

2015-16 MUSD Enrollment History, Preliminary Current Year Enrollment, and Projection September 2, 2016 UNOFFICIAL

Grade	93-94	94-95	95-96	96-97	97-98	98-99	99-00	00-01	01-02	02-03	03-04	04-05	05-06	06-07	07-08	08-09	09-10	10-11	11-12	12-13	13-14	14-15	15-16	16-17	2-Sep
K	62	54	46	46	40	36	45	48	50	42	30	45	41	31	25	27	31	34	30	39	38	35	32	29	
1	59	55	48	48	50	45	40	36	47	37	38	31	39	44	29	25	32	26	37	30	40	33	30	30	
2	58	52	54	51	51	46	47	38	43	44	36	29	30	38	42	24	23	35	29	43	34	42	34	29	
3	76	59	55	50	63	53	47	45	38	42	42	43	31	27	42	45	29	28	34	30	41	41	48	31	
4	73	71	61	55	49	64	50	45	49	35	34	45	39	31	31	42	45	31	24	34	29	41	40	44	
5	66	82	75	63	60	48	64	51	47	47	32	31	40	35	31	33	43	47	37	22	35	34	43	44	
6	79	79	83	85	73	66	76	68	51	54	53	42	41	50	43	40	39	49	56	45	29	34	39	42	
7	85	75	79	88	89	80	71	84	71	47	54	55	43	41	55	41	42	44	46	56	45	32	35	33	
8	90	94	77	82	97	86	80	68	91	72	57	53	54	40	39	54	40	42	46	48	51	44	37	37	
ungraded K-8	14	7	18																						
9	85	103	112	94	86	101	97	107	94	97	72	68	68	53	43	46	51	45	43	51	55	61	42	44	
10	79	88	97	114	88	98	86	100	102	93	92	82	67	74	56	42	45	53	48	42	59	55	58	48	
11	83	75	84	85	114	119	94	89	97	94	82	92	79	70	64	57	45	42	53	53	41	56	51	57	
12	72	82	82	85	93	109	99	85	85	91	100	79	90	66	62	72	61	49	42	55	43	43	56	50	
ungraded 9-12	30	0	0																						
K-5 subtotal	394	373	339	313	313	292	293	263	274	247	212	224	220	206	200	196	203	201	191	198	217	226	227	207	
6-8 subtotal	254	248	239	255	259	232	227	220	213	173	164	150	138	131	137	135	121	135	148	149	125	110	111	112	
K-8 total	662	628	596	568	572	524	520	483	487	420	376	374	358	337	337	331	324	336	339	347	342	336	338	319	
9-12 subtotal	349	348	375	378	381	427	376	381	378	375	346	321	304	263	225	217	202	189	186	201	198	215	207	199	
K-12 total	1011	976	971	946	953	951	896	864	865	795	722	695	662	600	562	548	526	525	525	548	540	551	545	518	

% change to prior year

-3.5% -0.5% -2.6% 0.7% -0.2% -5.8% -3.6% 0.1% -8.1% -9.2% -3.7% -4.7% -9.4% -6.3% -2.5% -4.0% -0.2% 0.0% 4.4% -1.5% 2.0% -1.1% -5.0%

% change to 1993/94

-3.5% -4.0% -6.4% -5.7% -5.9% -11.4% -14.5% -14.4% -21.4% -28.6% -31.3% -34.5% -40.7% -44.4% -45.8% -48.0% -48.1% -48.1% -48.6% -45.5% -46.1% -48.8%

Projection using cohort survival:

Grade	09-10	10-11	11-12	12-13	13-14	14-15	15-16	16-17
K	31	34	30	30	39	38	32	34
1	32	26	37	37	30	40	30	30
2	23	35	29	29	43	34	34	31
3	29	28	34	34	30	41	48	39
4	45	31	24	24	34	29	40	47
5	43	47	37	37	22	35	43	46
6	39	49	56	56	45	29	39	52
7	42	44	46	46	56	45	35	42
8	40	42	46	46	48	51	37	32
9	51	45	43	43	51	55	42	38
10	45	53	48	48	42	59	58	45
11	45	42	53	53	53	41	51	57
12	61	49	42	42	55	43	56	55
K-5 subtotal	203	201	191	198	198	217	227	227
6-8 subtotal	121	135	148	149	149	125	111	126
K-8 total	324	336	339	347	347	342	338	353
9-12 subtotal	202	189	186	201	201	198	207	194
K-12 total	526	525	525	548	548	540	545	547

