### Mendocino Unified School District



### **Agenda**

Regular Board Meeting

### THURSDAY, OCTOBER 17, 2024

MENDOCINO HIGH SCHOOL 10700 FORD STREET MENDOCINO, CA 95460

### 4:30 P.M. CLOSED SESSION - VIA TELECONFERENCE

(Closed Session Public Hearing - link on page 2)

### 5:00 P.M. OPEN SESSION – IN PERSON at MENDOCINO HIGH SCHOOL & VIA TELECONFERENCE

Please click the link below to join the webinar:

https://us02web.zoom.us/j/83002108597?pwd=DjLZRKPa7zFaZiFcJ14fCT00EM6XTZ.1

Passcode: 498423

Please "mute" your device during the meeting. MUSD is not available for technical support for remote meetings.

### **Board Priorities**

- Develop and expand community partnerships and communication
- Increase learning and achievement for all students, families, and staff
- Plan wisely for the future while maintaining fiscal integrity
- Maintain and improve the physical plant

Any writings distributed either as part of the Board packet, or within 72 hours of a meeting, can be viewed at the District Office: 44141 Little Lake Road, Mendocino, CA 95460. Board backup materials are also located on the MUSD website at <a href="https://www.mendocinousd.org/District/3075-Untitled.html">https://www.mendocinousd.org/District/3075-Untitled.html</a> In compliance with Government Code section 54954.2(a) Mendocino Unified School District will, on request, make agendas available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability related modification or accommodation in order to participate in the meeting should contact, Erin Placido Exec. Assistant to the Superintendent, in writing at P.O. Box 1154, Mendocino, CA 95460 or via email at <a href="mailto:doerin@mcn.org">doerin@mcn.org</a>.

MENDOCINO UNIFIED SCHOOL DISTRICT IS PROUD TO BE AN EQUAL OPPORTUNITY EMPLOYER

### 1. 4:30 P.M., CLOSED SESSION CALL TO ORDER AND ROLL CALL

- 1.1. Call to order and roll call
- 1.2. The President will verbally identify the agenda items to be discussed during closed session as listed below.

### 2. PUBLIC HEARING FOR CLOSED SESSION

Members of the public may take this opportunity to comment on closed session agenda items per Board Policy 9322. Under the requirements of the Brown Act open meeting law, members of the community wishing to address an item on the closed session agenda may do so at this time. Items not on the agenda cannot be addressed at this time. A three-minute limit is set for each speaker on all items. The total time for public input on each item is limited to 20 minutes. (Government Code 54954.3).

Join Zoom Meeting

https://us02web.zoom.us/j/89674073785?pwd=Qca1AmbTJ5cfY9s6LfBqcM1z0UQhHj.1

Meeting ID: 896 7407 3785 Passcode: 876193

Dial by your location: +1 669 900 9128 US (San Jose) Meeting ID: 896 7407 3785Passcode: 876193

### 3. CLOSED SESSION

The Board will adjourn to closed session pursuant to Government Code 54950 - 54962.

- 3.1. Conference with labor negotiators (Govt. Code 54957.6) Agency Representative: Superintendent Jason Morse
  - Employee organizations: CEMUS and MTA bargaining units and unrepresented employees
- 3.2. Employment/Personnel Changes

### 4. 5:00 P.M. OPEN SESSION

- 4.1. Call to order and roll call
- 4.2. Closed session disclosure
  - Any reportable action taken during closed session will be disclosed at this time.
- 4.3. Approval of agenda

  Items to be removed from the agenda or changes to the agenda should be done at this time.

### 5. PUBLIC HEARING – SUNSHINING ITEMS TO BE NEGOTIATED BETWEEN CEMUS AND MUSD

Both the Classified Employees of Mendocino Unified School District (CEMUS) and the District will present their openers for the negotiation of the CEMUS contract for the 2024-25 school year.

### 6. PUBLIC HEARING – SUNSHINING ITEMS TO BE NEGOTIATED BETWEEN MTA AND MUSD

Both the Certificated Employees of Mendocino Unified School District (MTA) and the District will present their openers for the negotiation of the MTA contract for the 2024-25 school year.

### 7. CONSENT AGENDA

Items on the consent agenda are passed in one motion without discussion. Any item may be pulled from the consent agenda by any member of the Board and moved to action when approving the agenda. (action)

- 7.1. Approval of Warrants 7.1.1. 9/12/24, 9/19/24, 9/26/24, 10/3/24
- 7.2. Approval of Minutes

7.2.1. Board Meeting Minutes: 9/12/24, 10/2/24

- 7.3. Approval of Employment/Personnel Changes
  - 7.3.1. Hire, Classified Employee, 6.0 hrs/day, 10 mos/yr, effective 9/16/24
  - 7.3.2. Hire, Stipend Coach, effective 9/3/24
  - 7.3.3. Increase Hours, Classified Employee currently working 5.5 hrs/day to 6.5 hrs/day, effective 9/3/24
  - 7.3.4. Increase Hours, Classified Employee currently working 5.0 hrs/day to 5.5 hrs/day, effective 9/3/24
- 7.4. Approval of the Current Budget Change Report
- 7.5. Approval of the 2024-25 Attendance Report Month 1
- 7.6. Approval of Student Body Reports September 2024
- 7.7. Acknowledgement of correspondence from MCOE regarding the approval of the 2023-24 Budget and LCAP
- 7.8. Acknowledgement of donation to the Greenwood Scholarship Preschool Account in the amount of \$1,000 by the Greenwood Civic Club
- 7.9. Approval of Grant Donation Opportunities for 2024-25
  - 7.9.1. North Coast Builders Exchange \$2,000
  - 7.9.2. Clay Graig \$5,000
- 7.10. Approval of Tentative Agreement 2024-25-01 between MUSD and CEMUS regarding Article 18: Health and Welfare Benefits
- 7.11. Approval of the MUSD Emergency Operations Plan for 2024-25
- 7.12. Approval of the Certificated Seniority List
- 7.13. Approval of the Classified Seniority List
- 7.14. Approval of Quarter 1 Investment Reports
- 7.15. Approval of the Williams Settlement Quarterly Uniform Complaint report for School Year 2024-25 Quarter 1
- 7.16. Final Approval of Board Policies, Bylaws and Administrative Regulations
  - 7.16.1. BP/AR 1330: Use of School Facilities (community relations)
  - 7.16.2. BP/AR 5111: Admissions (students)
  - 7.16.3. BP 6170.1: Transitional Kindergarten (instruction)

### 8. REPORTS

- 8.1. Student Trustee Knute Kvinsland
- 8.2. Administrative
  - 8.2.1. Principal Tobin Hahn
  - 8.2.2. Superintendent Jason Morse

- 8.3. Bargaining Units
  - 8.3.1. Mendocino Teachers Association (MTA)
  - 8.3.2. Classified Employees of Mendocino Unified Schools (CEMUS)
- 8.4. Board Trustee Reports

### 9. TIMED ITEM 6:00 P.M. - PARENT/COMMUNITY COMMENT

Items not on the agenda, but within the jurisdiction of this body, may be addressed at this time or be submitted to the Superintendent in writing for Board consideration as an agenda item. A three-minute limit is set for each speaker on all items. The total time for public input on each item is limited to 20 minutes (Government Code 54952). The Brown Act does not permit the Board to take action on any item that is not on the agenda. In addition, in order to protect the rights of all involved, complaints about employees should be addressed through the District complaint process. Speaking about a personnel issue at a Board meeting may prevent the Board from being able to act on it. Please see an administrator to initiate the complaint process.

The Board may briefly respond to public comments by asking questions to clarify the speaker's comments and refer the speaker to the Superintendent for further clarification. We thank you for your comments and participation at this meeting.

### 10. INFORMATION/DISCUSSION/POSSIBLE ACTION ITEMS

- 10.1. Modernization and Construction Management Update
  Construction Manager, Donald Alameida, will provide an update on the Phase I and
  Phase II Modernization of Mendocino High School.
- 10.2. Mendocino High School Phase III

  The Board will discuss the small construction projects included in Phase III of the High School Modernization Project
- 10.3. Community Center of Mendocino (CCM) Update
  Peg Levy, from the Community Center of Mendocino will give the Board an update on
  programs and facilities at CCM.
- 10.4. MUSD Deferred Maintenance Plan Maintenance Supervisor, Jason Morse, will provide an update on the Deferred Maintenance Plan for the District
- 10.5. Naming/Renaming of Facilities (BP 7310)

  The Board will discuss the possible naming/renaming of the Mendocino High School baseball field.
- 10.6. Consideration of Reduced Workload Program for 2024-25
  As per the negotiated MTA Contract, the District must declare by November 15<sup>th</sup> of each year whether certificated employees will be offered the reduced workload retirement option of the following year
- 10.7. Approval/Authorization of Certificated Teaching Assignments
  - 10.7.1. Approval of 6<sup>th</sup> Grade Math Teacher to be assigned to teach math under a Limited Assignment Option under Education Code 44256(b) which allows the holder of a Multiple Subject or Standard Elementary Teaching Credential to be assigned to teach classes in grades 5-8 in a middle school if they meet specific unit requirements of the subject taught. Action of the governing board and teacher consent is required.

- 10.7.2. Approval of 8<sup>th</sup> Grade Math Teacher to be assigned to teach math under a Limited Assignment Option under Education Code 44256(b) which allows the holder of a Multiple Subject or Standard Elementary Teaching Credential to be assigned to teach classes in grades 5-8 in a middle school if they meet specific unit requirements of the subject taught. Action of the governing board and teacher consent is required.
- 10.7.3. Approval of 7/8 Grade ELA Teacher to be assigned to teach English Language Arts under a Limited Assignment Option under Education Code 44256(b) which allows the holder of a Multiple Subject or Standard Elementary Teaching Credential to be assigned to teach classes in grades 5-8 in a middle school if they meet specific unit requirements of the subject taught. Action of the governing board and teacher consent is required.

### 10.8. Board Meeting Calendar

The Board will discuss changing the date of the December meeting to comply with revised law regarding Governing Board Elections and Organizational Meetings.

### 11. FUTURE AGENDA ITEMS

CAASPP, AE Week Trips, MCN 1st Quarter Report, Inter-district Transfer Report

### 12. ADJOURNMENT

The next regular Board meeting is scheduled for **November 12, 2024 at Comptche School.** 

### Items to be Sunshined with CEMUS - 2024-2025

1. Job Descriptions

### Items to be Sunshined with MTA – 2024-25

- 1. Article 4 Compensated Leaves
- 2. Article 7 Evaluation Procedures
- 3. Article 8 Assignments and Transfers

## **Check Register with Accounts**

| Register 000337 - 09/12/2024 | 9/12/20  | 124   |                                  | Bank Account CO  | Bank Account COUNTY - AP Checks |
|------------------------------|----------|---|----------------------------------|--|---------------------------------|
| Payment Id                   |          | Comment   |                                  |  |                                 |
| Check # 5013744              | 9        | Check Amt   | 138.22 Status Cleared            | HUTCHINSON, DEREK (000099 - Emp)   |                                 |
| EP25-00021                   |          | Frisbees, Textbook  | 01-079                           | 01-0794-0-4100-155-1110-1000-0000<br>01-0794-0-4300-155-1110-1000-0000   | 26.97                           |
| Check # 5013745              | 2        | Check Amt   | 522.00 Status Cleared            | ADVANCED SECURITY SYSTEMS (ADVSEC/1)   |                                 |
| 694245-46-49-47-48           |          | Security and Monitoring   | 01-8150                          | 01-8150-0-5800-150-0000-8110-2089  | 348.00                          |
|                              |          |   | 01-815                           | 01-8150-0-5800-155-0000-8110-2089  | 87.00                           |
| 694250                       |          | Alarm System  |                                  | 63-0000-0-5500-001-0000-6000-0000  | 87.00                           |
| Check # 5013746              | 63       | Check Amt   | 1,000.00 Status Cleared          | ARIN (00ARIN/1)  |                                 |
| SI487219                     |          | Annual Fee for Registration Services Plan                                       | 000-69                           | 63-0000-0-5800-001-0000-6000-0000  | 1,000.00                        |
| Check # 5013747              | 63       | Check Amt   | 5,000.00 Status Printed          | BRS MEDIA INC. //RRP/NET (BRSMED/1)  |                                 |
| 09-03-24                     |          | men.org   | 9000-69                          | 63-0000-0-5800-001-0000-6000-0000  | 5,000.00                        |
| Check # 5013748              | 21       | Check Amt   | 3,000.00 Status Printed          | CARDUCCI ASSOCIATES (CARDUC/1)   |                                 |
| 10990                        |          | Athletic Field Inspection   | 21-901                           | 21-9013-0-5800-150-0000-8500-9917  | 3,000.00                        |
| Check # 5013749              | 9        | Check Amt   | 1,600.00 Status Cleared          | CHRISTY WHITE ASSOCIATES (CHRIST/1)  | 1                               |
| 21796                        |          | Open P.O. for Audit Services  | 01-000(                          | 01-0000-0-5801-001-0000-7190-0000  | 1,600.00                        |
| Check # 5013750              | 10       | Check Amt   | 7,900.82 Status Cleared          | CLAY PLANET (CLAYPL/1)   |                                 |
| 229011                       |          | Ceramic Kiln and Vent   | 01-6387                          | 01-6387-0-6400-150-3800-1000-8354  | 7,900.82                        |
| Check # 5013751              | 21       | Check Amt   | 12,000.00 Status Cleared         | CLM INSPECTION SERVICES (CLMINS/1)   |                                 |
| 013                          |          | Phase 2 Inspection Services   | 21-9012                          | 21-9012-0-5800-150-0000-8500-9914  | 12,000.00                       |
| Check # 5013752              | 21       | Check Amt   | 202.00 Status Cleared            | COUNTY OF MENDOCINO ENVIRONMENTAL HEALTH (ENVHEA/1)  | 14)                             |
| IN0127026                    |          | CP-Satellite School Kitchen   | 21-901                           | 21-9012-0-5800-150-0000-8500-9914  | 202:00                          |
| Check # 5013753              | 10       | Check Amt   | 2,210.00 Status Cleared          | FEINER, DONNA (DFEINE/1)   |                                 |
| AUGUST 2024                  |          | Water Testing, Treatment  | 01-815                           | 01-8150-0-5800-150-0000-8110-2096  | 453.33                          |
|                              |          |   | 01-815                           | 01-8150-0-5800-155-0000-8110-2096  | 453.33                          |
|                              |          |   | 01-815(                          | 01-8150-0-5800-220-0000-8110-2096  | 453.34                          |
|                              |          |   | 01-815(                          | 01-8150-0-5800-221-0000-8110-2096  | 220.00                          |
|                              |          |   | 01-815(                          | 01-8150-0-5800-246-0000-8110-2096  | 300.00                          |
| Check # 5013754              | 01       | Check Amt   | 357.87 Status Cleared            | FERRELL GAS (FERREL/1)   |                                 |
| 1127613188                   |          | Heating Fuel, Multiple Sites + Propane for Bus                                  |                                  | 01-0000-0-5520-246-0000-8200-0000  | 224.11                          |
| 1127636682                   |          | Generator Fuel  | 01-000                           | 01-0001-0-5520-150-3800-8200-0015  | 133.76                          |
| Check # 5013755              | 10       | Check Amt   | 291.25 Status Cleared            | HARE CREEK NURSERY & POWER (HARECR/1)  | П                               |
| 760973                       | 1        | Grass Seed and Fertilizer   | 01-000(                          | 01-0000-0-4300-150-0000-8110-0000  | 291.25                          |
| Check # 5013756              | 13       | Check Amt   | 419.42 Status Cleared            | HOPPER DAIRY (HOPPER/1)  |                                 |
| 67314480                     |          | Dairy for Cafeteria   | 13-531(                          | 13-5310-0-4700-001-0000-3700-0000  | 74.86                           |
| 67511161                     |          | Dairy for Cafeteria   | 13-531(                          | 13-5310-0-4700-001-0000-3700-0000  | 192.75                          |
| Selection Sorted by Che      | eck Nur  | mber, Inv #, Include Address=No, (Org = 46, S                                   | ource = N, Pay To = N, Payment N | Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/12/2024, | <b>₽</b> ERP for California     |
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## Check Register with Accounts

| Register 000337 - 09/12/2024 | 2/2024                   |                                  |                           | Bank Account COUNTY - AP Checks          | . AP Checks |
|------------------------------|--------------------------|----------------------------------|---------------------------|--|-------------|
| Payment Id                   | Comment                  |                                  |                           |  |             |
| Check # 5013756              | 13                       | Check Amt                        | 419.42 Status Cleared     | HOPPER DAIRY (HOPPER/1) - continued      |             |
| 67700769                     | Dairy for Cafeteria      | eria                             | 13-53                     | 5310-0-4700-001-0000-3700-0000           | 151.81      |
| Check # 5013757              | 01                       | Check Amt                        | 213.36 Status Cleared     | LAKESHORE LEARNING (LAKESH/1)            |             |
| 802425082124                 | Classroom Supplies       | pplies                           | 01-07                     | 01-0794-0-4300-220-1110-1000-0000        | 213.36      |
| Check # 5013758              | 21                       | Check Amt                        | 435,149.97 Status Cleared | LATHROP CONSTRUCTION INC. (LATHRO/1)     |             |
| APPLICATION 12               | Phase 2 High S           | Phase 2 High School Construction | 21-90                     | 21-9012-0-6200-150-0000-8500-9914        | 222,804.58  |
| APPLICATION 13               | Phase 2 High S           | Phase 2 High School Construction | 21-90                     | 21-9012-0-6200-150-0000-8500-9914        | 212,345.39  |
| Check # 5013759              | 21                       | Check Amt                        | 244.72 Status Cleared     | MENDO MILL (MENDOM/2)                    |             |
| 442229-4                     | HS Bond Supplies         | lies                             | 21-90                     | 21-9013-0-4300-150-0000-8500-9917        | 92.32       |
| 442230-4                     | HS Bond Supplies         | lies                             | 21-90                     | 21-9013-0-4300-150-0000-8500-9917        | 152.40      |
| Check # 5013760              | 01                       | Check Amt                        | 3,760.75 Status Cleared   | MENDOCINO CITY COMM. SERV'S (MCITYC/1)   |             |
| R15511                       | Sewer Service            |                                  | 01-00                     | 01-0000-0-5530-001-0000-8200-0000        | 424.44      |
| R15512                       | Sewer Service            |                                  | 01-00                     | 01-0000-0-5530-220-0000-8200-0000        | 1,749.20    |
| R15513                       | Sewer Service            |                                  | 01-00                     | 01-0000-0-5530-150-0000-8200-0000        | 1,216.12    |
| R15527                       | Sewer Service            |                                  | 00-69                     | 63-0000-0-5530-001-0000-6000-0000        | 208.03      |
| R15538                       | Sewer Service            |                                  | 01-000                    | 01-0000-0-5530-150-0000-8200-0000        | 162.96      |
| Check # 5013761              | 13                       | Check Amt                        | 346.00 Status Cleared     | MENDOCINO COAST PRODUCE (MCOPRO/2)       |             |
| 33557                        | Produce for Cafeteria    | ifeteria                         | 13-53                     | 5310-0-4700-001-0000-3700-0000           | 346.00      |
| Check # 5013762              | 01                       | Check Amt                        | 211.25 Status Cleared     | MOUNTAIN FRESH SPRING WATER (MOUNTA/1)   |             |
| 010944                       | Drinking Water           |                                  | 01-07                     | 01-0794-0-4300-220-1110-1000-0000        | 8.75        |
| 012808                       | Drinking Water           |                                  | 01-07                     | 01-0794-0-4300-220-1110-1000-0000        | 17.50       |
| 013283                       | Drinking Water           |                                  | 01-07                     | 01-0794-0-4300-220-1110-1000-0000        | 105.00      |
| 013505                       | Rental, 8 Water Coolers  | r Coolers                        | 01-079                    | 01-0794-0-5600-220-1110-1000-0000        | 80.00       |
| Check # 5013763              | 01                       | Check Ami                        | 877.09 Status Cleared     | OFFICE DEPOT (OFFICD/2)                  |             |
| 382674062001                 | Office Supplies          |                                  | 01-07                     | 01-0794-0-4300-150-0000-2700-0000        | 197.04      |
| 382790561001                 | Classroom Supplies       | oplies                           | 01-079                    | 01-0794-0-4300-220-1110-1000-0000        | 213.32      |
| 382790562001                 | Classroom Supplies       | oplies                           | 01-079                    | 01-0794-0-4300-220-1110-1000-0000        | 232.95      |
| 382833464001                 | Classroom Supplies       | oplies                           | 01-079                    | 01-0794-0-4300-220-1110-1000-0000        | 80.52       |
| 382833465001                 | Classroom Supplies       | oplies                           | 01-079                    | 01-0794-0-4300-220-1110-1000-0000        | 35.84       |
| 382833466001                 | Classroom Supplies       | oplies                           | 01-07                     | 01-0794-0-4300-220-1110-1000-0000        | 58.71       |
| 382834358001                 | Classroom Supplies       | oplies                           | 01-079                    | 01-0794-0-4300-220-1110-1000-0000        | 58.71       |
| Check # 5013764              | 01                       | Check Amt                        | 100.00 Status Cleared     | POSTMASTER - COMPTCHE (POSTCO/1)         |             |
| DP25-00036                   | PO Box Fee #144, Annual  | 144, Annual                      | 01-00                     | 01-0000-0-5600-221-0000-2700-0000        | 100.00      |
| Check # 5013765              | 01                       | Check Amt                        | 100.00 Status Cleared     | U.S. POSTAL SERVICE (POSTME/2)           |             |
| DP25-00037                   | Annual Rent, PO Box 1154 | O Box 1154                       | 01-00                     | 01-0000-0-5600-001-0000-7200-0000        | 100.00      |
| Check # 5013766              | 01                       | Check Amt                        | 7,370.00 Status Printed   | REDWOOD EMPIRE OFFICIALS ASSN (RWEMPI/1) |             |
|                              |                          |                                  |                           |  |             |

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Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/12/2024, Ending Check Date = 9/12/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

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## Check Register with Accounts

| Register 000337 - 09/12/2024 | 2/2024   |                      | Bank   | Bank Account COUNTY - AP Checks |
|------------------------------|--|----------------------|--|---------------------------------|
| Payment Id                   | Comment  |                      |  |                                 |
| Check # 5013766              | 01   | Check Amt            | 7,370.00 Status Printed REDWOOD EMPIRE OFFICIALS ASSN (RWEMPI/1) - continued   | ) - continued                   |
| DP25-00030                   | Fall Sports Season Fees  | r Fees               | 01-0000-0-5800-150-1110-4200-0000  | 7,370.00                        |
| Check # 5013767              | 01   | Check Amt            | 4,688.18 Status Cleared REDWOOD WASTE SOLUTIONS INC (RWWAST/1)   |                                 |
| 176179037U041                | Garbage Collection   | _                    | 12-6105-0-5540-222-7110-8200-0000  | 97.41                           |
| 176194595U039                | Garbage Collection   | _                    | 01-0000-0-5540-246-0000-8200-0000  | 123.51                          |
| 176195229U039                | Garbage Collection   | _                    | 01-0000-0-5540-150-0000-8200-0000  | 1,221.80                        |
|                              |  |                      | 21-9012-0-5600-150-0000-8500-9914  | 440.33                          |
| 176195230U039                | Garbage Collection   | -                    | 01-0000-0-5540-150-0000-8200-0000  | 440.33                          |
| 176195231U039                | Garbage Collection   | _                    | 01-0000-0-5540-220-0000-8200-0000  | 1,821.03                        |
| 176195232U039                | Garbage Collection   | _                    | 01-0000-0-5540-001-0000-8200-0000  | 440.33                          |
| 176195242U039                | Garbage Collection   |                      | 01-0000-0-5540-221-0000-8200-0000  | 103.44                          |
| Check # 5013768              | 01   | Check Amt            | 2,421.09 Status Cleared RHOADS AUTO PARTS INC. (RHOADS/1)  |                                 |
| ACCT 3140 AUGUST2024         | Auto Repair Parts  |                      | 01-0740-0-4365-001-0000-3600-0000  | 1,959.67                        |
|                              |  |                      | 01-8150-0-4300-001-0000-8110-0000  | 461.42                          |
| Check # 5013769              | 63   | Check Amt            | 11.73 Status Cleared ROSSI BUILDING MATERIALS (ROSSIB/1)   |                                 |
| 16643-1                      | Open PO for Supplies   | lies                 | 63-0000-0-4300-001-0000-6000-0000  | 11.73                           |
| Check # 5013770              | 01   | Check Amt            | 2,478.08 Status Printed SCHOOL SAFETY SOLUTIONS LLC (SCHSAF/1)   |                                 |
| 2977                         | Haz Mat Training and Compliance  | and Compliance       | 01-0000-0-5800-001-0000-8100-0000  | 2,478.08                        |
| Check # 5013771              | 01   | Check Amt            | 103,636.00 Status Cleared SISC MEDICAL (SISCME/1)  |                                 |
| SEPTEMBER 24-25              | Medical Insurance  |                      | 9514-  | 103,636.00                      |
| Check # 5013772              | 01   | Check Amt            | 1,053.11 Status Cleared SPORT & CYCLE TEAM ATHLETICS (SPORT&/1)  |                                 |
| 228630 229102                | Athletics Supplies   |                      | 01-0000-0-4300-150-1110-4200-0000  | 1,053.11                        |
| Check # 5013773              | 63   | Check Amt            | 3,432.72 Status Cleared SUMO FIBER (SUMOFI/1)  |                                 |
| 554698                       | Phone Services   | :                    | 63-0000-0-5903-001-0000-6000-0000  | 3,432.72                        |
| Check # 5013774              | 01   | Check Amt            | 172.88 Status Cleared THOMPSON'S PORTASEPTIC INC. (THOMPS/1)   |                                 |
| 20692                        | Portable Toilet Rental   | ntal                 | 01-0000-0-5600-150-1110-4200-0000  | 172.88                          |
| Check # 5013775              | 01   | Check Amt            | 115.89 Status Cleared ULINE//ACCOUNTS RECEIVABLE (0ULINE/2)  |                                 |
| 182340226                    | Rim Caddy  |                      | 01-0000-0-4300-001-0000-8200-0000  | 115.89                          |
| Check # 5013776              | 21   | Check Amt            | 12,059.29 Status Cleared US BANK CORPORATE PAYMENT SYS (USBANK/2)  | (2)                             |
| 112-0099237-7768216          | Chromebook Chargers and Sleeves  | gers and Sleeves     | 01-0794-0-4300-150-1110-1000-0000  | 74.93                           |
| 112-0867717-5174664A         | Office Supplies  |                      | 01-0794-0-4300-220-0000-2700-0000  | 79.19                           |
| 112-0867717-5174664B         | Office Supplies  |                      | 01-0794-0-4300-220-0000-2700-0000  | 14.38                           |
| 112-0915148-0580269A         | Challenge Program Supplies   | n Supplies           | 01-0794-0-4300-220-1110-1000-0000  | 65.76                           |
| 112-0915148-0580269B         | Challenge Program Supplies   | n Supplies           | 01-0794-0-4300-220-1110-1000-0000  | 6.29                            |
| 112-1241235-8885830          | Chromebook Chargers and Sleeves  | gers and Sleeves     | 01-0794-0-4300-150-1110-1000-0000  | 74.93                           |
| 112-1928708-1432248A         | Classroom Supplies   | S                    | 01-0794-0-4300-220-1110-1000-0000  | 21.55                           |
| Selection Sorted by Check    | Number, Inv #, Include A   | Address=No, (Org = 4 | Sorted by Check Number, Inv #, include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/12/2024, | € ERP for California            |
| בווטווים כוופכא ב            | Ending check Date = $9/12024$ , Summary? = 1, Sorveroup 1 = 1, Sorveroup 2 = 1 | y = 1, adivationy -  | = 1, SoruGroup z = )   | Page 3 of 8                     |

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## Check Register with Accounts

| Register 000337 - 09/12/2024 | 1/2024                          | Bank Account COUNTY - AP Checks   |
|------------------------------|---------------------------------|---|
| Payment Id                   | Comment                         |   |
| Check # 5013776              | 21 Check Amt                    | 12,059.29 Status Cleared US BANK CORPORATE PAYMENT SYS (USBANK/2) - continued |
| 112-2477417-3963419A         | Custodial Supplies              | 01-0000-0-4300-001-0000-8200-0000   |
| 112-2477417-3963419B         | Custodial Supplies              | 01-0000-0-4300-001-0000-8200-0000   |
| 112-2568429-7583445A         | Chromebook Chargers and Sleeves | 01-0794-0-4300-150-1110-1000-0000   |
| 112-2568429-7583445B         | Chromebook Chargers and Sleeves | 01-0794-0-4300-150-1110-1000-0000   |
| 112-2696878-8178613          | Office Supplies                 | 01-0794-0-4300-155-0000-2700-0000   |
| 112-2696878-8178613B         | Office Supplies                 | 01-0794-0-4300-155-0000-2700-0000   |
| 112-3264070-9768200          | Chromebook Chargers and Sleeves | 01-0794-0-4300-150-1110-1000-0000   |
| 112-3402707-3707428          | Classroom Supplies              | 01-0794-0-4300-220-1110-1000-0000   |
| 112-3802669-1330654          | Chromebook Chargers and Sleeves | 01-0794-0-4300-150-1110-1000-0000   |
| 112-4403995-1985834          | Chromebook Chargers and Sleeves | 01-0794-0-4300-150-1110-1000-0000   |
| 112-4846201-8213839          | Chromebook Chargers and Sleeves | 01-0794-0-4300-150-1110-1000-0000   |
| 112-5191994-5423424          | Classroom Supplies, Amazon      | 01-0794-0-4300-150-1110-1000-0000   |
| 112-5352106-9902605          | Chromebook Chargers and Sleeves | 01-0794-0-4300-150-1110-1000-0000   |
| 112-5586520-0172239          | Battery                         | 01-0000-0-4300-150-0000-2420-9015   |
| 112-6241933-7992256          | Challenge Program Supplies      | 01-0794-0-4300-220-1110-1000-0000   |
| 112-6890094-7703418          | Chromebook Chargers and Sleeves | 01-0794-0-4300-150-1110-1000-0000   |
| 112-9610369-5858607          | Open PO for Maintenance Items   | 21-9013-0-6200-150-0000-8500-9917   |
| 160680                       | Art Supplies                    | 01-0794-0-4300-150-1110-1000-0000   |
| 18332597018164423072         | Tidal Subscription, ASB         | 01-0002-0-5800-150-3800-1000-8167   |
| 25154426                     | Ceiling Panels for K8           | 01-8150-0-4300-220-0000-8110-0000   |
| DP25-00031                   | Admin Meeting Snacks            | 01-0000-0-4300-001-0000-7200-0000   |
| DP25-00032                   | HS Bond Supplies, Home Depot    | 2,5   |
| DP25-00033                   | Lunch for Al Speakers           | 01-6266-0-4300-001-1110-1000-0000   |
| DP25-00034                   | Lunch for Al Speakers           | 01-6266-0-4300-001-1110-1000-0000   |
| DP25-00035                   | Food for District In-Service    | 01-0000-0-4300-001-0000-7200-0000   |
| DP25-00038                   | Pilot V Refund, Amazon          | 01-0794-0-4300-150-1110-1000-0000   |
| DP25-00039                   | Soccer Uniforms                 | 01-0000-0-4300-150-1110-4200-000  |
| DP25-00040                   | Soccer Uniforms, ASB            | 01-0002-0-4300-150-1110-4200-0000   |
| DP25-00041                   | TVs & Stands                    | 21-9012-0-6200-150-0000-8500-9916   |
| DP25-00042                   | 35 Botanic Garden Tickets       | 01-0000-0-4300-150-1110-1000-9075   |
| DP25-00043                   | Soccer Uniforms, Amazon         | 01-0002-0-4300-150-1110-4200-0000   |
| DP25-00044                   | Soccer Uniforms                 | 01-0002-0-4300-150-1110-4200-0000   |
| DP25-00045                   | CCEMC Dual Enrollment Summit    | 01-6266-0-5200-150-0000-3110-0000   |
| DP25-00046                   | Classroom Supplies              | 01-0794-0-4300-150-1110-1000-0000   |
| INV268096161                 | Zoom Cloud Recording            | 01-0000-0-5800-001-0000-7110-0000   |
| PDS4497-4273-5452-91         | Radio Developer Fee, Google     | 0001-0-5800-150-3800-1000-0015  |
| SS-3334889                   | Sustair Supply, Bathroom Mirror | 21-9013-0-6200-150-0000-8500-9917   |
| Check # 5013777              | 13 Check Amt                    | 1,150.53 Status Cleared US FOODS INC. SAN FRANCISCO (USFOOD/2)                |
|                              |                                 |   |

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/12/2024, Ending Check Date = 9/12/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

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## **Check Register with Accounts**

| Register 000337 - 09/12/2024            | /12/20   | 24   | Bank Aq  | Bank Account COUNTY - AP Checks |
|---|----------|--|--|---------------------------------|
| Payment Id                              |          | Comment  |  |                                 |
| Check # 5013777                         | 13       | Check Amt  | 1,150.53 Status Cleared US FOODS INC. SAN FRANCISCO (USFOOD/2) - continued   | itinued                         |
| 46991336                                |          | Cafeteria Food and Snack   | 13-5310-0-4300-001-0000-3700-0000<br>13-5310-0-4700-001-0000-3700-0000<br>13-5310-0-4700-001-0000-3700-8634                                | 28.03<br>1,030.68<br>91.82      |
| Check # 5013778                         | 9        | Check Amt  | 134.56 Status Cleared VERIZON WIRELESS (VERIZO/1)  |                                 |
| 9988767141                              |          | Cell Phone, Superintendent   | 01-0000-0-5902-001-0000-7150-0000  | 134.56                          |
| Check # 5013779                         | 01       | Check Amt  | 679.18 Status Cleared WATERLESS CO (WATERL1)   |                                 |
| 0465688-IN                              |          | Urinal Supplies  | 01-0000-0-4300-001-0000-8200-0000  | 679.18                          |
| Check # 5013780                         | 63       | Check Amt  | 91.00 Status Cleared WHISPERING PINES WATER (WHISPE/2)   |                                 |
| 20240831 DIST OFFICE                    |          | Drinking Water for DO  | 01-0000-0-4300-001-0000-7200-0000  | 20.25                           |
| 20240831 MCN                            |          | Drinking Water   | 63-0000-0-5500-001-0000-7200-0000  | 65.75                           |
| Check # 5013781                         | 10       | Check Amt  | 1,073.75 Status Cleared XEROX CORPORATION (XEROXC/2)   |                                 |
| 022023869                               |          | Copy Machine Rental  | 01-0000-0-4300-155-0000-2700-1074  | 7.87                            |
|   |          |  | 01-0000-0-5600-155-0000-2700-1074  | 114.94                          |
| 022023870                               |          | Copy Machine Rental  | 01-0000-0-4300-220-0000-2420-1074  | 29.13                           |
| 71000000                                |          | On the state of th | **************************************   | 72.35                           |
| 022023871                               |          | Copy Machine Kental  | 01- 0000- 0- 4300- 150- 0000- 2420- 1074<br>01- 0000- 0- 5600- 150- 0000- 2420- 1074   | 123.96                          |
| 022023872                               |          | Copy Machine Rental  | 01-0000-0-4300-220-0000-2700-1074  | 441.37                          |
|   |          |  | 01-0000-0-5600-220-0000-2700-1074  | 134.37                          |
| 022023875                               |          | Copy Machine Rental  | 01-0000-0-4300-246-0000-2700-1074  | 6.29                            |
| 928500000                               |          | Conv Machine Rental  | 01-0000-0-5600-246-0000-2700-1074  | 23.48                           |
| 0.0000000000000000000000000000000000000 |          |  | 01-0000-0-5600-221-0000-1074   | 23.46                           |
| * Break in sequence                     | 9        |  |  |                                 |
| Check # VCH-00000513                    | 9        | Check Amt  | 221.63 Status Printed MORSE, JASON J (000146 - Emp)  |                                 |
| EP25-00022                              |          | Mileage 7/31 - 8/15  | 01-0000-0-5200-001-0000-7150-0000  | 99.83                           |
| EP25-00023                              |          | Mileage 8/16 - 8/28  | 01-0000-0-5200-001-0000-7150-0000  | 62.79                           |
| EP25-00024                              |          | Mileage 8/29 - 8/30  | 01-0000-0-5200-001-0000-7150-0000  | 56.01                           |
| Check # VCH-00000514                    | 10       | Check Amt  | 2,255.60 Status Printed NICK BARBIERI TRUCKING, LLC (RWCOAS/2)   |                                 |
| 0153669-IN                              |          | Diesel and Regular Fuel for Vehicles and Heating   | aating 01- 0740- 0- 4361- 001- 0000- 3600- 0000  | 2,255.60                        |
| Check # VCH-00000515                    | 68       | Check Amt  | 4,467.99 Status Printed REDWOOD HEALTH SERVICES (RWHEAL/1)   | 1                               |
| 09-01-24                                |          | Dental Claims  | 68-0000-0-2800-000-0000-0000   | 4,467.99                        |
| Check # VCH-00000516                    | 10       | Check Amt  | 3,367.54 Status Printed WAXIE SANITARY SUPPLY (009737/1)   |                                 |
| 82693898                                |          | Custodial Supplies   | 01- 0000- 0- 4300- 001- 0000- 8200- 0000   | 472.97                          |
| 82713228                                |          | Custodial Supplies   | 01-0000-0-4300-001-0000-8200-0000  | 2,894.57                        |
| Selection Sorted by Chec                | eck Nun  | mber, Inv #, Include Address=No, (Org = 46, S  | Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/12/2024, | S ERP for California            |
| Ending Check                            | C Date - | Ending Check Date = $9/12/2024$ , Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )   | SorvGroup 2 = )  | Page 5 of 8                     |

| Payment Id               | Comment   |  |                    |   |  |               |
|--------------------------|---|--|--------------------|---|--|---------------|
| Check # VCH-00000517 01  | 1   | Check Amt  | 1,400.25           | Status Printed                                  | ZANER - BLOSER (ZANERB/2)  |               |
| INVZB59416               | Grade 2 Rea                                     | Grade 2 Reading Program                              |                    | 01-6300-  | 01-6300-0-4100-220-1110-1000-0000                                      | 919.64        |
| INVZB59464<br>INVZB59483 | Reading Program Books<br>Reading Program, Grade | Reading Program Books<br>Reading Program, Grades K-2 |                    | 01-6300-  | 01-6300-0-4100-220-1110-1000-0000<br>01-6300-0-4100-246-1110-1000-0000 | 239.11 241.50 |
| Number of Items          | 43  |  | 627,925.72         | Totals for Register 000337                      | 000337   |               |
|                          | 1   |  |                    |   |  | i             |
|                          | •   |  | 2025 FUND-OBJ      | 2025 FUND-OBJ Expense Summary / Register 000337 | Register 000337  | ı             |
|                          | 1   |  | 01-4100            | 1,427.22  |  |               |
|                          |   |  | 01-4300            | 12,449.89                                       |  |               |
|                          |   |  | 01-4361            | 2,255.60  |  |               |
|                          |   |  | 01-4365            | 1,959.67  |  |               |
|                          |   |  | 01-5200            | 1,116,63  |  |               |
|                          |   |  | 01-5520            | 357.87  |  |               |
|                          |   |  | 01-5530            | 3,552.72  |  |               |
|                          |   |  | 01-5540            | 4,150.44  |  |               |
|                          |   |  | 01-5600            | 997.05  |  |               |
|                          |   |  | 01-5800            | 12,580.07                                       |  |               |
|                          |   |  | 01-5801            | 1,600.00  |  |               |
|                          |   |  | 01-5902            | 134.56  |  |               |
|                          |   |  | 01-6400            | 7,900.82  |  |               |
|                          |   |  | 01-9110*           |   | 154,118.54-  |               |
|                          |   |  | 01-9514            | 103,636.00                                      |  |               |
|                          |   | Total  | Totals for Fund 01 | 154,118.54                                      | 154,118.54-  |               |
|                          |   |  | 12-5540            | 97.41   |  |               |
|                          |   |  | 12-9110*           |   | 97.41-   |               |
|                          |   | Totals   | Totals for Fund 12 | 97.41   | -141-  |               |
|                          |   |  | 13-4300            | 28.03   |  |               |
|                          |   |  | 13-4700            | 1,887.92  |  |               |
|                          |   |  | 13-9110*           |   | 1,915.95-  |               |
|                          |   | Totals   | Totals for Fund 13 | 1,915.95  | 1,915.95-  |               |
|                          |   |  | 21-4300            | 244,72  |  |               |
|                          |   |  | 21-5600            | 440.33  |  |               |
|                          |   |  | 21-5800            | 15,202.00                                       |  |               |
|                          |   |  | 21-6200            | 441,633,55                                      |  |               |

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# 2025 FUND-OBJ Expense Summary / Register 000337 (continued)

| 627,925.72- | 627,925.72 | Totals for Register 000337 |
|-------------|------------|----------------------------|
| 4,467.99-   | 4,467.99   | Totals for Fund 68         |
| 4,467.99-   |            | 68-9110*                   |
|             | 4,467.99   | 68-5800                    |
| 9,805.23-   | 9,805.23   | Totals for Fund 63         |
| 9,805.23-   |            | 63-9110*                   |
|             | 3,432.72   | 63-5903                    |
|             | 6,000.00   | 63-5800                    |
|             | 208.03     | 63-5530                    |
|             | 152.75     | 63-5500                    |
|             | 11.73      | 63-4300                    |
| 457,520.60- | 457,520.60 | Totals for Fund 21         |
| 457,520.60- | :          | 21-9110*                   |

\* denotes System Generated entry

Net change to Cash 9110

627,925.72-Credit

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Selection

## Check Register with Accounts

| Register 000338 - 09/19/2024 | /19/20 | 24  |                         | Bank Account COUNTY - AP Checks                  | - AP Checks |
|------------------------------|--------|---|-------------------------|--|-------------|
| Payment Id                   | A I    | Comment   |                         |  |             |
| Check # 5014239              | 2      | Check Amt                                       | 43.99 Status Printed    | FREDERICK, AIMEE J (001541 - Emp)                |             |
| EP25-00028                   |        | Classroom Supplies                              | 01-079                  | 01-0794-0-4300-220-1110-1000-0000                | 43.99       |
| Check # 5014240              | 63     | Check Amt                                       | 2,598.83 Status Cleared | AT&T (00AT&T/1)                                  |             |
| 4964423902                   |        | Telephone Services                              | 000-69                  | 63-0000-0-5903-001-0000-6000-0000                | 2,598.83    |
| Check # 5014241              | 10     | Check Amt                                       | 4,874.93 Status Cleared | COMMUNITY CENTER OF MENDOCINO (COMMUN/I)         |             |
| 1044                         |        | ELOP Services per MOU                           | 01-260                  | 01-2600-0-5800-220-1110-4900-8342                | 4,874.93    |
| Check # 5014242              | 12     | Check Amt                                       | 232.94 Status Cleared   | ELK CO. WATER DISTRICT (ELKCOW/I)                |             |
| 24930                        |        | Water Monitoring, Greenwood                     | 12-610                  | 12-6105-0-5530-222-7110-8200-0000                | 232.94      |
| Check # 5014243              | 10     | Check Amt                                       | 907.75 Status Cleared   | FORT BRAGG ADVOCATE NEWS WILLITS NEWS (FBADVO/2) |             |
| 0001421320                   |        | Open PO for Classified Advertising              | 01-000                  | 01-0000-0-5811-001-0000-7200-0000                | 907.75      |
| Check # 5014244              | 13     | Check Amt                                       | 278.79 Status Cleared   | CYPRESS HOLDINGS INC (HARVES/2)                  |             |
| 49062 AUG 2024               |        | Staff Morale Boosters, Registration Day         |                         | 01-0000-0-4300-001-0000-7200-0000                | 28.22       |
| AUG 2024 49062               |        | Maintenance, Transportation, Cafeteria Supplies |                         | 13-5310-0-4700-001-0000-3700-0000                | 250.57      |
| Check # 5014245              | 63     | Check Amt                                       | 149.70 Status Cleared   | IKANODSL (IKANOD/1)                              |             |
| 17191080                     |        | DSL Service                                     | 63-000                  | 63-0000-0-5903-001-0000-6000-0000                | 149.70      |
| Check # 5014246              | 13     | Check Amt                                       | 100.09 Status Cleared   | NORTH COAST OPPORTUNITIES (MENDOL/2)             |             |
| 74077                        |        | Produce for Cafeteria                           | 13-531                  | 13-5310-0-4700-001-0000-3700-0000                | 100.09      |
| Check # 5014247              | 21     | Check Amt                                       | 4,944.58 Status Cleared | MOBILE MODULAR MANAGEMENT CORP (MOBILM/1)        |             |
| 2593796 PYMT 2               |        | Modular Classrooms at HS                        | 21-901                  | 21-9012-0-5600-150-0000-8700-9914                | 2,660.90    |
| 2593830 PYMT 2               |        | Modular Bathroom                                | 21-901                  | 21-9012-0-5600-150-0000-8700-9914                | 2,283.68    |
| Check # 5014248              | 9      | Check Amt                                       | 125.33 Status Cleared   | OFFICE DEPOT (OFFICD/2)                          |             |
| 382839450001                 |        | SPED Program Supplies                           | 01-081                  | 01-0811-0-4300-220-5760-1120-0000                | 125.33      |
| Check # 5014249              | 01     | Check Amt                                       | 8,370.92 Status Cleared | PG&E (00PG&E/1)                                  |             |
| 4668452137-3AUG2024          |        | Electricity for District                        | 01-000                  | 01-0000-0-5510-001-0000-8200-0000                | 1,011.78    |
|                              |        |   | 01-000                  | 01-0000-0-5510-150-0000-8200-0000                | 5,923.28    |
|                              |        |   | 01-000                  | 01-0000-0-5510-220-0000-8200-0000                | 27.60-      |
|                              |        |   | 01-000                  | 01-0000-0-5510-221-0000-8200-0000                | 239.67      |
|                              |        |   | 01-000                  | 01-0000-0-5510-223-0000-8200-0000                | 10.65       |
|                              |        |   | 01-074                  | 01-0740-0-5510-001-0000-8200-0000                | 597.81      |
|                              |        |   | 12-610                  | 12-6105-0-5510-222-7110-8200-0000                | 615.33      |
| Check# 5014250               | 63     | Check Amt                                       | 15.67 Status Cleared    | ROSSI BUILDING MATERIALS (ROSSIB/1)              |             |
| 17743-1                      |        | Open PO for Supplies                            | 63-000                  | 63-0000-0-4300-001-0000-6000-0000                | 15.67       |
| Check # 5014251              | 13     | Check Amt                                       | 359.40 Status Cleared   | Roundman's (ROUNDM/1)                            |             |
| 35871                        |        | Grass Fed Beef                                  | 13-531                  | 13-5310-0-4700-001-0000-3700-0000                | 359.40      |
| Check # 5014252              | 13     | Check Amt                                       | 1,950.93 Status Cleared | SYSCO FOOD SERVICES OF SF INC (SYSCOF/1)         |             |
|                              |        |   |                         |  |             |

Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/19/2024, Ending Check Date = 9/19/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = ) 046 - Mendocino Unified School District

Selection

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## Check Register with Accounts

| Register 000338 - 09/19/2024 | 12024                           | Bank Account COUNTY - AP Checks  | Shecks  |
|------------------------------|---------------------------------|--|---------|
| Payment Id                   | Comment                         |  |         |
| Check # 5014252              | 13 Check Amt                    | 1,950.93 Status Cleared SYSCO FOOD SERVICES OF SF INC (SYSCOF/1) - continued |         |
| 531255853                    | Culinary Program Supplies       | ,  | 483.72  |
| 531271491                    | Caleteria Food                  | 13-5310-0-4700-001-0000-3700-0000<br>13-5310-0-4700-001-0000-3700-8634       | 245.55  |
| Check # 5014253              | 63 Check Amt                    | 2,951.20 Status Cleared TPX COMMUNICATIONS (TPXCOM/1)                        |         |
| 181394795-0                  | Phone Services                  | 63_0000-0-5903-001-0000-6000-0000  | ,951.20 |
| Check # 5014254              | 13 Check Amt                    | 690.64 Status Printed UKIAH PAPER SUPPLY INC (UKIAHP/1)                      |         |
| 560994                       | Paper Products for Cafeteria    | 13-5310-0-4300-001-0000-3700-0000  | 690.64  |
| Check # 5014255              | 01 Check Amt                    | 400.00 Status Cleared UNIV OF OREGON ED & COMM SUPT (0UNOFO/1)               |         |
| INV00077125                  | SWIS Annual License             | 01-0794-0-5300-220-0000-2700-0000  | 400.00  |
| Check # 5014256              | 01 Check Amt                    | 4,323.78 Status Cleared US BANK CORPORATE PAYMENT SYS (USBANK/2)             |         |
| 111-0421845-0501062          | Classroom Frederick/Sawyer      | 01-0794-0-4300-220-1110-1000-0000  | 251.35  |
| 111-0609994-0412238          | Classroom Supplies Meuschke     | 01-0795-0-4300-220-1110-1000-0000  | 167.46  |
| 111-2366196-7035412          | Classroom Supplies              | 01-0794-0-4300-220-1110-1000-0000  | 107.74  |
| 111-2692394-0885010A         | Classroom Suppies Martin Albion | 01-0794-0-4300-246-1110-1000-0000  | 15.36   |
| 111-2765191-1146614          | Classroom Supplies              | 01-0794-0-4300-220-1110-1000-0000  | 180.59  |
| 111-2812220-0365037          | Classroom Supplies              | 01-0794-0-4300-220-1110-1000-0000  | 119.40  |
| 111-5488382-4155402          | Classroom Supplies - Gold       | 01-0795-0-4300-220-1110-1000-0000  | 395.53  |
| 111-5863976-4727441          | Classroom Supplies              | 01-0794-0-4300-220-1110-1000-0000  | 4.49    |
| 111-5937696-1961848          | Classroom Supplies - Gold       | 01-0795-0-4300-220-1110-1000-0000  | 92.13   |
| 111-6135880-6733849          | Office Supplies                 | 01-0794-0-4300-220-0000-2700-0000  | 45.59   |
| 111-6638034-2754614A         | Classroom Suppies Martin Albion | 01-0794-0-4300-246-1110-1000-0000  | 12.55   |
| 111-6638034-2754614B         | Classroom Suppies Martin Albion | 01-0794-0-4300-246-1110-1000-0000  | 49.98   |
| 111-6642518-6149041          | Classroom Supplies              | 01-0794-0-4300-220-1110-1000-0000  | 24.35   |
| 111-6844347-3300235          | Classroom Suppies Martin Albion | 01-0794-0-4300-246-1110-1000-0000  | 9.68    |
| 111-6899197-8528228          | Classroom Supplies              | 01-0794-0-4300-220-1110-1000-0000  | 129.65  |
| 111-7211862-2558615          | Office Supplies Gold            | 01-0794-0-4300-220-0000-2700-0000  | 110.27  |
| 111-7702201-2486669          | Spelling Textbook               | 01-6300-0-4100-220-1110-1000-0000  | 91.63   |
| 111-8176111-4745065          | Office Supplies Gold            | 01-0794-0-4300-220-0000-2700-0000  | 460.39  |
| 111-8275186-9716210          | Classroom Supplies - Gold       | 01-0795-0-4300-220-1110-1000-0000  | 113.95  |
| 111-8802879-3806643          | Classroom Supplies Meuschke     | 01-0795-0-4300-220-1110-1000-0000  | 212.92  |
| 111-8897822-9686656          | Cold Packs                      | 01-0794-0-4300-220-1110-4200-0000  | 21.43   |
| 111-8910838-3297054          | Classroom Supplies              | 01-0794-0-4300-220-1110-1000-0000  | 454.95  |
| 111-9159112-6090623          | Classroom Supplies - Gold       | 01-0795-0-4300-220-1110-1000-0000  | 103.97  |
| 111-9803302-1113808          | Classroom Supplies West         | 0000   | 86.29   |
| 111-9885495-9538631          | Classroom Drayer                | 01-0794-0-4300-220-1110-1000-0000  | 35.58   |
| 111-9885495-9538631B         | Classroom Drayer                | 01-0794-0-4300-220-1110-1000-0000  | 20.28   |
| DP25-00047                   | Coffee Mugs, Harvest            | 01-0000-0-4300-220-0000-2700-9075  | 91.29   |

046 - Mendocino Unified School District

Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/19/2024, Ending Check Date = 9/19/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

Selection

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Page 2 of 6

## Check Register with Accounts

| Register 000338 - 09/19/2024 | 19/20  | 24  |            | The state of          | Bank Account Co  | Bank Account COUNTY - AP Checks |
|------------------------------|--------|---|------------|-----------------------|--|---------------------------------|
| Payment Id                   |        | Comment   |            |                       |  |                                 |
| Check # 5014256              | ٥      | Check Amt   | 4,323.78   | Status Cleared        | US BANK CORPORATE PAYMENT SYS (USBANK/2) - continued                   |                                 |
| DP25-00048                   |        | Staff Meeting Burritos  |            | 01-0794               | 01-0794-0-4300-220-0000-2700-0000                                      | 352.35                          |
| DP25-00048                   |        | Pioressional Development  |            |                       | 00-000-00-01-01-0-00-0-00-00-00-00-00-00                               | 202.00                          |
| Check # 5014257              | 13     | Check Amt   | 883.33     | Status Cleared        | US FOODS INC. SAN FRANCISCO (USFOOD/2)                                 |                                 |
| 4868814                      |        | Cafeteria Food and Snack  |            | 13-5310<br>13-5310    | 13-5310-0-4700-001-0000-3700-0000<br>13-5310-0-4700-001-0000-3700-8634 | 682.51<br>200.82                |
| Check # 5014258              | 2      | Check Amt   | 59.00      | Status Cleared        | WHISPERING PINES WATER (WHISPE/2)                                      |                                 |
| 20240831 HIGHSCHOOL          |        | Drinking Water for Classrooms   |            | 01-0794               | 01-0794-0-4300-150-1110-1000-0000                                      | 54.00                           |
|                              |        |   |            | 01-0794               | 01-0794-0-5800-150-1110-1000-0000                                      | 5.00                            |
| Check # 5014259              | 10     | Check Amt   | 400.72     | Status Cleared        | XEROX CORPORATION (XEROXC/2)   |                                 |
| 022023873                    |        | Copy Machine Rental   |            | 01-0000               | 01-0000-0-4300-150-0000-2700-1074<br>01-0000-0-5600-150-0000-2700-1074 | 275.40<br>125.32                |
| * Break in sequence          | Φ      |   |            |                       |  |                                 |
| Check # VCH-00000518         | 2      | Check Amt   | 495.00     | Status Printed        | BENSON-MARTIN, MAY (001494 - Emp)                                      |                                 |
| EP25-00025                   |        | Science Training  |            | 01-6266               | 01-6266-0-5200-150-1110-1000-0000                                      | 495.00                          |
| Check # VCH-0000519          | 10     | Check Amt   | 325.36     | Status Printed        | BROWN, MARSHALL C (000028 - Emp)                                       |                                 |
| EP25-00026                   |        | Classroom Supplies  |            | 01-0794               | 01-0794-0-4300-150-1110-1000-0000                                      | 325.36                          |
| Check # VCH-00000520         | 5      | Check Amt   | 354.43     | Status Printed        | LUCIER, LAURA E (000022 - Emp)   |                                 |
| EP25-00027                   |        | SPED Student Snacks   |            | 01-0811               | 01-0811-0-4300-220-5760-1120-0000                                      | 30.58                           |
| EP25-00029                   |        | Recess Equipment  |            | 01-0795               | 01-0795-0-4300-220-1110-1000-0000                                      | 323.85                          |
| Check # VCH-00000521         | 63     | Check Amt   | 973.90     | Status Printed        | BANDWIDTH INC. (BANDWI/1)  |                                 |
| BWUS10682546                 |        | Open Purchase Order for Telephone Services  | S          | 63-000                | 63-0000-0-5903-001-0000-6000-0000                                      | 973.90                          |
| Check # VCH-00000522         | 63     | Check Amt   | 5,241.32   | Status Printed        | GOVCONNECTION INC (GOVCON/1)   |                                 |
| 75626538                     |        | Support Contract  |            | 63-000                | 63-0000-0-5800-001-0000-6000-0000                                      | 3,100.00                        |
| 75645007                     |        | Supplies  |            | 63-0000               | 63-0000-0-4300-001-0000-6000-0000                                      | 1,488.68                        |
| 75645008                     |        | Supplies  |            | 63-000                | 63-0000-0-4300-001-0000-6000-0000                                      | 652.64                          |
| Check # VCH-0000523          | 21     | Check Amt   | 3,461.20   | Status Printed        | QUATTROCCHI KWOK ARCHITECTS (QUATTR/1)                                 |                                 |
| 26510                        |        | Gymnasium & Tech Center Modernizationd  |            | 21-9012               | 21-9012-0-6200-150-0000-8500-9914                                      | 3,461.20                        |
| Check # VCH-0000524          | 89     | Check Amt   | 1,063.89   | Status Printed        | REDWOOD HEALTH SERVICES (RWHEAL/1)                                     |                                 |
| 09-08-24                     |        | Dental Claims   |            | 0000-89               | 68-0000-0-5800-000-000-6000-0000                                       | 1,063.89                        |
| Check # VCH-0000525          | 63     | Check Amt   | 5,006.66   | Status Printed        | STREAKWAVE (STREAK/1)  |                                 |
| SI5081683                    |        | Supplies  |            | 63-0000               | 63-0000-0-4300-001-0000-6000-0000                                      | 2,058.38                        |
|                              |        |   |            | 63-0000               | 63-0000-0-4300-001-0000-6000-0000                                      | 156.42                          |
|                              |        |   |            | 0000-69               | 63-0000-0-4360-001-0000-6000-0000                                      | 5.26                            |
|                              |        |   |            | 63-0000               | 63-0000-0-4360-001-0000-6000-0000                                      | 69.23                           |
| ဖြ                           |        | Supplies  |            | 63-000                | 63-0000-0-4300-001-0000-6000-0000                                      | 1,046.10                        |
| Selection Sorted by Chec     | ck Nun | Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/19/2024 | urce = N,  | Pay To = N, Payment N | fethod = N, Starting Check Date = 9/19/2024,                           | S ERP for California            |
| Ending Check I               | Date = | Ending Check Date = 9/19/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )   | Sort/Group | 52=)                  |  | Page 3 of 6                     |
|                              |        | 146 - Mendocino Unified School District   | **         |                       | Generated for Tiffany Grant (TGRANT) Oct 9 2024 1:02PM                 |                                 |

## **Check Register with Accounts**

| Register 000338 - 09/19/2024 | 19/2024                                      |                    |                   |                 |   |  | Bank Account COUNTY - AP Checks |
|------------------------------|--|--------------------|-------------------|-----------------|---|--|---------------------------------|
| Payment Id                   | ֓֞֞֝֟֓֓֓֓֓֓֓֓֓֓֓֓֓֟֟֓֓֓֟֟֓֓֓֓֓֟֓֓֓֟֓֓֟֟<br>֓ | Comment            |                   |                 |   |  |                                 |
|                              | 3  |                    | Chook Am          | - 1             | Contraction Contraction                         | CTOCAVAIATA STEEDERAK (1)  |                                 |
| CIECA # VCH-0000023          | 20   |                    | Clean Clark       | 3,000.00 Status | nammen  | פוויים באישער (פוערשוט ו   |                                 |
| SI5081686                    | dnS  | Supplies           |                   |                 | 63-0000-0                                       | 63-0000-0-4300-001-0000-6000-0000<br>63-0000-0-4360-001-0000-6000-0000 | 81.08                           |
|                              |  |                    |                   |                 | 63-0000-  | 63-0000-0-4360-001-0000-6000-0000                                      | 15.52                           |
| SI5081689                    | Sup  | Supplies           |                   |                 | 63-0000-  | 63-0000-0-4300-001-0000-6000-0000                                      | 1,758.29                        |
|                              | •  |                    |                   |                 | 63-0000-  | 63-0000-0-4300-001-0000-6000-0000                                      | 133.62                          |
|                              |  |                    |                   |                 | 63-0000-  | 63-0000-0-4360-001-0000-6000-0000                                      | 4.49                            |
|                              |  |                    |                   |                 | 63-0000-  | 63-0000-0-4360-001-0000-6000-0000                                      | 59.14                           |
| Check # VCH-00000526         | 10   |                    | Check Amt         | 924.11 Status   | Status Printed                                  | WAXIE SANITARY SUPPLY (009737/1)                                       |                                 |
| 82715276                     | Cus  | Custodial Supplies |                   |                 | 01-0000-  | 01-0000-0-4300-001-0000-8200-0000                                      | 924.11                          |
| Number of items              | 30   | 0                  |                   | 52,508.39       | Totals for Register 000338                      | 000338   |                                 |
|                              |  |                    | 2025 FI           | UND-OBJ Expe    | 2025 FUND-OBJ Expense Summary / Register 000338 | egister 000338   |                                 |
|                              |  |                    | 01-4100           | 00              | 91.63   |  |                                 |
|                              |  |                    | 01-4300           | 00              | 6,846.71  |  |                                 |
|                              |  |                    | 01-5200           | 00              | 495.00  |  |                                 |
|                              |  |                    | 01-5300           | 00              | 400.00  |  |                                 |
|                              |  |                    | 01-5510           | 10              | 7,755.59  |  |                                 |
|                              |  |                    | 01-5600           | 00              | 125.32  |  |                                 |
|                              |  |                    | 01-5800           | 00              | 4,879.93  |  |                                 |
|                              |  |                    | 01-5811           | 11              | 907.75  |  |                                 |
|                              |  |                    | 01-9110*          | 10*             |   | 21,501.93-   |                                 |
|                              |  |                    | Totals for Fund 0 | d 01            | 21,501.93                                       | 21,501.93-   |                                 |
|                              |  |                    | 12-5510           | 10              | 615.33  |  |                                 |
|                              |  |                    | 12-5530           | 30              | 232.94  |  |                                 |
|                              |  |                    | 12-9110*          | 10*             |   | 848.27-  |                                 |
|                              |  |                    | Totals for Fund 1 | d 12            | 848.27  | 848.27-  |                                 |
|                              |  |                    | 13-4300           | 00              | 690.64  |  |                                 |
|                              |  |                    | 13-4700           | 00              | 3,060.60  |  |                                 |
|                              |  |                    | 13-9110*          | 10*             |   | 3,751.24-  |                                 |
|                              |  |                    | Totals for Fund 1 | d 13            | 3,751.24  | 3,751.24-  |                                 |

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/19/2024, Ending Check Date = 9/19/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

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8,405.78-

4,944.58 3,461.20

> 21-6200 21-9110\*

21-5600

2025 FUND-OBJ Expense Summary / Register 000338 (continued)

| 52,890.46- | 52,890.46 | Totals for Register 000338 |
|------------|-----------|----------------------------|
| 1,063.89-  | 1,063.89  | Totals for Fund 68         |
| 1,063.89-  |           | 68-9110*                   |
|            | 1,063.89  | 68-5800                    |
| 17,319.35- | 17,319.35 | Totals for Fund 63         |
| 382.07-    |           | 63-9550*                   |
| 16,937.28- |           | 63-9110*                   |
|            | 6,673.63  | 63-5903                    |
|            | 3,100.00  | 63-5800                    |
|            | 154.84    | 63-4360                    |
|            | 7,390.88  | 63-4300                    |
| 8,405.78-  | 8,405.78  | Totals for Fund 21         |

\* denotes System Generated entry

Net change to Cash 9110

52,508.39-Credit

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## **Check Register with Accounts**

| Register 000339 - 09/26/2024 | 9/26/20 | 124   | N N N N N N N N N N N N N N N N N N N | STATE OF STATE OF | Bank Acc   | Bank Account COUNTY - AP Checks |
|------------------------------|---------|---|---------------------------------------|-------------------|--|---------------------------------|
| Payment Id                   |         | Comment   |                                       |                   |  |                                 |
| Check # 5014883              | 63      | Check Amt                                       | 94.25 Sta                             | Status Printed    | AL WEAVER (AL WEAVER - Payee)  |                                 |
| DP25-00050                   |         | Overpayment Refund for Fusion Service           |                                       | 63-000            | 63-0000-0-5800-001-0000-6000-0000                                      | 94.25                           |
| Check # 5014884              | 63      | Check Amt                                       | 533.45 Sta                            | Status Cleared    | MOORE, JERRY L (000144 - Emp)  |                                 |
| EP25-00031                   |         | Sacramento Mileage, Screwdrivers                |                                       | 63-000            | 63-0000-0-4300-001-0000-6000-0000<br>63-0000-0-5200-001-0000-6000-0000 | 21.57                           |
| Check # 5014885              | 10      | Check Amt                                       | 1,049.93 Sta                          | Status Cleared    | CARDIO PARTNERS (CARDIO/1)   |                                 |
| INV3464398                   |         | AED Management Renewal                          |                                       | 01-964            | 01-9640-0-5800-150-0000-8110-0000                                      | 299.98                          |
|                              |         | ,   |                                       | 01-964            | 01-9640-0-5800-220-0000-8110-0000                                      | 299.98                          |
|                              |         |   |                                       | 01-964            | 01-9640-0-5800-221-0000-8110-0000                                      | 149.99                          |
|                              |         |   |                                       | 01-964            | 01-9640-0-5800-222-0000-8110-0000<br>01-9640-0-5800-246-0000-8110-0000 | 149.99                          |
| Check # 5014886              | 10      | Check Amt                                       | 1,745.42 Sta                          | Status Cleared    | CYPRESS HOLDINGS INC (HARVES/2)  | :                               |
| 49494 AUGUST 2024            |         | Maintenance, Transportation, Cafeteria Supplies | Nies                                  | 01-074            | 01-0740-0-4365-001-0000-3600-0000                                      | 78.57                           |
|                              |         |   |                                       | 01-815            | 01-8150-0-4300-001-0000-8110-0000                                      | 604.51                          |
|                              |         |   |                                       | 01-815            | 01-8150-0-4300-150-0000-8110-0000                                      | 233.59                          |
|                              |         |   |                                       | 01-815            | 01-8150-0-4300-220-0000-8110-0000                                      | 293.84                          |
|                              |         |   |                                       | 21-901            | 21-9013-0-4300-150-0000-8500-9917                                      | 452.01                          |
| 49496 AUGUST 2024            |         | Custodial Supplies                              |                                       | 01-000            | 01-0000-0-4300-001-0000-8200-0000                                      | 51.69                           |
| 49497 AUGUST 2024            |         | Supplies  |                                       | 63-000            | 63-0000-0-4300-001-0000-6000-0000                                      | 31.21                           |
| Check # 5014887              | 13      | Check Amt                                       | 278.16 Sta                            | Status Cleared    | HOPPER DAIRY (HOPPER/1)  |                                 |
| 67314583                     |         | Dairy for Cafeteria                             |                                       | 13-531            | 13-5310-0-4700-001-0000-3700-0000                                      | 175.12                          |
| 67700813                     |         | Dairy for Cafeteria                             |                                       | 13-531            | 13-5310-0-4700-001-0000-3700-0000                                      | 103.04                          |
| Check # 5014888              | 13      | Check Amt                                       | 281.00 Sta                            | Status Cleared    | MENDOCINO COAST PRODUCE (MCOPRO/2)                                     |                                 |
| 33678                        |         | Produce for Cafeteria                           |                                       | 13-703            | 13-7033-0-4700-001-0000-3700-0000                                      | 281.00                          |
| Check # 5014889              | 10      | Check Amt                                       | 1,089.32 Sta                          | Status Cleared    | MIKE MEUSCHKE CONSTRUCTION (MIKEME/1)                                  |                                 |
| DP25-00054                   |         | Bus Barn Door Repair                            |                                       | 01-074            | 01-0740-0-5800-001-0000-3600-0000                                      | 1,089.32                        |
| Check # 5014890              | 40      | Check Amt                                       | 7,228.00 Sta                          | Status Cleared    | MUSD REVOLVING FUND (MUSDRE/1)   |                                 |
| DP25-00055                   |         | CDP Amendement Application Filing Fee           |                                       | 40-902            | 40-9022-0-6170-001-0000-8500-0000                                      | 7,228.00                        |
| Check # 5014891              | 10      | Check Amt                                       | 956.97 Sta                            | Status Printed    | SUN LIFE FINANCIAL (SUNLIF/1)  |                                 |
| OCTOBER 24-25                |         | Employee Life Insurance                         |                                       | -01-              | 9526   | 956.97                          |
| Check # 5014892              | 13      | Check Amt                                       | 1,594.22 Sta                          | Status Cleared    | WILD OAK DAIRY (UNNATU/2)  |                                 |
| 015993988-003                |         | Cafeteria Food and Snack                        |                                       | 13-531            | 5310- 0- 4700- 001- 0000- 3700- 0000                                   | 1,594.22                        |
| Check # 5014893              | 01      | Check Amt                                       | 282.22 Sta                            | Status Cleared    | US BANK CORPORATE PAYMENT SYS (USBANK/2)                               |                                 |
| DP25-00051                   |         | Transportation Supplies and First Aid Training  | jg.                                   | 01-074            | 01-0740-0-4300-001-0000-3600-0000                                      | 163.22                          |
|                              |         |   |                                       | 01-074            | 01-0740-0-5800-001-0000-3600-0000                                      | 119.00                          |

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/26/2024, Ending Check Date = 9/26/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

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Page 1 of 4

| Kegister 000559 - 03/20/2024 | 120120   | +7                    |   |                    |   |  |                | 2   |
|------------------------------|----------|-----------------------|---|--------------------|---|--|----------------|-----|
| Payment Id                   |          | Comment               |   |                    |   |  |                |     |
| * Break in sequence          | e        |                       |   |                    |   |  |                |     |
| Check # VCH-00000527         | 63       |                       | Check Arnt  | 112.56             | Status Printed                                  | GRIFFEN, MATTHEW R (001535 - Emp)  |                |     |
| EP25-00030                   |          | July Dispatch Mileage | leage   |                    | 63-0000   | 63-0000-0-5230-001-0000-6000-0000  | 112.56         | 20  |
| Check # VCH-00000528         | 89       |                       | Check Amt   | 6,186.69           | Status Printed                                  | REDWOOD HEALTH SERVICES (RWHEAL/1)   | EAL/1)         |     |
| 09-15-24                     |          | Dental Claims         |   |                    | 68-0000   | 68-0000-0-2800-000-000-0000-0000-  | 6,186.69       | 69  |
| Check # VCH-0000529          | 63       |                       | Check And   | 4,143.27           | Status Printed                                  | STREAKWAVE (STREAK/1)  |                |     |
| SI5076751                    |          | Supplies              |   |                    | 63-0000   | 63-0000-0-4300-001-0000-6000-0000  | 848.48         | 48  |
|                              |          | -                     |   |                    | 63-0000   | 63-0000-0-4360-001-0000-6000-0000  | 26.11          | 7 7 |
| SI5082769                    |          | Seliddins             |   |                    | 63-0000   | 63-0000-0-4300-001-0000-6000-0000<br>63-0000-0-4300-001-0000-6000-0000   | 13.6.18,2      | 37  |
|                              |          |                       |   |                    | 63-0000   | 63- 0000- 0- 4300- 00 I- 0000- 6000- 0000<br>63- 0000- 0- 4360- 001- 0000- 6000- 0000  | 12:022         | 9 6 |
|                              |          |                       |   |                    | 0000-69   | 63-0000-0-4360-001-0000-6000-0000  | 174.33         | 33  |
| SI5082889                    |          | Supplies              |   |                    | 0000-69   | 63-0000-0-4300-001-0000-6000-0000  | 8.33           | 33  |
|                              |          | <u>.</u>              |   |                    | 63-0000   | 63-0000-0-4300-001-0000-6000-0000  | 112.49         | 49  |
|                              |          |                       |   |                    | 0000-69   | 63-0000-0-4360-001-0000-6000-0000  | 65.9           | 26  |
|                              |          |                       |   |                    | 63-0000   | 63-0000-0-4360-001-0000-6000-0000  | .49            | 49  |
| Number of Items              |          | 14                    |   | 25,575.46          | Totals for Register 000339                      | ır 000339  |                |     |
|                              |          |                       | Š   | 025 FUND-OBJ       | 2025 FUND-OBJ Expense Summary / Register 000339 | Register 000339  | I              |     |
|                              |          |                       |   | 01-4300            | 1,346.85  |  | 1              |     |
|                              |          |                       |   | 01-4365            | 78.57   |  |                |     |
|                              |          |                       |   | 01-5800            | 2,258.25  |  |                |     |
|                              |          |                       |   | 01-9110*           |   | 4,640.64-  |                |     |
|                              |          |                       |   | 01-9526            | 956.97  |  |                |     |
|                              |          |                       | Totals f  | Totals for Fund 01 | 4,640.64  | 4,640.64-  |                |     |
|                              |          |                       |   | 13-4700            | 2,153.38  |  |                |     |
|                              |          |                       |   | 13-9110*           |   | 2,153.38-  |                |     |
|                              |          |                       | Totals f  | Totals for Fund 13 | 2,153.38  | 2,153.38-  |                |     |
|                              |          |                       |   | 21-4300            | 452.01  |  |                |     |
|                              |          |                       |   | 21-9110*           |   | 452.01-  |                |     |
|                              |          |                       | Totals f  | Totals for Fund 21 | 452.01  | 452.01-  |                |     |
|                              |          |                       |   | 40-6170            | 7,228.00  |  |                |     |
|                              |          |                       |   | 40-9110*           |   | 7,228.00-  |                |     |
|                              |          |                       | Totals f  | Totals for Fund 40 | 7,228.00  | 7,228.00-  |                |     |
|                              |          |                       |   | 63-4300            | 4,217.72  |  |                |     |
| Selection Sorted by Chec     | sck Num  | ber, Inv #, Include   | Address=No, (Org =  | 46, Source = N,    | Pay To = N, Payment M                           | Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 9/26/2024,   | G ERP 6        | Dir |
| Ending Check                 | C Date = | 9/26/2024, summ       | Ending Check Date = 9/26/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = ) | 1 = 1, SorVGrou    | p 2 = )   |  | Page 2 of 4    | 4   |
|                              |          | - 10 RA - 1           |   |                    |   | Haracon Constitution of the Constitution of th | 0.0000 4.04000 |     |

046 - Mendocino Unified School District

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# Register 000339 - Fund/Obj Expense Summary

Bank Account COUNTY - AP Checks

2025 FUND-OBJ Expense Summary / Register 000339 (continued)

| 25,817.56- | 25,817.56 | Totals for Register 000339 |
|------------|-----------|----------------------------|
| 6,186.69-  | 6,186.69  | Totals for Fund 68         |
| 6,186.69-  |           | 68-9110*                   |
|            | 6,186.69  | 68-5800                    |
| 5,156.84-  | 5,156.84  | Totals for Fund 63         |
| 242.10-    |           | 63-9550*                   |
| 4,914.74-  |           | 63-9110*                   |
|            | 94.25     | 63-5800                    |
|            | 112.56    | 63-5230                    |
|            | 511.88    | 63-5200                    |
|            | 220.43    | 63-4360                    |

\* denotes System Generated entry

Net change to Cash 9110

25,575.46-Credit

Selection

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S ERP for California Page 4 of 4

