of protecting free speech, our group will not pre-filter posts and will not moderate posts for truthfulness or lack thereof (e.g. there will be no fact checking, judging or removing of "fake news.")

That said, there has been repeated and excessive abusive behavior on the lists that many people feel needs to be moderated in some way. Our group's preference is for no message pre-filtering, but instead, for having a team of moderators handle flagged requests after the fact. All users will see the new terms, which you will help us create by voting below. If a violation of terms occurs, moderators would have the option to warn the violating user, notify the list, suspend the user, or to ban the user as appropriate.

We aim to be as transparent as possible in that process, and are hopeful that once clear terms and conditions are in place, the problems will decrease significantly. Flagging could be done by any person on the list by forwarding a claimed violating post to a designated moderator email address. Our group is interested in having this style of very lightly moderated listservs but we are asking a broad range of questions so we can know what everyone wants before getting started. Therefore, our questions are global and we want ALL input, even if we are not inclined towards un-moderated.

Please take a few minutes to answer this 14 question survey before January 18th, 2024 when it will be closed and reviewed, with the true results published, including comments, minus any identifying information.

We hope to get some new ideas from you!

Q.1

# Which moderation style for the Announce List do you prefer?

Pre-filtering. Content must be pre-approved before it is posted publicly

<ul> <li>No pre-filtering, but warning or suspension of users who violate the published terms and conditions</li> </ul>
No moderation whatsoever
Q.2
Which moderation style for the Discussion List do you prefer?
Pre-filtering. Content must be pre-approved before it is posted publicly
<ul> <li>No pre-filtering, but warning or suspension of users who violate the published terms and conditions</li> </ul>
No moderation whatsoever
Q.3
Single Mod View: Moderation (e.g. user removal) should be done by a single person *
* Based on a published Acceptable Use Policy
○ Agree
Possibly
Undecided
Unlikely
Disagree

Q.4

Group Mod: Moderation (e.g. user removal) should be done by a group \*

\* Based on a published Acceptable Use Policy

Agree

Possibly

Undecided

Unlikely

Disagree

Q.5

No Mod: Lists should not be moderated for content and no one should be removed

An honor system to follow an Acceptable Use Policy with no enforcement.

Agree

Possibly

Undecided

Unlikely

Disagree

Q.6

Which of the following should be prohibited on the Announce list?

	Click each item you believe should be prohibited on the announce list
	Direct threats (of lawsuits, violence, etc.)
	Indirect threats
	Insults, public ridicule
	Excessive posting, spamming
	Warnings about bad service by a business
	Political statements
	Public verbal brawling
	Revealing another's private data (birthdate, address, etc.)
	Posts by non-locals to influence the community
	Bots, including AI human impersonators
	Fake posts (e.g. pretending to sell items)
	☐ Flagging other's posts for violations frivolously
	Accusation of specific person with crime with no police report
	Any posts that chase others away from the list
	All illegal activities
Ç	).7
	Which of the following should be prohibited on the Discussion list?
	Click each item you believe should be prohibited on the discussion list.

Direct threats (of lawsuits, violence, etc.)

Indirect threats
☐ Insults, public ridicule
Excessive posting, spamming
Warnings about bad service by a business
Public verbal brawling
Revealing another's private data (birth date, address, etc.)
Posts by non-locals to influence the community
Bots, including AI human impersonators
Fake posts (e.g. pretending to sell items)
Flagging other's posts for violations frivolously
Accusation of specific person with crime with no police report
Any posts that chase others away from the list
All illegal activities
Q.8
What qualifications should we prioritize for moderators to have?
Fairness and objectivity
Past experience as a moderator
Experience in psychology or as clergy member

Experience in law enforcement, as a lawyer or as a judge

At least two to five years on the lists to be moderated

Experience as a manager of people

	Ability to work with a team to reach decisions
	Open-mindedness
	A "thick skin"
	Ability to understand subtleties and nuance
Q.9	
W	ho should be eligible to participate on the lists?
	People who live in Mendocino County only
	People who can demonstrate a strong tie (home owner, local business, etc.) to Mendocino County
	All people over the age of 18 years
	All people
	Not just the above choices, people but bots (which may include automated spammers) too
Q.10	
W	hich of the existing List values should be maintained?
	List participant information is never given to or sold to vendors
	List participant information is never shared beyond MCN and the list managers
	Listserv itself maintains local autonomy (self-rule)

Q.11

# Which terms of service should be on an Acceptable Use Policy? \* \*

Click each item here (at least one) which you feel should be included. \* Options here include feedback, plus the original MCN terms at https://mcn.org/support/Listserv/atos/

	participants
	Be brief and to the point
	Use links to website material to tell readers more information
	To submit to this list you must be a member of the list
	Moderators may limit membership of those who have violated the terms
	Messages need to be less than 60kb in size
	Limited HTML formatting is allowed in messages
	Replies will go to the sender of the list by default
	Messages sent to multiple recipients including the list or using the blind carbon copy (bcc) will be rejected by the server
	There is no limit on announcements but we suggest that you do not excessively repeat announcements
	Businesses or organizations posting to the announcements list must have an office in or an employee living in Mendocino County
	The Mendocino Community Network logs a minimal amount of information regarding the lists
	Neither MCN/MUSD nor the new list managers are responsible for content made available through the lists

8 of 11 1/20/24, 10:23 PM

With no pre-screening, and with moderation of users after offensive posts, you may be exposed to content that is offensive, indecent, inaccurate, misleading, or otherwise objectionable				
In no event shall MCN (the host) or the new list managers be liable for any special, indirect or consequential damages or any damages whatsoever resulting from loss of use, data or profits, arising out of or in connection with the use or performance of any information posted on the lists				
There should be no Acceptable User Terms whatsoever				
Q.12				
Your Additional Comments (optional)				
300 words or less				
Q.13				
Extras				
<ul> <li>Get Updates - Check this box if you would like updates from our group on details as we make progress</li> </ul>				

9 of 11 1/20/24, 10:23 PM

	Umbrella - Our group is seeking an aligned umbrella organization or company that would allow us to operate under our founding charter (under development). Please check this box if you have information on a local organization with an interest in preserving the community Listervs while we do the work.
	Moderators - Please check this box if you are interested in volunteering as a moderator in the future.
	Other - Please check this box if you have an interest in helping in another way.
Q.14	
	ter your email address which is subscribed to one of the two
cor	equired to verify that those voting are on one of the current listserv lists and to ntact you if you have checked a box above. Email here will not be otherwise ed, shared or sold.
Sul	bmit only one survey per person please.
Qu	estions may be sent to: mcnsurvey@proton.me
Your	<sup>-</sup> Email

FINISH SURVEY

Page 1 of 1

10 of 11 1/20/24, 10:23 PM

Home - Support - MCN Lists - Terms of Service

# **Discussion Listserv Terms of Service**

# 1. Purpose:

The Mendocino Community Network (MCN) Discussion List is an open, unmoderated list intended for the discussion of items relevant to the residents of Mendocino County as determined by the list membership. By using the MCN Discussion list in any way you are agreeing to comply with these Terms of Service.

# 2. Effective Date:

These Terms of Service are effective as of their approval by the Mendocino Unified Board of Trustees as of February 17th, 2011.

# 3. Changes to these Terms of Service:

Changes will only be made to these Terms of Service by the action of a majority of the trustees of the Mendocino Unified School District.

# 4. List Content:

The employees of the Mendocino Community Network (MCN) or The Mendocino Unified School District (MUSD) will at no time moderate the content of the list unless compelled to do so by state and federal regulations or legal order. All postings to or items linked from the MCN Discussion List, are the sole responsibility of the person from whom such content originated. More specifically, posters are entirely responsible for each individual item ("Item") of content that they post to the Discussion List. MCN/MUSD does not control, and is not responsible for content made available through the Discussion List, and by using the Discussion List, you may be exposed to content that is offensive, indecent, inaccurate, misleading, or otherwise objectionable.

# 5. List Membership:

MCN/MUSD staff will make no effort to limit membership on the list. MCN/MUSD staff will make no effort to identify list members beyond the information provided during the list subscription process.

# 6. Emergency Intervention:

MCN/MUSD staff may only intervene to make changes in list membership in the event of technical abuse of the system, such as spam flooding by automated systems, to stop autoresponders from posting to the list, or other circumstances which threaten the viability of the service for all list members.

# 7. Dispute Resolution:

The staff of the Mendocino Community Network and the Mendocino Unified School District are not responsible for adjudicating disagreements or addressing concerns about posts on the lists, possible future postings to the list, or the behavior of list members--either on or off the list. List members must resolve conflicts directly with other list members or where necessary engage law enforcement or legal counsel to resolve issues resulting from list posts.

# 8. Disclaimer:

# NEED MORE HELP?

# **Similar Topics**

How do I manage my private Listserv?

How do I subscribe to a List?

How do I unsubscribe from a List?

What are the MCN Lists?

Announce Listserv Terms of Service

The Mendocino Unified School District (MUSD) through The Mendocino Community Network (MCN) provides the MCN Discussion list as a service to Mendocino County. MCN/MUSD is not responsible for the information posted on this site by others. MCN/MUSD disclaims all warranties with regard to information posted on this site, whether posted by MCN/MUSD or any third party; this disclaimer includes all implied warranties of merchantability and fitness. In no event shall MCN/MUSD be liable for any special, indirect or consequential damages or any damages whatsoever resulting from loss of use, data or profits, arising out of or in connection with the use or performance of any information posted on this site. MCN/MUSD has not evaluated the suitability of the information provided with "For Sale" items, and inclusion of an item does not constitute the endorsement of any item presented on this page. The information presented is provided by MCN/MUSD "as is" and without warranty of any kind, express or implied, including (but not limited to) any implied warranties of merchantability, fitness for any particular purpose, or non-infringement.

# 9. Retained Information:

The Mendocino Community Network logs a minimal amount of information regarding the discussion list. Information in the logs includes standard information contained in e-mail headers when messages are sent to the listserv by a members e-mail server. The logs also contain the list of members who receive a particular list message. The logs are kept for the sole purpose of resolving technical issues with the listserv. All logs are discarded approximately within two weeks after the posting was made.

# 10. Attachments:

No attachments or embedded graphics (including stationery or fancy signatures) are allowed (in consideration of virus dangers and slower connections). Instead including a link to a web page where the information could be viewed is the preferred solution.

# 11. List Subscription Requirement for Posting:

In order to submit items to this list you must be a member of this list.

# 12. Message Format:

Limited HTML formatting is allowed in messages. Keep in mind that formatting increases the size of your message.

# 13. Maximum Size:

Maximum size for list images is 200 kilobytes in deference to dialup users of the list.

# 14. Message Replies:

Replies will return to the list.

# 15. Limits on Postings:

There is no limit on posting.

Was this article helpful?



<u>Home</u> — <u>Support</u> — <u>MCN Lists</u> — Terms of Service

# **Announce Listserv Terms of Service**

Updated October 20, 2014

# 1. List Purpose

This suggested use of this listserv is for for announcements regarding physical events that happen at a specific location in Mendocino County.

# 2. Message Length:

We suggest that list messages be brief and to the point. The suggested use of this list is to announce things rather than to express a viewpoint or go into detail. We encourage the use of links to website material as a way to tell readers you have more information.

# 3. List Subscription Requirement for Posting:

In order to submit items to this list you must be a member of this list.

# 4. List Membership:

MCN will make no effort to limit membership on the list. MCN staff will make no effort to identify list members beyond the information provided during the list subscription process.

# 5. Message Size:

Messages need to be less than 60kb in size

# 6. Message Format:

Limited HTML formatting is allowed in messages. Keep in mind that formatting increases the size of your message

# 7. Message Replies::

Replies will go to the sender of the list by default. Also, messages to this list must be sent only to this list. Messages sent to multiple recipients including this list or using the blind carbon copy (bcc) will be rejected by the server.

# 8. Limits on Announcement::

There is no limit on announcements but we suggest that you do not excessively repeat announcements.

# 9. Suggested Content for This List:

- For Sale Items
- Events

We suggest only listing the specifics of events.

- First Responders/Public Safety Information/Lost and Found
  We encourage all first responders/emergency agencies to use this list to
  post information of concern to the public. We also encourage posting of
  safety information such as mountain lion sightings and road closure
  information. Brief lost and found announcements are encouraged.
- Public Meetings

# NEED MORE HELP?

# **Similar Topics**

How do I manage my private Listserv?

How do I subscribe to a List?

How do I unsubscribe from a List?

What are the MCN Lists?

<u>Discussion Listserv Terms of Service</u>

We encourage public agencies and individuals to publish notices of public meetings. However, we suggest such notices stay to the specifics of the meeting time and location and should not include detailed agendas but should rather include a link to the agenda on your website.