% change to prior year

-6.4% -0.2% 0.0% 4.4% 0.0% -1.5% 0.9%

assumes 5 yr avg for K

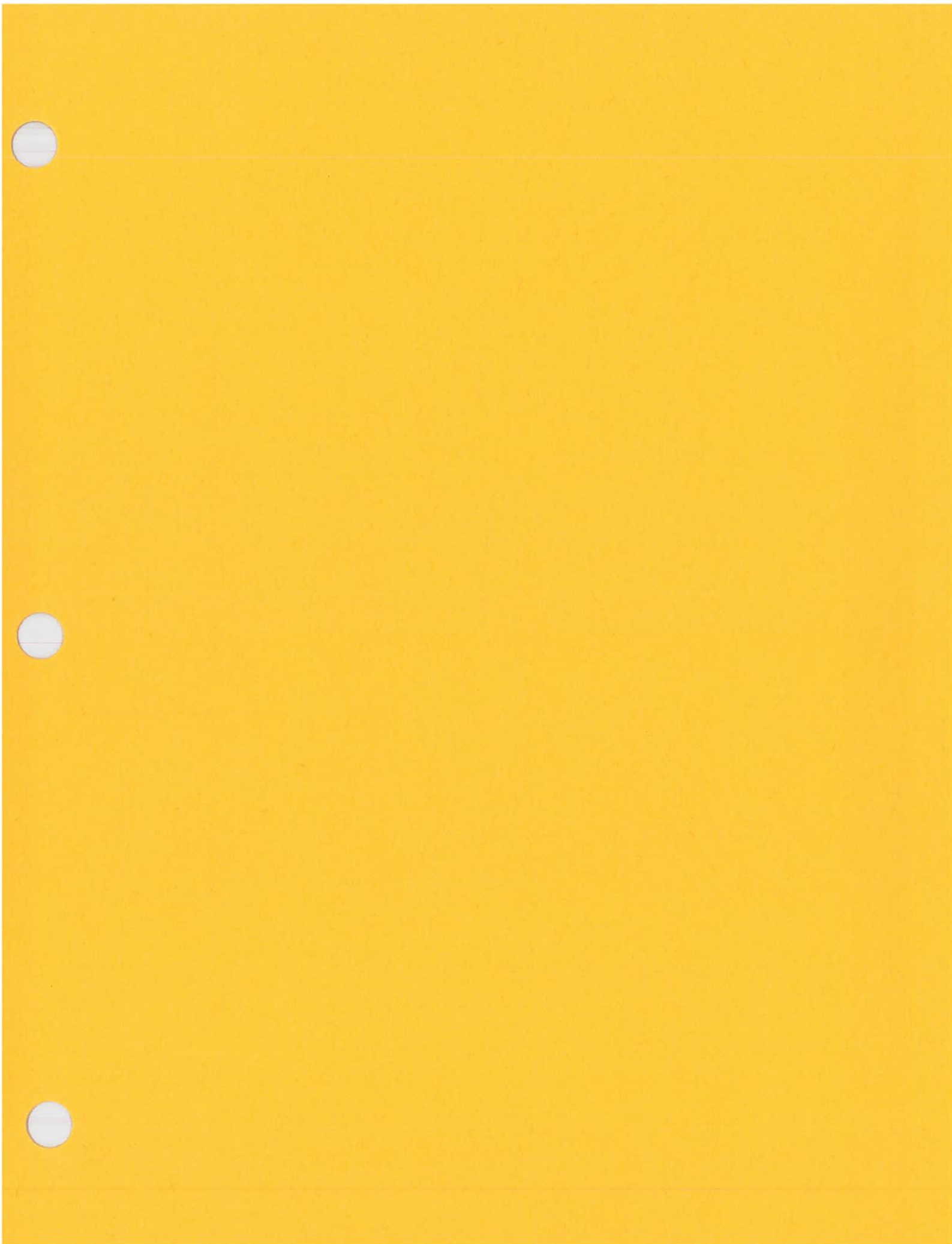
0.4%

2016-17 ENROLLMENT BY SITE

K-8	Alb	Comp	MHS	SHS	MAS
28	0	1			
22	3	5			
21	4	4			
24	3	4			
42					2
44					
41					1
31					2
35					2
			43		1
			46	1	1
			51	5	1
			43	6	1
288	10	14	183	12	11