Selection

## **Check Register with Accounts**

| Register 000340 - 10/03/2024 | /03/20 | 24  | N. K K K K K.           | Bank Account COUNTY - AP Checks          | Checks   |
|------------------------------|--------|---|-------------------------|--|----------|
| Payment Id                   |        | Comment                                   |                         |  |          |
| Check # 5015318              | 2      | Check Amt                                 | 162.86 Status Printed   | ALANNA AYRES (ALANNA AYRE - Payee)       |          |
| DP25-00058                   |        | Rock for Albion School Parking Lot        | 01-8150                 | 8150-0-4300-246-0000-8110-0000           | 162.86   |
| Check # 5015319              | 10     | Check Amt                                 | 30.00 Status Printed    | MARCO INNOCENTI (MARCO INNOC - Payee)    |          |
| DP25-00057                   | П      | Fingerprinting                            | 01-0000                 | 0000-0-5814-001-0000-7200-0000           | 30.00    |
| Check # 5015320              | 10     | Check Amt                                 | 107.20 Status Printed   | BARTY, TAIMI (001533 - Emp)              |          |
| EP25-00044                   |        | Booneville Mileage                        | 01-0794                 | 01-0794-0-5200-150-3800-1000-8168        | 107.20   |
| Check # 5015321              | 63     | Check Amt                                 | 75.04 Status Printed    | HODDER, JAREN J (001566 - Emp)           |          |
| EP25-00039                   | ı      | Dispatch Mileage 7/8 - 7/15               | 63-000                  | 63-0000-0-5230-001-0000-6000-0000        | 17.42    |
| EP25-00040                   |        | Dispatch Mileage 7/14 - 7/19              | 63-0000                 | 63-0000-0-5230-001-0000-6000-0000        | 9.38     |
| EP25-00041                   |        | Dispatch Mileage 8/1 - 8/2                | 63-0000                 | 63-0000-0-5230-001-0000-6000-0000        | 31.49    |
| EP25-00042                   |        | Dispatch Mileage 8/6 - 8/29               | 63-0000                 | 63-0000-0-5230-001-0000-6000-0000        | 16.75    |
| Check # 5015322              | 2      | Check Amt                                 | 26.97 Status Printed    | HUTCHINSON, DEREK (000099 - Emp)         |          |
| EP25-00033                   |        | Book                                      | 01-0794                 | 01-0794-0-4100-155-1110-1000-0000        | 26.97    |
| Check # 5015323              | 13     | Check Amt                                 | 6.48 Status Printed     | MARTIN, AMANDA M (000130 - Emp)          |          |
| EP25-00034                   |        | Student Food                              | 13-5310                 | 5310-0-4700-001-0000-3700-0000           | 6.48     |
| Check # 5015324              | 2      | Check Amt                                 | 2.00 Status Printed     | MCDONELL, CECILIA (000138 - Emp)         | +        |
| EP25-00047                   |        | Driver's Record Request from DMV          | 01-0740                 | 0740- 0- 5800- 001- 0000- 3600- 0000     | 2.00     |
| Check # 5015325              | 2      | Check Amt                                 | 30.00 Status Printed    | MCGRATH, KEVIN B (001617 - Emp)          |          |
| EP25-00043                   |        | Fingerprinting                            | 01-0740                 | 0740-0-5814-001-0000-3600-0000           | 30.00    |
| Check # 5015326              | 9      | Check Amt                                 | 4,794.00 Status Printed | ACELLUS EDUCATIONAL SERVICES (ACELLU/1)  |          |
| 100806                       |        | Acellus Online Licenses                   | 01-0794                 | 01-0794-0-5800-150-1110-1000-0000        | 4,794.00 |
| Check # 5015327              | 21     | Check Amt                                 | 3,500.00 Status Printed | ALAMEIDA ARCHITECTURE (ALAMEI/1)         |          |
| MUSD 04-26                   |        | Phase 2 High School Bond Project Services | 21-9012                 | 21-9012-0-5800-150-0000-8500-9914        | 3,500.00 |
| Check # 5015328              | 10     | Check Amt                                 | 260.00 Status Printed   | ALPHA ANALYTICAL LABS INC (ALPHAA/1)     | Ī        |
| 4095589-MENUSD               |        | Open P.O. Water Testing                   | 01-8150                 | 01-8150-0-5800-221-0000-8110-2096        | 60.00    |
| 4096712-MENUSD               |        | Open P.O. Water Testing                   | 01-8150                 | 01-8150-0-5800-246-0000-8110-2096        | 90.09    |
| 4096713-MENUSD               |        | Open P.O. Water Testing                   | 01-8150                 | 01-8150-0-5800-001-0000-8110-2096        | 140.00   |
| Check # 5015329              | 13     | Check Amt                                 | 35.00 Status Printed    | ANNE RUPRECHT (ARUPRE/1)                 | •        |
| 09-17-24                     |        | Apples                                    | 13-7033                 | 13-7033-0-4700-001-0000-3700-0000        | 35.00    |
| Check # 5015330              | 5      | Check Amt                                 | 1,131.37 Status Printed | AT&T (AT&TC3/2)                          |          |
| 000022312711                 |        | Telephone Services                        | 01-0000                 | 01-0000-0-5903-001-0000-7200-0000        | 121.37   |
|                              |        |   | 01-0000                 | 01-0000-0-5903-150-0000-2700-0000        | 240.29   |
|                              |        |   | 01-0000                 | 01-0000-0-5903-155-3100-2700-0000        | 30.42    |
|                              |        |   | 01-0000                 | 01-0000-0-5903-220-0000-2700-0000        | 349.62   |
|                              |        |   |                         | 2000-00-00-00-00-00-00-00-00-00-00-00-00 |          |

046 - Mendocino Unified School District

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 10/3/2024, Ending Check Date = 10/3/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 ≈ )

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## Check Register with Accounts

| Register 000340 - 10/03/2024 | 0/03/20 | 124   | 100        | 6              | Bank Account COUNTY - AP Checks           | - AP Checks |
|------------------------------|---------|---|------------|----------------|---|-------------|
| Payment Id                   |         | Comment   |            |                |   |             |
| Check # 5015330              | 2       | Check Amt                                       | 1,131.37   | Status Printed | AT&T (AT&TC3/2) - continued               |             |
| 000022312711                 |         | Telephone Services                              |            | 01-000         | 01-0000-0-5903-246-0000-2700-0000         | 117.75      |
|                              |         |   |            | 01-074         | 01-0740-0-5903-001-0000-3600-0000         | 30.42       |
|                              |         |   |            | 12-610         | 12-6105-0-5903-222-7110-8200-0000         | 90.21       |
| 000022313049                 |         | Telephone Services                              |            | 01-000         | 01-0000-0-5903-150-0000-2700-0000         | 30.94       |
| 000022313050                 |         | Telephone Services                              |            | 01-000         | 01-0000-0-5903-220-0000-2700-0000         | 30.42       |
| Check # 5015331              | 63      | Check Amt                                       | 2,261.07   | Status Printed | AT&T (00AT&T/1)                           |             |
| 8975363909                   |         | Telephone Services                              |            | 63-000         | 63-0000-0-5903-001-0000-6000-0000         | 2,261.07    |
| Check # 5015332              | 63      | Check Amt                                       | 319.00     | Status Cleared | BEST BEST & KRIEGER (BESTBE/1)            |             |
| MATTER 51009-00001           |         | Legal Services                                  |            | 9000-69        | 63-0000-0-5802-001-0000-6000-0000         | 319.00      |
| Check # 5015333              | 10      | Check Amt                                       | 411.34     | Status Printed | BSN SPORTS (BSNSPO/1)                     |             |
| 309241963                    |         | Athletic Supplies                               |            | 01-000(        | 01-0000-0-4300-150-1110-4200-0000         | 411.34      |
| Check # 5015334              | 9       | Check Amt                                       | 17,063.00  | Status Printed | COMMUNITY CENTÉR OF MENDOCINO (COMMUN/1)  |             |
| 1082                         |         | ELOP Services per MOU                           |            | 01-2600        | 01-2600-0-5800-220-1110-4900-8342         | 17,063.00   |
| Check # 5015335              | 10      | Check Amt                                       | 119.58     | Status Printed | FRANCOTYP-POSTALIA, INC. (FPMAIL/1)       |             |
| RI106376389                  |         | Postage Meter Rental                            |            | 01-000(        | 01-0000-0-5600-001-0000-7200-0000         | 119.58      |
| Check # 5015336              | 10      | Check Amt                                       | 247.90     | Status Printed | CYPRESS HOLDINGS INC (HARVES/2)           |             |
| 49495 AUGUST 2024            |         | Maintenance, Transportation, Cafeteria Supplies | a Supplies | 01-8150        | 01-8150-0-4300-150-0000-8110-0000         | 14.54       |
|                              |         |   |            | 13-531(        | 13-5310-0-4700-001-0000-3700-0000         | 8.27        |
| AUGUST 2024 49495            |         | HS Office Supplies                              |            | 01-079         | 01-0794-0-4300-150-0000-2700-0000         | 225.09      |
| Check # 5015337              | 13      | Check Ami                                       | 44.00      | Status Printed | HAYLEY GARIBALDI (HGARIB/1)               |             |
| 1838                         |         | Apples  |            | 13- 703        | 13-7033-0-4700-001-0000-3700-0000         | 44.00       |
| Check # 5015338              | 13      | Check Ami                                       | 503.96     | Status Cleared | HOPPER DAIRY (HOPPER/1)                   |             |
| 67314635                     |         | Dairy for Cafeteria                             |            | 13-531(        | 13-5310-0-4700-001-0000-3700-0000         | 192.75      |
| 67314705                     |         | Dairy for Cafeteria                             |            | 13-531(        | 13-5310-0-4700-001-0000-3700-0000         | 311.21      |
| Check # 5015339              | 21      | Check Amt                                       | 91.38      | Status Printed | MENDO MILL (MENDOM/2)                     |             |
| 442993-4                     |         | HS Bond Supplies                                |            | 21-901         | 21-9013-0-6200-150-0000-8500-9917         | 91.38       |
| Check # 5015340              | 13      | Check Amt                                       | 648.00     | Status Printed | MENDOCINO COAST PRODUCE (MCOPRO/2)        |             |
| 33733                        |         | Produce for Cafeteria                           |            | 13- 703        | 13-7033-0-4700-001-0000-3700-0000         | 322.00      |
| 33792                        |         | Produce for Cafeteria                           |            | 13-703         | 13-7033-0-4700-001-0000-3700-0000         | 326.00      |
| Check # 5015341              | 01      | Check Amt                                       | 2,124.00   | Status Printed | MENDOCINO WOODLANDS CAMP ASSOC (MWOODL/1) |             |
| 09-15-24                     |         | Deposit for 6th Grade Trip                      |            | 01-000         | 01-0002-0-5800-220-1110-1000-0000         | 2,124.00    |
| Check # 5015342              | 01      | Check Amt                                       | 35.00      | Status Cleared | MOUNTAIN FRESH SPRING WATER (MOUNTA/1)    |             |
| 013891                       |         | Classroom Drinking Water                        |            | 01-079         | 01-0794-0-4300-220-1110-1000-0000         | 35.00       |
| Check # 5015343              | 10      | Check Amt                                       | 3.55       | Status Printed | OFFICE DEPOT (OFFICD/2)                   |             |
|                              |         |   |            |                |   |             |

046 - Mendocino Unified School District

Ending Check Date = 10/3/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

Selection

Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 10/3/2024,

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G ERP for California

## Check Register with Accounts

| Register 000340 - 10/03/2024 | 03/2024  |                                |   | Bank Account COUNTY - AP Checks |
|------------------------------|----------|--------------------------------|---|---------------------------------|
| Payment Id                   | 0        | Comment                        |   |                                 |
| Check # 5015343              | 01       | Check Amt                      | 3.55 Status Printed OFFICE DEPOT (OFFICD/2) - continued           | continued                       |
| 379515707002                 |          | Classroom Supplies Grinberg    | 01-0794-0-4300-220-1110-1000-0000                                 | 3.55                            |
| Check # 5015344              | 10       | Check Amt                      | 1,584.29 Status Printed PG&E (00PG&E/1)                           |                                 |
| 6905412483-4SEPT2024         | <u> </u> | Electricity for District       | 01-0000-0-5510-006-0000-8200-0000                                 | 0000 1,584.29                   |
| Check # 5015345              | 10       | Check Amt                      | 47.26 Status Printed PG&E (00PG&E/1)                              |                                 |
| 8658020613-3 AUG2024         |          | Electricity for District       | 01-0000-0-5510-246-0000-8200-0000                                 | 0000                            |
| Check # 5015346              | 21       | Check Amt                      | 49.93 Status Cleared ROSSI BUILDING MATERIALS (ROSSIB/1)          | S (ROSSIB/1)                    |
| 20576-1                      |          | Open PO for Supplies           | 63-0000-0-4300-001-0000-6000-0000                                 | 7.83                            |
| 22116-1                      | _        | HS Bond Supplies               | 21-9013-0-6200-150-0000-8500-9917                                 | 9917 42.10                      |
| Check # 5015347              | 13       | Check Amt                      | 239.60 Status Cleared Roundman's (ROUNDM/1)                       |                                 |
| 36026                        |          | Grass Fed Beef                 | 13-7033-0-4700-001-0000-3700-0000                                 | 0000 239.60                     |
| Check # 5015348              | 13       | Check Amt                      | 996.33 Status Cleared SAFEWAY INC. (SAFEWA/2)                     |                                 |
| 151360 SEPT 2024             |          | Cafeteria Food                 | 13-5310-0-4300-001-0000-3700-0000                                 | 0000 54.68                      |
|                              |          |                                | 13-5310-0-4700-001-0000-3700-0000                                 | 830.71                          |
|                              |          |                                | 13-5310-  |                                 |
| Check # 5015349              | 01       | Check Amt                      | 300.00 Status Printed SCHOOL & COLLEGE LEGAL SVCS (SCHAND/1)      | SVCS (SCHAND/1)                 |
| INV25-00112                  | ~        | 2024 Title IX Workshop         | 01-0000-0-5200-001-0000-7150-0000                                 | 0000                            |
| Check # 5015350              | 21       | Check Amt                      | 1,195.00 Status Printed SCHOOL FACILITY CONSULTANTS (SCHFAC/1)    | ANTS (SCHFAC/1)                 |
| 0022005                      |          | Consulting                     | 21-9012-0-5800-150-0000-8500-9911                                 | 9911 1,195.00                   |
| Check # 5015351              | 10       | Check Amt                      | 113.00 Status Printed CA DEPT OF JUSTICE (STOFC2/1)               | C2/1)                           |
| 759131                       |          | Fingerprinting                 | 01-0000-0-5814-001-0000-7200-0000                                 | 0000                            |
| Check # 5015352              | 63       | Check Amt                      | 14,889.00 Status Printed US BANK CORPORATE PAYMENT SYS (USBANK/2) | MENT SYS (USBANK/2)             |
| 0622905-IN                   | "        | Specialized Services           | 63-0000-0-5811-001-0000-6000-0000                                 | 62.79                           |
| 10001338032695               | 9        | Quickbooks Online with Support | 63-0000-0-5800-001-0000-6000-0000                                 |                                 |
| 111-0196499-2865844          | J        | Open PO for Various Supplies   | 63-0000-0-4300-001-0000-6000-0000                                 |                                 |
| 111-1409572-2613841          | J        | Open PO for Various Supplies   | 63-0000-0-4300-001-0000-6000-0000                                 |                                 |
| 111-2906713-2194626          | J        | Open PO for Various Supplies   | 63-0000-0-4300-001-0000-6000-0000                                 |                                 |
| 111-3165210-6847463          | 9        | Open PO for Various Supplies   | 63-0000-0-4300-001-0000-6000-0000                                 |                                 |
| 111-3691911-4476213          | J        | Open PO for Various Supplies   | 63-0000-0-4300-001-0000-6000-0000                                 |                                 |
| 111-4627311-9881032          | J        | Open PO for Various Supplies   | 63-0000-0-4300-001-0000-6000-0000                                 |                                 |
| 111-6229644-8533066          | J        | Open PO for Various Supplies   | 63-0000-0-4300-001-0000-6000-0000                                 |                                 |
| 111-713-6045-3611410         | <u> </u> | Open PO for Various Supplies   | 63-0000-0-4300-001-0000-6000-0000                                 |                                 |
| 111-7502211-7508235          | 9        | Open PO for Various Supplies   | 63-0000-0-4300-001-0000-6000-0000                                 |                                 |
| 111-8008044-9269023          | )        | Open PO for Various Supplies   | 63-0000-0-4300-001-0000-6000-0000                                 |                                 |
| 111-8057621-1738638          |          | Open PO for Various Supplies   | 63-0000-0-4300-001-0000-6000-0000                                 |                                 |
| 111-8597095-0865018          |          | Open PO for Various Supplies   | 63-0000-0-4300-001-0000-6000-0000                                 | 0000                            |

046 - Mendocino Unified School District

Selection

Generated for Tiffany Grant (TGRANT), Oct 9 2024 1:05PM

Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 10/3/2024, Ending Check Date = 10/3/2024, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

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## Check Register with Accounts

| Register 000340 - 10/03/2024 | 3/2024  | Bank Account C   | Bank Account COUNTY - AP Checks |
|------------------------------|---|--|---------------------------------|
| Payment Id                   | Comment   |  |                                 |
| Check # 5015352              | 63 Check Amt  | 14,889.00 Status Printed US BANK CORPORATE PAYMENT SYS (USBANK/2) - continued  | þé                              |
| 111-8715019-2586626          | Open PO for Various Supplies  | 63-0000-0-4300-001-0000-6000-0000  | 263.25                          |
| 111-9770184-5857042          | Open PO for Various Supplies  | 63-0000-0-4300-001-0000-6000-0000  | 184.36                          |
| 120633027588                 | TowerCoverage.Com   | 63-0000-0-5800-001-0000-6000-0000  | 100.00-                         |
| 24028172-2                   | Terraboost Media  | 63-0000-0-5811-001-0000-6000-0000  | 359.08                          |
| 24028172-3                   | Terraboost  | 63-0000-0-5811-001-0000-6000-0000  | 359.08                          |
| 27H4HAH7                     | USAC Services   | 63-0000-0-5800-001-0000-6000-0000  | 8,851.71                        |
| 491379959                    | Specialized Services  | 63-0000-0-5800-001-0000-6000-0000  | 375.93                          |
| 6D752270DE130384A            | Akmin Technologies  | 63-0000-0-5800-001-0000-6000-0000  | 38.00                           |
| 80602528669                  | TowerCoverage.Com   | 63-0000-0-5800-001-0000-6000-0000  | 25.00                           |
| 80603142279                  | TowerCoverage.Com   | 63-0000-0-5800-001-0000-6000-0000  | 950.00                          |
| 80609113279                  | TowerCoverage.Com   | 63-0000-0-2800-001-0000-6000-0000  | 100.00                          |
| 80610453454                  | TowerCoverage.Com   | 63-0000-0-5800-001-0000-6000   | 200.00                          |
| 9972768214                   | Phone Services  | 63-0000-0-5902-001-0000-6000-0000  | 481.57                          |
| DP25-00059                   | iDotz.Net Registrar Reseller Program  | 63-0000-0-5800-001-0000-6000-0000  | 200.00                          |
| DP25-00060                   | TRS Fund  | 63-0000-0-5800-001-0000-6000-0000  | 400.71                          |
| DP25-00061                   | Lunch Meeting   | 63-0000-0-4300-001-0000-6000-0000  | 81.17                           |
| STP-24028172-6EG             | Terraboost  | 63-0000-0-5811-001-0000-6000-0000  | 359.08                          |
| Check # 5015353              | 13 Check Amt  | 3,684.35 Status Cleared US FOODS INC. SAN FRANCISCO (USFOOD/2)   |                                 |
| 5153616                      | Cafeteria Food and Snack  | 13-5310-0-4700-001-0000-3700-0000  | 1,503.09                        |
|                              |   | 13-5310-0-4700-001-0000-3700-8634  | 206.69                          |
| 5343970                      | Cafeteria Food and Snack  | 13-5310-0-4700-001-0000-3700-0000  | 1,821.20                        |
|                              |   | 13-5310-0-4700-001-0000-3700-8634  | 153.37                          |
| Check # 5015354              | 01 Check Amt  | 198.67 Status Printed WILLITS POWER (WILLIT/2)   |                                 |
| 961937                       | Groundskeeping  | 01-8150-0-4300-001-0000-8110-0000  | 198.67                          |
| Check # 5015355              | 01 Check Amt  | 2,993.32 Status Printed WORTHINGTON DIRECT INC (WORTHI/1)  |                                 |
| INV417178-MEN008             | 24 Chairs   | 01-0000-0-4300-220-1110-1000-0121  | 2.993.32                        |
| * Break in sequence          |   |  |                                 |
| Check # VCH-00000530         | 01 Check Amt  | 58.73 Status Printed BROWN, MARSHALL C (000028 - Emp)  |                                 |
| EP25-00038                   | Classroom Supplies  | 01-0794-0-4300-150-3800-1000-0000  | 58.73                           |
| Check # VCH-00000531         | 01 Check Amt  | 89.51 Status Printed GOLD, NOAH G (000078 · Emp)   | :                               |
| EP25-00045                   | CMC Meeting Mileage   | 01-0000-0-5200-150-1110-4200-0000  | 89.51                           |
| Check # VCH-00000532         | 01 Check Amt  | 50.27 Status Printed GRINBERG, HANNAH R (000269 - Emp)   |                                 |
| EP25-00036                   | Recess Equipment  | 01-0794-0-4300-220-1110-1000-0000  | 50.27                           |
| Check # VCH-00000533         | 01 Check Amt  | 214.56 Status Printed JIMENEZ, MARTHA C (001455 - Emp)   |                                 |
| EP25-00046                   | Classroom Supplies  | 01-0794-0-4300-150-0000-3130-0000  | 214.56                          |
| Check # VCH-00000534         | 01 Check Amt  | 46.80 Status Printed LUCIER, LAURA E (000022 - Emp)  |                                 |
| Selection Sorted by Check    | Number, Inv #, Include Address=No, (Org = 4                                     | Sorted by Check Number, Inv #, Include Address=No, (Org = 46, Source = N, Pay To = N, Payment Method = N, Starting Check Date = 10/3/2024, | ☑ ERP for California            |
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046 - Mendocino Unified School District

Generated for Tiffany Grant (TGRANT), Oct 9 2024 1:05PM

## Check Register with Accounts

| Register 000340 - 10/03/2024 | 03/20  | 24  |                 |                              | Bank Acc   | Bank Account COUNTY - AP Checks |
|------------------------------|--------|---|-----------------|------------------------------|--|---------------------------------|
| Payment Id                   |        | Comment   |                 |                              |  |                                 |
| Check # VCH-0000534          | 0      | Check Amt   | 46.80           | 0 Status Printed             | LUCIER, LAURA E (000022 - Emp) - continued   |                                 |
| EP25-00035                   |        | Classroom Supplies  |                 | 01-05                        | 01-0794-0-4300-220-1110-1000-0000  | 46.80                           |
| Check # VCH-00000535         | 10     | Check Amt   | 149.26          | 6 Status Printed             | PRICE, DIANE (000173 - Emp)  |                                 |
| EP25-00032                   |        | Garden Supplies   |                 | 01-00                        | 01-0001-0-4300-220-1110-1000-1138  | 149.26                          |
| Check # VCH-00000536         | 10     | Check Amt   | 49.36           | 6 Status Printed             | ROOT, MOLLY B (000233 - Emp)   |                                 |
| EP25-00037                   |        | Digital Scales for Classroom  |                 | 01-0                         | 01-0794-0-4300-220-1110-1000-0000  | 49.36                           |
| Check # VCH-00000537         | 10     | Check Amt   | 2,812.50        | O Status Printed             | IXL LEARNING (IXLLEA/1)  |                                 |
| S517143                      |        | IXL Site Licenses   |                 | 01-07                        | 01-0794-0-5800-220-1110-1000-0000  | 2,812.50                        |
| Check # VCH-0000538          | 13     | Check Amt   | 192.00          | 0 Status Printed             | NORTH COAST OPPORTUNITIES (MENDOL/2)   |                                 |
| 74265                        |        | Produce for Cafeteria   |                 | 13-7(                        | 13-7033-0-4700-001-0000-3700-0000  | 89.57                           |
| 74353                        |        | Produce for Cafeteria   |                 | 13-7(                        | 13-7033-0-4700-001-0000-3700-0000  | 102.43                          |
| Check # VCH-00000539         | 63     | Check Amt   | 25.00           | 0 Status Printed             | NORTH AMERICAN NUMBERING PLAN (NORTHA/1)   |                                 |
| IN133110 FCCID831389         |        | Annual Fee  |                 | 63-00                        | 63-0000-0-5800-001-0000-6000-0000  | 25.00                           |
| Check # VCH-0000540          | 10     | Check Amt   | 6,116.13        | 3 Status Printed             | NICK BARBIERI TRUCKING, LLC (RWCOAS/2)   |                                 |
| 0065036-IN                   |        | Diesel and Regular Fuel for Vehicles and Heating                                | and Heating     | 01-11                        | 01-1100-0-5520-220-0000-8200-0000  | 1,734.82                        |
| 0159651-IN                   |        | Diesel and Regular Fuel for Vehicles and Heating                                | and Heating     | 01-0                         | 01-0740-0-4361-001-0000-3600-0000  | 4,381.31                        |
| Check # VCH-0000541          | 68     | Check Amt   | 1,653.83        | 3 Status Printed             | REDWOOD HEALTH SERVICES (RWHEAL/1)   |                                 |
| DP25-00056                   |        | Dental Claims   |                 | 90-89                        | 68-0000-0-5800-000-0000-6000-0000  | 1,653.83                        |
| Check # VCH-00000542         | 63     | Check Amt   | 2,109.45        | 5 Status Printed             | STREAKWAVE (STREAK/1)  |                                 |
| SI5076849                    |        | Supplies  |                 | 63-00                        | 63-0000-0-4300-001-0000-6000-0000  | 1,542.22                        |
|                              |        |   |                 | 93-0(                        | 63-0000-0-4360-001-0000-6000-0000  | 47.46                           |
| SI5078930                    |        | Supplies  |                 | 93-0(                        | 63-0000-0-4300-001-0000-6000-0000  | 504.25                          |
|                              |        |   |                 | 93-0(                        | 63-0000-0-4360-001-0000-6000-0000  | 15.52                           |
| Check # VCH-00000543         | 9      | Check Amt   | 182.98          | 8 Status Printed             | ZANER - BLOSER (ZANERB/2)  |                                 |
| INVZB62527                   |        | Writing Curriculum  |                 | 01-6                         | 01-6300-0-4100-220-1110-1000-0000  | 182.98                          |
| Number of Items              |        | 52  | 74,073.83       | 3 Totals for Register 000340 | lister 000340  |                                 |
|                              |        |   | 025 FUND-OE     | 3J Expense Summa             | 2025 FUND-OBJ Expense Summary / Register 000340  |                                 |
|                              |        |   | 01-4100         | 209.95                       |  |                                 |
|                              |        |   | 01-4300         | 4,613.35                     |  |                                 |
|                              |        |   | 01-4361         | 4,381.31                     |  |                                 |
|                              |        |   | 01-5200         | 496.71                       |  |                                 |
|                              |        |   | 01-5510         | 1,631.55                     |  |                                 |
|                              |        |   | 01-5520         | 1,734.82                     |  |                                 |
|                              |        |   | 01-5600         | 119.58                       |  |                                 |
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|                              |        | 046 - Mandocino Unified School District   | 1 District      |                              | Generated for Tiffany Grant (TGRANT), Oct. 9 2024, 1:05PM  | 7PM                             |

- AP Checks

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2025 FUND-OBJ Expense Summary / Register 000340 (continued)

|           |         |          | 41,456,93- | 41,456.93-         |         | 90,21-   | 90.21-             |         |          | 6,357.99- | 6,357.99-          |          |         | 4,828.48- | 4,828.48-          |          |         |         |           |         |          |         |          | 19,686.39- | 19,686.39-         |          | 1,653.83- | 1,653.83-          | 74,073.83-                 |
|-----------|---------|----------|------------|--------------------|---------|----------|--------------------|---------|----------|-----------|--------------------|----------|---------|-----------|--------------------|----------|---------|---------|-----------|---------|----------|---------|----------|------------|--------------------|----------|-----------|--------------------|----------------------------|
| 27,055.50 | 173.00  | 1,041.16 |            | 41,456.93          | 90,21   |          | 90.21              | 54,68   | 6,303.31 |           | 6,357.99           | 4,695.00 | 133.48  |           | 4,828.48           | 3,495.35 | 62.98   | 75.04   | 11,816.35 | 319.00  | 1,175.03 | 481.57  | 2,261.07 |            | 19,686.39          | 1,653.83 |           | 1,653.83           | 74,073.83                  |
| 01-5800   | 01-5814 | 01-5903  | 01-9110*   | Totals for Fund 01 | 12-5903 | 12-9110* | Totals for Fund 12 | 13-4300 | 13-4700  | 13-9110*  | Totals for Fund 13 | 21-5800  | 21-6200 | 21-9110*  | Totals for Fund 21 | 63-4300  | 63-4360 | 63-5230 | 63-5800   | 63-5802 | 63-5811  | 63-5902 | 63-5903  | 63-9110*   | Totals for Fund 63 | 68-5800  | 68-9110*  | Totals for Fund 68 | Totals for Register 000340 |

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Page 6 of 8

\* denotes System Generated entry

Net change to Cash 9110

74,073.83-Credit

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S ERP for California Page 8 of 8

### Mendocino Unified School District



### **MINUTES**

Regular Board Meeting

### THURSDAY, SEPTEMBER 12, 2024

MENDOCINO HIGH SCHOOL 10700 FORD STREET MENDOCINO, CA 95460

4:30 P.M. CLOSED SESSION - VIA TELECONFERENCE

(Closed Session Public Hearing - link on page 2)

5:00 P.M. OPEN SESSION – IN PERSON at MENDOCINO HIGH SCHOOL & VIA TELECONFERENCE

Please click the link below to join the webinar: <a href="https://us02web.zoom.us/j/87333314704?pwd=hJNl33kjL96bcN0W0b8tsoXbsRq0hm.1">https://us02web.zoom.us/j/87333314704?pwd=hJNl33kjL96bcN0W0b8tsoXbsRq0hm.1</a>
Passcode:832055

Please "mute" your device during the meeting. MUSD is not available for technical support for remote meetings.

### **Board Priorities**

- Develop and expand community partnerships and communication
- Increase learning and achievement for all students, families, and staff
- > Plan wisely for the future while maintaining fiscal integrity
- Maintain and improve the physical plant

Any writings distributed either as part of the Board packet, or within 72 hours of a meeting, can be viewed at the District Office: 44141 Little Lake Road, Mendocino, CA 95460. Board backup materials are also located on the MUSD website at <a href="https://www.mendocinousd.org/District/3075-Untitled.htm">https://www.mendocinousd.org/District/3075-Untitled.htm</a> In compliance with Government Code section 54954.2(a) Mendocino Unified School District will, on request, make agendas available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability related modification or accommodation in order to participate in the meeting should contact, Erin Placido Exec. Assistant to the Superintendent, in writing at P.O. Box 1154, Mendocino, CA 95460 or via email at <a href="mailto:document.org">document.org</a>.

MENDOCINO UNIFIED SCHOOL DISTRICT IS PROUD TO BE AN EQUAL OPPORTUNITY EMPLOYER

### 1. 4:30 P.M., CLOSED SESSION CALL TO ORDER AND ROLL CALL

1.1. Call to order and roll call

The meeting was called to order at 4:32 PM. Present were Trustees Morton, Schaeffer, Aum, Griffen. Virtually present was Trustee James.

1.2. The President will verbally identify the agenda items to be discussed during closed session as listed below.

The President verbally identified the agenda items to be discussed.

### 2. PUBLIC HEARING FOR CLOSED SESSION

Members of the public may take this opportunity to comment on closed session agenda items per Board Policy 9322. Under the requirements of the Brown Act open meeting law, members of the community wishing to address an item on the closed session agenda may do so at this time. Items not on the agenda cannot be addressed at this time. A three-minute limit is set for each speaker on all items. The total time for public input on each item is limited to 20 minutes. (Government Code 54954.3).

Join Zoom Meeting

https://us02web.zoom.us/j/82950766525?pwd=nU867jpbW7TwpPYHWDKxoOmFhEgyhy.1

Meeting ID: 829 5076 6525 Passcode: 979098

Dial by your location: +1 669 900 9128 US (San Jose) Meeting ID: 829 5076 6525 Passcode: 979098

### 3. CLOSED SESSION

The Board will adjourn to closed session pursuant to Government Code 54950 - 54962.

- 3.1. Conference with labor negotiators (Govt. Code 54957.6) Agency Representative: Superintendent Jason Morse
  - Employee organizations: CEMUS and MTA bargaining units and unrepresented employees
- 3.2. Employment/Personnel Changes

### 4. 5:00 P.M. OPEN SESSION

4.1. Call to order and roll call

The meeting was called to order at 5:04 PM. Present were Trustees Morton, Schaeffer, Aum, Griffen. Virtually present was Trustee James.

MSA Morton/Aum (5/0) to have Trustee James attend remotely.

4.2. Closed session disclosure

Any reportable action taken during closed session will be disclosed at this time.

Nothing was reported out of closed session.

4.3. Approval of agenda

Items to be removed from the agenda or changes to the agenda should be done at this time.

MSA Aum/Morton (5/0) to approve the agenda.

### 5. PUBLIC HEARING - SUFFICIENCY OF INSTRUCTIONAL MATERIALS

The public hearing is regarding the sufficiency of instructional materials. At this time, the Board will hear comments regarding the availability of textbooks and instructional materials in the District.

The Public Hearing opened at 5:07 PM and was closed at 5:07 PM with no comments.

### 6. CONSENT AGENDA

Items on the consent agenda are passed in one motion without discussion. Any item may be pulled from the consent agenda by any member of the Board and moved to action when approving the agenda. (action)

6.1. Approval of Warrants

6.1.1. 8/22/24, 8/29/24, 9/5/24

- 6.2. Approval of Minutes
  - 6.2.1. Board Meeting Minutes: 8/22/24
- 6.3. Approval of Employment/Personnel Changes
  - 6.3.1. Accept Retirement, Classified Employee, 8.0 hrs/day, 10 mos/yr, effective 6/30/25
  - 6.3.2. Accept Retirement, Classified Employee, 8.0 hrs/day, 10 mos/yr, effective 6/13/25
  - 6.3.3. Accept Resignation, Classified Employee, 6.0 hrs/day, 10 mos/yr, effective 8/6/24
  - 6.3.4. Accept Resignation, Classified Employee, 8.0 hrs/day, 12 mos/yr, effective 9/12/24
  - 6.3.5. Re-classify, Classified Employee, 8.0 hrs/day, 12 mos/yr, currently on range 41 to range 42, effective 7/1/24
  - 6.3.6. Re-classify, Classified Employee, 8.0 hrs/day, 11 mos/yr, currently on range 41 to range 42, effective 7/1/24
  - 6.3.7. Re-classify, Classified Employee, 8.0 hrs/day, 11 mos/yr, currently on range 41 to range 42, effective 7/1/24
  - 6.3.8. Re-classify, Classified Employee, 8.0 hrs/day, 11 mos/yr, currently on range 41 to range 42, effective 7/1/24
  - 6.3.9. Re-classify, Classified Employee, 8.0 hrs/day, 11 mos/yr, currently on range 41 to range 42, effective 7/1/24
  - 6.3.10. Approve additional "night" pay, Classified Employee, 8.0 hrs/day, 12 mos/yr, effective 8/22/24
  - 6.3.11. Approve additional "night" pay, Classified Employee, 8.0 hrs/day, 12 mos/yr, effective 8/22/24
  - 6.3.12. Hire, Classified Employee, 4.0 hrs/day, 10 mos/yr, effective 8/21/24
  - 6.3.13. Hire, Long-term Substitute, Certificated Employee, effective 8/15/24
  - 6.3.14. Hire, Stipend Coach, effective 8/1/24
  - 6.3.15. Hire, Stipend Coach, effective 8/1/24
  - 6.3.16. Hire, Stipend Coach, effective 8/12/24
  - 6.3.17. Hire, Stipend Coach, effective 8/12/24
  - 6.3.18. Hire, Stipend Coach, effective 8/12/24
  - 6.3.19. Hire, Stipend Coach, effective 8/12/24
  - 6.3.20. Hire, Stipend Coach, effective 9/3/24
- 6.4. Approval of the Current Budget Change Report
- 6.5. Approval of Student Body Reports August 2024
- 6.6. Approval of the NCLB attestation Paraprofessionals
- 6.7. Approval of the revised 2024-25 CEMUS salary schedule
- 6.8. Approval of various outdated electronic surplus items
- 6.9. Final Approval of Board Policies, Bylaws and Administrative Regulations
  - 6.9.1. BP/AR/E 1312.3: Uniform Complaint Procedures (community relations)
  - 6.9.2. BP/AR 5113: Absences and Excuses (students)
  - 6.9.3. BP/AR 5131.2: Bullying (students)
  - 6.9.4. BP/AR 5145.3: Nondiscrimination/Harassment (students)

MSA Aum/Morton (5/0) to approve the Consent Agenda.

### 7. REPORTS

### 7.1. Student Trustee – Knute Kvinsland

Student Trustee, Knute Kvinsland, gave the attached presentation on perceived barriers to learning at the Mendocino High School.

### 7.2. Administrative

## 7.2.1. Principal – Kim Humrichouse

Principal, Kim Humrichouse, gave the attached presentation as well as distributed a flyer on "Smartphones, Social Media & How to Mitigate the Effects on Youth".

## 7.2.2. Superintendent – Jason Morse

Superintendent, Jason Morse, acknowledged Diane Price and Trish Evans for their dedicated years of service to the cafeteria program. Diane has worked for the district for 35 years and Trish for 27 years. They both are retiring at the end of this school year. There was a site visit for the water project recently brought violations at the Maintenance yard to the forefront. Those issues are being dealt with. Good news, hired a bus driver.

## 7.3. Bargaining Units

## 7.3.1. Mendocino Teachers Association (MTA)

Interim President, Josh Potter, provided a brief update, noting that the beginning of the year has been fun. It is going from "good fun" to "busy fun". Two union meetings have taken place. Meeting with Tobin has happened and a meeting with Kim is in the works. Goal is to meet consistently with all parties. Invited the Board to come visit his room. Radio show on Friday afternoons, welcomes board to attend. Back to School night was exciting. He also gave the attached presentation showcasing MTA staff members in a new "Teacher Spotlight".

7.3.2. Classified Employees of Mendocino Unified Schools (CEMUS)

There was no one present from CEMUS.

### 7.4. Board Trustee Reports

Trustee Schaeffer reported that he has attended a few webinars on chronic absenteeism. Noted that MUSD is trying to do all of the recommended actions.

## 8. TIMED ITEM 6:00 P.M. - PARENT/COMMUNITY COMMENT

Items not on the agenda, but within the jurisdiction of this body, may be addressed at this time or be submitted to the Superintendent in writing for Board consideration as an agenda item. A three-minute limit is set for each speaker on all items. The total time for public input on each item is limited to 20 minutes (Government Code 54952). The Brown Act does not permit the Board to take action on any item that is not on the agenda. In addition, in order to protect the rights of all involved, complaints about employees should be addressed through the District complaint process. Speaking about a personnel issue at a Board meeting may prevent the Board from being able to act on it. Please see an administrator to initiate the complaint process.

The Board may briefly respond to public comments by asking questions to clarify the speaker's comments and refer the speaker to the Superintendent for further clarification. We thank you for your comments and participation at this meeting.

There were no parent/community comments.

## 9. INFORMATION/DISCUSSION/POSSIBLE ACTION ITEMS

 Modernization and Construction Management Update
 Construction Manager, Donald Alameida, will provide an update on the Phase I and Phase II Modernization of Mendocino High School. (information)

Construction Manager, Don Alameida, gave the attached presentation.

## 9.2. Mendocino High School Phase III

The Board will discuss the small construction projects included in Phase III of the High School Modernization Project (action)

No action was taken. The Board reviewed project updates and status to the project list. This includes the bathrooms and the Community High School, PAC lighting, sports fields and locker rooms.

9.3. Budget Update

Business Manager, Meg Kailikole, will present the MUSD Unaudited Actual Financial Report and request approval from the Board. These mandated financial reports detail the "Unaudited Actuals" revenues and expenses for school year 2023-24. The included series of forms provides revenue and expense detail for each fund. The reports for each fund include columns that represent the "Unaudited Actuals" for the 2023-24 year. The reports for each fund also include informational columns that represent the budget for 2024-25 (action)

Business Manager, Meg Kailikole, gave the attached presentation. MSA Schaeffer/Morton (5/0) to approve the budget update.

## 9.4. Board Calendar

The Board will discuss the meeting calendar for the 2024-25 school year (action) MSA Schaeffer/Aum (5/0) to change the location of the October meeting to the Mendocino High School and the November meeting to the Comptche School.

9.5. Consideration of Resolution 2024-19: Sufficiency of Instructional Materials. Each year the District is required to pass a resolution determining that each pupil in the District has sufficient textbooks or instructional materials in each core subject which are consistent with the contents of the curriculum framework and standards adopted by the State Board of Education. The resolution established the District's eligibility to receive instructional material funding from the state (action)

MSA Aum/Morton (5/0) to approve Resolution 2024-19: Sufficiency of Instructional Materials.

9.6. Consideration of Resolution 2024-20: Adoption of the 2024-25 Budget GANN Limit (action)

MSA Aum/Morton (5/0) to approve Resolution 2024-20: Adoption of the 2024-25 Budget GANN Limit.

- 9.7. Board Policies, Bylaws and Administrative Regulations (first reading) (action)
  - 9.7.1. BP/AR 1330: Use of School Facilities (community relations)
  - 9.7.2. BP/AR 5111: Admissions (students)
  - 9.7.3. BP 6170.1: Transitional Kindergarten (instruction)

MSA Schaeffer/Morton (5/0) to move to final approval at the October board meeting.

## 10. FUTURE AGENDA ITEMS

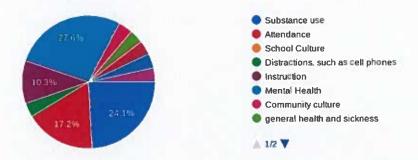
Reduced Workload, Deferred Maintenance Plan, Emergency Ops Plan, Quarterly Investment Reports, Williams Settlement, Seniority Lists

## 11. ADJOURNMENT

The next regular Board meeting is scheduled for **October 17, 2024 at Mendocino High School.** 

The meeting was adjourned at 6:42 PM.

What issue do you see as the biggest barrier to student learning and achievement at the Mendocino High Schools?
29 responses

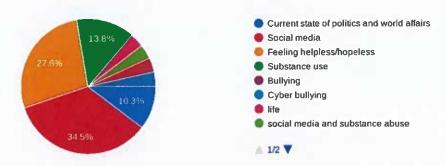


## Substance Use and Mental Health are the top two barriers to learning

there is nothing that can be done about this, we're just a very small school which means should a virus, cold, or anything of the sort enter the school then it is likely to spread to a pretty large % of the students and faculty

Issues Survey
Preliminary Response - 30 students from MHS

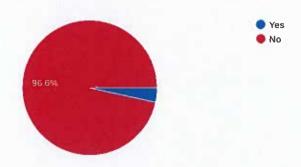
Which has the largest negative influence on teen mental health? 29 responses



The top cause of Mental Health issues is Social Media

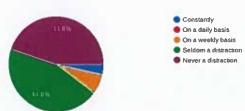
Have you ever been cyber-bullied since you've been a student at Mendocino High School/Community School?

29 responses



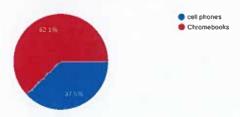
Issues Survey
Preliminary Response - 30 students from MHS

How often are cell phones a distraction in class? 29 responses



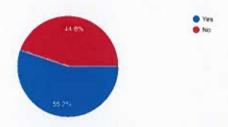
## About 90% say phones are not a distraction in class

Which is a bigger distraction to learning, cell phones or Chromebooks? 29 responses

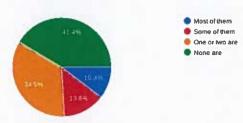


## Issues Survey Preliminary Response - 30 students from MHS

Do you ever wish you spent less time on your phone?

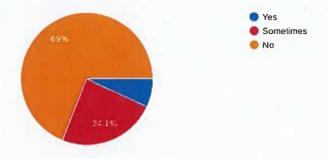


Do you have any friends who are addicted to their phones? 29 responses

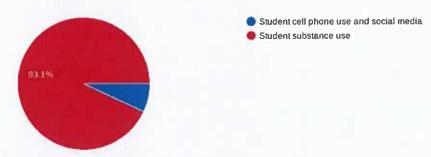


Issues Survey
Preliminary Response - 30 students from MHS

Do you wish your friends spent less time on their phones and more time socializing face-to-face while at school?
29 responses



Which do you think is a bigger issue at our school? 29 responses

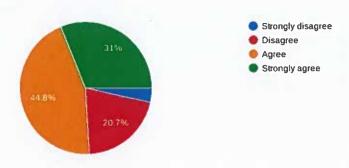


Substance Use is a bigger issue than phone use.

Issues Survey
Preliminary Response - 30 students from MHS

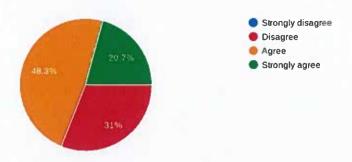
Do you agree with this statement: The cell phone policy at our school is effective for reducing distractions in class.

29 responses



Do you agree with this statement: The cell phone policy at our school is effective for encouraging face-to-face interactions.

29 responses



Social media use and phone use at school are separate issues. I will not trust this school and I will leave this school if you try to take or affect my personal property. This is being brought up by fear, parents are in fear. Education and discussions about social media use is the way we combat social media addiction. Phone use in class is not an expression of addiction but need to communicate about work, clubs,

I think both are a huge negative influence and I couldnt decide between both but the influence that social media has on kids is crazy and im just starting to realize how horrible it is





## We are excited about...

- Student Ambassadors/New Students
- Community Service Program

### TK/Kindergarten

- Instructional Focus: There are other people in the world
- Service Project: I project per year

### 7th/8th Grade

- Instructional Focus: How to engage actively in the local community
- Service Project: 20 hours, a combination of independent and teacher led activities
- Separate Transitional Kindergarten Class

## Neighborhood Schools

Comptche School (TK-1st) - 8 students

$$1st = 4$$

Albion School (TK - 3rd) - 14 students

$$TK = 1$$

$$K = 3$$

$$TK = 1$$
  $K = 3$  1st = 2

$$3rd = 4$$

## The Anxious Generation

## 4 Reforms

- 1. No smartphones before high school
- 2. No social media before 16
- 3. Phone-free schools
- 4. More unsupervised play and childhood independence

Brochure

The Pledge

## Take the Pledge

Mendocino K8 School asks that all TK/K families take the pledge to wait until high school to purchase a smartphone for your child. It helps to have collective pull when negotiating this with your children.

## The Pledge!

We pledge to prioritize our children's mental health and social development by waiting until high school to allow them to have a smartphone. We understand the negative impacts (anxiety, depression, social isolation, low self-esteem, suicidal ideation) a smartphone has on our children's overall development and future success.

We understand that the world has reconfigured itself so that any parent who resists the purchase of a smartphone for their child may feel isolated and like they are the only one. By taking this pledge we know that we will not stand alone in waiting until high school for a smartphone and we have support among the families in my child's

## Mendocino K8 School's Cellphone Policy

## Off And In Your Backpack

As soon as a student sets foot on campus, cellphones must be powered down and put in the backpack.

If a student does not have a backpack, the cellphone needs to be check in at the office and picked up at the end of the day.

Cellphones are to remain off and in the backpack throughout the entire school day.

## Consequences

Cellphones that are out/in use or in a pocket will be confiscated and brought to the office. The first time a phone is confiscated, the student can pick up the phone in the office at the end of the day. Thereafter, a parent will need to pick it up. Student's who continue to violate this expectation will be put on an individual behavior contract to support the student in following the expectation.

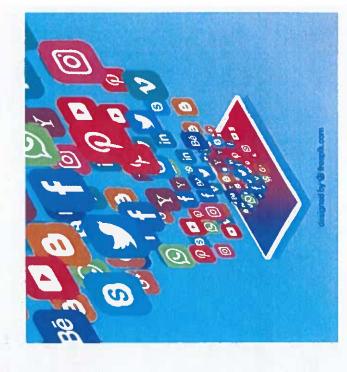
# Bus Use: home to school transportation only

While traveling to and from school in the mornings and afternoons students may use cellphones on the bus. Students may not take pictures, video, or recordings of any kind of students and adults while on the bus. If a student misuses a cellphone on the bus, it will be confiscated and they will lose the privilege of use on the bus.

Off and in your backpack applies to all school activities and field trips, including bus rides to and from a field trip.

# Smartphones, Social Media & How to Mitigate the Affects on Youth

"Children are most likely to thrive when they have a play-based childhood in the real world. They are less likely to thrive when fearful parenting and a phone-based childhood deprive them of opportunities for growth." (Haidt, 94)



Information, suggestions, and quotes from *The Anxious Generation* by Jonathan Haidt.

## Harms of Phone-Based/ Digital Childhood

- 1 Social Deprivation: Children need face-to-face, synchronous, embodied, physical play that includes occasional physical risk-taking and adventure. Use of screens/smartphones/social media have reduced this important social and physical experience that is important to proper human development.
- 2 Sleep Deprivation: Sleep is vital for focus, concentration, memory, and decision making. There is a correlation between high social media and screen time use and poor sleep and mental health outcomes. This reduces a child's ability to focus, make good decisions, reaction times, and motor skills.
- 3 Attention Fragmentation: Smartphones alert people between everyone 1 5 minutes drawing their attention. This gets in the way of being able to focus, pay attention, and complete a task. This could lead to executive functioning issues.
- 4 Addiction: Smartphones and social media apps are built to addict users, hacking and manipulating their desires. This could lead to symptoms of withdrawal (anxiety, irritability, insomnia, dysphoria)

## Possible effects of

screen time use:

## Possible effects of social media use:

- Lack of ability to focus \* Low self-esteem
- Diminished Executive \* Depression Functioning Skills
- Anxiety
- \* Lack of self-control
- \* Sleep deprivation

# 4 Reforms To Help Youth

Haidt suggests there are four things society can do to help counter the negative affects of a phone-based/digital childhood.

No smartphones before high school. Delay your child's entry into round-the-clock internet access. A cellphone would make a great milestone gift upon beginning high school!

No social media before 16. "Let kids get through the most vulnerable period of brain development before connecting them to a firehose of social comparison and algorithmically chose influencers." (Haidt, 15)

**Phone-free schools.** This frees up a student's attention to focus on academics and social development with peers.

More unsupervised play and childhood independence. Through experiential, independent play, children develop social skills, overcome anxiety, and become self-governing young adults.



## Daily Usage

Studies show that teens spend 6-8 hours a day on screen-based leisure activities. (Rideout & Rob, 2019)

# What Parents Can Do

## More Experience in the Real World

- Provide your child with responsibility around the house. This makes them feel like an essential part of the family and like their life has meaning.
- Plenty of playtime with multi-aged peers
- Provide time to explore nature and adventure
- Form weekly playgroups with other children/ parents
- Go camping
- Provide unstructured, free play opportunities each week
- Role model the phone habits you want to instill

## Less Experience on Screens

- Limit screen use to live video chatting with family for the first two years of life.
- Use screens sparingly through age 6. (1 hour/day)
- 7 and up: encourage healthy habits and limit activities that utilize screens. No more than 2 hours/day!
- Turn off all screens during family meals and outings.
- Learn about and use parental controls.
- Avoid using screens as pacifiers, babysitters, or to stop tantrums.
- Turn of screens and remove from bedrooms an hour before bedtime.
- No smartphone before high school
- No social media until 16

MUTA
Teacher Spotlight

9/12/24



## Molly Root

6th grade Math, Science, and Lead Guitar Teacher Mendocino K8



## Liz Newkirk

**School Counselor** Mendocino High School



## Cecilia Jimenez

School Social Worker and School Counselor

## Mendocino Unified School District 2023-24 Unaudited Actuals

Board Meeting September 12, 2024

MENDOCAZO UNIFIED - SEPTEMBER 12, 2024 BOARD MÉETINI

## 2023-24 UA Revenue - Variance from Estimate Actuals

|                 | Estimated  | Unaudited  |          |        |
|-----------------|------------|------------|----------|--------|
| Revenue Sources | Actuals    | Actuals    | Variano  | e      |
| LCFF Sources    | 8,026,374  | 8,199,736  | 173,362  | 2.16%  |
| Federal Revenue | 627,897    | 622,296    | (5,601)  | -0.89% |
| State Revenue   | 1,325,902  | 1,301,591  | (24,311) | -1.83% |
| Local Revenue   | 600,895    | 811,970    | 211,075  | 35.13% |
| Transfers In    | 40,000     | 40,000     |          | 0.00%  |
|                 | 10,621,068 | 10,975,594 | 354,526  | 3.34%  |

- LCFF Funding higher than projected property tax.
- Federal Revenue deferral of unearned revenue Title I (-12.4k), higher SPED, Title II, REAP (+6.8k).
- State Revenue deferral of unearned revenue CTEIG (-56k), program hold back 10% Dual Enrollment (-35k), increase Lottery(+28.2), Class Summer Asst (+18.2), STRS Behalf (+8.1), other (+12.2)
- Local Revenue higher SPED reimbursement (+96.7k), EOY one-time items –JPA distribution (+17.5), Dual Enrollment (+11.3k), Insurance reimbursement (+26.9k), Interest (+43.7k), CalHope (+15k).

MENDOCH OUR FIED - SEPTEMBER 12, 2024 BOARD MEETIN

|          | Propety Ta | x History - by tax | type        |        |            |       |          |        |   |          |                | Annu   | al Property | Так     |
|----------|------------|--------------------|-------------|--------|------------|-------|----------|--------|---|----------|----------------|--------|-------------|---------|
|          | UPDATED    | Certified Annual   |             |        |            |       |          |        |   |          |                |        | al Increase |         |
| 0000 04  |            |                    | Secured     |        | Timber Yid |       | Usecured | HOX    | Prior Years   | Other    | Total Prop Tax | 1 %    | - \$        | COLV    |
| 2023-24  |            | I 2005±00          | 3 346 272   |        | 207 556    |       | 117.875  | 47 905 | 1 075   | 58 857 ( | 3 785 540      |        | 17.         | 1255    |
|          |            | 1 2006 07          | 3 681 548   | 70.02% | 188 163    | -9%   |          | 47 290 | 3 144   |          | 4 044 502      |        | 258 962     | 1 5 92% |
| Property |            | 2007-08            | 3 988 426   | 6,31%  | 161 101    | -12%  |          | 47 209 | 23 188  | 8 385    | 4 351 355      |        | 306.853     | 4.53%   |
| rioperty |            | 1 2008 09          | 1 247 381   | 5 19%  | 127 251    | 215   |          | 46 488 | (18 637)  | 26 i     | 4 545 192      |        | 194 137     | 3 66%   |
| Taxes    |            | 2009-10            | 4 339 549   | 2.17%  | 22 019     | 435   | 147 020  | 46 077 |   | 38       | 4 516 827      |        | (28 665)    |         |
| laxes    |            | 1 2010-11          | 1 4 292 836 | 103%   | 83 308     | 21814 |          | 45 640 | 2 847   | (414)    | 4 576 944      |        | 60 117      |         |
|          |            | 2011-12            | 4 236 672   | 1325   | 87 372     | 5%    |          | 45.358 | 5.830   | 604      | 4 528 325      |        | (48 619)    | 2.24%   |
|          |            | 2012-13            | 4 263 644   | 0 64*4 | 91 623     | 1.5   |          | 46 033 | (1.477)   | 442 [    | 4 548 976      |        | 20 651      | 3.21%   |
|          |            | 1 2013-14          | 4 353 821   | 2125   | 83 955     | 3%    |          | 45 137 |   | 336      | 4 639 449      |        | 90 473      | 7.57%   |
|          |            | 2014-45            | 4 429 373   | 174%   | 116 622    | 39%   |          | 45 347 | 1 779   |          | 4 736 810      |        | 97,361      | 0.35%   |
|          |            | 2015-16            | 4 603 954   | 3 94%  | 133 317    | 11%   |          | 44 070 |   | 108      | 4 932 555      |        | 195 745     | 10,7%   |
|          |            | 1 2016 17          | 4 730 042   | 2.22%  | 120 113    | 10%   |          | 42,332 | 9 756   | <u> </u> | 5 054 497      |        | 121 942     | 0.00%   |
|          |            | 2017-18            | 4 918 266   | 195%   | 231 362    | 11%   | 142 187  | 41,565 | (4 94 1)  | - 1      | 5 328 440      |        | 273 943     | 1.55%   |
|          |            | 2018 19            | 5 137 484   | 4 464. | 308 392    | 335   | 154,360  | 41 250 | 8 82.4  | - 1      | 5 650 310      |        | 321 870     | 271%    |
|          |            | 2019-20            | 5 280 128   | 2.78%  | 206 019    | -137, | 166 729  | 40 696 | 5.951   | 98       | 5 699 683      | 0.87%] | 49 372      | 2 26%   |
|          |            | 1 2020-21          | 5 425 158   | 2.75%  | 179 319    | 12%   |          | 39 /82 | 8 268   | 107      | 5 807 025      |        | 107 342     | 2.9%    |
|          |            | 2021-22            | 5 555 057   | 7 39%  | 120 820    | 33%   |          | 38 103 | 10 254  | 162 [    | 5 865 543      |        | 58 518      | 1.70%   |
|          |            | 2022-23            | 5 /22 1/4   | 102%   | 211 033    | 75%   |          | 41 970 | 1 800   | 162      | 6 136 48/      |        | 270 944     | 12.26%  |
|          |            | 2023-24            | 6,069,622   | 6.06%  |            | 17%   |          | 30,004 | 8,802   | 203      | 8,448,193      |        | 311,704     | 0.25%   |
|          | Estimated  | 2024-25            | 6.221,260   | 2 50%  | 120,000    | 324   | 160,000  | 40,000 | 5,000   |          | 6.546,260      |        | 98.067      | 0.75%   |
|          | 24-25 HYP  | 2025-26            | 6 376 791   | 2 50%  | 120 000    | 04    | 160 000  | 40 000 | 5 000   | - !      | 6 701 791      |        | 165.632     |         |
|          | Aug 2024   | 1 2026 27          | E 6,538,211 | 210%   | 120 000    | 016   |          | 40 000 | 5 000   |          | 6 861 711      |        | 159,420     | 100     |
|          | 1.09102    | 2027-28            | 6 699 616   | 2 50%  | 120,000    | 0%    | 160.000  | 40 000 | 5,000   |          | 7,024,816      | 2.38%  | 163,405     | -       |
|          |            | Avg 2014-2024      | 3,38%       | Ý:     | 171,551    |       | 153,164  | 40,932 |   |          | 3.05%          |        |             |         |
|          |            | 1                  |             |        | S 1        |       | i i      |        | No. of Concession, Name of Street, or other Designation, Name of Street, Name |          |                |        |             | 1       |

30,186

145,926

120,000 120,000

MENDOCHIO UNIFIED - SEPTEMBER 12, 2024 BOARD MEET NO

3.858

161,693 160,000 160,000 (5,568)

KOH

35,572 40,000 40,000 40,000 373

**6,429** 5 000

Prior Years

(0)

168,018

143,688 123,436 161,965 155,764

## 2023-24 UA Expenditure - Variance Estimated Actuals

| Expenditures                 | Estimated<br>Actuals | Unaudited<br>Actuals | Variand   | ce      |
|------------------------------|----------------------|----------------------|-----------|---------|
| Certificated Salaries        | 3,765,009            | 3,762,584            | (2,425)   | -0.06%  |
| Classified Salaries          | 2,106,556            | 2,083,103            | (23,453)  | -1.11%  |
| Employee Benefits            | 2,934,694            | 2,879,618            | (55,076)  | -1.88%  |
| Total Salaries/Benefits      | 8,806,259            | 8,725,305            | (80,954)  | -0.92%  |
| S/B as % of total Expenditur | 81.6%                | 81.8%                |           |         |
| Books & Supplies             | 531,747              | 463,319              | (68,428)  | -12.87% |
| Services/Operations          | 1,240,545            | 1,244,420            | 3,875     | 0.31%   |
| Capital Outlay               | 7,000                | - 3                  | (7,000)   |         |
| Other Outgo                  | (6,000)              | (6,000)              | 2         | 0.00%   |
| Transfers Out                | 210,217              | 235,303              | 25,086    | 11.93%  |
| Total Expenditures           | 10,789,768           | 10,662,347           | (127,421) | -1.18%  |
| Contributions                | (1,392,057)          | (1,291,456)          | 100,601   | -7.23%  |

Variance to P2 139,170

UPDATED Certified P2 Taxes -

Certified P2 2023-24 1ea 2025-26 2026-27 April 15, 2024 Secured 5,930,362 3.63 6,078,611 2.50 6,230,576 2.50 6,386,340 2.50 6,386,340 2.50

> Salaries/Benefits: mid-year staff resignations, lower add'l duty/sub costs, benefits lower in tandem, lower OPEB.

Books/Supplies + Services/Operations: deferred CTEIG purchases to 24/25, deferred AB218 insurance payment to 24/25, increased SPED, interagency, insurance – offset by MUSE projects, maintenance, utilities.

Capital Outlay: deferred purchase to 24/25.

Transfers Out: Preschool trf (-37.4k), Café trf (-12 9) Transportation (+68.6), Other – water project/digital phones (+6.7k).

MENDOCINO UNIFIED ~ SEPTEMBER 12, 202 | BOARD | JEETI | G

## 2023-24 UA Summary – Variance from Estimated Actuals

| Summary                 | Estimated<br>Actuals | Unaudited<br>Actuals | Varianc                            | e   |                                     |           |          |
|-------------------------|----------------------|----------------------|------------------------------------|---|-------------------------------------|-----------|----------|
| Revenue                 | 10,621,068           | 10,975,594           | 354,526                            | 3.34%   |                                     |           |          |
| Expenditure             | 10,789,768           | 10,662,347           | (127,421)                          | -1.18%  |                                     |           |          |
| Net Increase/(Decrease) | (168,700)            | 313,247              | 481,947                            |   |                                     |           |          |
| Fund Balance            |                      |                      |                                    |   |                                     |           |          |
| Beginning Balance       | 2,353,291            | 2,353,291            |                                    |   |                                     |           |          |
| Ending Fund Balance     | 2,184,591            | 2,666,538            |                                    |   |                                     |           |          |
| Components EFB          |                      |                      | Restrict                           | ted Reserve:                                  |                                     |           |          |
| Revolving               | 32,207               | 59,550               | ELOP (r<br>2025-26 Educato         | not incl penalty take back)                   | 73,781<br>134,313                   | (23,906)  |          |
| Restricted              | 1,069,917            | 995,095              | Lottery                            | Instructional Material                        | 68,398                              | HS 23/24  |          |
| Required REU (4%)       | 431,591              | 426,494              | 2025-26 Prop 28<br>2024-25 KIT Gra | nt  | 29,495<br>124,509                   | (37,262)  | (65,000) |
| Other Designations      | _                    | 60,538               |                                    | rollmenj Opportunities<br>g Recovery Emerg BG | 309,449<br>223,888                  | s/b       |          |
| Unappropriated          | 650,876              | 1,124,862            | Call-lope                          |   | 15,000<br>7,071<br>9,190<br>995,095 | 24/25 s/b |          |

MENDOCI, O'UNIFIED SEPTEMBER 12, 2024 BOARD MEETING

## 2023-24 UA – Education Protection Act use

- Since 2015-16 have received \$858,470
- All funds have been spent on Certificated Teacher salaries
- Expires December 2030

2023-24 Education Protection Account Program by Resource Report Ergenditures by Function - Detail

| Description                                  | Object Codes | Amount    |
|--|--------------|-----------|
| AMOUNT AVAILABLE FOR THIS FISCAL YEAR        |              |           |
| Aquisled Beginning Fund Barance              | 9791-9795    | 0.00      |
| Revenue Limit Sources                        | 8010-8099    | 84 130 00 |
| Federal Revenue                              | 8100-8299    | 0.00      |
| Other State Revenue                          | 6330-6599    | 0.00      |
| Other Local Revenue                          | 8600 8799    | 8.00      |
| All Other Financing Sources and Controllions | #930-#999    | 0.04      |
| Deferred Revenue                             | 9650         | 6.0       |
| TOTAL ALABLE                                 |              | 84 130 0  |
| EXPENDITURES AND OTHER FRANCING USES         |              |           |
| (Objects \$000-7199)                         |              |           |
| MSRVdton                                     | 1000 1999    | 84 130 0  |
| mainuckon-Related Services                   |              |           |
| Instructional Supervision and Administration | 2100-2150    | 8.0       |
| AU of a Multidistrict SELPA                  | 2200         | 9.0       |
| Instructional Library Media and Technology   | 2420         | 8.91      |
| Other Instructional Resources                | 2490-2495    | 8.0       |
| School Administration                        | 2700         | 0.0       |
| Pupil Services                               |              |           |
| Guidance and Countering Seneces              | 1110         | 9.0       |
| Psychological Services                       | 3120         | 8.0       |
| Allendance and Social Work Services          | 3130         | 8.0       |
| HEART Services                               | 3140         | 0.0       |
| Speech Pathology and Audiology Services      | 3150         | 0.0       |
| Pupil Festing Services                       | 3160         | 8.0       |
| Pupil Transportation                         | 2600         | 0.0       |
| Food Seraces                                 | 3700         | 0.0       |
| Other Pupil Senices                          | 3900         | 0.0       |
| Anollary Services                            | 4000-4999    | 9.0       |
| Community Services                           | 5000-1919    | 0.0       |
| Enterprise                                   | 6000-6999    | 0.0       |
| General Administration                       | 7000-7999    | 0.00      |
| Plant Services                               | 0000-8999    | 60        |
| Other Outgo                                  | 8000-9999    | 9.0       |
| TOTAL EXPENDITURES AND OTHER FINANCING USES  |              | 84 1 30 0 |

MENDOCINO UNIFIED - SEPTEMBER 12, 2024 BOARD MEETING

|  |          |          |          |        | unds - Prescho   |         |          |          |          |  |
|--|----------|----------|----------|--------|--|---------|----------|----------|----------|--|
| Mendocino Unified<br>Preschool Fund 12 |          |          |          |        |  |         |          |          |          |  |
| Treggraph and 1g                       | 2023     | 1-24     | Varian   | ce     |  | 2022-23 | 2023-24  | Varia    |          |  |
|  | Est Act  | UA       | \$       | %      | UA vs Est Act: • Extra allocation \$30,592                       | Act     | Act      |          | %        |  |
| Revenues                               |          |          |          |        | Higher Tuition   | /4 249  | 66 944   | (7.306)  | -9 8°c   |  |
| Preschool Allocation MCOE              | 36,352   | 56,944   | 30,592   | 84 2%  | Exp slightly better than   | 8 645   | 14 700   | 6.055    | 70.0%    |  |
| Turtion                                | 13,860   | 14,700   | 840      | 6 1%   | expected.  | 906     | 354      | (553)    | 61.0%    |  |
| Local/Other                            | 255      | 354      | 98       | 38.6%  | <ul> <li>Deficit \$(21,203)</li> </ul>                           | (62)    | 62       | 124      | -200 0°° |  |
| FMV Cash in County                     | 1.0      | 62       | 62       |        | Contribution \$20,743,   | 81 739  | 82 060   | (1.679)  | -2.0%    |  |
| Total Revenues                         | 50 467   | 82,060   | 31,592   | 62.6%  | lower by \$37, 381   | 100     |          |          | 7.7-6.   |  |
| Expenditures                           |          |          |          |        | Annual Comparison:   |         |          |          | Sc       |  |
| Classified Salaries                    | 59,049   | 59.703   | 654      | 1.1%   | 22/23 had extra allocation                                       | 51 388  | 59 703   | 8 314    | 16 200   |  |
| Benefits                               | 24,601   | 24,608   | 7        | 0.0%   | of \$44,383  | 20 979  | 24 608   | 3 628    | 17 300   |  |
| Books/Supplies                         | 2,691    | 2,369    | (323)    | -12.0% | · 22/23 lower tuition  | 2 213   | 2 369    | 156      | / 0°0    |  |
| Other Services                         | 19,985   | 16,583   | (3, 402) | -17.0% | <ul> <li>Inst Aide full year in 23/24</li> </ul>                 | 12 982  | 16 583   | 3 602    | 21 100   |  |
| Capital Outlay                         |          |          |          |        | <ul> <li>22/23 - \$7 1k Other Svcs</li> </ul>                    |         |          |          |          |  |
| Indirect Cost                          |          | -        | -        |        | tri'd out to GF PS grant   | 1 192   | 100.000  | (1 192)  | 20.0     |  |
| Total Expenditures                     | 106,326  | 103,263  | (3,063)  | -2.9%  | <ul> <li>Contribution higher in<br/>23/24 by \$17,093</li> </ul> | 88.754  | 103 263  | 14 508   | 16 3 A   |  |
| Surplus/(Deficit)                      | (55,859) | (21,203) | 34,656   | -62.0% |  | (5.015) | (21 203) | (16 188) | 322 800  |  |
| General Fund Contribution              | 58,124   | 20,743   | (37,381) | -64.3% |  | 3.650   | 20.743   | 17,093   | 400 3%   |  |
| Net Increase/(Decrease) Fund Balance   | 2,265    | (460)    | (2,725)  |        |  | (1.365) | (460)    | 906      |          |  |
| FUND BALANCES                          |          |          |          |        |  | 3.425   | 2 000    |          |          |  |
| Beginning Fund Balance                 | 2 060    | 2,060    |          | 0.0%   |  | (1.365) | (460)    |          |          |  |
| Net Increase/(Decrease)                | 2 265    | (460)    | (2.725)  |        |  | 2 060   | 1,600    |          |          |  |
| Ending Fund Balance                    | 4,325    | 1,600    | (2,725)  | -63.0% |  | 2 060   | 1,600    |          |          |  |

| Blendacuna Unified                |          |          |           |        | Otti     | CIIC     | 11103    | - Cafe | teria  |                  |                   |       |
|-----------------------------------|----------|----------|-----------|--------|----------|----------|----------|--------|--|------------------|-------------------|-------|
| Cafetena Fund #3                  |          |          |           |        |          |          |          |        |  |                  |                   |       |
|                                   | 2023     |          | Verte     |        | 22-23    | 23-24    | Variet   |        | Meals Served<br>Breakfast  | 2023-24          | 2022-23<br>17 179 |       |
| Pavanuss                          | Est Act  | UA       |           | %      | Act      | Act      |          | %      | t unch   | 18 589<br>28 693 | 25 /44            |       |
| Lederal for ome                   | 130 576  | 152 369  | 21.853    | 26.774 | 134.516  | 152 369  | 17.852   | 13.3%  |  |                  |                   |       |
| State Income                      | 117 (29) | 141 727  | 7 398     | 5.4%   | 79 908   | 144 727  | 64 820   | 81 1%  | <b>Fofal Meals Served</b>  | 47 282           | 42 923            |       |
| Sales                             | 15 000   | 16 923   | 1 923     | 12.8%  | 18 587   | 16 923   | (1.663)  | 8.9%   |  |                  |                   |       |
| JULY Cash of County               | (2 366)  | (2.3(46) | ,         |        | 2 306    | (2 366)  | (4 7 32) | 0.74   |  |                  |                   |       |
| Total Reserves                    | 160 479  | 311654   | 51,175    | 11.1%  | 216.377  | 111.654  | 16.271   | 32 4 - |  |                  | 680.216           | w     |
|                                   |          |          | 2         |        |          |          |          | 20.0   | Average Meats per Day  | 266              | 29                | 42.65 |
| Expenditures                      |          |          |           |        |          |          |          |        | Avg Usly Mesis 2027-23 UM  | 238              | 12                | 7.7%  |
| Classified Salaries               | 114 337  | 119 624  | 5.288     | 1600   | 117 233  | 119 624  | 2 391    | 2 0%   | Ava Daily Meals 2021-22  | 221              | 12%               | 4.74  |
| Benef Is                          | 70 940   | 73 580   | 2 640     | 3.7%   | 67 839   | 73.580   | 5.740    | 8.5%   |  |                  |                   |       |
| Food                              | 123.516  | 121 242  | (2.274)   | 1.8%   | 122 993  | 121 242  | (1.751)  | 1 400  | Asg Daly Meals 2020/21   | 2.42             |                   | 2.6   |
| Other Supplies                    | 15 000   | 16 105   | 1.05      | 1.4%   | 13.236   | 16 105   | 2.869    | 21.7%  | Avy Oally Meals 2019 20  | 233              | 15                | 6.15  |
| Other Services                    | 10.744   | 11.256   | 512       | 4.8%   | 7.332    | 11.256   | 37923    | 53.5%  | Avg Daily Meals 2018-19 - CEP  | 218              | 25                | 13.0% |
| Capital Outlay                    |          |          |           |        |          |          |          |        | Avg Usaly Mesis 2017, 18   | 193              |                   |       |
| Indirect Cost                     | (i 000)  | 0.000    |           | 0.0%   | 6 000    | 6 000    |          | -0.0°a | Avu Dally Meals 2016, 17   | 92.4             |                   |       |
| Total Expenditures                | 340 536  | 947 807  | 7.271     | 3.60   | 314 634  | 347 907  | 19:170   | 19%    |  | 10.6             |                   |       |
| Surplus (Deficit)                 | (60.047) | (36 153) | 23 904    | 39.8°s | (99.257) | (36 153) | 63 104   | #3 6°s |  |                  |                   |       |
| General Fund Contribution         | 86 365   | 73 445   | E42 \$111 | 16.0%  | 89 028   | 71.645   | 175 6001 | 25.8%  | UA vs Est Act  |                  |                   |       |
|                                   |          |          |           |        |          |          |          |        | Fed & State reimbursi  |                  | tnan expected     |       |
| Net increase (Decrease) Fund Bala | 26 298   | 17 292   | 19 990    |        | (229)    | 17.287   | 17.521   |        | <ul> <li>Expenditures higher b</li> <li>Contribution from GF</li> </ul>      |                  | an expected       |       |
| FUBILI BALARCES                   |          |          |           |        |          |          |          |        | 1/6  |                  |                   |       |
| Beg ming Fund Basance             | 16.255   | 16 255   |           | 0 0°s  | 10 481   | 16 255   |          |        | Annual Comparison:   |                  |                   |       |
| Net Increase (Decrease)           | 26 298   | 37.292   | 10 993    |        | (229)    | 1/ 292   |          |        | Increased meals serve  |                  | ear               |       |
| Enting Fund Balance               | 42 663   | 53 547   | 10 993    | 26 8 % | 16 255   | 53.547   |          |        | <ul> <li>Fed &amp; State reimburse</li> <li>Fed – Supply Chain As</li> </ul> |                  | t-7.5k            |       |
| Stores                            | 13.568   | 13.861   | (201)     | 1.56n  | 13.504   | 13.361   |          |        | State - Best Food Prac   |                  |                   |       |
| School Food Best Practices        | 28 664   | 36 188   | 7.524     | , , ,  | 12.50    | 16 188   |          |        | <ul> <li>Expenditures increase</li> </ul>                                    | d 4%             |                   |       |
| Revolving Cash "Frebauts          | 125      | 3,998    | 16/3      | 0.0%   | 2 691    | 1 998    |          |        | Contribution 26% low   | er than prior    | year              |       |
| FUTU Cash all County              |          |          |           | 0.0%   | -        |          |          |        |  | -                |                   |       |
|                                   | 42.553   | 53.547   | 10 994    | 25.8%  | 16.255   | 51.547   |          |        |  |                  |                   |       |
|                                   |          |          | 149       |        |          |          |          |        |  |                  |                   |       |

## **Next Steps**

- ✓ Update 2024-25 Budget and MYP
- ✓ Auditors 2023-24 audit
- √ P1 Certified Taxes November 15
- ✓ First Interim and MYP December 15
- ✓ 2023-24 Audit finalized no later than December 15, with board approval no later than January 2025 board meeting

MENDOCINO UNIFIED - SEPTEMBER 12, 2024 BOARD MEETING

## Mendocino Unified School District



## **Agenda**

**BOARD WORKSHOP** 

## **OCTOBER 2, 2024**

MENDOCINO HIGH SCHOOL – CONFERENCE ROOM 10700 FORD STREET MENDOCINO, CA 95460

9:00 A.M. - 12:00 A.M. - OPEN SESSION & FACILITY WALKTHROUGH

## **Board Priorities**

- > Develop and expand community partnerships and communication
- > Increase learning and achievement for all students, families, and staff
- > Plan wisely for the future while maintaining fiscal integrity
- > Maintain and improve the physical plant

Any writings distributed either as part of the Board packet, or within 72 hours of a meeting, can be viewed at the District Office: 44141 Little Lake Road, Mendocino, CA 95460. Board backup materials are also located on the MUSD website at <a href="https://www.mendocinousd.org/District/3015-Untitled.html">https://www.mendocinousd.org/District/3015-Untitled.html</a>

In compliance with Government Code section 54954.2(a) Mendocino Unified School District will, on request, make agendas available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability related modification or accommodation in order to participate in the meeting should contact, Erin Placido Exec. Assistant to the Superintendent, in writing at P.O. Box 1154, Mendocino, CA 95460 or via email at doerin@mcn.org.

MENDOCINO UNIFIED SCHOOL DISTRICT IS PROUD TO BE AN EQUAL OPPORTUNITY EMPLOYER

## 1. 9:00 A.M. OPEN MEETING, CALL TO ORDER AND ROLL CALL

1.1. Call to order and roll call

The meeting was called to order at 9:07 AM. Present were Trustees James, Morton, Schaeffer, Aum, Griffen.

1.2. Approval of agenda

Items to be removed from the agenda or changes to the agenda should be done at this time.

MSA Aum/Morton (5/0) to approve the agenda.

## 2. TIMED ITEM 9:05 A.M. - PARENT/COMMUNITY COMMENT

Items not on the agenda, but within the jurisdiction of this body, may be addressed at this time or be submitted to the Superintendent in writing for Board consideration as an agenda item. A three-minute limit is set for each speaker on all items. The total time for public input on each item is limited to 20 minutes (Government Code 54952). The Brown Act does not permit the Board to take action on any item that is not on the agenda. In addition, in order to protect the rights of all involved, complaints about employees should be addressed through the District complaint process. Speaking about a personnel issue at a Board meeting may prevent the Board from being able to act on it. Please see an administrator to initiate the complaint process. The Board may briefly respond to public comments by asking questions to clarify the speaker's comments and refer the speaker to the Superintendent for further clarification. We thank you for your comments and participation at this meeting.

None

## 3. INFORMATION/DISCUSSION

3.1. MHS Phase II Walkthrough

The Board will conduct a walkthrough of the phase II buildings.

The Board walked through the newly completed Phase II buildings.

### 3.2. MHS Phase III

The Board will review progress on projects that have been completed as well as review projects yet to begin, and review the budget for Phase III projects.

The Board walked through and saw the progress on Phase III projects that have been completed as well as look at projects that have yet to be started.