- Donation Requests
- Radio/Television Shows and Schedules
- Lost and Found

# 10. Business/Organization Announcements:

We suggest that only businesses and organizations with a physical presence in Mendocino County post announcements to this list. The suggested use of this list is primarily for individuals so we suggest that businesses use it sparingly and only for special items. We suggest that Business postings be posted by the actual business.

# 11. Emergency Intervention:

MCN staff will only intervene to make changes in list membership in the event of technical abuse of the system, such as spam flooding by automated systems, to stop autoresponders from posting to the list, or other circumstances which threaten the viability of the service for all list members.

# 12. Dispute Resolution:

The staff of the Mendocino Community Network and the Mendocino Unified School District are not responsible for adjudicating disagreements or addressing concerns about posts on the lists, possible future postings to the list, or the behavior of list members-either on or off the list. List members must resolve conflicts directly with other list members or where necessary engage law enforcement or legal counsel to resolve issues resulting from list posts.

# 13. Retained Information:

The Mendocino Community Network logs a minimal amount of information regarding the Announce list. Information in the logs includes standard information contained in e-mail headers when messages are sent to the listserv by a members e-mail server. The logs also contain the list of members who receive a particular list message. The logs are kept for the sole purpose of resolving technical issues with the listserv. All logs are discarded approximately within two weeks after the posting was made.

# 14. List Moderation:

The employees of the Mendocino Community Network (MCN) or The Mendocino Unified School District (MUSD) will at no time moderate the content of the Announce list unless compelled to do so by state and federal regulations or legal order. All postings to or items linked from the MCN Announce List, are the sole responsibility of the person from whom such content originated. More specifically, posters are entirely responsible for each individual item ("Item") of content that they post to the Announce List. MCN/MUSD does not control, and is not responsible for content made available through the Announce List, and by using the Announce List, you may be exposed to content that is offensive, indecent, inaccurate, misleading, or otherwise objectionable.

# 15. **Disclaimer**:

The Mendocino Community Network(MCN) provides the MCN Announce list as a service to Mendocino County. MCN is not responsible for the information posted on this site by others. MCN disclaims all warranties with regard to information posted on this site, whether posted by MCN or any third party; this disclaimer includes all implied warranties of merchantability and fitness. In no event shall MCN be liable for any special, indirect or consequential damages or any damages whatsoever resulting from loss of use, data or profits, arising out of or in connection with the use or performance of any information posted on this site. MCN has not evaluated the suitability of the information provided with

"For Sale" items or any other items, and inclusion of an item does not constitute the endorsement of any item presented on this list. The information presented is provided by MCN "as is" and without warranty of any kind, expressed or implied, including (but not limited to) any implied warranties of merchantability, fitness for any particular purpose, or non-infringement.

# Was this article helpful?



# History of the MCN's Announce and Discussion Listservs

The original Listserv software, the Bitnic Listserv was released in 1986.[1] A Listserv, unlike a mailing list, is a two-way communication tool that allows for email-based discussion and collaboration among members.

When MCN was founded in 1994, a year after the release of the first web browser, less than 3% of American homes online had ever signed on to the World Wide Web. Social media at the time consisted of USENET newsgroups and private BBS bulletin boards. [2,3]

The MCN Listservs were an immediate, community-wide success. In this rural long stretch of California coastline, young and old alike flocked to it to connect with their near and far neighbors to discuss the issues of the day and sell, seek, and find tips for survival and items and services of necessity for flourishing during the long, foggy rains of winter and the dog days of congested tourism in summer.

The Announce and the Discussion Listservs addressed, wrangled, and resolved most issues of shared concern. There was always a moment on the Announce List when an announcement turned into a rather lengthy debate, and someone would say "Take it to the discussion List!" Off it would go.

A "flame" is a particularly nasty, personal attack on somebody for something he or she has written. Flame wars based on core disagreements were known to go on for weeks and even for years on the Usenet newsgroups which proceeded the MCN Listservs. [4]

It is unsurprising given this Internet history of online fights then, that the Discussion List turned ornery and witnessed rude public brawls. The Announce List became the haven as people took shelter in its more positive platform of connection and communication. "Take it to the Discussion List" became its mantra.

Much as flame wars spilled over to different Usenet newsgroups, it didn't take long before the Announce List also became tumultuous. This mirrored other interactions on social media around the country and the world. People began to drop away from using the lists. Newcomers to town expressed shock and dismay. People started to advise their fellow community members on how to block offending posters and messages. The original expansive connectivity became, day by day, a narrower and more treacherous path. Individual blocking became an individual fortress still permeable by ongoing flame wars. Blocking became an art form.

The number of users on the lists declined. In an already spread-out and isolated country environment people withdrew further, with hurt feelings. Some experienced a damaged sense of self and others bemoaned damaged community relationships. People began to complain to the MUSD, requesting, and then demanding moderation.

The MUSD and its community of teachers, students, old families, new residents, and passersby had come to an impasse. It was time to address the issue directly for the direct benefit of the citizens of Mendocino County. Different local groups and individuals are at the time of this writing contemplating the wisest way to stay connected, to preserve free speech and protect the safety and health of individual and the collective community.

# References

- 1. <a href="http://www.nic.funet.fi/index/FUNET/history/internet/en/1986.html">http://www.nic.funet.fi/index/FUNET/history/internet/en/1986.html</a>
- 2. <a href="https://www.pewresearch.org/internet/2014/03/11/world-wide-web-timeline/">https://www.pewresearch.org/internet/2014/03/11/world-wide-web-timeline/</a>
- 3. https://www.britannica.com/topic/social-media
- 4. https://legacy.cs.indiana.edu/docproject/bdgtti/bdgtti 8.html

# **Mendocino Listserv Survey Results 2024**

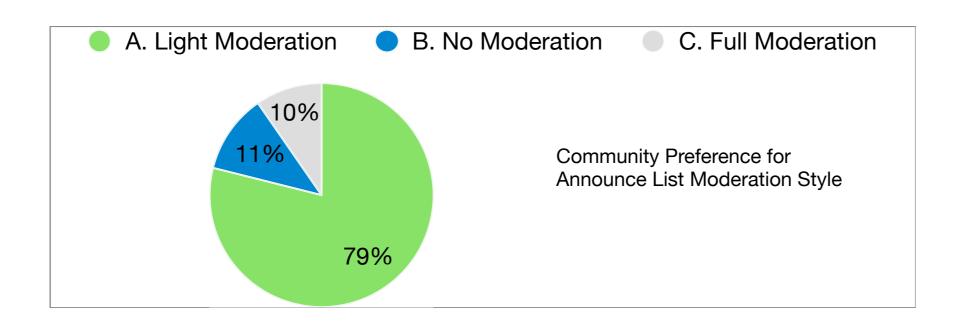
Survey Question

Items over 50% by vote of total votes per question are shown in green

Which moderation style for the Announce List do you prefer?

Answers 166 (100%) Skips 0 (0%)

	Count	Percent
A. No pre-filtering, but warning or suspension of users who violate the published terms and conditions	131	78.92%
B. No moderation whatsoever	19	11.45%
C. Pre-filtering. Content must be pre-approved before it is posted publicly	16	9.64%

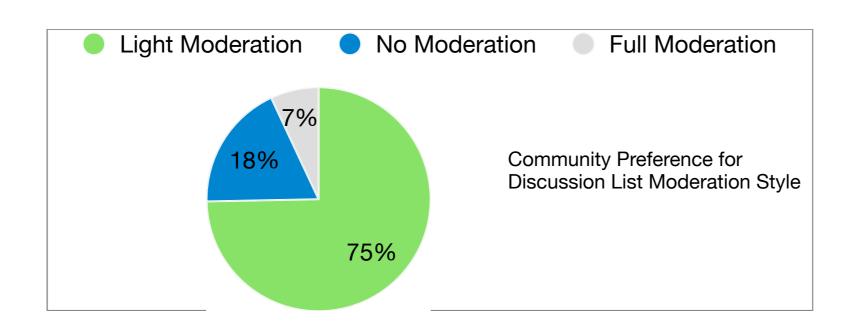


Which moderation style for the Discussion List do you prefer?

Answers 158 (95%)

Skips 8 (5%)

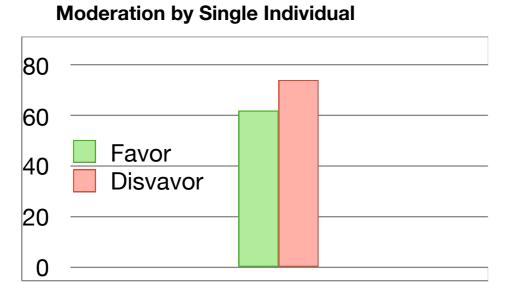
	Count	Percent
A. No pre-filtering, but warning or suspension of users who violate the published terms and conditions	118	74.68%
B. No moderation whatsoever	29	18.35%
C. Pre-filtering. Content must be pre-approved before it is posted publicly	11	6.96%



3 Single Mod View: Moderation (e.g. user removal) should be done by a single person

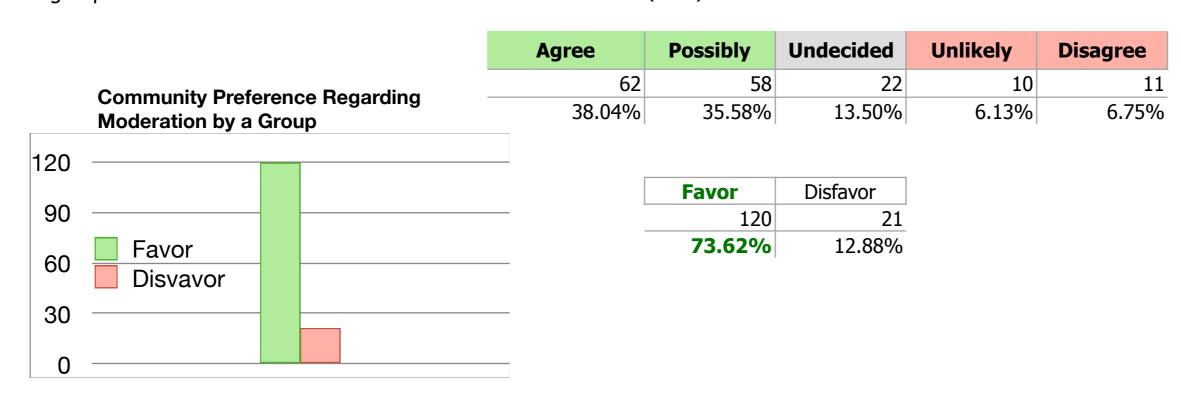
Answers 165 (99%) Skips 1 (1%)

	Agree	Possibly	Undecided	Unlikely	Disagree
	14	48	29	28	46
Community Preference Regarding	8.48%	29.09%	17.58%	16.97%	27.88%

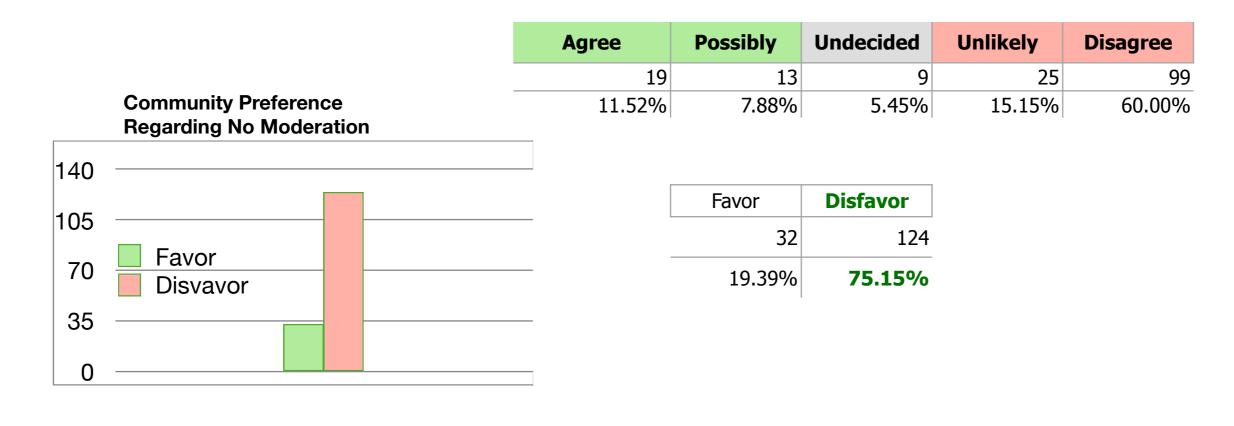


Favor	Disfavor
62	74
37.58%	44.85%

4 Group Mod: Moderation (e.g. user removal) should be done by Answers 163 (2%) a group



No Mod: Lists should not be moderated for content and no one Answers 165 (99%) Skips 1 (1%)



# Which of the following should be prohibited on the Announce list?

Answers 158 (95%) Skips 8 (5%)