2016-17 ENROLLMENT BY DISTRICT

MUSD	FB	AV	Man/PIA
25	4		
30			
28	1		
28	3		
41	2	1	
38	5	2	1
38	3	1	
28	3	2	
32	5		
36	7		1
38	7	2	1
45	10	1	1
41	8	1	
446	58	10	4







California Department of Education
School Fiscal Services Division

California Department of Education (<https://www3.cde.ca.gov/mandateblockgrant/user/viewdetails.aspx>)
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Mandate Block Grant (MBG) Application

Fiscal Year 2016–17

Contact Information

Local Educational Agency (LEA): Mendocino Unified

CDS Code: 23-65581-0000000

Charter Number:

Mailing Address 1: PO Box 1154

Mailing Address 2:

City / State / Zip: Mendocino / CA / 95460-1154

Phone: (707) 937-5868

Administrator Name: Jason J. Morse, Superintendent

Phone: (707) 937-5868

E-mail: jmorse@mcn.org

Secondary Contact

Name: Cynthia Brown, Business Manager

Phone: 707-937-5868

E-mail: musdcbo@mcn.org

Request for Funding

As the authorized representative of the above applicant entity I am submitting this application, which represents my letter requesting funding, for the 2016–17 Mandate Block Grant (MBG) pursuant to Government Code (GC) Section 17581.6. Funding apportioned for the 2016–17 MBG is specifically intended to fund the costs of the programs and activities identified in GC Section 17581.6(e). A school district or county office of education that receives MBG funding shall not be eligible to submit claims to the State Controller for reimbursement pursuant to Section 17560 for any costs of any state mandates identified in GC Section 17581.6(e) incurred in the same fiscal year that MBG funding is received.

Certification and Signature of Authorized Representative

☒ I want to participate ☐ I do not want to participate

I hereby certify that to the best of my knowledge and belief, this data is true and correct and that data reported on this application have been reported in accordance with applicable laws and regulations.

* Signature: _____

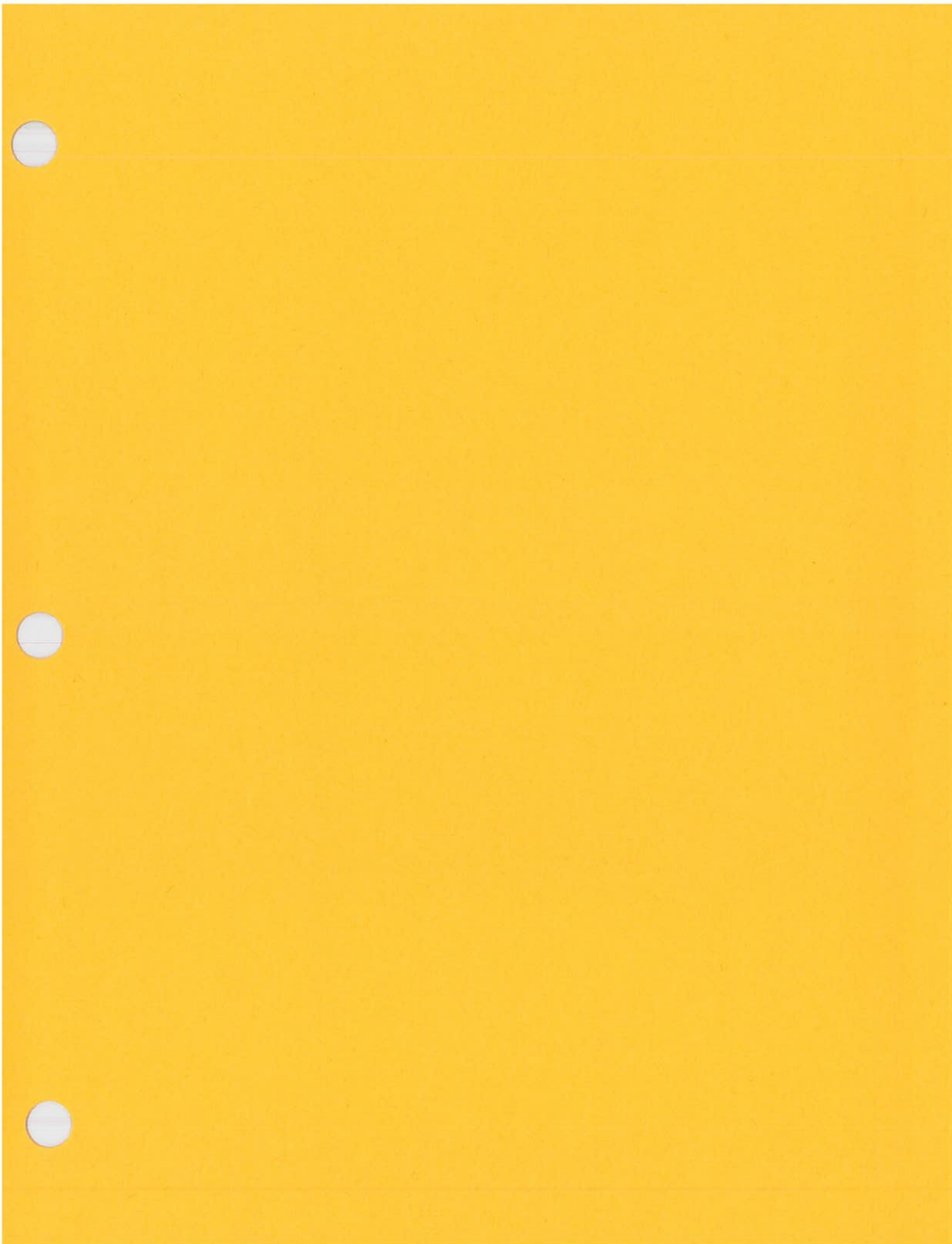
* Type name of Authorized Representative: Cynthia Brown