## 3.3. MHS Solar Panel Project

The Board will get a firsthand look at the proposed locations for the solar panels. The Board got a first-hand look at the proposed locations for the solar panels at the Mendocino High School.

## 4. ADJOURNMENT

The next regular Board meeting is scheduled for **October 17, 2024 at the Mendocino High School.** 

The meeting was adjourned at 12:10PM.

## Mendocino Unified School District 2024-25 Combined General Fund Budget Change Report October 2024

|            |   | Septmber    | October     |               |                            |
|------------|---|-------------|-------------|---------------|----------------------------|
|            |   | <u>View</u> | <u>View</u> | <u>Change</u> |                            |
| REVENUES   | S: data as of:                          | 9/5/2024    | 10/10/2024  |               |                            |
| REVENUE    | LIMIT SOURCES                           |             |             |               |                            |
| 8011       | State Aid - Current Year                | 1,662,031   | 1,662,031   |               |                            |
| 8012       | Education Protection Account            | 80,436      | 80,436      | -             |                            |
| 8019       | EPA Prior Year Adjustment               | -           | -           | -             |                            |
| 8021       | Homeowners' Exemptions Tax              | 40,000      | 40,000      | -             |                            |
| 8022       | Timber Yield Tax                        | 120,000     | 120,000     | -             |                            |
| 8029       | Other Subventions/In-Lieu Taxes         | -           | -           | -             |                            |
| 8041       | Secured Roll Taxes                      | 6,078,611   | 6,221,260   | 142,649       | Projection on 23/24 Actual |
| 8042       | Unsecured Taxes                         | 160,000     | 160,000     | -             |                            |
| 8043       | Prior Years' Taxes                      | 5,000       | 5,000       | -             |                            |
| 8044       | Supplemental Taxes                      | -           | -           | -             |                            |
| 8091       | Revenue Limit Transfers (Def Maint Trf) | (25,000)    | (25,000)    | -             | 1                          |
| Total Reve | enue Limit Sources                      | 8,121,078   | 8,263,727   | 142,649       | 1                          |
|            |   |             |             | -             | ]                          |
| FEDERAL F  | REVENUES                                |             |             | =             | 1                          |
| 8181       | Special Education Entitlement           | 98,074      | 95,301      | (2.773)       | Per SELPA Allocation       |
| 8182       | Discretionary Grants                    | 2,656       | 2,656       | -             | 1                          |
| 8285       | Interagency Contracts between LEAs      |             | -           | _             | 1                          |
| 8290       | All other Federal Revenue               | 270,867     | 270,867     | -             | 1                          |
| Total Fede | eral Revenues                           | 371,597     | 368,824     | (2,773)       | 1                          |
|            |   | , , , , , , | / -         | -             | 1                          |
| OTHER ST.  | ATE REVENUES                            |             |             | -             | 1                          |
| 8311       | Other St. Apportionments Current Yr.    | -           | -           | -             | 1                          |
| 8520       | State Nutrition KIT Grant               | _           | _           | _             | 1                          |
| 8550       | Mandated Cost Reimbursements            | 21,000      | 21,000      | _             | 1                          |
| 8560       | State Lottery Revenue                   | 95,200      | 114,812     | 19.612        | Update Non-Prop 20         |
| 8590       | All Other State Revenue                 | 698,885     | 713,885     |               | CalHope Grant              |
|            | er State Revenues                       | 815,085     | 849,697     | 34,612        |                            |
|            |   | 010,000     | 0.0,007     |               | 1                          |
| OTHER LO   | OCAL REVENUES                           |             |             | _             | 1                          |
| 8622       | Non-Ad Valorem Taxes                    | 91,350      | 91,350      | _             | 1                          |
| 8631       | Sale of Equipment & Supplies            | -           | -           | _             | 1                          |
| 8650       | Leases and Rentals                      | 8,700       | 8,700       | _             | 1                          |
| 8660       | Interest                                | 15,000      | 15,000      |               | 1                          |
| 8662       | Net Increase in Fair Value Investment   | - 15,000    | -           |               | 1                          |
| 8675       | Transport. Fees from Individuals        |             | _           |               | 1                          |
| 8677       | Transportation & Interagency Services   |             | _           |               | 1                          |
| 8689       | Other Fees and Contracts                | 1,200       | 1,200       |               | 1                          |
| 8699       | All Other Local Revenue                 | 63,000      | 40,000      | (23 000)      | Reduce Cmty Fdn Grant      |
| 0033       | 7411 Other Edeal Nevenue                | 03,000      | 40,000      | (23,000)      | (\$25k): inc misc (\$2k)   |
| 8792       | Transfer of Apportionment from COE      | 275,671     | 269,707     | (5.964)       | Per SELPA Allocation       |
|            | er Local Revenues                       | 454,921     | 425,957     | (28,964)      | I CI JELI A AIIOCALIOII    |
| TOTAL OTHE | LI LOCAL NEVERINES                      | 734,321     | 723,337     | (20,304)      | 1                          |
| TOTAL RE   | VENITES                                 | 9,762,681   | 9,908,205   | 145,524       | 1                          |
| TOTALKE    | TLITULU                                 | 3,702,001   | 3,300,203   | 143,324       | ı                          |

| Budget Chan        | ge Report - page 2 of 3                  | Septmber<br>View | October<br>View      | <u>Change</u>   |                         |
|--------------------|--|------------------|----------------------|-----------------|-------------------------|
| 5)/551/5/7         | data as of:                              | 9/5/2024         | 10/10/2024           |                 |                         |
| EXPENDITU          | JRES:<br>TED SALARIES                    |                  |                      |                 |                         |
| 1100               | Teachers' Salaries                       | 3,075,067        | 2 075 067            | -               |                         |
| 1200               | Pupil Support Salaries                   | 244,191          | 3,075,067<br>320,259 | 76 060 Pos      | itions not settled at   |
| 1300               | Supervisors' and Admin Salaries          | 422,172          | 422,172              |                 | option.                 |
| 1900               | Other Certificated Salaries              | 2,400            | 2,400                | - auc           | ption.                  |
|                    | ficated Salaries                         | 3,743,830        | 3,819,898            | 76,068          |                         |
| Total CCI ti       | neated Salaries                          | 3,743,030        | 3,813,838            | 70,008          |                         |
| CLASSIFIED         | ) SALARIES                               |                  |                      | -               |                         |
| 2100               | Instructional Aides' Salaries            | 510,796          | 512,408              | 1,612           |                         |
| 2200               | Support Salaries                         | 631,336          | 650,931              |                 | ition adjustments since |
| 2300               | Supervisors' and Admin Salaries          | 308,327          | 308,326              | ( <u>1)</u> add | ption.                  |
| 2400               | Clerical and Office Salaries             | 443,567          | 449,393              | 5,826           |                         |
| 2900               | Other Classified Salaries                | 17,712           | 17,712               | -               |                         |
| Total Class        | ified Salaries                           | 1,911,739        | 1,938,771            | 27,032          |                         |
| EMPLOYEE           | ERENEFITS                                |                  |                      | _               |                         |
| 310X               | STRS                                     | 1,067,667        | 1,082,196            | 14,529          |                         |
| 320X               | PERS                                     | 493,895          | 495,835              | 1,940           |                         |
| 33XX               | OASDI/Medicare                           | 194,123          | 192,479              |                 | nefits in tandem with   |
| 340X               | Health & Welfare Benefits                | 800,684          | 814,077              |                 | sition changes.         |
| 350X               | Unemployment Insurance                   | 2,776            | 2,786                | 10              | Ü                       |
| 360X               | Workers' Compensation                    | 192,256          | 192,584              | 328             |                         |
| 370X               | Other Post-Employment Benefits           | 30,971           | 30,971               | -               |                         |
| 390X               | Other Benefits (Ret. Inc. & Board bene.) | 34,023           | 34,023               | _               |                         |
|                    |  |                  |                      | _               |                         |
| Total Empl         | oyee Benefits                            | 2,816,394        | 2,844,952            | 28,557          |                         |
| BOOKS AN           | D SUPPLIES                               |                  |                      | -               |                         |
| 4100               | Approved Textbooks & Core Materials      | 30,000           | 30,000               | -               |                         |
| 4200               | Books & Other Reference Materials        | -                | -                    | - Inc           | LUMP \$12K              |
| 4300               | Materials and Supplies                   | 337,356          | 353,856              | 16,500 Inc      | SLIP \$4k               |
| 4400               | Noncapitalized Equipment                 | 53,212           | 54,506               | 1,293           |                         |
| Total Book         | s and Supplies                           | 420,568          | 438,361              | 17,793          |                         |
| CEDVICEC           | OTHER OPERATING EXPENSES                 |                  |                      |                 |                         |
| 5100               | Subagreements for Services               | 20,000           | 20,000               |                 |                         |
| 5200               | Travel & Conference                      | 85,250           | 85,250               |                 |                         |
| 5300               | Dues and Memberships                     | 19,550           | 19,550               |                 |                         |
| 5450               | Insurance                                | 140,900          | 140,900              | _               |                         |
| 5500               | Operation & Housekeeping Services        | 342,498          | 342,998              | 500             |                         |
| 5600               | Rentals, Leases, Repairs, Improvmts      | 39,760           | 39,760               |                 |                         |
| 5700               |  |                  | -                    | _               |                         |
| 5800               | Consulting Svcs and Op Expenses          | 581,802          | 554,070              | (27,732) -\$2   | 5k Cmty Fdn Grant CTE   |
| 5900               | Communications                           | 50,200           | 50,200               | ` ' - '         | •                       |
|                    | ces and Other Operating Expenses         | 1,279,960        | 1,252,728            | (27,232)        |                         |
|                    |  |                  |                      |                 |                         |
| CAPITAL O          |  |                  |                      | -               |                         |
| 6100               | Land                                     | 100 000          | 102.262              | 2 262 447       | vahiahla                |
| 6400               | Equipment / Equipment Replacement        | 100,000          | 102,262              | 2,262 KIT       | veriicnie               |
| <b>Total Capit</b> | .ai Outiaÿ                               | 100,000          | 102,262              | 2,262           |                         |

| Budget Chan | ge Report - page 3 of 3               | Septmber<br>View<br>9/5/2024 | October<br>View | <u>Change</u> |   |         |
|-------------|---------------------------------------|------------------------------|-----------------|---------------|---|---------|
| OTHER OU    |                                       | 3/3/2024                     | 10/10/2024      |               |   |         |
| 7142        | County Operated ADA                   |                              | _               | _             | ]   |         |
| 7299        | All Other Transfer Out to All Other   | _                            | _               | _             |   |         |
| 7300-7399   | -                                     | (6,000)                      | (6,000)         | _             |   |         |
| 7439        | Debt Service - Principal & Interest   | - (0,000)                    | (0,000)         |               |   |         |
| Total Othe  |                                       | (6,000)                      | (6,000)         | -             |   |         |
|             |                                       |                              | , , ,           |               |   |         |
| TOTAL EXI   | PENDITURES                            | 10,266,491                   | 10,390,972      | 124,481       |   |         |
| OTHER FIN   | IANCING SOURCES AND USES              |                              |                 | <del>-</del>  |   |         |
| 8919        | Transfer In from MCN Fund             | 42,500                       | 42,500          | _             |   |         |
| 7611        | Transfer Out to State Preschool Fund  | (63,698)                     | (63,698)        | (0)           |   |         |
| 7616        | Transfer Out to State Prescribor Fund | (101,488)                    | (167,063)       | \-/           | Retirement replacements   |         |
| 7619        | Transfer Out to MCN - telecom         | (8,190)                      | (8,190)         | (03,373)      | The tire in the place in the state in the |         |
|             | ER FINANCING SOURCES & USES           | (130,876)                    | (196,451)       | (65,576)      |   |         |
| 101.0111    | IN THE THE SECONDED & COLD            | (130,070)                    | (130,431)       | (03,370)      |   |         |
| NET INCRE   | ASE (DECR) IN FUND BALANCE            | (634,686)                    | (679,218)       | (44,532)      |   |         |
|             | Total All Expenditure Sources         | (00.)000/                    | (0,0,110)       | (11,00=)      | I   |         |
| FUND BAL    | ANCE, RESERVES                        |                              |                 | -             |   |         |
| Beginning   | Fund Balance                          | 2,184,591                    | 2,666,538       | 481,947       | 23/24 Unaudited Actuals   |         |
| Ending Fur  | nd Balance                            | 1,549,905                    | 1,987,320       | 437,415       |   | (\$000) |
|             |                                       |                              |                 | -             | ELOP  | 38.8    |
| COMPONE     | NTS OF ENDING FUND BALANCE            |                              |                 | -             | Title I   | 9.8     |
| 9711        | Revolving Cash                        | 10,000                       | 10,000          | -             | Educator Effectiveness  | 74.3    |
| 9740        | Restricted Balances                   | 835,094                      | 657,862         | (177,232)     | Lottery - IM  | 74.0    |
| 9789        | Designated for Econ Uncertainty       | 415,895                      | 425,197         | 9,302         | SPED (MH, PS  | 0.8     |
| 9780        | Other Designations:                   |                              |                 | -             | Prop 28 (HS sites)  | 13.9    |
| 9780        | SLIP/LUMP/Site Accts                  | 29,237                       | 35,840          | 6,603         | KIT Training  | 3.0     |
| 9780        | Transportation (Elec Bus)             |                              |                 | -             | KIT Equipment   | 20.5    |
| 9790        | General (Undesignated) Reserve        | 259,679                      | 858,421         | 598,743       | Dual Enrollment   | 223.8   |
|             |                                       |                              |                 | -             | A-G Access/LLM  | 1.6     |
|             |                                       |                              |                 | -             | CL Summer Asst  | 3.6     |
|             |                                       |                              |                 | -             | Learn Recover Emerg BG  | 168.2   |
| 9780 Othe   | r Designations:                       |                              |                 |               | Ethnic Studies  | 4.5     |
| Locally Def | fined (Site Accts)                    | 29,237.00                    | 33,883.95       | 4,647         | Clay Grant  | 7.1     |
| SLIP/LUMF   | •                                     | -                            | 1,955.74        | 1,956         | CalHope Grant   | 13.3    |
| •           |                                       | -                            | -               |               | Other   | 0.6     |
|             |                                       | 29,237.00                    | 35,839.69       | 6,603         | •   | 657.8   |
|             |                                       | ,                            | ,               | ,             |   |         |

2024-25 Year-To-Date ADA by District of Residence

Month: 1

| Month: 1           |                        |                      |                     |                     |                     |                     |                     |                 |                |
|--------------------|------------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|----------------|
|                    |                        |                      |                     |                     |                     |                     |                     | 24/25           | 23/2           |
|                    | MUCD                   | ED                   | DΛ                  | ۸۱/                 | Llkich              | Othor               | Totala              | CBEDS<br>(Oct.) | CBEDS          |
|                    | MUSD                   | <u>FB</u>            | PA                  | <u>AV</u>           | <u>Ukiah</u>        | Other               | Totals              | <br>            | <u>(Oct</u>    |
| Albion TK          | 0.63                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.63                | 1 1             |                |
| K                  | 1.88                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 1.88                | 3               |                |
| 1                  | 1.81                   | 0.00                 | 0.00                | 0.00                | 0.00<br>0.00        | 0.00                | 1.81                | 2 4             |                |
| 2 3                | 3.56<br><u>3.56</u>    | 0.00<br><u>0.00</u>  | 0.00<br><u>0.00</u> | 0.00<br><u>0.00</u> | 0.00                | 0.00<br><u>0.00</u> | 3.56<br><u>3.56</u> |                 |                |
| Total              | 11.44                  | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 11.44               | 4<br>14         | 1              |
| Comptche TK        | 1.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 1.00                | 1               |                |
| K                  | 2.88                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 2.88                | 4               |                |
| 1                  | 3.63                   | 0.00                 | 0.00<br>0.00        | 0.00                | 0.00<br>0.00        | 0.00                | 3.63<br>0.00        | 4 0             |                |
| 2 3                | 0.00<br><u>0.00</u>    | 0.00<br><u>0.00</u>  | 0.00                | 0.00<br><u>0.00</u> | 0.00                | 0.00                | 0.00                |                 |                |
| Total              | 7.51                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 7.51                | <u>0</u><br>9   | 1              |
| MK-8 TK            | 6.56                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 6.56                | <br>7           |                |
| K                  | 16.50                  | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 16.50               | 17              | . 1            |
| 1                  | 13.38                  | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 13.38               | 14              | 2              |
| 2                  | 23.69                  | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 23.69               | 25              | 1              |
| 3                  | 14.38                  | 0.00                 | 1.00                | 0.00                | 0.00                | 0.00                | 15.38               | 17<br>31        | 2              |
| 4<br>5             | 25.75<br>17.56         | 2.81<br>1.00         | 0.00<br>0.00        | 0.00                | 0.00<br>0.00        | 0.00                | 28.56<br>18.56      | 19              | 1              |
| 6                  | 33.50                  | 1.88                 | 0.00                | 0.00                | 0.00                | 0.00                | 35.38               | 37              | 3              |
| 7                  | 35.81                  | 1.94                 | 0.00                | 0.00                | 0.00                | 0.00                | 37.75               | 39              | 3              |
| 8                  | <u>26.31</u>           | 4.94                 | 1.00                | 0.00                | 0.00                | 0.00                | 32.25               | 34              | 4              |
| Total              | 213.44                 | 12.57                | 2.00                | 0.00                | 0.00                | 0.00                | 228.01              | 240             | 24             |
| 9                  | 37.06                  | 3.94                 | 0.00                | 0.00                | 0.00                | 0.00                | 41.00               | <br>43          | 3              |
| 10                 | 31.25                  | 5.38                 | 0.94                | 0.00                | 0.00                | 0.00                | 37.57               | 40              | 3              |
| 11                 | 30.25                  | 4.94                 | 0.00                | 0.00                | 0.00                | 0.00                | 35.19               | 37              | 4              |
| 12<br>Total        | <u>38.06</u><br>136.62 | <u>4.56</u><br>18.82 | <u>1.88</u><br>2.82 | <u>0.00</u><br>0.00 | <u>0.00</u><br>0.00 | 0.00                | 44.50<br>158.26     | 46<br>166       | <u>3</u><br>15 |
| MAS (I.S.) TK      | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0               |                |
| K                  | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0               |                |
| 1                  | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0               |                |
| 2                  | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0               |                |
| 3                  | 0.00                   | 0.00                 | 0.00                | 0.00<br>0.00        | 0.00                | 0.00                | 0.00                |                 |                |
| 4<br>5             | 0.00<br>0.00           | 0.00<br>0.00         | 0.00<br>0.00        | 0.00                | 0.00<br>0.00        | 0.00                | 0.00                | 0 0             |                |
| 6                  | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | l ő             |                |
| 7                  | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | l ő             |                |
| 8                  | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | l ő             |                |
| 9                  | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0               |                |
| 10                 | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0               |                |
| 11                 | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0               |                |
| 12                 | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0 0             |                |
| Total              | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                |                 |                |
| SHS 9<br>10        | 0.00<br>0.00           | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0               |                |
| 11                 | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0               |                |
| 12                 | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | ا ه             |                |
| Total              | 0.00                   | 0.00                 | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0               |                |
| <sub>2</sub> ŢOTAL | 369.01                 | 31.39                | 4.82                | 0.00                | 0.00                | 0.00                | 405.22              | 429             | 4:             |

# 2024-25 Total ADA by Attendance Month ADA for each attendance month

|        |               |                 |       |       |       | 24-25 | 23-24  |              |       |       |       | 24-25 | 23-24  |       |        |        | 24-25  | 23-24  |
|--------|---------------|-----------------|-------|-------|-------|-------|--------|--------------|-------|-------|-------|-------|--------|-------|--------|--------|--------|--------|
|        |               | <u>Mo. 1</u>    | Mo. 2 | Mo. 3 | Mo. 4 | P-1   | P-1    | Mo. 5        | Mo. 6 | Mo. 7 | Mo. 8 | P-2   | P-2    | Mo. 9 | Mo. 10 | Mo. 11 | Annual | Annual |
| Albion | TK            | 0.63            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | K             | 1.88            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | 1             | 1.81            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | 2             | 3.56            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | 3             | 3.56<br>11.44   | 0.00  | 0.00  | 0.00  | 0.00  | 8.54   | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  | 8.57   | 0.00  | 0.00   | 0.00   | 0.00   | 8.78   |
|        | Total         |                 |       |       |       |       | 0.54   |              |       |       |       |       | 0.51   |       |        |        |        | 6.76   |
| Compto |               | 1.00            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | K<br>1        | 2.88<br>3.63    | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
| l      | 2             | 0.00            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | 3             | 0.00            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
| 1      | Total         | 7.51            | 0.00  | 0.00  | 0.00  | 0.00  | 14.18  | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  | 14.06  | 0.00  | 0.00   | 0.00   | 0.00   | 14.00  |
| MK-8   | TK            | 6.56            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | K             | 16.50           | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | 1             | 13.38           | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | 2             | 23.69           | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | 3             | 15.38<br>28.56  | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   | l      |
|        | <b>4</b><br>5 | 18.56           | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | 6             | 35.38           | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
| 1      | 7             | 37,75           | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | 8             | 32.25           | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0,00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | Total         | 228.01          | 0.00  | 0.00  | 0.00  | 0.00  | 226.40 | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  | 222 27 | 0.00  | 0.00   | 0.00   | 0.00   | 223.44 |
| MHS    | 9             | 41.00           | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | 10            | 37.57           | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | 11            | 35.19           | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | 12<br>Total   | 44.50<br>158.26 | 0.00  | 0.00  | 0.00  | 0.00  | 143.47 | 0.00<br>0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 141.14 | 0.00  | 0.00   | 0.00   | 0.00   | 142.37 |
| MAS    | TK            | 0.00            | 0.00  | 0.00  | 0.00  | 0.00  | 140.47 | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
| ""     | K             | 0.00            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
| 1      | 1             | 0.00            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | 2             | 0.00            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
| 1      | 3             | 0.00            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
| 1      | 4             | 0.00            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
| ĺ      | 5             | 0.00            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   |        |        |
|        | 6<br>7        | 0.00            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | 8             | 0.00            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   |        |        |
|        | 9             | 0.00            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   |        |        |
|        | 10            | 0.00            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | 11            | 0.00            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | 12            | 0.00            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | Total         | 0.00            | 0.00  | 0.00  | 0.00  | 0.00  | 7.29   |              | 0.00  | 0.00  | 0.00  | 0.00  | 7.69   |       | 0.00   | 0.00   | 0.00   | 7.76   |
| SHS    | 9             | 0.00            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | 10            | 0.00            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | 11<br>12      | 0.00            | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  |        | 0.00  | 0.00   | 0.00   | 0.00   |        |
|        | Total         | 0.00            | 0.00  | 0.00  | 0.00  | 0.00  | 2.69   | 0.00         | 0.00  | 0.00  | 0.00  | 0.00  | 2.08   |       | 0.00   | 0.00   | 0.00   | 1.73   |
| TOTAL  |               | 405.22          | 0.00  | 0.00  | 0.00  |       | 402.57 | 0.00         | 0.00  | 0.00  | 0.00  |       | 395.81 | 0.00  | 0.00   | 0.00   | 0.00   | 398.08 |
|        |               |                 |       |       |       |       |        |              |       |       |       | I     |        |       |        |        | 1      |        |

2024-25 Enrollment by District of Residence

Month: 1

| Albion TK<br>K<br>1 | MUSD<br>1         | <u>FB</u>      | <u>PA</u>     |               |               |              | Totals    |   | CREDSI           | CBEDG             |
|---------------------|-------------------|----------------|---------------|---------------|---------------|--------------|-----------|---|------------------|-------------------|
| K                   | - 1               |                |               | <u>AV</u>     | <u>Ukiah</u>  | <u>Other</u> | To Date   |   | CBEDS<br>(Oct.)  | CBEDS<br>(Oct.)   |
|                     | I I               | 0              | 0             | 0             | 0             | 0            | 1         |   | 1                | 2                 |
| 1                   | 3                 | 0              | 0             | 0             | 0             | 0            | 3         |   | 3                | 2                 |
| 2                   | 2                 | 0<br>0         | 0             | 0<br>0        | 0<br>0        | 0            | 2 4       |   | 2 4              | 2                 |
| 3                   | 4                 | <u>o</u>       | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>o</u>     | 4         |   | 4                | 1                 |
| Total               | 14                | ō              | ō             | Ō             | 0             | ō            | 14        |   | 14               | 10                |
| Comptche TK K       | 1 3               | 0              | 0             | 0             | 0             | 0            | 1 3       |   | 1 4              | 5                 |
| 1                   | 4                 | 0              | 0             | 0             | 0             | ő            | 4         |   | 4                | 3                 |
| 2                   | 0                 | Ō              | 0             | Ō             | 0             | ŏ            |           |   | o                | C                 |
| _ 3                 | <u>0</u>          | 0              | 0             | 0             | 0             | 의            | 의         |   | <u>0</u><br>9    | <u>7</u><br>16    |
| Total               | 8                 | 0              | 0             | 0             | 0             | 0            | 8         |   |                  |                   |
| MK-8 TK             | 7<br>17           | 0              | 0             | 0             | 0             | 0            | 7<br>17   | 1 | 7<br>17          | 8<br>15           |
| 1                   | 14                | 0              | 0             | 0             | 0             | öl           | 14        |   | 14               | 23                |
| 2                   | 25                | 0              | 0             | 0             | 0             | 이            | 25        |   | 25               | 18                |
| 3                   | 16                | 0              | 1             | 0             | 0             | 이            | 17        |   | 17               | 21                |
| 4<br>5              | 27<br>17          | 3<br>1         | 0<br>0        | 0             | 0<br>0        | 0            | 30<br>18  |   | 31<br>19         | 19<br>32          |
| 6                   | 35                | 2              | ő             | ő             | Ö             | ŏ            | 37        |   | 37               | 37                |
| 7                   | 37                | 2              | 0             | 0             | 0             | 0            | 39        |   | 39               | 31                |
| 8<br>Total          | 2 <u>8</u><br>223 | <u>5</u><br>13 | <u>1</u><br>2 | <u>0</u><br>0 | <u>0</u><br>0 | 이            | 34<br>238 |   | 34<br>240        | 4 <u>2</u><br>246 |
| MHS 9               | 39                | 4              | 0             | 0             | 0             | - 0          | 43        |   | 43               | 38                |
| 10                  | 33                | 6              | 1             | 0             | 0             | ő            | 40        |   | 40               | 34                |
| 11                  | 32                | 5              | 0             | 0             | 0             | 0            | 37        |   | 37               | 46                |
| 12                  | 3 <u>9</u><br>143 | <u>5</u>       | <u>2</u><br>3 | <u>0</u><br>0 | <u>0</u><br>0 | 0            | 46<br>166 |   | <u>46</u><br>166 | 3 <u>4</u><br>152 |
| Total               |                   | 20             | 0             | 0             | 0             |              |           |   | 0                | 152               |
| MAS (I.S.) TK<br>K  | 0                 | 0<br>0         | 0             | 0             | 0             | 0            | 0         |   | ٥                |                   |
| 1                   | 0                 | 0              | 0             | 0             | 0             | 0            | 0         |   | o                | 1                 |
| 2                   | 0                 | 0              | 0             | 0             | 0             | 0            |           |   | 0                | 9                 |
| 3 4                 | 0                 | 0<br>0         | 0             | 0<br>0        | 0             | 0            | 0         |   | 0                | 1 0               |
| 5                   | o                 | Ő              | Ö             | 0             | 0             | ő            | l ől      |   | ő                | 2                 |
| 6                   | 0                 | 0              | 0             | 0             | 0             | 0            | 0         |   | 0                | (                 |
| 7                   | 0                 | 0              | 0             | 0             | 0             | 0            | 0         |   | 0                | 1 0               |
| 8<br>9              | 0                 | 0<br>0         | 0<br>0        | 0<br>0        | 0<br>0        |              | 0         |   | 0                | (                 |
| 10                  | ő                 | Ö              | Ö             | Ō             | Ō             | ő            | ŏ         | 1 | o                | 2                 |
| 11                  | 0                 | 0              | 0             | 0             | 0             | 0            | 0         |   | 0                | (                 |
| 12<br>Total         | 00                | <u>0</u><br>0  | <u>0</u><br>0 | <u>0</u><br>0 | <u>0</u><br>0 | 0            | 0 0       |   | <u>0</u><br>0    | -                 |
| SHS 9               | 0                 | 0              | 0             | 0             | 0             | 0            | 0         |   | 0                | (                 |
| 10                  | 0                 | 0              | 0             | 0             | 0             | 0            |           |   | 0                | (                 |
| 11                  | 0                 | 0              | 0             | 0             | 0             | 0            | 0         |   | 0                | (                 |
| 12<br>Total         | <u>0</u><br>0     | <u>0</u><br>0  | <u>0</u><br>0 | <u>0</u><br>0 | <u>0</u><br>0 | 0            | 0 0       |   | <u>0</u>         | 4                 |
| L<br>Z4<br>TOTAL    | 388               | 33             | 5             | 0             | 0             | 0            | 426       |   | 429              | 436               |

# 2024-25 Total Enrollment by Attendance Month

|        | ı          |                  |               |               |               |               |               |               |               |               |               |               | 24-25<br>Annual |
|--------|------------|------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
|        |            | <u>Mo. 1</u>     | <u>Mo. 2</u>  | <u>Mo. 3</u>  | Mo. 4         | <u>Mo. 5</u>  | <u>Mo. 6</u>  | <u>Mo. 7</u>  | <u>Mo. 8</u>  | <u>Mo. 9</u>  | <u>Mo. 10</u> | <u>Mo. 11</u> | Annuai          |
| Albion | TK<br>K    | 1<br>3           | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 1<br>3          |
|        | 1          | 2                | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 2               |
|        | 2          | 4<br><u>4</u>    | 0             | 0<br><u>0</u> | 0             | 4<br><u>4</u>   |
|        | Total      | 14               | <u>0</u>      | 0             | 0             | Ö             | 0             | ō             | ŏ             | 0             | 0             | <u>0</u><br>0 | 14              |
| Compto | he TK<br>K | 1<br>3           | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 1 3             |
|        | 1          | 4                | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 4               |
|        | 2          | 0<br><u>0</u>    | 0<br><u>0</u> | 0<br><u>0</u> | 0<br><u>0</u> | 0<br><u>0</u> | 0<br><u>0</u> | 0<br><u>3</u> | 0<br><u>0</u> | 0<br><u>0</u> | 0<br><u>0</u> | 0             | 0<br><u>3</u>   |
|        | Total      | 8                | 0             | 0             | 0             | 0             | 0             | Ö             | ŏ             | Ö             | 0             | <u>0</u><br>0 | 11              |
| MK-8   | TK         | 7<br>17          | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 7<br>17         |
|        | K<br>1     | 17               | 0             | 0<br>0        | 0             | 0<br>0        | 0             | 0             | 0             | 0             | 0             | 0             | 14              |
|        | 2<br>3     | 25<br>17         | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 25<br>17        |
| ]      | 4          | 30               | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 30              |
|        | 5<br>6     | 18<br>37         | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 18<br>37        |
|        | 7          | 39               | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 39              |
|        | 8<br>Total | <u>34</u><br>238 | <u>0</u><br>0 | <u>0</u><br>0 | 0<br>0        | <u>0</u>      | <u>0</u><br>0 | <u>0</u><br>0 | <u>0</u><br>0 | <u>0</u>      | <u>0</u><br>0 | <u>0</u><br>0 | 238             |
| MHS    | 9          | 43               | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 43              |
|        | 10<br>11   | 40<br>37         | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 40<br>37        |
|        | 12         | <u>46</u>        | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u><br>0 | <u>0</u>      | <u>0</u>      | 0             | <u>0</u>      | 0             | <u>46</u>       |
| MAC    | Total      | 166              | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 166<br>0        |
| MAS    | TK<br>K    | 0                | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0               |
|        | 1<br>2     | 0                | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0               |
|        | 3          | 0                | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0               |
|        | 4          | 0                | 0             | 0             | 0             | 0             | 0<br>0        | 0             | 0             | 0             | 0             | 0             | 0               |
|        | 5<br>6     | 0                | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0               |
|        | 7<br>8     | 0                | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             |                 |
|        | 9          | ő                | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0               |
|        | 10<br>11   | 0                | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             |                 |
|        | 12         | <u>0</u>         | <u>0</u>      | <u>0</u>      | <u>0</u><br>0 | 000           | <u>0</u>      | <u>0</u>      | 0             | <u>o</u>      |               | 0             |                 |
| SHS    | Total<br>9 | 0                | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             |               |               |                 |
| SHS    | 10         | 0                | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0               |
|        | 11<br>12   | 0                | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0<br><u>0</u> |               |                 |
|        | Total      | <u>0</u><br>0    | <u>0</u><br>0 | <u>0</u>      | <u>0</u><br>0 | <u>0</u>      | <u>0</u><br>0 | 0             | <u>0</u><br>0 | <u>0</u><br>0 | 0             | 0             | <u>0</u><br>0   |
| TOTAL  | _ Enroll   | 426              | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 426             |

# MENDOCINO HIGH SCHOOL STUDENT BODY ACCOUNT 2024-25 MONTHLY SUMMARY

PERIOD: SEPTEMBER 2024

| DESCRIPTION                  | Begin Balance | Income  | Expenses | Ending Balance |
|------------------------------|---------------|---------|----------|----------------|
| GENERAL FUNDS                | g             |         |          |                |
| Athletic Travel/Requests     | 1703.26       |         |          | 1703.26        |
| Athletics - Officials only   | 4305.30       |         |          | 4305.30        |
| CTE Art                      | 1933.14       |         |          | 1933.14        |
| CTE Media                    | 200.00        |         |          | 200.00         |
| CTE Woodshop                 | 1839.96       |         |          | 1839.96        |
| Facilities (key dep)         | 3038.16       |         |          | 3038.16        |
| Library                      | 96.20         |         |          | 96.20          |
| MCHS General                 | 2503.11       |         |          | 2503.11        |
| MCHS Outdoor Leadership      | 493.15        |         |          | 493.15         |
| MCHS Yearbook                | 2240.00       |         |          | 2240.00        |
| PACT Testing                 | 525.00        |         |          | 525.00         |
| PSAT/SAT workbooks           | 1485.00       |         |          | 1485.00        |
| Request (donations/interest) | 382.53        |         |          | 382.53         |
| Sober Grad                   | 2164.49       |         |          | 2164.49        |
| Skate Ramp Fund              | 500.87        |         |          | 500.87         |
| SONAR                        | 4236.34       |         |          | 4236.34        |
| Store                        | 160.33        |         |          | 160.33         |
| Student Council              | 1658.56       | 30.00   |          | 1688.56        |
| Youth Prevention             | 92.50         |         |          | 92.50          |
| CLASSES                      |               |         |          |                |
| Class of 23                  | 0.00          |         |          | 0.00           |
| Class of 24                  | 158.54        |         |          | 158.54         |
| Class of 25                  | 5252.42       |         |          | 5252.42        |
| Class of 26                  | 2153.86       |         |          | 2153.86        |
| Class of 27                  | 50.00         |         |          | 50.00          |
| SPORTS - GENERAL             | 501.85        |         |          | 501.85         |
| FALL SPORTS                  |               |         |          |                |
| Boys Soccer                  | 440.01        |         | 489.06   | -49.05         |
| Girls Soccer                 | 595.82        |         | 217.80   | 378.02         |
| Volleyball                   | 3766.20       |         | 2818.40  | 947.80         |
| WINTER SPORTS                |               |         |          |                |
| Boys Basketball              | 3710.15       |         | 1000.00  | 2710.15        |
| Girls Basketball             | 4890.08       | 6932.76 | 7932.76  | 3890.08        |
| SPRING SPORTS                |               |         |          |                |
| Baseball                     | 500.00        |         |          | 500.00         |
| Golf                         | 1000.00       |         |          | 1000.00        |
| Swim Team                    | 283.00        |         |          | 283.00         |
| Tennis                       | 64.97         |         |          | 64.97          |
| Track                        | 0.00          |         |          | 0.00           |
| CLUB                         |               |         |          |                |

| CLUBS - GENERAL                 | 716.49   |         |          |          |
|---------------------------------|----------|---------|----------|----------|
| Body Positive                   | 0.00     |         |          | 0.00     |
| CSF                             | 35.40    |         | 75.00    | -39.60   |
| Culinary                        | 4682.98  |         |          | 4682.98  |
| Electronics                     | 1196.69  |         |          | 1196.69  |
| Horticulture/Botany Club        | 629.72   |         |          | 629.72   |
| Improv club                     | 1315.94  |         |          | 1315.94  |
| Interact Club-Activity          | 3379.95  |         |          | 3379.95  |
| Interact Club-Administrative    | 3293.10  |         |          | 3293.10  |
| Leadership                      | 56.44    |         |          | 56.44    |
| Model U.N.                      | -1510.57 |         |          | -1510.57 |
| Multi-Cultural Club             | 305.00   |         |          | 305.00   |
| Radio                           | 1177.43  | 222.09  | 51.83    | 1347.69  |
| Science Club                    | 126.09   |         |          | 126.09   |
| Spectrum                        | 80.00    |         |          | 80.00    |
| Yearbook                        | 2391.76  | 460.00  |          | 2851.76  |
| Yoga Club                       | 0.00     |         |          | 0.00     |
| A/E WEEK                        |          |         |          |          |
| AE WEEK - GENERAL               | 3241.25  |         |          | 3241.25  |
| AE WEEK Art Center              | 25.00    |         |          | 25.00    |
| AE WEEK Ashland                 | 1934.74  |         |          | 1934.74  |
| AE WEEK Biking                  | 394.24   |         |          | 394.24   |
| AE WEEK Coastal Adventures      | -36.72   |         |          | -36.72   |
| AE WEEK College Tours           | 336.16   |         |          | 336.16   |
| AE WEEK Creative Writing        | 0.00     |         |          | 0.00     |
| AE WEEK Drivers Ed Class        | 300.00   |         |          | 300.00   |
| AW WEEK E-Lab                   | 45.00    |         |          | 45.00    |
| AE WEEK First Responder Academy | 1344.46  |         |          | 1344.46  |
| AE WEEK Media Film              | 0.00     |         |          | 0.00     |
| AE WEEK Sierra Adventure        | 47.09    |         |          | 47.09    |
| AE WEEK Top Sail                | -596.61  |         |          | -596.61  |
| AW WEEK Woodworking             | 0.00     |         |          | 0.00     |
| AE WEEK Yosemite Institute      | -1325.68 |         |          | -1325.68 |
| TO BE REFUNDED                  | 280.00   |         | 280.00   | 0.00     |
| TOTAL                           | 76790.15 | 7644.85 | 12864.85 | 71570.15 |

# MENDOCINO MIDDLE SCHOOL STUDENT BODY ACCOUNT

2024-25 MONTHLY SUMMARY PERIOD: SEPTEMBER 2024

|                      | Beginning       |            |          |                 |
|----------------------|-----------------|------------|----------|-----------------|
| DESCRIPTION          | Balance         | Income     | Expenses | ding Balance    |
| 6-8 Boys Free Throw  | \$<br>-         |            |          | \$<br>-         |
| 6-8 Girls Free Throw | \$<br>-         |            |          | \$<br>-         |
| 6th Grade            | \$<br>3,244.60  |            |          | \$<br>3,244.60  |
| 7-8 Boy's BB         | \$<br>808.66    |            |          | \$<br>808.66    |
| 7-8 Girl's BB        | \$<br>418.18    |            |          | \$<br>418.18    |
| 7th Grade Class      | \$<br>2,239.08  |            |          | \$<br>2,239.08  |
| 8th Grade Class      | \$<br>(99.20)   |            |          | \$<br>(99.20)   |
| 8th Grade Trip       | \$<br>435.91    |            |          | \$<br>435.91    |
| Art Fund             | \$<br>1,255.70  | \$1,979.00 |          | \$<br>3,234.70  |
| Athletics            | \$<br>1,127.17  |            |          | \$<br>1,127.17  |
| AVID                 | \$<br>-         |            |          | \$<br>-         |
| Chess Club           | \$<br>-         |            |          | \$<br>-         |
| Chorus               | \$<br>-         |            |          | \$<br>_         |
| Cooking Club         | \$<br>253.06    |            |          | \$<br>253.06    |
| Film Club            | \$<br>82.36     |            |          | \$<br>82.36     |
| Grad Dance           | \$<br>24.66     |            |          | \$<br>24.66     |
| Leadership           | \$<br>171.78    |            |          | \$<br>171.78    |
| Maker Faire          | \$<br>-         |            |          | \$<br>-         |
| Outdoor Survival     | \$<br>-         |            |          | \$<br>-         |
| PE Fund              | \$<br>-         |            |          | \$<br>-         |
| School Supplies      | \$<br>96.44     |            |          | \$<br>96.44     |
| Science              | \$<br>285.22    |            |          | \$<br>285.22    |
| Student Council      | \$<br>1,449.91  | \$1.12     |          | \$<br>1,451.03  |
| Volleyball           | \$<br>11,836.13 | \$348.00   | \$301.31 | \$<br>11,882.82 |
| Woodlands            | \$<br>-         |            |          | \$<br>-         |
| Yearbook             | \$<br>2,657.69  | \$25.00    |          | \$<br>2,682.69  |
| Yearend Activities   | \$<br>-         |            |          | \$<br>-         |
| TOTAL                | \$<br>26,287.35 | \$2,353.12 | \$301.31 | \$<br>28,339.16 |



**EXCELLENCE** 

INNOVATION

**TEAMWORK** 

September 15, 2024

Jason Morse, Superintendent Mendocino Unified School District P.O. Box 1154 Mendocino, CA 65460

Dear Superintendent Morse,

In accordance with Education Code Section 52070 and 42127, the Mendocino County Superintendent of Schools (County) has reviewed the Mendocino Unified School District's (District) 2024-25 Adopted Budget to determine if it complies with the Criteria and Standards for financial stability and allows the District to meet its financial obligations for the budget and two subsequent years.

The District's Adopted Budget has been analyzed in relation to the Governor's May Revision for the 2024-25 fiscal year, the State's Adopted Budget, and subsequent trailer bills, as well as the County's approval of the District's 2024-25 Local Control and Accountability Plan (LCAP). Based on our analysis, the County has concluded the District has met the necessary requirements and therefore **approves** the District's budget and LCAP as adopted by the Board of Trustees.

#### State Budget

The 2024-25 Budget Act reflects the ongoing economic uncertainties, but the preservation of funding for education, as seen in the May Revision, is a positive outcome for LEAs. The Governor's strategy to address the significant \$45 billion shortfall involved a combination of approaches, such as the suspension of Prop 98, which allowed for more flexibility in managing the state's fiscal challenges without triggering major cuts to K-14 education funding.

The withdrawal of \$8.4 billion from the Public School System Stabilization Account also helped mitigate the immediate impact on schools, ensuring continuity in critical programs. The deferrals for fiscal years 2023-24 and 2024-25 demonstrate a balancing act—postponing payments to protect near-term budgets while acknowledging that these deferred obligations will need to be addressed in the future. The compromises made highlighted the need for LEAs to remain vigilant, especially regarding long-term fiscal planning.

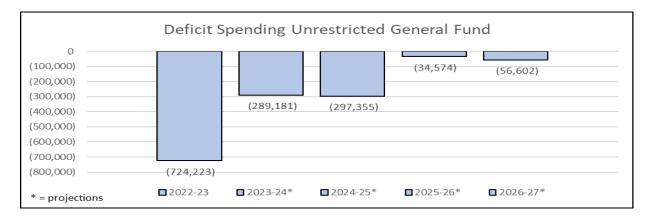
#### Adopted Budget

As adopted by the District's Governing Board, the 2024-25 budget reflects an ending fund balance in the General Fund of \$1,625,727; comprised of \$817,319 in unrestricted fund balance

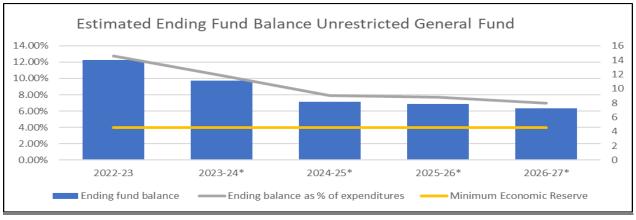
and \$808,409 in restricted fund balance. The minimum state reserve level of 4% for a district of your size has been met. In 2024-25, the General Fund reports <u>unrestricted</u> deficit spending of -\$297,355. Even though the District meets minimum reserve requirements, the County Office remains concerned about ongoing deficit spending. Therefore, we urge the District to review and monitor revenues and expenditures, embrace best practices, and budget to live within its means.

The District is projecting an unrestricted ending fund balance of \$782,744 in 2025-26 with unrestricted deficit spending of -\$34,574 and \$726,142 in 2026-27 with unrestricted deficit spending of -\$56,602. The minimum state reserve was reported as met in both years.

The District's adopted budget and multi-year projections reflect operating deficits in the unrestricted general fund as displayed in the chart below:



The cumulative impact of this projected deficit spending is a - 35% decline in fund balance over the current plus two subsequent years. The following graph displays the District's estimated unrestricted ending balance in the adopted budget and multi-year projections, with both the stated minimum reserve and the District's actual reserve as a percentage of total expenditures.



With the District being locally funded (basic aid), it is important to align staffing and expenditures to the number of students being served to ensure financial stability and maintain

sufficient reserves. The County reminds the district to regularly review enrollment forecasts, local economic conditions, and other factors that could impact the district's revenues and expenses.

#### **Collective Bargaining**

Based upon the Criteria and Standards, negotiations with all bargaining units in the 2024-25 fiscal year are settled. Because these costs make up the largest portion of the District's budget, any salary and/or benefit increase could adversely impact the fiscal condition of the District. We caution the District to ensure that the costs of any proposed agreement are supported by ongoing revenues to avoid creating or exacerbating structural deficits. Before the District takes any action on a proposed collective bargaining agreement, Government Code Section 3547.5 requires the District to certify financial projections reflecting the impact of any salary negotiations on the current or two subsequent years.

#### **Summary**

Our office appreciates the preparation and timely submittal of your Adopted Budget Report. A technical review will be communicated to the business office. The First Interim Report is due to our office no later than December 15, 2024. **Please see the attached for standard reminders**. If you have any questions, please feel free to call me at (707) 467-5034.

Sincerely,

Heather Rantala

Heather Ratula

Assistant Superintendent, Business and Administrative Services

cc:

Meg Kailikole, District Business Manager Nicole H. Glentzer, County Superintendent of Schools Dr. Nicole Odelle, Assistant Superintendent, Education Services Michelle Ebert, Director of External Business Services Melissa Dale, MCOE District Fiscal Management Advisor

# Greenwood Civic Club PO Box 282 Elk, CA 95432



September 9, 2024

Mendocino Unified School District 44141 Little Lake Rd Mendocino, CA 95460

To Whom it May Concern,

The Greenwood Civic Club and its members are pleased to donate \$1,000 as a restricted donation to the Greenwood Scholarship Account 0001-9083. The Greenwood preschool serving our young people is greatly appreciated.

Sincerely,

Candy Skarlatos, Treasurer

Cc: Jessica Ballard

# Mendocino Unified School District/CEMUS

October 17, 2024

Tentative Agreement: Article 18: Health and Welfare Benefits

TA 2024-25-01:

It is agreed between MUSD and CEMUS that the following language will be stricken from Article 8: Health and Welfare Benefits:

#### 8.2 Medical Plan

- 8.2.1 The medical insurance policy will be implemented based upon specifications set forth in the insurance provider's summary of benefits booklet. The plan will operate as set forth by the provider.
- 8.2.2 Beginning with the 2012-13 school year, the District shall contribute up to an annual maximum of \$11,798 for medical and \$1,072 for dental, vision, and life for each eligible unit employee toward District medical benefit insurance. Any cost in excess of the above annual maximum contribution shall be paid by the employee through payroll deduction.
- 8.2.3 A Section 125 plan (flexible spending) will be made available to employees by the District.

For Classified Employees of Mendocino Unified (CEMUS):

Onte Christine Kenton of CEMUS

For Mendocino Unified School District:

Date

Jason Morse, Superintendent

# Emergency Operations Plan for Mendocino Unified School District

October 2024-25



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#### Introduction

- **A. PURPOSE:** This Emergency Plan addresses the Mendocino Unified School District's planned response to emergency situations associated with natural disasters, technological incidents, and national defense operations. The plan may apply to day-to-day emergencies and the well established and routine procedures used in coping with these minor instances. The operational concepts reflected in this plan focus on potential large-scale disasters which can generate unique situations requiring unusual responses. Such disasters pose threats to life and property or can impact the well-being of a large number of people.
- **B. DESIGN:** The Emergency Plan is designed as closely as possible to daily procedures to avoid the necessity of learning all new functions during the start of a chaotic situation. It does comply with current State Laws which require the use of the Standardized Emergency Management System (SEMS) and the Incident Command System (ICS).
- **C. USE:** This document is intended for use BEFORE disaster strikes so that all responding personnel are prepared thus avoiding confusion and the loss of precious time. The manual should also be used during an event for guidance and reference.
- **D. ACTIVATION:** This plan can be activated at any time by a supervisor at any level. The scale of activation is solely dependent upon the size of the incident. Other specific instances include:
  - 1. On the order of the official designated by ordinance or rule, providing for the existence or threatened existence of a LOCAL EMERGENCY.
  - 2. When the Governor of the State of California has proclaimed a STATE OF EMERGENCY in an area including this jurisdiction.
  - 3. Automatically on the proclamation of a STATE OF WAR EMERGENCY as defined by the California Emergency Services Act.
  - 4. By a Presidential declaration of a NATIONAL EMERGENCY.
  - 5. Automatically on receipt of an attack warning or the observation of a nuclear detonation.

# **Safety Committee**

#### **2024-25 SAFETY COMMITTEE MEMBERS**

Jason Morse Superintendent / District Safety Director/Maintenance Supervisor

Erin Placido Executive Assistant/Human Resources

Kim Humrichouse K-8 Principal

Tobin Hahn 9-12 Principal

Meg Kailikole District Business Manager

Ceil McDonell Transportation Supervisor

Tracy Elo K-8 Administrative Assistant

Nicole Gold K-8 Administrative Assistant

Kamala Lance MHS Administrative Assistant/Registrar

Marci Arter MHS Administrative Assistant/Registrar

## **Annual Requirements**

To Be Completed by June 1 annually (June 1, 2025) 1. Monthly fire drills at each school site Review logs Principal Signed and dated 2. Twice yearly earthquake drills at each school site Review logs Principal Signed and dated 3. Annual review of plan sections by designated commanders and chiefs Superintendent\_\_\_\_\_ Signed and dated K-8 Principal 9-12 principal\_\_\_\_\_ K-8 Ops Chief\_\_\_\_\_ 9-12 Ops Chief K-8 Logistics Chief\_\_\_\_\_ 9-12 Logistics Chief\_\_\_\_\_ Planning Chief\_\_\_\_\_ Finance Chief 4. Annual Review of certifications Superintendent/designee Signed and dated\_\_\_\_\_ 5. Annual Review of Training Required: Safety Committee including review of training matrix, preparation of training calendar, set-up and coordination of classes or exercises, notification of trainees, documentation of training hours Signed and dated: Superintendent 9-12 principal\_\_\_\_\_ Planning Chief\_\_\_\_\_

# **Emergency Telephone Numbers**

# In an *EMERGENCY*, dial 9-1-1 for:

- Fire Department Mendocino (Business: 937-0131; FB 961-2831)
- Sheriff's Department <u>964-6308</u>
- Highway Patrol 467-1013

| American Red Cross, (Santa Rosa)                  | <u>577-7600</u> |
|---|-----------------|
|   |                 |
| A   | 100 1000        |
| Animal Regulation, (Fort Bragg office)            | <u>463-4086</u> |
|   |                 |
| CalTrans (Road Closures)                          | 1-800-427-7623  |
| Carrano (ricad crocarco)                          | 000 127 7020    |
|   |                 |
| Fire Department (Mendocino Volunteer)Emergency    | <u></u> 911     |
| (Rusinoss)  | 037-0131        |
| (Business)  | 937-0131        |
| Ham Radio Operators (position currently unfilled) |                 |
| •   |                 |
|   |                 |
| Pacific Gas & Electric Company (Road Closures)    | 1-800-743-5002  |
|   |                 |
| Police Department (Fort Bragg) (Business)         | 961-2800        |
| 1 once Department <u>(1 ort Dragg) (Basiness)</u> | 001 2000        |
|   |                 |
| School Insurance Group (Northwest Insurance)      | <u>462-8615</u> |
|   |                 |
| Occupies Demontraced of Emontraces Compiles       | 400 5000        |
| County Department of Emergency Services           | <u>463-5630</u> |
|   |                 |
| County Office of Education                        | 467-5000        |
| <b>,</b>  |                 |
|   |                 |
| County Sheriff's Department                       | <u>964-6308</u> |
|   |                 |
| Transportation Agency                             | 937-2877        |
|   |                 |
|   |                 |
| Poison Control (24 hr Emergency Hotline)          | 800-222-1222    |
|   |                 |

# **About Emergency Management Systems**

Through the years, those agencies responsible for disaster response have come up with several different models for coordinating that response. Although these models differ, they share a common background: The Incident Command System (ICS). As a member of your school's emergency response team, you will need to be familiar with ICS and the emergency management systems used in California.

**Incident Command System (ICS)** Developed in the 1970's by Southern California Fire Protection Agencies, this system was designed to coordinate multijurisdictional response. The beauty of ICS is that it is based upon common terminology and on the division of response activities into five functional units that essentially eliminates the possibility of the duplication of efforts. ICS became the model for the state's system.

**Standardized Emergency System (SEMS)** Developed in response to the lack of agency and multi-jurisdictional coordination during the Oakland Fires of 1991, SEMS became the state-wide standard for coordinated emergency response. All agencies involved in emergency response are legally required to use SEMS. In fact, the state reimbursement of local costs incurred for emergency response/recovery is tied to the use of SEMS.

**National Incident Management System (NIMS)** The national government liked what we were doing in California, so they modified it a little and came up with their own system of emergency response. It is a FEMA approved emergency response system and will become the national model. National compliance is expected by 2006. Like SEMS, compliance will be tied to reimbursement for local costs of emergency response and recovery.

#### SO, WHAT'S A SCHOOL TO DO?

California's schools were issued their marching orders in 1994, when the State passed the Petris Bill. This bill *requires* schools (who are considered to be special districts) to use the SEMS model in planning for, and responding to, school emergencies and disasters.

#### **USING SEMS (AND NIMS) IN YOUR SCHOOL - AN OVERVIEW**

Within SEMS (and NIMS), an emergency response organization consists of five Sections:

**Management/Command:** responsible for policymaking with respect to disaster planning and preparedness and for the overall coordination of emergency response and recovery activities. This section has four team members, the Incident Commander, the Public Information Officer (PIO), the Safety Officer, and the Liaison Officer. In short: they are *the leaders*.

**Planning/Intelligence:** responsible for creating the action plans and checklists that will be used by all of the sections during crisis response and recovery. The section is comprised of two teams: the Situation Status Team and the Documentation Team. During an emergency, these teams gather, analyze, disseminate, and record information critical to the functioning of the Management/Command section. Planning/Intelligence are often referred to as *the thinkers*.

**Operations:** responsible for response preparedness of the Communications, Search and Rescue, First Aid, Student Release/Staff Accounting, Assembly/Shelter, and Maintenance/Fire Teams. During a disaster, this section directs response activities of all of these teams and coordinates that response with Command/Management. These folks represent *the doers.* 

**Logistics:** prior to a disaster, this section is in charge of creating a transportation plan, and insuring that there are adequate supplies of food, water, and equipment for crisis response. During an emergency, the section's two teams, the Supplies/Staffing Team and the Transportation Team provide services, personnel, equipment, materials, and facilities, as needed. They are *the getters*.

**Finance/Administration:** in charge of creating policy and procedure for documenting costs associated with emergency response. This section has one team, called the Recordkeeping Team. During a disaster they activate contracts with vendors, keep pay records, track receipts, and account for expenditures. Their efforts make it possible for schools to reclaim costs associated with response and recovery activities from the state. They are called *the payers*.

#### THE EMERGENCY OPERATIONS CENTER

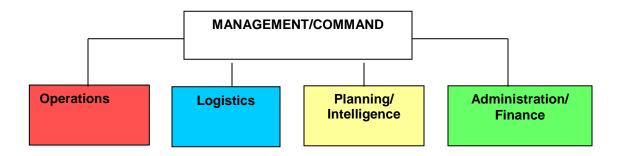
During an emergency, the Management/Command Section gathers together in an area/room to set-up a "command center" also known as the Emergency Operations Center (EOC). In the EOC, the Management Section makes decisions affecting response activities based upon information coming in from the Section Chiefs of the other sections. The organizational chart on the next page outlines the hierarchy in an EOC.

# **A Word about Unified Command**

The control of and response to campus emergencies is the sole responsibility of the school site team *until* first responders arrive. Once they are on campus, incident command transitions to "*Unified Command*." This transition is immediately facilitated by an on-site briefing of first responders by the Management Team and Section Chiefs. Following the initial briefing, the school's Incident Commander will begin to work closely with representatives of each response agency to plan and carry out response activities.

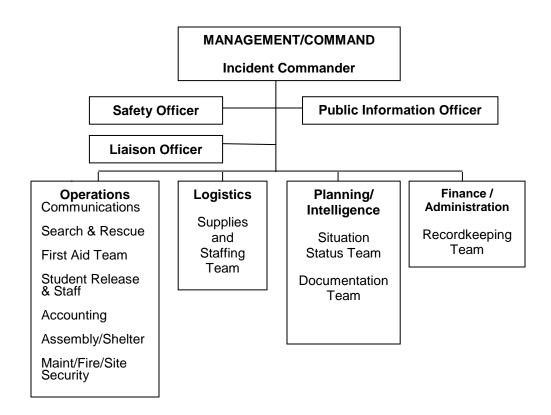
In the EOC, this means that first responder representatives will essentially be running response activities in consultation with the school's Management Team and Section Chiefs. In the field, Team Leaders and Team Members will work alongside first response teams, *unless* the Incident Commander has deemed it is too dangerous or unsafe for school site teams to continue to participate. *Remember*, first responders are professionals. Work with them and take your cues from them.

# **EOC Management and the Basic**



#### **Divisions of Labor**

Each one of the five functions has certain roles and responsibilities during a disaster or school emergency. The Management Division oversees response activities in consultation with the coordinators of the Operations, Logistics, Planning/Intelligence, and



# WHAT IS SEMS? (STANDARDIZED EMERGENCY MANAGEMENT SYSTEM)

A standardized approach to emergency management in California using several key concepts:

 A management tool called the Incident Command System (ICS);
 Mutual aid systems in which similar organizations assist each other in emergencies; and
 Multiple agency coordination under which diverse organizations work together and communicate with each other.

#### WHY USE SEMS?

- To qualify to receive <u>State</u> reimbursement
- To improve coordination between response agencies
- To coordinate flow of information and resources
- To improve mobilization, use and tracking of resources

# WHAT ARE THE ELEMENTS OF SEMS?

#### **Key Components:**

- ICS is a primary component
- Multi-Agency Coordination System
- Master Mutual Aid System
- Operational Areas
- OASIS

#### There are FIVE levels:

- State Level
- Regional Level (Coastal Region)
- Op Area Level (County)
- School District Level (or Cities)
- School Site Level

# WHAT IS NIMS? (NATIONAL INCIDENT MANAGEMENT SYSTEM)

A comprehensive, national approach to incident management that is applicable at all jurisdictional levels and across functional disciplines. The intent is to:

- Be applicable across a full spectrum of potential incidents and hazard scenarios, regardless of size or complexity.
- Use an ALL-HAZARDS approach.
- Improve coordination and cooperation between public and private entities.

#### WHY USE NIMS?

- To qualify to receive <u>Federal</u> reimbursement
- To provide a coordinated response
- To standardize domestic incident response that reaches across all levels of government and all response agencies

# WHAT ARE THE ELEMENTS OF NIMS?

#### **Key Components:**

 Command and Management

#### **OPERATIONS**

#### **SECTION CHIEF** Maintenance Director, Teachers.

**Administrators or other Managers** Coordinates all operations functions.

#### COMMUNICATIONS TEAM: Asst. Principal, Counselors, **ACS Operators**

- 1. Establish communication links.
- 2. Maintain log of incoming/outgoing communications.
- 3. Report all findings to Operations Chief.

#### SEARCH AND RESCUE TEAM Trained search and rescue personnel who are physically capable

- 1. Conduct damage assessments.
- 2. Conduct rescues Note: always in teams of at least two (2)
- 3. Transport injured to first aid station.
- 4. Maintain communication with student release/staff accounting team.
- Determine missing persons.
- 6. Report all findings to Operations Chief.

#### **FIRST AID TEAM** School nurses, health technicians, designated first aiders

- 1. Set up first aid area.
- 2. Bring supplies to designated area.
- 3. Assess injuries and provide first aid.
- 4. Prioritize injuries (triage)
- 5. Complete master injury report.
- 6. Report all findings to Operations Chief.

#### STUDENT RELEASE/STAFF **ACCOUNTING TEAM**

#### Personnel staff, attendance clerks. secretaries or teachers.

- 1. Obtain injury and missing persons reports from each teacher.
- 2. Set up secure reunion area.
- 3. Check student emergency cards for authorized releases.
- 4. Complete and update release logs.

#### ASSEMBLY/SHELTER TEAM Teachers. Maintenance staff, custodial staff, parent volunteers

- 1. Set up a secure assembly area.
- 2. Provide sanitation facilities, if needed.
- 3. Provide shelter and feeding areas.

#### SCHOOL EMERGENCY OPERATIONS CENTER (EOC) **FUNCTIONS ORGANIZATION CHART**

#### MANAGEMENT/COMMAND

#### Incident Commander (IC) Superintendent or Principal

- 1. Open EOC.
- 2. Establish communication with all Section Chiefs and PIO.
- 3. Coordinate all functions during emergency.
- 4. Responsible for overall policy decisions and coordination of all activities.
- 5. Communicate directly with city, county office or OES.

#### **PUBLIC INFORMATION OFFICER (PIO)** School Secretary, Administrative Secretary, **Business Manager**

- 1. Collect information
- 2. Disseminate information to appropriate agency or contacts
- 3. Maintain direct contact with EOC Director

#### SAFETY OFFICER

Assistant Principal, Risk Manager

Recommend measures for assuring personnel safetv.

#### LIAISON OFFICER Assistant Principal, **Administrative Secretary**

Coordinate incoming agency representatives.

#### LOGISTICS

#### **SECTION CHIEF**

Teachers, Food Service Directors, etc. Coordinate all logistics functions.

#### **SUPPLIES & STAFFING** Food Service Staff. Volunteers. Teachers. Student Volunteers

- 1. Assess food preparation facilities.
- 2. Assess supplies status:

Check water supplies Estimate # of students/staff Check first aid supplies

Check supplies of blankets, etc.

- 3. Control conservation of water/supplies
- 4. Report all needs to Logistics Chief.

#### TRANSPORTATION TEAM **Bus Drivers, Teachers**

- 1. Assess transportation needs.
- 2. Report findings to Logistics Chief to determine if necessary to provide transportation from area by bus or other method.

#### PLANNING/INTELLIGENCE

#### **SECTION CHIEF** Teachers, Business Manager, Librarians, etc.

Coordinate all planning functions.

#### SITUATION STATUS TEAM

#### Clerical staff, teachers, administrators

- 1. Collect information from other teams and maintain on situation status boards.
- 2. Update information regularly.

#### **DOCUMENTATION TEAM**

#### Lead teachers, administrators, clerical staff

- 1. Fill out paperwork for RIMS reports.
- 2. Maintain time logs.
- 3. Complete after-action reports.

#### FINANCE/ADMIN

#### **SECTION CHIEF**

**Business Manager, Accounting** Supervisor or other Business Staff

Coordinate all finance/admin functions.

#### **RECORDKEEPING TEAM** Business staff, accounting staff, business manager

Maintains records to assist in reclaiming costs:

- Financial
- Purchasing control
- Personnel
- Cost recovery
- Volunteers
- Insurance claims
- Payroll

**Note**: The recordkeeping team may not be necessary at individual school sites, but may be required at the district or county office level.

- Misc.

#### MAINTENANCE/FIRE/SITE SECURITY TEAM

#### Custodial/Maintenance Staff/Grounds

- 1. Locate all utilities: turn off if necessary.
- 2. Conduct perimeter control.
- 3. Do Fire/Hazardous materials control.
- 4. Assess spill/fire-fighting needs.

#### **CRISIS INTERVENTION TEAM** School Counselors or Psychologists 1. Assess need for on-site mental health support.

- Determine need for outside agency assistance.
   Provide on-site intervention/counseling
- 4. Monitor well being of school emergency team. staff and students.

**NOTE:** This organizational chart is to be used by school districts as a general guide in determining staffing of **Emergency Operations Center teams.** Each school or district is responsible for coordinating all emergency response with local agencies using SEMS/NIMS.

#### MANAGEMENT

#### INCIDENT COMMANDER:

Kim Humrichouse

ALTERNATE:

Jason Morse

#### **OPERATIONS**

Section Chief:

Laura Lucier

Alternate: Megan Perry

#### Communication Team:

- 1. \* Tracy Elo
- 2. Nicole Gold

#### Search & Rescue Team:

- 1. \* John Moran
- 2. \*\* Jordan West
- 3. Mark Oatney
- 4.

#### First Aid Team:

- 1. \* Laura Lucier
- 2. Allie Hartley
- 3. Molly Root
- 4. Sam Skowron

#### Student Release/Staff Accting

- 1. \* Megan Perry
- 2. Chelsy Thompson
- 3. Sage Andersen
- 4. Hannah Grinberg

#### Assembly/Shelter:

- 1. \* Trish Evans
- 2. \*\* Diane Price
- 3. Barb Mueller

# K-8 SCHOOL EMERGENCY OPERATIONS CENTER (EOC) ORGANIZATIONAL CHART

#### PIO:

Erin Placido
ALTERNATE:

Jason Morse

#### **LOGISTICS**

#### Section Chief:

Nicole Gold

Alternate: Tracy Elo

#### Staffing and Supplies

- 1. \* Jason Morse
- 2. \*\* Diane Price
- 3. Victor Martinez
- 4. Fernando Martinez

#### Transportation Team:

- 1. \* Ceil McDonell
- 2. Christine Kenton
- 3. Bonnie Beganovic
- 4. William Price

#### **Crisis Intervention Team:**

- 1. \* Cecilia Jimenez
- 2. \*\* Anna Yanez
- 3. Anna Levy

# Maintenance/Fire/Site Security (Reports to Operations)

- 1. \* Jason Morse
- 2. \*\* Travis Yolles
- 3. Victor Martinez
- 4. Fernando Martinez
- 5. Kiva Myers
- 6. Bram Sluis

#### SAFETY OFFICER:

Jason Morse

ALTERNATE:

Erin Placido

#### PLANNING/INTELLIGENCE

#### Section Chief:

Kim Humrichouse

Alternative: Laura Lucier

#### Situation Status Team:

- 1. \* Tiffany Grant
- 2. \*\* Michele Sheldon
- 3.

#### Documentation Team:

- 1. \* Tiffany Grant
- 2. \*\* Michele Sheldon
- 3.

#### Student Security:

- 1.\* Darcie Plocher/Alicia Abuliak
- 2. Josh Potter
- 3. Jessica Drayer
- 4. Beth Renslow
- 5. <u>Iana Porter</u>
- 6. Jesse Meuschke
- 7. Mimi Sawyer
- 8. Sasha Blaser
- 9. Aimee Frederick
- 10. All instructional/Integrative Aides

LIAISON:
Tiffany Grant
ALTERNATE:

Meg Kailikole

#### FINANCE/ADMIN

#### Section Chief:

Meg Kailikole

Alternate: Jason Morse

#### Recordkeeping Team:

- 1. \* Tiffany Grant
- 2. \*\*
- 3.

#### Other:

- 1. \*
- 2. \*\*
- 3.

#### **MANAGEMENT**

#### INCIDENT COMMANDER:

<u>Tobin Hahn</u> **ALTERNATE:**Jason Morse

#### **OPERATIONS**

#### Section Chief:

Liz Newkirk

Alternate: Noah Gold

#### **Communication Team:**

- 1. \* Marshall Brown
- 2. \*\* Pam Duncan
- 3. <u>Matthew Starkweather</u>

#### Search & Rescue Team:

- 1. \* May Martin lead
- 2. James Eastman
- 3. Alex Fosse

#### First Aid/Medical Team:

- 1. Derek Hutchinson lead
- 2. Noah Gold
- 3. Lora Barnett-Tuomala

#### **Student Security**

- 1.\* Sam Stump lead
- 2. Meghan Miller
- 3. Pam Duncan
- 4. James Gilbert

# 9-12 SCHOOLS EMERGENCY OPERATIONS CENTER (EOC) ORGANIZATIONAL CHART

SAFETY OFFICER:

PIO: Erin Placido ALTERNATE:

Meg Kailikole

# Jason Morse ALTERNATE:

ALTERNATE: ALTERNATE: Erin Placido Meg Kailikole

#### PLANNING/INTELLIGENCE

#### PLANNING/IN I ELLIGENCI

# Section Chief:

Erin Placido

Alternate: Jason Morse

#### Situation Status Team:

\* <u>Tiffany Grant</u>
 \*\* Michele Sheldon

1. \* Tiffany Grant

**Documentation Team:** 

2. \*\* Michele Sheldon

3. \_\_\_\_

#### **Transportation Team:**

LOGISTICS

Alternate: Derek Hutchinson

**Section Chief:** 

2.\*\* Diane Price

Jose May

3.

4.

Marci Arter

1. \* Ceil McDonell - lead

**Staffing and Supplies** 

1.\* Rogelio (Roy) Munoz

- Bonnie Beganovic
- 3. Christine Kenton

#### **Crisis Intervention Team:**

- 1. \*\* Anny Levy
- 2. Anna Yanez
- 3. Cecilia Jimenez

# Maintenance/Fire/Site Security (Reports to Operations)

- 1. \* Jason Morse
- 2. \*\* Travis Yolles
- 3. <u>Kiva Myers</u>
- 4. Bram Sluis

# Student Release/Staff Accounting (Reports to Operations)

- 1. \* Diana Dominguez
- 2 Erik Rain
- 3.

#### FINANCE/ADMIN

# Section Chief:

Meg Kailikole

Alternate: Jason Morse

#### Recordkeeping Team:

- 1. \* Tiffany Grant
- 2. \*\*

LIAISON:

Tiffany Grant

3.

#### Other:

- 1. \* \_\_\_\_\_
- 2. \*\* \_\_\_\_\_
- 3. \_\_\_\_

# Assembly/Shelter: (Reports to Operations)

- 1. \* Kamala Lance lead
- 2. Tom Sosonvec
- 3. <u>Pam Duncan</u>
- 4. <u>Taimi Barty</u>

# **DISTRICT LEVEL**

#### Incident Commander

Principal Tobin Hahn Designee 2

<u>Jason Morse</u> Office: <u>937-5868</u>

Superintendent/Principal

Office: <u>937-0515</u>

Principal Kim Humrichouse Designee 1

Office: 937-5871

Cell:

Cell:

Go-Kit Location: District Office

Public Information Officer

<u>Erin Placido</u> Designee 1 Office: <u>937-5868</u>

Cell:

Jason Morse Designee 2 Office: 937-5868

Cell:

Go-Kit Location: District Office

Safety Officer

Jason Morse, Superintendent Office: 937-5868

<u>Erin Placido</u> Designee 1 Office: <u>937-5868</u>

Go-Kit Location: District Office

Liaison Officer

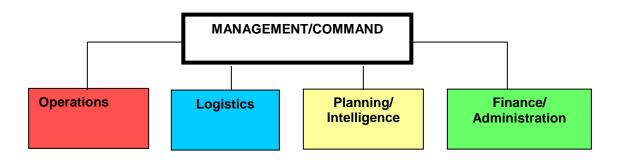
Tiffany Grant Designee 1 Office: 937-5868

Meg K Designee 2 Office: 937-5868

Go-Kit Location: District Office

# MANAGEMENT/COMMAND

During a campus emergency, the Management Team is responsible for coordinating all response activities. This Team is comprised of the <u>Incident Commander</u>, the <u>Public Information Officer</u>, the <u>Safety Officer</u> and the <u>Liaison Officer</u>.



- INCIDENT COMMANDER (IC) is responsible for assessing the severity of the incident, establishing management objectives, tracking resource availability, developing and monitoring the response action plan, ensuring proper incident documentation, and assigning/releasing staff as needed.
- PUBLIC INFORMATION OFFICER (PIO) acts as the liaison between the school, the media
  and the public. The PIO must be aware of all incident response activities and is the only
  person authorized to speak to the media.
- **SAFETY OFFICER (SO)** is charged with the safety of students, staff, and others on campus during response activities. The SO has the authority to stop any response activity that would create an unsafe situation or put anyone at risk.
- LIAISON OFFICER (LO) is the point of contact/coordination between the IC and public agencies and organizations (such as the American Red Cross, or the local utility company) working on campus in support of response activities.