	_	Count	Percent
Direct threats (of lawsuits, violence, etc.)		150	94.94%
Bots, including AI human impersonators		149	94.30%
Revealing another's private data (birthdate, address, etc.)		144	91.14%
Fake posts (e.g. pretending to sell items)		142	89.87%
All illegal activities		127	80.38%
Insults, public ridicule		122	77.22%
Excessive posting, spamming		120	75.95%
Public verbal brawling		120	75.95%
Accusation of specific person with crime with no police report		114	72.15%
Indirect threats		111	70.25%
Flagging other's posts for violations frivolously		102	64.56%
Posts by non-locals to influence the community		79	50.00%
Any posts that chase others away from the list		63	39.87%
Political statements		46	29.11%
Warnings about bad service by a business		18	11.39%

# Which of the following should be prohibited on the Discussion list?

Answers 139 Skips 27 (84%) (16%)

Discussion list?	(84%) (16%)	Count	Percent
Direct threats (of lawsuits, violence, etc.)		126	90.65%
Bots, including AI human impersonators		121	87.05%
Revealing another's private data (birth date, address, etc.)		119	85.61%
Fake posts (e.g. pretending to sell items)		118	84.89%
All illegal activities		108	77.70%
Insults, public ridicule		102	73.38%
Excessive posting, spamming		95	68.35%
Accusation of specific person with crime with no police report		91	65.47%
Indirect threats		90	64.75%
Public verbal brawling		89	64.03%
Flagging other's posts for violations frivolously		83	59.71%
Posts by non-locals to influence the community		64	46.04%
Any posts that chase others away from the list		54	38.85%
Warnings about bad service by a business		19	13.67%

# What qualifications should we prioritize for moderators to have? Answers 156 Skips 10 (6%)

	Count	Percent
Fairness and objectivity	139	89.10%
Ability to work with a team to reach decisions	122	78.21%
Open-mindedness	113	72.44%
Ability to understand subtleties and nuance	98	62.82%
At least two to five years on the lists to be moderated	65	41.67%
A "thick skin"	61	39.10%
Experience as a manager of people	38	24.36%
Past experience as a moderator	37	23.72%
Experience in psychology or as clergy member	9	5.77%
Experience in law enforcement, as a lawyer or as a judge	8	5.13%

# 9 Who should be eligible to participate on the lists?

Answers 163 (98%) Skips 3 (2%)

People who can demonstrate a strong tie (home owner, local business, etc.) to Mendocino County
People who live in Mendocino County only
All people
All people over the age of 18 years
Not just the above choices, people but bots (which may include automated spammers) too

80	49.08%
77	47.24%
55	33.74%
27	16.56%
7	4.29%

Percent

Count

# 10 Which of the existing List values should be maintained?

Answers 164 (99%) Skips 2 (1%)

st participant information is never given to sold to vendors		
List participant information is never shared beyond MCN and the list managers		
Listserv itself maintains local autonomy (self-rule)		

Percent	Count	
98.17%	161	
89.63%	147	
80.49%	132	

# Which terms of service should be on an Acceptable Use Answers 166 (100%) Skips 0 (0%)

	Count	Percent
Announce List is for announcements relevant to Mendocino County list participants	148	83.15%
Moderators may limit membership of those who have violated the terms	137	76.97%
In no event shall MCN (the host) or the new list managers be liable for any special, indirect or consequential damages or any damages whatsoever resulting from loss of use, data or profits, arising out of or in connection with the use or performance of any information posted on the lists	133	74.72%
Neither MCN/MUSD nor the new list managers are responsible for content made available through the lists	129	72.47%
To submit to this list you must be a member of the list	126	70.79%
There is no limit on announcements but we suggest that you do not excessively repeat announcements	121	67.98%
Use links to website material to tell readers more information	120	67.42%
Be brief and to the point	116	65.17%
Businesses or organizations posting to the announcements list must have an office in or an employee living in Mendocino County	105	58.99%
Replies will go to the sender of the list by default	98	55.06%
With no pre-screening, and with moderation of users after offensive posts, you may be exposed to content that is offensive, indecent, inaccurate, misleading, or otherwise objectionable	83	46.63%
Messages sent to multiple recipients including the list or using the blind carbon copy (bcc) will be rejected by the server	78	43.82%
The Mendocino Community Network logs a minimal amount of information regarding the lists	74	41.57%
Messages need to be less than 60kb in size	70	39.33%
Limited HTML formatting is allowed in messages	53	29.78%
There should be no Acceptable User Terms whatsoever	4	2.25%

# 12 Your Additional Comments (optional)

Answers 66 (40%)

Skips 100 (60%)

(See attached)

# 13 Extras

Answers 102 (61%)

Skips 64 (39%)

Get Updates - Check this box if you would like updates from our group on details as we make progress

Other - Please check this box if you have an interest in helping in another way.

Moderators - Please check this box if you are interested in volunteering as a moderator in the future.

Umbrella - Our group is seeking an aligned umbrella organization or company that would allow us to operate under our founding charter (under development). Please check this box if you have information on a local organization with an interest in preserving the community Listervs while we do the work.

Count	Percent
99	97.06%
13	12.75%
11	10.78%
1	0.98%

# First Dedicated Internet Connection in the Mendocino Unified School District and

# The Creation of Mendocino Community Network

In the summer of 1993, the Mendocino Unified School District (MUSD) became home to one of the first dedicated internet connections established in a school district in the United States. MUSD was selected to pioneer this historic, technological innovation because of its decades-long commitment to equipping its teachers and schools with the training and resources to create experiential, project-based learning opportunities for all students. The district's partners in this groundbreaking endeavor were the Autodesk Foundation and the National Aeronautics and Space Administration.

MUSD's work was funded and facilitated by NASA's K-12 National Research and Education Network (NREN) Initiative.

With the internet connection in place, MUSD staff and their partners developed nationally acclaimed, internet-infused curriculum, participated in dozens of projects and partnerships related to the use of the internet in the classroom, created life-long learning opportunities for their students and the broader community, and inspired thousands of learners of all ages worldwide.

In 1994, educators in the district created the Mendocino Community Network (MCN) – which established the school district as the first internet provider for homes and businesses on the North Coast of Mendocino.

Funding for the original 56 KBPS dedicated TCP/IP Frame-Relay Circuit was provided by the High-Performance Computing Act of 1991 and was administered by NASA's NREN Educational and Technical Teams at the Ames Research Center at Moffett Field.

This plaque celebrates the tireless and dedicated efforts of the educators and students who participated in this unique endeavor, their partners at the Autodesk Foundation and NASA, and the broader community that so enthusiastically supports and utilizes MCN.

May their work inspire the audacious dreams of future educators and students of the MUSD.

\*

Much Gratitude to Teacher Renne Innes: Tech entrepreneur, educator and first manager of the fledgling MCN...a cherished community resource.

Grateful recognition also to Mitch Sprague, a recent MCN Manager, for memorializing this national and local history in the form of a bronze plaque located in the Mendocino High School Computer Lab! The future stands on the past. Thank you, Mitch, for capturing the importance of the moment!

# **Response Details**

Answers 66 Skips 101 12 Your Additional Comments (optional) (40%)(60%)

Displaying **1-66** of **66** 

Response ID, **Timestamp** 

> Thank you MCN for providing these great lists. A group of local moderators lightly, respectfully and fairly enforcing community chosen rules is my vote. The reason is that I hope moderation done right will long protect the lists to allow continued free sharing of ideas within the community. These lists may be a last stand against the massive consolidation of news media and the corporate control of most modern social media platforms which we have witnessed. These shifts have enabled mass propaganda and censorship, now increasingly automated by artificial intelligence. Therefore, despite our differences, I hope we will work together to guard our fundamental right to share various ideas and to hear what others in our community honestly think and feel. I especially want to hear why my friends and neighbors believe as they do, relatively unfiltered, when we may disagree. Debate can be an educational sport and few sports lack rules and referees of some sort. If exchanges devolve into personal attacks due to individual frustrations and communication styles, issues can get lost and the utility of the list for all can be diminished. Let's keep it civil to keep it going. It has been great to learn from many of you and an honor to meet some of you in person.

297,325,629

297,353,831

Saturday, Jan

13th 12:06AM

Wednesday, Jan 17th 11:32PM \_

rather tricky. I hope it can be fair and reasonable. It's hard sometimes to read comments by those we disagree with, but they should have a say also.

297,323,730

Saturday, Jan

I vote to have **<<Name>>** moderate the Announce List. There's only a small handful of people who have polluted the List. Those few people would receive warnings before they're banned. If subscribers to the Announce list would either block or delete the posts of the people that offend 13th 12:14PM them, the List could remain as it is. My comments are regarding the Announce List only. -<<Name>>

297,272,601

Tuesday, Jan 16th 11:10PM It would be great to request that users default to REPLY vs. REPLY ALL. What I find most annoying is these guys who keep engaging with one another in an angry manner -- and ALWAYS using REPLY ALL so that they can show off whatever they think they're showing off (cleverness? manliness? God only knows what). Somehow excessive use of that should be strongly discouraged. It's like going on the P.A. system in a grocery store when you're having a spat with your husband while standing in line. Why? Also, I don't know the implications, but it might be nice if everyone had to identify themselves. I've had people publicly denigrate something I'd written -- but then they won't even say who they are!

297,117,406

Saturday, Jan I love the list serve!

13th 10:21PM 297,112,289

Saturday, Jan There is a reasonable acceptable use policy for the Announcement list, it has never been enforced.

13th 5:09PM

I think if it were enforced to be Announcements (which maybe need to be better defined), moderation is pretty straightforward. If the content is not concerning an announcement of an event, sale, job posting, etc. then it does not belong on the list.

297,075,661 Saturday, Jan 13th 1:48AM I stopped using listserve several years ago because it was dominated by a few individuals who repeatedly posted multiple irrelevant vituperative threads. Some moderation would be a great improvement to this community service.

297,074,377 Saturday, Jan 13th 12:53AM I used to enjoy the Announcements a lot more, when it was about buying/selling/events/rentals and other pertinent activities. Then it somehow morphed into posters using the list as a personal Facebook page, with numerous "creative" projects and opinions that have little to do with announcements. Then came the personal insults and public brawls which have all but driven me away, and driven many others away. Bring back the original terms of conditions and make them stick.

297,073,644 Saturday, Jan 13th 12:16AM

Thank you for this survey, and for the MCN Listserv

297,073,348 Friday, Jan 12th 10:56PM 1.It would be nice to keep the list serve in some fashion 2.Civility needs to take priority over free speech. Insulting and assaultive speech should not be allowed. 3.Those who break the rules or are inappropriate should be removed. 4.Though I feel the the list serve should be for those of Mendocino County, possibly a "guest" designation could be given to those outside the county on a permanent "Trial Basis." They must agree to abide by the designated rules and can be removed permanently, or a designated amount of time, if determined to be inappropriate, the same as residents of Mendocino County. 5. Advertisements, if any, should be local to Mendocino County and "qualified." 6.To the best it can be achieved, insulting language, assaultive language, inappropriate language, spamming, and phishing, should not be acceptable or allowed. 7. Though sometimes limiting, text only works. Images can be too large or inappropriate. Links to appropriate websites can give messages when needed. Best wishes with the listsery, which is a valuable part of the community.

297,068,773 Friday, Jan 12th 5:47PM I have a number of additional suggestions / recommendations / extra tweaks to the above (which is very clear, good, and thorough, thank you). I don't not have time + capacity to write all my suggestions down, but am happy to have a brief, up to 30min focused call with a member of this team to pass on my thoughts if that's of interest. I do not have time or capacity to join this steering group, but do have many years of helping shape and facilitate community. My email is below. Many thanks for all your hard work so far, it is much appreciated.

297,059,744 Friday, Jan 12th 2:42PM While I agree that a very small number of obnoxious posters have got us to this point, (and personally am sick of them) I do not believe any kind of moderation beyond limiting size of postings and Bcc can still allow for free speech. It is a very slippery slope to try to censor anything as what is acceptable to one maybe unacceptable to another. Free speech means FREE of censorship. "Moderation" is just a PC form of censorship. I would be a shame if this community which has always prided itself on the principles of freedom & democracy were to eliminate free speech in the list serv.

297,056,565

Friday, Jan 12th 1:44PM

I find the Announce List to be a great community resource for information, activities, advice and more. Though blocking users I find offensive has worked for me, it doesn't seem to for some others, so it seems some moderation of those who don't follow Acceptable User Terms would be useful. I don't participate in the Discussion List and it would be greatly appreciated if discussions were actually kept on the that list, perhaps even blocking those who persist in using the Announce List for that purpose.

297,055,668

1:40PM

Friday, Jan 12th Free speech you <<Insult>>

297,050,156

Friday, Jan 12th 11:13AM

When abuses/abusers are tolerated you create a space that excludes the most vulnerable populations. LQBTQ, people of color, disabled people etc. By moderating the listserve you create an environment where all are welcome except bullies. By leaving it unmoderated you create an environment where only bullies and people who can or will tolerate that are welcome. Research shows that consulting a diversity panel about more complex cases helps mitigate discrimination by moderators. We all have biases and no matter who you choose they will not be perfect. Please include a policy of doing so in cases regarding marginalized identities.