Date: 8/9/2016 8:46:27 AM

* It is recommended that this certification be printed, signed, and retained for the local educational agency's records.

Questions:
mandate@cde.ca.gov | 916-327-0538

[Web Policy](#)





Personnel

Instructional Aides/Paraprofessionals

ATTESTATION REGARDING TITLE I PARAPROFESSIONALS

1. I certify that every paraprofessional hired after January 8, 2002, and working in a program supported by Title I funds, unless he/she is exempted by law, has received a high school diploma or its equivalent and has met at least one of the following criteria pursuant to 20 USC 6319:

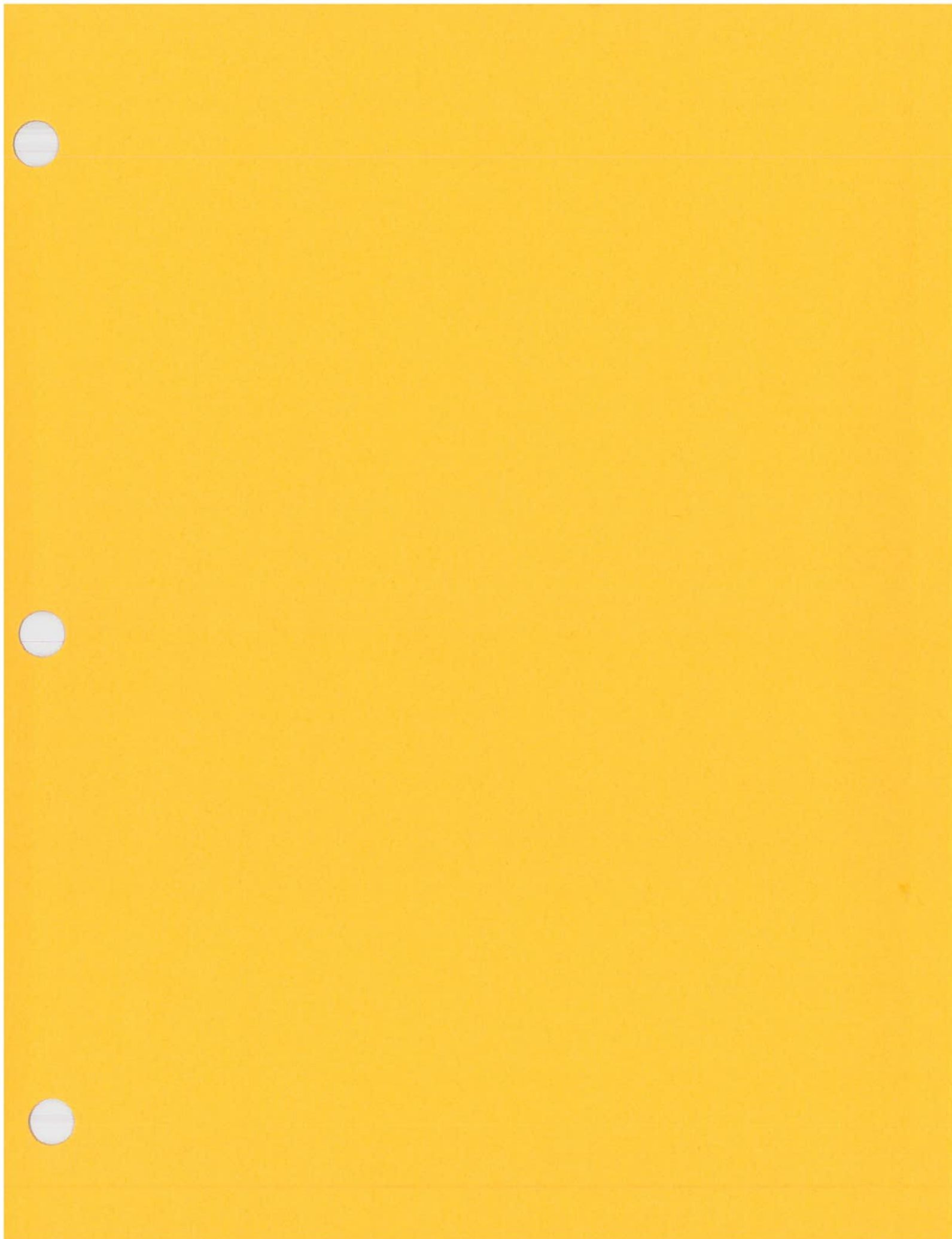
- a. Completed at least two years of study at an institution of higher education
- b. Obtained an associate's or higher degree
- c. Met a rigorous standard of quality and demonstrated, through a locally determined academic assessment, knowledge of and the ability to assist in instructing either reading, writing and mathematics or reading readiness, writing readiness and mathematics readiness