# **Management Checklist**

**INCIDENT** 

The Incident Commander (IC) is the person responsible for the conduct of emergency/disaster operations on-site. The IC's first "job" is to activate the Emergency Operation Center (EOC). During the emergency/disaster, the IC oversees and directs response activities until relieved by an alternate IC, is dismissed by the District Superintendent, or replaced by someone of higher authority (Emergency Response Personnel). While on duty, the IC is charged with ensuring the safety of students, staff, volunteers and campus visitors.

| Start-un  | <b>Actions</b> | 'Activation |
|-----------|----------------|-------------|
| Otal t-ub | ACHUIIS        | Activation  |

| Open Go-Kit and put on personal safety equipment                 |
|--|
| Read position description  |
| Assess nature and scope of emergency/disaster                    |
| Determine level of threat to people and facilities               |
| Implement emergency/disaster plan appropriate to situation       |
| Activate Section Chiefs and team leaders as needed               |
| Fill in the "Incident Assignments" form as positions are staffed |
| Make sure you have a back-up or alternate Incident Commander     |
| Have your GETS card available                                    |

## **Operational Duties**

| Ч | Monitor overall response activities by staying in communication with Section Uniets  |
|---|--|
|   | Issue regular reports to District Office (DO)  |
|   | Revise incident action plans as situation warrants                                   |
|   | Initiate Student Release when appropriate (be sure Student Release Team is set up)   |
|   | Authorize Public Information Officer (PIO) to release information to the appropriate |
|   | agencies   |
|   | Assign/re-assign personnel as needed   |
|   | Make sure all staff and volunteers take regular breaks (including yourself)          |

# INCIDENT COMMANDER

| Closing Down/Deactivation   |  |
|---|--|
| Authorize deactivation of teams as appropriate and ensure that completed after deactivation Terminate all response activities at the direction of the District Initiate recovery operations Direct the return of all equipment and reusable supplies to the Close logs. Direct all logs, reports, and response-related document and submitted to the Recordkeeping Team Leave contact information with Documentation Team in case y | Superintendent  Logistics Team  mentation be completed |
| Go-Kit  |  |
| School Emergency Plan Campus map Staff and student roster Job description clipboard Walkie talkie/FRS AM/FM radio Bullhorn Whistle Pens, pencils, paper and clipboard Disaster response forms Vest and/or ID badge Hard hat/safety equipment  |  |
| Supplies/Equipment  |  |
| School district radio Table and chairs (if EOC has to be moved outside)   |  |

# **Forms**

- □ School EOC Organizational Chart□ Section Team Rosters

# Management Checklist PUBLIC

The Public Information Officer (PIO) is the school site's official spokesperson during emergency/disaster operations. The PIO's "job" is to release information about the incident and response activities to the media until the District Office PIO is available.

| Start-up Actions/Activation   |
|---|
| Open Go-Kit and put on personal safety equipment Read position description Meet with IC and Management Team Designate a media reception area (with IC approval) Consult with the District PIO (if available) to coordinate information release Advise on-site media of time of first press release or press conference Open and maintain position activity and communications log   |
| Operational Duties  |
| Keep updated on response activities Schedule regular press conferences Get approval of IC for all press releases/statements(*see Guidelines for Speaking to the Press) Remind staff and volunteers to refer all questions from parents and/or the media to the PIO Arrange for the translation of announcements and response-related information (as needed) Monitor news broadcasts and correct any misinformation as soon as possible Make sure that the IC is aware of all media-related incidents |
| Closing Down/Deactivation   |
| Release PIO staff and volunteers when directed by IC Direct the return of all equipment and reusable supplies to the Logistics Team Close logs. Direct all logs, reports, and response-related documentation be completed and submitted to the Recordkeeping Team Leave contact information with Documentation Team in case you need to be reached  |

# PUBLIC IFORMATION OFFICER

| Go-Kit   |
|--|
| Scotch tape/masking tape/duct tape                                 |
| Supplies/Equipment   |
| Newsprint or dry erase board and portable easel "Media Here" Sign  |
| Forms  |
| Disaster Public Information Release Worksheet Sample Press Release |

#### **Guidelines for Speaking to the Press**

When speaking to the press about campus emergencies, it is extremely important to adhere to the following guidelines:

- READ all press statements
- Re-state the nature of the incident; its cause and time of origin
- Describe the size and scope of the incident
- Report on the current situation
- Speak about the resources being utilized in response activities
- Reassure the public that everything possible is being done
- DO NOT release any names
- When answering questions be truthful; but consider the emotional impact the information could have upon listeners
- Avoid speculation; do not talk "off the record"
- Do not use the phrase "no comment"
- Set up press times for updates
- Control media location

# **Management Checklist**

The Safety Officer is responsible for ensuring that all response activities are conducted safely.

| Start-up Actions/Activation   |
|---|
| Open Go-Kit and put on personal safety equipment Read position description Meet with IC and Management Team Open and maintain position activity log   |
| Operational Duties  |
| Maintain incident records and track response activities Document all incoming messages, all actions taken, all decisions made (and the justification for them), and requests being filled Monitor emergency response activities for safe practices Identify and mitigate, to the extent practicable, on-site hazards and un-safe situations Stop or modify any unsafe activities/operations Ensure that school responders are using appropriate safety equipment Anticipate situation/problems before they occur Consider probable situation changes (aftershocks, etc.) and how they will affect response activities Keep the IC apprised of and alert to any potential problems |
| Closing Down/Deactivation   |
| Release Safety staff and volunteers when directed by IC Direct the return of all equipment and reusable supplies to the Logistics Team Close logs. Direct all logs, reports, and response-related documentation be completed and submitted to the Recordkeeping Team Leave contact information with Documentation Team in case you need to be reached   |
| Go-Kit  |
| School Emergency Plan Job Description clipboard Vest and/or ID badge Hard hat/safety equipment Pens, paper and clipboard Walkie-talkie/FRS  |

# **Management Checklist**

The Liaison Officer is the point of contact for outside Agency Representatives offering organizational assistance during school site emergency response. The Liaison Officer coordinates the efforts of these outside agencies while on-site to ensure the proper flow of information.

| Start-up Actions/Activation   |
|---|
| Open Go-Kit and put on personal safety equipment Read position description Meet with the IC and Management Team Open and maintain position activity log   |
| Operational Duties  |
| Brief agency representatives on the status of the situation, response priorities, and th incident action plan<br>Ensure the coordination of efforts by keeping the IC informed of agency action plans<br>Provide periodic updates to agency representatives as necessary  |
| Closing Down/Deactivation   |
| Release Liaison staff and volunteers when directed by the IC Direct the return of all equipment and reusable supplies to the Logistics Team Close logs. Direct all logs, reports, and response-related documentation be complete and submitted to the Recordkeeping Team Leave contact information with Documentation Team in case you need to be reached |
| Go-Kit  |
| School Emergency Plan Vest and/or ID badge Hard hat/safety equipment Pens, paper and clipboard Walkie talkie/FRS  |

### K- 8 Operations Team Roster

#### Section Chief

Laura Lucier Designee 1 Contact Info 937-0515

> Contact Info: Contact Info:

Megan Perry Designee 2 Contact Info: 937-0515

Contact Info: \_\_\_\_\_

Contact Info: \_\_\_\_\_

Go-Kit Location: site office

#### Communications Team Leader

Nicole Gold Designee 1 Contact Info 937-0564

Contact Info:

Tracy Elo Designee 2 Contact Info: 937-0515

Contact Info: \_\_\_\_\_

Contact Info: \_\_\_\_\_

Contact Info: \_\_\_\_\_

Go-Kit Location: site office

#### Search and Rescue Team Leader

John Moran Designee 1 Contact Info 937-0564

Contact Info:

Jordan West Designee 2 Contact Info: 937-0564

> Contact Info: Contact Info:

Contact Info:

Go-Kit Location: site office

#### First Aid Team Leader

Laura Lucier Designee 1 Contact Info 937-0515

Allie Hartley Designee 2 Contact Info: 937-0564

> Go-Kit Location: site office

### Student Release/Staff Accounting Team

Contact Info 937-0564 Megan Perry Designee 1

Contact Info:

Contact Info: 937-0564 Chelsy Thompson Designee 2

Contact Info:

Contact Info:

Contact Info:

Go-Kit Location: site office

## **Assembly/Shelter Team Leader**

| Trish Evans Designee 1 |           | Contact Info 937-4640  |
|------------------------|-----------|------------------------|
| _                      |           | Contact Info:          |
| Diane Price Designee 2 |           | Contact Info: 937-4640 |
|                        |           | Contact Info:          |
|                        |           | Contact Info:          |
|                        |           | Contact Info:          |
| Go-Kit Location:       | cafeteria |                        |

# • Maintenance/Fire/Site Security Team Leader

| Paulo Andrade Designee 1 | Contact Info 969-1603         |
|--------------------------|-------------------------------|
| _                        | Contact Info:                 |
| Barb Mueller Designee 2  | Contact Info: <u>937-0564</u> |
| ·                        | Contact Info:                 |
|                          | Contact Info:                 |
|                          | Contact Info:                 |

Go-Kit Location: maintenance room

#### • Crisis Intervention Team Leader

| Go-Kit Location:           | site office |                                 |
|----------------------------|-------------|---------------------------------|
|                            |             | Contact Info:                   |
|                            |             | Contact Info:                   |
| Anna Yanez Designee 2      |             | Contact Info: 937-0515/937-5871 |
|                            |             | Contact Info:                   |
| Cecilia Jimenez Designee 1 |             | Contact Info <u>937-5871</u>    |

### 9-12 Operations Team Roster

#### Section Chief

<u>Liz Newkirk</u> Designee 1 Contact Info <u>937-5871</u>

Contact Info:

Noah Gold Designee 2 Contact Info: 937-5871

Contact Info:
Contact Info:
Contact Info:

Go-Kit Location: <u>site office</u>

#### Communications Team Leader

Marshall Brown Designee 1 Contact Info 937-5871

Contact Info:

Pam Duncan Designee 2 Contact Info: 937-5871

Contact Info: \_\_\_\_\_

Contact Info:

Contact Info:

Go-Kit Location: <u>site office</u>

#### Search and Rescue Team Leader

May Martin Designee 1 Contact Info 937-5871

Contact Info: \_\_\_

<u>James Eastman</u> Designee 2 Contact Info: <u>937-5871</u>

Contact Info: \_\_\_

Contact Info:

Contact Info:

Go-Kit Location: site office

#### First Aid Team Leader

Go-Kit Location:

<u>Derek Hutchinson</u> Designee 1 Contact Info <u>937-5871</u>

Contact Info:

Noah Gold Designee 2 Contact Info: 937-5871

Contact Info: Contact Info:

site office

#### Student Release/Staff Accounting Team

<u>Diana Dominguez</u> Designee 1 Contact Info <u>937-5871</u>

Contact Info:

<u>Erik Rain</u> Designee 2 Contact Info: <u>937-5871</u>

Contact Info: \_\_\_\_

Contact Info:

Contact Info:

Go-Kit Location: site office

#### Assembly/Shelter Team Leader

<u>Kamala Lance</u> Designee 1 Contact Info <u>937-0138</u>

Contact Info:

Pamela Duncan Designee 2 Contact Info: 937-5871

Contact Info: \_\_\_\_\_ Contact Info:

Contact Info:

Go-Kit Location: <u>cafeteria</u>

### • Maintenance/Fire/Site Security Team Leader

<u>Jason Morse</u> Designee 1 Contact Info: <u>937-5868</u>

<u>Travis Yolles</u> Designee 2 Contact Info: <u>937-1603</u>

Contact Info:

Go-Kit Location: maintenance room

#### Crisis Intervention Team Leader

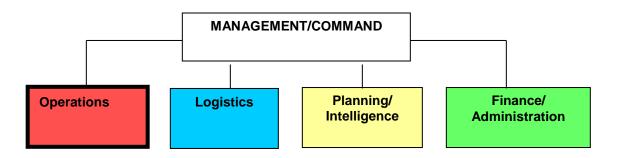
Anna Levy Designee 1 Contact Info: <u>937-0564</u>

Anna Yanez Designee 2 Contact Info: 937-5871 / 937-0515

Go-Kit Location: <u>site office</u>

# **OPERATIONS**

The Operations Section is responsible for carrying out all emergency response activities. Those responsibilities are coordinated by the Section Chief and carried out by the <u>Assembly/Shelter</u>, <u>Communications</u>, <u>Crisis Intervention</u>, <u>First Aid</u>, <u>Maintenance/Fire/Site Security</u>, <u>Search and Rescue</u>, and <u>Student Release/Staff Accounting Teams</u>.



- ASSEMBLY/SHELTER TEAM is charged with overseeing the safe evacuation and sheltering of students and staff during a campus emergency.
- COMMUNICATIONS TEAM is responsible for coordinating the flow of all on-site verbal and written communications between teams, sections chiefs and the management team during response activities.
- CRISIS INTERVENTION TEAM is called upon to assess the immediate and long-term mental health support needed by staff, students and others involved in campus incidents/emergencies.
- FIRST AID TEAM is tasked with coordinating campus-wide medical response and care during school emergencies. This team is also responsible for establishing an on-campus morgue when needed.
- MAINTENANCE/FIRE/SITE SECURITY TEAM is responsible for identifying and mitigating on-site hazards following a campus emergency. This team is also charged with campus security.
- **SEARCH AND RESCUE TEAM** is tasked with safely conducting on-site search and rescue activities post-disaster.
- STUDENT RELEASE/STAFF ACCOUNTING TEAM is responsible for facilitating parent/student reunion. The team is also charged with keeping track of on-site staff and volunteers.

SECTION

The Operations Section is responsible for initiating and directing the "hands on" response to the school's disaster/emergency through the activities of the following teams:

- Assembly/Shelter
- Communications
- Crisis Intervention
- First Aid
- Maintenance/Fire/Site Security
- Search and Rescue
- Student Release/Staff Accounting

### **Start-up Actions/Activation**

| <ul> <li>Open Go-Kit and put on personal safety equipment</li> <li>Read position description</li> <li>Check-in with IC for incident briefing</li> <li>Open and maintain position activity log</li> <li>Activate Team Leaders</li> <li>Assume lead of all Operations Teams until staffed</li> </ul>  |  |  |
|---|--|--|
| Operational Duties  |  |  |
| <ul> <li>Meet with Team Leaders and assist them in initiating their team's response activities</li> <li>Monitor response activities through contact with Team Leaders</li> <li>Keep IC informed of field activities</li> <li>Notify Logistics Team if additional supplies or staff is needed</li> <li>Coordinate Search and Rescue Operations with the Management Team</li> <li>Keep the Operations Teams informed of shifting tasks/priorities as dictated by the situation or the Management Team</li> <li>Ensure that all Operations Teams are documenting their activities and utilizing proper safety protocols</li> <li>Schedule breaks and re-assign Operations staff as needed</li> </ul> |  |  |

# **Closing Down/Deactivation**

| <ul> <li>□ Release Operations Teams when directed by IC</li> <li>□ Direct the return of all equipment and reusable supplies to the Logistics Team</li> <li>□ Close logs. Direct all logs, reports, and response-related documentation be completed and submitted to the Recordkeeping Team</li> <li>□ Leave contact information with Documentation Team in case you need to be reached</li> </ul> |
|---|
| Go-Kit  |
| <ul> <li>□ School Emergency Plan</li> <li>□ Job description clipboard</li> <li>□ Vest and/or ID badge</li> <li>□ Hard hat/safety equipment</li> <li>□ Pens, pencils, paper and clipboard</li> <li>□ Walkie talkie/FRS</li> <li>□ Campus supply storage lists</li> <li>□ School site maps and regional/neighborhood maps</li> </ul>  |
| Forms   |
| ☐ Situation Status Report Form  |

ASSEMBLY/SHELTER

The Assembly/Shelter Team Leader is responsible for providing for the safe sheltering and care of students and staff while on-site during an emergency. This person is also in charge of facilitating campus evacuation when the school site is deemed by the Management Team, to be unsafe.

| Start-up  | Actions/ | <b>Activation</b> |
|-----------|----------|-------------------|
| Otal t an | /        | / WII / WII OII   |

|          | Attend a briefing with the Operations Section Chief and other Operations Team Leaders Open Go-Kit and locate all supplies Open and maintain position activity log Assess available personnel and make appropriate assignments If designated assembly/shelter site is destroyed or inaccessible, consult with Operations Section Chief and determine alternate location(s) Initiate shelter set-up or, if evacuating:  Confirm that assembly area and routes to it are safe Count/observe classroom evacuations (make sure all exit) |  |  |
|----------|---|--|--|
|          | Operational Duties  |  |  |
|          |   |  |  |
|          | Ensure initial record of all students and staff in shelter/assembly area is made and that it  |  |  |
| _        | is updated regularly during the disaster  |  |  |
| _        | Monitor safety/well being of students and staff in shelter or assembly area   |  |  |
|          | Oversee the procurement and distribution of food and water  |  |  |
| <u> </u> | Direct set-up of sanitary facilities when necessary   |  |  |
|          | Coordinate Student Release with Student Release Team Leader when directed by  |  |  |
|          | Operations Section Chief  |  |  |
|          | Administer <i>minor</i> first aid, as needed  |  |  |

| Closing Down/Deactivation  |      |
|--|------|
| Close shelter per direction of Operations Section Chief<br>Releases staff and volunteers per direction of Operations Section of<br>Ensure close-out of all logs and turn them over to Documentation<br>Make sure all equipment and re-usable supplies are returned to Lo | Team |
| Go-Kit   |      |
| Team Leader Checklist Team Checklist and Contact Information Roster of students and staff Walkie-talkie/FRS Hard hat and vest/safety equipment Facility and supply storage maps Job description clipboard Pens, pencils, paper and clipboard Bullhorn                    |      |

☐ File boxes

The Assembly/Shelter Team provides for the safe sheltering and care of students and staff while on-site during an emergency. This team is also responsible for facilitating campus evacuation when the school site is deemed by the Management Team, to be unsafe.

| Start-up Actions/Activation  |
|--|
| <ul> <li>□ Meet with Assembly/Shelter Team Leader</li> <li>□ Secure assembly site or set-up shelter per direction of Assembly/Shelter Team Leader</li> <li>□ Gather all supplies from storage locker(s) and transport to assembly/shelter site</li> <li>□ Conduct initial population assessment</li> </ul>   |
| Operational Duties   |
| <ul> <li>□ Facilitate the orderly distribution of food and water</li> <li>□ Set-up sanitary facilities per direction of Assembly/Shelter Team Leader</li> <li>□ Maintain and update student and staff population log</li> <li>□ Cooperate with Student Release Team to facilitate orderly Student Release (when directed by Assembly/Shelter Team Leader)</li> </ul> |
| Closing Down/Deactivation  |
| <ul> <li>□ Break down and clean up shelter</li> <li>□ Return all equipment and unused supplies to Logistics</li> <li>□ Complete/close-out all logs and turn them over to Documentation Team</li> </ul>   |
| Go-Kit   |
| <ul> <li>□ Team Checklist and Contact Information</li> <li>□ Paper, pens, pencils, and clipboards</li> <li>□ Walkie talkies/FRS</li> <li>□ Forms</li> <li>□ Hard hats and vests/safety equipment</li> <li>□ Masking and/or Duct tape</li> <li>□ Whistles</li> </ul>  |

# Supplies/Equipment

| Supply storage map                |
|-----------------------------------|
| Tarps/black poly sheeting (rolls) |
| 5-gallon toilet buckets           |
| Toilet paper                      |
| Stainless steel clamps            |
| Sanitation supplies               |
| Poles                             |
| Toilet bucket liners              |
| Disposable hand-wipes             |
| Blankets                          |

## Forms

■ Hard hats and vests/safety equipment

#### **COMMUNICATIONS**

The Communications Team Leader is responsible for overseeing the verbal and written communications both on-site and with the District Office.

| Start-up Actions/Activation  |
|--|
| Attend a briefing with the Operations Section Chief and other Operations Team Leaders Open Go-Kit and locate all supplies Open and maintain position activity log Set-up and test communications equipment Locate Communications "center" in quiet location in proximity to EOC Open and maintain position activity log Assign staff and volunteers to appropriate positions Advise Operations Section Chief when communications center is "operational" |
| Operational Duties   |
| Coordinate all communications between EOC and District Office Ensure all communications (incoming and outgoing) are being properly logged Oversee message relay via runners Monitor radio station(s) for local emergency news Refer all media requests to the PIO  |
| Closing Down/Deactivation  |
| Release staff and volunteers per direction of Operations Section Chief Close out all logs and pending messages, and turn over to Documentation Team Return all equipment and supplies to Logistics   |
| Go-Kit   |
| Team Leader Checklist Team Checklist and Contact Information Paper, pens, pencils, and clipboards Walkie talkies/FRS Battery Operated Radio w/batteries  |

#### **COMMUNICATION TEAM**

# Supplies/Equipment

- ☐ Table and chairs
- ☐ File boxes

Message formsPosition roster

The Communications Team is charged with establishing, coordinating, and directing verbal and written communications on-site and with the District Office.

|        | Start-up Actions/Activation   |            |
|--------|---|------------|
|        | Meet with Assembly/Shelter Team Leader Gather all supplies form storage locker(s) Set-up communications center and test equipment   |            |
|        | Operational Duties  |            |
|        | Log all incoming and outgoing communications (date/time/originator/relifications) Generate Site Status Report when directed by the IC  Dispatch runners as needed to relay messages to Management Team and Team Leaders, as needed  Refer all media requests to the PIO | • ,        |
|        | Closing Down/Deactivation   |            |
|        | Close out all logs and pending messages, and turn over to Document<br>Return all equipment and supplies to Logistics  | ation Team |
|        | Go-Kit  |            |
| 000000 | Walkie-talkies/FRS Map of facility Pens, pencils, paper and clipboards Hard hats and vests/safety equipment   |            |

| Supplies/Equipment  |       |  |  |
|---|-------|--|--|
| ☐ Tables and chairs☐ File boxes                                     |       |  |  |
|   | Forms |  |  |
| <ul><li>☐ Situation Status Report</li><li>☐ Message Forms</li></ul> |       |  |  |

### **Operations Checklist** CRISIS INTERVENTION

The Crisis Intervention Team Leader is in charge of assessing the immediate and long-term mental health support needs of students, staff, parents, and volunteers involved in or affected by a school emergency. This person is also responsible for mobilizing the Crisis Intervention Team.

**NOTE:** If the emergency is isolated to a single school site or district and is not expected to have widespread impact throughout the county (such as a student suicide, accidental death or serious illness or death of a staff member), see the LIMITED SCOPE CRISIS INTERVENTION CHECKLIST following this full activation checklist. The Limited Scope Checklist can also provide more detailed instructions to the team leader or team members. Refer to the "School Crisis Response and Recovery Plan" in the Pre-plan for additional information.

| <ul> <li>Attend a briefing with the Operations Section Chief and other Operations Team Leaders</li> <li>Open Go-Kit and locate all supplies</li> <li>Open and maintain position activity log</li> <li>Determine immediate need for mental health support/intervention</li> <li>Activate personnel and make appropriate assignments</li> <li>Identify appropriate on-campus location for intervention/counseling</li> </ul> |
|--|
| Operational Duties   |
| <ul> <li>Implement Mental Health Response Protocol/Plan</li> <li>Oversee set-up of intervention/counseling site</li> <li>Monitor well being of staff, students, and volunteers</li> <li>Determine need for outside assistance</li> <li>Activate off-campus crisis intervention teams/support personnel per approval of Operations Section Chief</li> </ul>   |
| Closing Down/Deactivation  |
| <ul> <li>□ Release staff and volunteers per direction of Operations Section Chief</li> <li>□ Return all equipment and unused supplies to Logistics</li> <li>□ Complete/close-out all logs and turn them over to Documentation Team</li> </ul>  |

|   | Go-Kit   |   |  |
|---|--|---|--|
| Team Leader Checklist Team Checklist and Contact Info Roster of students and staff  |  | 0   | • •  |
|   | LIMIT<br>CRISIS INTERV   | ED SC<br>ENTIC  |  |
| 1. G  | ather the Facts  Notify the Principal/designe Principal contacts family or Clarify information to be sha   | police  | · · · · · · · · · · · · · · · · · · ·  |
| <ul> <li>Evaluate the problem/event at Assemble the Crisis Interven</li> <li>Determine if additional support and Request assistance from District Use Sonoma County Crisis F</li> </ul> |  | t and on<br>ention on<br>port is<br>istrict,<br>Responder | needed Regional and/or County Crisis Teams onse System of Support if needed National resources as needed d level of response |
|   | Faculty Students Parents/Community Media Determine how the information control rumors and provide Initiate phone tree Schedule faculty meeting A Written memo/fact sheet de In-person memo/fact sheet staff  | tion is<br>factua<br>SAP<br>elivered<br>delive            | d to classrooms<br>red to classrooms by admin/counseling   |
| 0<br>0<br>0   | Loudspeaker/intercom during Assemblies (NOT recomme Use automated phone calling a compart of the | ended)  | •  |

#### CRISIS INTERVENTION TEAM LEADER

| 4. | Manage the Logistics  |
|----|---|
|    | Identify the Location of Services   |
|    | <ul> <li><u>Large Scale Disaster</u></li> </ul>   |
|    | <ul> <li>Assemble Crisis Intervention Team near the first aid station</li> </ul>                                    |
|    | o Mental Health Response  |
|    | <ul> <li>Determine central location for counseling services (library, multi-<br/>use room)</li> </ul>               |
|    | <ul> <li>Select rooms for individual interviews</li> </ul>  |
|    | <ul> <li>Obtain supplies (paper, markers, paint, food, water, tissues)</li> </ul>                                   |
|    | <ul> <li>Establish a sign-in and message center for support service personnel on campus</li> </ul>                  |
|    | · · · · · · · · · · · · · · · · · · ·   |
|    | <ul> <li>Prepare sign-in sheets and documents to record students needing<br/>additional support services</li> </ul> |
| 5. | Create a Referral Process   |
|    | Provide a referral process including procedures for self-referral   |
|    | Clarify procedures for student passes (discourage any wandering/loitering outside                                   |
|    | of classrooms and counseling locations)   |
|    | ,   |
| 6. | Provide Interventions   |
|    | During the Crisis   |
|    | Follow the "Immediate assessment" guidelines  |
|    | Refer for first aid and/or psychological first aid as needed  |
|    | Following the Crisis  |
|    | Conduct psychological triage to identify high-risk students/staff   |
|    | ☐ Initiate appropriate interventions  |
|    | <ul><li>Individual Interviews (highest risk)</li></ul>  |
|    | <ul> <li>Group psychological first aid (middle risk)</li> </ul>   |
|    | <ul> <li>Classroom activities, presentations, debriefing (all, as willing)</li> </ul>                               |
|    | <ul> <li>Support groups (as needed)</li> </ul>  |
|    | Parent meetings (as needed)   |
|    | <ul> <li>Staff meetings (encourage participation by all)</li> </ul>   |
|    | <ul> <li>Support to staff (as needed)</li> </ul>  |
|    | <ul> <li>Referrals to community agencies (as needed)</li> </ul>   |
|    | ☐ Encourage crisis responders to take breaks and maintain self-care   |
|    | transige and respective to take broaks and making our   |

#### 7. **Document**

- Maintain a log of:
  All students and adults receiving support services
  All students and adults needing additional services

  - o Crisis responders

#### CRISIS INTERVENTION TEAM LEADER

| 8. | Debrief – On a daily basis                            |
|----|---|
|    | Review process, status of referred students or adults |
|    | Prioritize needs                                      |
|    | Plan follow-up actions                                |
|    | Provide support to team members                       |
|    | Provide support to staff                              |
|    | Revise the plan as needed                             |
| 9. | Consider the Recovery                                 |
|    | Care for the caregiver                                |
|    | Attend to trigger events/anniversaries                |
|    | Revise the plan as needed                             |

**CRISIS** 

The Crisis Intervention Team monitors and supports the mental health needs of students, staff, parents, and volunteers involved in or affected by a school emergency.

**NOTE:** If the emergency is isolated to a single school site or district and is not expected to have widespread impact throughout the county (such as a student suicide, accidental death or serious illness or death of a staff member), see the LIMITED SCOPE CRISIS INTERVENTION CHECKLIST following this full activation checklist. The Limited Scope Checklist can also provide more detailed instructions to the team leader or team members. Refer to the "School Crisis Response and Recovery Plan" in the Pre-plan for additional information.

| Start-up Actions/Activation  |                  |
|--|------------------|
| Meet with Crisis Intervention Team Leader Gather all supplies and transport to intervention/counseling site  |                  |
| Operational Duties   |                  |
| Set-up campus intervention/counseling site Provide for and monitor well being of staff, students, and volunte Maintain log of all assistance given and nature of that assistance Communicate need for outside assistance to Crisis Intervention Cooperate with Search and Rescue and First Aid Teams as dire Cooperate with outside agency crisis intervention teams | e<br>Team Leader |
| Close Down/Deactivation  |                  |
| Return all equipment and unused supplies to Logistics Complete/close-out all logs and turn them over to Documentation  | n Team           |

#### **Go-Kit**

□ Team Checklist and Contact Information
 □ Roster of students and staff
 □ Mental Health Response Plan
 □ Map of facility
 □ Hard hats/vests/safety equipment
 □ Student Emergency Contact Cards
 □ Walkie-talkies/FRS
 □ Pens and pencils, paper and clipboards
 □ Tissues and rubber gloves

# LIMITED SCOPE CRISIS INTERVENTION CHECKLIST

| 1. | Gather the  | Facts  |
|----|-------------|--|
|    |             | Notify the Principal/designee  |
|    |             | Principal contacts family or police/fire to verify information                   |
|    |             | Clarify information to be shared with school site                                |
| 2. | Decide to C | call the Team  |
|    |             | Principal/designee meets with Crisis Intervention Team Leader                    |
|    |             | Evaluate the problem/event and determine degree of impact on school              |
|    |             | Assemble the Crisis Intervention Team  |
|    |             | Determine if additional support is needed  |
|    |             | Request assistance from District, Regional and/or County Crisis Teams            |
|    |             | Use Sonoma County Crisis Response System of Support if needed                    |
|    |             | Request support from State and National resources as needed                      |
|    |             | Inform District officials of crisis and level of response                        |
|    |             | Update level of response as needed   |
| 3. | Manage the  | Flow of Information  |
| •  |             | Review facts and determine what information is to be shared with:                |
|    | _           | Faculty  |
|    | 0           | Students   |
|    | 0           | Parents/Community  |
|    | 0           | Media  |
|    |             | Determine how the information is to be shared with staff/students in order to    |
|    |             | control rumors and provide factual information                                   |
|    | 0           | Initiate phone tree  |
|    | 0           | Schedule faculty meeting ASAP  |
|    | 0           | Written memo/fact sheet delivered to classrooms                                  |
|    | 0           | In-person memo/fact sheet delivered to classrooms by admin/counseling            |
|    |             | staff  |
|    | 0           | Loudspeaker/intercom during class time (lock down only)                          |
|    | 0           | Assemblies (NOT recommended)   |
|    | 0           | Use automated phone calling system   |
| 4. | Manage the  | <del>-</del>   |
|    | ☐ Id        | entify the Location of Services  |
|    | 0           | Large Scale Disaster   |
|    |             | <ul> <li>Assemble Crisis Intervention Team near the first aid station</li> </ul> |

#### CRISIS INTERVENTION TEAM

- o Mental Health Response
  - Determine central location for counseling services (library, multiuse room)
  - Select rooms for individual interviews
  - Obtain supplies (paper, markers, paint, food, water, tissues)
  - Establish a sign-in and message center for support service personnel on campus
  - Prepare sign-in sheets and documents to record students needing additional support services

| 5. Create a Referr | al Process |
|--------------------|------------|
|--------------------|------------|

- Provide a referral process including procedures for self-referral
   Clarify procedures for student passes (discourage any wandering/loitering outside of classrooms and counseling locations)
- 6. Provide Interventions

| 1 | During | the | Crisis |
|---|--------|-----|--------|
| 4 | During | uic | OHOIO  |

- Follow the "Immediate assessment" guidelines
- Refer for first aid and/or psychological first aid as needed
- □ Following the Crisis
  - Conduct psychological triage to identify high-risk students/staff
     Initiate appropriate interventions
    - Individual Interviews (highest risk)
    - Group psychological first aid (middle risk)
    - Classroom activities, presentations, debriefing (all, as willing)
    - Support groups (as needed)
    - Parent meetings (as needed)
    - Staff meetings (encourage participation by all)
    - Support to staff (as needed)
    - Referrals to community agencies (as needed)
  - ☐ Encourage crisis responders to take breaks and maintain self-care

#### 7. Document

- ☐ Maintain a log of:
  - All students and adults receiving support services
  - All students and adults needing additional services
  - o Crisis responders

#### **CRISIS INTERVENTION TEAM**

| 8. | Debrief - Or | n a daily basis                                       |
|----|--------------|---|
|    |              | Review process, status of referred students or adults |
|    |              | Prioritize needs                                      |
|    |              | Plan follow-up actions                                |
|    |              | Provide support to team members                       |
|    |              | Provide support to staff                              |
|    |              | Revise the plan as needed                             |
| 9. | Consider the | e Recovery  |
|    |              | Care for the caregiver                                |
|    |              | Attend to trigger events/anniversaries                |
|    |              | Revise the plan as needed                             |

**FIRST AID** 

The First Aid Team Leader is responsible for coordinating campus emergency medical response. This responsibility includes determining when the scope of an emergency exceeds the capabilities of his/her team and notifying the Incident Commander of the need for outside assistance. The First Aid Team Leader is also charged with calling for and directing the establishment of an on-site morgue when warranted.

#### **Start-up Actions/Activation**

|   | Attend a briefing with the Operations Section Chief and other Operations Team Leaders<br>Open Go-Kit and locate all supplies<br>Open and maintain position activity log   |
|---|---|
|   | Determine if medical needs exceed scope of on-site team (if so, have Operations Section Chief notify Management Team)   |
|   | Assess available personnel and make appropriate assignments   |
|   | Facilitate set-up of first aid treatment area; away from media center and student release site. Area should be accessible to emergency vehicles   |
|   | Establish entry or "triage" station adjacent to first aid treatment area and assign 2 people to this station  |
|   | Set-up areas for "immediate" and "delayed" treatment and assign 2 staff per station Direct Crisis Intervention Team Leader to set-up intervention/counseling area   |
| _ |   |
|   |   |
|   | Operational Duties  |
| L | Operational Duties  |
|   | Operational Duties  Oversees/monitors the assessment, care and treatment of patients  |
|   |   |
|   | Oversees/monitors the assessment, care and treatment of patients  |
|   | Oversees/monitors the assessment, care and treatment of patients Ensures caregiver and rescuer safety (use of rubber gloves) Maintain open line of communication with Search and Rescue and Crisis Intervention Team Leaders  |
|   | Oversees/monitors the assessment, care and treatment of patients Ensures caregiver and rescuer safety (use of rubber gloves) Maintain open line of communication with Search and Rescue and Crisis Intervention Team Leaders Keeps Section Chief updated  |
|   | Oversees/monitors the assessment, care and treatment of patients Ensures caregiver and rescuer safety (use of rubber gloves) Maintain open line of communication with Search and Rescue and Crisis Intervention Team Leaders  |
|   | Oversees/monitors the assessment, care and treatment of patients Ensures caregiver and rescuer safety (use of rubber gloves) Maintain open line of communication with Search and Rescue and Crisis Intervention Team Leaders Keeps Section Chief updated Provides staff for "field" injury response/treatment   |
|   | Oversees/monitors the assessment, care and treatment of patients Ensures caregiver and rescuer safety (use of rubber gloves) Maintain open line of communication with Search and Rescue and Crisis Intervention Team Leaders Keeps Section Chief updated Provides staff for "field" injury response/treatment Requests additional personnel from Logistics  |
|   | Oversees/monitors the assessment, care and treatment of patients Ensures caregiver and rescuer safety (use of rubber gloves) Maintain open line of communication with Search and Rescue and Crisis Intervention Team Leaders Keeps Section Chief updated Provides staff for "field" injury response/treatment Requests additional personnel from Logistics Reports deaths immediately to Section Chief  |
|   | Oversees/monitors the assessment, care and treatment of patients Ensures caregiver and rescuer safety (use of rubber gloves) Maintain open line of communication with Search and Rescue and Crisis Intervention Team Leaders Keeps Section Chief updated Provides staff for "field" injury response/treatment Requests additional personnel from Logistics Reports deaths immediately to Section Chief Determines need for morgue set-up and chooses location |

# **Closing Down/Deactivation**

| Oversee the closing of the first aid station and direct the proper disposal of hazardous waste Releases medical teams per direction of IC Ensure close-out of all logs and turn them over to Documentation Team Makes sure all equipment and re-usable supplies are returned to Logistics  |
|--|
| 2  |
| Go-Kit   |
| Team Leader Checklist Team Checklist and Contact Information School Emergency Plan School Site Map Job description clipboard Hard hat/vest/safety equipment Rubber gloves (box) Roster of students and staff Walkie-talkie/FRS Student Emergency Contact Cards Pens, pencils, paper and clipboard Quick reference medical guides |
| Supplies/Equipment   |
| Table and chairs Campus First Aid Kit (*see recommended supply list) Ground cover/tarps Stretchers Blankets  |
| Forms  |
| Notice of First Aid Care Medical Treatment Victim Log  |

**FIRST** 

The First Aid Team is responsible for safely providing on-site emergency medical response and first aid during response activities.

**Start-up Actions/Activation** 

| Check-in with First Aid Team Leader Gather all supplies and personal safety equipment and transport to site of first aid station Set-up first aid station Set-up morgue (if needed)  |
|--|
| Operational Duties   |
| Administer appropriate first aid Maintain accurate treatment records Monitor/assess patients at regular intervals Report deaths immediately to First Aid Team Leader (by runner, NOT over the radio) When transportation becomes available, facilitate patient evacuation and note status on triage tag; do not send any campus records off-site with patient If injured student is transported off campus, send student emergency card with him/her  riage Entry Area (staffed with minimum of 2 trained staff or volunteers) |
| One team member assesses (and/or confirms) patient triage category Second team member logs patients' names on form—First Aid Care Form (completed forms are forwarded to First Aid Team Leader)  |
| reatment Areas "Immediate" and "Delayed" ach staffed with minimum of 2 trained staff or volunteers)  |
| Assign one team member to conduct "head-to-toe" assessment<br>Second team member logs patients' names on triage tag and on on-site treatment form—<br>Medical Treatment Victim Log (completed forms are forwarded to First Aid Team Leader)  |

# Closing Down/Deactivation

| Clean up first aid station and properly dispose of hazardous waste Return all equipment and unused supplies to Logistics Complete/close-out all logs and turn them over to Documentation Team   |
|---|
| Go-Kit  |
| Team Checklist and Contact Information Roster of students and staff Walkie-talkies/FRS Hard hats/vests/safety equipment Sharpies Rubber gloves (2 boxes) School Site Map Student Emergency Contact Cards Pens, pencils, paper and clipboards Duct tape Quick reference medical guides Triage Tags |
| Supplies/Equipment  |
| Tables and chairs Campus First Aid Kit (*see recommended supply list) Ground cover/tarps Stretchers Blankets  |
| Forms   |
| Notice of First Aid Care Medical Treatment Victim Log   |

# **Operations Checklist** *MAINTENANCE/FIRE/SITE SECURITY*

The Maintenance/Fire/Site Security Team Leader is responsible for assessing, identifying and mitigating (to the extent possible) campus hazards, during and immediately following an on-site disaster/emergency. This team is also responsible for campus security for the duration of the incident, or until first responders assume that responsibility.

#### MAINTENANCE/FIRE/SITE SECURITY TEAM

| Go-Kit  |
|---|
| Utility shut-off map/checklists Walkie-talkie/FRS Communications log DANGER placards Duct tape and sharpies Facility and supply storage maps Pens and pencils |
| Supplies/Equipment  |
| Wrenches and assorted tools Caution Tape (yellow and red) Fire suppression gear Master keys   |

# **Operations Checklist** *MAINTENANCE/FIRE/SITE*

The Maintenance/Fire/Site Security Team is responsible for assessing, identifying and mitigating (to the extent possible) campus hazards, during and immediately following an onsite disaster/emergency.

| Start-up Actions/Activation   |
|---|
| Report to Maintenance/Fire/Site Security Team Leader for briefing and assignments Gather all supplies and personal safety gear Check radios and flashlights   |
| Operational Duties  |
| Check gas meter and shut it off ONLY IF IT IS LEAKING Secure on-campus water system Control and/or suppress small fires Survey buildings for potential hazards and post warnings with signs and yellow caution tape Provide clear routes for campus access for emergency response vehicles Establish and maintain campus security/perimeter control Secure school campus and buildings from un-authorized access by locking gates Cooperate/support First Aid, Student Release, and Search and Rescue Teams when directed by Maintenance/Fire/Site Security Team Leader |
| Closing Down/Deactivation   |
| When ordered to de-activate; report-in to Maintenance/Fire/Site Security Team Leader Return all equipment and unused supplies to Logistics Complete/close-out all logs and turn them over to Documentation Team   |

#### MAINTENANCE/FIRE/SITE SECURITY TEAM

|     | Go-Kit  |
|-----|---|
| Te  | School Disaster Plan Utility shut-off map/checklists Goggles Sturdy shoes |
|     | Supplies/Equipment  |
| 000 | Wrenches and assorted tools<br>Fire suppression gear<br>Master keys       |
|     |   |
|     | Forms   |

#### **SEARCH & RESCUE**

The Search and Rescue Team Leader is responsible for coordinating all on-site search and rescue efforts. This responsibility includes identifying search and rescue priorities and making team assignments. The Search and Rescue Team Leader is also responsible for ensuring the safety of his/her teams while they are in the field.

| Start-up Actions/Activation   |
|---|
| Attend a briefing with the Operations Section Chief and other Open Go-Kit and locate all supplies Open and maintain position activity log Assign staff and volunteers to teams (record names and assign teams are properly outfitted Visually inspect outgoing teams' gear and perform radio check team delineating their area of responsibility  |
| Operational Duties  |
| Dispatch teams to high priority areas first; assign teams to roupriority areas have been secured Remain at the Command Post to stay in contact with the S & Ensure teams' progress is recorded in log and on site map as with "C" as they are reported "clear") When injured staff or students are located, check in with Open dispatch First Aid Team as needed Keep triage tally on the map |
| Closing Down/Deactivation   |
| Record the return of all S & R teams Direct team to return all equipment to Logistics   |

☐ Turn all maps and logs into Documentation Team

# Go-Kit Team Leader Checklist Team Checklist and Contact Informa Roster of students and staff School Disaster Plan Hard hat, vest and safety equipment Supplies/Equipment Table and chair White Board or newsprint flipchart Markers erasable or permanent

#### **Operations Checklist**

#### **SEARCH & RESCUE**

The Search and Rescue Team (S & R) is responsible for safely conducting all on-site search and rescue efforts under the direction of the Search and Rescue Team Leader.

|          |        | Start-up Actions/Activation   |
|----------|--------|---|
|          |        | Report to Search and Rescue Team Leader for briefing and assignments Gather all S & R equipment and personal safety gear Check flashlight and radio batteries; perform radio check Visually inspect each other's gear Make sure you and your partner have school site maps and are clear on your assignment   |
|          |        | Operational Duties  |
|          | _<br>_ | Report all gas leaks, fires, and structural damage to the S & R Team Leader (he/she will relay this information to the Maintenance/Fire/Site Security Team Leader) Inspect the exterior of each building for structural integrity before entering. Identify unsafe areas with caution tape (DO NOT enter unsafe buildings) Search ONLY structurally sound buildings using S & R protocol (see attached) |
|          |        | As searched rooms have been cleared, call in report to the S & R Team Leader ("Room B-2 is clear.") When entering a room, place a chalk mark or duct tape strong on the front of the door. When exiting, place a second chalk mark or duct tape strong the initial mark to form an X. This indicates that the room has been cleared.  |
| <b>-</b> |        | injured students or staff are located, call in their condition and location to S & R Team Leader (Use proper protocol, i.e., no names are broadcast over the radio.) Note damage and triage tally on your team map and relay information to S & R Team Leader   |
|          |        | Closing Down/Deactivation   |
|          |        | When ordered to de-activate; report-in to S & R Team Leader Return all equipment to Logistics Complete/close-out all logs and turn them over to Documentation Team  |

| Go-Kit  |       |  |
|---|-------|--|
| Team Checklist and Contact Information<br>Roster of students and staff<br>Duct tape and sharpies<br>Backpacks for gear/first aid supplies<br>Clipboards, paper and pens<br>Map of school                                  | 00000 | Sturdy shoes/boots Hard hats/vests/safety equip Whistles |
| Supplies/Equipme  | nt    |  |
| Plastic buckets for tools/gear Blankets Fire extinguishers Flashlights w/batteries Master keys and bolt cutter Crowbars and fire axes Shovels and ropes Caution tape and barricades Basic first aid kit Cribbing supplies |       |  |
| Forms   |       |  |

#### **Operations Checklist**

#### STUDENT RELEASE

The Student Release Team Leader is responsible for overseeing the reunification of students and their parents/authorized adult.

| Ctaut    | A -4:    | /           | _ |
|----------|----------|-------------|---|
| Start-ub | ACTIONS/ | /Activation | 8 |

| <ul> <li>Attend a briefing with the Operations Section Chief and other Operations Team Leaders</li> <li>Open Go-Kit and locate all supplies</li> <li>Open and maintain position activity log</li> <li>Assign staff and volunteers to teams</li> <li>Designate secure areas for student request and release and authorize set-up</li> </ul> |
|--|
| Operational Duties   |
| <ul> <li>Monitor request and release operations</li> <li>Assist with the location/verification of missing students</li> <li>Stay in contact with Assembly/Shelter, Fire/Maintenance/Site Security, and First Aid Team Leaders</li> </ul>   |
| Closing Down/Deactivation  |
| <ul><li>□ Direct team to return all equipment to Logistics</li><li>□ Turn all maps and logs into Documentation Team</li></ul>  |
| Go-Kit   |
| <ul> <li>□ Team Leader Checklist</li> <li>□ Team Checklist and Contact Information</li> <li>□ Roster of students and staff</li> <li>□ Hard hat, vest and safety equipment</li> <li>□ Pens and paper</li> <li>□ Map of school</li> <li>□ Walkie-talkie/FRS</li> <li>□ Job description clipboard</li> </ul>                                  |
| Supplies/Equipment   |
| ☐ Table and chair  |

#### **Operations Checklist**

OR

#### STUDENT

The Student Release Team is responsible for the orderly and secure reunion of students and their parent(s)/authorized adult consequent to a school emergency.

|                  | Start-up Actions/Activation  |                             |
|------------------|--|-----------------------------|
| _<br>_<br>_      | Report to Student Release Team Leader for briefing an Gather all student release equipment and supplies Set-up secure Request and Release Gates Post alphabetized signage on Request Table (exp. A-F Have Student Request Forms available on clipboards  | 5                           |
|                  | Operational Duties   |                             |
| ,<br>_<br>_<br>_ | est Gate Staff Divide Student Emergency Cards that correspond with Instruct parents/authorized adults to fill out Student Red Verify ID of requestor Send runner to classroom or assembly area for student Direct requestor to Release Gate to wait for their student  | quest Forms                 |
| 0                | Takes Student Request Form to classroom or assembly Retrieve student from teacher or designee If student is absent, missing, or receiving first aid, have on Student Request Form Return to Release Gate with student or information about Hand Student Request Form to Release Gate Staff Release student to parent/authorized adult when direct and return to Request Gate | teacher/designee note the   |
|                  | <b>r</b><br>If student is in receiving first aid, escort parent/authorize  | ed adult to First Aid Area, |

when directed by Release Gate Staff and then return to Request Gate

when directed by Release Gate Staff and then return to Request Gate

☐ If student is missing, escort parent/authorized adult to Crisis Intervention Team,

#### STUDENT RELEASE TEAM

| Relea    | se Gate Staff   |
|----------|---|
|          | Match requester to student Verify requester ID and have them countersign Student Request Form Release Student Release Runner to return to Request Gate  |
|          | Closing Down/Deactivation   |
| _<br>_   | Close Request and Release tables when directed by the Student Release Team Leader Make sure all confidential information (student emergency contact cards) is returned to Team Leader for secure storage Return all equipment to Logistics Complete/close-out all logs and turn them over to Documentation Team |
|          | Go-Kit  |
|          | Team Checklist and Contact Information Roster of students and staff Yellow caution tape Paper, pens, markers Stapler and staples School Site Map Student Emergency Cards Dry erase markers Clipboards (lots) Scotch tape and dispenser Vests  |
|          | Supplies/Equipment  |
| 0        | Tables and chairs Stanchions and/or barricades White board Easel for white board  |
|          | Forms   |
| <u> </u> | Student Request Form Student Emergency Contact Card   |

#### K-8 Logistics Team Roster

#### • Section Chief

| Nicole Gold Designee 1   |                  | Contact Info 937-0564<br>Contact Info:   |
|--|------------------|--|
| <u>Tracy Elo</u> Designee 2                                      |                  | Contact Info: Contact Info: Contact Info: Contact Info: Contact Info:                                |
| Go-Kit Location:   | site offices     |  |
| <ul> <li>Supplies &amp; Staf</li> </ul>                          | fing Team        | Leader   |
| Jason Morse Designee 1  Diane Price Designee 2  Go-Kit Location: | <u>Cafeteria</u> | Contact Info Contact Info: Contact Info: 937-5868 Contact Info: Contact Info: 937-4640 Contact Info: |
| • Transportation   | Team Lea         | der  |
| Ceil McDonell Designee 1  Bonnie Beganovic Designe               | ee 2             | Contact Info 937-2877 Contact Info: Contact Info: 937-2877 Contact Info:                             |
| Go-Kit Location:   | <u>Bus Barn</u>  | Contact Info:  |

#### • 9-12 Logistics Team Roster

#### **Section Chief**

Megan Smithyman Designee 1 Contact Info 937-5871

Contact Info: \_\_\_\_

<u>Derek Hutchinson</u> Designee 2 Contact Info: <u>937-5871</u>

Contact Info: \_\_\_\_\_

Contact Info:

Contact Info: \_\_\_\_\_

Go-Kit Location: <u>site offices</u>

#### Supplies & Staffing Team Leader

<u>Jason Morse</u> Designee 1 Contact Info 937-5868

<u>Diane Price</u> Designee 2 Contact Info: 937-5871

Go-Kit Location: K-8 Cafeteria

#### • Transportation Team Leader

<u>Ceil McDonell</u> Designee 1 Contact Info <u>937-2877</u>

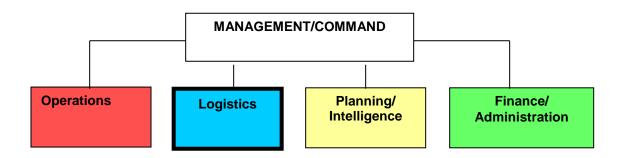
Contact Info: \_\_\_

Bonnie Beganovic Designee 2 Contact Info: 937-2877

Go-Kit Location: <u>Bus Barn</u>

#### **LOGISTICS**

The Logistics Section manages the procurement and distribution of supplies and equipment, is responsible for recruiting and deploying personnel, and for the acquisition of and mobilization of vehicles to move people and/or equipment as needed and in support of response activities.



- **SUPPLIES AND STAFFING TEAM** is tasked with filling all requests for personnel, equipment, supplies and facilities in support of response activities.
- TRANSPORTATION TEAM is charged with the procurement of buses for transporting students and staff to evacuation sites and of trucks for ferrying equipment to and from the campus during the emergency.

#### **Logistics Checklist**

The Logistics Section Chief is responsible for providing or acquiring all materials, equipment, personnel, services, and facilities necessary to support response efforts. The Logistics Section is made up of the following teams:

- Supplies and Staffing
- Transportation

#### **Start-up Actions/Activation**

| <ul> <li>Open Go-Kit and put on personal safety equipment</li> <li>Read position description</li> <li>Check-in with IC for incident briefing</li> <li>Open and maintain position activity log</li> <li>Open on-site supplies containers/facilities</li> <li>Activate Team Leaders</li> <li>Assume lead of all Logistics teams until staffed</li> </ul>  |
|---|
| Operational Duties  |
| <ul> <li>□ Ensure that EOC and other facilities are properly set-up</li> <li>□ Meet with team leaders and assist them in initiating their team's response activities</li> <li>□ Coordinate supplies, equipment, and personnel needs with the Incident Commander</li> <li>□ Oversee distribution of supplies and equipment where and as needed</li> <li>□ Maintain security of stored supplies and equipment</li> <li>□ Schedule breaks and re-assign Logistics staff as needed</li> </ul> |
| Closing Down/Deactivation   |
| <ul> <li>□ Release Logistics Teams when directed by IC</li> <li>□ Secure all equipment and reusable supplies</li> <li>□ Close logs. Direct all logs, reports, and response-related documentation be completed and submitted to the Recordkeeping Team</li> <li>□ Leave contact information with Documentation Team in case you need to be reached</li> </ul>  |

#### **SECTION CHIEF**

|             | Go-Kit   |
|-------------|--|
|             | Hard hat, vest and safety equipment Walkie-talkie/FRS On-campus supply storage list(s)/map |
|             | Supplies/Equipment   |
|             | Table and chair  |
|             | Forms  |
| _<br>_<br>_ | Emergency Supply Inventory Situation Status Report Message Forms Communications Log        |

#### **Logistics Checklist**

#### **SUPPLIES & STAFFING**

The Supplies and Staffing Team Leader is responsible for ensuring that all requests for personnel, facilities, equipment, supplies, and materials necessary to support response efforts are being filled.

| Start-up Actions/Activation  |                         |
|--|-------------------------|
| Attend a briefing with the Logistics Section Chief and Tran<br>Open Go-Kit and locate all supplies<br>Open and maintain position activity log<br>Assess available personnel and make appropriate assign                                      |                         |
| Operational Duties   |                         |
| Oversee the distribution of supplies and equipment Coordinate the assignment of staff and volunteers Stay in contact with Section Chief about the needs of other   | er sections and teams   |
| Closing Down/Deactivation  |                         |
| Release staff and volunteers when directed by Logistics S<br>Makes sure all equipment and unused/re-usable supplies<br>stored<br>Ensures close-out of all logs and turns them over to Docu   | are safely and securely |
| Go-Kit   |                         |
| Team Leader Checklist Team Checklist and Contact Information Map of facility Pens and pencils, paper Walkie-talkie/FRS On-campus supply storage list(s)/map Job description clipboard Communications log Hard hat, vest and safety equipment |                         |

#### SUPPLIES AND STAFFING TEAM LEADER

| Supplies/Equipment   |  |
|--|--|
| <ul><li>□ Table and chair</li><li>□ Phone</li><li>□ Computer or laptop</li></ul>   |  |
| Forms  |  |
| <ul> <li>Emergency Supply Inventory</li> <li>Situation Status Report</li> <li>Message Forms</li> <li>Communications Log</li> </ul> |  |

#### **Logistics Checklist**

#### **SUPPLIES**

The Supplies and Staffing Team is responsible for filling all requests for personnel, facilities, equipment, supplies, and materials necessary to support response efforts.

| Start-up Actions/Activation   |
|---|
| <ul> <li>Meet with the Supplies and Staffing Team Leader</li> <li>Gather all team supplies and personal safety gear</li> <li>Open storage facility/containers</li> </ul>  |
| Operational Duties  |
| <ul> <li>Distribute supplies and equipment</li> <li>Coordinate the assignment of staff and volunteers</li> <li>Stay in contact with Section Chief about the needs of other sections</li> </ul>  |
| Closing Down/Deactivation   |
| <ul> <li>□ Receive and store all returned equipment and unused supplies</li> <li>□ Complete/close-out all logs and turn them over to Documentation Team</li> </ul>  |
| Go-Kit  |
| <ul> <li>□ Team Checklist and Contact Information</li> <li>□ Walkie-talkies/FRS</li> <li>□ On-campus supply storage list(s)/map</li> <li>□ Communications log</li> <li>□ Map of facility</li> <li>□ Pens and pencils, paper</li> <li>□ Hard hats, vests and safety equipment</li> </ul> |
| Supplies/Equipment  |
| <ul><li>□ Table and chair</li><li>□ Phones</li><li>□ Computers or laptops</li></ul>   |

#### SUPPLIES AND STAFFING TEAM

#### **Forms**

- Emergency Supply InventoryMessage FormsCommunications Log

#### **Logistics Checklist**

#### **TRANSPORTATION**

The Transportation Team Leader is responsible for implementing the transportation plan during school emergencies. Part of those responsibilities includes directing buses and trucks to areas where they are needed to ferry students, staff and/or supplies.

| Start-up Actions/Activation  |
|--|
| <ul> <li>Attend a briefing with the Logistics Section Chief and the Supplies and Staffing Team Leader</li> <li>Open Go-Kit and locate all supplies</li> <li>Open and maintain position activity log</li> </ul>   |
| Operational Duties   |
| <ul> <li>Implement various components of the transportation plan</li> <li>Direct the use of vehicles on campus</li> <li>Stay in contact with Section Chief about the needs of other sections</li> </ul>  |
| Closing Down/Deactivation  |
| <ul> <li>□ Release staff and volunteers per direction of IC</li> <li>□ Arrange for the return of vehicles to vendors</li> <li>□ Ensure close-out of all logs and turn them over to Documentation Team</li> <li>□ Make sure all equipment and re-usable supplies are safely and securely stored</li> </ul>                                  |
| Go-Kit   |
| <ul> <li>□ Team Leader Checklist</li> <li>□ Team Checklist and Contact Information</li> <li>□ School Disaster Plan</li> <li>□ Map of facility</li> <li>□ Job description clipboard</li> <li>□ Hard hat, vest and safety equipment</li> <li>□ Walkie-talkie/FRS</li> <li>□ Pens and pencils, paper</li> <li>□ Communications log</li> </ul> |

#### TRANSPORTATION TEAM LEADER

#### Supplies/Equipment

- Table and chair
- ☐ Phone

#### **Logistics Checklist**

The Transportation Team is responsible for facilitating the implementation of the transportation plan during school emergencies. Those responsibilities include assessing the need for buses and trucks for the ferrying of students, staff and/or supplies.

| Start-up Actions/Activation  |        |
|--|--------|
| Meet with the Transportation Team Leader<br>Gather all supplies and personal safety gear   |        |
| Operational Duties   |        |
| Implement components of the transportation plan as directed by the Trans<br>Team Leader<br>Assess the need for and us of vehicles on campus                                      | portat |
| Closing Down/Deactivation  |        |
| Facilitate the return of vehicles to vendors Complete/close-out all logs and turn them over to Documentation Team Safely and securely store all equipment and re-usable supplies |        |
| Go-Kit   |        |
| Map of facility Communications log Walkie-talkies/FRS Pens and pencils, paper  |        |
| Supplies/Equipment   |        |
| Table and chair Phones   |        |

#### Planning/Intelligence Team Roster

#### • Section Chief

Erin Placido/ Kim Humrichouse

Designee 1

Contact Info 937-5868

Contact Info: \_\_\_\_\_

Jason Morse/Laura Lucier Designee 2

Contact Info: 937-5868

Go-Kit Location: district office

#### Situation Status Team Leader

<u>Tiffany Grant</u> Designee 1 Contact Info <u>937-5868</u>

Michele Sheldon Designee 2 Contact Info: 937-5868

Go-Kit Location: district office

#### • Documentation Team Leader

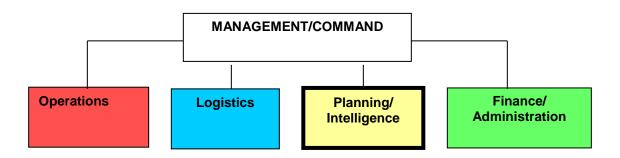
Tiffany Grant Designee 1 Contact Info 937-5868
Contact Info: \_\_\_\_\_

Michele Sheldon Designee 2 Contact Info: 937-5868
Contact Info: \_\_\_\_\_
Contact Info: \_\_\_\_
Contact Info: \_\_\_\_\_
Contact Info: \_\_\_\_\_

Go-Kit Location: district office

#### PLANNING / INTELLIGENCE

The Planning / Intelligence Section is responsible for assessing available and needed resources, monitoring incident status, and documenting response activities.



- DOCUMENTATION TEAM is tasked with pulling together records from all sections of the EOC for the creation/production of accurate, complete incident files for legal, analytical, fiscal and historical purposes.
- **SITUATION STATUS TEAM** is responsible for collecting, evaluating, documenting, and utilizing response-related information in support of response activities.

#### Planning/Intelligence Checklist

The Planning/Intelligence Section Chief is responsible for overseeing the collection, evaluation, documentation and use of information about the development of the incident and the status of resources, as well as maintenance of accurate records and site map. Provides ongoing analysis of situation and resource status. The Planning/Intelligence Section is made up of the following teams:

- Documentation
- Situation Status

| Start-up | <b>Actions</b> | <b>Activation</b> |
|----------|----------------|-------------------|
|----------|----------------|-------------------|

| <ul> <li>Open Go-Kit and put on personal safety equipment</li> <li>Read position description</li> <li>Check-in with IC for incident briefing</li> <li>Open and maintain activity log</li> <li>Activate Team Leaders</li> <li>Meet with Team Leaders and initiate response activities</li> <li>Assume lead of teams until staffed</li> </ul>  |
|--|
| Operational Duties   |
| <ul> <li>Assist the IC in developing Action Plans</li> <li>Schedule breaks and re-assign Planning/Intelligence staff as needed</li> </ul>  |
| Closing Down/Deactivation  |
| <ul> <li>Release Planning/Intelligence Teams when directed by Incident Commander</li> <li>Direct the return of all equipment and reusable supplies to the Logistics Team</li> <li>Close logs. Direct all logs, reports, and response-related documentation be completed and submitted to the Recordkeeping Team</li> <li>Leave contact information with Documentation Team in case you need to be reached</li> </ul> |

**SECTION CHIEF** 

|                    | Go-Kit  |  |  | 02011011 011121 |
|--------------------|---|--|--|-----------------|
| 00000              | School Emergency Plan<br>Map of facility<br>Pens and pencils, paper<br>Hard hat, vest and safety equip<br>Walkie-talkie/FRS |  | On-campus supply st<br>Job description clipbo<br>Master keys |                 |
| Supplies/Equipment |   |  |  |                 |
|                    | □ Table<br>□ Chair  |  |  |                 |
|                    | Forms   |  |  |                 |
|                    | ☐ Activity Log  |  |  |                 |

# Planning/Intelligence Checklist DOCUMENTATION TEAM

The Documentation Team Leader is responsible for overseeing the collection, evaluation, documentation and use of information about the development of the incident and the status of resources.

| Start-up Actions/Activation  |                |
|--|----------------|
| Attend a briefing with the Planning/Intelligence Section Chi<br>Open Go-Kit and locate all supplies<br>Activate personnel and make appropriate assignments   | ef             |
| Operational Duties   |                |
| Provide for the opening and maintenance of the master inc<br>Ensure all radio and verbal communications are recorded<br>Stay in contact with Section Chief about the needs of other  | J              |
| Closing Down/Deactivation  |                |
| Release staff and volunteers per direction of Section Chief<br>Monitor packaging and storage of response-related docum<br>Make sure all equipment and unused supplies are returned<br>Complete/close-out all logs and turn them over to Docume | I to Logistics |
| Go-Kit   |                |
| Team Checklist and Contact Information Map of facility Pens and pencils, paper   |                |

#### **DOCUMENTATION TEAM LEADER**

| Supplies/Equipment |  |  |
|--------------------|--|--|
| ☐ Table<br>☐ Chair |  |  |
| Forms              |  |  |
| Activity Log       |  |  |

#### **Planning/Intelligence Checklist**

□ Activity Log

The Documentation Team is responsible for the collection, evaluation, documentation and use of information about the development of the incident and the status of resources.

| Start-up Actions/Activation  |  |
|--|--|
| <ul><li>Attend a briefing with the Documentation Team Leader</li><li>Gather all supplies</li></ul>   |  |
| Operational Duties   |  |
| <ul> <li>Open and maintain incident master time log</li> <li>Ensure all radio and verbal communications are recorded</li> <li>File all reports as they are turned in. Although a permanent log n later date; all original notes and records MUST be kept—they are</li> </ul>                                       |  |
| Closing Down/Deactivation  |  |
| <ul> <li>Collect/call-in paperwork from each deactivating section</li> <li>Securely package all response-related documents for storage</li> <li>Return all equipment and unused supplies to Logistics</li> <li>Complete/close-out all logs</li> </ul>  |  |
| Go-Kit   |  |
| <ul> <li>□ Team Checklist and Contact Information</li> <li>□ Map of facility</li> <li>□ Pens and pencils, paper</li> <li>□ Hard hat, vest and safety equipment</li> <li>□ Walkie-talkie/FRS</li> <li>□ On-campus supply storage list(s)/map</li> <li>□ Job description clipboard</li> <li>□ Master keys</li> </ul> |  |
| Supplies/Equipment   |  |
| ☐ Table☐ Chairs  |  |
| Forms  |  |

### Planning/Intelligence Checklist SITUATION STATUS

The Situation Status Team Leader is responsible for overseeing the collection, evaluation, documentation and use of information about the development of the incident and the status of resources. Maintains accurate site map. Provides ongoing analysis of situation and resource status.

|       | Start-up Actions/Activation  |
|-------|--|
|       | Attend a briefing with the Planning/Intelligence Section Chief<br>Open Go-Kit and locate all supplies<br>Activate personnel and make appropriate assignments   |
|       | Operational Duties   |
|       | Facilitate the currency of the site map throughout the response Assess and analyze situation-relevant information Anticipate situations and potential problems and develop contingency plans Stay in constant communication with Section Chief   |
|       | Closing Down/Deactivation  |
|       | Release staff and volunteers per direction of Section Chief<br>Make sure all equipment and unused supplies are returned to Logistics<br>Complete/close-out all logs and turn them over to Documentation Team   |
|       | Go-Kit   |
| 00000 | Team Leader Checklist Team Checklist and Contact Information Walkie-talkie/FRS Assorted regional/area maps Job description clipboards File Boxes Vendor contracts/agreements list Large facility and site maps Pens and pencils, markers and paper Hard hat, vest and safety equipment |

#### SITUATION STATUS TEAM LEADER

| Supplies/Equipment |                         |  |
|--------------------|-------------------------|--|
| <u> </u>           | Table<br>Chairs         |  |
| Forms              |                         |  |
|                    | Situation Status Report |  |

#### Planning/Intelligence Checklist SITUATION

The Situation Status Team is responsible for overseeing the collection, evaluation, documentation and use of information about the development of the incident and the status of resources. Maintains accurate site map. Provides ongoing analysis of situation and resource status.

| Start-up Actions/Activation   |
|---|
| <ul><li>Attend a briefing with the Situation Status Team Leader</li><li>Gather all supplies</li></ul>   |
| Operational Duties  |
| <ul> <li>Record appropriate response-related information on site map (and keep it currer</li> <li>Keep Team Leader apprised of response-related information as it comes in</li> <li>Anticipate situations and potential problems and develop contingency plans</li> </ul>                     |
| Closing Down/Deactivation   |
| ☐ Return all equipment and unused supplies are returned to Logistics ☐ Complete/close-out all logs and turn them over to Documentation Team   |
|   |
| Go-Kit  |
| Go-Kit  Team Checklist and Contact Information Walkie-talkies/FRS Assorted regional/area maps Hard hat, vest and safety equipment Large facility and site maps Pens and pencils, markers and paper File Boxes   |
| <ul> <li>□ Team Checklist and Contact Information</li> <li>□ Walkie-talkies/FRS</li> <li>□ Assorted regional/area maps</li> <li>□ Hard hat, vest and safety equipment</li> <li>□ Large facility and site maps</li> <li>□ Pens and pencils, markers and paper</li> </ul>                       |
| <ul> <li>□ Team Checklist and Contact Information</li> <li>□ Walkie-talkies/FRS</li> <li>□ Assorted regional/area maps</li> <li>□ Hard hat, vest and safety equipment</li> <li>□ Large facility and site maps</li> <li>□ Pens and pencils, markers and paper</li> <li>□ File Boxes</li> </ul> |
| ☐ Team Checklist and Contact Information ☐ Walkie-talkies/FRS ☐ Assorted regional/area maps ☐ Hard hat, vest and safety equipment ☐ Large facility and site maps ☐ Pens and pencils, markers and paper ☐ File Boxes ☐ Supplies/Equipment ☐ Table  |

■ Situation Status Report

#### **Finance/Administration Team Roster**

| <ul> <li>Section Chief</li> </ul> |                               |
|-----------------------------------|-------------------------------|
| Meg Kailikole Designee 1          | Contact Info 937-5868         |
| Jason Morse Designee 2            | Contact Info: <u>937-5868</u> |

Go-Kit Location:

#### • Recordkeeping Team Leader

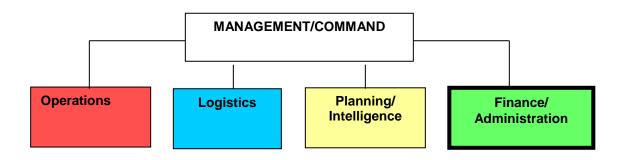
<u>Tiffany Tulley</u> Designee 1 Contact Info <u>937-5868</u>

Michele Sheldon Designee 2 Contact Info: 937-5868

Go-Kit Location:

# FINANCE / ADMINISTRATION

The Finance/Administration Section is responsible for buying materials and keeping financial records of response-related expenditures and tracking employee hours spent on response and recovery activities.



 RECORDKEEPING TEAM is charged with keeping records of time worked by all staff and volunteers, for logging any and all injury claims, and for tracking expenditures in support of response activities.

#### **Finance/Administration Checklist**

The Finance/Administration Section Chief is responsible for overseeing the financial tracking, procurement, and cost analysis related to the disaster or emergency, as well as maintenance of financial records, tracking and recording staff hours. The Finance/Administration Section is made up of the Recordkeeping team.

|          | Start-up Actions/Activation  |                                   |
|----------|--|-----------------------------------|
|          | Open Go-Kit and put on personal safety equipment Read position description Check-in with IC for incident briefing Open and maintain activity log Activate Team Leader Initiate response activities (set-up work station) Check in with Documentation Team Leader to ensure that are in place | recordkeeping proced              |
|          | Operational Duties   |                                   |
| <u> </u> | Assume all duties of Recordkeeping Team until staff arrive Schedule breaks and re-assign staff as needed   |                                   |
|          | Closing Down/Deactivation  |                                   |
|          | Release Finance/Administration Team when directed by IC Direct the return of all equipment and reusable supplies to Close logs. Collect, file and secure all logs, reports, and redocumentation  Leave contact information with Documentation Team in ca                                     | the Logistics Team sponse-related |

#### **SECTION CHIEF**

| Go-Kit   |
|--|
| School Emergency Plan Vest and/or ID badge Hard hat Clipboard w/pad and pens/Sharpies Walkie-talkie/FRS Job description clipboard File folders and boxes |
| Supplies/Equipment   |
| Supplies/Equipment   |
| Table Chair  |
| Table  |

## Finance/Administration Checklist RECORDKEEPING TEAM

The Recordkeeping Team Leader is responsible for ensuring that records for personnel costs, volunteers, payroll, purchasing materials and supplies, insurance claims, and cost recovery are maintained during campus emergencies.

| Start-up Actions/Activation  |   |
|--|---|
| Attend a briefing with Finance/Administration Section Chief<br>Open Go-Kit and locate all supplies<br>Activate personnel and make appropriate assignments                                      |   |
| Operational Duties   |   |
| Monitor the tracking of staff and volunteer hours Monitor the tracking of response-related requests and purchase the processing of purchase requests from Logistic                             |   |
| Closing Down/Deactivation  |   |
| Release staff and volunteers per direction of Section Chief Make sure all equipment and unused supplies are returned Complete/close-out all logs and turn them over to Documer                 | _ |
| Go-Kit   |   |
| Team Leader Checklist Team Checklist and Contact Information Walkie-talkie/FRS Job description clipboard File Boxes Vendor contracts/agreements list Pens and pencils, paper Hard hat and vest |   |
| Supplies/Equipment   |   |
| Table, chair, computer or laptop   |   |
| Forms  |   |
| Activity Log   |   |

#### **Finance/Administration Checklist**

The Recordkeeping Team is tasked with the maintenance of records for tracking personnel costs, volunteer hours, payroll, materials and supplies purchases, insurance claims, and cost recovery in support of response activities.

| Start-up Actions/Activation  |            |  |  |
|--|------------|--|--|
| <ul><li>Attend a briefing with the Recordkeeping Team Leader</li><li>Gather all supplies</li></ul>   |            |  |  |
| Operational Duties   |            |  |  |
| <ul> <li>□ Track staff and volunteer hours</li> <li>□ Track response-related purchases</li> <li>□ Process purchase requests from Logistics Section Chief</li> </ul>  |            |  |  |
| Closing Down/Deactivation  |            |  |  |
| <ul> <li>□ Return all equipment and unused supplies to Logistics</li> <li>□ Complete/close-out all logs and turn them over to Documental</li> </ul>  | ation Team |  |  |
| Go-Kit   |            |  |  |
| <ul> <li>□ Team Checklist and Contact Information</li> <li>□ Vendor contracts/agreements list</li> <li>□ Pens and pencils, paper</li> <li>□ File Boxes</li> <li>□ Walkie-talkies/FRS</li> <li>□ Hard hat and vest</li> </ul> |            |  |  |
| Supplies/Equipment   |            |  |  |
| ☐ Table☐ Chairs  |            |  |  |
| Forms  |            |  |  |
| ☐ Activity Log   |            |  |  |

# **ACTION:** of school

#### **CANCELLATION/CLOSURE**

Schools are closed or classes cancelled when it is *unsafe* for students and staff to be there due to road closures, power outages, severe weather, earthquakes, etc. Schools may also be closed if the campus is needed for public sheltering or wide scale public health measures.

#### WHEN TO CANCEL/CLOSE YOUR SCHOOL

- Civil Unrest
- Dam Failure
- Explosion
- Flood
- Hazardous Materials Incident
- Landslide
- Major Earthquake
- National Security Emergency

- Pandemic Influenza
- Radiological Incident
- Terrorism
- Transportation Accident
- Tsunami
- Wildland/Urban Interface Fire
- Winter Storm

#### **CANCELLATION/CLOSURE PROCEDURES**

- ✓ Notify District Office and County Office
- ✓ Notify Staff and Students
  - a. Make an announcement over the PA:

"Your attention please. Your attention please. We will be initiating school closure and student release procedures. Teachers and students should remain in their classrooms until notified that student release teams are in place."

#### OR

- b. Send runners to each classroom with above information. Be sure **all** classrooms, libraries, cafeterias, gymnasiums, and all other on-campus programs and offices are also notified...
- ✓ Post Alert through SCAN USA (if your school is in this system)
- ✓ Activate Parent Telephone Alert System (parent phone tree, if one is in place)
- ✓ Post "School Closed" signs in school office and main entry points (*Provide information on how to get additional information such as an emergency phone number, radio station, etc.*)
- ✓ Prepare for Student Release

#### **DIVISIONS INVOLVED IN SCHOOL**

• Management/Command

• Operations: Student Release

#### **NOTE**

The conversion of a school campus for purposes of public sheltering or mass prophylaxis **must** be initiated by the District Superintendent at the request of the Department of Emergency Services, the American Red Cross, or the Department of Health Services.

| ACTION: | CANCELLATION OF |
|---------|-----------------|
| SCHOOL  |                 |

If conditions warrant the cancellation of school prior to the beginning of the school day, the County Office of Education normally requests the following protocol be utilized. The utilization of this procedure will ensure that all authorized school closure announcements are properly communicated to media representatives.

#### WHEN TO CLOSE YOUR SCHOOL

- Civil Unrest
- Dam Failure
- Drought
- Explosion
- Flood
- Hazardous Materials Incident
- Landslide
- Major Earthquake

- National Security Emergency
- Pandemic Influenza
- Radiological Incident
- Terrorism
- Transportation Accident
- Tsunami
- Wildland/Urban Interface Fire
- Winter Storm

#### **CANCELLATION PROCEDURES**

- ✓ Post Alert through SCAN USA (if your school is in this system)
- ✓ Notify Staff (use staff phone tree, if one is in place)

Office at:

#### DIVISIONS INVOLVED IN SCHOOL CLOSURE

Management/Command

## ACTION: SHELTER-

Whenever an emergency situation presents itself such that it is safer for students and staff to remain inside the school building, the superintendent, principal or designee may order "shelter-in-place." This response action is initiated when there has been an accidental or intentional release of a chemical, radiological, or biological contaminant in the vicinity of the school. "Shelter-in-place" may also be called for in response to terrorist activities.

#### WHEN TO SHELTER-IN-PLACE

- Civil Unrest
- Explosion
- Hazardous Materials Incident
- National Security Emergency
- · Radiological Incident
- Terrorism
- Transportation Accident

#### SHELTER-IN-PLACE PROCEDURES

- ✓ Notify District Office
- ✓ Notify Staff and Students
  - a. Make an announcement over the PA:

"Your attention please. Your attention please. Students and staff should immediately prepare to shelter-in-place and stand-by for further instructions."

#### OR

- b. If you do not have a PA system <u>and it is safe to do so</u>: send runners to each classroom with above information. Be sure *all* classrooms, libraries, cafeterias, gymnasiums, and all other on-campus programs and offices are also notified.
- ✓ Order facilities manager or custodian to shut down air circulation system
- ✓ Turn on radio and monitor updates
- ✓ Activate Parent Alert Telephone System (parent phone tree, if one is in place)
- ✓ Post an alert through SCAN USA (if your school is in this system)
- ✓ Post signs on exterior windows, if there is time and it is safe to do so "This School is Sheltering-in-Place. Do Not attempt to enter any office or building."

#### **IN CLASSROOMS AND OFFICES**

- ✓ Post "shelter-in-place" sign on exterior door or window (*if* it is safe to do so)
- ✓ Shut doors and all windows (pull draperies or close blinds)
- ✓ Seal doors and vents with plastic wrap and duct tape
- ✓ Take out class roster and take roll
- ✓ Wait for an announcement or communication of "all clear" before releasing anyone or opening doors and windows

#### IN THE CAFETERIA, LIBRARY OR GYMNASIUM

- ✓ Move students and staff into a hallway or small room.
- ✓ Shut doors and all windows (pull draperies or close blinds)
- ✓ Seal doors and vents with plastic wrap and duct tape
- ✓ Write down names of everyone in the room.
- ✓ Wait for an announcement or communication of "all clear" before releasing anyone or opening doors and windows

#### **OUTDOORS**

- ✓ Move inside the nearest building.
- ✓ Shut doors and all windows (pull draperies or close blinds)
- ✓ Seal doors and vents with plastic wrap and duct tape
- ✓ Write down names of everyone in the room.
- ✓ Wait for an announcement or communication of "all clear" before releasing anyone or opening doors and windows

#### **DIVISIONS INVOLVED IN SHELTER-IN-PLACE**

- Management/Command
- Operations (if long duration)
- Logistics (if long duration)
- Planning/Intelligence (if long duration)
- Finance/Administration (if long duration)

#### **NOTE**

A request to "shelter-in-place" is usually of short duration (a few hours), so there is little danger that you will run out of oxygen or suffocate. In the event of an extended "shelter-in-place," you will have access to food and water in classroom and/or school emergency kits.

### **ACTION:**

Lockdown is the response action initiated when schools are faced with extremely violent behavior, armed intruders, an on-campus hostage situation, snipers, or there is police activity in the vicinity that could threaten the safety of students and staff. **Lockdowns are serious business**. When a superintendent, principal, or designee initiates a lockdown it means that there is an immediate and possibly life-threatening situation on-campus.

#### WHEN TO INITIATE LOCKDOWN

- Civil Unrest
- National Security Emergency
- Nearby Law Enforcement Action
- Shooter on Campus
- Terrorism

#### **LOCKDOWN PROCEDURES**

- ✓ Notify District Office (if there is time)
- ✓ Notify Staff and students
  - a. Make an announcement over the PA:

"Your attention please. Initiate lockdown procedures immediately and stand-by for further instructions."

#### Remember to lockdown your office!

- b. If you do not have a PA system, use predetermined Bell Code System to alert staff. Be sure *all* classrooms, libraries, cafeterias, gymnasiums, offices, and on-campus programs (like COUNTY OFFICE OF EDUCATION and day care) are also notified.
- ✓ Call 9-1-1 and stay on the phone with the operator
- ✓ **Sit tight!** When law enforcement arrives on campus they will give you instructions

#### IN CLASSROOMS AND OFFICES

- ✓ Shut and lock doors and all windows (pull draperies or close blinds and blacken any doorway windows). DO NOT open the door for anyone or peek out windows until "All Clear" signal is given
- ✓ Move away from windows and stay low (below window line)
- ✓ Keep calm and quiet
- ✓ Post green sign if everyone is OK or red sign if students are missing/injured on exterior door or window (IF it is safe to do so)
- ✓ REMAIN in classrooms and offices until the "All Clear" signal is given or you are escorted out by first responders

#### IN THE CAFETERIA, LIBRARY OR GYMNASIUM

- ✓ Shut and lock doors and all windows (pull draperies or close blinds and blacken any doorway windows)
- ✓ Move away from windows and stay low (below window line)
- ✓ Keep calm and quiet
- ✓ Post green sign if everyone is OK or red sign if students are missing/injured on exterior door or window (IF it is safe to do so)
- ✓ REMAIN in place until the "All Clear" signal is given or you are escorted out by first responders

#### **OUTDOORS**

- ✓ **IMMEDIATELY** move inside the nearest building
- ✓ Shut and lock doors and all windows (pull draperies or close blinds and blacken any doorway windows)
- ✓ Move away from windows and stay low (below window line)
- ✓ Keep calm and quiet
- ✓ Post green sign if everyone is OK or red sign if students are missing/injured on exterior door or window (IF it is safe to do so)
- ✓ REMAIN in place until the "All Clear" signal is given or you are escorted out by first responders

#### **DIVISIONS INVOLVED IN LOCKDOWN**

- Management/Command
- Operations: Maintenance/Fire/Site Security, Assembly/Shelter, Crisis Intervention, First Aid, Student Release (these teams will ONLY be activated when it is safe to do so)

#### ADDITIONAL LOCKDOWN PROCEDURES

**Short-term lockdown** (less than 8 hours)

Open emergency supply box/kit as needed

Long-term lockdown (more than 8 hours)

Open emergency supply box/kit and set-up latrine system

#### After "All Clear" Signal is given

- ✓ Activate Parent Alert Telephone Tree (parent phone tree, if one is in place)
- ✓ Post an alert through SCAN USA (if your school is in this system)
- ✓ Prepare Student Release Team for orderly release
- ✓ Initiate contact with Crisis Intervention Team for grief support, trauma recovery, etc.