297,047,101

Thursday, Jan 11th 11:07AM 297,035,513

Thank you for your efforts.

4:37AM

Friday, Jan 12th If the announce list just published announcements there wouldn't be a problem.

297,031,519 Friday, Jan 12th

1:13AM

All objections that have been going around in circles the last year or three are baseless. In every case individuals choose to read things that they object to, and then they expect us to all be like oh I'm soooo sorry that you can't control your << Insult>>. Personally, I subscribe to the digest version of the announce list and I read the top of the list where the subject lines are and then I read the announcements that I am interested in. Sometimes I am interested in them because of what they are about, sometimes because of who posted it. I'll admit that sometimes it is frustrating to have to scroll through so much stuff to get to what I care about, but I am amused by the people who complain about this. Must be nice to be so spoiled that you have time to mope over such minor nuisances. Now if someone were to <<Threat Scenrio>> to force you to go on the listserv and read their posts, for sure, call the cops. But this is too far fetched to consider as a rational possibility. << Attack on select list users>> The only new rule that would help anything is if you made it so the machine would not post posts that start Re: whatever to the announce list. It doesn't matter what one announces, but if you reply to the list rather than the poster then you are discussing it and there is another list for that. Simple, short, addresses all the issues that have come up, and can be done by the machine. This might reduce the kneejerk reflex posts. But then you might need to schedule the digests to go out on a time schedule regardlessof how many announcements there are. Some days there are fewer digest and they might not come every day if there was no discussion posts, and post are already often out of date on the digest list I advocate turning the list over to <<Name>>, that is the only decent option that has been offered. If you want to be on a moderated list, mendocino.com offers moderated access to the announce llistsery, yet another reason that my opening statement, All objections that have been going around in circles the last year or three are baseless, hits the nail squarely on the head.

# 297,029,399

Thursday, Jan 11th 11:39PM No one should be able to decide if a comment is a conspiracy theory or not, or kick someone out if they believe in something that currently might not be what the media tells us to believe.

297,029,357 Thursday, Jan 11th 9:54PM \_ I have no interest in the Discussion List. I don't care if it stays or goes and I don't care if it's moderated or not. But if it goes, I don't want its content and its denizens poured into the Announce List. If at all possible I would like a full stop on cross-posting to both lists Announce & Discussion (either as original posts or as replies). If the Discussion List address is in TO or CC fields, do not publish on the Announce List. That said, I have no issue with cross-posting to Announce/Breathe. 3 strikes for suspension is fair. Honestly, 1 strike for the 3 main <<Insult>> would be fair. More than 1 person should be moderating - Ideally 3 or 5. Even if **<<Name>>** were to take this on, he should have a partner or a team. Let's cut back on URLs to international stories (<<Name >>) or stories that have little or no relevancy to Mendocino County. They belong on Discussion. Moderation After Posting if possible. Moderation Before could kill the real-time flow of posts - and urgent local posts could get delayed. I suppose there is no perfect solution. Good luck and thanks for your efforts to preserve the Announce List.

# 297,028,921 Thursday, Jan

11th 11:07PM

1. "We are a group of Listserv lovers." What are your names, then? You have my name. 2. Your intro is disingenuous and the list of checkbox answers to almost every question on the questionnaire is leading, and <<Insult>>, <<Name>>.

# 297,028,448

Thursday, Jan 11th 10:08PM Moderation should have the goal of protecting those with less from those with more.

# 297,027,987

Thursday, Jan 11th 9:13PM

I have been on the listserves for years, I am so sorry that just a few **<<Insult>>** individuals have brought us here and I thank u for trying to bring some sanity, while keeping the lists alive I have NO problem with whatever moderation you decide, banning ppl from the lists.

# 297,025,276

Thursday, Jan 11th 5:54PM

Moderation is censorship. Listserve members should be responsible for themselves and self-censor material that they don't want to see or find offensive and block users whose content they don't want to see.

# 297,025,067

Thursday, Jan 11th 5:34PM

I commend you for your hard work on this. You have considered possibilities no one has mentioned before. We need some moderation to keep us in communication without so much stress. Bullies exist!

#### 297,021,310 Thursday, Jan 11th 4:03PM

The Announce List can be more restrictive. The Discussion List can be more free-wheeling. The rules should be able to evolve over time. But, freedom of speech is important to me. I can accept insults, opinions and even lies. But there should be a limit on cruelty. Maybe a vote of the members in some cases. Politics, identity subjects, religion, Fund Me, etc. should be OK.

# 297,020,050

Thursday, Jan 11th 3:48PM

It's a shame that a handful of **<<Insult>>** have brought this great community service to the point of near extinction. Their identities are known and they should be barred from participating in the

new list serve for at least few months, then if allowed back, put on probationary period. If they can control themselves for the duration of probation they can rejoin but will be excluded for life upon the first offense if they relapse into their old ways. We're only talking about a few folks here and frankly, the list serves would be better off w/o them.

# 297,019,124 Thursday, Jan 11th 3:32PM

Though there should be a fair sense of freedom of self expression on the list. That said, a consistent and repetitive habitual attack by one person on another on the list should be considered combative and inappropriate. We need to find that line between freedom of self expression, and a list which has degenerated into a rolling head banger party. Humor and sarcasm are perfectly allowable expressions. Epithets, accusations, continual insults, and persistently abusive language are not conducive to list integrity or function and should be respectfully managed (if at all possible to extinction.)

# 297,017,046 Thursday, Jan 11th 2:58PM

I think any moderation will be extremely difficult (fraught with different opinions, time-consuming, contentious) and will understand/ be happy with the listserves continuing with no moderation. I marked preferences (above) that I think are highest priority and mostly doable. But I'm not sure any of it is realistic. Kudos to any of you for trying.

# 297,015,756 Thursday, Jan 11th 2:33PM

I'd like to know who "we" are, i.e. the people behind this survey. I would very much like to be able to do my own moderation. I do NOT want to get the list as individual emails. I want to use the digest form but would love to be able to block certain people in that format. Right now there are only 3 posters I would block. I have a thick skin.

# 297,014,862

Thursday, Jan 11th 2:17PM THANK YOU! I do not use the Discussion List so have left that blank

## 297,014,435 Thursday, Jan 11th 2:10PM

It's so ironic that the changes to ownership of these Listservs seems to have been brought on by threats of legal action that likely came from some of the same few participants who have perpetrated, and have since perpetuated, the very behavior on the lists that created the problem in the first place.

## 297,014,044 Thursday, Jan 11th 1:57PM

Good luck! I think all attempts at moderation are going to be problematic. It seems it is always newcomer do gooders who put the list serve's existence in danger. Why can't they just ignore or block posters?????? I might be wrong, but that's my opinion. Thanks for saving the list serve!!!!!

#### 297,013,475

Thursday, Jan 11th 2:00PM Be sure the Announce list is only used for announcements and not discussion.

# 297,013,260

Thursday, Jan 11th 1:35PM read-only access for all, regardless of domicile or ban status timeout penalties for offenders, larger for repeat offenders using covert aliases not allowed impersonation not allowed What technical controls does the listserv mail processor have? reputation scores? individualized delays based on score? individual post rate limiting? Individual propagation delay? Removal from outgoing queue once flagged? Automated flag processing? I'd try aim for automating and democratizing as much of the reputation scoring as possible and have the quorum handle fallout but not individual posts.

297,013,172 Thursday, Jan 11th 1:22PM I am in favor of limited moderation, based on complaints by a given number of users (e.g. 2 or 3). When complaints are made, a reason should be given (personally threatening, racially inflammatory, etc.) only then will the moderators review the post(s) in question. Three moderators, and two out of the three required to sanction a poster. The person(s) identity making the original complaint shall NOT be given. If deemed objectionable, then a warning issued. Three warnings and the offending poster shall be suspended from the list for a period of time. (e.g. 30 days.) Two or three suspensions and the poster shall be banned from the list. Personal replies that are threatening or personally insulting and that are responses to List postings ("Reply" vs. "Reply All") shall be considered as if they are list postings. An offending poster should not be permitted to end-run the requirements by making personal replies to people. I think that all users should be encourage to block posters that they personally feel violate the terms. <<Name>>>

297,011,980 Thursday, Jan 11th 12:58PM There are really SUCH a few **<<Insult>>** among the Announce Listserv subscribers (e.g. **<<Names>>**) who post offensively, inanely, and incessantly. If they are booted off the list, it will cut down on the vast majority of the dross and ensuing public discussion about how to cut the dross ("ACK! How do I block these **<<Insult>>** again?!"). The absence of those half-dozen offenders would make the Announce List a much more pleasant place, but honestly, privately blocking them (which I already have) achieves the same result. Which is easier, though?: 1) Train (and retrain) a thousand individual users on how to manage their personal inboxes, or 2) knock the known offenders off the list at the outset? While I favour no moderation as an ideal, 2 is MUCH simpler. Therefor, I would agree to flag-style moderation.

## 297,011,157

Thursday, Jan 11th 12:31PM 297,010,831

Thursday, Jan Keep

11th 1:05PM

297,010,626 Thursday, Jan 11th 11:35AM

297,010,501 Thursday, Jan 11th 12:38PM No more than three moderators should advise manager.

Keep announcements short

Please save the list. It is occasionally irritating but overall informative and very helpful.

The bot problem is easily solved with a CAPTCHA at enrollment.

297,010,419 Thursday, Jan 11th 12:26PM MUSD/MCN should not give up control of the listservs. The lists, and freedom of speech, are best protected under the auspices of a public entity like the school district. They simply need to step up and take responsibilty. Also, the legal guidelines for listserv moderation, as delineated by the MUSD legal counsel, shuould be made public, not kept secret as Superintendent Jason Morse has done. . . .

# 297,009,107

Thursday, Jan 11th 12:29PM I really enjoy the list as it is now

# 297,007,330 Thursday, Jan 11th 11:56AM\_

The list used to be a handy resource to buy and sell items, connect with community members, and stay informed about local events. Now it's bogarted by multiple repeat abusers (verbal abuse) and no amount of blocking has done the trick. I can think of three or four men who consistently hurl abuse and slander at each other, to the detriment of the whole list. Go spam each other's

Facebook pages and get off our useful public forum already.

# 297,007,298 Thursday, Jan 11th 11:54AM

This is a vital resource in this community. Any moderation should not be used to censor dissenting ideas (political, etc), but to quell the garbage posts by non-locals that only seek to instigate animosity. There is no world wherein someone needs to respond to every post form all community members with negative intent. Though I figured out how block the spam and <<Insult>> a long time ago and never see them in my dedicated listserv mailbox, I understand that they give the entire structure of the listserv a bad name, so I understand the need for moderation in that regard.

# 297,007,160 Thursday, Jan 11th 11:53AM

Offer free spam filter webinar, how to screen senders, etc. Please keep the announce list! I just delete the senders I don't want to read. Most repeat offenders get taken care of by my sender/spam filter. Local news about road closures, earthquakes, fires, etc. is critical for safety through the listserve participants.

## 297,007,040 Thursday, Jan 11th 11:38AM

I would like to see the lists kept local, for locals. We have almost no other way of reaching each other with info about local events, stuff for sale, Dr. recommendations, etc. Please keep Announce list for announcements, Discussion list for discussions and opinions.

# 297,006,630 Thursday, Jan 11th 11:43AM

Currently I moderate two listserves. One is a national, the other local. Both have strict guidelines that are enforced.

# 297,006,446 Thursday, Jan 11th 11:35AM

The listserve fills an important need in this community, particularly with the demise of local news sources. I would like to find a way to remove people that abuse it without infringing on the rights of the community.

# 297,005,630 Thursday, Jan 11th 11:18AM

Some of these questions were tough to answer because I didn't understand them, their implications, completely. I have been a community organizer and although I don't want to be a sole moderator, I think it's a good idea to draw from at least a small group of people for moderation. Diversity of race, sex/gender, and age would be ideal. The more transparent the process, the better for everyone.

# 297,004,783 Thursday, Jan 11th 10:35AM

I and block people whose posts are offensive to me. I do not want someone else to edit what I get to see because I am not a child, I am an adult fully capable of taking responsibility for my own email. Because some people don't want to take responsibility they want to take away my ability to make my own choices. Moderation is censorship because it removes my choice. If this was a new list this would not be an issue, I could choose a list with moderation. This proposal is TAKING SOMETHING AWAY that already exists. I CONSIDER THIS GROSS INTERFERENCE in a long standing community. If you want something else go make it somewhere else. Control of communication already happens in so many places in our corporate dominated. PLEASE don't take this away from us by allowing someone we don't know and have not elected to decide what we can and cannot read It's like there is a wild garden with thorns and funky smells and tangled

paths and bugs that bite and you all want to pull every weed and clean up every smell and eliminate every bug and make this like every other place all domesticated and 'safe' because you are not willing to learn how to block a sender. And 'excessive posting' is not the same as 'spamming'.