2. All paraprofessionals working in a Title I program are performing duties consistent with 20 USC 6319.

Signature: _____

Title: Superintendent

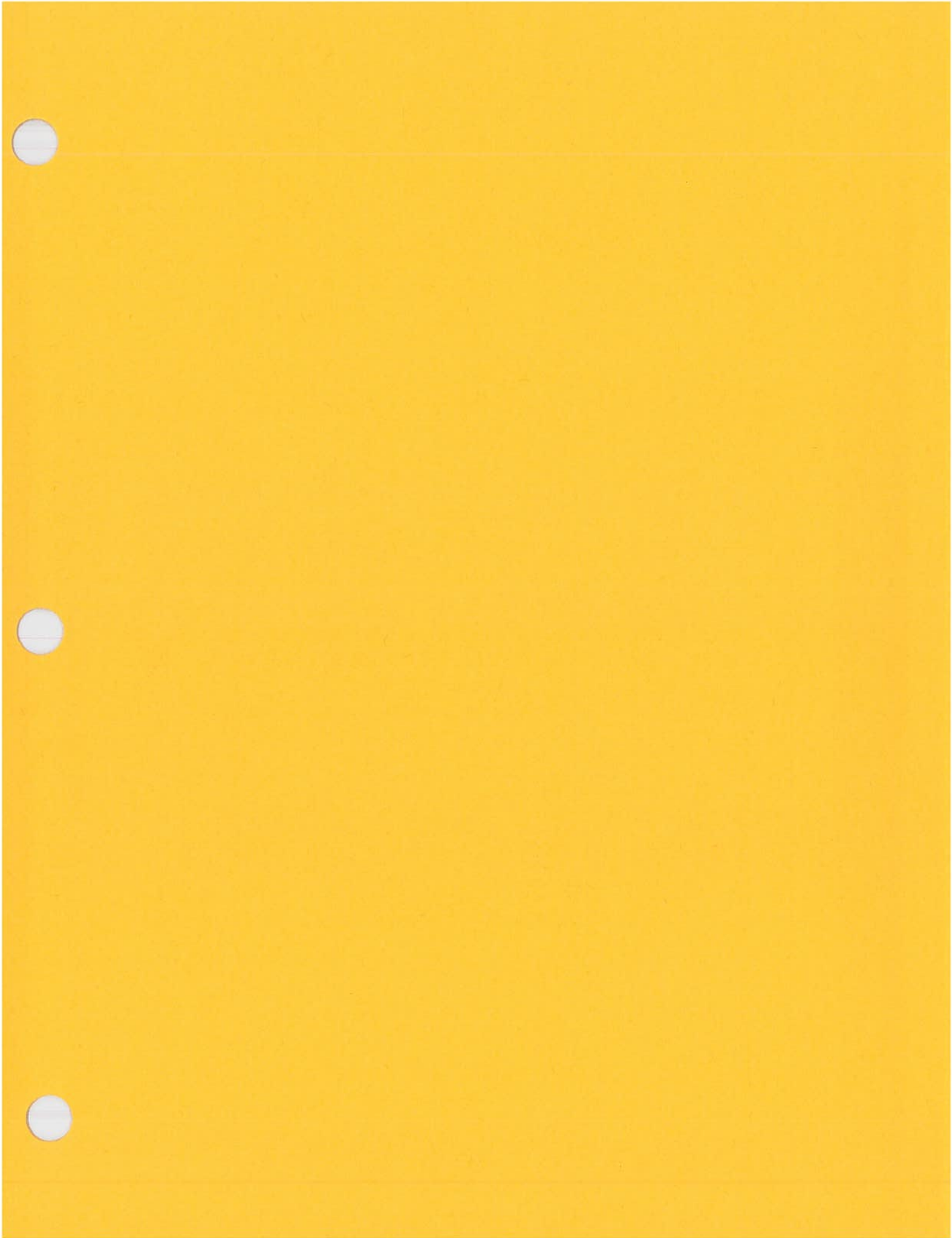
Date: 9/1/16





ECIPIENT	SCHOLARSHIP	AWARDED	PRESENTERS
Kaiyana Aldrich- Walters	Alma & Augusta Mendosa	\$ 4,000.00	Dan Kozlof
Jin Jackson		\$ 4,000.00	
Savion Cook		\$ 4,000.00	
Kiera Poehlmann		\$ 4,000.00	
Jocelyn Centeno	Anna Pesula	\$ 500.00	MHS
Isobel Hall		\$ 500.00	
Sunny Scott	California Scholarship Federation-Bowery500	\$ 500.00	Liz Newkirk
Jin Jackson	California Scholarship Federation- QuarterRack	\$ 250.00	
Kiera Poehlmann	Club Cardinal	\$ 500.00	Blair Foster
Sunny Scott		\$ 500.00	
Jin Jackson	CMAR	\$ 1,000.00	Carol Ann Wlaton & A.B. Priceman
Piper Tulley	Fort Bragg Garden Club	\$ 500.00	MHS
Kiera Poehlmann		\$ 500.00	
Nicole Paravacini	Gloriana Opera Company	\$ 1,000.00	Board Member
Sunny Scott	James G. Cummings	\$ 8,000.00	MHS
Jin Jackson		\$ 8,000.00	
Kaiyana Aldrich Walters		\$ 8,000.00	
Eden Lorentzen	Jenny Rose Gealey Writers'	\$ 1,000.00	MHS
Hazel Bosland	Jerry Juhl	\$ 10,000.00	Dan Kozloff
Savion Cook	Fort Bragg/Mendocino Lions Club	\$ 1,000.00	Grace Sharples and Betty Freeman
Jin Jackson	Medical Society-Mendo/Lake Counties	\$ 5,000.00	