#### **NOTE**

"Lockdown," like "Duck and Cover," can be initiated by a **teacher** or **employee** in response to violent behavior, shots fired, or any other activity that threatens the safety of students and staff. When initiated by a teachers or staff, it is their responsibility to get a message to the school office about the nature of the incident, when it is safe to do so.

## **ACTION:**

This emergency response activity is initiated when it is determined that it is not safe to remain in school buildings or to stay on campus. In this situation, students and staff are moved to a safer location either on- or off-site.

#### WHEN TO EVACUATE YOUR SCHOOL

- Civil Unrest
- Dam Failure
- Explosion
- Fire on Campus
- Flood
- Gas Leak
- Hazardous Materials Incident
- Landslide
- Major Earthquake
- National Security Emergency
- Terrorism
- Transportation Accident
- Wildland/Urban Interface Fire
- Winter Storm

#### **EVACUATION PROCEDURES**

#### **ON-SITE EVACUATION**

- ✓ Notify District Office
- ✓ Sound alarm
- ✓ Notify Staff and students
  - a. Make an announcement over the PA: "Your attention please. Your attention please. Students and staff should proceed immediately to the primary (or secondary) evacuation site."

#### OR

If you do not have a PA system and it is safe to do so: send runners to each classroom with above information. Be sure **all** classrooms, libraries, cafeterias, gymnasiums, and all other on-campus programs and offices are also notified.

- ✓ When all classrooms have arrived at the evacuations site, have teachers take roll
  and determine if anyone is missing. Add names of guests/visitors
- ✓ Hold up green sign if everyone is accounted for or hold up red sign if students or staff are unaccounted for or injured.
- ✓ Mobilize Operations Teams for Student Release
- ✓ Activate Parent Alert Telephone Tree (parent phone tree, if one is in place)
- ✓ Post an alert through SCAN USA (if your school is in this system)

#### **OFF-SITE EVACUATION**

- ✓ Notify District Office
- ✓ Activate Transportation Plan
- ✓ Post sign in school office with directions to evacuation site along with any emergency numbers to call for additional information
- ✓ Sound alarm
- ✓ Notify Staff and students

Make an announcement over the PA:

"Your attention please. Your attention please. Students and staff should proceed immediately to the off-site evacuation staging area."

OR

If you do not have a PA system and it is safe to do so: send runners to each classroom with above information. Be sure *all* classrooms, libraries, cafeterias, gymnasiums, and all other on-campus programs and offices are also notified.

- ✓ Have teachers take roll as students board buses or are waiting at the evacuation staging area. Missing students should be immediately reported to the EOC. Add names of guests/visitors that were in your classroom
- ✓ Hold up green sign if everyone is accounted for or hold up red sign if students or staff are unaccounted for or injured.
- ✓ Mobilize Operations Teams for Student Release
- ✓ Activate Parent Alert Telephone Tree (parent phone tree, if one is in place)
- ✓ Post an alert through SCAN USA (if your school is in this system)

#### **DIVISIONS INVOLVED IN EVACUATION**

- Management/Command
- Operations: Maintenance/Fire/Site Security, Assembly/Shelter, Student Release
- Logistics: Transportation Team

## ACTION: RETURN TO CLASSROOM/REVERSE

This emergency response action is designed to immediately bring people *indoors* from outside. Reverse evacuation is often called for in circumstances of severe weather and whenever law enforcement or fire-fighting activities near the school could pose a threat to students and staff.

#### WHEN TO INITIATE REVERSE EVACUATION

- Civil Unrest
- Dam Failure
- Explosion
- Flood
- Hazardous Materials Incident
- Landslide
- National Security Emergency
- Radiological Incident
- Terrorism
- Transportation Accident
- Wildland / Urban Interface Fire
- Winter Storm

#### REVERSE EVACUATION PROCEDURES

- ✓ Sound Alarm
- ✓ Notify Staff and students
  - a. Make an announcement over the PA:

"Your attention please. Students and staff should return to your classrooms or offices immediately and stand-by for further instructions."

OR

b. If you do not have a PA system, use Bell Code System to alert all areas of the campus.

OR

- c. If it is safe to do so, you can send runners to all outdoor fields with above information.
- ✓ Notify District Office
- ✓ Once threat passes, issue "All clear" to resume regular activities

OR

- ✓ Initiate Student Release
- ✓ Activate Parent Alert Telephone Tree (parent phone tree, if one is in place)
- ✓ Post an alert through SCAN USA (if your school is in the system)

#### **DIVISIONS INVOLVED IN REVERSE EVACUATION**

- Management/Command
- Operations: Maintenance/Fire/Site Security, Assembly/Shelter, Student Release

### **ACTION:**

#### **DUCK, COVER AND HOLD ON**

Duck and cover is a self-protective action called for whenever there is immediate danger from flying objects and/or falling debris. Usually initiated in earthquakes, it is an appropriate response for a number of different threats, such as severe weather or shooter-on-campus. *The call to "duck and cover" is usually initiated by classroom teachers.* 

#### WHEN TO DUCK. COVER AND HOLD ON

- Civil Unrest
- Explosion
- Landslide
- \*\*Major Earthquake
- National Security Emergency
- Shooter on Campus
- Terrorism
- Transportation Accident
- Winter Storm

#### **DUCK, COVER AND HOLD ON PROCEDURES**

- ✓ Sound alarm
- ✓ Notify Staff and students

## \*\*In the event of an earthquake, the ground shaking initiates the Duck, Cover and Hold On procedures.

For all other events:

- a. Make an announcement over the PA:
  - "Duck, cover, and hold on. Stand-by for further instructions."
- b. If you do not have a PA system or bell code system <u>and it is safe to do so</u>, send runners to each classroom with above information. Be sure *all* classrooms, libraries, cafeterias, gymnasiums, and all other on-campus programs and offices are also notified...
- ✓ When the threat passes, make "All Clear" announcement and issue call to "Resume Regular Activities" or direct another response action (such as Evacuation, Cancellation or Closure of School)

#### **INDOORS**

- ✓ Students, staff, and employees drop immediately to the floor and crawl under their desks (or, a table or a work bench). Use one hand to hold onto the furniture/table and the other to cover the back of your neck.
- ✓ Stay put until "All Clear" announcement is made
- ✓ Check for injuries and make sure everyone is accounted for

#### **HALLWAYS AND BATHROOMS**

- ✓ Kneel next to a bare, inside wall and place your hands over the back of your neck
- ✓ Stay put until "All Clear" announcement is made
- ✓ Check for injuries and make sure everyone is accounted for

#### <u>OUTDOORS</u>

- ✓ Move away from trees, billboards, signs, buildings, electrical wiring and power poles
- ✓ Drop to the ground and cover the back of your neck with your hands
- ✓ Stay put until "All Clear" announcement is made
- ✓ Check for injuries and make sure everyone is accounted for

#### **DIVISIONS INVOLVED IN REVERSE EVACUATION**

- Management/Command
- Operations (as needed)
- Logistics (as needed)
- Planning/Intelligence (as needed)
- Finance/Administration (as needed)

#### NOTE

After an earthquake, remember to stay alert for aftershocks!

| EOC ACTION I                          | PLAN                   |             | DISTRICT:                 |
|---------------------------------------|------------------------|-------------|---------------------------|
| FOR OPERATION                         | ONAL PERIOD:           |             | PREPARED:                 |
| FROM: Date                            | TO: Date               |             | Date                      |
| Time                                  | Time                   |             | Time                      |
| GENERAL OBJECTIVES                    |                        |             |                           |
| OBJECTIVES should be stated in mea    |                        |             | progress.                 |
| Each TASK assigned to Sections shou   | ula address a specific | OBJECTIVE.  |                           |
|                                       |                        |             |                           |
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| WEATHER FORECAST FO                   | R OPERATION            | AL PERIOD   |                           |
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|                                       |                        |             |                           |
| SAFETY MESSAGE                        |                        |             |                           |
|                                       |                        |             |                           |
|                                       |                        |             |                           |
|                                       |                        |             |                           |
| ATTACHMENTS (✓ IF AT                  | TACHED)                |             |                           |
| □Current Situation Report             | □Task Assignments      |             | ☐Traffic/Staging Area Map |
| 0                                     | 0                      |             | <b></b>                   |
|                                       |                        |             |                           |
| DDEDADED BY (Planning Section         | Chiafl:                | Approved by | (EOC Director):           |
| PREPARED BY (Planning Section Chief): |                        | Approved by | (EOC Director).           |

| EOC STAFFING LIST                                | DISTRICT:                          |
|--|------------------------------------|
| FOR OPERATIONAL PERIOD:                          | PREPARED:                          |
| TO: Date   | Date                               |
| FROM: Date Time                                  |                                    |
| Time   | Time                               |
| MANAGEMENT STAFF                                 | OPERATIONS SECTION                 |
| Incident Commander                               | Operations Section Chief           |
| EOC Director                                     | Law Enforcement Unit               |
| Public Information Officer/Public Relations Mgr. | Fire Unit                          |
| Liaison Officer                                  | Medical Unit                       |
| Safety Officer                                   | Public Works Services              |
| Legal Advisor                                    |                                    |
| PLANNING & INTEL SECTION                         | LOGISTICS SECTION                  |
| Planning & Intel Section Chief                   | Logistics Section Chief            |
| Situation Status Unit                            | Services                           |
| Documentation Unit                               | Communications Unit                |
| Advance Planning Unit                            | Care & Shelter Unit                |
| Damage Assessment Unit                           | Personnel Unit                     |
| Recovery Planning Unit                           | Support                            |
| GIS Unit Leader                                  | Supply Unit                        |
|  | Utilities Unit                     |
|  | Transportation Unit                |
| AGENCY REPRESENTATIVES                           | FINANCE & ADMIN SECTION            |
|  | Finance Section Chief              |
|  | Time Unit                          |
|  | Comp/Claims Unit                   |
|  | Cost Unit                          |
| Approved by:                                     | Prepared by:                       |
| ☐ If additional snace is needed. ✓ how           | and use reverse side of this shoot |

| <b>EOC SECTION TASKS</b> | 3   |    | DISTRICT         | Γ:      | Part A |
|--------------------------|-----|----|------------------|---------|--------|
| For Op Period from: Date | Tim | 1e | to: <i>Dat</i> e | Time    |        |
| MANAGEMENT SECTION       |     | -  | -                | Assigno | ed To: |
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| OPERATIONS SECTION       |     |    |                  | Assign  | ∌d To: |
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| <b>EOC SECTION TAS</b>   | KS |    | DISTRICT |         | Part B |
|--------------------------|----|----|----------|---------|--------|
| For Op Period from: Date | Ti | me | to: Date | Time    | )      |
| PLANNING SECTION         | Ī  | _  |          | Assigne | ed To: |
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| LOGISTICS SECTION        |    |    |          | 3       |        |
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| FINANCE SECTION          |    |    |          | Assigne | ed To: |
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## **EOC Management Situation Report (page 1 of 2)**

| DATE:       | TIME:                   |             | REPORT NO.    | RPTG PERIOD | 8 12      | 24 |
|-------------|-------------------------|-------------|---------------|-------------|-----------|----|
| PREPARED B  | Y:                      |             | EVENT:        | <u> </u>    |           |    |
| DIRECTOR (S | hift)                   |             | DEP DIRECTOR  | (Shift)     |           |    |
|             |                         |             |               |             |           |    |
| EOC ACTI    | VATION/DECLARATION      | NS/ORDINANC | ES (LEGAL A   | ADVISOR)    |           |    |
| ACTIVATION  | I/DECLARATION/ORDINANCE |             | SUBJECT MATTE | R           | DATE/TIME |    |
| EOC ACTIVAT | TION                    |             |               |             |           |    |
| LOCAL EMER  | GENCY DECLARATION       |             |               |             |           |    |
| BOARD OF SU | JPERVISORS CONFIRMATION |             |               |             |           |    |
| COUNTY DEC  | LARATION                |             |               |             |           |    |
| GUBERNATO   | RIAL DECLARATION        |             |               |             |           |    |
| PRESIDENTIA | L DECLARATION           |             |               |             |           |    |
| SMALL BUSIN | IESS ADMIN. DECLARATION |             |               |             |           |    |
| RESOLUTION  | OR ORDINANCE NO.        |             |               |             |           |    |
| RESOLUTION  | OR ORDINANCE NO.        |             |               |             |           |    |
|             |                         |             |               |             |           |    |
| ACTION P    | LAN OBJECTIVES FOR      | TOMORROW    | (EOC DIRECT   | TOR)        |           |    |
| ACTION      | LAN OBJECTIVES FOR      | TOMORROW    | (LOC DINEC    | i Oikj      |           |    |
|             |                         |             |               |             |           |    |
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### **EOC Management Situation Report (page 2 of 2)**

| EOC Mana  | gement Situation Repor          | rt (page 2 or 2) |                   |  |  |  |
|---|---------------------------------|------------------|-------------------|--|--|--|
| SAFETY MESSAGE (SAF   | SAFETY MESSAGE (SAFETY OFFICER) |                  |                   |  |  |  |
|   |                                 |                  |                   |  |  |  |
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| <u> </u>  |                                 |                  |                   |  |  |  |
| LIAISON REPRESENTATIVES FROM OTHER AGENCIES (LIAISON OFFICER) |                                 |                  |                   |  |  |  |
| ORGANIZATION/AGENCY   | NAME                            | EOC LOCATION     | CONTACT<br>NUMBER |  |  |  |
|   |                                 |                  |                   |  |  |  |

| ORGANIZATION/AGENCY        | NAME | EOC LOCATION | CONTACT<br>NUMBER |
|----------------------------|------|--------------|-------------------|
| RACES                      |      |              |                   |
| American Red Cross         |      |              |                   |
| SCWA                       |      |              |                   |
| PacBell                    |      |              |                   |
| Salvation Army             |      |              |                   |
| CNG                        |      |              |                   |
| OpArea OES                 |      |              |                   |
| Transit                    |      |              |                   |
| County Office of Education |      |              |                   |
|                            |      |              |                   |
|                            |      |              |                   |
|                            |      |              |                   |
|                            |      |              |                   |

#### DISTRIBUTION:

- All section chiefs
- All Operations Team Leaders
- All Management Section staff
- Documentation Unit
- •
- •
- •

| SCHEDULED BRIEFINGS (Incident Commander/PLANS CHIEF/PIO) |           |      |          |                                      |  |  |
|--|-----------|------|----------|--------------------------------------|--|--|
| BRIEFING TYPE  | FREQUENCY | TIME | LOCATION | BRIEFER                              |  |  |
| EOC Section<br>Chiefs                                    | 2/Daily   |      |          | Incident<br>Commander/Plans<br>Chief |  |  |
| EOC Staff  | 2/Daily   |      |          | Plans Chief                          |  |  |
| Media  | 2/Daily   |      |          | PIO                                  |  |  |
|  |           |      |          |                                      |  |  |
|  |           |      |          |                                      |  |  |

| SCHEDULED MEETINGS (Incident Commander/PLANS CHIEF/PIO) |           |      |          |                                      |  |  |
|---|-----------|------|----------|--------------------------------------|--|--|
| MEETING TYPE  | FREQUENCY | TIME | LOCATION | FACILITATOR                          |  |  |
| Planning Meeting  | 2/Daily   |      |          | Incident<br>Commander/Plans<br>Chief |  |  |
|   |           |      |          |                                      |  |  |
|   |           |      |          |                                      |  |  |
|   |           |      |          |                                      |  |  |
|   |           |      |          |                                      |  |  |

|           | SEC                | CTION ACTIVITY LO | OG  |           |         |
|-----------|--------------------|-------------------|-----|-----------|---------|
| SECTION:  |                    | LOCATION:         |     | PAGE OF   |         |
| SECTION ( | CHIEF/TEAM LEADER: |                   |     | FROM: TO: |         |
| TIME      | INCIDENTS, MESS    | AGES, NOTES       | ACT | ION TAKEN | INITIAL |
|           |                    |                   |     |           |         |
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#### SITUATION STATUS REPORT INITIAL

#### - INITIAL ASSESSMENT -

This form is to be completed and forwarded to the Emergency Operations Center by the Principal or designee as soon as evacuation has been completed and the required information collected.

| School                                |                 |                               |                              |
|---------------------------------------|-----------------|-------------------------------|------------------------------|
| Completed by                          | 1               | Date                          | Time                         |
| Immediate Assistance Required         |                 |                               |                              |
| None                                  | Medical         | F                             | -ire                         |
| Search & Rescue                       | Support Personn | el                            |                              |
| Condition of Students                 |                 |                               |                              |
| All Accounted For<br>Missing (number) | No Injuries     | Names                         | No immediate help required   |
| Trapped in Building: (number)         |                 | <u>Names</u>                  |                              |
| Injured (number) Type of Injury       |                 | Number Requiring <u>Names</u> | g Immediate Medical Attentio |
|                                       |                 |                               |                              |

## SITUATION STATUS REPORT (CONTINUED)

| Condition of Staff   |                      |                                    |                 |
|--|----------------------|------------------------------------|-----------------|
| All Accounted For<br>Missing (number)                                  | No Injuries          | No immediate help red<br>Names     | uired<br>_      |
|  |                      |                                    | -<br>-<br>-     |
|  |                      | Trapped in Building (number)       | Names<br>_<br>_ |
| Injured (number)   |                      | g Immediate Medical Attention      | <b>-</b>        |
| Type of Injury   | N:                   | ames                               | _               |
|  |                      |                                    | _<br>_<br>_     |
| Condition of School Building an e.g.: wall cracked, fallen light fixtu |                      | broken water pipes, flooding, etc. | <u></u>         |
|  |                      |                                    | <del>-</del>    |
| Condition of Neighborhood  |                      |                                    | _               |
| e.g.: fallen power lines, debris-clu                                   | ttered streets, etc. |                                    | _<br>_          |
|  |                      |                                    | _               |

## SITUATION STATUS <u>UPDATE</u> REPORT

| School                                  |                        |      |
|---|------------------------|------|
| Completed by                            | Date                   | Time |
|   |                        |      |
| Number of children remaining at school  |                        |      |
| Number of staff members remaining to ca | are for children       |      |
| Assistance Required:                    |                        |      |
| water                                   |                        |      |
| food                                    |                        |      |
| blankets                                |                        |      |
| additional personnel (number) to        | assist in student care |      |
| Other:                                  |                        |      |
|   |                        |      |
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STUDENT EMERGENCY CONTACT CARD
Emergency Contact/ Medical Consent (Page two)

| 6 4 9 m | 9  |
|---------|--|
|         | SCHOOLGUARD  Community Partnerships of Selec Schools  AUS.D.O.E. Grant Project |

In case of an emergency, it is imperative that the school be able to reach the student's parent or guardian. Please fill in the information on both sides of this card Grade

| Office Use Only |
|-----------------|
| CSIS            |
| Date Enrolled   |
| ☐ MEDICAL       |
| ☐ CUSTODY       |
| ☐ SPECIAL NEEDS |
|                 |

| STUDENT            |  |                  |
|--------------------|--|------------------|
|                    | Last Name<br>Middle<br>Teacher/Advisor | First<br>□Female |
| Home Address (Prin | mary Residence)                        | City             |

#### STUDENT EMERGENCY CONTACT CARD Medical Information and Consent **STUDENT** Last First Middle MEDICAL/HEALTH INFORMATION Medication: Does your child require medication? □ No ☐ Yes If your child requires medication at school, all medication sent to school must be in the original prescription container with a current date and the child's name. An "Authorization for Administration of Medication" form must be on file. For disasters, please provide a separate three-day supply for the school office, in the same format, along with the green "72-Hour Disaster Medication" form. Both forms are available from the school office. Medication Do Health Insurance Information: Please check appropriate

box.

## EMERGENCY TREATMENT AUTHORIZATION

I/we, the undersigned
parent(s) or legal guardian
of

, a minor, do hereby give authorization and consent to the school to obtain emergency medical care and necessary transportation, including x-ray examination, anesthetic, medical or surgical diagnosis and emergency hospital which is deemed advisable by and is to be rendered under the general or specific supervision of medical and emergency room staff licensed under the provisions of the medicine practice act and the State of California Department of Public Health.

SCHOOL EMERGENCY/EVACU Student Student Student \_\_\_\_\_ School \_\_\_\_\_\_ School School Physician \_\_\_\_\_ **Physician Physician** People to whom I have authorized the scho COLLOGIC THERESENES \*In an emergency, please \*In an emergency, please \*In an emergency, please DO NOT CALL the school DO NOT CALL the school DO NOT CALL the school

Parent Wallet Card

\*In an emergency, please **DO NOT CALL** the school and tie up the school telephones. Use the designated hotline for

Parent Wallet Card

DO NOT CALL the school and tie up the school telephones. Use the designated hotline for

DO NOT CALL the school and tie up the school telephones. Use the designated hotline for

SCHOOL EMERGENCY CONTACT INFORMATION

SCHOOL EMERGENCY CONTACT INFORMATION

## TO PREPARE FOR AN EMERGENCY

- Make certain your child's school emergency contact card information is accurate and up-to-date.
- Notify the adults you authorize of any special medical or dietary requirements your child has.
- ☐ Let your child know who will make the pickup at school if you are unable to

## TO PREPARE FOR AN EMERGENCY

- Make certain your child's school emergency contact card information is accurate and up-to-date.
- Notify the adults you authorize of any special medical or dietary requirements your child has
- Let your child know who will make the pickup at school if you are unable to do so.
- □ Keep emergency supplies in

## TO PREPARE FOR AN EMERGENCY

- Make certain your child's school emergency contact card information is accurate and up-to-date.
- Notify the adults you authorize of any special medical or dietary requirements your child has
- ☐ Let your child know who will make the pickup at school if you are unable to do so.

## Student Release Log

| Student Name | Time Released |   |
|--------------|---------------|---|
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### **School Emergency Supplies**

FOOD

Suggested quantities are for <u>100</u> people for a period of <u>72</u> hours.

#### **Food**

| <u>Item</u>                        | <b>Quantity</b> |
|------------------------------------|-----------------|
| Raisins - boxed and dated          | 20 lbs.         |
| Large potatoes - canned and dated  | 60 cans         |
| Large soups - dated                | 60 cans         |
| Stewed tomatoes - dated            | 20 cans         |
| Large canned beans - dated         | 20 cans         |
| Large mixed fruit or fruit - dated | 60 cans         |
| Large peanut butter                | 20 tubs         |
| Crackers                           | 2 cases         |
| Canned fruit juice                 | 2 cases         |
| Sugar cubes                        | 4 boxes         |

Note: Military rations (MREs) may be substituted for the above items in order to maximize shelf life and storage space.

#### Water

| <u>Item</u>   | <b>Quantity</b> |
|---|-----------------|
| Drinking water – based on 2 quarts per person-per day | 150 gallons     |

Note: Commercially packaged water (Aqua Blocks or bottled water) may be substituted for the above item in order to maximize shelf life and storage space.

## **School Emergency Supplies**

Suggested quantities are for <u>100</u> people for a period of <u>72</u> hours.

| <u>Item</u>   | <b>Quantity</b>     |
|---|---------------------|
| Blankets  | 100                 |
| Large battery operated radio with batteries           | 1                   |
| Heavy duty flashlights with spare batteries and bulbs | 4                   |
| Whistles (for communicating with staff and students)  | 4                   |
| Clipboards  | 4                   |
| Ink pens  | 6                   |
| Medium garbage bags                                   | 4 packages (40 ct)  |
| Large 3-ply garbage bags                              | 4 packages (20 ct)  |
| Plastic buckets - 5 gallon                            | 6                   |
| Pads of paper   | 4                   |
| Scotch tape   | 4 rolls             |
| Bed sheet strips (to be used as optional bandages)    | 4                   |
| Plastic cups  | 6 packages (100 ct) |
| Paper plates  | 6 packages (100 ct) |
| Plastic spoons, knives and forks                      | 6 packages (100 ct) |
| Can openers - manual                                  | 5                   |
| Portable toilet kit                                   | 2                   |
| Activities/games for the children                     | 5                   |

## **School Emergency Supplies**

| <u>Item</u>   | <b>Quantity</b>  |
|---|------------------|
| First Aid Handbook (current, Red Cross)   | 1                |
| Alcohol   | 4 bottles        |
| Alcohol prep  | 4 boxes - 100 ct |
| Aluminum foil - 18 inches wide  | 4 rolls          |
| Antibiotic solution (Betadine)  | 4 bottles        |
| Aromatic spirits of ammonia   | 4 boxes - 10 ct  |
| Band-Aids - assorted sizes  | 8 boxes          |
| Bandage - ACE wrap, Kerlix, Kling, or other conforming bandage of several widths - 2, 3, 4, 6 inch) | 4 boxes each     |
| Bandage scissors - blunt nose type  | 9 pairs          |
| Bandage, triangular - 36 x 40 x 55 inch   | 30               |
| Basin, emesis - disposable  | 10               |
| Blankets - space or disposable  | 150              |
| Blood pressure cuff with manometer  | 6                |
| Burn sheets - sterile, disposable   | 4 packages       |
| Cervical collar - small, medium & large   | 4 each           |
| Cotton balls - unsterile  | 4 large packages |
| Disinfectant - hand washing   | 4 gallons        |
| Dressings - 2x2's, 3x3's & 4x4's sterile  | 4 boxes each     |
| Dressings - 5x9's & 8x10's sterile  | 4 boxes each     |
| Dressings - eye pad, oval sterile   | 15 boxes         |
| Dressings - Vaseline gauze 3x36 inch sterile  | 4 boxes          |
| Ipecac  | 4 bottles        |
| Kleenex   | 10 boxes         |
| Marking pens - skin   | 6                |
| Needles - for removing splinters & glass  | 4 packages       |
| Note pads   | 20               |

| <u>Item</u>   | <b>Quantity</b>  |
|---|------------------|
| Dools and Town Aid                                      | 4                |
| Pack - cold Temp-Aid                                    | 1 case           |
| Paper cups  | 4 boxes          |
| Pack - hot Temp-aid                                     | 1 case           |
| Paper bags  | 4 boxes          |
| Paper towels  | 4 cases          |
| Pencils or ball point pens                              | 4 packages       |
| Petroleum jelly   | 4 large jars     |
| Pitcher or jar with cover - can be used as a measuring  | 4 one quart size |
| device  |                  |
| Q-tip swabs   | 6 packages       |
| Safety pins - assorted sizes                            | 6 packages       |
| Saline - 1 tsp. per quart sterile water = normal saline | 4 boxes          |
| Sanitary napkins - can be used for heavy bleeding       | 2 cases          |
| wounds  |                  |
| Spine board - long and short                            | 2 each           |
| Splints - inflatable, boards, magazines or other        | Several sets     |
| Standard surgical gloves - medium and large             | 4 boxes          |
| Table   | 4                |
| Thermometer - oral - Tempa-dot, disposable              | 4 boxes each     |
| Toilet tissue   | 4 cases          |
| Tongue depressors                                       | 4 packages       |
| Towelettes - moist                                      | 15 boxes         |
| Treatment log   | 1                |
| Triage tags (from Office of Emergency Services)         | 150              |
| Tweezers - large  | 9 pairs          |
| Tylenol (15 grains)                                     | 6 bottles        |
| Water purification tablets, or                          | 4 bottles        |
| Household bleach (6 drops in 1 gallon of water)         | 2 gallons        |

# GO-KIT CONTENTS AND SUPPLIES/EQUIPMENT BY SECTION AND POSITION

## Management/Command Incident Commander Go-Kit

| <ul> <li>□ School Emergency Plan</li> <li>□ Campus map</li> <li>□ Staff and student roster</li> <li>□ Job description clipboard</li> <li>□ Walkie talkie/FRS</li> <li>□ AM/FM radio</li> <li>□ Bullhorn</li> <li>□ Whistle</li> <li>□ Pens, pencils, paper and clipboard</li> <li>□ Disaster response forms</li> <li>□ Vest and/or ID badge</li> <li>□ Hard hat/safety equipment</li> </ul> |
|---|
| Management/Command Incident Commander Supplies/Equipment  |
| <ul> <li>□ School district radio</li> <li>□ Table and chairs (if EOC has to be moved outside)</li> </ul>  |
| Management/Command PIO Go-Kit   |
| <ul> <li>□ School Emergency Plan</li> <li>□ Vest and/or ID badge</li> <li>□ Hard hat/safety equipment</li> <li>□ AM/FM Radio (w/batteries)</li> <li>□ Walkie talkie/FRS</li> <li>□ Clipboard and paper</li> <li>□ Pens/Sharpies/Dry Erase Markers</li> <li>□ Scotch tape/masking tape/duct tape</li> <li>□ Scissors</li> <li>□ School site maps and regional/neighborhood maps</li> </ul>   |

# Management/Command PIO Supplies/Equipment

- ☐ Newsprint or dry erase board and portable easel☐ "Media Here" Sign

### GO-KIT CONTENTS AND SUPPLIES/EQUIPMENT BY SECTION AND POSITION – (continued)

## Management/Command Safety Officer Go-Kit

- □ School Emergency Plan
- ☐ Job Description clipboard
- Vest and/or ID badge
- ☐ Hard hat/safety equipment
- ☐ Pens, paper and clipboard
- Walkie-talkie/FRS

## Management/Command Liaison Officer Go-Kit

- □ School Emergency Plan
- Vest and/or ID badge
- ☐ Hard hat/safety equipment
- ☐ Pens, paper and clipboard
- □ Walkie talkie/FRS

### OPERATIONS Section Chief Go-Kit

| Section Chief Go-Kit  |
|---|
| <ul> <li>□ School Emergency Plan</li> <li>□ Job description clipboard</li> <li>□ Vest and/or ID badge</li> <li>□ Hard hat/safety equipment</li> <li>□ Pens, pencils, paper and clipboard</li> <li>□ Walkie talkie/FRS</li> <li>□ Campus supply storage lists</li> <li>□ School site maps and regional/neighborhood maps</li> </ul>                                  |
| OPERATIONS<br>Assembly/Shelter Team Leader Go-Kit   |
| <ul> <li>□ Team Leader Checklist</li> <li>□ Team Checklist and Contact Information</li> <li>□ Roster of students and staff</li> <li>□ Walkie-talkie/FRS</li> <li>□ Hard hat and vest/safety equipment</li> <li>□ Facility and supply storage maps</li> <li>□ Job description clipboard</li> <li>□ Pens, pencils, paper and clipboard</li> <li>□ Bullhorn</li> </ul> |
| OPERATIONS<br>Assembly/Shelter Team Go-Kit  |
| <ul> <li>□ Team Checklist and Contact Information</li> <li>□ Paper, pens, pencils, and clipboards</li> <li>□ Walkie talkies/FRS</li> <li>□ Forms</li> <li>□ Hard hats and vests/safety equipment</li> <li>□ Masking and/or Duct tape</li> <li>□ Whistles</li> <li>□ File boxes</li> </ul>   |

### OPERATIONS Assembly/Shelter Team Supplies/Equipment

|       | Supply storage map Tarps/black poly sheeting (rolls) 5-gallon toilet buckets Toilet paper Stainless steel clamps Sanitation supplies Poles Toilet bucket liners Disposable hand-wipes Blankets      |
|-------|---|
|       | OPERATIONS Communications Team Leader Go-Kit  |
| 00000 | Team Leader Checklist Team Checklist and Contact Information Paper, pens, pencils, and clipboards Walkie talkies/FRS Battery Operated Radio w/batteries Hard hats and vests/safety equipment        |
|       | OPERATIONS Communications Team Leader   |
|       | Table and chairs<br>File boxes  |
|       | OPERATIONS Communications Team Go-Kit   |
| 00000 | Team Checklist and Contact Information Walkie-talkies/FRS Map of facility Pens, pencils, paper and clipboards Hard hats and vests/safety equipment Communications log Message forms Position roster |

### **OPERATIONS Communications Team Supplies/Equipment**

| Tables and chairs |
|-------------------|
| File boxes        |

### OPERATIONS

#### **Crisis Intervention Team Leader Go-Kit**

| Team Leader Checklist           |
|---------------------------------|
| Team Checklist and Contact Info |
| Roster of students and staff    |
| Student Emergency Contact Cards |
| Walkie-talkie/FRS               |
| Job description clipboard       |
| Hard hat and vest/safety equip  |
| Mental Health Response Plan     |
| Map of facility                 |

■ Pens and pencils, paper

### **OPERATIONS**Crisis Intervention Team Go-Kit

| Roster of students and staff           |
|--|
| Mental Health Response Plan            |
| Map of facility                        |
| Hard hats/vests/safety equipment       |
| Student Emergency Contact Cards        |
| Walkie-talkies/FRS                     |
| Pens and pencils, paper and clipboards |
| Tissues and rubber gloves              |

☐ Team Checklist and Contact Information

### **OPERATIONS**First Aid Team Leader Go-Kit

| 00000000000 |   |
|-------------|---|
|             | OPERATIONS  |
|             | First Aid Team Leader Supplies/Equipment  |
|             | Table and chairs Campus First Aid Kit (*see recommended supply list) Ground cover/tarps Stretchers Blankets   |
|             | OPERATIONS  |
|             | First Aid Team Go-Kit   |
| 00000000000 | Team Checklist and Contact Information Roster of students and staff Walkie-talkies/FRS Hard hats/vests/safety equipment Sharpies Rubber gloves (2 boxes) School Site Map Student Emergency Contact Cards Pens, pencils, paper and clipboards Duct tape Quick reference medical guides |

### OPERATIONS First Aid Team Supplies/Equipment

|      | First Aid Team Supplies/Equipment   |
|------|---|
| 0000 |   |
| ı    | OPERATIONS<br>Maint/Fire/Site Security Team Leader Go-Kit                                   |
|      | Utility shut-off map/checklists Walkie-talkie/FRS Communications log                        |
|      | OPERATIONS Maint/Fire/Site Security Team Leader   |
| 0000 | Wrenches and assorted tools Caution Tape (yellow and red) Fire suppression gear Master keys |

### **OPERATIONS Maint/Fire/Site Security Team Go-Kit**

|   | 000000000000 | Utility shut-off map/checklists Goggles  |      |   |
|---|--------------|--|------|---|
| N | Maint/       | OPERATIONS<br>Fire/Site Security Team Supplies/E   | qui  | pment   |
|   | 0            | Wrenches and assorted tools<br>Fire suppression gear<br>Master keys  |      |   |
|   |              | OPERATIONS<br>Search & Rescue Team Leader Go   | -Kit |   |
|   | 0            | Team Leader Checklist Team Checklist and Contact Information Roster of students and staff School Disaster Plan Hard hat, vest and safety equipment |      | Job desc. clipboard<br>Map of school<br>Walkie-talkie/FRS<br>Flashlight w/batteries<br>Pens and paper |
|   |              | OPERATIONS<br>Search & Rescue Team Leade   | er   |   |
|   | 0            | Table and chair White Board or newsprint flipchart Markers erasable or permanent   |      |   |

### OPERATIONS Search & Rescue Team Go-Kit

|            | Search & Rescue Team G  | o-K    | lit   |                        |
|------------|---|--------|---|------------------------|
|            | Team Checklist and Contact Information<br>Roster of students and staff<br>Duct tape and sharpies<br>Backpacks for gear/first aid supplies<br>Clipboards, paper and pens<br>Map of school                                  | 000000 | Walkie-talkies/F<br>Sturdy shoes/b<br>Hard hats/vests<br>Whistles<br>Rubber gloves/<br>Leather gloves | oots<br>s/safety equip |
|            | OPERATIONS Search & Rescue Team Supplies  | s/Eq   | uipment   |                        |
| 0000000000 | Plastic buckets for tools/gear Blankets Fire extinguishers Flashlights w/batteries Master keys and bolt cutter Crowbars and fire axes Shovels and ropes Caution tape and barricades Basic first aid kit Cribbing supplies |        |   |                        |
|            | OPERATIONS<br>Student Release Team Leader   | Go-l   | Kit   |                        |
| 000000     | Team Leader Checklist Team Checklist and Contact Information Roster of students and staff Hard hat, vest and safety equipment Pens and paper Map of school Walkie-talkie/FRS Job description clipboard                    |        |   |                        |
| Stu        | OPERATIONS<br>dent Release Team Leader Supplie  | s/E    | quipment  |                        |
|            |   |        |   |                        |

■ Table and chair

### **OPERATIONS**Student Release Team Go-Kit

| 00000000000 | Team Checklist and Contact Information Roster of students and staff Yellow caution tape Paper, pens, markers Stapler and staples School Site Map Student Emergency Cards Dry erase markers Clipboards (lots) Scotch tape and dispenser Vests |
|-------------|--|
|             | OPERATIONS Student Release Team Supplies/Equipment   |
|             | Tables and chairs Stanchions and/or barricades White board Easel for white board   |

### LOGISTICS

| Section Chief Go-Kit   |
|--|
| □ School Emergency Plan □ Map of facility □ Pens and pencils, paper □ Hard hat, vest and safety equipment □ Walkie-talkie/FRS □ On-campus supply storage list(s)/map □ Job description clipboard □ Master keys |
| LOGISTICS Section Chief Supplies/Equipment   |
| ☐ Table and chair  |
| LOGISTICS Supplies & Staffing Team Leader Go-Kit   |
| <ul> <li>□ Team Leader Checklist</li> <li>□ Team Checklist and Contact Information</li> <li>□ Map of facility</li> <li>□ Pens and pencils, paper</li> <li>□ Walkie-talkie/FRS</li> </ul>                       |
| <ul> <li>On-campus supply storage list(s)/map</li> <li>Job description clipboard</li> <li>Communications log</li> <li>Hard hat, vest and safety equipment</li> </ul>   |
| ☐ Job description clipboard☐ Communications log  |

### LOGISTICS Supplies & Staffing Team Go-Kit

| Supplies & Staffing Team Go-Kit   |
|---|
| <ul> <li>□ Team Checklist and Contact Information</li> <li>□ Walkie-talkies/FRS</li> <li>□ On-campus supply storage list(s)/map</li> <li>□ Communications log</li> <li>□ Map of facility</li> <li>□ Pens and pencils, paper</li> <li>□ Hard hats, vests and safety equipment</li> </ul> |
| LOGISTICS Supplies & Staffing Team Supplies/Equipment   |
| <ul><li>□ Table and chair</li><li>□ Phones</li><li>□ Computers or laptops</li></ul>   |
| LOGISTICS   |
| Transportation Team Leader Go-Kit   |
| Transportation Team Leader Go-Kit  Team Leader Checklist Team Checklist and Contact Information School Disaster Plan Map of facility Job description clipboard Hard hat, vest and safety equipment Walkie-talkie/FRS Pens and pencils, paper Communications log                         |
| Team Leader Checklist Team Checklist and Contact Information School Disaster Plan Map of facility Job description clipboard Hard hat, vest and safety equipment Walkie-talkie/FRS Pens and pencils, paper   |

### LOGISTICS Transportation Team Go-Kit

□ Team Checklist and Contact Information
 □ Map of facility
 □ Communications log
 □ Walkie-talkies/FRS
 □ Pens and pencils, paper
 □ Hard hat, vest and safety equipment

### LOGISTICS Transportation Team Supplies/Equipment

- Table and chair
- □ Phones

# PLANNING/INTELLIGENCE

|          | Section Chief Go-Kit  |
|----------|---|
|          | School Emergency Plan   |
|          | PLANNING/INTELLIGENCE Section Chief Supplies/Equipment  |
|          | Table<br>Chair  |
|          | PLANNING/INTELLIGENCE Documentation Team Leader Go-Kit  |
| 00000000 | Map of facility Pens and pencils, paper Hard hat, vest and safety equipment Walkie-talkie/FRS |
| Doo      | PLANNING/INTELLIGENCE cumentation Team Leader Supplies/Equipment                              |
|          | Table<br>Chair  |

| Table |
|-------|
| Chair |

### PLANNING/INTELLIGENCE Documentation Team Go-Kit

|          | Documentation Team Go-Kit  |
|----------|--|
| 00000000 | Team Checklist and Contact Information Map of facility Pens and pencils, paper Hard hat, vest and safety equipment Walkie-talkie/FRS On-campus supply storage list(s)/map Job description clipboard Master keys  |
| [        | PLANNING/INTELLIGENCE Documentation Team Supplies/Equipment  |
| <u> </u> | Table<br>Chairs  |
|          | PLANNING/INTELLIGENCE Situation Status Team Leader Go-Kit  |
|          | Team Leader Checklist Team Checklist and Contact Information Walkie-talkie/FRS Assorted regional/area maps Job description clipboards File Boxes Vendor contracts/agreements list Large facility and site maps Pens and pencils, markers and paper Hard hat, vest and safety equipment |
| Situa    | PLANNING/INTELLIGENCE tion Status Team Leader Supplies/Equipment   |
| _<br>_   | Table<br>Chairs  |

### PLANNING/INTELLIGENCE Situation Status Team Go-Kit

| Team Checklist and Contact Information |
|--|
| Walkie-talkies/FRS                     |
| Assorted regional/area maps            |
| Hard hat, vest and safety equipment    |
| Large facility and site maps           |
| Pens and pencils, markers and paper    |
| File Boxes                             |
|  |

### PLANNING/INTELLIGENCE Situation Status Team Supplies/Equipment

| Table  |
|--------|
| Chairs |

### FINANCE/ADMINISTRATION Section Chief Go-Kit

| Section Chief Go-Kit   |
|--|
| <ul> <li>□ School Emergency Plan</li> <li>□ Vest and/or ID badge</li> <li>□ Hard hat</li> <li>□ Clipboard w/pad and pens/Sharpies</li> <li>□ Walkie-talkie/FRS</li> <li>□ Job description clipboard</li> <li>□ File folders and boxes</li> </ul>                     |
| FINANCE/ADMINISTRATION Section Chief Supplies/Equipment  |
| □ Table<br>□ Chair   |
| FINANCE/ADMINISTRATION   |
| Recordkeeping Team Leader Go-Kit   |
| Team Leader Checklist Team Checklist and Contact Information Walkie-talkie/FRS Job description clipboard File Boxes Vendor contracts/agreements list Pens and pencils, paper Hard hat and vest   |
| <ul> <li>□ Team Leader Checklist</li> <li>□ Team Checklist and Contact Information</li> <li>□ Walkie-talkie/FRS</li> <li>□ Job description clipboard</li> <li>□ File Boxes</li> <li>□ Vendor contracts/agreements list</li> <li>□ Pens and pencils, paper</li> </ul> |

☐ Table, chair, computer or laptop

### FINANCE/ADMINISTRATION Recordkeeping Team Go-Kit

□ Team Checklist and Contact Information
 □ Vendor contracts/agreements list
 □ Pens and pencils, paper
 □ File Boxes
 □ Walkie-talkies/FRS
 □ Hard hat and vest

### FINANCE/ADMINISTRATION Recordkeeping Team Supplies/Equipment

□ Table

□ Chairs

#### RECOVERY

The goal of recovery is to return to learning and restore the infrastructure of the school as quickly as possible. Focus should be on students and the physical school site, and to take as much time as needed for recovery. School staff can be trained to deal with the emotional impact of the crisis, as well as to initially assess the emotional needs of students, staff and responders. One of the major goals of recovery is to provide a caring and supportive school environment. Financial recovery and protection of the district's assets are also crucial to the overall restoration of the educational process.

#### RECOVERY ACTION CHECKLIST

| Strive to return to learning as quickly as possible.                             |
|--|
| Restore the physical school site, as well as the school community.               |
| Restore communications systems.  |
| Institute data recovery procedures.  |
| Make arrangements for alternative housing for classes and offices, if            |
| necessary.   |
| Monitor how staff are assessing students for emotional impact of the crisis.     |
| Identify what follow up interventions are available to students, staff and first |
| responders.  |
| Conduct debriefings with staff and first responders.                             |
| Assess curricular activities that address the crisis.                            |
| Allocate appropriate time for recovery.  |
| Plan how anniversaries of events will be commemorated.                           |
| Capture "lessons learned" and incorporate them into revisions and trainings.     |
| Complete all paperwork and reports for financial aid for disaster relief if      |
| available.   |
| Work with local or state emergency services professionals to maximize your       |
| cost-recovery efforts.   |

Plan for recovery in the preparedness phase. Determine the roles and responsibilities of staff and others who will assist in recovery during the planning phase. District-level counselor may want to train school staff to assess the emotional needs of students and colleagues to determine intervention needs. Experience shows that after a crisis many unsolicited offers of assistance from outside the school community are made. During planning, you may want to review the credentials of service providers and certify those that will be used during recovery.

During the preparedness phase, local vendors who can assist in recovery efforts should be identified. Items and services, such as debris removal, carpet repair and replacement, cleaning services, computer data recovery, fire restoration,

structural engineers, tree damage/repair/removal, etc. should be arranged for in advance of an emergency situation.

Assemble the Crisis Intervention Team. A Crisis Intervention Team, or CIT, is composed of individuals at either the district or school level involved in recovery. A review of the literature shows that there are different models for organizing a CIT. In one model, there is a centralized CIT at the district level, which serves all schools in that district. In another model, the district trains school-based CITs. Even when crisis intervention teams exist within individual schools, it may be necessary for the superintendent or designee to allocate additional resources on an as-needed basis.

Service providers in the community may want to assist after a crisis. With prior planning, those with appropriate skills and certifications may be tapped to assist in recovery. This will help district and school personnel coordinate activities of the community service providers and see that district procedures and intervention goals are followed.

Return to the "business of learning" as quickly as possible. Experts agree that the first order of business following a crisis is to return students to learning as quickly as possible. This may involve helping students and families cope with separations from one another with the reopening of school after a crisis.

Schools and districts need to keep students, families and the media informed. Be clear about what steps have been taken to attend to student safety. Let families and other community members know what support services the school and district are providing or what other community resources are available. Messages to students should be age appropriate. It may be necessary to translate letters and other forms of communication into languages other than English depending on the composition of the communities feeding the affected school(s). Be sure to consider cultural difference when preparing these materials.

**Focus on the building, as well as people, during recovery.** Following a crisis, buildings and their grounds may need repairing, renovation or repainting/relandscaping. Conduct safety audits and determine the parts of the building that can be used and plan for repairing those that are damaged. Use the Loss Recovery Resource Guide that is provided as part of the SchoolGuard USDOE Emergency Response and Crisis Management Grant.

**Provide assessment of emotional needs of staff, students, families and responders.** Assess the emotional needs of all students and staff, and determine those who need intervention by a school counselor, social worker, school psychologist or other mental health professional. Arrange for appropriate interventions by school or community-based service providers. In addition, available services need to be identified for families who may want to seek

treatment for their children or themselves. Appropriate group intervention may be beneficial to students and staff experiencing less severe reactions to the crisis. Group interventions should be age appropriate.

Provide stress management during class time. Trauma experts emphasize the need to create a caring, warm and trusting environment for students following a crisis. Allow students to talk about what they felt and experienced during the traumatic event. Younger children who may not be able to fully express their feelings verbally will benefit from participating in creative activities including drawing, painting or writing stories. Young adolescents benefit from group discussions in which they are encouraged to talk about their feelings, as well as from writing plays or stories about their experiences. Engage older adolescents in group discussions, and address any issues of guilt ("I could have taken some action to change the outcome of the crisis").

Conduct daily debriefings for staff, responders, and other assisting in recovery. Mental health workers who have provided services after crises stress the importance of ensuring that those who are providing "psychological first aid" are supported with daily critical incident stress debriefings. Debriefings help staff cope with their own feelings of vulnerability.

**Take as much time as needed for recovery.** An individual recovers from a crisis at his or her own pace. Recovery is not linear. After a crisis, healing is a process filled with ups and downs. Depending on the traumatic event and the individual, recovery may take months or even years.

Remember anniversaries of crises. Many occasions will remind staff, students and families about crises. The anniversary of a crisis will stimulate memories and feelings about the incident. In addition, other occasions may remind the school community about the crises, including holidays, returning to school after vacations and other breaks, as well as events or occasions that seemingly have little connection to the incident. This underscores the notion that recovery may take a long time than anticipated.

Staff members need to be sensitive to their own as well as the students' reactions in such situations and provide support when necessary. School crisis planning guides suggest holding appropriate memorial services or other activities, such as planting a tree in memory of victims of crises. Trauma experts discourage memorials for suicide victims to avoid glorification and the sensationalizing of these deaths.

**Evaluate.** Evaluating recovery efforts will help prepare for the next crisis. Use several methods to evaluate recovery efforts. Conduct brief interviews with emergency responders, families, teachers, students and staff. Focus groups may also be helpful in obtaining candid information about recovery efforts. The following are examples of questions to ask:

- ▶ Which classroom-based intervention proved most successful and why?
- ▶ Which assessment and referral strategies were the most successful and why?
- What were the most positive aspects of staff debriefings and why?
- Which recovery strategies would you change and why?
- ▶ Do other professionals need to be considered to help with future crises?
- What additional training is necessary to enable the school community and community at large to prepare for future crises?
- What additional equipment or resources are necessary to support recovery efforts?
- ▶ What other planning actions will facilitate future recovery efforts?

Recovery may seem like an end, but it is also a beginning. You must close the loop on the circle. A critical step in crisis planning is to evaluate each incident. What worked? What didn't work? How could you improve operations? Take what you have learned and start at the beginning. Update and strengthen the plan so that in a crisis, no child is left behind.

### ADDRESSING THE NEEDS OF INDIVIDUALS WITH DISABILITIES

All school Emergency Operations Plans must include procedures to address the needs of students, staff and visitors with disabilities during a disaster. For people with disabilities, the problems of evacuating a building during an emergency are a major concern. Many people with mobility impairments cannot use stairs and people with hearing and vision impairments may not receive emergency notification and directions unless they are provided in both audible and visual forms. In addition, people with learning, emotional or cognitive disabilities may need to have safety and emergency procedures taught in a language/terms they understand. Because our schools may, at one time or another, have staff, students or visitors who need evacuation assistance, all schools must have a plan that includes the needs of individuals with disabilities.

This checklist indicates those steps necessary to address the needs of those with disabilities. The training materials that are part of the pre-plan include detailed information and guidelines for developing and implementing an effective plan.

| Assess classrooms and offices for unsecured, non-structural hazards,         |
|--|
| potentially blocked exits and other issues that could put students and staff |
| at risk of injury in a fire, earthquake or other emergency.                  |
| Take mitigation measures to eliminate or reduce hazards.                     |
| Develop a list of individuals needing evacuation assistance and update       |
| regularly.   |
| Establish Evacuation Staging Areas.  |
| Establish a Buddy System and assign an adult to assist a disabled            |
| individual in exiting the building or getting to an Evacuation Staging Area. |
| Test your evacuation plan.   |
| Finalize Your Evacuation Plan.   |
| Train staff in evacuation procedures.  |
| Include procedures for evacuating individuals with disabilities in regular   |
| fire, earthquake and all other drills and exercises.                         |

Review Evacuation Procedures for Individuals with Disabilities annually and make changes as necessary.

#### **Resources Available for Schools**

#### Information, Guides and Reports

#### Emergency Plan Web Site

The Department of Education's (ED) Office of Safe and Drug-Free Schools' Emergency Plan Web site <a href="www.ed.gov/emergencyplan">www.ed.gov/emergencyplan</a> provides a one-stop site for information to help plan for, mitigate, respond to and recover from any emergency (natural disasters, violent incidents, terrorist acts, etc.). The site provides access to ED materials, such as Practical Information on Crisis Planning, and links to additional emergency planning resources of government agencies, nongovernmental organizations, health-care provider resources, mental health resources, and state and local resources.

### Practical Information on Crisis Planning: A Guide for Schools and Communities

This binder provides schools and communities with basic guidelines and useful ideas on how to develop and refine their emergency response and crisis management plans for each phase of crisis planning: mitigation and prevention, preparedness, response and recovery. This information is available at <a href="https://www.ed.gov/emergencyplan/">www.ed.gov/emergencyplan/</a>.

Infrastructure Protection: National Clearinghouse for Educational Facilities
This Web-based clearinghouse at <a href="https://www.edfacilities.org">www.edfacilities.org</a> provides information on school safety issues, such as how to design buildings to prevent or mitigate possible terrorist attacks and violence.

### Bomb Threat Assessment Guide: ED and Bureau of Alcohol, Tobacco and Firearms

The Step-by-Step Guide for Bomb Threats can assist school districts, administrators and emergency responders in planning an effective bomb threat response protocol in schools. A CD/ROM interactive planning tool provides schools with a 15-step guide. In 2003, a copy of the CD/ROM was distributed to every school district in the country. It is still available at www.ed.gov/emergencyplan/.

#### Campus Public Safety Guide

The Department of Homeland Security's Office of Domestic Preparedness published a series titled Campus Public Safety: Weapons of Mass Destruction and Terrorism Protective Measures in April 2003. This document describes affirmative steps colleges and universities can take to prevent, deter or effectively respond to an attack by weapons of mass destruction. It is available at www.ed.gov/emergencyplan/.

#### Safe Schools Initiative: ED and the U.S. Secret Service

The 2002 Safe Schools Initiative Guide and Final Report provides guidelines for managing threatening situations and offers ways to create a safe school environment. It is available at <a href="https://www.ed.gov/emergencyplan/">www.ed.gov/emergencyplan/</a>.

#### **SCHOOLGUARD**

<u>www.SchoolGuard.com</u> is a website that was created by the USDOE Emergency Response and Crisis Management Grant #Q184E040087 to provide information to schools and parents on emergency preparedness.

#### Information Specifically for Children

A Web site with age-appropriate information for children on disasters is at <a href="https://www.fema.gov/kids">www.fema.gov/kids</a>/. In addition, the Department of Homeland Security is working to expand its citizen preparedness "Ready" campaign by getting children involved in preparing for crises. The Web site is planned to be launched in 2005.

#### **Information Dealing With Trauma**

#### The National Child Traumatic Stress Network Web site

http://www.nctsnet.org/nccts/nav.do?pid=ctr\_tool\_contains the following links to tools and materials that can be used by schools both for school planning purposes and as handouts to parents and caregivers:

- The link to "Presentation Tools"
   <a href="http://www.nctsnet.org/nccts/nav.do?pid=ctr\_tool\_present">http://www.nctsnet.org/nccts/nav.do?pid=ctr\_tool\_present</a> allows one to view and download slide presentations on selected topics related to child trauma and traumatic stress, including statistics on the prevalence of child trauma, current interventions to reduce the impact of child traumatic stress, and an overview of the National Child Traumatic Stress Network.
- The "Educational Materials" link
   http://www.nctsnet.org/nccts/nav.do?pid=ctr\_tool\_educ\_includes tip sheets
   for parents, caregivers, and teachers on current topics, as well as basic
   information on child traumatic stress for different audiences.

#### Grants Available From the U.S. Department of Education

#### Emergency Response and Crisis Management Discretionary Grants

Emergency Response and Crisis Management grants provide funds to local educational agencies to improve and strengthen their emergency response and crisis management plans. This year, ED is obligating 105 awards for a total of \$28 million. ED anticipates conducting another competition in the area of crisis planning in fiscal year 2005. We anticipate that a notice regarding the competition will be issued in a few months.

#### The Safe Schools-Healthy Students Initiative Grants

These grants provide students, schools and communities with federal funding to implement a comprehensive plan of activities, programs and services focusing on promoting healthy childhood development and preventing violence and alcohol and drug abuse. In fiscal year 2004, ED contributed a total of \$95 million for grants supporting this initiative. Other federal departments also contributed funds. We anticipate additional funding for this initiative in fiscal year 2005.

#### **Questions and Answers**

### Q. Why is the Department of Education sending this information? Is there an imminent threat to America's schools?

A. The FBI and DHS are currently unaware of any specific, credible information indicating a terrorist threat to public or private schools, universities or colleges in the United States. The FBI and DHS have told us that there is no imminent threat to U.S. schools and that the group that conducted the operation in Russia has never attacked or threatened to attack U.S. interests. However, in an abundance of caution, the Department of Education and our federal law enforcement partners are providing state and local law enforcement officials and educators with an analysis of some of the important lessons learned about the recent incident in Beslan, Russia.

#### Q. Who else have federal officials contacted regarding the Beslan incident?

A. The DHS and FBI recently sent an analysis of the Beslan incident to their constituents in the law enforcement field. The Department of Education (ED) is distributing information to our constituents in the education community. Among those to whom ED is sending the information are: school police and school security personnel; school resource officers; emergency response and crisis management grantees; chief state school officers; members of boards of education; organizations representing principals; institutions of higher education; and various groups representing non-public schools. Our intent is to inform all appropriate school-related constituencies, all types of schools, whether public or non-public, and institutions of higher education.

#### Q. How should those informed respond to the bulletin?

A. School districts, in partnership with local law enforcement officials and first responders, should review their crisis plan, ensure that it is up to date, practice their plan, and make modifications as needed.

#### Q. What should we tell parents and students?

A. We believe you need to be truthful and open. You need to tell students that there are no imminent threats to U.S. schools but that there is a continued need to be prepared to deal with a wide range of crises that can occur in schools and communities.

### Q. Are there any resources available at the federal level to help us with our crisis planning?

A. Yes, there are numerous Web pages, booklets, manuals, clearinghouses, etc. available to help you. A summary of resources is found as an attachment to this document.

### Q. What about financial resources? Does ED have any financial resources to assist school districts?

A. ED anticipates conducting another competition in the area of crisis planning in fiscal year 2005. We anticipate that a notice regarding the competition will be issued in a few months.

#### What the Law Requires of Schools

#### THE FIELD ACT

(Garrison Act and Riley Act)

Sets building code standards for construction and remodeling of public schools and assigns the responsibility for assuring building code compliance to the Division of the State Architect.

#### THE KATZ ACT

Requires schools to establish an earthquake emergency system:

- Develop a disaster plan
- Conduct periodic drop and cover drills, evacuation procedures and emergency response actions—once each quarter in elementary schools and once each semester in secondary schools
- Provide training to students and staff in emergency response procedures
- Be prepared to have your school serve as a possible public shelter
- Take mitigation measures to ensure the safety of students and staff such as securing equipment and furniture.

#### PUBLIC EMPLOYEES ARE DISASTER SERVICE WORKERS

California Government Code Section 3100

All school employees are considered disaster service workers when:

- A local emergency has been proclaimed
- A state emergency has been proclaimed

or,

A federal disaster declaration has been made

NOTE: No public school employee may leave the school site during an emergency until formally released.

- Certificated employees risk losing their teaching credentials
- Classified employees may be charged with a misdemeanor

#### POST-DISASTER SHELTERS

Schools are required by both federal statute and state regulation to be available for shelters following a disaster.

- The American Red Cross has access to schools to set up shelters
- Local governments have access to schools to set up shelters
- Plan and make arrangements in advance to assure that you are prepared.

Consult Schools as Shelters: *Planning and Management Guidelines for Districts* & *Sites* (ordering information is available from the Office of Emergency Services)

#### THE PETRIS BILL

California Government Code Section 8607

Requires schools to respond to disasters using the Standardized Emergency Management System (SEMS) by December 1996

- ICS (Incident Command System) organizing response efforts into five basic functions: Management, Operations, Logistics, Planning/Intelligence and Finance/Administration
- EOC (Emergency Operations Center) setting up a central area of control using the five basic functions
- Coordinate all efforts with the operational area (county) EOC, city EOC and county office of education EOC
- Incorporation of SEMS into all school plans, training and drills
- Documentation of the use of SEMS during an actual emergency

#### **HOMELAND SECURITY PRESIDENTIAL DIRECTIVE HSPD-5**

February 28, 2003

On February 28, 2003, President George W. Bush issued Homeland Security Presidential Directive 5 (HSPD-5). HSPD-5 directed the Secretary of Homeland Security to develop and administer a National Incident Management System (NIMS).

HSPD-5 requires Federal departments and agencies to make the adoption of NIMS by state and local organizations a condition for Federal preparedness assistance (grants, contracts and other activities) by Fiscal Year 2005.

#### Initial compliance deadlines:

Phase I: Initial Staff Training by Oct. 2004

Phase II: Identification of Relevant Plans, Procedures

and Policies by Nov. 2004

Phase III: Modification of Existing Plans, Procedures

and Policies by July 2005

**Phase IV:** Supporting NIMS Integration Center Standards

by **Sept. 2005** 

#### The Language of Emergency Response

#### **Acronyms**

ARC American Red Cross
CP Command Post

CERT Community Emergency Response Team
DES Department of Emergency Services
DHS Department of Homeland Security

DO District Office

DPH Department of Public Health
DSW Disaster Service Worker
EAS Emergency Alert System
EOC Emergency Operations Center
EOP Emergency Operations Plan

FEMA Federal Emergency Management Agency

FRS Family Radio System
HAZMAT Hazardous Materials
IC Incident Commander
ICP Incident Command Post
ICS Incident Command System

LOG Logistics

MOU Memorandum of Understanding

NIMS National Incident Management System

OASIS Operational Area Satellite Information System OES Office of Emergency Services (California)

OP AREA Operational Area

OPS Operations
PA Public Address

PIO Public Information Officer

RACES Radio Amateur Civil Emergency Services

S&R Search and Rescue

SCAN USA Secure Cops Alert Network

SEMS Standardized Emergency Management System

SIT REP Situation Report

SOP Standard Operations Procedure

SIT STAT Situation Status

VOAD Volunteer Organizations Active in Disasters

VRC Volunteer Reception Center WMD Weapon of Mass Destruction

**Glossary** 

Action Plan the plan prepared on-site by the Management Team that

will guide response to the emergency at hand.

Activate is the verb used to describe the intention of implementing

the emergency plan.

American Red Cross a national volunteer agency that provides disaster relief.

Command Post is the physical location where the Management Team and

Section Leaders gather to coordinate response activities.

Damage Assessment the process used to determine the amount and severity of

damage caused by a disaster or emergency.

Disaster a sudden, calamitous event that causes damage, loss, and

destruction to people and property.

Disaster Service Worker refers to any public employee or any unregistered person

impressed into service consequent to a state of

emergency.

Emergency a condition of disaster or extreme peril to the safety of

persons and property.

Emergency Operations Center the location from which centralized management is

performed during emergency response.

Emergency Operations Plan the plan that each district has and maintains for responding

to disasters and/or school crisis's.

Exercise a simulated emergency situation designed to evaluate an

organization or agency's level of preparedness.

Federal Disaster Assistance refers to the federal government's in-kind and financial

assistance provided to disaster victims, the state, or local government agencies through the Federal Disaster Relief

Act.

First responder a collective term used to describe law enforcement, fire,

EMS, public works, and public health personnel; those agencies generally first on the scene during emergencies.

Function the five major components of the Incident Command

System: Management/Command, Operations,

Planning/Intelligence, Logistics, and

Finance/Administration.

Hazard any source of danger or element of risk to people, property,

or the environment.

Hazard Mitigation any measure taken that attempts to eliminate or reduce the

potential for damage or injury from a disaster.

Incident an occurrence or event, natural or man-made, that requires

action by emergency personnel.

Incident Commander the individual responsible for the overall management and

command during an emergency response. In a Unified Command situation, this function may be performed by two

or more individuals representing multiple agencies.

Incident Command System the national standard for on-scene emergency

management.

Management by Objectives a top-down management activity that involves a three-step

approach to problem-solving: establishing the objectives, selecting the appropriate strategy (ies) to achieve those objectives, and providing the direction of or assignments

associated with the selected strategy.

Mass Care Facility a location where food, lodging, clothing, first aid, welfare

inquiry, and social services are available to victims of

disaster.

Media refers to any/all of the means of disseminating information

and instructions to the public: radio, television, and

newspapers.

Memorandum of Understanding a pre-existing agreement between agencies to render

support (personnel, equipment or facilities) during times of

emergency.

Mitigation the pre-event actions taken to lessen the effects and

impact of a disaster.

Operational Area an intermediate level of the state emergency organization,

consisting of a county and all of the political subdivisions/special districts within its boundaries. Preparedness refers to the entire spectrum of planning and training that

ensures emergency readiness

Recovery those activities associated with "getting back to business"

after an emergency; the long-term plan.

Response those activities undertaken to address the immediate

short-term effects of an emergency or disaster. Response

activities include actions taken to save lives, protect

property and meet basic human needs.

Section within ICS, the organizational level with responsibility for a

major functional area of incident response:

Management/Command, Operations, Planning/Intelligence,

Logistics, Finance/Administration.

Section Chief the ICS title given to those individuals responsible for the

command of a functional section.

Triage a process of rapidly classifying patients on the basis of

urgency of treatment.

Threats those situations or circumstances that are likely to occur

within, or affect, the Operational Area.

#### 2024-25 Certificated Seniority List/Assignments

|    | Α           | В        | С      | D        | Е     | F       | G         | Н                        | <u> </u>              | J                                      | K                         | L       | М     | N   |
|----|-------------|----------|--------|----------|-------|---------|-----------|--------------------------|-----------------------|--|---------------------------|---------|-------|-----|
| 1  | Last name   | first    | status | FTE      | hired | 1st day | seniority | cred                     | authorization         | other                                  | Assignment                |         |       |     |
| 2  | Hutchinson  | Derek    | Perm   | 1.0      | 1995  | 08/23   | 08/23/95  | CL Single Sub            | Soc Sci               | SDAIE MA                               | Head Teacher, Soc Sc      | i (Comm | Scho  | ol) |
|    |             |          | Perm   | 1.0      | 1996  | 08/28   |           |                          |                       | SDAIE MA, 7/1/16                       | Principal (HS)            |         |       |     |
| 4  | Olson Day   | Ryan     | Perm   | 1.0      | 1998  | 08/24   |           | Cl Mult Sub +SS Gen.     | Soc. Sci.             | SDAIE, MA                              | K8 Electives              |         |       |     |
| 5  | Duncan      | Pamela   | Perm   | 0.809081 | 2006  | 01/23   | 08/23/06  | Cl Singl Sub             | Intro Eng/Soc. Sc     | Masters, NBTS, Lang Devel. Spec        | Social Science (HS)       |         |       |     |
| 6  | Humrichouse | Kim      | Perm   | 1.0      | 2006  | 08/23   |           |                          |                       | EL, MA, PASC                           | Principal (K-8)           |         |       |     |
| 7  | Sosnovec    | Tom      | Perm   | 1.0      | 2007  | 08/20   | 08/20/07  | CL Single Sub            | Math                  | ELA1, 24 units Certificate Programming | Math & Computer Prog      | rammin  | (HS)  |     |
|    |             | Mark     | Perm   | 1.0      | 2008  | 08/17   |           |                          | Art                   | CLAD, CL Mult Sub                      | Art (K-8)                 |         |       |     |
|    |             | Megan    | Perm   | 1.0      | 2009  | 08/17   | 08/17/09  |                          | mod/sever, mild/moder | SPED,CL Mult Sub, EL                   | K-5Rtl Teacher (k8)       |         |       |     |
| 10 |             |          | Perm   | 1.0      |       | 8/22    |           | CL Mult Sub              |                       | CLAD, English                          | 2nd Grade (K-8)           |         |       |     |
| 11 | Sawyer      | Michelle | Perm   | 8.0      | 2012  | 8/20    | 08/20/12  |                          |                       | CLAD, Math (Loc.AssignOption)          | Math (K-8)                |         |       |     |
|    | Lucier      |          | Perm   | 1.0      | 2012  | 8/20    |           |                          |                       | CLAD, MA                               | Head Teacher/6/7/8 PE     | /Health | (K-8) |     |
| 13 |             |          | Perm   | 0.809081 | 2013  | 8/19    |           |                          | PE                    | 2 MA's, BCLAD                          | PE/Health (HS)            |         |       |     |
|    |             |          | Perm   | 1.0      |       | 8/19    |           | CL CTE, Arts, Media, & E | Intertainment         | SDAIE, (.2 Temp. FTE added 1-3-17)     |                           |         |       |     |
|    |             |          | Perm   | 1.0      |       | 8/19    |           | CL Mult Subj.            |                       | CLAD, MA                               | Math (K-8)                |         |       |     |
|    |             |          | Perm   | 1.0      |       | 8/19    |           | CL Single Sub, Prelim C  |                       |  | Biology/Horticulture (HS) |         |       |     |
|    |             |          | Perm   | 1.0      | 2014  | 2/24    |           | CL Mult Subj.            |                       | CLAD                                   | K-3 Teacher (Albion)      |         |       |     |
|    |             |          | Perm   | 1.0      | 2014  | 8/19    |           | CL MultSubj              |                       | ELA1                                   | 4/5 Teacher (K-8)         |         |       |     |
|    |             |          | Perm   | 1.0      | 2014  | 8/19    |           | CL MultSubj              |                       | BCLAD; MA                              | 3/4 Grade (K-8)           |         |       |     |
|    |             |          | Perm   | 0.5      |       | 8/19    |           | Clear PPS Sch.Counseling |                       | MA, LPCC license                       | School Counselor (K-12)   |         |       |     |
|    |             | - 3      | Perm   | 1.0      | 2014  | 8/19    |           | CL SpEd Mild/Mod         |                       | CLAD, MA                               | Resource Teacher (HS)     |         |       |     |
|    |             |          | Perm   | 1.0      | 2014  | 8/19    |           |                          |                       | MA, ELA1                               | Guidance Counselor (HS)   | 1       |       |     |
|    | . 3         |          | Perm   | 1.0      | 2015  | 8/18    |           |                          |                       | CLAD                                   | Math Teacher (HS)         |         |       |     |
|    | Plocher     |          | Perm   | 1.0      |       | 8/18    | 08/18/15  | CL Mult Subj & SS PE     |                       | CLAD                                   | K-8 PE K-8)               |         |       |     |
|    |             |          | Perm   | 1.0      | 2016  | 8/22    |           |                          |                       | ELAS                                   | English (HS)              |         |       |     |
|    |             |          | Perm   | 0.6      | 2016  | 8/22    | 8/22/2016 |                          |                       | CTE                                    | Culinary (HS)             |         |       |     |
|    |             |          | Perm   | 1.0      | 2016  | 8/22    |           | CL Mult.Subj             |                       | MA in Ed., ELA 1, Plant Science        | 5 Grade (K-8)             |         |       |     |
|    |             |          | Perm   | 0.809081 | 2017  | 8/21    |           | CL SS Art, CTE, Mult.    |                       | ELA1                                   | Art (HS)                  |         |       |     |
|    | Porter      |          | Perm   | 1.0      | 2017  | 8/21    | 8/21/2017 |                          |                       | ELAM                                   | 1st Grade (K-8)           |         |       |     |
|    |             |          | Perm   | 1.0      | 2017  | 8/21    |           | SS Eng. & Soc Sci        |                       | MA in Ed, CLAD                         | English (HS)              |         |       |     |
|    |             |          | Perm   | 1.0      |       | 8/21    |           | CL PPSC Social Work      |                       | Fluent/Spanish, MA, LCSW license       | Social Worker/Counseling  | 1       |       |     |
|    |             |          | Perm   | 1.0      | 2018  | 8/20    |           | CL Mult Subj             |                       | ELA1                                   | 6th Grade ELA/SS          |         |       |     |
|    |             |          | Perm   | 1.0      | 2019  | 8/19    |           | CL SpEd Mild/Mod         |                       | MA, CLAD                               | 6-8 Resource (K-8)        |         |       |     |
|    |             | ,        | Perm   | 1.0      |       | 8/19    |           | SS Science               | Physics/Chemistry     |  | Science (HS)              |         |       |     |
|    |             |          | Perm   | 1.0      | 2019  | 8/19    |           | CL Mult Subj             |                       | MA in Ed., ELA1                        | Kindergarten              |         |       |     |
|    |             |          | Perm   | 1.0      |       | 8/24    | 8/24/2020 |                          |                       | MA in Ed. Tech                         | 7/8th Grade SS (k8)       |         |       |     |
|    |             |          | Perm   | 1.0      | 2021  | 7/16    |           | CL Mult Subj             |                       | CLAD                                   | Comptche School Teache    | er      |       |     |
|    | Barty       |          | Perm   | 0.4      | 2021  | 7/16    | 7/16/2021 |                          | BTSA/CTE              | CTE                                    | Woodshop (HS)             |         |       |     |
|    | Skowron     |          | Perm   | 1.0      | 2021  | 7/16    | 7/16/2024 |                          |                       | MA                                     | Speech/Language Patholo   | ogist   |       |     |
|    |             |          | Perm   | 1.0      | 2021  | 8/16    |           | CL Mult Subj             |                       | CLAD                                   | 7/8 ELA (K8)              |         |       |     |
|    |             |          | Perm   | 1.0      |       | 8/15    | 8/15/2022 |                          | Spanish               |  | 9-12 Spanish (HS)         |         |       |     |
|    |             |          | Perm   | 1.0      | 2022  | 8/15    |           |                          | mod/sever, mild/moder |  | K-5 Resource (K8)         |         |       |     |
|    |             |          | Prob 2 | 1.0      | 2023  | 8/21    |           | CL Mult Subj             |                       | CLAD                                   | TK Teacher/Elective       |         |       |     |
| 44 | Andersen    | Sage     | Prob 2 | 1.0      | 2023  | 8/21    | 8/21/2023 | CL Mult Subj             |                       | CLAD, MA                               | 7/8 Science               |         |       |     |