## 297,004,570

Thursday, Jan 11th 10:57AM Please keep in mind first amendment rights.

# 297,003,060

Thursday, Jan 11th 10:22AM free speech can be painful. i'm not an absolutist, but consider the MCN lists has not reached an elevation that requires guardrails.

#### 297,002,856

Thursday, Jan 11th 10:18AM I appreciate the listserv and hope it continues

#### 297,002,323 Thursday, Jan 11th 9:52AM

I am opposed to 'moderation' in general. It is too difficult to make determination over some content. There is a thread with some examples on the Discussion list right now for consideration as a 'practice' run. Some consider them worthy of moderation while others feel that while they are rude and insulting, there is no clear consensus. This gray area is my concern. As much as we would all like a happy place, 'free speech' includes hateful and not productive speech. In my opinion, the answer to bad free speech is overwhelming countering amounts of good free speech. Users can use the blocking tool to simply avoid those they do not wish to read.

# 297,001,883 Thursday, Jan 11th 9:46AM

Light moderation of the Announce list is a must — it has (sadly) become a small version of a Facebook or Twitter, with hate speech and other unruly behavior. Certain participants should be banned, as should certain topics that reflect fake news or potentially dangerous views (such as anti-vax propaganda). The Discussion list is useless and beyond hope. Glad you're doing this!

#### 297,001,630

Thursday, Jan 11th 9:48AM moderation is done policy-based and can be automated to reduce emotional responses and be clear about rights and responsibilities

#### 297,001,572

Thursday, Jan 11th 9:37AM <<Name>> is a good choice to moderate

# 297,001,499

Thursday, Jan 11th 9:41AM Announce should be much stricter than discussion. Some of the above choices needed more nuance.

# 296,999,844

Thursday, Jan 11th 9:08AM are you working with or independent of **<<Name>>** offer to moderate?

# <u>296,999,805</u>

Thursday, Jan 11th 8:34AM\_

I was not sure what was meant by some of the multiple choice options including "the sender of the lists." I think the default when you hit reply should be email to sender of that particular message so if you want everyone to see it you have to select Reply All...if that is technically possible without messing up something else. You could consider including in your terms of use a link to "suggested best practices for clear respectful communication" for those who would like to know more about what is proven to work well to clean up disputes. Link could lead to a page that

says "If you are upset or offended while posting to this List, or if you need to post about something that could offend or frighten others, please use 'I' statements. For example, 'When I heard a loud crash on Gurley Lane just now at 2 PM I got scared. I think it sounded like a huge tree falling. I want to know if it fell on a house or road and if anyone needs help." Using so many 'I' statements may sound self-centered but it has better effects than saying what others may be thinking, may be feeling, should do, should feel, or are. It is particular helpful to write them in this order: I observed this I felt that I think that I need this."

#### 296,999,781 Thursday, Jan 11th 9:01AM

I only use the announcement page. There's currently too much negativity and posts that are not simply announcements but are political discussions.

# 296,997,449 Thursday, Jan 11th 8:03AM

I pretty much gave up on listserv (announce list) because I could no longer handle **<<Name>>**'s rants or **<<Name>>**'s sad musings. What a delightful surprise when I recently re-signed up to discover that the announce list has gone back to what it should be- announcement of events, items for sale, places for rent, and people "in search of." Please keep it that way. ANNOUNCEMENTS ONLY. It is a great local resource! Do whatever you want with the discussion list.

## 296,996,856 Thursday, Jan 11th 7:48AM\_

The listserv Announce list is a valuable service for the community. As in life, we aren't going to get along with everyone nor like what everyone has to say. And as in life, we can do our best to avoid such people, and with the blocking option, it is possible to control our experience. Thank you.

# 296,996,824 Thursday, Jan 11th 7:51AM

I began and populated these lists with MCN email accounts - originally hyper-community based - when I worked for MCN in 1997. In the beginning I moderated them myself. The school district must either moderate the unacceptable and sometimes despicable threats or offload the process from the school district's responsibility. Having MUSD ultimately (even though they claim they aren't) host hate-speech is not only mind blowing, but also sends the exact wrong message to the students and to the community about the school district's (lack of) values to the ethics and civic responsibilities we are trying to instill in our students.

#### 296,984,096 Wednesday Is

Wednesday, Jan Thank You!

10th 7:17PM

# THE FIRST DEDICATED INTERNET CONNECTION IN THE MENDOCING UNIFIED SCHOOL DISTRICT

RESEARCH AND EDUCATION NETWORK (NREN) INTITATIVE.

WITH THE INTERNET CONNECTION IN PLACE, MUSD STAFF AND THEIR PARTHERS DEVELOPED NATIONALLY ACCLAIMED, INTERNET-INFUSED CURRICULUM, PARTICIPATED IN DOZENS OF PROJECTS AND PARTHERSHIPS RELATED TO THE USE OF THE INTERNET. IN THE CLASSROOM, CREATED LIFE-LONG LEARNING OPPORTUNITIES FOR THEIR STUDENTS AND THE BROADER COMMUNITY AND INSPIRED THOUSANDS OF LEARNERS OF ALL AGES WORLDWIDE.

IN 1994, EDUCATORS IN THE DISTRICT CREATED THE MENDOCINO COMMUNITY NETWORK - WHICH ESTABLISHED THE SCHOOL. DISTRICT AS THE FIRST INTERNET PROVIDER FOR THE COASTAL COMMUNITY'S HOMES AND BUSINESSES.

FUNDING FOR THE ORIGINAL 56 KBPS DEDICATED TCP/IP FRAME-RELAY CIRCUIT WAS PROVIDED BY THE HIGH-PERFORMANCE COMPUTING ACT OF 1991 AND WAS ADMINISTERED BY NASA'S NREN EDUCATIONAL AND TECHNICAL TEAMS AT THE AMES RESEARCH CENTER AT MOFFETT FIELD.

THIS PLAQUE CELEBRATES THE TIRELESS AND DEDICATED EFFORTS OF THE EDUCATORS AND STUDENTS WHO PARTICIPATED IN THIS UNIQUE ENDEAVOR. THEIR PARTNERS AT THE AUTODESK FOUNDATION AND MASA, AND THE BROADER COMMUNITY THAT SO ENTHUSIASTICALLY SUPPORTED THIS EFFORT. MAY THEIR WORK INSPIRE THE AUDACIOUS DREAMS OF FUTURE EDUCATORS AND STUDENTS OF THE MENDOCIND UNIFIED SCHOOL DISTRICT.

AUGUST 28, 2020

39.308960,-123.801010







Hutodesk Foundation no

# John A. Gallo

John Gallo grew up in Elk and is the son of Dr. Gallo (John L.) and Kate Dougherty. He was the Valedictorian at Mendocino High School, then went on to receive Highest Honors at University of California, Santa Barbara with a B.S. in Ecology, a B.A. in Environmental Science, and a Ph.D. in Geography. He then did his post-doctoral research in South Africa for two years working on empowering local knowledge and decision-making.

Moving back to the Coast in 2014 with his wife, Wendy, and three children, he telecommutes as Senior Conservation Scientist at Conservation Biology Institute (CBI). CBI is bridging science and practice to keep nature's benefits while meeting society's needs. He also was the founding director of Conception Coast Project, which became the Regional Resilience Network, and he is now President. He is also the Chair of the Fort Bragg Headlands Consortium and has volunteered as a little league manager for six years.

He feels that the Coast is great, but is not realizing its full potential as a community or place, nor well positioned to withstand and bounce back from the next major impact (e.g. the Great Recession, the Pandemic).

He thinks that keeping the Announce and Discussion Listservs alive, and vibrant, is very important on its own right, and also important in building a better and more resilient coastal community.

# **Daney Dawson**

Daney Dawson has lived on the Mendocino coast for 50 years. With a degree in music and a California teaching credential, she was active in the Mendocino schools' music education programs for many years. During the 80's and 90's, she worked at Mendocino High School, assisting music directors Bob Ayres and John Lundgren, and witnessed the arrival of the internet and the birth of MCN.

Both her children attended MHS during the 90's, one of whom was intently involved in the emerging study of computers. These were exciting times at the high school. She's been a member of MCN since the beginning, is a frequent contributor to the listservs, and a staunch supporter of free speech. She values the MCN listservs as important community forums for the free exchange of information and ideas within Mendocino County.

# Frank and Linda Hartzell

Frank and Linda Hartzell have lived in Fort Bragg for more than a decade. They live in the Cleone home Frank's parents bought in 1985 along with their handsome 7 year old German Shepherd dog, Brutus.

We love all the unique aspects of this community, including the Listserv. Linda is a former corporate recruiter and executive who worked for General Electric. Macy's, Weyerhaeuser and more. Frank has spent about 40 years in journalism, working for daily newspapers including being managing editor of the Napa Valley Register and reporting for Sacramento Bee. Frank and Linda operated a wholesale and online book business for more than a decade from a warehouse in Fort Bragg.

Frank has also been a teacher and worked a dozen years for the Advocate News and currently is a freelance writer, hospital security professional, USDA enumerator and poultry farmer. Linda works part time at the Cleone Grocery and does caregiving.

We are children of the 70s and 80s who still believe in the engagement of the public square that once made America a greater Democracy than even its founders imagined. We are locavores who avoid chains and outside ownership and other control of our resources and want to get everyone talking about our great community in a positive way.

We believe the positive, the open source and the sensuality of humans and nature will eventually prevail over the current wave of anger, hostility, judgment and minding the business of others.

We believe in science over superstition and communal love over success and money grubbing. We are proud members of Mendocino Presbyterian Church and the Fort Bragg Lions Club.

# **Private Founder #1**

Helping the group as technical support is an independent consultant who draws from a diverse work history including over three decades as a systems administrator in information technology. After obtaining a degree in psychology he worked as a counselor until settling into a long technical career in higher education. During this span he assisted organizations including NASA, the CIA and the FBI.

As an information technology privacy rights advocate with experience as a moderator for a news service on social media, he joined the Mendocino Listserv Group Founders Board hoping to help ensure that adding moderation will not prevent the open free exchange of ideas which is essential for healthy communities and for democracy.

# **Private Founder #2**

Founder 2 has lived with her family in Mendocino for 24 years.

From the beginning, she was deeply appreciative of the role of the Listservs in the health and wellness of the local community. It was welcoming to newcomers and sustaining for longtime residents. Thus, it was grievous to witness the steady increase of toxic postings and its divisive impact on the community.

She brings to this work years of experience in moderating other Listservs, community organizing, and fundraising for many local and national nonprofits.

She's dedicated to working with the other founders s working hard with the other founders to establishing protocols and principles that honor free speech, community cohesiveness and kindness.

# Mendocino Listserv Moderation Workflow

A Training Guide for Internal Use by Mendocino Listserv Group Moderation Team Members

Updated January 2024

# Overview of "Re-Approval" Moderation

- This guide is written before certain things happened, as if they have already occurred, so expect updates.
- A Listserv (the name of the software) is a one-to-many virtual forum distributed over diverse email networks to many email clients.
- In Re-Approval Moderation, the list content is not pre-moderated.
- As a moderator, you will receive requests to moderate users based on content already posted.
- History: All unique email addresses on two past lists were automatically accepted without need for approval.
- The new Acceptable Use Policy (AUP) standards are the result of a community survey vote.
- If an individual poster violates the AUP and if other community members protest, moderators will notify the offending poster of a flag and that they face temporary suspension if they persist.
- If suspended, the poster will require re-approval to participate again.
- If continuing to offend, the poster will be suspended for longer periods each time until essentially permanently banned.

# **Moderation Circumnavigation Mitigation**

- A suspended user, since Listserv users are essentially anonymous, may simply sign up with a new email address or may use existing puppet email addresses to continue harassing an individual or the community.
- If this occurs, the lists will be locked down so new email addresses that sign up require a phone confirmation approval by a moderator to join the list.
- If voice changing technology is used to bypass the phone approval step, we may require in-person confirmation.
- Through such tedious work, the volunteer moderators will help assure the vitality, freedom and safety of the MCN Listserv lists.

# **Moderation Options – What We Could Technically Do**

Require every message be approved

Rejected: Labor intensive, Community is against censorship

Require every person be approved

Rejected: Labor intensive, too high a bar to continued participation

Require every flagged person be moderated

Rejected: Labor intensive, the community is against censorship

Require every flagged person to be re-approved

Best option if it includes protections against false flagging and spoofed flagging [see appendix A,B]

## Acceptible Use Policy – Basic Overview

The Acceptible Use Policy summarized as five simple rules:

- **#1** Be a human being
- #2 Be a human with no suspended account
- **#3 Communicate respectully \***
- **#4 Use the list for an approved purpose \*\***
- **#5 Do not flag non-violations of this AUP**

<sup>\*</sup> Details in later slides \*\* See the published Acceptible Use Policy and Posting Guidelines document

## **Flagging Content**

- Any list participant may flag a message as violating the public Acceptible Use Policy (AUP)
- To flag a message, they will forward it to this email address, and indicating what item it has violated if possible.

  mcnadmin@proton.me
- They must do this from an address subscribed to the list.
- Flagging a list email from an address which is not on the list will cause the request for moderation to be disgarded.