Yaa Amissah-Aidoo	Mendocino Coast Chamber of Commerce	\$ 1,000.00	Nancy Swithenbank
Jin Jackson	Mendocino Coast Dist. Hospital Aux.	\$ 2,000.00	Carol Steele
Tessa Dickson		\$ 1,500.00	
Kiera Poehlmann	Mendocino Coast Environmental Society	\$ 1,000.00	Rod Jones and James Luther
Tessa Dickson		\$ 1,000.00	
Kaiyana Aldrich Walters		\$ 1,000.00	
Jin Jackson	Mendocino Forest Products	\$ 4,000.00	MHS
Yaa Amissah Aidoo	MHS Multi Cultural Student Union Scholarship	\$ 300.00	Mary Rack
Jin Jackson	Mendocino Study Club	\$ 1,500.00	
Eden Lorentzen		\$ 1,500.00	MHS
Kaiyana Aldrich Walters		\$ 1,500.00	
Kaiyana Aldrich Walters	Northern CA Scholarship Foundation (NCSF)	\$ 32,000.00	MHS
Montana Stearns Ayster	Rotary Club of Mendocino	\$ 3,000.00	Gunter Reiger, Donna Schuler & Kathleen Rzeplinski
Kaiyana Aldrich Walters	Sanctuary Forest -Humboldt Redwood Co.	\$ 1,000.00	Mike Jani
Kiera Poehlmann	Soroptimist International -Dee Lemos memorial	\$ 1,000.00	The Ladies of Soroptimist of Mendocino
Isla Bowery	Soroptimist International - Charlotte Herlocker	\$ 1,000.00	
Yaa Amissah Aidoo	Soroptimist International	\$ 1,000.00	
Isobel Hall	Veterans of Foreign War	\$ 250.00	Mrs Betty Freeman
Jin Jackson	Veterans of Foreign War	\$ 250.00	Post Quartermaster "Gerald Farley"
Total Scholarships Awarded		\$ 113,550.00	