### **CLASSIFIED SENIORITY LIST**

#### WORKING DRAFT AS OF 10/1/24

| POSITION/EMPLOYEE                         | FIRST DAY OF PAID<br>SERVICE | # OF HOURS/<br>MONTHS | ADDITIONAL INFORMATION  |  |
|---|------------------------------|-----------------------|---|--|
| ADMIN, ACCOUNTS PAYABLE/OFFICE ASSISTANT  |                              |                       |   |  |
| Tiffany Grant-Tulley                      | 08/27/2016 – 06/30/2018      | 3.5 Hrs / 12 Mo       | See MAIL PERSON & LIBRARY AIDE  |  |
| Tiffany Grant-Tulley (D.O. AP)            | 07/01/2018 -                 | 7 Hrs / 12 Mo         | See ACCOUNTS PAYABLE & LIBRARY AIDE;<br>Increase in AP hours; incorporate mail person<br>function   |  |
| ADMIN, ADMINISTRATIVE ASSISTANT           |                              |                       |   |  |
| Tracy Elo                                 | 09/05/2006 – 07/20/2007      | 6.5 Hrs / 10 Mo       | See increase in hours.  |  |
| Tracy Elo                                 | 07/31/2007 -                 | 8.0 Hrs / 11 Mo       | Move from Comm Sch to K-8; increase in hours  |  |
| Kamala Meyer Lance                        | 8/21/2007 – 08/18/2013       | 6.5 Hrs / 10 Mo       | Increase in hours. Move from K-8 to Comm Sch  |  |
| Kamala Meyer Lance                        | 08/19/2013 – 6/30/2017       | 8.0 Hrs / 10 Mo       | Increase in hours   |  |
| Kamala Meyer Lance                        | 07/01/2017 – 6/30/2024       | 8.0 Hrs / 11 Mo       | Increase in days: 190 to 207. See ADMIN ASSISTANT/REGISTRAR   |  |
| Erin Placido                              | 09/20/2017 – 7/15/2019       | 8.0 Hrs/ 11 Mo        | See EXECUTIVE ASSISTANT TO SUPERINTENDENT   |  |
| Nicole Gold                               | 12/1/2021 -                  | 8.0 Hrs/ 11 MO        |   |  |
| ADMIN, ADMINISTRATIVE ASSISTANT/REGISTRAR |                              |                       |   |  |
| Marci Arter                               | 7/1/24 -                     | 8.0 Hrs/ 11 Mo        | See REGISTRAR   |  |
| Kamala Meyer Lance                        | 7/1/24 -                     | 8.0 Hrs/ 11 Mo        | See ADMINISTRATIVE ASSISTANT & OFFICE ASSISTANT   |  |
| ADMIN, OFFICE ASSISTANT                   |                              |                       |   |  |
| Kamala Meyer Lance                        | 04/04/2006 – 08/20/2007      | 3.75 Hr / 10 Mo       | See ADMINISTRATIVE ASSISTANT & ADMIN/REGISTRAR  |  |
| AMIN, ADMINISTRATIVE SUPPORT-HS           |                              |                       |   |  |
| Noah Gold                                 | 08/01/2018 -                 | 8.0 Hrs / 200<br>days | See ATHLETIC DIRECTOR/STUDENT ACTIVITIES; step increase from 39 to 42 and added 10 days to schedule |  |

| POSITION/EMPLOYEE       | FIRST DAY OF PAID SERVICE | # OF HOURS/<br>MONTHS   | ADDITIONAL INFORMATION   |  |
|-------------------------|---------------------------|-------------------------|--|--|
| AIDE, INSTRUCTIONAL     |                           |                         |  |  |
| Carol Salo              | 1/10/1983 – 8/30/1984     | 3.5 Hrs / 10 Mo         | See INSTRUCTIONAL AIDE & LIBRARY AIDE                            |  |
| Melinda Leung           | 3/21/1984 – 8/28/1985     | 3.75 Hrs / 10 Mo        | See INTEGRATIVE AIDE   |  |
| Carol Salo              | 8/31/1984 – 8/28/1985     | 3.92 Hrs / 10 Mo        | Increase from 3.5 hrs  |  |
| Melinda Leung           | 8/29/1985 – 8/27/2017     | 3.5 Hrs / 10 Mo         | Decrease from 3.75 hrs; See INTEGRATIVE AIDE                     |  |
| Carol Salo              | 8/29/1985                 | 3.75 Hrs / 10 Mo        | Decrease from 3.92 hrs   |  |
| Kathy Gagnon            | 8/22/2014 – 8/23/2015     | 5.75 Hrs / 10 Mo        | 5.75 hrs, 3 days/week (3.45/day)                                 |  |
| Kathy Gagnon            | 8/24/2015 – 8/31/2016     | 5.0 Hrs / 10 Mo         | Increase from 5.75 hrs, 3 days/wk to 5.0 Hrs, 5 days/week        |  |
| Kathy Gagnon            | 9/01/2016                 | 6.5 Hrs / 10 Mo         | Increase from 5.0 hrs  |  |
| Jessica Drayer          | 2/16/2017                 | 5.0 Hrs/ 10 Mo          | See Certificated Staff Seniority List                            |  |
| Taylor Mize             | 11/17/2014 – 12/02/2018   | 3.75 Hrs / 10 Mo        |  |  |
| Jessica Ballard         | 8/28/2017 – 8/24/2020     | 6.5 Hrs / 10 Mo         | See Preschool Site Supervisor                                    |  |
| Carol Salo              | 8/24/2018 – 8/31/2020     | 3.5 Hrs / 10 Mo         | Decrease from 3.75 to 3.5; see INSTRUCTIONAL AIDE & LIBRARY AIDE |  |
| Taylor Mize             | 12/03/2018 – 6/15/2019    | 5.5 Hrs / 10 Mo         | See INSTRUCTIONAL AIDE; added 1.75 hours                         |  |
| Taylor Mize             | 8/23/2019 – 3/29/2021     | 3.75 Hrs / 10 Mo        | Decrease from 5.5 Hrs to 3.75 Hrs                                |  |
| Angelica Escobar-Chavez | 8/23/2019 – 9/2/2021      | 3.75 Hrs / 10 Mo        |  |  |
| Carol Salo              | 9/1/2020 – 6/10/2022      | 6.5 Hrs/ 10 Mo          | Increase from 3.5 hrs to 6.5 hrs See Library Aide                |  |
| Taylor Mize             | 3/29/2021- 8/23/2021      | 4.55 (T/TH)/10<br>Mo    | Increase from 3.75 hrs to 4.55 hrs (3.75 hrs on MWF)             |  |
| Taylor Mize             | 8/23/2021 – 6/30/2023     | 5.2 (TWF), 4.0<br>(MTH) | Increase from 4.55 hrs to 5.2 hrs                                |  |
| Angelica Escobar-Chavez | 9/2/2021- 10/18/2021      | 5.0 Hrs/ 10 Mo          | Increase from 3.75 hrs (perm) to 5.0 hrs                         |  |
| Angelica Escobar-Chavez | 10/18/2021                | 4.25 Hrs/ 10 Mo         | Increase from 3.75 to 4.25 SEE INTEGRATIVE AIDE                  |  |
| Kathy Gagnon            | 1/3/2022 – 6/13/2023      | 5.5 Hrs/ 10 Mo          | SEE INTEGRATIVE AIDE   |  |
| Carol Salo              | 8/19/2022                 | 3.75 Hrs/ 10 Mo         | Decrease from 6.5 @ Albion; SEE LIBRARY AIDE                     |  |
| Barbara Connelly        | 8/19/2022 – 6/13/2023     | 5.5 Hrs/ 10 Mo          | See Greenwood Preschool; SEE INTEGRATIVE AIDE                    |  |
| Riley Phenix            | 8/29/2022 – 6/13/2023     | 3.75 Hrs/ 10 Mo         |  |  |
| Kathy Gagnon            | 8/25/2023                 | 6.5 Hrs/ 10 MO          | Increase from 5.0 Hrs  |  |
| Barbara Connelly        | 8/25/2023                 | 6.5 Hrs/ 10 Mo          | Increase from 5.0 Hrs  |  |
| Riley Phenix            | 8/25/2023                 | 3.75 Hrs/ 10 Mo         |  |  |
| Taylor Mize             | 8/28/2023                 | 5.75 Hrs/ 10 Mo         | Increase from 5.2 Hrs  |  |
| Michele Kossivas        | 2/14/2024 – 6/14/2024     | 4.0 Hrs/ 10 Mo          | SEE INTEGRATIVE AIDE   |  |
| Michele Kossivas        | 8/21/2024                 | 2.75 Hrs/ 10 Mo         | SEE INTEGRATIVE AIDE   |  |
| Angela Shelley          | 8/21/2024 -               | 4.0 Hrs / 10 Mo         |  |  |

| POSITION/EMPLOYEE           | FIRST DAY OF PAID SERVICE | # OF HOURS/<br>MONTHS | ADDITIONAL INFORMATION   |
|-----------------------------|---------------------------|-----------------------|--|
| AIDE, INTEGRATIVE           |                           |                       |  |
| Kathleen O'Grady            | 10/3/2007 – 11/2/2009     | 3.75 Hrs / 10 Mo      |  |
| Kathleen O'Grady            | 11/02/2009 –              | 6.25 Hrs / 10 Mo      | Increase in hours  |
| Amy Johnston                | 8/22/2014                 | 6.25 Hrs / 10 Mo      |  |
| Derek Lemos                 | 9/14/2016                 | 6.5 Hrs / 10 Mo       |  |
| Melinda Leung               | 8/28/2017                 | 6.5 Hrs / 10 Mo       | See INSTRUCTIONAL AIDE   |
| Carrie Dunlap               | 8/24/2018                 | 6.5 Hrs / 10 Mo       |  |
| Angelica Escobar-Chavez     | 10/18/2021                | 2.25 Hrs/ 10 Mo       | SEE INSTRUCTIONAL AIDE   |
| Kathy Gagnon                | 1/3/2022 – 6/13/2023      | 1.0 Hrs/ 10 Mo        | SEE INSTRUCTIONAL AIDE   |
| Barbara Connelly            | 8/19/2022 - 6/13/2023     | 1.0 Hrs/ 10 Mo        | SEE INSTRUCTIONAL AIDE   |
| Cheri Stornetta Casey       | 11/28/2022 -              | 6.5 Hrs/ 10 Mo        |  |
| Jamie Evans                 | 1/3/2023 -                | 6.5 Hrs/ 10 Mo        |  |
| Ninive Malagon Real         | 1/16/2024 – 3/1/2024      | 5.0 Hrs/ 10 Mo        |  |
| Michele Kossivas            | 2/14/2024 - 6/14/2024     | 2.5 Hrs/ 20 Mo        | SEE INSTRUCTIONAL AIDE   |
| Ninive Malagon Real         | 3/4/2024 - 9/2/2024       | 5.5 Hrs/ 10 Mo        | Increase hours by .5   |
| Michele Kossivas            | 8/21/2024                 | 3.75 Hrs/ 10 Mo       | SEE INSTRUCTIONAL AIDE   |
| Ninive Malagon Real         | 9/3/2024 -                | 6.5 Hrs/ 10 Mo        | Increase hours by 1.0  |
| AIDE, LIBRARY AIDE          |                           |                       |  |
| Tiffany Grant-Tulley        | 1/06/05 – 6/30/18         | 3.5 Hrs / 10 Mo       | See MAIL PERSON & ACCOUNTS PAYABLE   |
| Carol Salo                  | 8/24/18 – 9/4/20          | 3.0 Hrs / 10 Mo       | See INSTRUCTIONAL AIDE   |
| Carol Salo                  | 8/19/2022                 | 2.75 Hrs / 10 Mo      | See INSTRUCTIONAL AIDE   |
| AIDE, SLP                   |                           |                       |  |
|                             |                           |                       |  |
| ATHLETIC DIRECTOR           |                           |                       |  |
| Noah Gold                   | 8/20/07 – 1/31/08         | 5.2 Hrs               | See STU ACTIVITIES/ATHLETIC DIR  |
| ATHLETIC DIR STU/ACTIVITIES |                           |                       |  |
| Noah Gold                   | 2/01/08 – 7/31/18         | 8.0 Hrs               | See ATHLETIC DIRECTOR & ADMIN SUPPORT-HS. Range Change from 37 to 39 on 07/01/14 |
|                             |                           |                       |  |

| POSITION/EMPLOYEE  | FIRST DAY OF PAID<br>SERVICE | # OF HOURS/<br>MONTHS | ADDITIONAL INFORMATION  |
|--------------------|------------------------------|-----------------------|---|
| BUS DRIVER         |                              |                       |   |
| Ceil McDonell      | 8/25/1995 – 8/30/1999        | 5.0 Hrs / 10 Mo       | Also 1.0 hrs UTILITY  |
| Ceil McDonell      | 8/31/1999 – 8/27/2000        | 5.5 Hrs / 10 Mo       | Also 1.0 hrs UTILITY  |
| Ceil McDonell      | 8/28/2000 – 6/08/2009        | 6.0 Hrs / 10 Mo       | Also 1.0 hrs UTILITY until 09/07/01. See TRANSPORTATION SUPERVISOR 06/09/09 |
| Christine Kenton   | 3/19/2010 - 8/25/2010        | 5.0 Hrs / 10 Mo       |   |
| Christine Kenton   | 8/26/2010 – 10/02/2011       | 6.0 Hrs / 10 Mo       | Increase in hours   |
| Christine Kenton   | 10/03/2011 – 8/23/2012       | 6.5 Hrs / 10 Mo       | Increase in hours   |
| Christine Kenton   | 8/24/2012 - 8/25/2014        | 6.0 Hrs / 10 Mo       | Decrease in hours   |
| Christine Kenton   | 8/26/2014 – 8/23/2015        | 6.75 Hrs / 10 Mo      | Increase in hours   |
| Christine Kenton   | 8/24/2015 – 8/31/2015        | 6.0 Hrs / 10 Mo       | Decrease in hours   |
| Christine Kenton   | 9/01/2015 – 8/25/2016        | 6.75 Hrs / 10 Mo      | Increase in hours   |
| Christine Kenton   | 8/26/2016 -                  | 6.0 Hrs / 10 Mo       | Decrease in hours   |
| Bonnie Beganovic   | 9/6/2022 -                   | 6.0 Hrs / 10 Mo       |   |
| Hayley Garibaldi   | 12/4/2023 - 6/14/2024        | 5.0 Hrs / 10 Mo       |   |
| Hayley Garibaldi   | 7/21/2024 -                  | 7.0 Hrs / 10 Mo       | Increase in hours   |
| Kevin McGrath      | 9/16/2024 -                  | 6.0 Hrs / 10 Mo       |   |
| BUS MECHANIC. LEAD |                              |                       |   |
| William Price      | 8/19/2015 - 6/30/2024        | 8.0 Hrs / 11 Mo       | SEE DISTRICT MECHANIC   |
| BUS, UTILITY       |                              |                       |   |
| Ceil McDonell      | 8/25/1995 – 9/07/2001        | 1.0 Hrs / 10 Mo       | See BUS DRIVER  |
|                    |                              |                       |   |
| DISTRICT MECHANIC  |                              |                       |   |
| William Price      | 7/1/2024 -                   | 8.0 Hrs/ 12 Mo        | See BUS MECHANIC  |
| CAFETERIA HELPER   |                              |                       |   |
| Diane Price        | 9/20/1989 – 3/31/1992        | 3.0 Hrs / 10 Mo       | See COOK  |
| Patricia Evans     | 8/27/1997 – 8/25/2001        | 5.5 Hrs / 10 Mo       | See COOK  |
|                    |                              |                       |   |

| POSITION/EMPLOYEE          | FIRST DAY OF PAID<br>SERVICE | # OF HOURS/<br>MONTHS     | ADDITIONAL INFORMATION                                    |
|----------------------------|------------------------------|---------------------------|---|
| COOK                       |                              |                           |   |
| Diane Price                | 4/01/1992 – 9/20/1992        | 5.5 Hrs / 10 Mo           | Increase in hours; see CAFETERIA HELPER                   |
| Diane Price                | 9/21/1992 – 10/25/1995       | 7.0 Hrs / 10 Mo           | Increase in hours   |
| Diane Price                | 10/26/1995 – 8/28/1996       | 4.5 Hrs / 10 Mo           | Decrease in hours   |
| Diane Price                | 8/29/1996 – 8/26/1997        | 7.0 Hrs / 10 Mo           | Increase in hours. See MANAGER COOK, CAFÉ HELPER          |
| Patricia Evans             | 8/27/2001                    | 8.0 Hrs / 10 Mo           | Increase in hours; range change from 21 to 23 on 07/01/14 |
| Isabel Martinez            | 8/20/2021                    | 5.0 Hrs / 10 Mo           |   |
| COOK, MANAGER              |                              |                           |   |
| Diane Price                | 8/27/1997 – 8/20/2001        | 7.0 Hrs / 10 Mo           | See COOK  |
| Diane Price                | 8/21/2001                    | 8.0 Hrs / 10 Mo           | Increase in hours. Range change from 30 to 35 on 07/01/14 |
| COMPUTER SUPPORT TECH      |                              |                           |   |
| Matthew Starkweather       | 4/1/2024 -                   | 8.0 Hrs up to<br>24Hrs/wk |   |
| CUSTODIAN                  |                              |                           |   |
| Fernando Martinez          | 8/19/2011                    | 8.0 Hrs / 12 Mo           |   |
| Ruben Villegas             | 9/24/2012 – 6/30/2024        | 8.0 Hrs / 12 Mo           | SEE CONSTRUCTION WORKER                                   |
| Rogelio Munoz              | 7/01/2014                    | 8.0 Hrs / 12 Mo           |   |
| Bram Sluis                 | 10/18/2021- 6/30/2024        | 8.0 Hrs / 12 Mo           | SEE MAINTENANCE WORKER I                                  |
| Jose May                   | 7/1/2024 -                   | 8.0 Hrs / 12 Mo           |   |
| Larry Sheldon              | 9/1/2024 -                   | 6.0 Hrs/wk, 10 Mo         |   |
| CONSTRUCTION WORKER (Temp) |                              |                           |   |
| Ruben Villegas             | 7/1/2024                     | 8.0 Hrs/ 12 Mo            | Temporary: SEE CUSTODIAN                                  |
| CUSTODIAN - LEAD           |                              |                           |   |
| LIBRARIAN                  |                              |                           |   |
|                            |                              |                           |   |
| MAIL PERSON                |                              |                           |   |
| Tiffany Grant-Tulley       | 10/30/2007 – 6/30/2018       | 1.0 Hrs / 10 Mo           | See LIBRARY ASSISTANT & ACCOUNTS PAYABLE                  |

| POSITION/EMPLOYEE  |                 | FIRST DAY OF PAID<br>SERVICE | # OF HOURS/<br>MONTHS | ADDITIONAL INFORMATION             |
|--------------------|-----------------|------------------------------|-----------------------|------------------------------------|
| MAINTENANCE - GRO  | DUNDSKEEPER     |                              |                       |                                    |
| Kiva Myad          |                 | 3/10/2016 -                  | 8.0 Hrs / 12 Mo       |                                    |
|                    |                 |                              |                       |                                    |
| MAINTENANCE WORL   | KER I           |                              |                       |                                    |
| Travis Yolles      |                 | 6/1/2021- 6/10/2022          | 8.0 Hrs / 12 Mo       | See MAINTENANCE WORKER II          |
| Bram Sluis         |                 | 7/1/2024                     | 8.0 Hrs/ 12 Mo        | See CUSTODIAN                      |
| MAINTENANCE WORL   | KER II          |                              |                       |                                    |
| Travis Yolles      |                 | 7/01/2022                    | 8.0 Hrs / 12 Mo       | See MAINTENANCE WORKER             |
|                    |                 |                              |                       |                                    |
| PAYROLL CLERK      |                 |                              |                       |                                    |
| Michele Sheldon    |                 | 11/8/2007                    | 8.0 Hrs/ 12 Mo        | See Registrar                      |
| PRESCHOOL SITE SUP |                 |                              |                       |                                    |
| (Class. Management | t)              |                              |                       |                                    |
| Jessica Ballard    |                 | 8/24/2000                    | 5.0 Hrs / 10 Mo       | See INSTRUCTIONAL AIDE             |
| PRESCHOOL TEACHER  | ?               |                              |                       |                                    |
| Madison McKenney   | (Long-Term Sub) | 8/15/2024 – 11/17/2024       | 4.0 Hrs/ 10 Mo        | See PRESCHOOL ASSISTANT            |
| PRESCHOOL TEACHER  | RASSISTANT      |                              |                       |                                    |
| Madison McKenney   |                 | 8/20/2021-8/19/2022          | 2.2 Hrs / 10 Mo       |                                    |
| Barbara Connelly   |                 | 8/20/2021-6/10/2022          | 2.2 Hrs / 10 Mo       | SEE INSTRUCTIONAL/INTEGRATIVE AIDE |
| Madison McKenney   |                 | 8/19/2022 – 6/14/2024        | 4.4 Hrs / 10 Mo       | Increase from 2.2 Hrs to 4.4 Hrs   |
| Amanda Carbone     |                 | 8/21/2024 – 9/2/2024         | 5.0 Hrs/4 days/10 Mo  |                                    |
| Amanda Carbone     |                 | 9/3/2024 -                   | 5.5 Hrs/4 days/10 Mo  | Increase of .5 hours               |
| REGISTRAR          |                 |                              |                       |                                    |
| Michele Sheldon    |                 | 4/6/2005 – 11/7/2007         | 8.0 Hrs/ 11 Mo        | See Payroll Clerk                  |
| Liz Newkirk        |                 | 8/10/2009 - 8/11/2013        | 8 Hrs /11 Mo          | See Certificated Seniority List    |
| Marci Arter        |                 | 4/21/2014 – 6/30/2024        | 7.5 Hrs / 11 Mo       | SEE ADMIN/REGISTRAR                |

## MCN

| POSITION/EMPLOYEE          | FIRST DAY OF PAID<br>SERVICE | # OF HOURS* /MONTHS | ADDITIONAL INFORMATION  |
|----------------------------|------------------------------|---------------------|---|
| MCN FIELD TECHNICIAN LEAD  |                              |                     |   |
| MCN FIELD TECHNICIAN       |                              |                     |   |
| Marco Ramos Cortez         | F/21/2019 4/1/2020           | 8.0 Hrs / 12 Mo     | Social ODS TECH   |
| MCN TECH SUPPORT           | 5/31/2018 – 4/1/2020         | 0.0 HIS / 12 MO     | See MCN OPS TECH  |
|                            | 7/15/2001 0/10/2004          | 0.0 Uro / 10 Ma     | See MCN NETWORK TECH I  |
| Jerry Moore                | 7/15/2001 – 8/19/2004        | 8.0 Hrs / 12 Mo     |   |
| Rob Buch                   | 8/01/2001 – 8/26/2004        | 8.0 Hrs / 12 Mo     | See MCN NETWORK TECH I; See Manager   |
| MCN NETWORK TECH I         | 0.400.4000.41.401.4000.7     |                     | A LIGHT MORK TEQUES A LIGHT TO BUILD OF THE   |
| Jerry Moore                | 8/20/2004 – 1/31/2007        |                     | See MCN NETWORK TECH 2; MCN TECH SUPPORT  |
| Rob Buch                   | 8/27/2004 – 6/30/2007        | 8.0 Hrs / 12 Mo     | See MCN JR. NETWORK ADMIN   |
| MCN NETWORK TECH 2         |                              |                     |   |
| Jerry Moore                | 2/01/2007 – 9/16/2007        | 8.0 Hrs / 12 Mo     | See MCN SR. NETWORK ADMIN; MCN TECH SUPPORT; MCN NETWORK TECH 1                             |
| MCN JR. NETWORK ADMIN      |                              |                     |   |
| Rob Buch                   | 7/01/2007 – 4/1/2020         | 8.0 Hrs / 12 Mo     | See MCN NETWORK TECH I; MCN TECH SUPPORT; MCN NETWORK TECH; See Manager                     |
| MCN SR. NETWORK ADMIN      |                              |                     |   |
| Jerry Moore                | 9/17/2007                    | 8.0 Hrs / 12 Mo     | See MCN TETWORK TECH 2;   |
| MCN OUTSIDE OPERATIONS MGR |                              |                     |   |
| Matthew Griffen            | 7/1/2023                     |                     | See MCN OPS TECH  |
| MCN INSIDE OPERATIONS MGR  |                              |                     |   |
| Sarah Flowers              | 9/12/2022                    | 8.0 Hrs / 12 Mo     |   |
| MCN OPERATIONS ENGINEER    |                              |                     |   |
| Rob Buch                   | 4/1/2020 – 10/5/2022         | 8.0 Hrs / 12 Mo     | See MCN Tech Support, MCN Network Admin,<br>MCN Tech Support I See<br>Principals/Management |
| MCN OPERATIONS TECHNICIAN  |                              |                     |   |
| Marco Ramos Cortes         | 4/1/2020 -                   | 8.0 Hrs/ 12 Mo      | See MCN Field Tech  |

| Matthew Griffen               | 11/15/2021- 7/1/2023  | 8.0 Hrs/ 12 Mo | SEE MCN INSIDE OPERATIONS AGENT; SEE OUTSIDE OPERATIONS MGR |
|-------------------------------|-----------------------|----------------|---|
| Riley Robbers                 | 2/1/2024 -            | 8.0 Hrs/ 12 Mo |   |
| Frank Hirata                  | 7/8/2024 -            | 8.0 Hrs/ 12 Mo |   |
| MCN TECHNICAL SALES & BILLING |                       |                |   |
| Lorin Ohayon                  | 2/1/2024              | 8.0 Hrs/ 12 Mo | SEE MCN INSIDE OPS AGENT                                    |
| MCN INSIDE OPERATIONS AGENT   |                       |                |   |
| Matthew Griffen               | 7/12/2021- 11/14/2021 | 4.0 Hrs/ 12 Mo | SEE MCN OPERATIONS TECHNICIAN; SEE OUTSIDE OPS MGR          |
| Lorin Ohayon                  | 1/03/2022 – 1/31/2024 | 8.0 Hrs/ 12 Mo | SEE MCN Technical Sales & Billing                           |

# Callan

June 30, 2024

Mendocino County Employees'
Retirement Association

Investment Measurement Service
Quarterly Review

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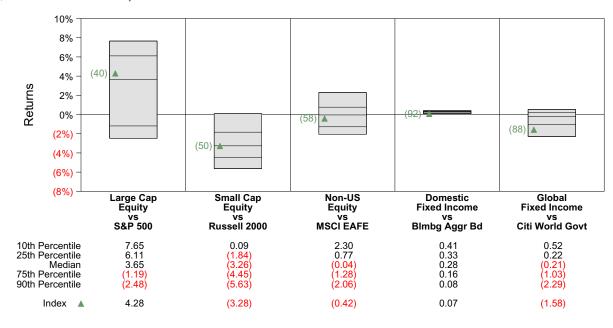
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## Market Overview Active Management vs Index Returns

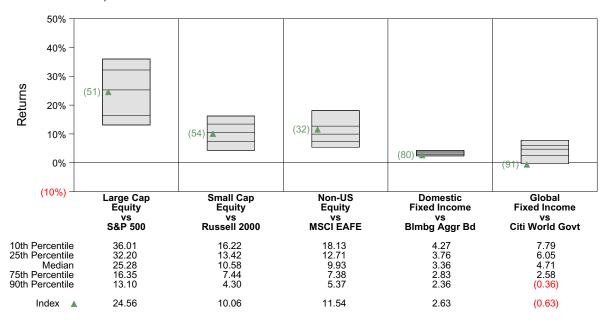
#### **Market Overview**

The charts below illustrate the range of returns across managers in Callan's Mutual Fund database over the most recent one quarter and one year time periods. The database is broken down by asset class to illustrate the difference in returns across those asset classes. An appropriate index is also shown for each asset class for comparison purposes. As an example, the first bar in the upper chart illustrates the range of returns for domestic equity managers over the last quarter. The triangle represents the S&P 500 return. The number next to the triangle represents the ranking of the S&P 500 in the Large Cap Equity manager database.

#### Range of Mutual Fund Returns by Asset Class One Quarter Ended June 30, 2024



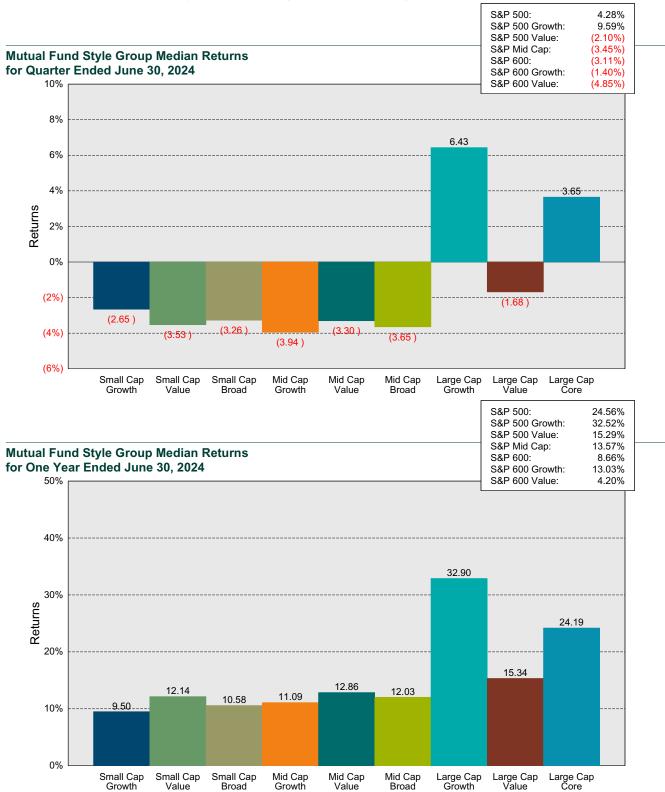
## Range of Mutual Fund Returns by Asset Class One Year Ended June 30, 2024





# Domestic Equity Active Management Overview

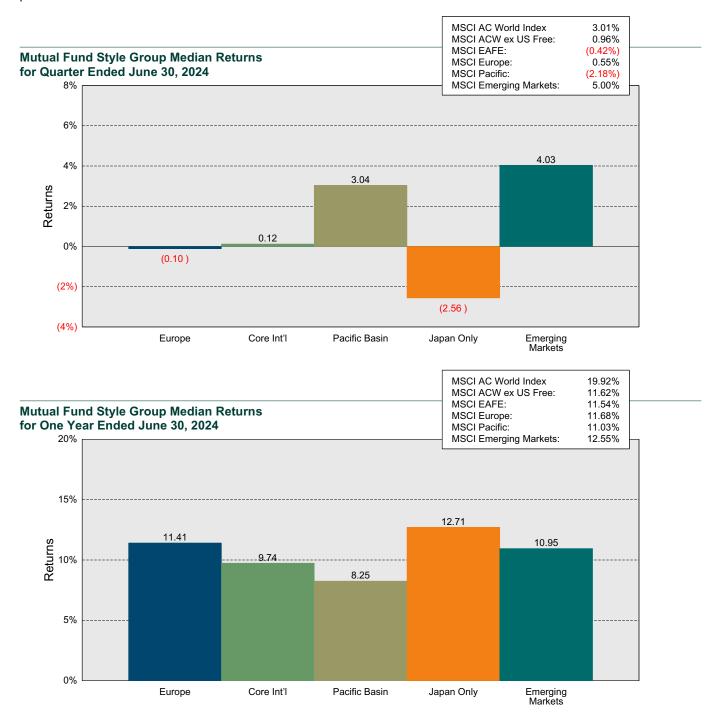
The S&P 500 Index returned 4.3% in 2Q but dispersion was significant. Sector performance ranged from -4.5% (Materials) to +13.8% (Technology) with 6 of the 11 S&P 500 sectors posting negative 2Q returns. Index returns were driven by a handful of stocks; the 10 largest stocks in the index returned 14% while the equal-weighted S&P 500 fell 2.6% for the quarter. Value (R1000V: -2.2%) sharply underperformed Growth (R1000G:+8.3%) and small cap (R2000: -3.3%) underperformed large (R1000: +3.6%). The Magnificent Seven comprised 33% of the S&P 500 as of quarter-end and, as a group, they climbed 33% in the first six months of the year, far exceeding the S&P 500 ex-Mag Seven return of 5%.





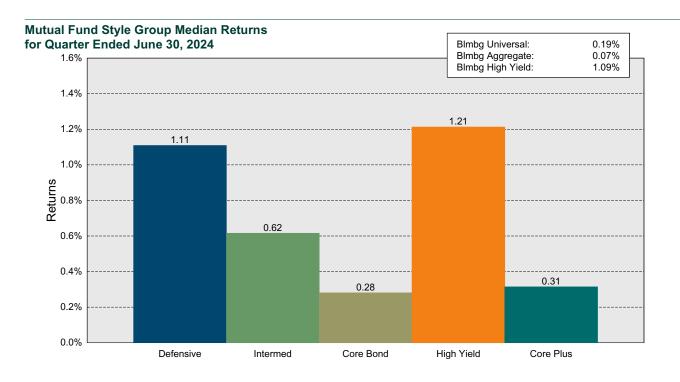
# International Equity Active Management Overview

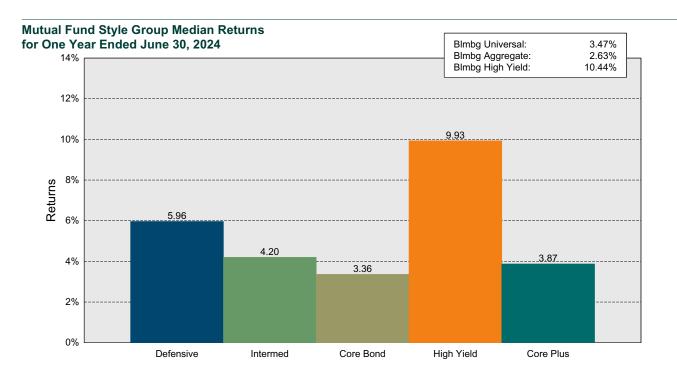
The MSCI ACWI ex USA trailed most U.S. stock indices, posting a modest gain of +1.0% (Local: +2.3%). The U.S. dollar strengthened against most currencies, notably the Japanese yen. Similar to the U.S., Information Technology (+3.8%) was the best-performing sector. Financials (+2.6%), the largest sector in the index, also bolstered results. The UK posted a 3.7% gain. Europe ex-UK (-0.4%) was hurt by weak performance in France (-7.5%) due to concerns over the far right's advancement and its implications for spending and an already high deficit. Japan (-4.3%) was a notable underperformer but in local terms the country was up 1.8%. The yen fell about 6% in 2Q to its weakest level since 1986. The currency is down 12.4% YTD. Emerging markets (MSCI EM: +5.0%; Local: +6.2%) saw mixed results. Information Technology and Energy were the best-performing sectors. Stocks related to the artificial intelligence (AI) theme continued to perform strongly, with TSMC contributing more than a quarter of broad index gains. Latin America (-12.2%) fared the worst driven by poor returns in Brazil (-12.2%) and Mexico (-16.1%). Meanwhile, Emerging Asia (+7.4%) benefited from strong performance in China (+7.1%) and Taiwan (+15.1%). India (+10.2%) was also up sharply for the quarter in spite of a short-lived sell-off after the presidential election.



## Domestic Fixed Income Active Management Overview

The Bloomberg US Aggregate Bond Index (+0.1%) was flat in 2Q, bringing its YTD return to -0.7%. The yield on the 10-year U.S. Treasury climbed from 4.20% to 4.36% over the quarter. The yield curve steepened slightly but remained inverted at the front-end. As a result, intermediate and long-term maturities underperformed. High yield (Bloomberg High Yield: +1.1%) and bank loans (Morningstar Leveraged Loan: +1.9%) performed well. Valuations across the credit spectrum, as measured by spreads, remained rich from a historical perspective. Supply for investment grade and high yield issuers was robust but met with strong demand.







#### **ASSET ALLOCATION AND PERFORMANCE**

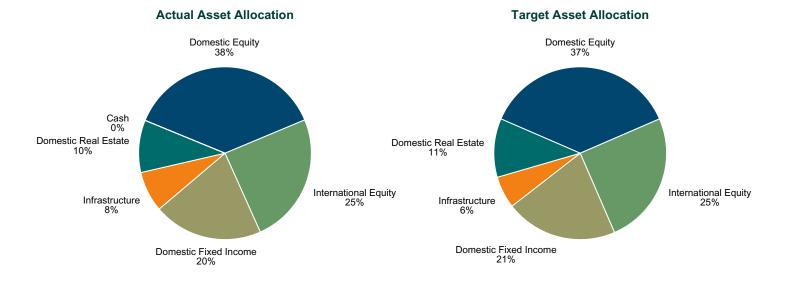
#### **Asset Allocation and Performance**

This section begins with an overview of the fund's asset allocation at the broad asset class level. This is followed by a top down performance attribution analysis which analyzes the fund's performance relative to the performance of the fund's policy target asset allocation. The fund's historical performance is then examined relative to funds with similar objectives. Performance of each asset class is then shown relative to the asset class performance of other funds. Finally, a summary is presented of the holdings of the fund's investment managers, and the returns of those managers over various recent periods.



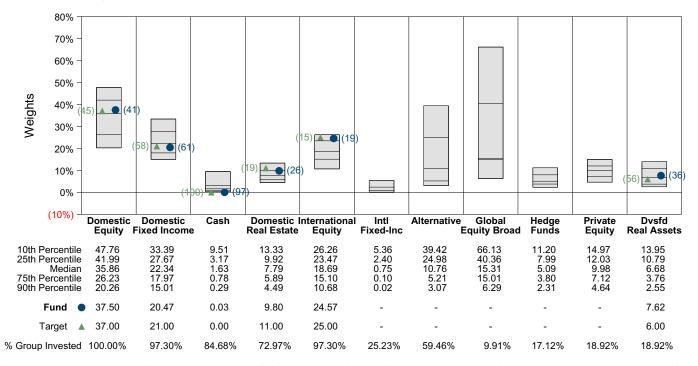
## Actual vs Target Asset Allocation As of June 30, 2024

The top left chart shows the Fund's asset allocation as of June 30, 2024. The top right chart shows the Fund's target asset allocation as outlined in the investment policy statement. The bottom chart ranks the fund's asset allocation and the target allocation versus the Callan Public Fund Sponsor Database.



| Asset Class           | \$000s<br>Actual | Weight<br>Actual | Target | Percent<br>Difference | \$000s<br>Difference |
|-----------------------|------------------|------------------|--------|-----------------------|----------------------|
| Domestic Equity       | 268,290          | 37.5%            | 37.0%  | 0.5%                  | 3,595                |
| International Equity  | 175,757          | 24.6%            | 25.0%  | (0.4%)                | (3,091)              |
| Domestic Fixed Income | 146,448          | 20.5%            | 21.0%  | (0.5%)                | (3,784)              |
| Infrastructure        | 54,548           | 7.6%             | 6.0%   | 1.6%                  | 11,625               |
| Domestic Real Estate  | 70,126           | 9.8%             | 11.0%  | (1.2%)                | (8,567)              |
| Cash                  | 222              | 0.0%             | 0.0%   | `0.0%                 | 222                  |
| Total                 | 715 392          | 100.0%           | 100.0% |                       |                      |

#### Asset Class Weights vs Callan Public Fund Sponsor Database



<sup>\*</sup> Current Quarter Target = 37.0% Russell 3000 Index, 25.0% MSCI ACWI xUS GD, 21.0% Blmbg:Aggregate, 11.0% NCREIF NFI-ODCE Eq Wt Net and 6.0% NCREIF NFI-ODCE Eq Wt Net.



## **Investment Manager Asset Allocation**

The table below contrasts the distribution of assets across the Fund's investment managers as of June 30, 2024, with the distribution as of March 31, 2024. The change in asset distribution is broken down into the dollar change due to Net New Investment and the dollar change due to Investment Return.

### **Asset Distribution Across Investment Managers**

|                              | June 30, 2    | 2024   |                |               | March 31,     | 2024   |
|------------------------------|---------------|--------|----------------|---------------|---------------|--------|
|                              | Market Value  | Weight | Net New Inv.   | Inv. Return   | Market Value  | Weight |
| Domestic Equities            | \$268,290,061 | 37.50% | \$(10,500,000) | \$5,306,589   | \$273,483,471 | 38.43% |
| Large Cap Equities           | \$187,568,240 | 26.22% | \$(8,100,000)  | \$7,937,403   | \$187,730,837 | 26.38% |
| Vanguard S&P 500 Index       | 187,568,240   | 26.22% | (8,100,000)    | 7,937,403     | 187,730,837   | 26.38% |
| Mid Cap Equities             | \$39,924,646  | 5.58%  | \$(1,200,000)  | \$(1,021,923) | \$42,146,568  | 5.92%  |
| Fidelity Low Price Stocks    | 19,787,248    | 2.77%  | 0              | (388,897)     | 20,176,145    | 2.84%  |
| Janus Enterprise             | 20,137,398    | 2.81%  | (1,200,000)    | (633,026)     | 21,970,423    | 3.09%  |
| Small Cap Equities           | \$40,797,175  | 5.70%  | \$(1,200,000)  | \$(1,608,891) | \$43,606,066  | 6.13%  |
| Prudential Small Cap Value   | 20,007,387    | 2.80%  | (600,000)      | (849,580)     | 21,456,967    | 3.02%  |
| AB Small Cap Growth          | 20,789,789    | 2.91%  | (600,000)      | (759,310)     | 22,149,099    | 3.11%  |
| International Equities       | \$175,757,412 | 24.57% | \$0            | \$(328,362)   | \$176,085,774 | 24.75% |
| EuroPacific                  | 30,728,374    | 4.30%  | 0              | (72,328)      | 30,800,702    | 4.33%  |
| Harbor International         | 34,790,323    | 4.86%  | 0              | (399,629)     | 35,189,951    | 4.95%  |
| Oakmark International        | 31,577,769    | 4.41%  | 0              | (1,417,698)   | 32,995,467    | 4.64%  |
| Mondrian International       | 32,702,472    | 4.57%  | 0              | 382,677       | 32,319,795    | 4.54%  |
| T. Rowe Price Intl Small Cap | 28,245,816    | 3.95%  | 0              | 34,100        | 28,211,717    | 3.96%  |
| NinetyOne                    | 17,712,658    | 2.48%  | 0              | 1,144,516     | 16,568,142    | 2.33%  |
| Domestic Fixed Income        | \$146,448,403 | 20.47% | \$8,000,000    | \$651,031     | \$137,797,372 | 19.37% |
| Dodge & Cox Income           | 73,057,573    | 10.21% | 4.000.000      | 360.618       | 68,696,955    | 9.65%  |
| PIMCO                        | 73,390,831    | 10.26% | 4,000,000      | 290,413       | 69,100,418    | 9.71%  |
| Infrastructure               | \$54,548,246  | 7.62%  | \$(374,565)    | \$920,381     | \$54,002,430  | 7.59%  |
| IFM Global Infrastructure    | 26,828,224    | 3.75%  | Ó              | 261,303       | 26,566,922    | 3.73%  |
| JP Morgan Infrastructure     | 27,720,021    | 3.87%  | (374,565)      | 659,078       | 27,435,508    | 3.86%  |
| Real Estate                  | \$70,126,185  | 9.80%  | \$(154,569)    | \$186,454     | \$70,094,300  | 9.85%  |
| RREEF Private Fund           | 37,294,601    | 5.21%  | (88,599)       | 104,465       | 37,278,736    | 5.24%  |
| Barings Core Property Fund   | 31,484,584    | 4.40%  | (65,970)       | 81,990        | 31,468,564    | 4.42%  |
| 625 Kings Court              | 1,347,000     | 0.19%  | 0              | 0             | 1,347,000     | 0.19%  |
| Cash                         | \$221,593     | 0.03%  | \$109,672      | \$0           | \$111,921     | 0.02%  |
| Total Fund                   | \$715,391,901 | 100.0% | \$(2,919,462)  | \$6,736,094   | \$711,575,269 | 100.0% |



The table below details the rates of return for the Fund's investment managers over various time periods ended June 30, 2024. Negative returns are shown in red, positive returns in black. Returns for one year or greater are annualized. The first set of returns for each asset class represents the composite returns for all the fund's accounts for that asset class.

|                                | Last<br>Quarter | Last<br>Year | Last<br>3<br>Years | Last<br>5<br>Years | Last<br>7<br>Years |
|--------------------------------|-----------------|--------------|--------------------|--------------------|--------------------|
| Domestic Equities              | 2.00%           | 20.68%       | 7.41%              | 13.75%             | 13.23%             |
| Russell 3000 Index             | 3.22%           | 23.13%       | 8.05%              | 14.14%             | 13.48%             |
| Large Cap Equities             |                 |              |                    |                    |                    |
| Vanguard S&P 500 Index         | 4.28%           | 24.53%       | 9.99%              | 15.03%             | 14.25%             |
| S&P 500 Index                  | 4.28%           | 24.56%       | 10.01%             | 15.05%             | 14.28%             |
| Mid Cap Equities               |                 |              |                    |                    |                    |
| Fidelity Low Priced Stock      | (1.93%)         | 16.68%       | 6.04%              | 11.82%             | 10.06%             |
| Russell MidCap Value Idx       | (3.40%)         | 11.98%       | 3.65%              | 8.49%              | 7.67%              |
| Janus Enterprise (1)           | (2.81%)         | 10.26%       | 3.85%              | 9.69%              | 11.99%             |
| Russell MidCap Growth Idx      | (3.21%)         | 15.05%       | (0.08%)            | 9.93%              | 11.69%             |
| Small Cap Equities             |                 |              |                    |                    |                    |
| Prudential Small Cap Value (2) | (3.98%)         | 14.25%       | 2.73%              | 8.75%              | 5.59%              |
| MSCI US Small Cap Value ldx    | (3.95%)         | 11.75%       | 2.88%              | 8.31%              | 6.84%              |
| Russell 2000 Value Index       | (3.64%)         | 10.90%       | (0.53%)            | 7.07%              | 5.89%              |
| AB US Small Growth (3)         | (3.41%)         | 8.44%        | (7.83%)            | 6.37%              | 10.79%             |
| Russell 2000 Growth Index      | (2.92%)         | 9.14%        | (4.86%)            | 6.17%              | 7.28%              |

<sup>(3)</sup> Switched to a mutual fund in September 2015.



<sup>(1)</sup> Switched share class in July 2016.

<sup>(2)</sup> Switched share class in September 2015.

The table below details the rates of return for the Fund's investment managers over various time periods ended June 30, 2024. Negative returns are shown in red, positive returns in black. Returns for one year or greater are annualized. The first set of returns for each asset class represents the composite returns for all the fund's accounts for that asset class.

|                           | Last        | Last        |  |
|---------------------------|-------------|-------------|--|
|                           | 10<br>Years | 15<br>Years |  |
| Domestic Equities         | 11.76%      | 14.35%      |  |
| Russell 3000 Index        | 12.15%      | 14.49%      |  |
| Mid Cap Equities          |             |             |  |
| Fidelity Low Priced Stock | 8.87%       | 12.50%      |  |
| Russell MidCap Value Idx  | 7.60%       | 12.50%      |  |
| Janus Enterprise (1)      | 12.06%      | 14.74%      |  |
| Russell MidCap Growth Idx | 10.51%      | 13.95%      |  |
| Small Cap Equities        |             |             |  |
| AB US Small Growth (2)    | 9.33%       | 14.44%      |  |
| Russell 2000 Growth Index | 7.39%       | 11.59%      |  |

<sup>(2)</sup> Switched to a mutual fund in September 2015.



<sup>(1)</sup> Switched share class in July 2016.

The table below details the rates of return for the Fund's investment managers over various time periods ended June 30, 2024. Negative returns are shown in red, positive returns in black. Returns for one year or greater are annualized. The first set of returns for each asset class represents the composite returns for all the fund's accounts for that asset class.

|                                  | Last<br>Quarter<br>(0.24%) | Last<br>Year | 3<br>Years | 5       | 7      |
|----------------------------------|----------------------------|--------------|------------|---------|--------|
|                                  |                            |              |            | Years   | Years  |
| International Equities           |                            | 8.18%        | (1.73%)    | 5.54%   | 4.47%  |
| MSCI ACWI ex-US Index            | 1.17%                      | 12.17%       | 0.97%      | 6.05%   | 5.68%  |
| EuroPacific                      | (0.23%)                    | 10.82%       | (2.46%)    | 6.05%   | 5.91%  |
| Harbor International (1)         | (1.14%)                    | 10.19%       | 1.75%      | 6.87%   | 4.59%  |
| Oakmark International (2)        | (4.30%)                    | (3.14%)      | (2.94%)    | 4.05%   | 2.43%  |
| Mondrian International           | 0.98%                      | 9.61%        | 1.07%      | 4.28%   | 3.76%  |
| MSCI EAFE Index                  | (0.42%)                    | 11.54%       | 2.89%      | 6.46%   | 5.73%  |
| MSCI ACWI ex-US Index            | 1.17%                      | 12.17%       | 0.97%      | 6.05%   | 5.68%  |
| T. Rowe Price Intl Small Cap     | 0.12%                      | 11.11%       | (6.29%)    | 6.61%   | _      |
| MSCI ACWI ex US Small Cap        | 0.66%                      | 11.26%       | (1.45%)    | 6.13%   | 4.92%  |
| NinetyOne                        | 6.69%                      | 15.49%       | (4.97%)    | 3.27%   | 3.62%  |
| MSCI Emerging Markets Index      | 5.00%                      | 12.55%       | (5.07%)    | 3.10%   | 3.54%  |
| Domestic Fixed Income            | 0.44%                      | 4.43%        | (2.10%)    | 0.83%   | 1.67%  |
| Blmbg Aggregate Index            | 0.07%                      | 2.63%        | (3.02%)    | (0.23%) | 0.86%  |
| Dodge & Cox Income               | 0.51%                      | 4.54%        | (1.41%)    | 1.43%   | 2.13%  |
| PIMCO                            | 0.38%                      | 4.33%        | (2.79%)    | 0.20%   | 1.18%  |
| Blmbg Aggregate Index            | 0.07%                      | 2.63%        | (3.02%)    | (0.23%) | 0.86%  |
| Infrastructure                   | 1.70%                      | 7.52%        | 9.22%      | _       | _      |
| IFM Global Infrastructure        | 0.98%                      | 3.23%        | -          | _       | _      |
| JP Morgan Infrastructure         | 2.40%                      | 11.87%       | 10.66%     | _       | _      |
| NFI-ODCE Equal Weight Net        | (0.82%)                    | (10.32%)     | 1.14%      | 2.58%   | 3.78%  |
|                                  | 0.050/                     | (44.0=0()    | (0.000()   | 4.400/  | 0.040/ |
| Real Estate                      | 0.05%                      | (11.67%)     | (0.66%)    | 1.46%   | 3.04%  |
| Real Estate Custom Benchmark (3) | (0.82%)                    | (10.32%)     | 1.14%      | 2.58%   | 3.78%  |
| RREEF Private                    | 0.04%                      | (8.66%)      | 2.11%      | 3.23%   | 4.33%  |
| Barings Core Property Fund       | 0.05%                      | (15.44%)     | (3.44%)    | (0.68%) | 1.39%  |
| NFI-ODCE Equal Weight Net        | (0.82%)                    | (10.32%)     | 1.14%      | 2.58%   | 3.78%  |
| 625 Kings Court                  | 0.00%                      | 1.69%        | (4.50%)    | 5.99%   | 8.09%  |
| Total Fund                       | 0.92%                      | 9.40%        | 2.26%      | 7.75%   | 7.45%  |
| Total Fund Benchmark*            | 1.36%                      | 10.04%       | 3.01%      | 7.73%   | 7.71%  |

<sup>(3)</sup> Real Estate Custom Benchmark is 50% NAREIT Composite Index and 50% NFI-ODCE Equal Wt Net through 12/31/2011; 20% NAREIT Composite Index and 80% NFI-ODCE Equal Wt Net through 12/31/2016 and NFI-ODCE Equal Wt Net thereafter.



<sup>\*</sup> Current Quarter Target = 37.0% Russell 3000 Index, 25.0% MSCI ACWI xUS GD, 21.0% Blmbg:Aggregate, 11.0% NCREIF NFI-ODCE Eq Wt Net and 6.0% NCREIF NFI-ODCE Eq Wt Net.

<sup>(1)</sup> Switched share class in June 2016.

<sup>(2)</sup> Switched to CIT in November 2015.

The table below details the rates of return for the Fund's investment managers over various time periods ended June 30, 2024. Negative returns are shown in red, positive returns in black. Returns for one year or greater are annualized. The first set of returns for each asset class represents the composite returns for all the fund's accounts for that asset class.

|                                  | Last        | Last        |  |
|----------------------------------|-------------|-------------|--|
|                                  | 10<br>Years | 15<br>Years |  |
| International Equities           | 3.32%       | 6.36%       |  |
| MSCI ACWI ex-US Index            | 4.34%       | 6.32%       |  |
| EuroPacific                      | 5.25%       | 7.45%       |  |
| Harbor International (1)         | 3.18%       | 6.54%       |  |
| Oakmark International (2)        | 2.85%       | 7.41%       |  |
| Mondrian International           | 2.47%       | -           |  |
| MSCI EAFE Index                  | 4.33%       | 6.76%       |  |
| MSCI ACWI ex-US Index            | 4.34%       | 6.70%       |  |
| Domestic Fixed Income            | 1.98%       | 3.36%       |  |
| Blmbg Aggregate Index            | 1.35%       | 2.50%       |  |
| Dodge & Cox Income               | 2.35%       | 3.83%       |  |
| PIMCO                            | 1.60%       | 3.17%       |  |
| Blmbg Aggregate Index            | 1.35%       | 2.50%       |  |
| Real Estate                      | 5.03%       | 7.96%       |  |
| Real Estate Custom Benchmark (3) | 5.67%       | 8.83%       |  |
| RREEF Private                    | 6.29%       | 7.70%       |  |
| Barings Core Property Fund       | 3.82%       | -           |  |
| NFI-ODCE Equal Weight Net        | 5.80%       | 6.69%       |  |
| 625 Kings Court                  | 10.27%      | 8.95%       |  |
| Total Fund                       | 6.80%       | 8.92%       |  |
| Total Fund Benchmark*            | 7.11%       | 9.01%       |  |

<sup>(3)</sup> Real Estate Custom Benchmark is 50% NAREIT Composite Index and 50% NFI-ODCE Equal Wt Net through 12/31/2011; 20% NAREIT Composite Index and 80% NFI-ODCE Equal Wt Net through 12/31/2016 and NFI-ODCE Equal Wt Net thereafter.



<sup>\*</sup> Current Quarter Target = 37.0% Russell 3000 Index, 25.0% MSCI ACWI xUS GD, 21.0% Blmbg:Aggregate, 11.0% NCREIF NFI-ODCE Eq Wt Net and 6.0% NCREIF NFI-ODCE Eq Wt Net.

<sup>(1)</sup> Switched share class in June 2016.

<sup>(2)</sup> Switched to CIT in November 2015.

The table below details the rates of return for the Fund's investment managers over various time periods. Negative returns are shown in red, positive returns in black. Returns for one year or greater are annualized. The first set of returns for each asset class represents the composite returns for all the fund's accounts for that asset class.

|                                | 12/2023-<br>6/2024 | 2023   | 2022     | 2021   | 2020    |
|--------------------------------|--------------------|--------|----------|--------|---------|
|                                |                    |        |          |        |         |
| Domestic Equities              | 11.66%             | 23.54% | (18.04%) | 27.45% | 20.87%  |
| Russell 3000 Index             | 13.56%             | 25.96% | (19.21%) | 25.66% | 20.89%  |
| Large Cap Equities             |                    |        |          |        |         |
| Vanguard S&P 500 Index         | 15.28%             | 26.27% | (18.13%) | 28.69% | 18.39%  |
| S&P 500 Index                  | 15.29%             | 26.29% | (18.11%) | 28.71% | 18.40%  |
| Mid Cap Equities               |                    |        |          |        |         |
| Fidelity Low Priced Stock      | 6.22%              | 14.35% | (5.80%)  | 24.52% | 9.32%   |
| Russell MidCap Value Idx       | 4.54%              | 12.71% | (12.03%) | 28.34% | 4.96%   |
| Janus Enterprise (1)           | 5.51%              | 18.10% | (15.94%) | 17.50% | 20.44%  |
| Russell MidCap Growth Idx      | 5.98%              | 25.87% | (26.72%) | 12.73% | 35.59%  |
| Small Cap Equities             |                    |        |          |        |         |
| Prudential Small Cap Value (2) | (2.35%)            | 17.07% | (11.12%) | 41.79% | (2.96%) |
| MSCI US Small Cap Value Idx    | (0.47%)            | 15.75% | `(9.64%) | 30.61% | 2.04%   |
| Russell 2000 Value Index       | (0.85%)            | 14.65% | (14.48%) | 28.27% | 4.63%   |
| AB US Small Growth (3)         | 6.71%              | 18.27% | (38.85%) | 9.72%  | 54.10%  |
| Russell 2000 Growth Index      | 4.44%              | 18.66% | (26.36%) | 2.83%  | 34.63%  |
|                                |                    |        |          |        |         |

<sup>(3)</sup> Switched to a mutual fund in September 2015.



<sup>(1)</sup> Switched share class in July 2016.

<sup>(2)</sup> Switched share class in September 2015.

The table below details the rates of return for the Fund's investment managers over various time periods. Negative returns are shown in red, positive returns in black. Returns for one year or greater are annualized. The first set of returns for each asset class represents the composite returns for all the fund's accounts for that asset class.

| 10.2024   2023   International Equities   3.64%   16.42%     MSCI ACWI ex-US Index   6.04%   16.21%     EuroPacific   7.19%   16.05%     Harbor International (1)   5.05%   16.23%     Oakmark International (2)   (4.30%)   18.34%     Mondrian International   3.06%   19.39%     MSCI EAFE Index   5.34%   18.24%     MSCI ACWI ex-US Index   6.04%   16.21%     T. Rowe Price Intl Small Cap   4.41%   14.46%     MSCI ACWI ex US Small Cap   2.78%   15.66%     NinetyOne   10.60%   9.90%  | 2022                                  | 2021 2020      |
|--|---------------------------------------|----------------|
| MSCI ACWI ex-US Index       6.04%       16.21%         EuroPacific       7.19%       16.05%         Harbor International (1)       5.05%       16.23%         Oakmark International (2)       (4.30%)       18.34%         Mondrian International       3.06%       19.39%         MSCI EAFE Index       5.34%       18.24%         MSCI ACWI ex-US Index       6.04%       16.21%         T. Rowe Price Intl Small Cap       4.41%       14.46%         MSCI ACWI ex US Small Cap       2.78%       15.66%         NinetyOne       10.60%       9.90% |                                       | 6.37% 15.49%   |
| EuroPacific       7.19%       16.05%         Harbor International (1)       5.05%       16.23%         Oakmark International (2)       (4.30%)       18.34%         Mondrian International       3.06%       19.39%         MSCI EAFE Index       5.34%       18.24%         MSCI ACWI ex-US Index       6.04%       16.21%         T. Rowe Price Intl Small Cap       4.41%       14.46%         MSCI ACWI ex US Small Cap       2.78%       15.66%         NinetyOne       10.60%       9.90%  |                                       | 8.29% 11.13%   |
| Harbor International (1)       5.05%       16.23%         Oakmark International (2)       (4.30%)       18.34%         Mondrian International       3.06%       19.39%         MSCI EAFE Index       5.34%       18.24%         MSCI ACWI ex-US Index       6.04%       16.21%         T. Rowe Price Intl Small Cap       4.41%       14.46%         MSCI ACWI ex US Small Cap       2.78%       15.66%         NinetyOne       10.60%       9.90%   | <b>%</b> (15.57%)                     | 8.29% 11.13%   |
| Oakmark International (2)       (4.30%)       18.34%         Mondrian International       3.06%       19.39%         MSCI EAFE Index       5.34%       18.24%         MSCI ACWI ex-US Index       6.04%       16.21%         T. Rowe Price Intl Small Cap       4.41%       14.46%         MSCI ACWI ex US Small Cap       2.78%       15.66%         NinetyOne       10.60%       9.90%   | (22.73%)                              | 2.84% 25.27%   |
| Oakmark International (2)       (4.30%)       18.34%         Mondrian International       3.06%       19.39%         MSCI EAFE Index       5.34%       18.24%         MSCI ACWI ex-US Index       6.04%       16.21%         T. Rowe Price Intl Small Cap       4.41%       14.46%         MSCI ACWI ex US Small Cap       2.78%       15.66%         NinetyOne       10.60%       9.90%   | % (13.71%)                            | 9.60% 11.17%   |
| Mondrian International       3.06%       19.39%         MSCI EAFE Index       5.34%       18.24%         MSCI ACWI ex-US Index       6.04%       16.21%         T. Rowe Price Intl Small Cap       4.41%       14.46%         MSCI ACWI ex US Small Cap       2.78%       15.66%         NinetyOne       10.60%       9.90%  | % (15.40%)                            | 8.38% 7.03%    |
| MSCI ACWI ex-US Index       6.04%       16.21%         T. Rowe Price Intl Small Cap       4.41%       14.46%         MSCI ACWI ex US Small Cap       2.78%       15.66%         NinetyOne       10.60%       9.90%   | % (12.66%)                            | 6.51% 0.36%    |
| MSCI ACWI ex-US Index       6.04%       16.21%         T. Rowe Price Intl Small Cap<br>MSCI ACWI ex US Small Cap       4.41%       14.46%         NinetyOne       10.60%       9.90%   | % (14.45%) 1                          | 11.26% 7.82%   |
| MSCI ACWI ex US Small Cap         2.78%         15.66%           NinetyOne         10.60%         9.90%  | % (15.57%)                            | 8.29% 11.13%   |
| MSCI ACWI ex US Small Cap         2.78%         15.66%           NinetyOne         10.60%         9.90%  | <b>%</b> (29.51%)                     | 8.25% 38.67%   |
|  |                                       | 12.93% 14.24%  |
|  | % (22.66%)                            | (0.28%) 16.41% |
| MSCI Emerging Markets Index 7.49% 9.83%  |                                       | (2.54%) 18.31% |
|  | ( 1 1 1 1 1 )                         | ( ) ( )        |
| Domestic Fixed Income 0.27% 7.01%  | <b>(12.50%)</b>                       | (0.88%) 9.27%  |
| Blmbg Aggregate Index (0.71%) 5.53%  | (13.01%)                              | (1.54%) 7.51%  |
| Dodge & Cox Income 0.18% 7.69%   | <b>(10.88%)</b>                       | (0.91%) 9.45%  |
| PIMCO 0.37% 6.30%  | % (14.09%)                            | (0.84%) 8.88%  |
| Blmbg Aggregate Index (0.71%) 5.53%  | % (13.01%)                            | (1.54%) 7.51%  |
| Infrastructure 2.61% 9.87%   | <b>9.27</b> %                         |                |
| IFM Global Infrastructure (0.13%) 8.71%  |                                       |                |
| JP Morgan Infrastructure 5.34% 11.04%  |                                       |                |
| of Morgan minastracture 3.5476 11.047  | 10.0070                               |                |
| Real Estate (0.51%) (18.37%  | <mark>%) 4.98% 2</mark>               | 22.04% 0.54%   |
| Real Estate Custom Benchmark (3) (3.18%) (13.33%   |                                       | 21.88% 0.75%   |
| RREEF Private (0.23%) (15.41%)   | ,                                     | 23.88% 1.12%   |
| Barings Core Property Fund (0.94%) (21.51%)  |                                       | 18.98% (0.32%) |
| NFI-ODCE Equal Weight Net (3.18%) (13.33%  |                                       | 21.88% 0.75%   |
| 625 Kings Court 1.69% (20.689)   | •                                     | 44.26% 5.27%   |
|  | <i>,</i>                              |                |
| Total Fund 5.38% 11.59%  | <b>6</b> (12.81%) 1                   | 14.52% 15.70%  |
| Total Fund Benchmark* 5.76% 12.00%   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 14.32% 14.31%  |

<sup>(3)</sup> Real Estate Custom Benchmark is 50% NAREIT Composite Index and 50% NFI-ODCE Equal Wt Net through 12/31/2011; 20% NAREIT Composite Index and 80% NFI-ODCE Equal Wt Net through 12/31/2016 and NFI-ODCE Equal Wt Net thereafter.



<sup>\*</sup> Current Quarter Target = 37.0% Russell 3000 Index, 25.0% MSCI ACWI xUS GD, 21.0% Blmbg:Aggregate, 11.0% NCREIF NFI-ODCE Eq Wt Net and 6.0% NCREIF NFI-ODCE Eq Wt Net.

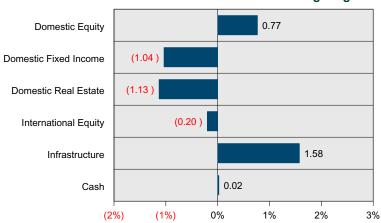
<sup>(1)</sup> Switched share class in June 2016.

<sup>(2)</sup> Switched to CIT in November 2015.

## Quarterly Total Fund Relative Attribution - June 30, 2024

The following analysis approaches Total Fund Attribution from the perspective of relative return. Relative return attribution separates and quantifies the sources of total fund excess return relative to its target. This excess return is separated into two relative attribution effects: Asset Allocation Effect and Manager Selection Effect. The Asset Allocation Effect represents the excess return due to the actual total fund asset allocation differing from the target asset allocation. Manager Selection Effect represents the total fund impact of the individual managers excess returns relative to their benchmarks.

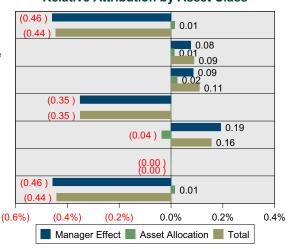
#### **Asset Class Under or Overweighting**



## **Actual vs Target Returns**

#### 2.00 Domestic Equity 3.22 0.44 Domestic Fixed Income 0.07 0.05 Domestic Real Estate (0.82)(0.24) International Equity 1.17 1.70 Infrastructure (0.82)Cash 0.92 1.36 (2%)(1%)0% 1% 2% 3% 4% 5% Actual Target

## **Relative Attribution by Asset Class**



#### Relative Attribution Effects for Quarter ended June 30, 2024

Total

| Asset Class          | Effective<br>Actual<br>Weight | Effective<br>Target<br>Weight | Actual<br>Return | Target<br>Return | Manager<br>Effect | Asset<br>Allocation | Total<br>Relative<br>Return |
|----------------------|-------------------------------|-------------------------------|------------------|------------------|-------------------|---------------------|-----------------------------|
| Domestic Equity      | 38%                           | 37%                           | 2.00%            | 3.22%            | (0.46%)           | 0.01%               | (0.44%)                     |
| Domestic Fixed Incom | ne 20%                        | 21%                           | 0.44%            | 0.07%            | 0.08%             | 0.01%               | 0.09%                       |
| Domestic Real Estate | 10%                           | 11%                           | 0.05%            | (0.82%)          | 0.09%             | 0.02%               | 0.11%                       |
| International Equity | 25%                           | 25%                           | (0.24%)          | `1.17%′          | (0.35%)           | 0.00%               | (0.35%)                     |
| Infrastructure       | 8%                            | 6%                            | `1.70%´          | (0.82%)          | `0.19%´           | (0.04%)             | `0.16%´                     |
| Cash                 | 0%                            | 0%                            | 0.00%            | `0.00%′          | 0.00%             | (0.00%)             | _(0.00%)                    |
| Total                |                               |                               | 0.92% =          | 1.36%            | + (0.46%) +       | 0.01%               | (0.44%)                     |

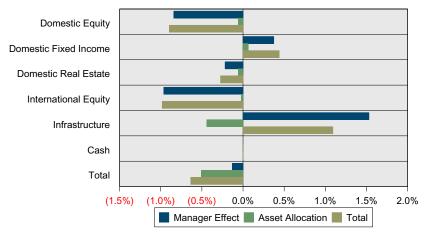
<sup>\*</sup> Current Quarter Target = 37.0% Russell 3000 Index, 25.0% MSCI ACWI xUS GD, 21.0% Blmbg:Aggregate, 11.0% NCREIF NFI-ODCE Eq Wt Net and 6.0% NCREIF NFI-ODCE Eq Wt Net.



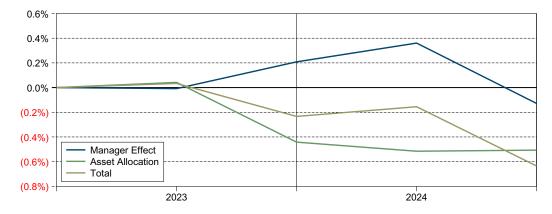
## **Cumulative Total Fund Relative Attribution - June 30, 2024**

The charts below accumulate the Total Fund Attribution Analysis (shown earlier) over multiple periods to examine the cumulative sources of excess total fund performance relative to target. These cumulative results quantify the longer-term sources of total fund excess return relative to target by asset class. These relative attribution effects separate the cumulative sources of total fund excess return into Asset Allocation Effect and Manager Selection Effect.

#### **One Year Relative Attribution Effects**



#### **Cumulative Relative Attribution Effects**



#### One Year Relative Attribution Effects

| Asset Class                                   | Effective<br>Actual<br>Weight | Effective<br>Target<br>Weight | Actual<br>Return  | Target<br>Return  | Manager<br>Effect | Asset<br>Allocation            | Total<br>Relative<br>Return |
|---|-------------------------------|-------------------------------|-------------------|-------------------|-------------------|--------------------------------|-----------------------------|
| Domestic Equity                               | 37%                           | 37%                           | 20.68%            | 23.13%            | (0.84%)           | (0.06%)                        | (0.90%)                     |
| Domestic Fixed Income<br>Domestic Real Estate | e 20%<br>11%                  | 21%<br>11%                    | 4.43%<br>(11.67%) | 2.63%<br>(10.32%) | 0.37% (0.22%)     | 0.06%<br>(0.06%)               | 0.44%<br>(0.27%)            |
| International Equity                          | 24%                           | 25%                           | 8.18%             | `12.17%´          | (0.96%)           | (0.02%)                        | (0.98%)                     |
| Infrastructure<br>Cash                        | 8%<br>0%                      | 6%<br>0%                      | 7.52%<br>0.00%    | (10.32%)<br>0.00% | 1.53%<br>0.00%    | ( <mark>0.44%)</mark><br>0.00% | `1.09%´<br>0.00%            |
| Total   |                               |                               | 9.40% =           | 10.04%            | + (0.13%) +       | (0.51%)                        | (0.64%)                     |

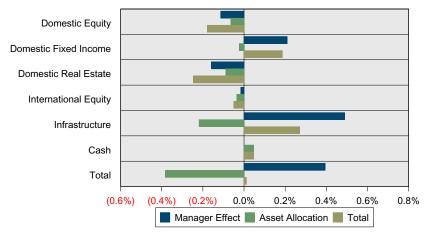
<sup>\*</sup> Current Quarter Target = 37.0% Russell 3000 Index, 25.0% MSCI ACWI xUS GD, 21.0% Blmbg:Aggregate, 11.0% NCREIF NFI-ODCE Eq Wt Net and 6.0% NCREIF NFI-ODCE Eq Wt Net.



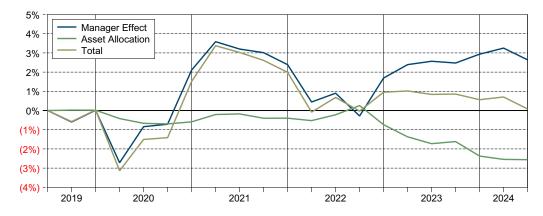
## Cumulative Total Fund Relative Attribution - June 30, 2024

The charts below accumulate the Total Fund Attribution Analysis (shown earlier) over multiple periods to examine the cumulative sources of excess total fund performance relative to target. These cumulative results quantify the longer-term sources of total fund excess return relative to target by asset class. These relative attribution effects separate the cumulative sources of total fund excess return into Asset Allocation Effect and Manager Selection Effect.

#### **Five Year Annualized Relative Attribution Effects**



#### **Cumulative Relative Attribution Effects**



## **Five Year Annualized Relative Attribution Effects**

| Asset Class          | Effective<br>Actual<br>Weight | Effective<br>Target<br>Weight | Actual<br>Return | Target<br>Return               | Manager<br>Effect | Asset<br>Allocation | Total<br>Relative<br>Return |
|----------------------|-------------------------------|-------------------------------|------------------|--------------------------------|-------------------|---------------------|-----------------------------|
| Domestic Equity      | 37%                           | 37%                           | 13.75%           | 14.14%                         | (0.11%)           | (0.06%)             | (0.18%)                     |
| Domestic Fixed Incom |                               | 21%                           | 0.83%            | ( <mark>0.23%)</mark><br>2.58% | `0.21%´           | (0.02%)             | 0.19%                       |
| Domestic Real Estate | 12%                           | 11%                           | 1.46%            | 2.58%                          | (0.16%)           | (0.09%)             | (0.25%)                     |
| International Equity | 26%                           | 27%                           | 5.54%            | 6.05%                          | (0.02%)           | (0.03%)             | (0.05%)                     |
| Infrastructure       | 4%                            | 3%                            | -                | -                              | `0.49%´           | (0.22%)             | 0.27%                       |
| Cash                 | 0%                            | 0%                            | (0.00%)          | (0.00%)                        | 0.00%             | 0.05%               | 0.05%                       |
| Total                |                               |                               | 7.75% =          | 7.73% -                        | + 0.39% +         | (0.38%)             | 0.01%                       |

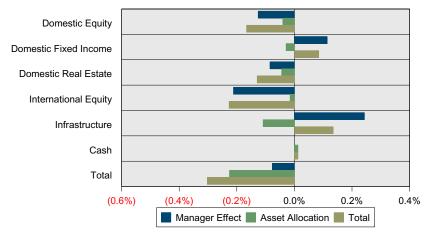
<sup>\*</sup> Current Quarter Target = 37.0% Russell 3000 Index, 25.0% MSCI ACWI xUS GD, 21.0% Blmbg:Aggregate, 11.0% NCREIF NFI-ODCE Eq Wt Net and 6.0% NCREIF NFI-ODCE Eq Wt Net.



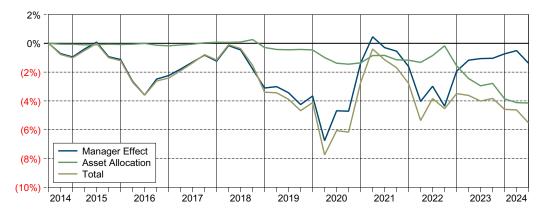
## Cumulative Total Fund Relative Attribution - June 30, 2024

The charts below accumulate the Total Fund Attribution Analysis (shown earlier) over multiple periods to examine the cumulative sources of excess total fund performance relative to target. These cumulative results quantify the longer-term sources of total fund excess return relative to target by asset class. These relative attribution effects separate the cumulative sources of total fund excess return into Asset Allocation Effect and Manager Selection Effect.

#### **Ten Year Annualized Relative Attribution Effects**



#### **Cumulative Relative Attribution Effects**



#### Ten Year Annualized Relative Attribution Effects

| Asset Class          | Effective<br>Actual<br>Weight | Effective<br>Target<br>Weight | Actual<br>Return | Target<br>Return | Manager<br>Effect | Asset<br>Allocation | Total<br>Relative<br>Return |
|----------------------|-------------------------------|-------------------------------|------------------|------------------|-------------------|---------------------|-----------------------------|
| Domestic Equity      | 38%                           | 38%                           | 11.76%           | 12.15%           | (0.13%)           | (0.04%)             | (0.17%)                     |
| Domestic Fixed Incom | e 22%                         | 23%                           | 1.98%            | 1.35%            | 0.11%             | (0.03%)             | 0.08%                       |
| Domestic Real Estate | 11%                           | 11%                           | 5.03%            | 5.67%            | (0.08%)           | (0.04%)             | (0.13%)                     |
| International Equity | 26%                           | 27%                           | 3.32%            | 4.34%            | (0.21%)           | (0.02%)             | (0.23%)                     |
| Infrastructure       | 2%                            | 2%                            | -                | -                | `0.24%´           | (0.11%)             | `0.13%´                     |
| Cash                 | 0%                            | 0%                            | 0.00%            | 0.00%            | 0.00%             | 0.01%               | 0.01%                       |
| Total                |                               |                               | 6.80% =          | 7.11%            | + (0.08%) +       | (0.23%)             | (0.30%)                     |

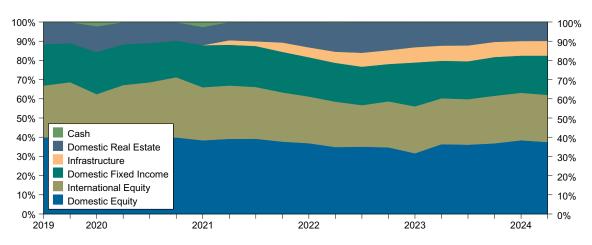
<sup>\*</sup> Current Quarter Target = 37.0% Russell 3000 Index, 25.0% MSCI ACWI xUS GD, 21.0% Blmbg:Aggregate, 11.0% NCREIF NFI-ODCE Eq Wt Net and 6.0% NCREIF NFI-ODCE Eq Wt Net.



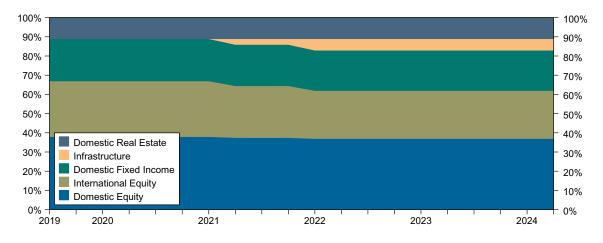
## **Actual vs Target Historical Asset Allocation**

The Historical asset allocation for a fund is by far the largest factor explaining its performance. The charts below show the fund's historical actual asset allocation, the fund's historical target asset allocation, and the historical asset allocation of the average fund in the Callan Public Fund Sponsor Database.

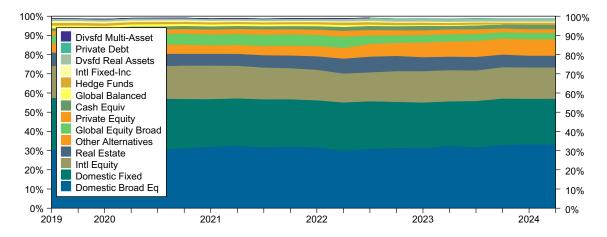
#### **Actual Historical Asset Allocation**



#### **Target Historical Asset Allocation**



#### Average Callan Public Fund Sponsor Database Historical Asset Allocation



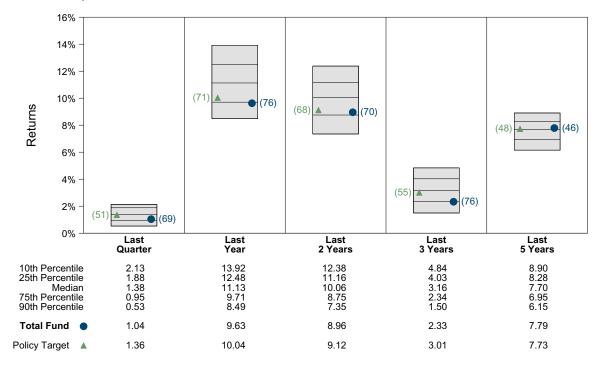
<sup>\*</sup> Current Quarter Target = 37.0% Russell 3000 Index, 25.0% MSCI ACWI xUS GD, 21.0% Blmbg:Aggregate, 11.0% NCREIF NFI-ODCE Eq Wt Net and 6.0% NCREIF NFI-ODCE Eq Wt Net.



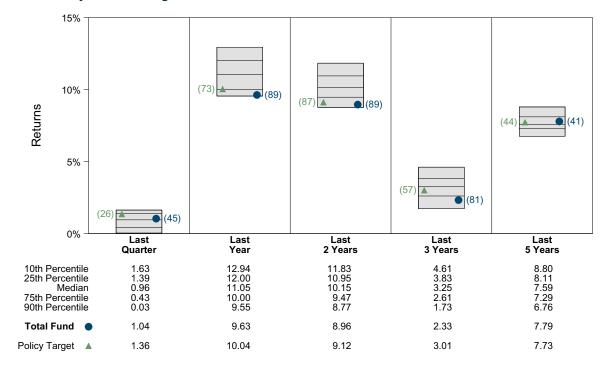
## **Total Fund Ranking**

The first two charts show the ranking of the Total Fund's performance relative to that of the Callan Public Fund Sponsor Database for periods ended June 30, 2024. The first chart is a standard unadjusted ranking. In the second chart each fund in the database is adjusted to have the same historical asset allocation as that of the Total Fund.