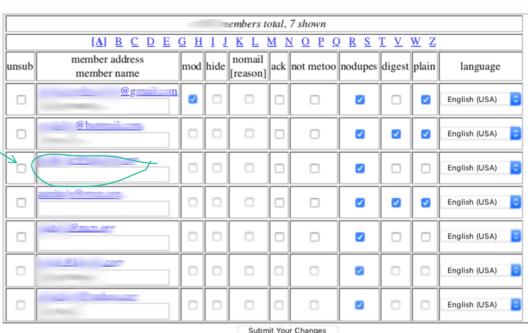
# Flagging Content – Mod Notes / Questions

• Tech Note: This method work should work since all users on the list most likely know how to forward and/or to compose email as a requirement for signing up for the list in the first place.

- Log in to the MCN List admin interface at http://lists.mcn.org
- Go to the Membership Management Section
- Find the person on the list deemed in violation:
- Type user name or email and click the [Search...] button.

Make your changes in the following section, then submit them using the Submit Your Changes button below.	
Membership List	Search
Find member ( <u>help</u> ):	

- Find the user in the list.
- Click their unsub checkbox
- Click the button[ Submit Your Changes ]
- The person is removed from the list by this action
- Do not change other boxes
  (Note: The mod box is does
  not indicate the person is a moderator)



## Removed Person Gets Unsub Message

- When you unsubcribe the person, they get whatever standard message every other user gets when they unsubscribe
- Eg. Subject: You have been unsubscribed from the LISTNAME mailing list
- Body example: Thank you for being a part of LIST\_NAME, a moderated list-serve for the

benefit of the human citizens of the Mendocino County North Coast. As long as you remain in good standing you may join again at any time.

If you have difficulty re-joining the list, contact the moderators at (mcnadmin@proton.me). Once again, thank you for

being part of this community. Our Acceptible Use Policy is here LINK\_TO\_POLCY

- You will see that the person is removed:
- Highlight and copy the text of the email that you just removed



That is our soft violation. They can sign up again

• For hard violations, next click "Privacy options..."

#### • [General Options]

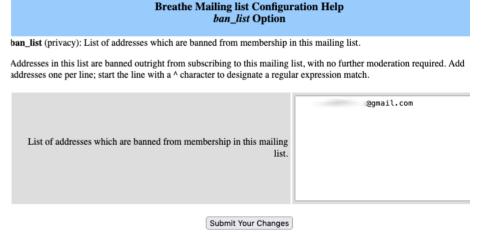
- Passwords
- <u>Language options</u>
- Membership Management...
- Non-digest options
- <u>Digest options</u>

#### **Configuration Categories**

- Privacy options...
- Bounce processing
- · Archiving Options
- Mail<->News gateways
- Auto-responder
- Content filtering
- Topics

• Paste the user email into the block list with the latest on the top, on its own line

 Do not delete other email addresses there (Close web page without pressing the [Submit Your Changes] button if you accidentally do.)



 Note: There is no confirmation, the new blocked email just appears on the list after you press the submit button.

• Communicate to other mods by pasting the email address that you just banned into the UnVerified Humans List (location given at mod meeting only) with a note showing the date and AUP violation and your anonymous mod initials

#### **Levels of Violation Moderation**

- Level 0: Warn by email for light offense
- Level 1: Remove from list, but do not ban. Allows them to rejoin, but they must see the Acceptible Use Policy again
- Level 2: Remove from list. Place on ban list, set a calendar item to re-instate them. This is a suspension.
- If suspended as possibly not being human, they must prove human to get off the banned list. Due to voice cloning and deepfake video, only in-person validation is authoritative.
- If they are banned for something else, discuss criteria as mods.

#### **Re-Approval List Admin Process**

- Once a person is verified human and agrees to follow the AUP, if the offense was deemed corretable by the mods (details to be hashed out):
- Mod will remove the banned person's email address from the Ban list in the list admin web interface and press Submit
- Mod will then use the Mass Subscription option under Membership Management to sign them up again
- Recommend Copy and Paste of the email from the Ban list to be sure to get the email address correct

#### **Verification of User Humanity**

- Mods are verified as human by in-person meetings
- If list person is challenged as a possible non-human, mods will:
- **#1 Check mod's encrypted Verified Humans (VH) list**
- #2 If not there and mod physically interacted w/ person, add to VH list
- #3 If someone on VH list vouches for having physically interacted with the person, add challenged person to VH list
- #4 If none of above: Remove person from list and put email in banned emails list on list admin web interface so they can not sign up again.

# The Verified Humans (VH) List

- The VH List is maintained in a secured encrypted database housed in Switzerland.
- This choice was made because Switzerland has some of the strongest data protection laws in the world. [1]

•1. https://protonvpn.com/blog/transparency-report/

## **Respectful Communication**

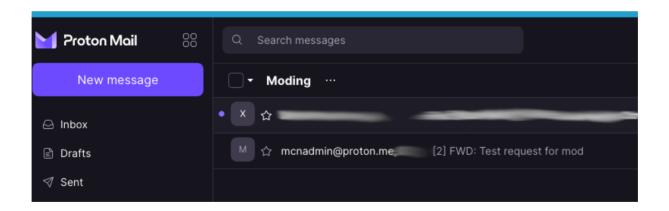
## Examples of non-respectful communication as determined by the founding committee and community survey:

- \* Direct or indirect threats (of lawsuits, violence, etc.)
- \* Doxing (revealing anothers birthdate, address, etc.)
- \* All illegal activites (including defamation, drug sales, etc.) \* Insults, public ridicule
- \* Excessive posting, spamming
- \* Accusing a specific person of a crime without a police report
- \* Indirect threats
- \* Frivolously flagging another's post as violating the rules

- \* Bots impersonating humans (how rude!)
- \* Fake posts (e.g. pretending to sell)
- \* Public verbal brawling

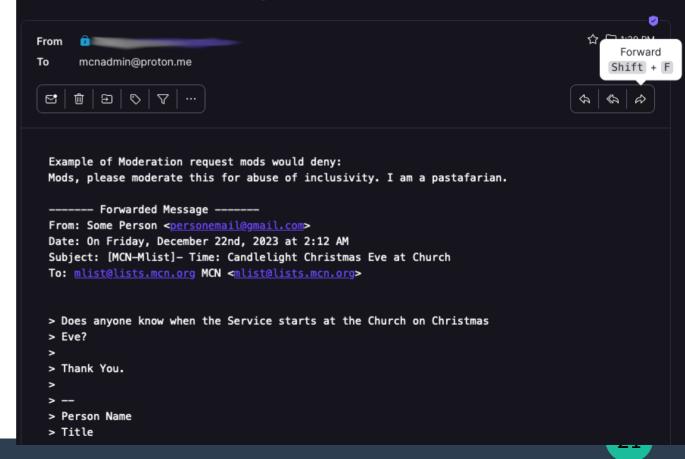
- Moderation requests are forwarded by users to <u>mcnadmin@proton.me</u>
- Moderators log in and check the Inbox and Moding box.
- They will forward the email to <a href="mailto:mcnadmin@proton.me">mcnadmin@proton.me</a> with their vote in the body, then move the email which arrives into the "Moding" folder

Example: Moderator sees this in Inbox or Moding box, clicks to view the email



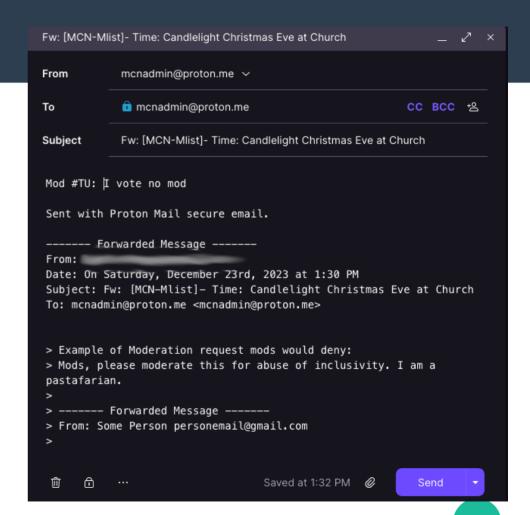
- Moderator views email mod request
- Decides
- Clicks forward

Fw: [MCN-Mlist] - Time: Candlelight Christmas Eve at Church



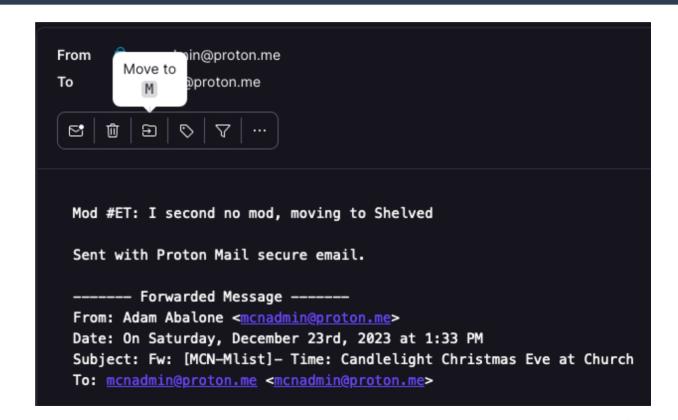
Moderator logs in to email, searches email of flagged post for any current suspensions and if found, notes length of last suspension.

- Reads complaint and email, enters vote with mod initials. Level 0 (warn) or Level 1 (remove/ban/suspend)
- Sends email back to moderator address for next moderator to vote.



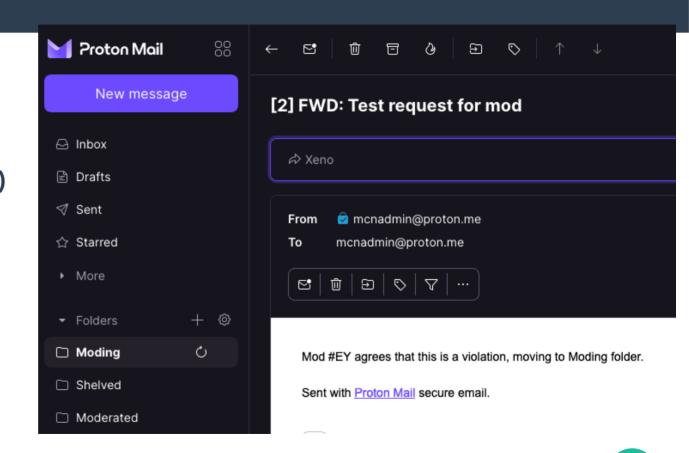
#### **Example:**

- Moderator sees and seconds
- Presses forward or reply (since a 2<sup>nd</sup> will be from mcnadmin) with vote and presses send
- After arriving in box, already seconded items are moved to Moding or Moderated folder based on winning group action.



#### **Example:**

- Moderator sees and agrees
- Presses forward or reply (since a 2<sup>nd</sup> will be from admin) with vote and presses send
- After arriving in box, already seconded items are moved to Moding or Moderated folder based on winning group action.



- When X number of mods (eg. 2 of 3) agree on an action, the last one agreeing takes the action (level 0, 1, or 2) as seen at the beginning of this presentation.
- Warning emails to users will be sent from the current moderator list admin email address.

# **Appendix A: What Is False Flagging?**

• False Flagging: in this context is claiming someone violated the AUP when they did not.

 Mod action: Direct complainer to AUP and let them know the mods did not vote to approve the flag.

 If repeated false flags, warn person, if they continue, put them on list needing re-approval for violating AUP (which prohibits false flagging)

## **Appendix B: What is Spoofed Flagging?**

- Spoofed Flagging: Impersonating a person and false flagging as them. Anyone can fake anyone else's email address
- If someone false flags repeatedly to try to get an account banned for that, we should see a reply from the real person that they did not send the email. Rare, hopefully, but be aware.

## **Appendix C: Adding a New Mod to List Admin**

Log in to the List Admin web interface.

 Under General Options, add the new email address of the approved moderator. Each address goes on a separate line in the box to the right of "The list administrator email addresses."

# **Appendix D: Moderation with Privacy Option**

- Moderators maintain annoymity as far as who voted on what by using initials drawn from a hat at meetings and logging into a shared email account with IP logging off
- Initials are not their own and remain known only to them, to be used until the next meeting when new initals are given out
- Advantages: Equal voting of mods, protection against mod data compromise in the case of computer virus, etc.
- Disadvantages: Don't know who to ask during discussion to determine rationale, but phone confrence fixes that.