Susan Strom

From: ttulley@mcn.org
Sent: Tuesday, August 30, 2016 11:24 AM
To: dosusan@mcn.org
Cc: khumrichouse@mcn.org
Subject: More Surplus Books

Hi Susan,

The teachers cleaned out the back area of the library this summer to create a more up-to-date and usable space. As a result, I have several items and books that need to be declared surplus, so that I may get rid of them.

1 set (incomplete) of National Geographic magazines

Various educational VHS tapes

Slide carousel and slides

American History Reference Books from the 1960s

3 boxes CA History (Gold Rush/Missions) books

Various books on tape

Visual Art Encyclopedia

March of Democracy Book Set

Classroom sets of Master Puppeteer, The Good Earth, Mommy's Briefcase, Blue Willow

1 Overhead Projector

New Book of Popular Science 1998

Young People's Science Encyclopedia 1978

Reader's Guide to Literature

1 set World History Readers

1 set Encyclopedia Britannica 1969

Please let me know when I can clear them out of here.

Many Thanks,

Tiffany

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Young People's Science Encyclopedia 1978

Reader's Guide to Literature

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1 set Encyclopedia Britannica 1969

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Many Thanks,

Tiffany





Climate Change Report
September 15th, 2016

Biology and SONAR

- A recurring theme throughout the year
- Impacts on ocean temperatures and diversity
- SONAR - in depth during the Toxicology and Human Health Unit
- Students are engaged in the following:
 - Readings
 - Labs
 - Model building
 - Discussion
 - Concept mapping

Earth Science

- Weather and climate unit – climate classification, climate variability, and human caused climate change

E-Lab

- Engineering alternatives to carbon based energy sources

Climate change is well represented in the NGSS





Resolution 2016-16
Mendocino Unified School District
Mendocino, California
Mendocino County, California

RESOLUTION REGARDING SUFFICIENCY OF INSTRUCTIONAL MATERIALS:

Whereas, the governing board of Mendocino Unified School District, in order to comply with the requirements of *Education Code* Section 60119 held a public hearing on **September 20, 2016 at 5:05 pm**, which is on or before the eighth week of school and which did not take place during or immediately following school hours, and;

Whereas, the governing board provided at least 10 days notice of the public hearing posted in at least three public places within the district that stated the time, place, and purpose of the hearing, and;

Whereas, the governing board encouraged participation by parents, teachers, members of the community, and bargaining unit leaders in the public hearing, and;

Whereas, information provided at the public hearing and to the governing board at the public meeting detailed the extent to which textbooks and instructional materials were provided to all students, including English learners, in the district/county office of education, and;

Whereas, the definition of "sufficient textbooks or instructional materials" means that each pupil has a textbook or instructional materials, or both, to use in class and to take home, and;

Whereas, sufficient textbooks and instructional materials were provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in the following subjects:

- Mathematics
- Science
- History-social science
- English/language arts, including the English language development component of an adopted program

Whereas, sufficient textbooks or instructional materials were provided to each pupil enrolled in foreign language or health classes, and;

Whereas, laboratory science equipment was available for science laboratory classes offered in grades 9-12, inclusive;

Therefore, it is resolved that, for the **2016 –17** school year, the Mendocino Unified School District has provided each pupil with sufficient textbooks and instructional materials aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks.

This resolution was passed and adopted by the Board of Trustees of the Mendocino Unified School District in Mendocino, California, this **20th day of September, 2016**, by the following vote:

President Michael Schaeffer _____
Clerk Jessica Grinberg _____
Trustee Charlie Acker _____
Trustee Mark Morton _____
Trustee Kathy Wylie _____

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I, Jessica Grinberg, Clerk of the Board of Trustees of the MENDOCINO UNIFIED SCHOOL DISTRICT, do hereby certify that the foregoing Resolution was regularly introduced, passed, and adopted by the Board of Trustees at a Regular Board meeting held on **September 20, 2016**.