#### **Callan Public Fund Sponsor Database**



#### **Asset Allocation Adjusted Ranking**



<sup>\*</sup> Current Quarter Target = 37.0% Russell 3000 Index, 25.0% MSCI ACWI xUS GD, 21.0% Blmbg:Aggregate, 11.0% NCREIF NFI-ODCE Eq Wt Net and 6.0% NCREIF NFI-ODCE Eq Wt Net.



## Total Fund Period Ended June 30, 2024

#### **Investment Philosophy**

The Public Fund Sponsor Database consists of public employee pension total funds including both Callan LLC client and surveyed non-client funds.

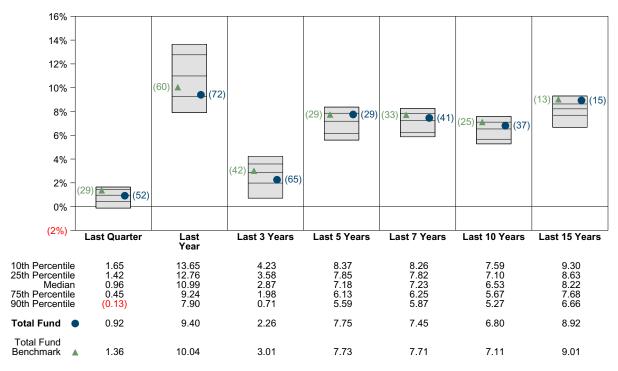
### **Quarterly Summary and Highlights**

- Total Fund's portfolio posted a 0.92% return for the quarter placing it in the 52 percentile of the Callan Public Fund Sponsor Database group for the quarter and in the 72 percentile for the last year.
- Total Fund's portfolio underperformed the Total Fund Benchmark by 0.44% for the quarter and underperformed the Total Fund Benchmark for the year by 0.64%.

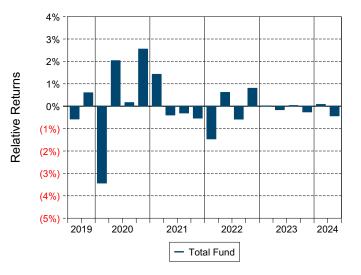
| Quarterly | / Asset | Growth |
|-----------|---------|--------|
|-----------|---------|--------|

| Beginning Market Value    | \$711,575,269 |
|---------------------------|---------------|
| Net New Investment        | \$-2,919,462  |
| Investment Gains/(Losses) | \$6,736,094   |
| Ending Market Value       | \$715,391,901 |

## Performance vs Callan Public Fund Sponsor Database (Net)



#### **Relative Return vs Total Fund Benchmark**



## Callan Public Fund Sponsor Database (Net) Annualized Five Year Risk vs Return



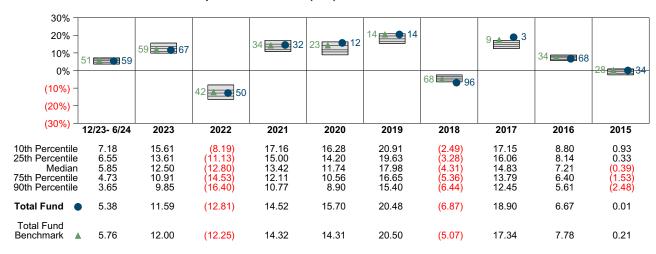


# Total Fund Return Analysis Summary

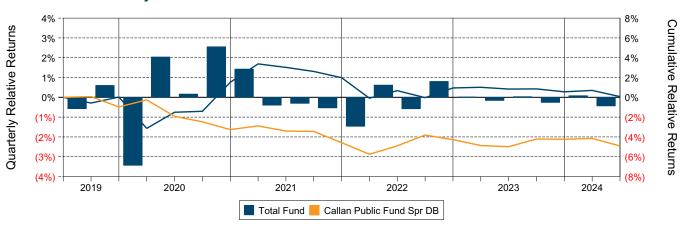
#### **Return Analysis**

The graphs below analyze the manager's return on both a risk-adjusted and unadjusted basis. The first chart illustrates the manager's ranking over different periods versus the appropriate style group. The second chart shows the historical quarterly and cumulative manager returns versus the appropriate market benchmark. The last chart illustrates the manager's ranking relative to their style using various risk-adjusted return measures.

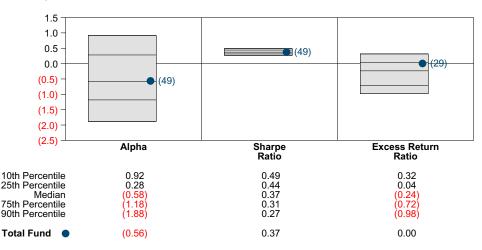
#### Performance vs Callan Public Fund Sponsor Database (Net)



#### **Cumulative and Quarterly Relative Returns vs Total Fund Benchmark**



Risk Adjusted Return Measures vs Total Fund Benchmark Rankings Against Callan Public Fund Sponsor Database (Net) Five Years Ended June 30, 2024

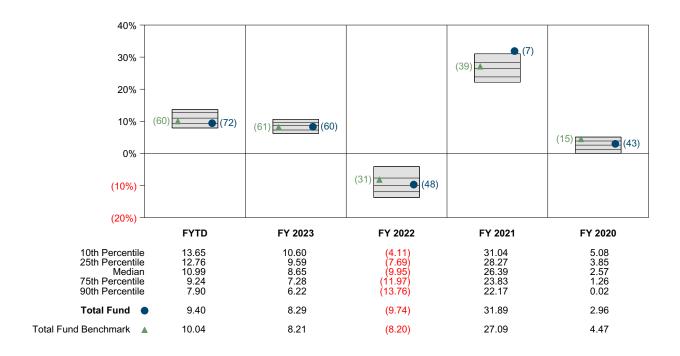


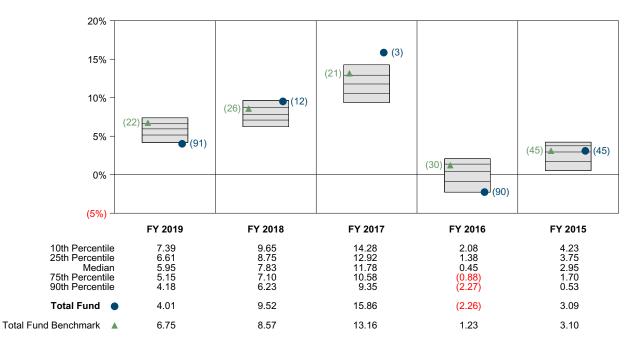


## Mendocino County Employees' Retirement Association Performance vs Callan Public Fund Sponsor Database Periods Ended June 30, 2024

#### **Return Ranking**

The chart below illustrates fund rankings over various periods versus the Callan Public Fund Sponsor Database. The bars represent the range of returns from the 10th percentile to the 90th percentile for each period for all funds in the Callan Public Fund Sponsor Database. The numbers to the right of the bar represent the percentile rankings of the fund being analyzed. The table below the chart details the rates of return plotted in the graph above.





<sup>\*</sup> Current Quarter Target = 37.0% Russell 3000 Index, 25.0% MSCI ACWI xUS GD, 21.0% Blmbg:Aggregate, 11.0% NCREIF NFI-ODCE Eq Wt Net and 6.0% NCREIF NFI-ODCE Eq Wt Net.



## Domestic Equity Period Ended June 30, 2024

#### **Quarterly Summary and Highlights**

- Domestic Equity's portfolio posted a 2.00% return for the quarter placing it in the 61 percentile of the Public Fund -Domestic Equity group for the quarter and in the 58 percentile for the last year.
- Domestic Equity's portfolio underperformed the Russell 3000 Index by 1.21% for the quarter and underperformed the Russell 3000 Index for the year by 2.45%.

#### **Quarterly Asset Growth**

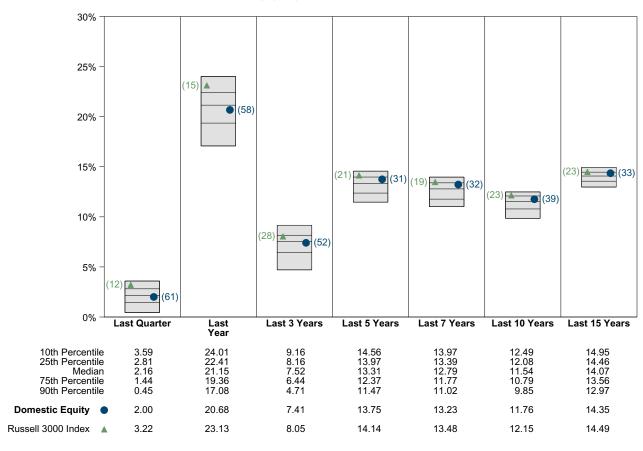
 Beginning Market Value
 \$273,483,471

 Net New Investment
 \$-10,500,000

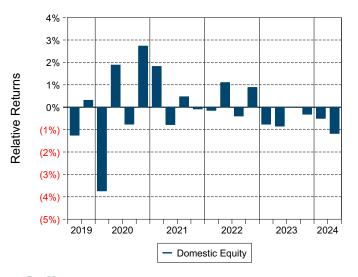
 Investment Gains/(Losses)
 \$5,306,589

Ending Market Value \$268,290,061

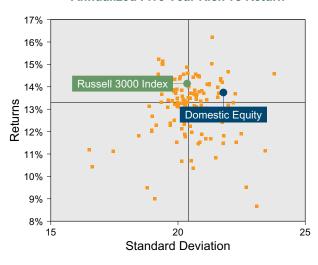
### Performance vs Public Fund - Domestic Equity (Net)



#### Relative Return vs Russell 3000 Index



## Public Fund - Domestic Equity (Net) Annualized Five Year Risk vs Return



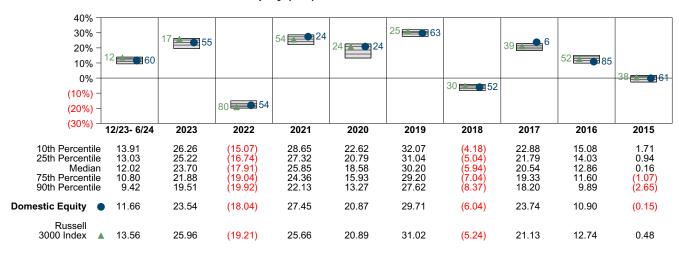


## Domestic Equity Return Analysis Summary

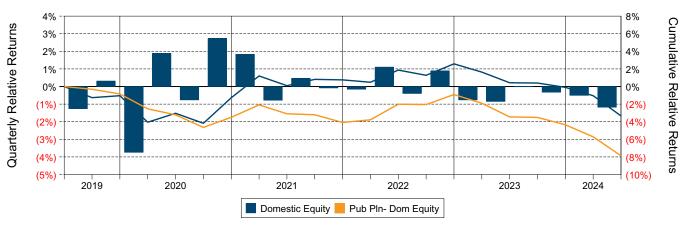
#### **Return Analysis**

The graphs below analyze the manager's return on both a risk-adjusted and unadjusted basis. The first chart illustrates the manager's ranking over different periods versus the appropriate style group. The second chart shows the historical quarterly and cumulative manager returns versus the appropriate market benchmark. The last chart illustrates the manager's ranking relative to their style using various risk-adjusted return measures.

#### Performance vs Public Fund - Domestic Equity (Net)



#### **Cumulative and Quarterly Relative Returns vs Russell 3000 Index**



Risk Adjusted Return Measures vs Russell 3000 Index Rankings Against Public Fund - Domestic Equity (Net) Five Years Ended June 30, 2024



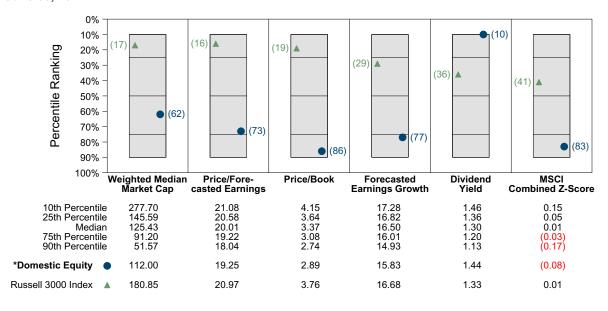


# Domestic Equity Equity Characteristics Analysis Summary

#### **Portfolio Characteristics**

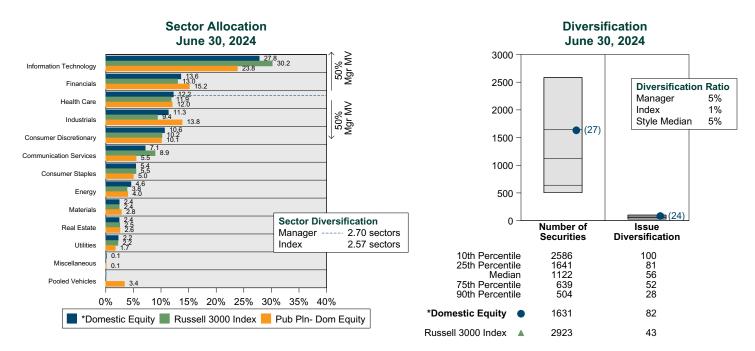
This graph compares the manager's portfolio characteristics with the range of characteristics for the portfolios which make up the manager's style group. This analysis illustrates whether the manager's current holdings are consistent with other managers employing the same style.

#### Portfolio Characteristics Percentile Rankings Rankings Against Public Fund - Domestic Equity as of June 30, 2024



#### **Sector Weights**

The graph below contrasts the manager's sector weights with those of the benchmark and median sector weights across the members of the peer group. The magnitude of sector weight differences from the index and the manager's sector diversification are also shown. Diversification by number and concentration of holdings are also compared to the benchmark and peer group. Issue Diversification represents by count, and Diversification Ratio by percent, the number of holdings that account for half of the portfolio's market value.



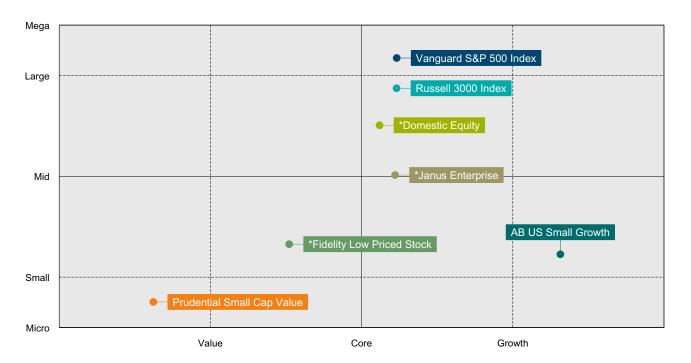
<sup>\*6/30/24</sup> portfolio characteristics generated using most recently available holdings (4/30/24) modified based on a "buy-and-hold" assumption (repriced and adjusted for corporate actions). Analysis is then done using current market and company financial data.



# Holdings Based Style Analysis For One Quarter Ended June 30, 2024

This page analyzes and compares the investment styles of multiple portfolios using a detailed holdings-based style analysis methodology. The size component of style is measured by the weighted median market capitalization of the holdings. The value/core/growth style dimension is captured by the "Combined Z-Score" of the portfolio. This score is based on eight fundamental factors used in the MSCI stock style scoring system. The table below gives a more detailed breakdown of several relevant style metrics on the portfolios.

Style Map Holdings for One Quarter Ended June 30, 2024



|                            | Weight  | Wtd Median | Combined | Growth  | Value   | Number of    | Security        |
|----------------------------|---------|------------|----------|---------|---------|--------------|-----------------|
|                            | %       | Mkt Cap    | Z-Score  | Z-Score | Z-Score | Securities I | Diversification |
| Vanguard S&P 500 Index     | 69.91%  | 276.44     | 0.01     | (0.01)  | (0.02)  | 503          | 27.68           |
| *Fidelity Low Priced Stock | 7.38%   | 7.55       | (0.61)   | (0.17)  | 0.44    | 670          | 72.92           |
| *Janus Enterprise          | 7.51%   | 19.29      | 0.00     | (0.07)  | (0.07)  | 74           | 19.60           |
| Prudential Small Cap Value | 7.46%   | 1.77       | (1.42)   | (0.30)  | 1.12    | 432          | 100.94          |
| AB US Small Growth         | 7.75%   | 6.15       | 0.88     | 0.26    | (0.62)  | 93           | 32.96           |
| *Domestic Equity           | 100.00% | 112.00     | (80.0)   | (0.03)  | 0.05    | 1631         | 82.45           |
| Russell 3000 Index         | -       | 180.85     | 0.01     | (0.00)  | (0.02)  | 2923         | 42.85           |

<sup>\*6/30/24</sup> portfolio characteristics generated using most recently available holdings (4/30/24) modified based on a "buy-and-hold" assumption (repriced and adjusted for corporate actions). Analysis is then done using current market and company financial data.



## Vanguard S&P 500 Index Period Ended June 30, 2024

#### **Investment Philosophy**

Vanguard's Institutional Index Fund is passively administered using a "full replication" approach. Under this method, the fund holds all of the 500 underlying securities in proportion to their weighting in the index. The fund remains fully invested in equities at all times and does not make judgement calls on the direction of the S&P 500 Index. Portfolio was funded September 2013. Historical returns are that of the manager's composite.

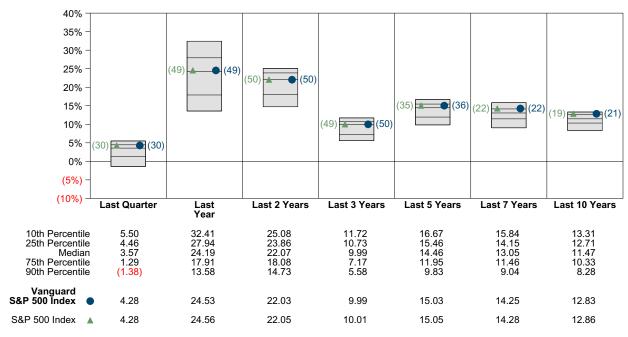
#### **Quarterly Summary and Highlights**

- Vanguard S&P 500 Index's portfolio posted a 4.28% return for the quarter placing it in the 30 percentile of the Callan Large Cap Core Mutual Funds group for the quarter and in the 49 percentile for the last year.
- Vanguard S&P 500 Index's portfolio underperformed the S&P 500 Index by 0.00% for the quarter and underperformed the S&P 500 Index for the year by 0.02%.

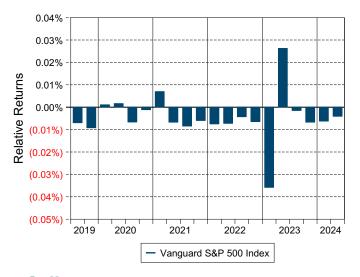
### **Quarterly Asset Growth**

| Beginning Market Value    | \$187,730,837 |
|---------------------------|---------------|
| Net New Investment        | \$-8,100,000  |
| Investment Gains/(Losses) | \$7,937,403   |
| Ending Market Value       | \$187,568,240 |

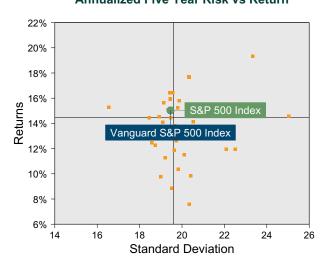
### Performance vs Callan Large Cap Core Mutual Funds (Net)



# Relative Return vs S&P 500 Index



# Callan Large Cap Core Mutual Funds (Net) Annualized Five Year Risk vs Return



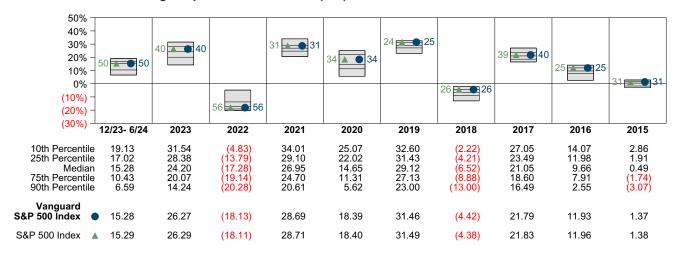


# Vanguard S&P 500 Index Return Analysis Summary

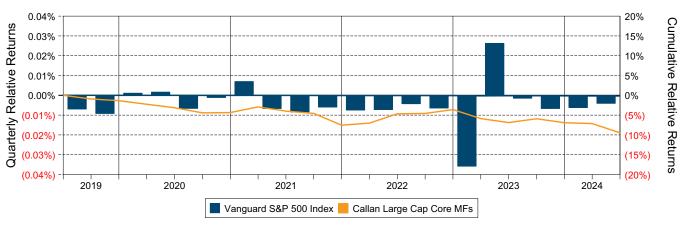
#### **Return Analysis**

The graphs below analyze the manager's return on both a risk-adjusted and unadjusted basis. The first chart illustrates the manager's ranking over different periods versus the appropriate style group. The second chart shows the historical quarterly and cumulative manager returns versus the appropriate market benchmark. The last chart illustrates the manager's ranking relative to their style using various risk-adjusted return measures.

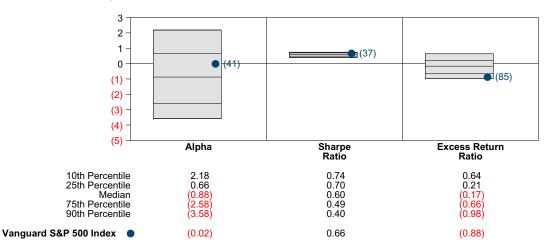
#### Performance vs Callan Large Cap Core Mutual Funds (Net)



### Cumulative and Quarterly Relative Returns vs S&P 500 Index



Risk Adjusted Return Measures vs S&P 500 Index Rankings Against Callan Large Cap Core Mutual Funds (Net) Five Years Ended June 30, 2024



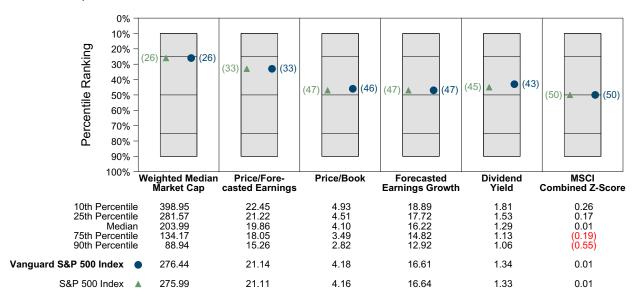


# Vanguard S&P 500 Index Equity Characteristics Analysis Summary

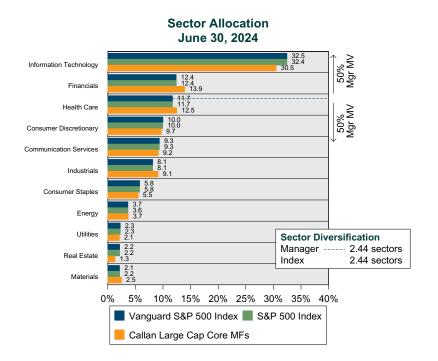
#### **Portfolio Characteristics**

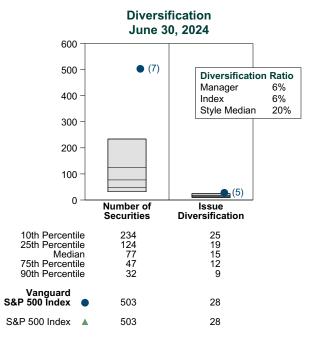
This graph compares the manager's portfolio characteristics with the range of characteristics for the portfolios which make up the manager's style group. This analysis illustrates whether the manager's current holdings are consistent with other managers employing the same style.

### Portfolio Characteristics Percentile Rankings Rankings Against Callan Large Cap Core Mutual Funds as of June 30, 2024



#### **Sector Weights**







## Fidelity Low Priced Stock Period Ended June 30, 2024

#### **Investment Philosophy**

Longtime portfolio manager Joel Tillinghast and a dedicated small cap team at Fidelity utilize a fundamental, bottom-up investment process to identify stocks priced at \$35 or less or with an earnings yield in excess of the Russell 2000 index at time of purchase. Candidates must also exhibit modest valuations, good return on capital, strong or improving cash flows, and improving business environments. The portfolio is well diversified and may invest in up to 35% outside the U.S. and is well diversified with between 600 and 1000 holdings.

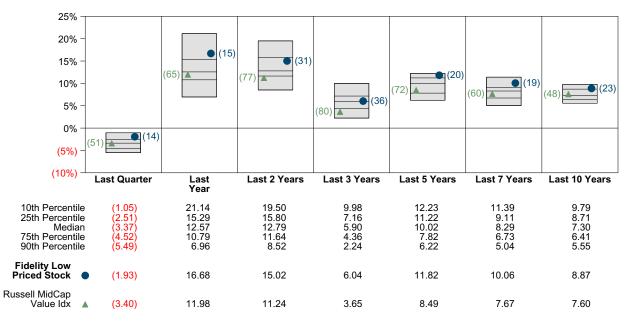
#### **Quarterly Summary and Highlights**

- Fidelity Low Priced Stock's portfolio posted a (1.93)% return for the quarter placing it in the 14 percentile of the Callan Mid Cap Value Mutual Funds group for the quarter and in the 15 percentile for the last year.
- Fidelity Low Priced Stock's portfolio outperformed the Russell MidCap Value Idx by 1.47% for the quarter and outperformed the Russell MidCap Value Idx for the year by 4.71%.

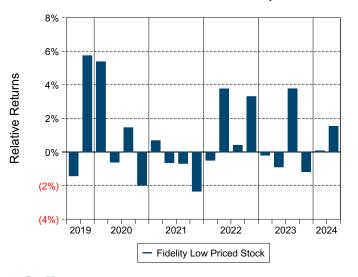
### **Quarterly Asset Growth**

| Beginning Market Value    | \$20,176,145 |
|---------------------------|--------------|
| Net New Investment        | \$0          |
| Investment Gains/(Losses) | \$-388,897   |
| Ending Market Value       | \$19.787.248 |

### Performance vs Callan Mid Cap Value Mutual Funds (Net)



#### Relative Return vs Russell MidCap Value Idx



# Callan Mid Cap Value Mutual Funds (Net) Annualized Five Year Risk vs Return



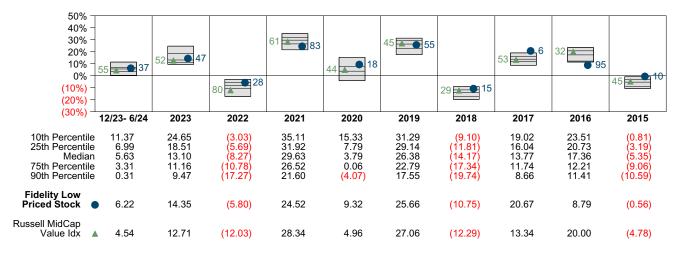


# Fidelity Low Priced Stock Return Analysis Summary

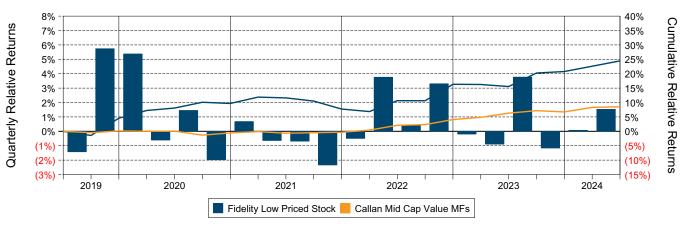
#### **Return Analysis**

The graphs below analyze the manager's return on both a risk-adjusted and unadjusted basis. The first chart illustrates the manager's ranking over different periods versus the appropriate style group. The second chart shows the historical quarterly and cumulative manager returns versus the appropriate market benchmark. The last chart illustrates the manager's ranking relative to their style using various risk-adjusted return measures.

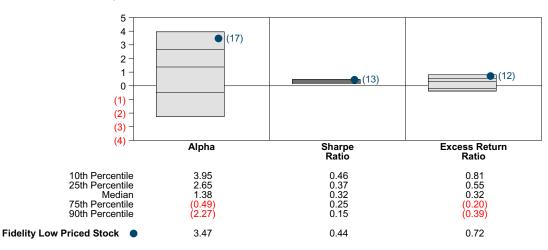
#### Performance vs Callan Mid Cap Value Mutual Funds (Net)



### Cumulative and Quarterly Relative Returns vs Russell MidCap Value Idx



Risk Adjusted Return Measures vs Russell MidCap Value Idx Rankings Against Callan Mid Cap Value Mutual Funds (Net) Five Years Ended June 30, 2024



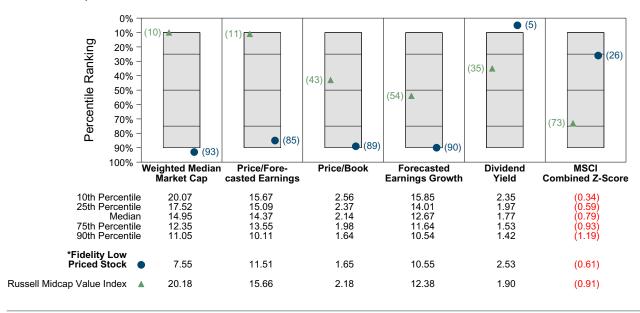


# Fidelity Low Priced Stock Equity Characteristics Analysis Summary

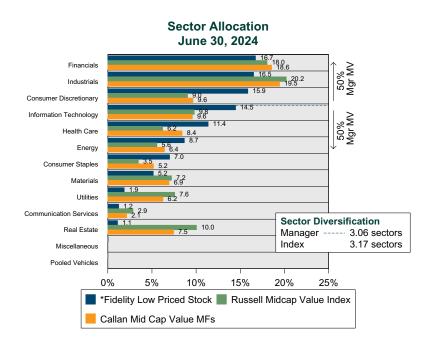
#### **Portfolio Characteristics**

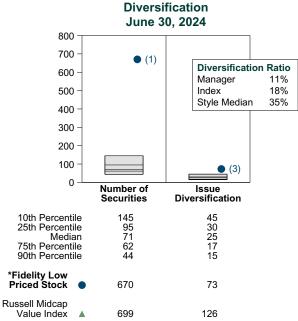
This graph compares the manager's portfolio characteristics with the range of characteristics for the portfolios which make up the manager's style group. This analysis illustrates whether the manager's current holdings are consistent with other managers employing the same style.

### Portfolio Characteristics Percentile Rankings Rankings Against Callan Mid Cap Value Mutual Funds as of June 30, 2024



#### **Sector Weights**





<sup>\*6/30/24</sup> portfolio characteristics generated using most recently available holdings (4/30/24) modified based on a "buy-and-hold" assumption (repriced and adjusted for corporate actions). Analysis is then done using current market and company financial data.



## Janus Enterprise Period Ended June 30, 2024

#### **Investment Philosophy**

Janus believes that investing in companies with sustainable growth and high return on invested capital can drive consistent returns with moderate risk. The team seeks to identify mid cap companies with high quality management teams that wisely allocate capital to drive growth over time. Switched from Class T Shares to Class I Shares in December 2009 and Class N Shares in July 2016.

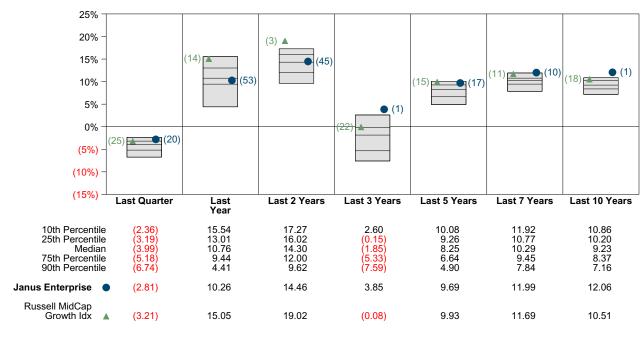
#### **Quarterly Summary and Highlights**

- Janus Enterprise's portfolio posted a (2.81)% return for the quarter placing it in the 20 percentile of the Callan Mid Cap Growth Mutual Funds group for the quarter and in the 53 percentile for the last year.
- Janus Enterprise's portfolio outperformed the Russell MidCap Growth Idx by 0.41% for the quarter and underperformed the Russell MidCap Growth Idx for the year by 4.79%.

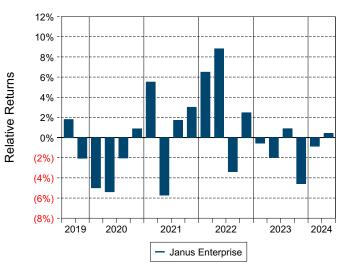
### **Quarterly Asset Growth**

| Beginning Market Value    | \$21,970,423 |
|---------------------------|--------------|
| Net New Investment        | \$-1,200,000 |
| Investment Gains/(Losses) | \$-633,026   |
| Ending Market Value       | \$20.137.398 |

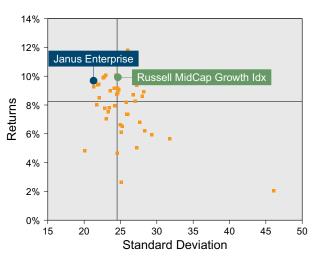
### Performance vs Callan Mid Cap Growth Mutual Funds (Net)



#### Relative Return vs Russell MidCap Growth Idx



# Callan Mid Cap Growth Mutual Funds (Net) Annualized Five Year Risk vs Return



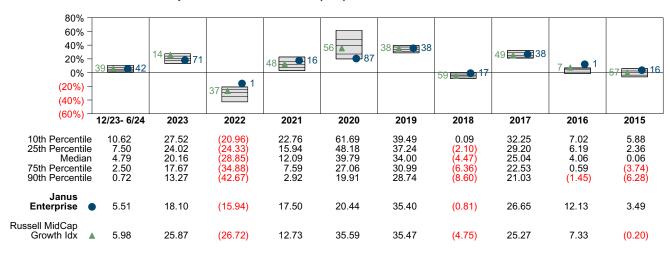


# Janus Enterprise Return Analysis Summary

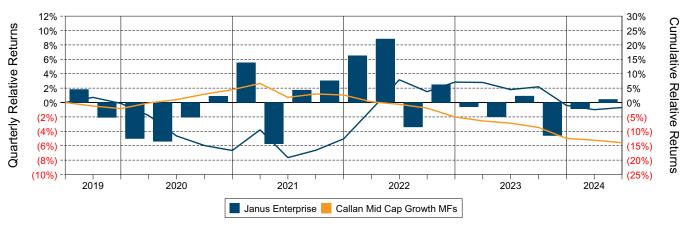
#### **Return Analysis**

The graphs below analyze the manager's return on both a risk-adjusted and unadjusted basis. The first chart illustrates the manager's ranking over different periods versus the appropriate style group. The second chart shows the historical quarterly and cumulative manager returns versus the appropriate market benchmark. The last chart illustrates the manager's ranking relative to their style using various risk-adjusted return measures.

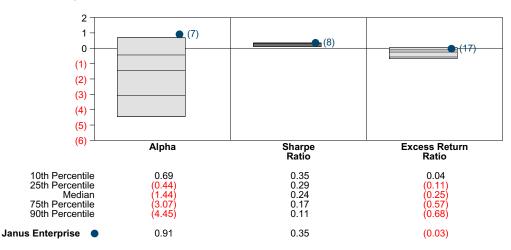
#### Performance vs Callan Mid Cap Growth Mutual Funds (Net)



### Cumulative and Quarterly Relative Returns vs Russell MidCap Growth Idx



Risk Adjusted Return Measures vs Russell MidCap Growth Idx Rankings Against Callan Mid Cap Growth Mutual Funds (Net) Five Years Ended June 30, 2024



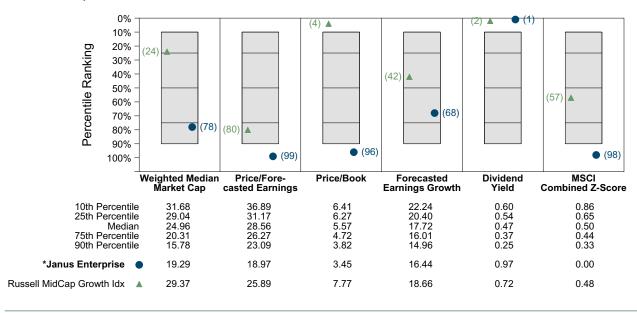


# Janus Enterprise Equity Characteristics Analysis Summary

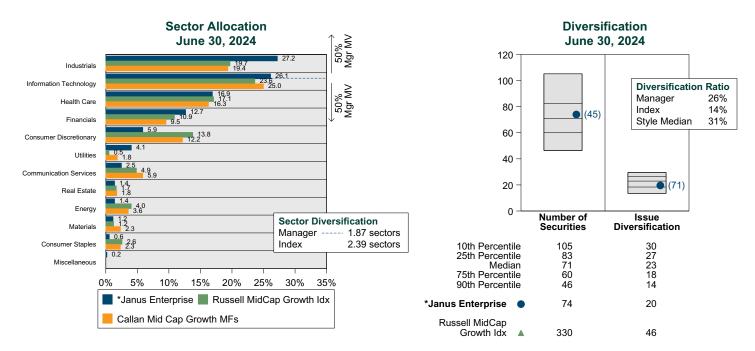
#### **Portfolio Characteristics**

This graph compares the manager's portfolio characteristics with the range of characteristics for the portfolios which make up the manager's style group. This analysis illustrates whether the manager's current holdings are consistent with other managers employing the same style.

### Portfolio Characteristics Percentile Rankings Rankings Against Callan Mid Cap Growth Mutual Funds as of June 30, 2024



#### **Sector Weights**



<sup>\*6/30/24</sup> portfolio characteristics generated using most recently available holdings (4/30/24) modified based on a "buy-and-hold" assumption (repriced and adjusted for corporate actions). Analysis is then done using current market and company financial data.



# Prudential Small Cap Value Period Ended June 30, 2024

#### **Investment Philosophy**

Quantitative Management Associates LLC (QMA) is an SEC-registered investment adviser and a limited liability company. QMA operated for many years as a unit within Prudential Financial's asset management business, known as Prudential Investment Management, Inc. (PIM). In July 2004, the quantitative management business of PIM was transferred to QMA. The QMA Small Cap Value strategy is a quantitatively based investment approach. The team believes a systematic approach that focuses on stocks with low valuations and confirming signals of attractiveness can outperform a small cap value benchmark. Its research shows that adapting to changing market conditions by dynamically shifting the weight on specific factors, while simultaneously maintaining a focus on value stocks, leads to better performance than using static factor exposures. It is a diversified portfolio typically holding between 250 to 350 securities with the Russell 2000 Value Index as the appropriate benchmark. Switched share class in Septemeber 2015.

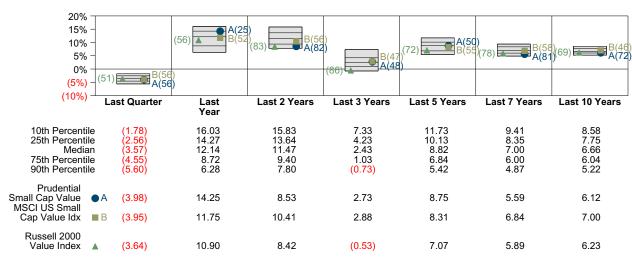
#### **Quarterly Summary and Highlights**

- Prudential Small Cap Value's portfolio posted a (3.98)% return for the quarter placing it in the 56 percentile of the Callan Small Cap Value Mutual Funds group for the quarter and in the 25 percentile for the last year.
- Prudential Small Cap Value's portfolio underperformed the Russell 2000 Value Index by 0.34% for the quarter and outperformed the Russell 2000 Value Index for the year by 3.35%.

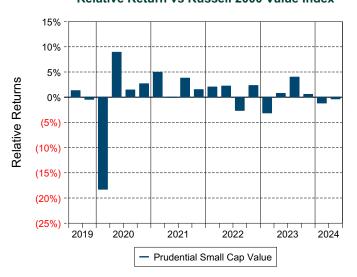
#### **Quarterly Asset Growth**

| Beginning Market Value    | \$21,456,967 |
|---------------------------|--------------|
| Net New Investment        | \$-600,000   |
| Investment Gains/(Losses) | \$-849,580   |
| Ending Market Value       | \$20,007,387 |

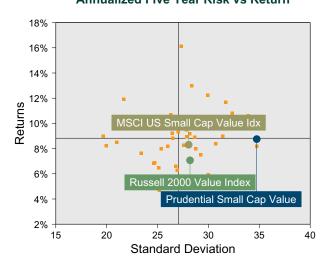
#### Performance vs Callan Small Cap Value Mutual Funds (Net)



## Relative Return vs Russell 2000 Value Index



# Callan Small Cap Value Mutual Funds (Net) Annualized Five Year Risk vs Return



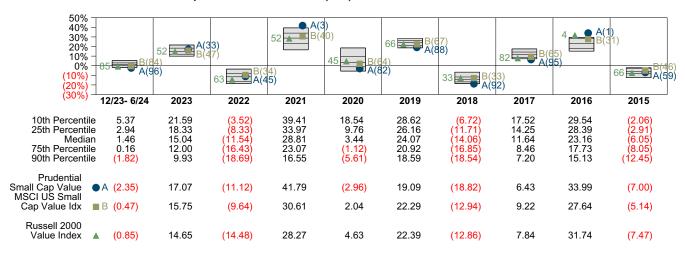


# Prudential Small Cap Value Return Analysis Summary

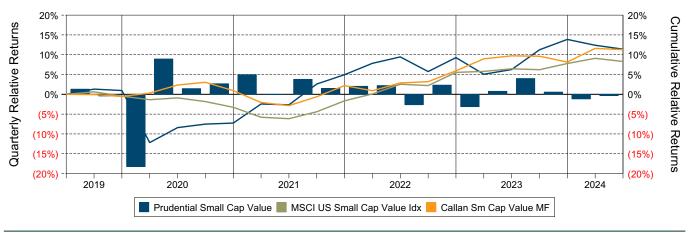
#### **Return Analysis**

The graphs below analyze the manager's return on both a risk-adjusted and unadjusted basis. The first chart illustrates the manager's ranking over different periods versus the appropriate style group. The second chart shows the historical quarterly and cumulative manager returns versus the appropriate market benchmark. The last chart illustrates the manager's ranking relative to their style using various risk-adjusted return measures.

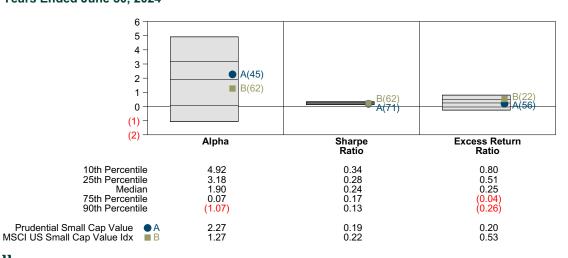
#### Performance vs Callan Small Cap Value Mutual Funds (Net)



### Cumulative and Quarterly Relative Returns vs Russell 2000 Value Index



Risk Adjusted Return Measures vs Russell 2000 Value Index Rankings Against Callan Small Cap Value Mutual Funds (Net) Five Years Ended June 30, 2024



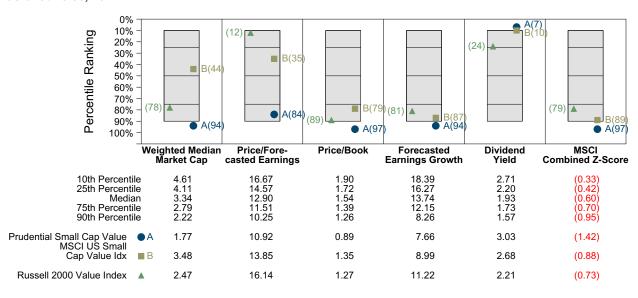


# Prudential Small Cap Value Equity Characteristics Analysis Summary

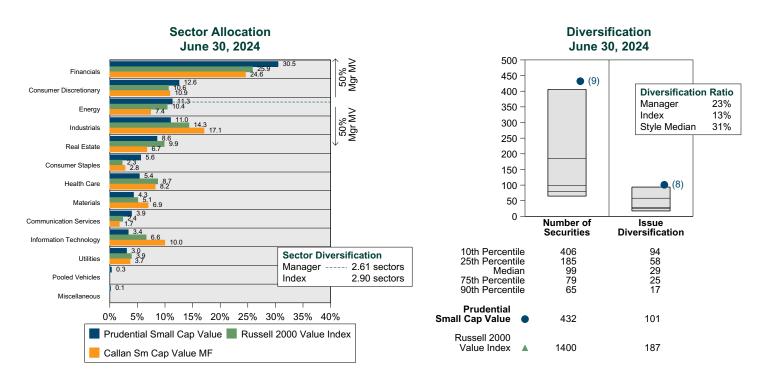
#### **Portfolio Characteristics**

This graph compares the manager's portfolio characteristics with the range of characteristics for the portfolios which make up the manager's style group. This analysis illustrates whether the manager's current holdings are consistent with other managers employing the same style.

### Portfolio Characteristics Percentile Rankings Rankings Against Callan Small Cap Value Mutual Funds as of June 30, 2024



### **Sector Weights**





## AB US Small Growth Period Ended June 30, 2024

#### **Investment Philosophy**

AB's small cap growth investment process emphasizes in-house fundamental research and direct management contact in order to identify rapidly growing companies with accelerating earnings power and reasonable valuations.

## **Quarterly Summary and Highlights**

- AB US Small Growth's portfolio posted a (3.41)% return for the quarter placing it in the 55 percentile of the Callan Small Cap Growth Mutual Funds group for the quarter and in the 58 percentile for the last year.
- AB US Small Growth's portfolio underperformed the Russell 2000 Growth Index by 0.49% for the quarter and underperformed the Russell 2000 Growth Index for the year by 0.70%.

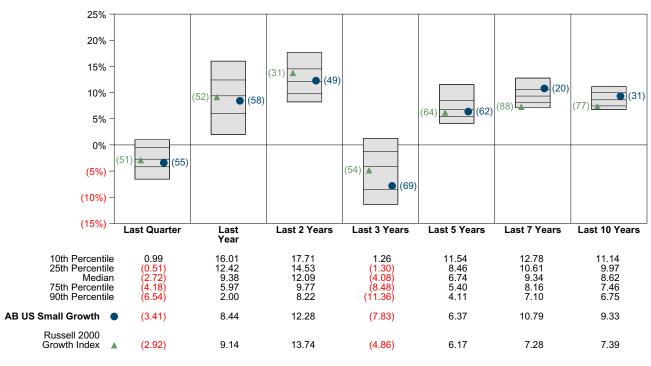
#### **Quarterly Asset Growth**

| \$22,149,099 |
|--------------|
| \$-600,000   |
| \$-759,310   |
|              |

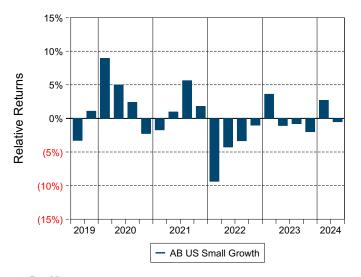
\$20,789,789

**Ending Market Value** 

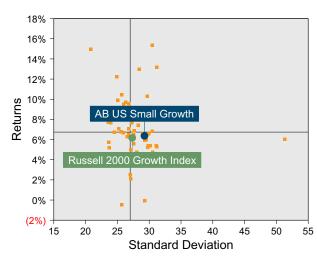
### Performance vs Callan Small Cap Growth Mutual Funds (Net)



#### Relative Return vs Russell 2000 Growth Index



# Callan Small Cap Growth Mutual Funds (Net) Annualized Five Year Risk vs Return



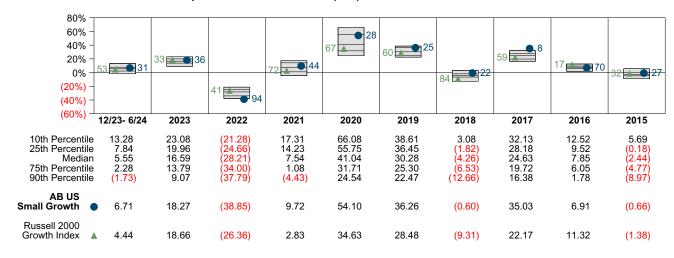


# AB US Small Growth Return Analysis Summary

#### **Return Analysis**

The graphs below analyze the manager's return on both a risk-adjusted and unadjusted basis. The first chart illustrates the manager's ranking over different periods versus the appropriate style group. The second chart shows the historical quarterly and cumulative manager returns versus the appropriate market benchmark. The last chart illustrates the manager's ranking relative to their style using various risk-adjusted return measures.

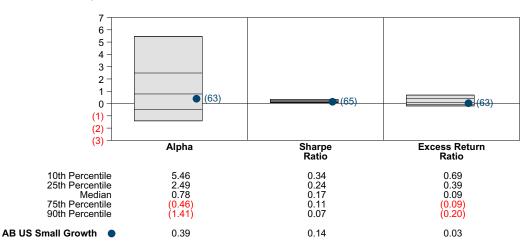
#### Performance vs Callan Small Cap Growth Mutual Funds (Net)



#### **Cumulative and Quarterly Relative Returns vs Russell 2000 Growth Index**



Risk Adjusted Return Measures vs Russell 2000 Growth Index Rankings Against Callan Small Cap Growth Mutual Funds (Net) Five Years Ended June 30, 2024



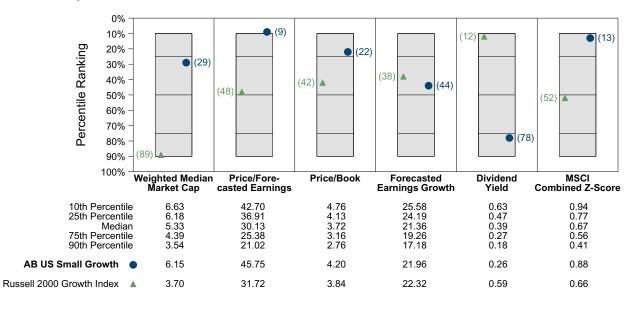


# AB US Small Growth Equity Characteristics Analysis Summary

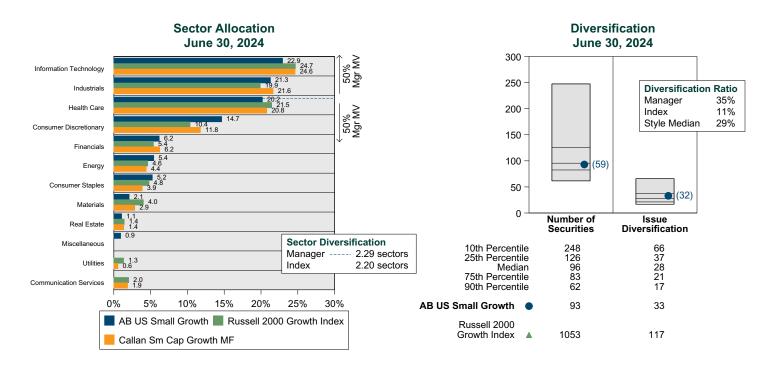
#### **Portfolio Characteristics**

This graph compares the manager's portfolio characteristics with the range of characteristics for the portfolios which make up the manager's style group. This analysis illustrates whether the manager's current holdings are consistent with other managers employing the same style.

### Portfolio Characteristics Percentile Rankings Rankings Against Callan Small Cap Growth Mutual Funds as of June 30, 2024



#### **Sector Weights**





# International Equity Period Ended June 30, 2024

#### **Quarterly Summary and Highlights**

- International Equity's portfolio posted a (0.24)% return for the quarter placing it in the 96 percentile of the Public Fund -International Equity group for the quarter and in the 98 percentile for the last year.
- International Equity's portfolio underperformed the MSCI ACWI ex-US Index by 1.41% for the quarter and underperformed the MSCI ACWI ex-US Index for the year by 3.99%.

#### **Quarterly Asset Growth**

Beginning Market Value\$176,085,774Net New Investment\$0Investment Gains/(Losses)\$-328,362

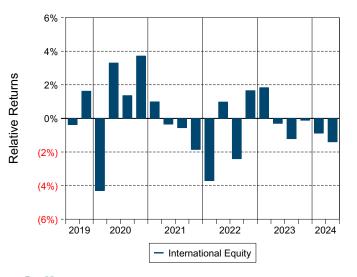
\$175,757,412

**Ending Market Value** 

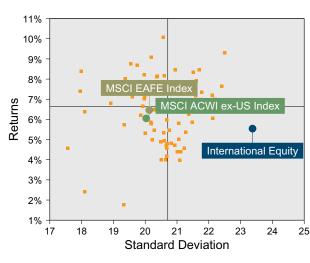
### Performance vs Public Fund - International Equity (Net)



#### Relative Return vs MSCI ACWI ex-US Index



# Public Fund - International Equity (Net) Annualized Five Year Risk vs Return



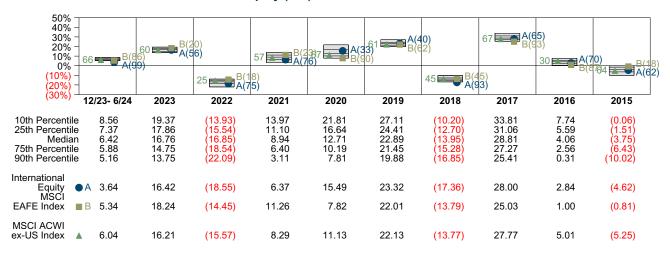


# International Equity Return Analysis Summary

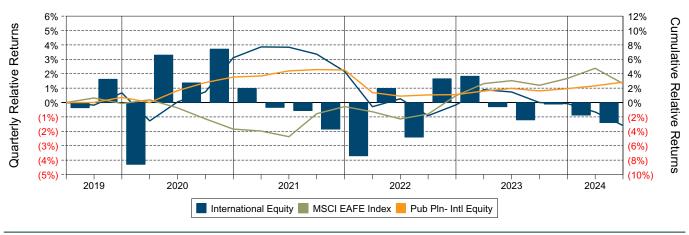
#### **Return Analysis**

The graphs below analyze the manager's return on both a risk-adjusted and unadjusted basis. The first chart illustrates the manager's ranking over different periods versus the appropriate style group. The second chart shows the historical quarterly and cumulative manager returns versus the appropriate market benchmark. The last chart illustrates the manager's ranking relative to their style using various risk-adjusted return measures.

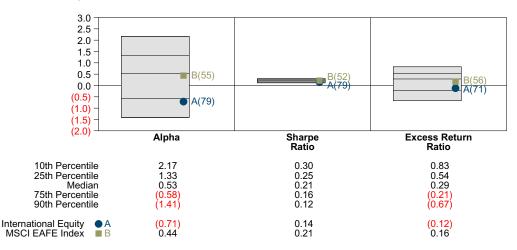
#### Performance vs Public Fund - International Equity (Net)



### Cumulative and Quarterly Relative Returns vs MSCI ACWI ex-US Index



Risk Adjusted Return Measures vs MSCI ACWI ex-US Index Rankings Against Public Fund - International Equity (Net) Five Years Ended June 30, 2024



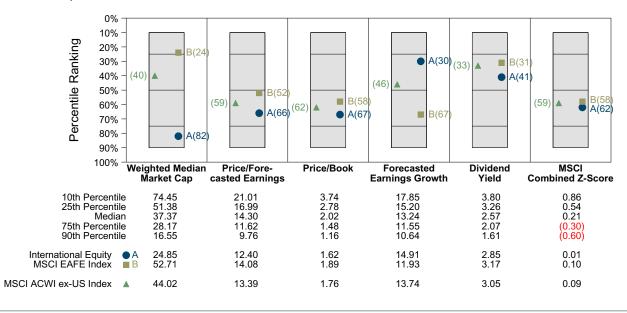


# International Equity Equity Characteristics Analysis Summary

#### **Portfolio Characteristics**

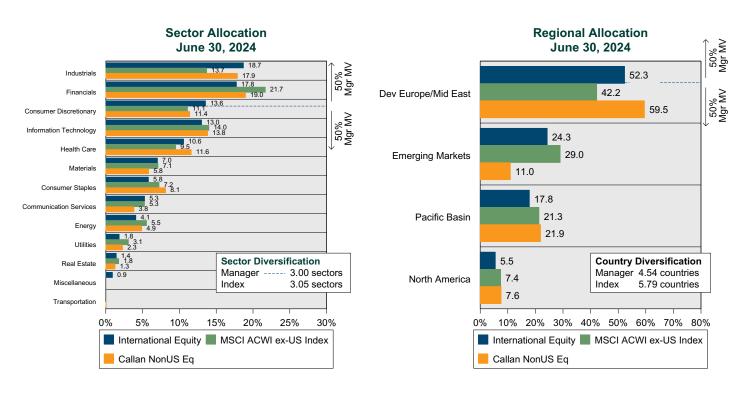
This graph compares the manager's portfolio characteristics with the range of characteristics for the portfolios which make up the manager's style group. This analysis illustrates whether the manager's current holdings are consistent with other managers employing the same style.

### Portfolio Characteristics Percentile Rankings Rankings Against Callan Non-US Equity as of June 30, 2024



#### **Sector Weights**

The graph below contrasts the manager's sector weights with those of the benchmark and median sector weights across the members of the peer group. The magnitude of sector weight differences from the index and the manager's sector diversification are also shown. The regional allocation chart compares the manager's geographical region weights with those of the benchmark as well as the median region weights of the peer group.

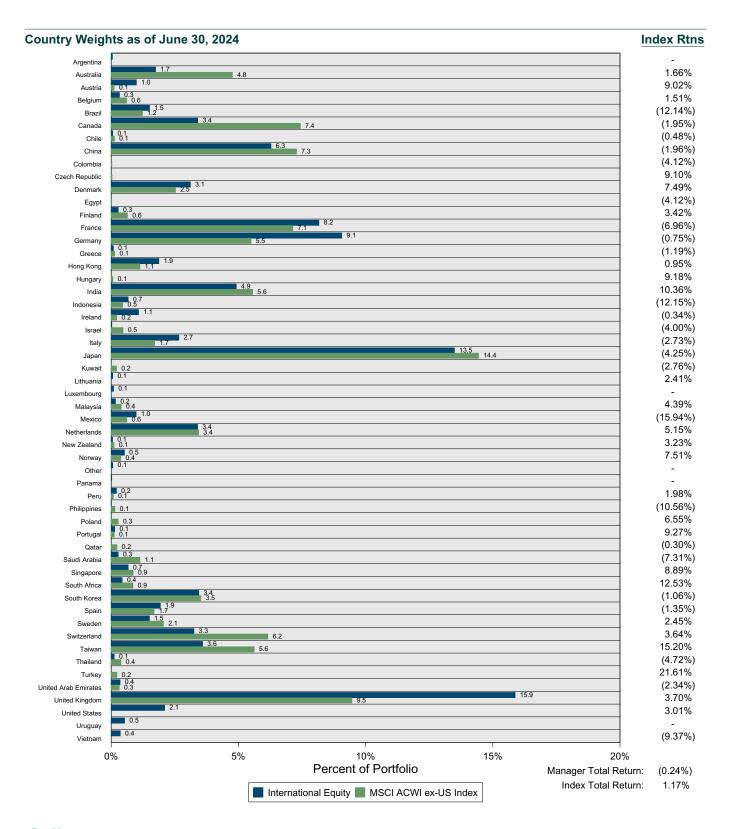




# Country Allocation International Equity VS MSCI ACWI ex-US Index

#### **Country Allocation**

The chart below contrasts the portfolio's country allocation with that of the index as of June 30, 2024. This chart is useful because large deviations in country allocation relative to the index are often good predictors of tracking error in the subsequent quarter. To the extent that the portfolio allocation is similar to the index, the portfolio should experience more "index-like" performance. In order to illustrate the performance effect on the portfolio and index of these country allocations, the individual index country returns are also shown.

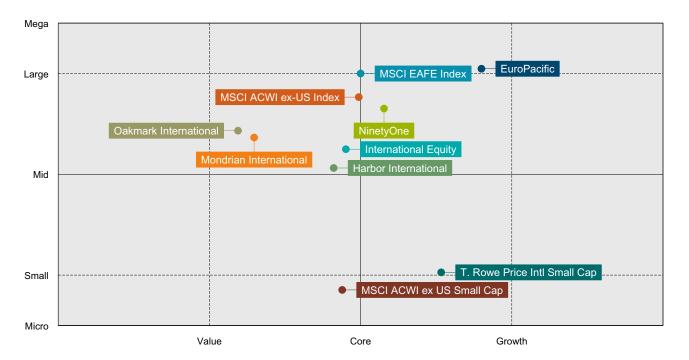




# International Holdings Based Style Analysis For One Quarter Ended June 30, 2024

This page analyzes and compares the investment styles of multiple portfolios using a detailed holdings-based style analysis methodology. The size component of style is measured by the weighted median market capitalization of the holdings. The value/core/growth style dimension is captured by the "Combined Z-Score" of the portfolio. This score is based on eight fundamental factors used in the MSCI stock style scoring system. The table below gives a more detailed breakdown of several relevant style metrics on the portfolios.

Style Map Holdings for One Quarter Ended June 30, 2024



|                              | Weight  | Wtd Median | Combined | Growth  | Value   | Number of    | Security        |
|------------------------------|---------|------------|----------|---------|---------|--------------|-----------------|
|                              | %       | Mkt Cap    | Z-Score  | Z-Score | Z-Score | Securities I | Diversification |
| EuroPacific                  | 17.48%  | 73.88      | 0.77     | 0.34    | (0.44)  | 322          | 32.35           |
| Harbor International         | 19.79%  | 17.93      | (0.06)   | (0.03)  | 0.03    | 231          | 44.24           |
| Oakmark International        | 17.97%  | 31.66      | (0.64)   | (0.22)  | 0.42    | 67           | 19.63           |
| Mondrian International       | 18.61%  | 29.15      | (0.54)   | (0.19)  | 0.36    | 99           | 23.15           |
| T. Rowe Price Intl Small Cap | 16.07%  | 2.96       | 0.55     | 0.26    | (0.29)  | 228          | 64.31           |
| NinetyOne                    | 10.08%  | 39.82      | 0.23     | 0.02    | (0.21)  | 79           | 18.81           |
| International Equity         | 100.00% | 24.85      | 0.01     | 0.02    | 0.01    | 833          | 107.52          |
| MSCI ACWI ex US Small Cap    | -       | 2.22       | (0.01)   | (0.01)  | (0.00)  | 4351         | 808.87          |
| MSCI EAFE Index              | -       | 52.71      | 0.10     | 0.02    | (80.0)  | 742          | 81.26           |
| MSCI ACWI ex-US Index        | -       | 44.02      | 0.09     | 0.01    | (0.07)  | 2158         | 145.04          |



# EuroPacific Period Ended June 30, 2024

#### **Investment Philosophy**

The Fund is highly diversified and includes multiple autonomous investment sleeves. In eleven of the sleeves, the portfolio managers have full autonomy in selecting securities. In the two remaining sleeves, a group of senior research analysts are directly responsible for stock selection. While the sleeves range in style from value to growth, in aggregate the Fund has a significant growth bias. Over the last ten years, this bias has slowly become more pronounced but should not be considered a permanent attribute. Although we consider this Fund to be a core option, it is not benchmark-aware. It may have significant deviations from the benchmark from both a country and sector perspective and will typically have a significant exposure to emerging markets. Although this Fund could serve as a standalone option for smaller accounts, we would recommend clients utilize this Fund in a multi-manager non-US structure with diversifying strategies. Switched from Class R-5 Shares to Class R-6 Shares in December 2009.

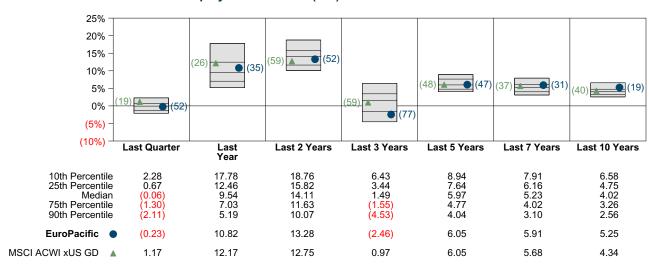
#### **Quarterly Summary and Highlights**

- EuroPacific's portfolio posted a (0.23)% return for the quarter placing it in the 52 percentile of the Callan Non US Equity Mutual Funds group for the quarter and in the 35 percentile for the last year.
- EuroPacific's portfolio underperformed the MSCI ACWI xUS GD by 1.41% for the quarter and underperformed the MSCI ACWI xUS GD for the year by 1.35%.

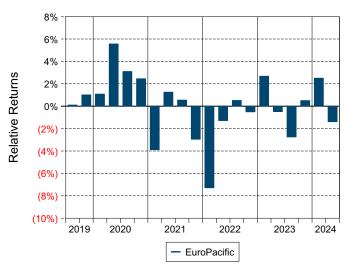
#### **Quarterly Asset Growth**

| Beginning Market Value    | \$30,800,702 |
|---------------------------|--------------|
| Net New Investment        | \$0          |
| Investment Gains/(Losses) | \$-72,328    |
| Ending Market Value       | \$30,728,374 |

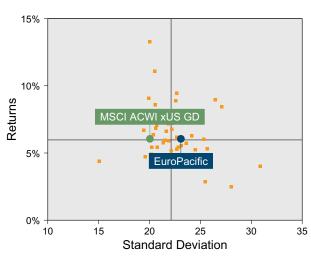
#### Performance vs Callan Non US Equity Mutual Funds (Net)



## Relative Return vs MSCI ACWI xUS GD



# Callan Non US Equity Mutual Funds (Net) Annualized Five Year Risk vs Return



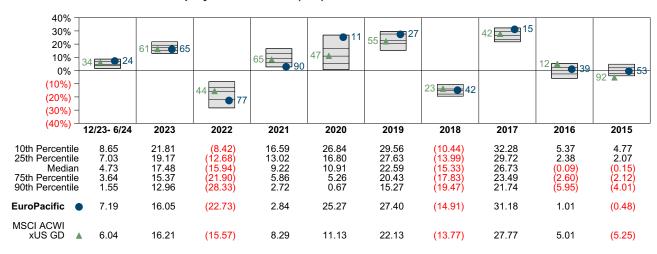


# EuroPacific Return Analysis Summary

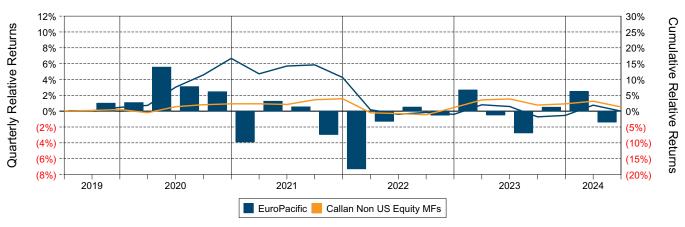
#### **Return Analysis**

The graphs below analyze the manager's return on both a risk-adjusted and unadjusted basis. The first chart illustrates the manager's ranking over different periods versus the appropriate style group. The second chart shows the historical quarterly and cumulative manager returns versus the appropriate market benchmark. The last chart illustrates the manager's ranking relative to their style using various risk-adjusted return measures.

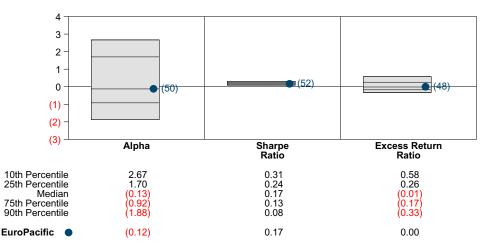
### Performance vs Callan Non US Equity Mutual Funds (Net)



### Cumulative and Quarterly Relative Returns vs MSCI ACWI xUS GD



Risk Adjusted Return Measures vs MSCI ACWI xUS GD Rankings Against Callan Non US Equity Mutual Funds (Net) Five Years Ended June 30, 2024





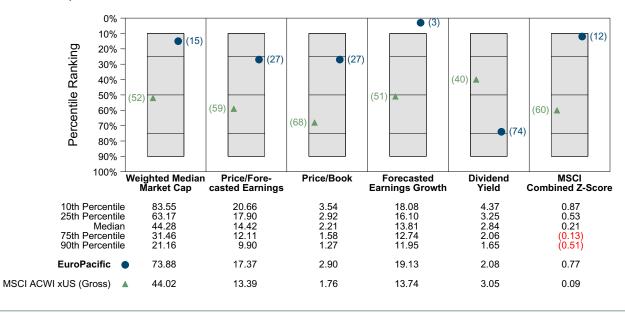
#### **EuroPacific**

### **Equity Characteristics Analysis Summary**

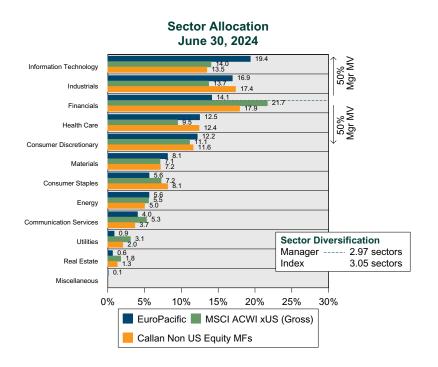
#### **Portfolio Characteristics**

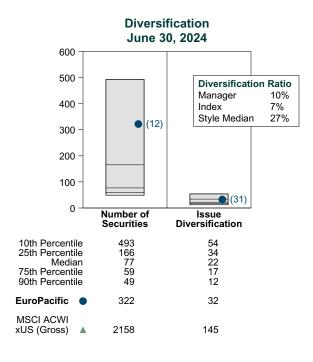
This graph compares the manager's portfolio characteristics with the range of characteristics for the portfolios which make up the manager's style group. This analysis illustrates whether the manager's current holdings are consistent with other managers employing the same style.

### Portfolio Characteristics Percentile Rankings Rankings Against Callan Non US Equity Mutual Funds as of June 30, 2024



#### **Sector Weights**



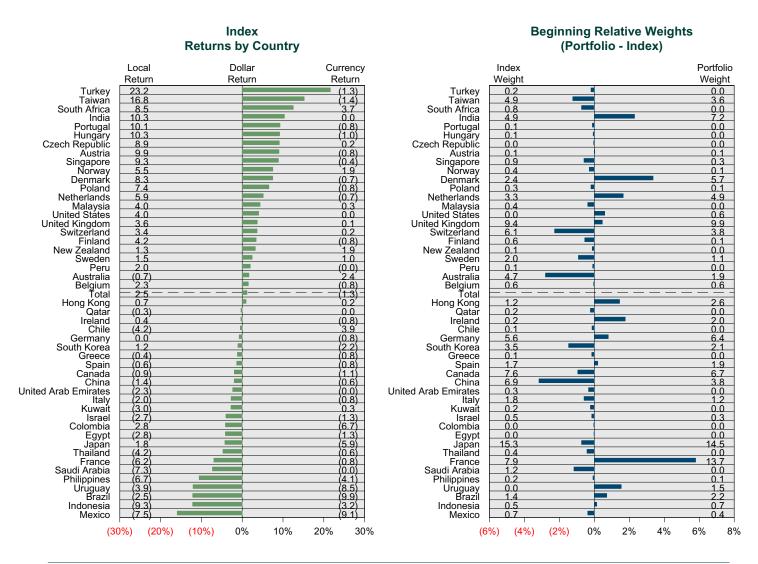


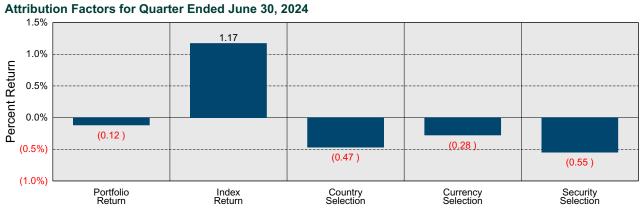


# EuroPacific vs MSCI ACWI xUS GD Attribution for Quarter Ended June 30, 2024

#### **International Attribution**

The first chart below illustrates the return for each country in the index sorted from high to low. The total return for the index is highlighted with a dotted line. The second chart (countries presented in the same order) illustrates the manager's country allocation decisions relative to the index. To the extent that the manager over-weighted a country that had a higher return than the total return for the index (above the dotted line) it contributes positively to the manager's country (or currency) selection effect. The last chart details the manager return, the index return, and the attribution factors for the quarter.







# Harbor International Period Ended June 30, 2024

#### **Investment Philosophy**

On August 22, 2018, Harbor Funds Board of Trustees appointed Marathon Asset Management LLP (Marathon London) to serve as sub-advisor to the Harbor International Fund, replacing Northern Cross, LLC, effective immediately.

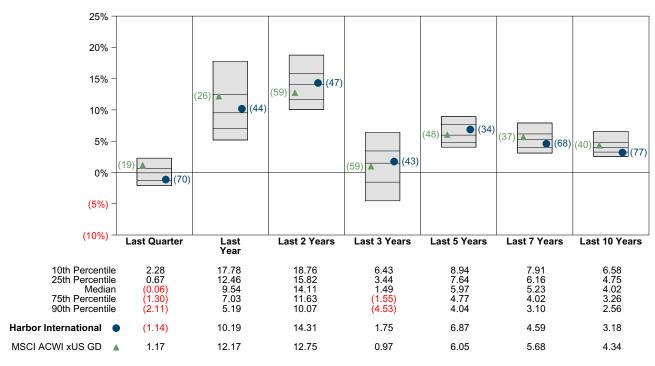
## **Quarterly Summary and Highlights**

- Harbor International's portfolio posted a (1.14)% return for the quarter placing it in the 70 percentile of the Callan Non US Equity Mutual Funds group for the quarter and in the 44 percentile for the last year.
- Harbor International's portfolio underperformed the MSCI ACWI xUS GD by 2.31% for the quarter and underperformed the MSCI ACWI xUS GD for the year by 1.98%.

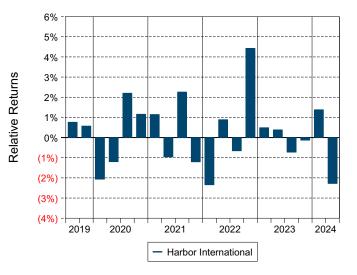
#### **Quarterly Asset Growth**

| Beginning Market Value    | \$35,189,951 |
|---------------------------|--------------|
| Net New Investment        | \$0          |
| Investment Gains/(Losses) | \$-399,629   |
| Ending Market Value       | \$34 790 323 |

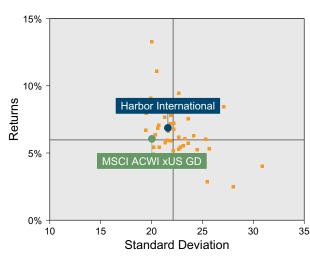
#### Performance vs Callan Non US Equity Mutual Funds (Net)



#### Relative Return vs MSCI ACWI xUS GD



# Callan Non US Equity Mutual Funds (Net) Annualized Five Year Risk vs Return



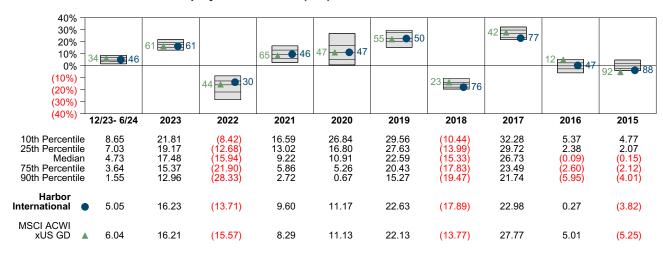


# Harbor International Return Analysis Summary

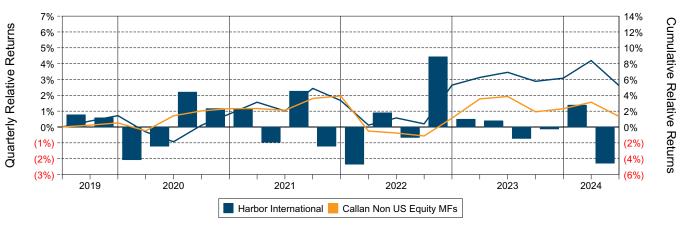
#### **Return Analysis**

The graphs below analyze the manager's return on both a risk-adjusted and unadjusted basis. The first chart illustrates the manager's ranking over different periods versus the appropriate style group. The second chart shows the historical quarterly and cumulative manager returns versus the appropriate market benchmark. The last chart illustrates the manager's ranking relative to their style using various risk-adjusted return measures.