## **Real World Examples**

- Homework: Read some Discussion List archive items and bring back a few you would feel confident about moderating and a few you might be uncertain about for the next Moderation Group discussion
- Note the AUP item the post may violate in each case.
- We will be creating an indexed guide with examples for future moderators.

# Thank you New Moderator!

A Training Guide for Internal Use by Mendocino Listserv Group Moderation Team Members

Updated January 2024

#### Administrative Regulation 3311 Under Revision 1/18/24

#### Bids

The District has adopted the Uniform Public Construction Cost Accounting Act (Public Contract Code 22000) and therefore shall utilize informal bidding procedures for contracts involving an expenditure between \$60,000 to \$200,000 for a public project, and will utilize formal bidding procedures for a public project involving an expenditure of \$200,000 or more. "Public project" includes construction, reconstruction, erection, alteration, renovation, improvement, painting, repainting, demolition, and repair work involving a District owned, leased, or operated facility.

The amount by which contracts other than those for public projects shall be competitively bid shall escalate automatically based upon the annual adjustment by the Superintendent of Public Instruction.

Competitive bids shall be sought through advertisement for contracts exceeding the bid threshold as set forth by the Superintendent of Public Instruction \$114,500 (technical revision) for the following: (PCC 20111)

- 1) The purchase, rent, or lease of equipment, material, or supplies
- 2) Services excluding construction services, professional services or advice, and insurance services
- 3) Repairs, including maintenance that is not a public project

"Maintenance work" means routine, recurring, and usual work for preserving, protecting, and keeping a District facility operating in a safe, efficient, and continually usable condition for the intended purpose for which it was designed, improved, constructed, altered, or repaired. "Maintenance" includes, but is not limited to, carpentry, electrical, plumbing, glazing, and other craft work designed to preserve the facility as well as repairs, cleaning, and other operations on machinery and other permanently attached equipment. This definition does not include, among other types of work, janitorial or custodial services and protection provided by security forces, nor does it include painting, repainting, or decorating other than touchup. (PCC 20115)

Unless otherwise authorized by law, contracts shall be let to the lowest responsible bidder who shall give such security as the Governing Board requires, or else all bids shall be rejected. (PCC 20111, 20112)

When letting a contract for the procurement and/or maintenance of electronic data processing systems and supporting software, the Board may contract with any one of the three lowest responsible bidders. (PCC 20118.1)

The Board shall secure bids for any transportation service expenditure of more than \$10,000 when contemplating that such a contract may be made with a person or corporation other than a common carrier, municipally owned transit system, or a parent/guardian of students who are to be transported. The Board may let this contract to other than the lowest bidder. (Ed Code 39802)

No work, project, service, or purchase shall be split or separated into smaller work orders or projects for the purpose of evading the legal requirements of Public Contract Code 20110-20116 for contracting after competitive bidding. (PCC 20116)

#### Instructions and Procedures for Bids:

In order to facilitate the informal bidding process, the District shall maintain a list of qualified contractors. The list of contractors is established each November, by mailing a notice to the North Coast and Humboldt Builder's Exchange trade journals as well as to the North Bay Building and Construction Trades Council inviting all licensed contractors to submit certain information to the District for inclusion on the list. This information includes the following:

- The name and address to which a notice or proposal should be mailed or emailed;
- 2) A telephone number at which they can be reached;
- 3) The type of work in which the contractor is interested and for which they are currently licensed; and
- 4) The class of license(s) they currently possess.

In addition, the District may include any contractor it desires and must include any contractor who requests to be added to the list during the year, so long as the contractor provides the required information.

In order to request bids utilizing the **informal** process, the Superintendent or designee shall call for bids by contacting qualified contractors engaged in the appropriate trades two weeks prior to the bid date. The bid request may also be advertised at the option of the Superintendent or designee.

In order to request bids utilizing the **formal** process, The Superintendent or designee shall call for bids by advertising in a local newspaper at least once a week for two weeks. The notice shall state the work to be done or materials or supplies to be furnished and the time and place where bids will be opened. The Superintendent shall also provide the North Coast and Humboldt Builder's Exchange trade journals with the Notice Inviting Formal Bids for the Large Contract at least fifteen (15) calendar days before the date of opening the bids. (PCC 22037) The informal or formal notice shall contain the time, date and location of any mandatory pre-bid conference, site visit or meeting. The notice shall also detail when and where project documents, including final plan and specifications, are available. Any such mandatory visit or meeting shall not occur within a minimum of five calendar days of the publication of the initial notice. (PCC 6610)

Bid instructions and specifications shall include the following requirements and information:

- 1) All bidders, including bidders for printing contracts, shall specify the minimum, if not exact, percentage of recycled product in the products offered, and both the postconsumer and secondary waste content. (PCC 12169, 12213)
- 2) All bids for construction work shall be presented under sealed cover and shall be accompanied by one of the following forms of bidder's security: (PCC 20107, 20111)
  - a) Cash
  - b) A cashier's check made payable to the district
  - c) A certified check made payable to the District
- d) A bidder's bond executed by an admitted surety insurer and made payable to the District The security of unsuccessful bidders shall be returned in a reasonable period of time, in no event any later than 60 days after the bid is awarded. (PCC 20111)
- 3) Under no condition shall bids be accepted after the advertised bid opening time, regardless of whether the bids are actually opened at that time. (PCC 20112)
- 4) When two or more identical bids are received, the Board may determine by lot which bid shall be accepted (PCC 20117)
- 5), If the district requires that the bid include prices for items that may be added to or deducted from the scope of work in the contract, depending on the availability of funds, the bid solicitation shall specify which one of the following methods will be used to determine the lowest bid. In the absence of such a specification, only the method provided in item #a, below, will be used: (PCC 20103.8)
  - a. The lowest bid shall be the lowest bid price on the base contract without consideration of the prices on the additive or deductive items.
  - b. The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.
  - c. The lowest bid shall the lowest total of the bid prices on the base contract and those additive or deductive items taken in order from a specifically identified list of those items, depending on available funds as identified in the solicitation.

d. The lowest bid shall be determined in a manner that prevents any information that would identify any of the bidders from being revealed to the public entity before the ranking of all bidders from lowest to highest has been determined.

- 6) Any subsequent change or alteration of a contract shall be governed by the provisions of Public Contract Code 20118.4.
- 7) After being opened, all advertised bids shall be made available for review by all interested parties. (Gov Code 6252)

<u>Bids Not Required</u>: Upon a case-by-case determination that it is in the best interests of the District and to the extent permitted by law, the Board may authorize the purchase, lease, or contract for equipment and supplies through a public corporation or agency without advertised bids. (PCC 20118) For projects between \$1000 and \$59,999, the District will attempt to secure 3 quotes for the project and choose the quote that best fits the needs of the District. For projects under \$1000, the District may contact a trusted and proven contractor to complete the job.

Supplementary textbooks, library books, periodicals, educational films, audiovisual materials, test materials, workbooks, and instructional computer software packages may be purchased without taking estimates or advertising for bids. (PCC 20118.3)

Perishable commodities such as foodstuffs may be purchased through bid or on the open market, depending on District preference (EC 39873)

In an emergency when repairs, alterations, work, or improvement is necessary for the continuance of existing school classes or to avoid danger to life or property, the Board, by unanimous vote and with the approval of the County Superintendent of Schools, may contract for labor and materials or supplies without advertising for or inviting bids. (PCC 20113)

Bids shall also not be required for day labor under circumstances specified in law. Day labor shall include the use of maintenance personnel employed on a permanent or temporary basis. (PCC 20114)

Whenever the total number of hours on the job does not exceed 350 hours, day labor may be used to erect new buildings and for the following purposes: (PCC 20114)

- 1) School building repairs, alterations, additions
- 2) Painting, repainting, or decorating of school buildings
- 3) Repair or building of apparatus or equipment
- 4) Improvements on school grounds
- 5) Maintenance work as defined above

<u>Sole Sourcing:</u> Specifications for contracts for construction, alteration, or repair of school facilities may not limit bidding to any one product or supplier. Specifications designating a particular brand name shall list at least two brands of comparable quality and follow the description with the words "or equal." (PCC 3400)

Specifications for contracts may designate a product by brand or trade name (sole sourcing) when one or more of the following conditions apply: (PCC 3400)

- 1) The product is designated to match others in use on a particular public improvement that has been completed or is in the course of completion.
- 2) One product has a unique application required to be used in the public interest.
- 3) Only one brand name is known, or
- 4) Upon resolution of the Board, the Board makes a finding that the item sought is the subject of a field test to determine its suitability for future use.

<u>Prequalification Procedure:</u> For any contract for which bids are legally required, the Board may require that each prospective bidder complete and submit a standardized questionnaire and financial statement. For this purpose, the Superintendent or designee shall supply a form which requires a

complete statement of the bidder's financial ability and experience in performing public works. Prospective bidders shall submit the questionnaire and financial statement at least five days before the date fixed for public opening of sealed bids. The information shall be verified as prescribed by law, and bidders must be deemed prequalified by the District at least one day before the fixed bid-opening date. The questionnaires and financial statement shall not be public records and shall not be open to public inspection. (PCC 20111.5)

The Superintendent or designee shall establish a uniform system for rating bidders on the basis of completed questionnaires and financial statements in order to determine the size of contracts on which each bidder is qualified to bid. Bidders must be deemed prequalified by the district at least one day before the fixed bid-opening date. (PCC 20111.5) The Superintendent or designee shall furnish each qualified bidder with a standardized proposal form. Bids not presented on the standard form shall be disregarded. (PCC 20111.5)

The district may establish a procedure for prequalifying bidders on a quarterly basis and may authorize that prequalification be considered valid for up to one calendar year following the date of the initial prequalification. (PCC 20111.5)

#### Protests by Bidders

A bidder may protest a bid award if he/she believes that the award was inconsistent with Board policy or the bid's specifications or was not in compliance with law.

A protest must be filed in writing with the Superintendent or designee within five working days after receipt of notification of the contract award. The bidder shall submit all documents supporting or justifying the protest. A bidder's failure to timely file a protest shall constitute a waiver of his/her right to protest the award of the contract.

The Superintendent or designee shall review the documents submitted with the bidder's claims and render a decision in writing within 30 days. The Superintendent or designee also may convene a meeting with the bidder in order to attempt to resolve the problem.

The bidder may appeal the Superintendent or designee's decision to the Board. The Superintendent or designee shall provide reasonable notice to the bidder of the time for Board consideration of the contract award. The Board's decision shall be final.

(10/22)

#### Mendocino Unified School District Business /Noninstructional Operations

#### Administrative Regulation 3311 Approved 4/20/23

#### **Bids**

The District has adopted the Uniform Public Construction Cost Accounting Act (Public Contract Code 22000) and therefore shall utilize informal bidding procedures for contracts involving an expenditure between \$60,000 to \$200,000 for a public project, and will utilize formal bidding procedures for a public project involving an expenditure of \$200,000 or more "Public project" includes construction, reconstruction, erection, alteration, renovation, improvement, painting, repainting, demolition, and repair work involving a District owned, leased, or operated facility.

The amount by which contracts other than those for public projects shall be competitively bid shall escalate automatically based upon the annual adjustment by the Superintendent of Public Instruction.

Competitive bids shall be sought through advertisement for contracts exceeding \$109,300 (technical revision) for the following: (PCC 20111)

- 1) The purchase, rent, or lease of equipment, material, or supplies
- 2) Services excluding construction services, professional services or advice, and insurance services
- 3) Repairs, including maintenance that is not a public project

"Maintenance work" means routine, recurring, and usual work for preserving, protecting, and keeping a District facility operating in a safe, efficient, and continually usable condition for the intended purpose for which it was designed, improved, constructed, altered, or repaired. "Maintenance" includes, but is not limited to, carpentry, electrical, plumbing, glazing, and other craft work designed to preserve the facility as well as repairs, cleaning, and other operations on machinery and other permanently attached equipment. This definition does not include, among other types of work, janitorial or custodial services and protection provided by security forces, nor does it include painting, repainting, or decorating other than touchup. (PCC 20115)

Unless otherwise authorized by law, contracts shall be let to the lowest responsible bidder who shall give such security as the Governing Board requires, or else all bids shall be rejected. (PCC 20111, 20112)

When letting a contract for the procurement and/or maintenance of electronic data processing systems and supporting software, the Board may contract with any one of the three lowest responsible bidders. (PCC 20118.1)

The Board shall secure bids for any transportation service expenditure of more than \$10,000 when contemplating that such a contract may be made with a person or corporation other than a common carrier, municipally owned transit system, or a parent/guardian of students who are to be transported. The Board may let this contract to other than the lowest bidder. (Ed Code 39802)

No work, project, service, or purchase shall be split or separated into smaller work orders or projects for the purpose of evading the legal requirements of Public Contract Code 20110-20116 for contracting after competitive bidding. (PCC 20116)

#### Instructions and Procedures for Bids:

In order to facilitate the informal bidding process, the District shall maintain a list of qualified contractors. The list of contractors is established each November, by mailing a notice to the North Coast and Humboldt Builder's Exchange trade journals as well as to the North Bay Building and Construction Trades Council inviting all licensed contractors to submit certain information to the District for inclusion on the list. This information includes the following:

- 1) The name and address to which a notice or proposal should be mailed or emailed;
- 2) A telephone number at which they can be reached;
- 3) The type of work in which the contractor is interested and for which they are currently licensed; and
- 4) The class of license(s) they currently possess.