Jessica Grinberg, Clerk
Board of Trustees
Mendocino Unified School District
Mendocino County, California


Michael Schaeffer, President
Board of Trustees

September 20, 2016

ATTESTATION:

Procedures are in place at each school to ensure that they meet the requirements of the Williams Sufficiency of Instructional Materials as listed in Resolution 2016-16 below.


Kim Humrichouse
Principal, K-8 School, Albion School, Comptche School


Tobin Hahn
Principal, Mendocino High Schools


Jason Morse, Superintendent
Mendocino Unified School District

**Resolution 2016-16
Mendocino Unified School District
Mendocino, California
Mendocino County, California**

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Whereas, the definition of "sufficient textbooks or instructional materials" means that each pupil has a textbook or instructional materials, or both, to use in class and to take home, and;

Whereas, sufficient textbooks and instructional materials were provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in the following subjects:

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Whereas, laboratory science equipment was available for science laboratory classes offered in grades 9-12, inclusive;

Therefore, it is resolved that, for the 2016 –17 school year, the Mendocino Unified School District has provided each pupil with sufficient textbooks and instructional materials aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks.

This resolution was passed and adopted by the Board of Trustees of the Mendocino Unified School District in Mendocino, California, this **20th day of September, 2016**, by the following vote:

President Michael Schaeffer _____
Clerk Jessica Grinberg _____
Trustee Charlie Acker _____
Trustee Mark Morton _____
Trustee Kathy Wylie _____

I, Jessica Grinberg, Clerk of the Board of Trustees of the MENDOCINO UNIFIED SCHOOL DISTRICT, do hereby certify that the foregoing Resolution was regularly introduced, passed, and adopted by the Board of Trustees at a Regular Board meeting held on **September 20, 2016**.

Jessica Grinberg, Clerk
Board of Trustees
Mendocino Unified School District
Mendocino County, California

Michael Schaeffer, President
Board of Trustees





Resolution 2016-17
Mendocino Unified School District
Mendocino, California
Mendocino County, California

**CHANGE OF ELECTION DAY OF THE GOVERNING BOARD AND REQUESTING THE
BOARD OF SUPERVISORS FOR THE COUNTY OF MENDOCINO TO AUTHORIZE
CONSOLIDATION WITH THE NOVEMBER ELECTION DURING EVEN-NUMBERED
YEARS**

WHEREAS, §§ 1302, subd. (b) and 10404.5 of the Elections Code permits the Mendocino Unified School District to change its election day with the approval of the Boards of Supervisors of the County of Mendocino;

WHEREAS, it is the intent and desire of the Governing Board of the Mendocino Unified School District to provide its constituents with the lowest possible cost while promoting the increasingly efficient and effective use of government resources; and

WHEREAS, by changing the next governing board election from November, 2017[odd- numbered year] to November, 2018 [even-numbered year], the costs of an election would be deferred for an additional calendar year.

**NOW, THEREFORE, BE IT RESOLVED, DECLARED, DETERMINED AND ORDERED
AS FOLLOWS:**

SECTION 1. That pursuant to Elections Code §§ 1302, subd. (b) and 10404.5, the Governing Board hereby, by this resolution, changes its election from the Second Tuesday after the Second Monday in November of each odd-numbered year to the Second Tuesday after the Second Monday in November of each even-numbered year; and, further, that the election shall be consolidated with all other elections held throughout the territory on that day.

SECTION 2. That terms of officeholders shall be extended as necessary, but no more than twelve months.

SECTION 3. That the Registrar of Voters shall cause, at district expense, a notice to be mailed to all registered voters in the Mendocino Unified School District informing them of the change of election date specified herein and of the resultant changes in terms of the elected officeholders.

SECTION 4. This resolution shall become operative upon approval by all of the above named Board of Supervisors pursuant to Elections Code 1302. Subd. (b) and 10404.5.

PASSED AND ADOPTED at a regular meeting of the Governing Board of Trustees of the Mendocino Unified School District in Mendocino, California, this **20th day of September, 2016**, by the following vote:

President Michael Schaeffer	_____
Clerk Jessica Grinberg	_____
Trustee Charlie Acker	_____
Trustee Mark Morton	_____
Trustee Kathy Wylie	_____

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Jessica Grinberg, Clerk
Board of Trustees
Mendocino Unified School District
Mendocino County, California

Michael Schaeffer, President
Board of Trustees