In addition, the District may include any contractor it desires and must include any contractor who requests to be added to the list during the year, so long as the contractor provides the required information.

In order to request bids utilizing the **informal** process, the Superintendent or designee shall call for bids by contacting qualified contractors engaged in the appropriate trades two weeks prior to the bid date. The bid request may also be advertised at the option of the Superintendent or designee.

In order to request bids utilizing the **formal** process. The Superintendent or designee shall call for bids by advertising in a local newspaper at least once a week for two weeks. The notice shall state the work to be done or materials or supplies to be furnished and the time and place where bids will be opened. The Superintendent shall also provide the North Coast and Humboldt Builder's Exchange trade journals with the Notice Inviting Formal Bids for the Large Contract at least fifteen (15) calendar days before the date of opening the bids. (PCC 22037) The informal or formal notice shall contain the time, date and location of any mandatory pre-bid conference, site visit or meeting. The notice shall also detail when and where project documents, including final plan and specifications, are available. Any such mandatory visit or meeting shall not occur within a minimum of five calendar days of the publication of the initial notice. (PCC 6610)

Bid instructions and specifications shall include the following requirements and information:

- 1) All bidders, including bidders for printing contracts, shall specify the minimum, if not exact, percentage of recycled product in the products offered, and both the postconsumer and secondary waste content. (PCC 12169, 12213)
- 2) All bids for construction work shall be presented under sealed cover and shall be accompanied by one of the following forms of bidder's security: (PCC 20107, 20111)
  - a) Cash
  - b) A cashier's check made payable to the district
  - c) A certified check made payable to the District
- d) A bidder's bond executed by an admitted surety insurer and made payable to the District The security of unsuccessful bidders shall be returned in a reasonable period of time, in no event any later than 60 days after the bid is awarded. (PCC 20111)
- 3) Under no condition shall bids be accepted after the advertised bid opening time, regardless of whether the bids are actually opened at that time. (PCC 20112)
- 4) When two or more identical bids are received, the Board may determine by lot which bid shall be accepted (PCC 20117)
- 5). If the district requires that the bid include prices for items that may be added to or deducted from the scope of work in the contract, depending on the availability of funds, the bid solicitation shall specify which one of the following methods will be used to determine the lowest bid. In the absence of such a specification, only the method provided in item #a, below, will be used: (PCC 20103.8)
  - a. The lowest bid shall be the lowest bid price on the base contract without consideration of the prices on the additive or deductive items.
  - b. The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.
  - c. The lowest bid shall the lowest total of the bid prices on the base contract and those additive or deductive items taken in order from a specifically identified list of those items, depending on available funds as identified in the solicitation.
  - d. The lowest bid shall be determined in a manner that prevents any information that would identify any of the bidders from being revealed to the public entity before the ranking of all bidders from lowest to highest has been determined.

- 6) Any subsequent change or alteration of a contract shall be governed by the provisions of Public Contract Code 20118.4.
- 7) After being opened, all advertised bids shall be made available for review by all interested parties. (Gov Code 6252)

Bids Not Required: Upon a case-by-case determination that it is in the best interests of the District and to the extent permitted by law, the Board may authorize the purchase, lease, or contract for equipment and supplies through a public corporation or agency without advertised bids. (PCC 20118) For projects between \$1000 and \$59,999, the District will attempt to secure 3 quotes for the project and choose the quote that best fits the needs of the District. For projects under \$1000, the District may contact a trusted and proven contractor to complete the job.

Supplementary textbooks, library books, periodicals, educational films, audiovisual materials, test materials, workbooks, and instructional computer software packages may be purchased without taking estimates or advertising for bids. (PCC 20118.3)

Perishable commodities such as foodstuffs may be purchased through bid or on the open market, depending on District preference (EC 39873)

In an emergency when repairs, alterations, work, or improvement is necessary for the continuance of existing school classes or to avoid danger to life or property, the Board, by unanimous vote and with the approval of the County Superintendent of Schools, may contract for labor and materials or supplies without advertising for or inviting bids. (PCC 20113)

Bids shall also not be required for day labor under circumstances specified in law. Day labor shall include the use of maintenance personnel employed on a permanent or temporary basis. (PCC 20114)

Whenever the total number of hours on the job does not exceed 350 hours, day labor may be used to erect new buildings and for the following purposes: (PCC 20114)

- 1) School building repairs, alterations, additions
- 2) Painting, repainting, or decorating of school buildings
- 3) Repair or building of apparatus or equipment
- 4) Improvements on school grounds
- 5) Maintenance work as defined above

<u>Sole Sourcing:</u> Specifications for contracts for construction, alteration, or repair of school facilities may not limit bidding to any one product or supplier. Specifications designating a particular brand name shall list at least two brands of comparable quality and follow the description with the words "or equal." (PCC 3400)

Specifications for contracts may designate a product by brand or trade name (sole sourcing) when one or more of the following conditions apply: (PCC 3400)

- 1) The product is designated to match others in use on a particular public improvement that has been completed or is in the course of completion.
- 2) One product has a unique application required to be used in the public interest.
- 3) Only one brand name is known, or
- 4) Upon resolution of the Board, the Board makes a finding that the item sought is the subject of a field test to determine its suitability for future use.

<u>Prequalification Procedure:</u> For any contract for which bids are legally required, the Board may require that each prospective bidder complete and submit a standardized questionnaire and financial statement. For this purpose, the Superintendent or designee shall supply a form which requires a complete statement of the bidder's financial ability and experience in performing public works. Prospective bidders shall submit the questionnaire and financial statement at least five days before the date fixed for public opening of sealed bids. The information shall be verified as prescribed by law, and bidders must

be deemed prequalified by the District at least one day before the fixed bid-opening date. The questionnaires and financial statement shall not be public records and shall not be open to public inspection. (PCC 20111.5)

The Superintendent or designee shall establish a uniform system for rating bidders on the basis of completed questionnaires and financial statements in order to determine the size of contracts on which each bidder is qualified to bid. Bidders must be deemed prequalified by the district at least one day before the fixed bid-opening date. (PCC 20111.5) The Superintendent or designee shall furnish each qualified bidder with a standardized proposal form. Bids not presented on the standard form shall be disregarded. (PCC 20111.5)

The district may establish a procedure for prequalifying bidders on a quarterly basis and may authorize that prequalification be considered valid for up to one calendar year following the date of the initial prequalification. (PCC 20111.5)

#### Protests by Bidders

A bidder may protest a bid award if he/she believes that the award was inconsistent with Board policy or the bid's specifications or was not in compliance with law.

A protest must be filed in writing with the Superintendent or designee within five working days after receipt of notification of the contract award. The bidder shall submit all documents supporting or justifying the protest. A bidder's failure to timely file a protest shall constitute a waiver of his/her right to protest the award of the contract.

The Superintendent or designee shall review the documents submitted with the bidder's claims and render a decision in writing within 30 days. The Superintendent or designee also may convene a meeting with the bidder in order to attempt to resolve the problem.

The bidder may appeal the Superintendent or designee's decision to the Board. The Superintendent or designee shall provide reasonable notice to the bidder of the time for Board consideration of the contract award. The Board's decision shall be final.

(10/22)

#### **Instruction**

#### Differential Graduation and Competency Standards For Students With Disabilities

The Governing Board recognizes that students with disabilities are entitled to a course of study that provides them with a free appropriate public education (FAPE) and that modifications to the district's regular course may be needed on an individualized basis to provide FAPE. In accordance with law, each student's individualized education program (IEP) team shall determine the appropriate goals, as well as any appropriate individual accommodations necessary for measuring the academic achievement and functional performance of the student on state and districtwide assessments.

#### Exemption from District-Established Graduation Requirements

District students shall complete all course requirements for high school graduation as specified in Board Policy 6146.1 - High School Graduation Requirements. However, a student with a disability that entered the ninth grade in the 2022-23 school year and later may be exempted from all coursework and other requirements adopted by the Board that are in addition to the statewide course requirements for high school graduation if the student's IEP provides for both of the following requirements: (Education Code 51225.31).

- 1. That the student is eligible to take the alternate assessment as described in Education Code 60640
- 2. That the student complete state standards aligned coursework to meet the statewide coursework specified in Education Code 51225.3

Any such exempted student shall receive a diploma and be eligible to participate in any graduation ceremony and school activity related to graduation in which a student of similar age without a disability would be eligible to participate. (Education Code 51225.31)

The district's responsibility to provide FAPE shall not terminate when a student with a disability who is exempted from district-adopted graduation requirements participates in graduation activities unless the student's IEP team, which includes the parent/guardian and student, has determined that the student has completed the high school experience. (Education code 51225.31)

#### Certificate of Educational Achievement or Completion

Instead of a high school diploma, a student with a disability may be awarded a certificate or document of educational achievement or completion if the student has met one of the following requirements: (Education Code 56390)

- 1. Satisfactorily completed a prescribed alternative course of study approved by the board of the district in which the student attended school or the district with jurisdiction over the student as identified in the student's IEP
- 2. Satisfactorily met the student's IEP goals and objectives during high school as determined by the IEP team
- 3. Satisfactorily attended high school, participated in the instruction as prescribed in the student's IEP, and met the objectives of the statement of transition services

A student with a disability who meets any of the criteria specified above shall be eligible to participate in any graduation ceremony and any school activity related to graduation in which a graduating student of similar age without disabilities would be eligible to participate. (Education Code 56391)

<u>...</u>

#### Policy Reference Disclaimer:

State

6159

6159.1

6159.1

These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

Description

5 CCR 3070	Graduation
Ed Code 60900.2	Students with Disabilities Graduation Reporting
Ed. Code 51225.31	Graduation exemption for students with disabilities
Ed. Code 56341	Individualized education program team
Ed. Code 56345	Individualized education program contents
Ed. Code 56390-56392	Recognition for educational achievement; special education
Federal 20 USC 1400-1482	<b>Description</b> Individuals with Disabilities Education Act
34 CFR 300.1-300.818	Individuals with Disabilities Education Act
34 CFR 300.320	Definition of IEP
Management Resources Website	<b>Description</b> CSBA District and County Office of Education Legal Services
Website	U.S. Department of Education, Office of Special Education and Rehabilitative Services
Website	California Department of Education
Cross References	
<b>Code</b> 0430	Description Comprehensive Local Plan For Special Education
0430	Comprehensive Local Plan For Special Education
5127	Graduation Ceremonies And Activities
6146.1	High School Graduation Requirements
6146,3	Reciprocity Of Academic Credit
6146.3	Reciprocity Of Academic Credit
6159	Individualized Education Program

Individualized Education Program

Procedural Safeguards And Complaints For Special Education

Procedural Safeguards And Complaints For Special Education

6159.2	Nonpublic, Nonsectarian School And Agency Services For Special Education
6159.2	Nonpublic, Nonsectarian School And Agency Services For Special Education
6159.3	Appointment Of Surrogate Parent For Special Education Students
6159.3	Appointment Of Surrogate Parent For Special Education Students
6162.51	State Academic Achievement Tests
6162.51	State Academic Achievement Tests
6164.4	Identification And Evaluation Of Individuals For Special Education
6164.4	Identification And Evaluation Of Individuals For Special Education
6200	Adult Education
6200	Adult Education



#### **Mendocino Unified School District**

#### Instruction

**Board Policy 6146.4**Policy adopted by Board 2/11/93

#### Differential Graduation and Competency Standards for Individuals with Exceptional Needs

Although proficiency standards adopted for regular educational programs may be appropriate for students enrolled in special education programs, differential standards, and assessments shall be adopted for special education standards who are not able to attain the District's regular proficiency standards.

The Individualized Education Program (IEP) team shall determine whether a student with exceptional needs has the abilities to attain the District's regular proficiency standards

with appropriate educational services and support. When necessary, the IEP team shall develop differential proficiency standards appropriate to the student's needs and potential. These differential standards shall be included in the student's individualized education program.

No student shall be classified as eligible for differential standards of proficiency for the purpose of circumventing the legal requirement to maintain academic eligibility for extracurricular or cocurricular activities.

#### Legal Reference:

Education Code

35160.5 Extracurricular and cocurricular activities; differential standards 51215 Proficiency standards in basic skills 56000 Education of individuals with exceptional needs 56341 Individualized education program team 56345 Elements of the IEP

Code of Regulations, Title 5 3069 Graduation