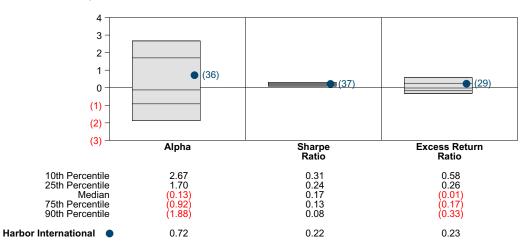
### Performance vs Callan Non US Equity Mutual Funds (Net)



### Cumulative and Quarterly Relative Returns vs MSCI ACWI xUS GD



Risk Adjusted Return Measures vs MSCI ACWI xUS GD Rankings Against Callan Non US Equity Mutual Funds (Net) Five Years Ended June 30, 2024



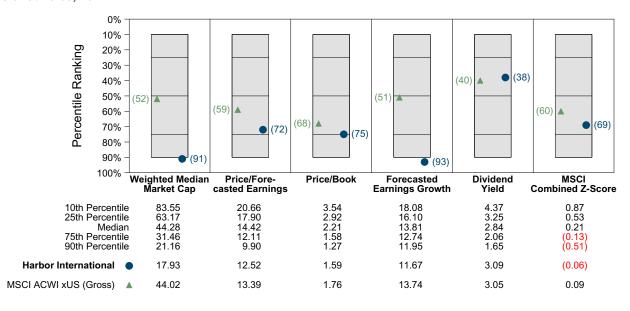


# Harbor International Equity Characteristics Analysis Summary

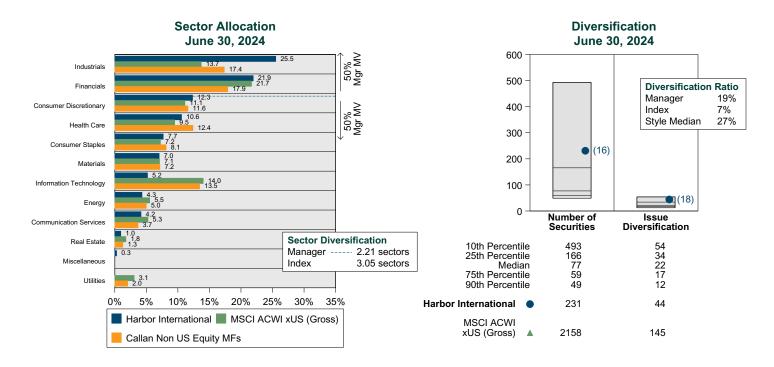
#### **Portfolio Characteristics**

This graph compares the manager's portfolio characteristics with the range of characteristics for the portfolios which make up the manager's style group. This analysis illustrates whether the manager's current holdings are consistent with other managers employing the same style.

### Portfolio Characteristics Percentile Rankings Rankings Against Callan Non US Equity Mutual Funds as of June 30, 2024



#### **Sector Weights**

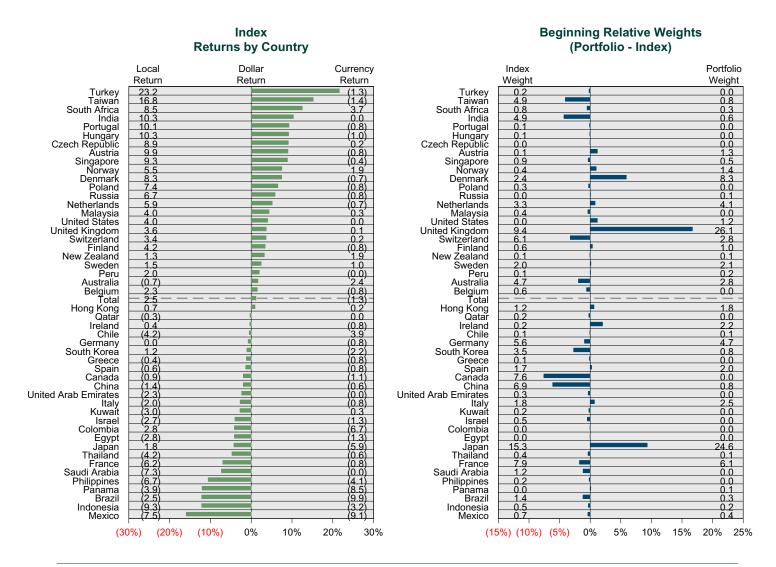




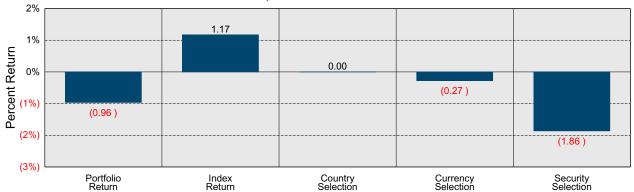
# Harbor International vs MSCI ACWI xUS GD Attribution for Quarter Ended June 30, 2024

#### **International Attribution**

The first chart below illustrates the return for each country in the index sorted from high to low. The total return for the index is highlighted with a dotted line. The second chart (countries presented in the same order) illustrates the manager's country allocation decisions relative to the index. To the extent that the manager over-weighted a country that had a higher return than the total return for the index (above the dotted line) it contributes positively to the manager's country (or currency) selection effect. The last chart details the manager return, the index return, and the attribution factors for the quarter.



# Attribution Factors for Quarter Ended June 30, 2024





# Oakmark International Period Ended June 30, 2024

#### **Investment Philosophy**

Harris International Equity is sub-advised by Oakmark. The investment team purchases international stocks in both established and emerging markets that are selling at a substantial discount to intrinsic value. Unlike its Value peers, Oakmark places particular emphasis on a company's ability to generate free cash flow as well as the strength of company management. Stocks are also analyzed in terms of financial strength, the position of the company in its industry, and the attractiveness of the industry. A company is typically purchased when its discount to intrinsic value is 30% or greater and sold when that discount nears 10% or less. The resulting portfolio is relatively concentrated with between 35-65 holdings (although typical number of holdings has been in the 50-55 range). The portfolio is highly benchmark agnostic and the portfolios risk guidelines are broad. The strategy's exposure to emerging markets varies but is limited to 20% of the portfolio. Turnover has typically averaged less than 20% a year, reflecting the investment teams 3-5 year outlook on its holdings. \*This fund was converted into a CIT in November 2015.

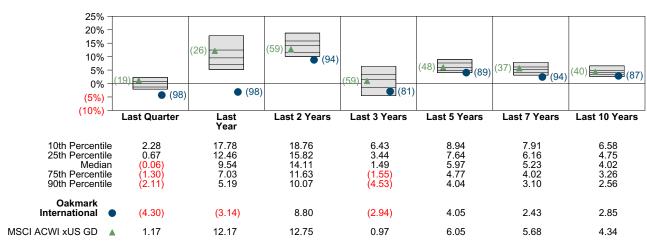
#### **Quarterly Summary and Highlights**

- Oakmark International's portfolio posted a (4.30)% return for the quarter placing it in the 98 percentile of the Callan Non US Equity Mutual Funds group for the quarter and in the 98 percentile for the last year.
- Oakmark International's portfolio underperformed the MSCI ACWI xUS GD by 5.47% for the quarter and underperformed the MSCI ACWI xUS GD for the year by 15.31%.

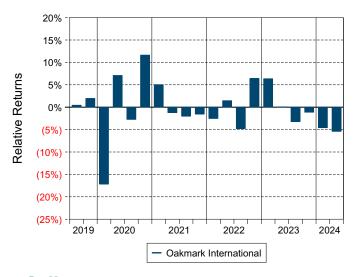
#### **Quarterly Asset Growth**

| Beginning Market Value    | \$32,995,467 |
|---------------------------|--------------|
| Net New Investment        | \$0          |
| Investment Gains/(Losses) | \$-1,417,698 |
| Ending Market Value       | \$31,577,769 |

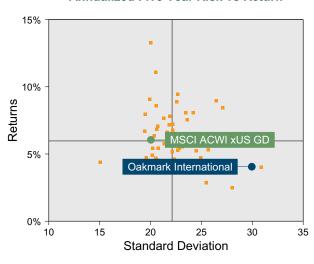
# Performance vs Callan Non US Equity Mutual Funds (Net)



#### Relative Return vs MSCI ACWI xUS GD



# Callan Non US Equity Mutual Funds (Net) Annualized Five Year Risk vs Return



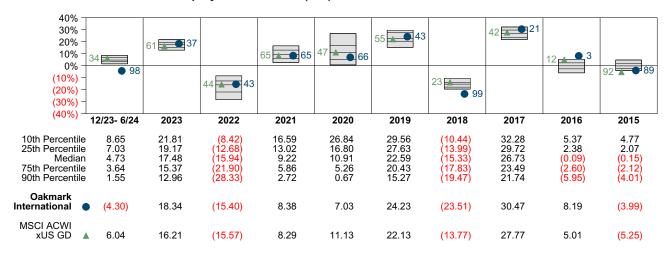


# Oakmark International Return Analysis Summary

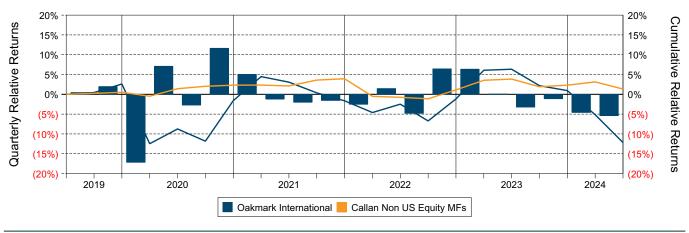
#### **Return Analysis**

The graphs below analyze the manager's return on both a risk-adjusted and unadjusted basis. The first chart illustrates the manager's ranking over different periods versus the appropriate style group. The second chart shows the historical quarterly and cumulative manager returns versus the appropriate market benchmark. The last chart illustrates the manager's ranking relative to their style using various risk-adjusted return measures.

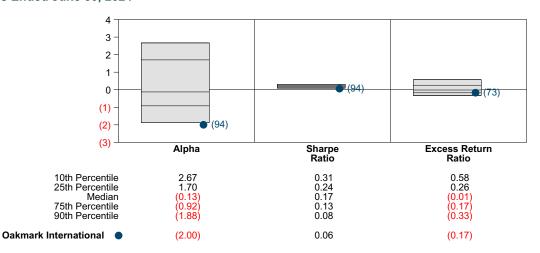
### Performance vs Callan Non US Equity Mutual Funds (Net)



### Cumulative and Quarterly Relative Returns vs MSCI ACWI xUS GD



Risk Adjusted Return Measures vs MSCI ACWI xUS GD Rankings Against Callan Non US Equity Mutual Funds (Net) Five Years Ended June 30, 2024



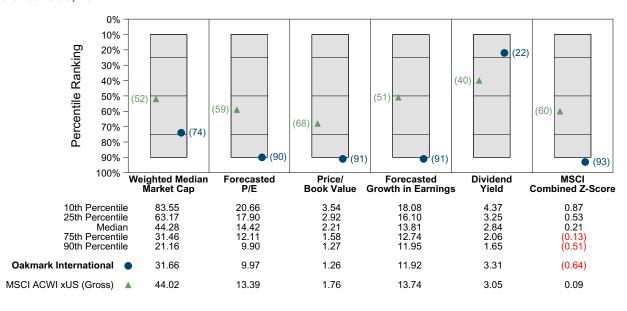


# Oakmark International Equity Characteristics Analysis Summary

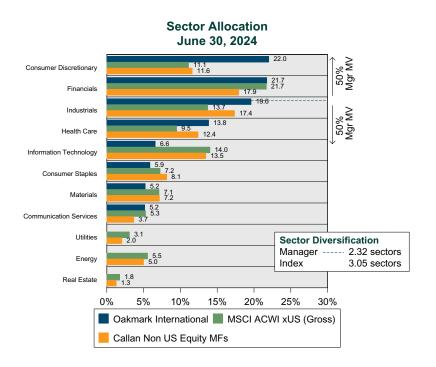
#### **Portfolio Characteristics**

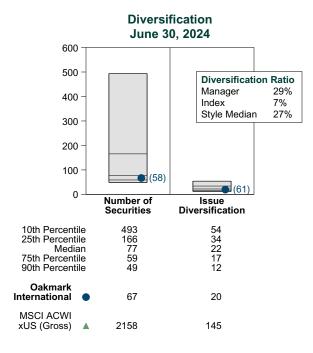
This graph compares the manager's portfolio characteristics with the range of characteristics for the portfolios which make up the manager's style group. This analysis illustrates whether the manager's current holdings are consistent with other managers employing the same style.

### Portfolio Characteristics Percentile Rankings Rankings Against Callan Non US Equity Mutual Funds as of June 30, 2024



#### **Sector Weights**



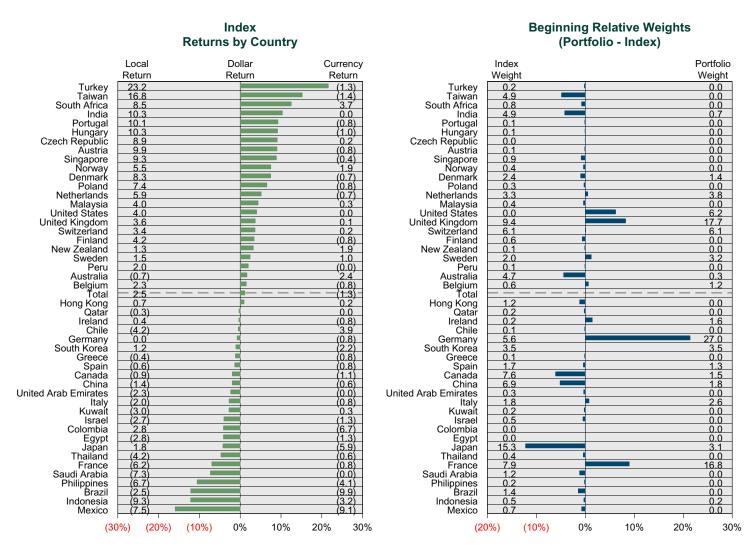


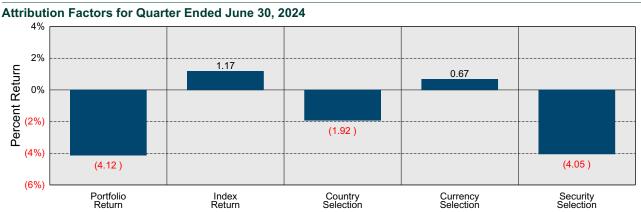


# Oakmark International vs MSCI ACWI xUS GD Attribution for Quarter Ended June 30, 2024

#### **International Attribution**

The first chart below illustrates the return for each country in the index sorted from high to low. The total return for the index is highlighted with a dotted line. The second chart (countries presented in the same order) illustrates the manager's country allocation decisions relative to the index. To the extent that the manager over-weighted a country that had a higher return than the total return for the index (above the dotted line) it contributes positively to the manager's country (or currency) selection effect. The last chart details the manager return, the index return, and the attribution factors for the quarter.







# Mondrian International Period Ended June 30, 2024

#### **Investment Philosophy**

Mondrian's value driven investment philosophy is based on the belief that investments need to be evaluated in terms of their fundamental long-term value. In the management of international equity assets, they invest in securities where rigorous dividend discount analysis identifies value in terms of the long term flow of income. Mondrian's management fee is 80 bps on all assets.

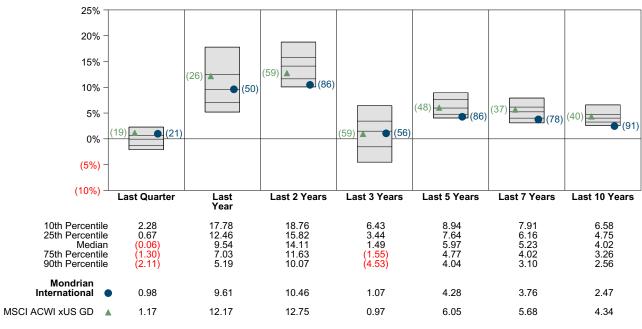
#### **Quarterly Summary and Highlights**

- Mondrian International's portfolio posted a 0.98% return for the quarter placing it in the 21 percentile of the Callan Non US Equity Mutual Funds group for the quarter and in the 50 percentile for the last year.
- Mondrian International's portfolio underperformed the MSCI ACWI xUS GD by 0.19% for the quarter and underperformed the MSCI ACWI xUS GD for the year by 2.56%.

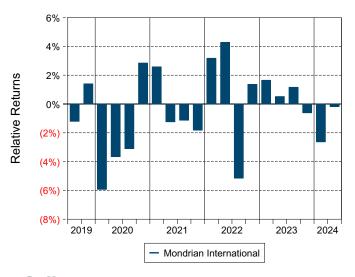
| Quarterly | Asset | Growth |
|-----------|-------|--------|
|-----------|-------|--------|

| Beginning Market Value    | \$32,319,795 |
|---------------------------|--------------|
| Net New Investment        | \$0          |
| Investment Gains/(Losses) | \$382,677    |
| Ending Market Value       | \$32,702,472 |

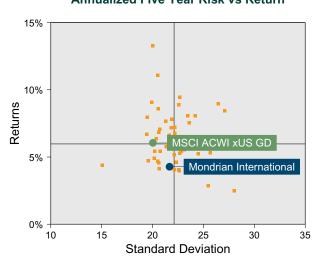
#### Performance vs Callan Non US Equity Mutual Funds (Net)



#### Relative Return vs MSCI ACWI xUS GD



# Callan Non US Equity Mutual Funds (Net) Annualized Five Year Risk vs Return



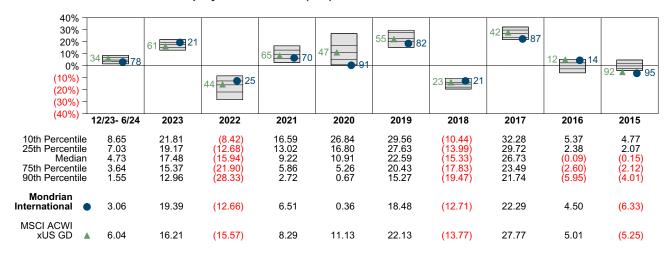


# Mondrian International Return Analysis Summary

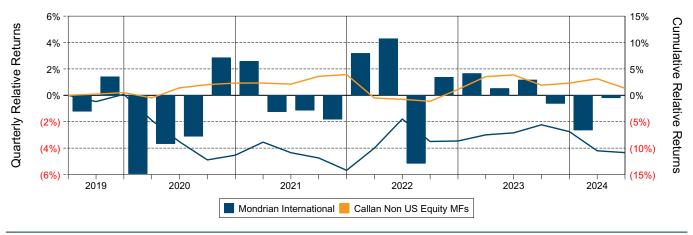
#### **Return Analysis**

The graphs below analyze the manager's return on both a risk-adjusted and unadjusted basis. The first chart illustrates the manager's ranking over different periods versus the appropriate style group. The second chart shows the historical quarterly and cumulative manager returns versus the appropriate market benchmark. The last chart illustrates the manager's ranking relative to their style using various risk-adjusted return measures.

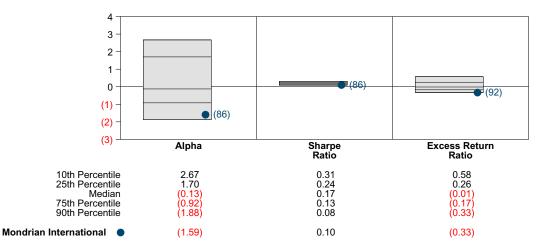
### Performance vs Callan Non US Equity Mutual Funds (Net)



### Cumulative and Quarterly Relative Returns vs MSCI ACWI xUS GD



Risk Adjusted Return Measures vs MSCI ACWI xUS GD Rankings Against Callan Non US Equity Mutual Funds (Net) Five Years Ended June 30, 2024



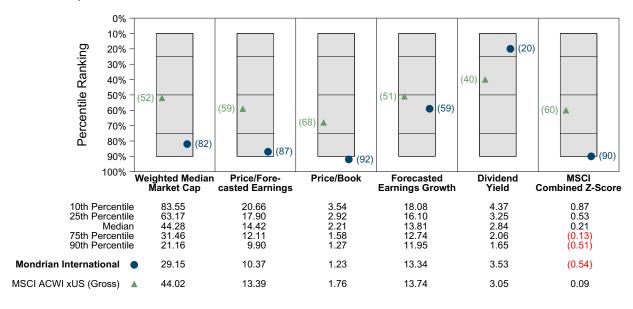


# Mondrian International Equity Characteristics Analysis Summary

#### **Portfolio Characteristics**

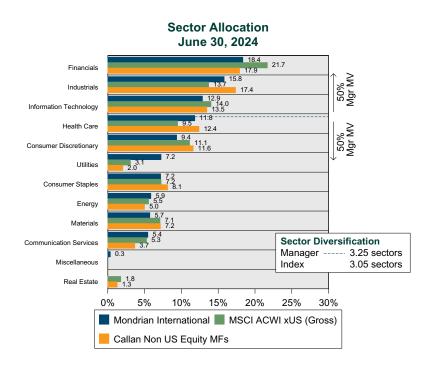
This graph compares the manager's portfolio characteristics with the range of characteristics for the portfolios which make up the manager's style group. This analysis illustrates whether the manager's current holdings are consistent with other managers employing the same style.

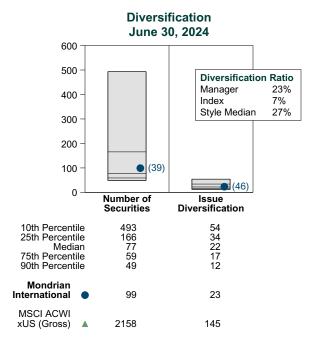
## Portfolio Characteristics Percentile Rankings Rankings Against Callan Non US Equity Mutual Funds as of June 30, 2024



#### **Sector Weights**

The graph below contrasts the manager's sector weights with those of the benchmark and median sector weights across the members of the peer group. The magnitude of sector weight differences from the index and the manager's sector diversification are also shown. Diversification by number and concentration of holdings are also compared to the benchmark and peer group. Issue Diversification represents by count, and Diversification Ratio by percent, the number of holdings that account for half of the portfolio's market value.



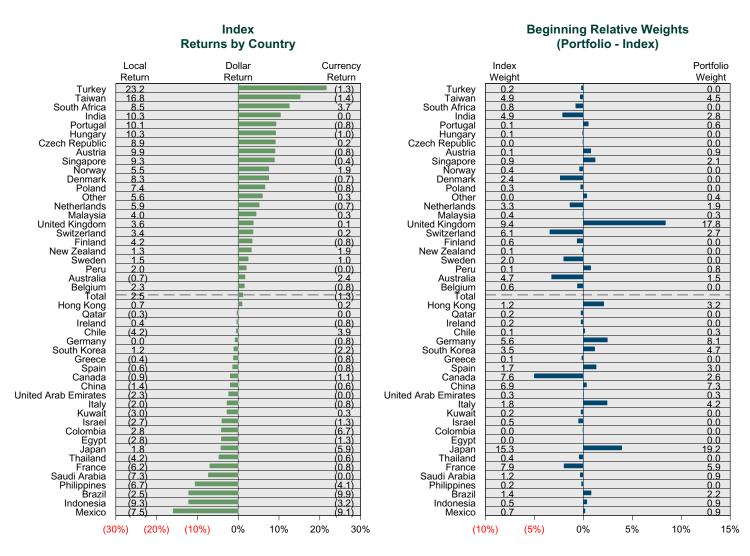


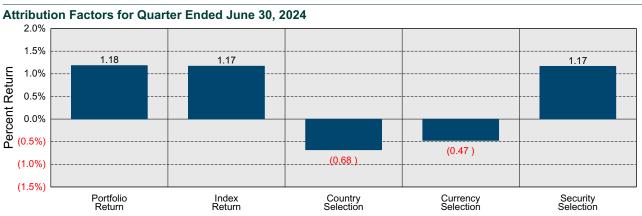


# Mondrian International vs MSCI ACWI xUS GD Attribution for Quarter Ended June 30, 2024

#### **International Attribution**

The first chart below illustrates the return for each country in the index sorted from high to low. The total return for the index is highlighted with a dotted line. The second chart (countries presented in the same order) illustrates the manager's country allocation decisions relative to the index. To the extent that the manager over-weighted a country that had a higher return than the total return for the index (above the dotted line) it contributes positively to the manager's country (or currency) selection effect. The last chart details the manager return, the index return, and the attribution factors for the quarter.







# T. Rowe Price Intl Small Cap Period Ended June 30, 2024

#### **Investment Philosophy**

T. Rowe's International Small Cap strategy has been managed within a multi-portfolio manager structure with regional responsibilities since inception. The group has been incredibly stable, however, in 2021 Ben Griffiths took on the leadership role of the team from previous portfolio manager, Justin Thomson, who was elevated to head of T. Rowe's International Equity division. Fortunately, Griffiths has been a member of the team since 2006 and was well equipped to take over. The investment process focuses on finding high quality businesses that can generate performance beyond a business cycle. The team takes a long-term approach to identify 200 to 250 stocks for the portfolio, diversified across sectors and regions. The portfolio's investments in compounding growth companies should perform well in average to more aggressive growth market environments, but the strategy may struggle in commodity-driven and/or deeper value, cyclical regimes. Portfolio was funded September 2017. Historical returns are that of the manager's composite.

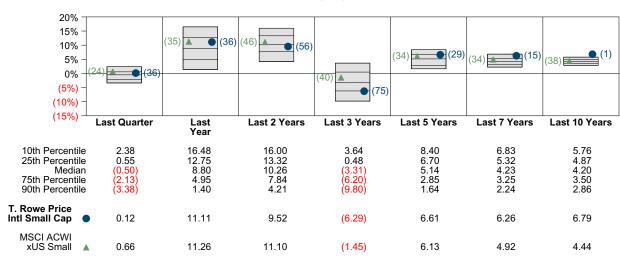
#### **Quarterly Summary and Highlights**

- T. Rowe Price Intl Small Cap's portfolio posted a 0.12% return for the quarter placing it in the 36 percentile of the Callan International Small Cap Mut Funds group for the quarter and in the 36 percentile for the last year.
- T. Rowe Price Intl Small Cap's portfolio underperformed the MSCI ACWI xUS Small by 0.54% for the quarter and underperformed the MSCI ACWI xUS Small for the year by 0.15%.

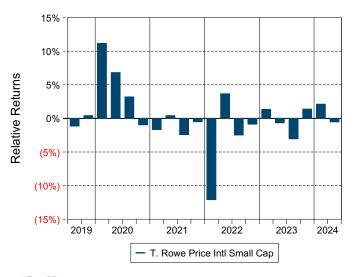
#### **Quarterly Asset Growth**

| Beginning Market Value    | \$28,211,717 |
|---------------------------|--------------|
| Net New Investment        | \$0          |
| Investment Gains/(Losses) | \$34,100     |
| Ending Market Value       | \$28,245,816 |

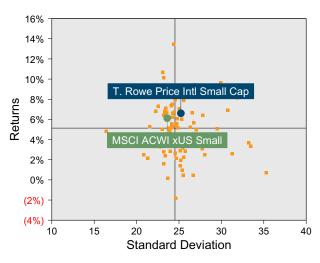
#### Performance vs Callan International Small Cap Mut Funds (Net)



## Relative Return vs MSCI ACWI xUS Small



# Callan International Small Cap Mut Funds (Net) Annualized Five Year Risk vs Return



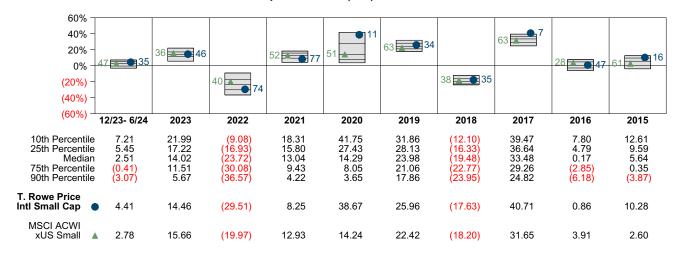


# T. Rowe Price Intl Small Cap Return Analysis Summary

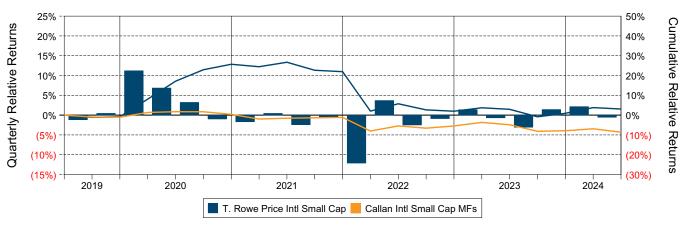
#### **Return Analysis**

The graphs below analyze the manager's return on both a risk-adjusted and unadjusted basis. The first chart illustrates the manager's ranking over different periods versus the appropriate style group. The second chart shows the historical quarterly and cumulative manager returns versus the appropriate market benchmark. The last chart illustrates the manager's ranking relative to their style using various risk-adjusted return measures.

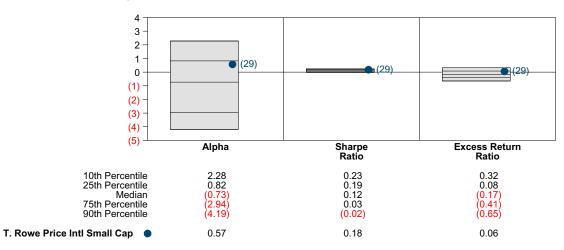
#### Performance vs Callan International Small Cap Mut Funds (Net)



#### Cumulative and Quarterly Relative Returns vs MSCI ACWI xUS Small



Risk Adjusted Return Measures vs MSCI ACWI xUS Small Rankings Against Callan International Small Cap Mut Funds (Net) Five Years Ended June 30, 2024



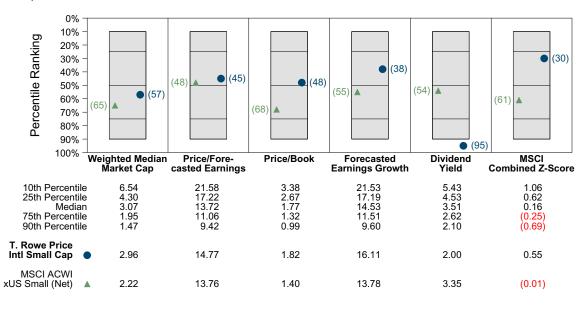


# T. Rowe Price Intl Small Cap Equity Characteristics Analysis Summary

#### **Portfolio Characteristics**

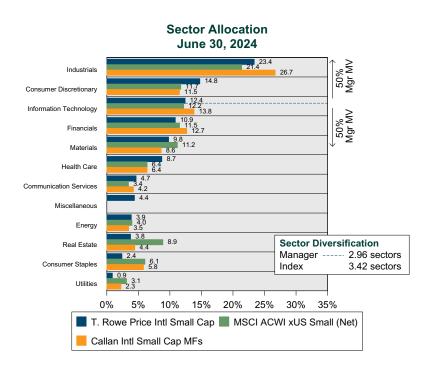
This graph compares the manager's portfolio characteristics with the range of characteristics for the portfolios which make up the manager's style group. This analysis illustrates whether the manager's current holdings are consistent with other managers employing the same style.

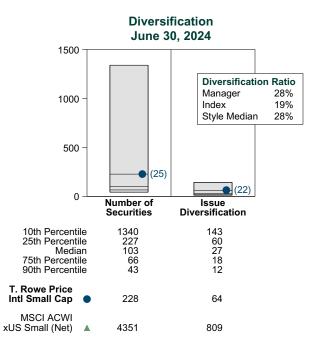
#### Portfolio Characteristics Percentile Rankings Rankings Against Callan International Small Cap Mut Funds as of June 30, 2024



#### **Sector Weights**

The graph below contrasts the manager's sector weights with those of the benchmark and median sector weights across the members of the peer group. The magnitude of sector weight differences from the index and the manager's sector diversification are also shown. Diversification by number and concentration of holdings are also compared to the benchmark and peer group. Issue Diversification represents by count, and Diversification Ratio by percent, the number of holdings that account for half of the portfolio's market value.



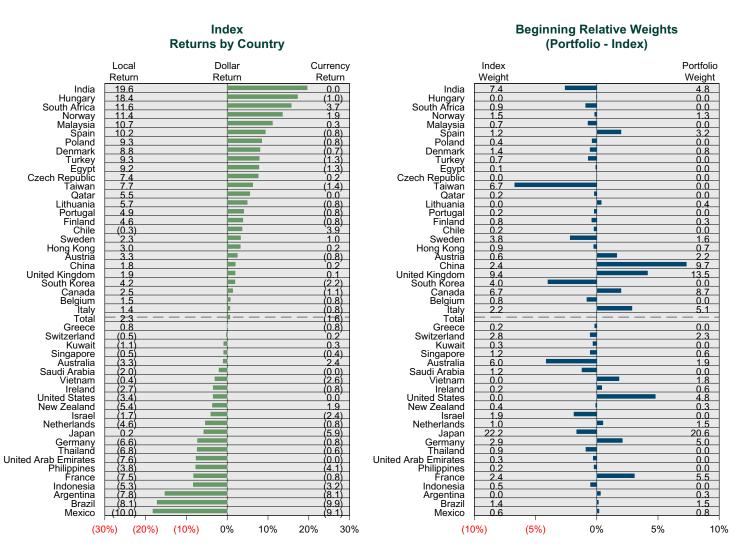


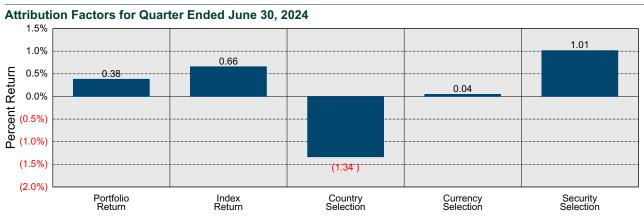


# T. Rowe Price Intl Small Cap vs MSCI ACWI xUS Small Attribution for Quarter Ended June 30, 2024

#### **International Attribution**

The first chart below illustrates the return for each country in the index sorted from high to low. The total return for the index is highlighted with a dotted line. The second chart (countries presented in the same order) illustrates the manager's country allocation decisions relative to the index. To the extent that the manager over-weighted a country that had a higher return than the total return for the index (above the dotted line) it contributes positively to the manager's country (or currency) selection effect. The last chart details the manager return, the index return, and the attribution factors for the quarter.







# NinetyOne Period Ended June 30, 2024

#### **Investment Philosophy**

Ninety One North America's 4Factor Equity team believes that share prices are driven by four key attributes over time and investing in companies that display these characteristics will drive long-term performance. They look to invest in high quality, attractively valued companies, which are improving operating performance and receiving increasing investor attention. These four factors (i.e., Strategy, Value, Earnings, and Technicals) are confirmed as performance drivers by academic research, empirical testing and intuitive reasoning. They believe that each factor can be a source of outperformance but in combination they are intended to produce more stable returns over the market cycle. Ninety One North America's management fee is 80 bps on all assets. The portfolio was funded June 2017. Historical returns are that of the manager's composite.

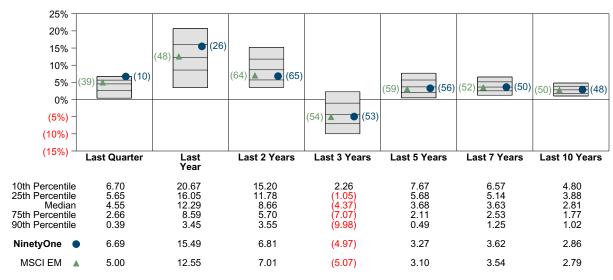
#### **Quarterly Summary and Highlights**

- NinetyOne's portfolio posted a 6.69% return for the quarter placing it in the 10 percentile of the Morningstar Diversified Emg Mkts Fds group for the quarter and in the 26 percentile for the last year.
- NinetyOne's portfolio outperformed the MSCI EM by 1.70% for the quarter and outperformed the MSCI EM for the year by 2.94%.

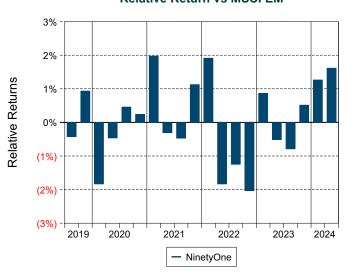
| Quarterly | Asset | Growth |
|-----------|-------|--------|
|-----------|-------|--------|

| Beginning Market Value    | \$16,568,142 |
|---------------------------|--------------|
| Net New Investment        | \$0          |
| Investment Gains/(Losses) | \$1,144,516  |
| Ending Market Value       | \$17,712,658 |

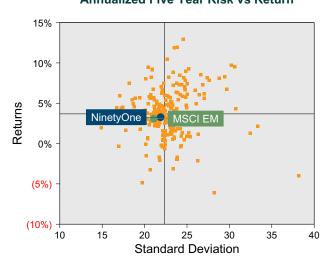
#### Performance vs Morningstar Diversified Emg Mkts Fds (Net)



## Relative Return vs MSCI EM



# Morningstar Diversified Emg Mkts Fds (Net) Annualized Five Year Risk vs Return



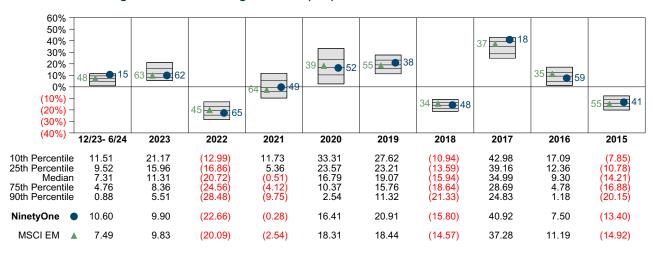


# NinetyOne Return Analysis Summary

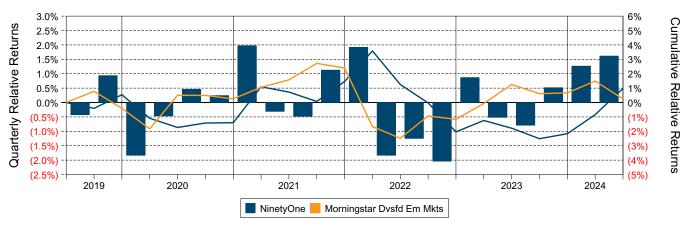
#### **Return Analysis**

The graphs below analyze the manager's return on both a risk-adjusted and unadjusted basis. The first chart illustrates the manager's ranking over different periods versus the appropriate style group. The second chart shows the historical quarterly and cumulative manager returns versus the appropriate market benchmark. The last chart illustrates the manager's ranking relative to their style using various risk-adjusted return measures.

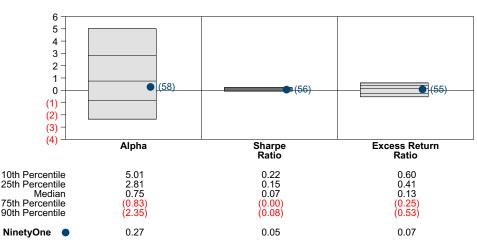
#### Performance vs Morningstar Diversified Emg Mkts Fds (Net)



#### **Cumulative and Quarterly Relative Returns vs MSCI EM**



Risk Adjusted Return Measures vs MSCI EM Rankings Against Morningstar Diversified Emg Mkts Fds (Net) Five Years Ended June 30, 2024





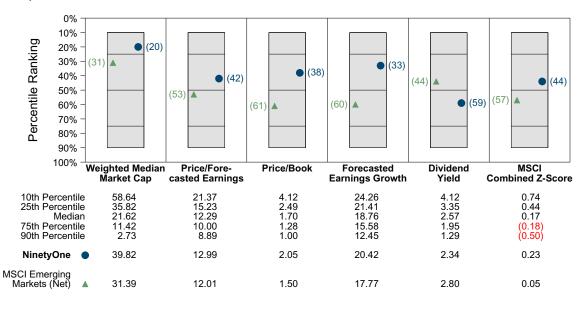
#### **NinetyOne**

## **Equity Characteristics Analysis Summary**

#### **Portfolio Characteristics**

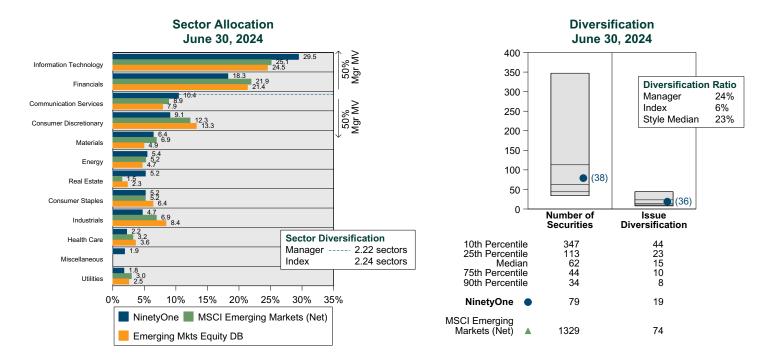
This graph compares the manager's portfolio characteristics with the range of characteristics for the portfolios which make up the manager's style group. This analysis illustrates whether the manager's current holdings are consistent with other managers employing the same style.

#### Portfolio Characteristics Percentile Rankings Rankings Against Emerging Markets Equity DB as of June 30, 2024



#### **Sector Weights**

The graph below contrasts the manager's sector weights with those of the benchmark and median sector weights across the members of the peer group. The magnitude of sector weight differences from the index and the manager's sector diversification are also shown. Diversification by number and concentration of holdings are also compared to the benchmark and peer group. Issue Diversification represents by count, and Diversification Ratio by percent, the number of holdings that account for half of the portfolio's market value.

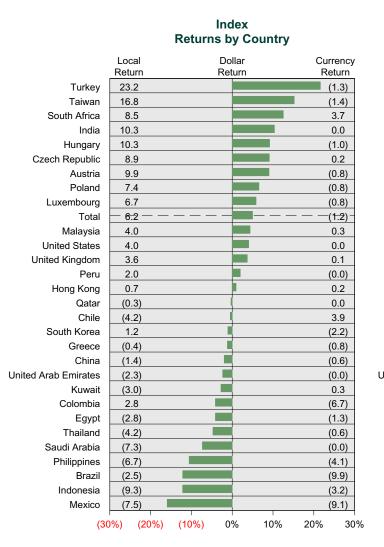




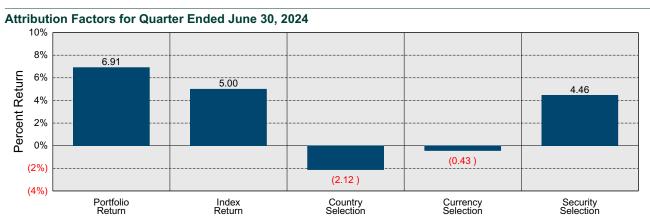
# NinetyOne vs MSCI EM Attribution for Quarter Ended June 30, 2024

#### International Attribution

The first chart below illustrates the return for each country in the index sorted from high to low. The total return for the index is highlighted with a dotted line. The second chart (countries presented in the same order) illustrates the manager's country allocation decisions relative to the index. To the extent that the manager over-weighted a country that had a higher return than the total return for the index (above the dotted line) it contributes positively to the manager's country (or currency) selection effect. The last chart details the manager return, the index return, and the attribution factors for the quarter.



#### **Beginning Relative Weights** (Portfolio - Index) Index Portfolio Weight Weight 0.7 0.0 Turkey 17.6 14.7 Taiwan South Africa 28 24 India 17.7 19.0 Hungary 0.2 0.5 Czech Republic 0.1 0.0 Austria 0.0 1.4 Poland 1.0 0.0 Luxembourg 0.0 1.1 Total Malaysia 1.4 1.1 **United States** 0.0 25 United Kingdom 0.0 0.1 Peru 0.3 0.0 3.6 Hong Kong 0.0 Qatar 8.0 0.0 Chile 0.5 0.0 South Korea 12.8 12.3 Greece 0.5 0.1 China 25.1 20.1 **United Arab Emirates** 1.2 3.4 Kuwait 0.8 0.0 Colombia 0.1 0.0 0.1 0.0 Egypt Thailand 1.5 1.8 Saudi Arabia 1.0 Philippines 0.6 0.0 Brazil 5.2 7.1 Indonesia 1.9 2.6



Mexico

2.7

(6%)

(8%)

(4%)

(2%)

0%

2%



5.2

6%

4%

# Domestic Fixed Income Period Ended June 30, 2024

#### **Quarterly Summary and Highlights**

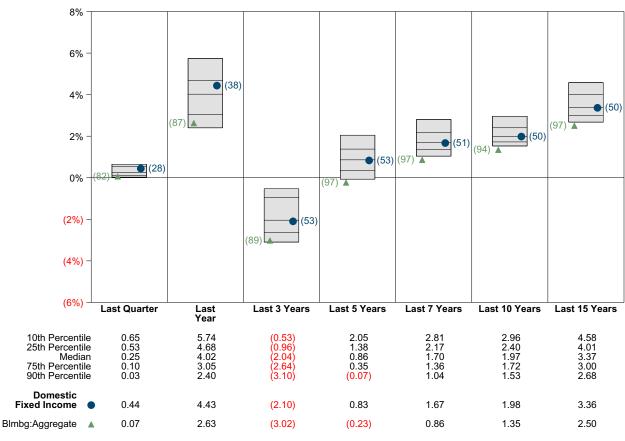
- Domestic Fixed Income's portfolio posted a 0.44% return for the quarter placing it in the 28 percentile of the Public Fund -Domestic Fixed group for the quarter and in the 38 percentile for the last year.
- Domestic Fixed Income's portfolio outperformed the Blmbg:Aggregate by 0.38% for the quarter and outperformed the Blmbg:Aggregate for the year by 1.80%.

#### **Quarterly Asset Growth**

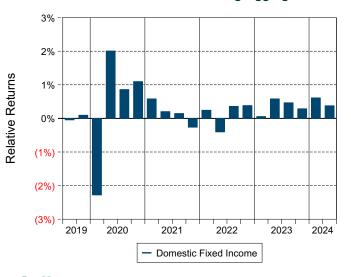
Beginning Market Value\$137,797,372Net New Investment\$8,000,000Investment Gains/(Losses)\$651,031

Ending Market Value \$146,448,403

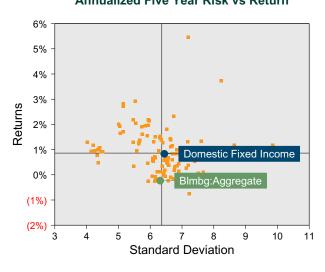
#### Performance vs Public Fund - Domestic Fixed (Net)



#### Relative Return vs Blmbg:Aggregate



# Public Fund - Domestic Fixed (Net) Annualized Five Year Risk vs Return



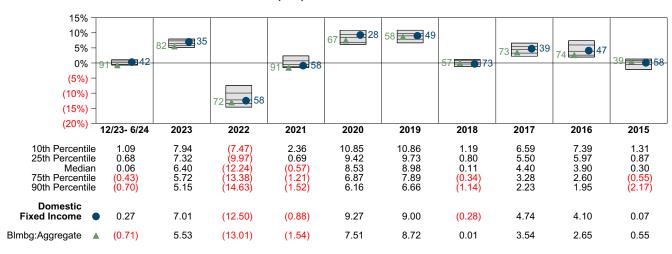


# **Domestic Fixed Income Return Analysis Summary**

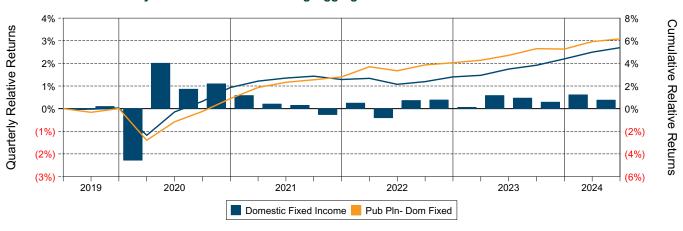
#### **Return Analysis**

The graphs below analyze the manager's return on both a risk-adjusted and unadjusted basis. The first chart illustrates the manager's ranking over different periods versus the appropriate style group. The second chart shows the historical quarterly and cumulative manager returns versus the appropriate market benchmark. The last chart illustrates the manager's ranking relative to their style using various risk-adjusted return measures.

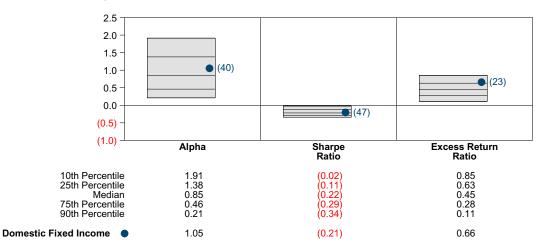
#### Performance vs Public Fund - Domestic Fixed (Net)



#### Cumulative and Quarterly Relative Returns vs Blmbg:Aggregate



Risk Adjusted Return Measures vs Blmbg:Aggregate Rankings Against Public Fund - Domestic Fixed (Net) Five Years Ended June 30, 2024



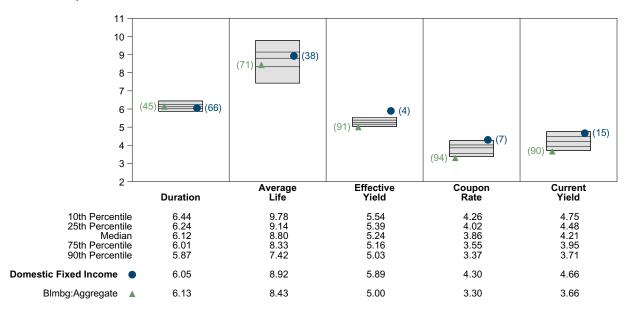


# Domestic Fixed Income Bond Characteristics Analysis Summary

#### **Portfolio Characteristics**

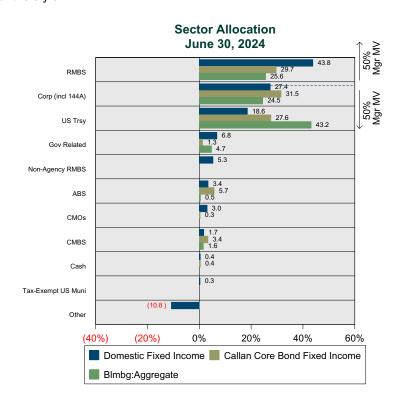
This graph compares the manager's portfolio characteristics with the range of characteristics for the portfolios which make up the manager's style group. This analysis illustrates whether the manager's current holdings are consistent with other managers employing the same style.

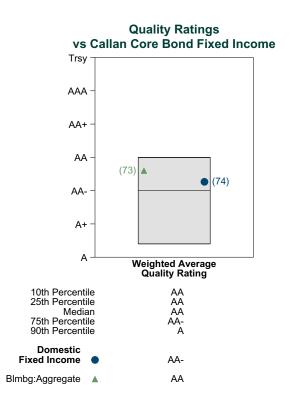
#### Fixed Income Portfolio Characteristics Rankings Against Callan Core Bond Fixed Income as of June 30, 2024



#### **Sector Allocation and Quality Ratings**

The first graph compares the manager's sector allocation with the average allocation across all the members of the manager's style. The second graph compares the manager's weighted average quality rating with the range of quality ratings for the style.







# Dodge & Cox Income Period Ended June 30, 2024

#### **Investment Philosophy**

Dodge & Cox Discretionary Core employs a team-based approach focusing on sector allocation and individual security selection to add alpha. The value-oriented strategy emphasizes rigorous fundamental analysis and builds portfolios from the bottom up with a long-term investment horizon, resulting in lower turnover. The U.S. Fixed Income Committee, composed of seven seasoned professionals, makes broad decisions, including sector allocations and duration positioning. This committee is supported by a dedicated team of 21 additional investment professionals led by Lucy Johns. The strategy prioritizes corporate credit, typically holding an overweight to the sector while underweighting Treasuries. Up to 15% can be allocated to below-investment-grade securities, while other non-index holdings typically include taxable municipal bonds or non-U.S. government-related issuers. Duration is actively managed within 25-30% of the benchmark, and Treasury futures may be used to incrementally adjust the position.

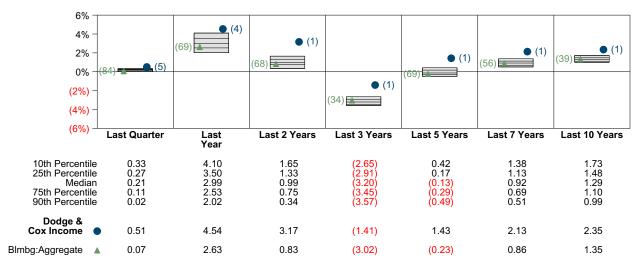
#### **Quarterly Summary and Highlights**

- Dodge & Cox Income's portfolio posted a 0.51% return for the quarter placing it in the 5 percentile of the Callan Core Bond Mutual Funds group for the quarter and in the 4 percentile for the last year.
- Dodge & Cox Income's portfolio outperformed the Blmbg:Aggregate by 0.44% for the quarter and outperformed the Blmbg:Aggregate for the year by 1.90%.

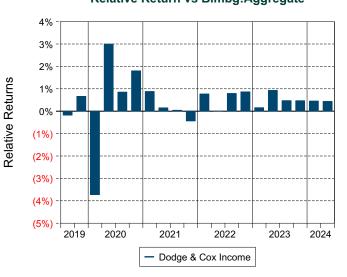
#### **Quarterly Asset Growth**

| Beginning Market Value    | \$68,696,955 |
|---------------------------|--------------|
| Net New Investment        | \$4,000,000  |
| Investment Gains/(Losses) | \$360,618    |
| Ending Market Value       | \$73,057,573 |

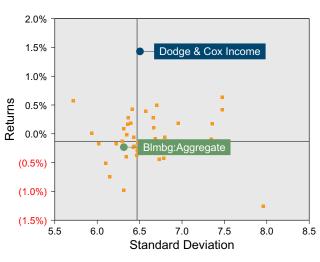
## Performance vs Callan Core Bond Mutual Funds (Net)



# Relative Return vs Blmbg:Aggregate



# Callan Core Bond Mutual Funds (Net) Annualized Five Year Risk vs Return



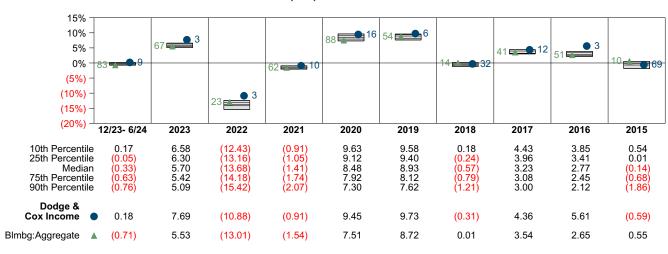


# Dodge & Cox Income Return Analysis Summary

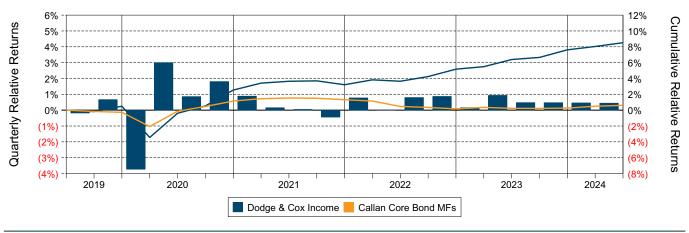
#### **Return Analysis**

The graphs below analyze the manager's return on both a risk-adjusted and unadjusted basis. The first chart illustrates the manager's ranking over different periods versus the appropriate style group. The second chart shows the historical quarterly and cumulative manager returns versus the appropriate market benchmark. The last chart illustrates the manager's ranking relative to their style using various risk-adjusted return measures.

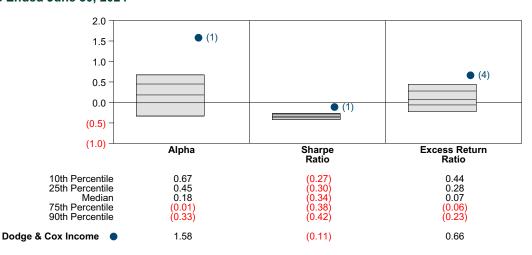
#### Performance vs Callan Core Bond Mutual Funds (Net)



#### Cumulative and Quarterly Relative Returns vs Blmbg:Aggregate



Risk Adjusted Return Measures vs Blmbg:Aggregate Rankings Against Callan Core Bond Mutual Funds (Net) Five Years Ended June 30, 2024



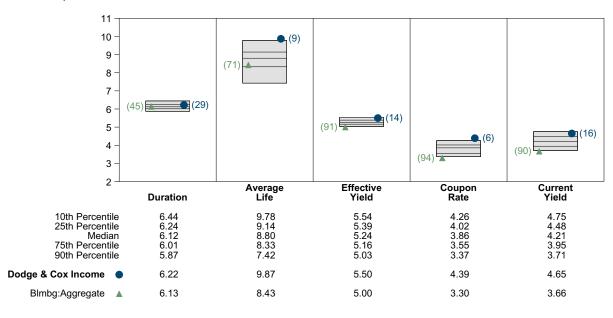


# Dodge & Cox Income Bond Characteristics Analysis Summary

#### **Portfolio Characteristics**

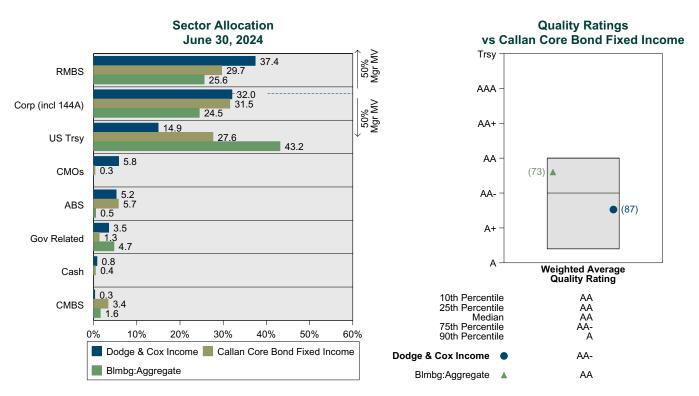
This graph compares the manager's portfolio characteristics with the range of characteristics for the portfolios which make up the manager's style group. This analysis illustrates whether the manager's current holdings are consistent with other managers employing the same style.

#### Fixed Income Portfolio Characteristics Rankings Against Callan Core Bond Fixed Income as of June 30, 2024



## **Sector Allocation and Quality Ratings**

The first graph compares the manager's sector allocation with the average allocation across all the members of the manager's style. The second graph compares the manager's weighted average quality rating with the range of quality ratings for the style.





# PIMCO Period Ended June 30, 2024

#### **Investment Philosophy**

The Total Return fund is a core plus strategy managed by a team of PIMCO's senior investment professionals. PIMCO is well known for its macroeconomic forecasts, which contribute to the top-down elements of its investment process while sector teams and traders drive the bottom-up security selection choices. The strategy is benchmarked to the Bloomberg U.S. Aggregate Index and invests in a broad set of fixed income sectors. Duration is generally within two years of the benchmark. The Fund allows up to 20% in high yield and 20% in foreign currency exposure.

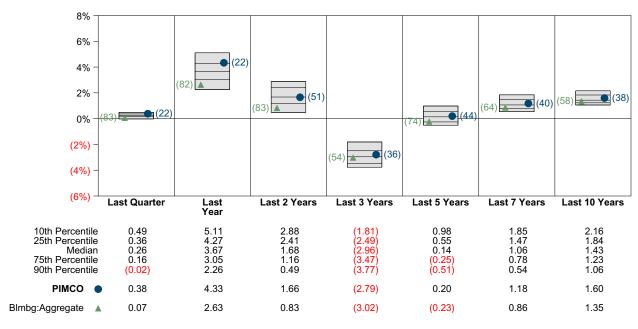
#### **Quarterly Summary and Highlights**

- PIMCO's portfolio posted a 0.38% return for the quarter placing it in the 22 percentile of the Callan Core Plus Mutual Funds group for the quarter and in the 22 percentile for the last year.
- PIMCO's portfolio outperformed the Blmbg:Aggregate by 0.32% for the quarter and outperformed the Blmbg:Aggregate for the year by 1.70%.

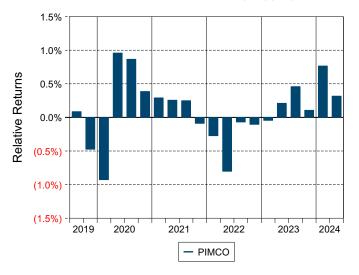
#### **Quarterly Asset Growth**

| Beginning Market Value    | \$69,100,418 |
|---------------------------|--------------|
| Net New Investment        | \$4,000,000  |
| Investment Gains/(Losses) | \$290,413    |
| Ending Market Value       | \$73,390,831 |

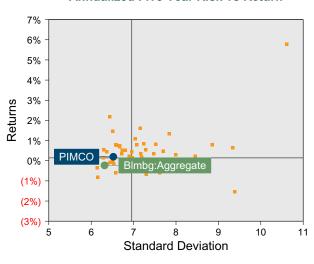
# Performance vs Callan Core Plus Mutual Funds (Net)



#### Relative Return vs Blmbg:Aggregate



# Callan Core Plus Mutual Funds (Net) Annualized Five Year Risk vs Return



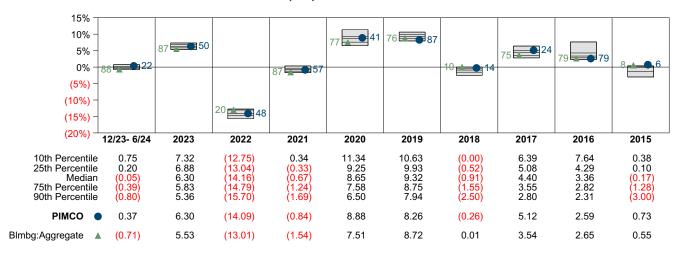


# PIMCO Return Analysis Summary

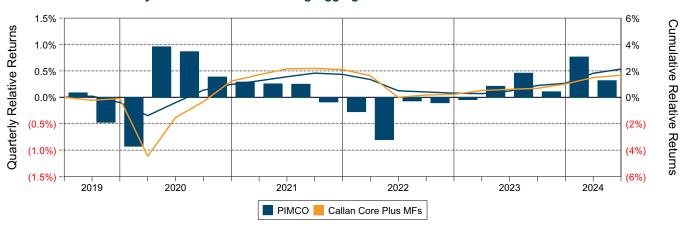
#### **Return Analysis**

The graphs below analyze the manager's return on both a risk-adjusted and unadjusted basis. The first chart illustrates the manager's ranking over different periods versus the appropriate style group. The second chart shows the historical quarterly and cumulative manager returns versus the appropriate market benchmark. The last chart illustrates the manager's ranking relative to their style using various risk-adjusted return measures.

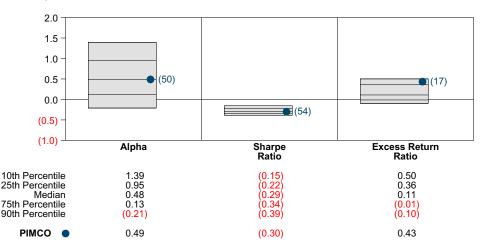
## Performance vs Callan Core Plus Mutual Funds (Net)



#### Cumulative and Quarterly Relative Returns vs Blmbg:Aggregate



Risk Adjusted Return Measures vs Blmbg:Aggregate Rankings Against Callan Core Plus Mutual Funds (Net) Five Years Ended June 30, 2024





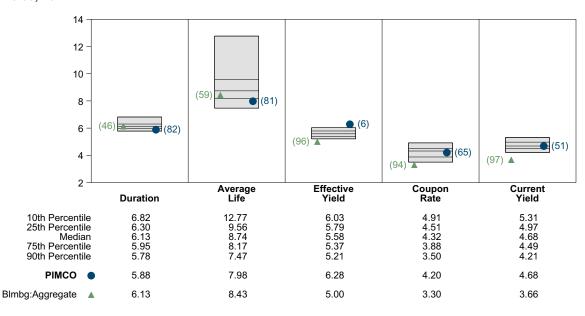
#### **PIMCO**

# **Bond Characteristics Analysis Summary**

#### **Portfolio Characteristics**

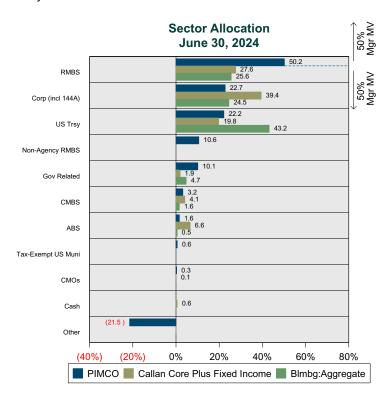
This graph compares the manager's portfolio characteristics with the range of characteristics for the portfolios which make up the manager's style group. This analysis illustrates whether the manager's current holdings are consistent with other managers employing the same style.

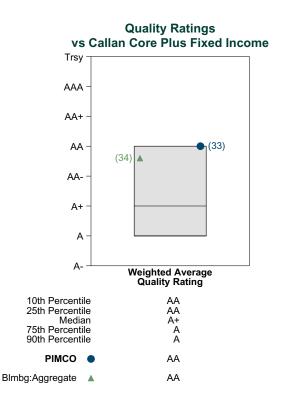
#### Fixed Income Portfolio Characteristics Rankings Against Callan Core Plus Fixed Income as of June 30, 2024



#### **Sector Allocation and Quality Ratings**

The first graph compares the manager's sector allocation with the average allocation across all the members of the manager's style. The second graph compares the manager's weighted average quality rating with the range of quality ratings for the style.







# IFM Global Infrastructure Period Ended June 30, 2024

#### **Investment Philosophy**

IFM Investors believes a professionally managed portfolio of infrastructure assets can provide long-term institutional investors with significant benefits: diversification, earnings stability, participation in economic growth, protection from inflation and portfolio risk management. Infrastructure assets also allow investors to match their long-term liabilities with long-term investments.

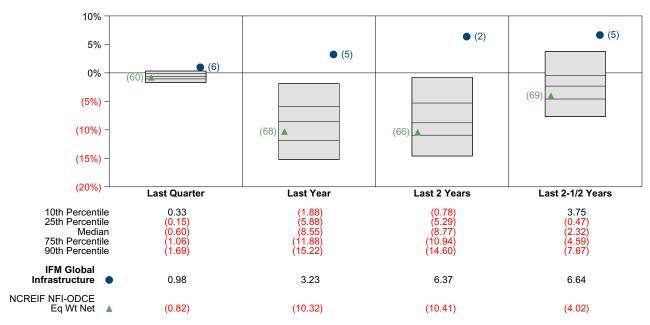
#### **Quarterly Summary and Highlights**

- IFM Global Infrastructure's portfolio posted a 0.98% return for the quarter placing it in the 6 percentile of the Callan Open End Core Cmmingled Real Est group for the quarter and in the 5 percentile for the last year.
- IFM Global Infrastructure's portfolio outperformed the NCREIF NFI-ODCE Eq Wt Net by 1.81% for the quarter and outperformed the NCREIF NFI-ODCE Eq Wt Net for the year by 13.55%.

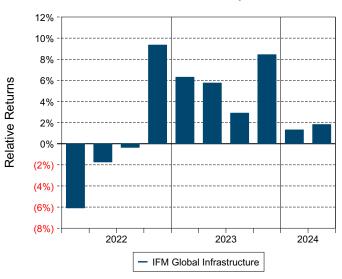
#### **Quarterly Asset Growth**

| Beginning Market Value    | \$26,566,922 |
|---------------------------|--------------|
| Net New Investment        | \$0          |
| Investment Gains/(Losses) | \$261,303    |
| Ending Market Value       | \$26,828,224 |

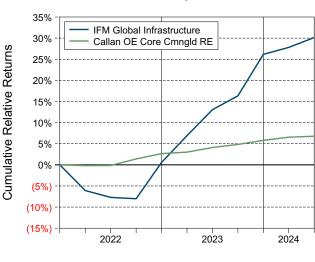
#### Performance vs Callan Open End Core Cmmingled Real Est (Net)



#### Relative Returns vs NCREIF NFI-ODCE Eq Wt Net



#### Cumulative Returns vs NCREIF NFI-ODCE Eq Wt Net





# JP Morgan Infrastructure Period Ended June 30, 2024

#### **Investment Philosophy**

The JPMorgan Infrastructure Investments Fund ("IIF") looks to add value through its ability to build upon existing investments and de-risk future investments without the constraint of multiple fund vintage conflicts. In addition, as an open-end fund, IIF focuses on driving sustained operational improvements and efficiencies as well as long-term value. Short-term improvements and exit timing largely dependent upon market conditions, are not priorities.

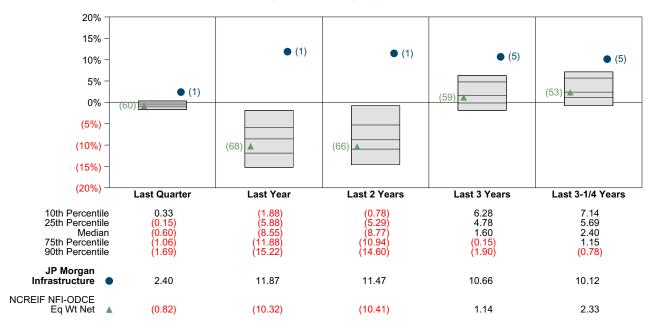
#### **Quarterly Summary and Highlights**

- JP Morgan Infrastructure's portfolio posted a 2.40% return for the quarter placing it in the 1 percentile of the Callan Open End Core Cmmingled Real Est group for the quarter and in the 1 percentile for the last year.
- JP Morgan Infrastructure's portfolio outperformed the NCREIF NFI-ODCE Eq Wt Net by 3.22% for the quarter and outperformed the NCREIF NFI-ODCE Eq Wt Net for the year by 22.19%.

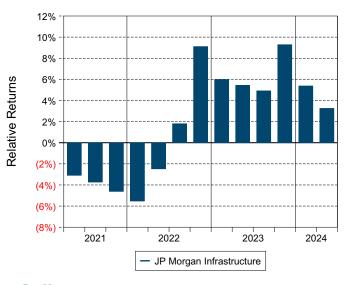
#### **Quarterly Asset Growth**

| Beginning Market Value    | \$27,435,508 |
|---------------------------|--------------|
| Net New Investment        | \$-374,565   |
| Investment Gains/(Losses) | \$659,078    |
| Ending Market Value       | \$27,720,021 |

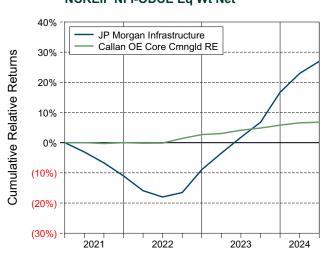
#### Performance vs Callan Open End Core Cmmingled Real Est (Net)



#### Relative Returns vs NCREIF NFI-ODCE Eq Wt Net



# Cumulative Returns vs NCREIF NFI-ODCE Eq Wt Net





# Real Estate Period Ended June 30, 2024

#### **Quarterly Summary and Highlights**

- Real Estate's portfolio posted a 0.05% return for the quarter placing it in the 15 percentile of the Callan Open End Core Cmmingled Real Est group for the quarter and in the 74 percentile for the last year.
- Real Estate's portfolio outperformed the Real Estate Custom Benchmark by 0.87% for the quarter and underperformed the Real Estate Custom Benchmark for the year by 1.35%.

#### **Quarterly Asset Growth**

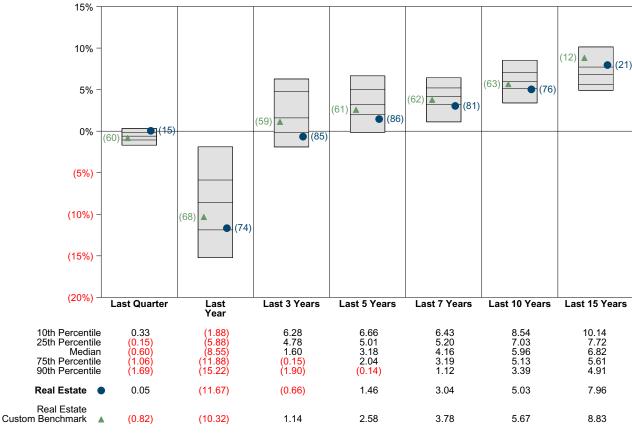
Beginning Market Value \$70,094,300

Net New Investment \$-154,569

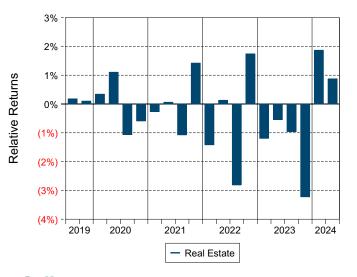
Investment Gains/(Losses) \$186,454

Ending Market Value \$70,126,185

#### Performance vs Callan Open End Core Cmmingled Real Est (Net)



#### Relative Returns vs Real Estate Custom Benchmark



# Callan Open End Core Cmmingled Real Est (Net) Annualized Five Year Risk vs Return





# RREEF Private Period Ended June 30, 2024

#### **Investment Philosophy**

RREEF America II acquires 100 percent equity interests in small- to medium-sized (\$10 million to \$70 million) apartment, industrial, retail and office properties in targeted metropolitan areas within the continental United States. The fund capitalizes on RREEF's national research capabilities and market presence to identify superior investment opportunities in major metropolitan areas across the United States.

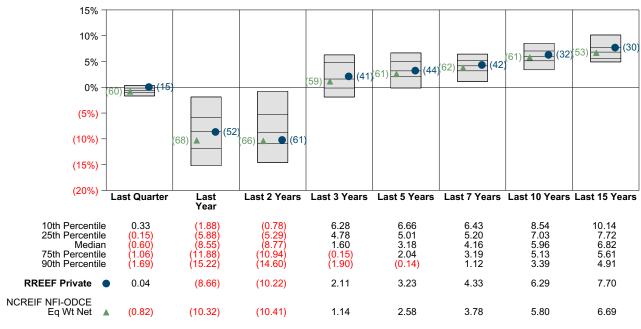
#### **Quarterly Summary and Highlights**

- RREEF Private's portfolio posted a 0.04% return for the quarter placing it in the 15 percentile of the Callan Open End Core Cmmingled Real Est group for the quarter and in the 52 percentile for the last year.
- RREEF Private's portfolio outperformed the NCREIF NFI-ODCE Eq Wt Net by 0.86% for the quarter and outperformed the NCREIF NFI-ODCE Eq Wt Net for the year by 1.65%.

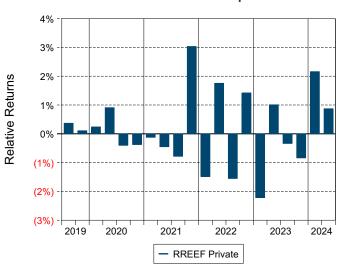
#### **Quarterly Asset Growth**

| Beginning Market Value    | \$37,278,736 |
|---------------------------|--------------|
| Net New Investment        | \$-88,599    |
| Investment Gains/(Losses) | \$104,465    |
| Ending Market Value       | \$37,294,601 |

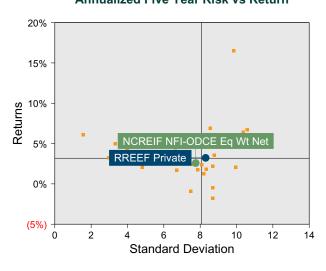
#### Performance vs Callan Open End Core Cmmingled Real Est (Net)



#### Relative Returns vs NCREIF NFI-ODCE Eq Wt Net



# Callan Open End Core Cmmingled Real Est (Net) Annualized Five Year Risk vs Return





# Barings Core Property Fund Period Ended June 30, 2024

#### **Investment Philosophy**

Barings believes that the investment strategy for the Core Property Fund is unique with the goal of achieving returns in excess of the benchmark index, the NFI-ODCE Index, with a level of risk associated with a core fund. The construct of the Fund relies heavily on input from Barings Research, which provided the fundamentals for the investment strategy. Strategic targets and fund exposure which differentiate the Fund from its competitors with respect to both its geographic and property type weightings, and we believe will result in performance in excess of industry benchmarks over the long-term.

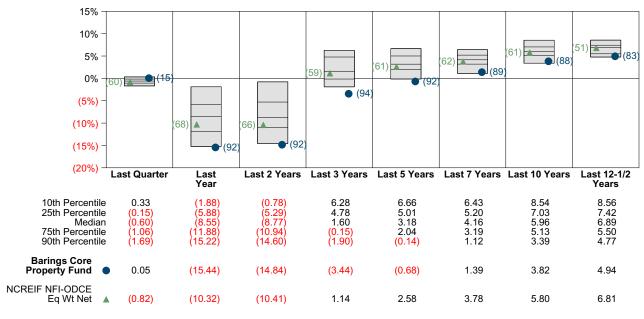
## **Quarterly Summary and Highlights**

- Barings Core Property Fund's portfolio posted a 0.05% return for the quarter placing it in the 15 percentile of the Callan Open End Core Cmmingled Real Est group for the quarter and in the 92 percentile for the last year.
- Barings Core Property Fund's portfolio outperformed the NCREIF NFI-ODCE Eq Wt Net by 0.87% for the quarter and underperformed the NCREIF NFI-ODCE Eq Wt Net for the year by 5.13%.

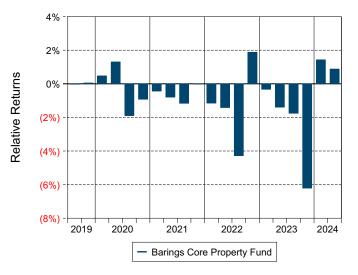
## **Quarterly Asset Growth**

| Beginning Market Value    | \$31,468,564 |
|---------------------------|--------------|
| Net New Investment        | \$-65,970    |
| Investment Gains/(Losses) | \$81,990     |
| Ending Market Value       | \$31,484,584 |

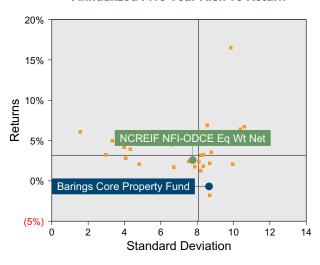
#### Performance vs Callan Open End Core Cmmingled Real Est (Net)



#### Relative Returns vs NCREIF NFI-ODCE Eq Wt Net



# Callan Open End Core Cmmingled Real Est (Net) Annualized Five Year Risk vs Return





#### **U.S. EQUITIES**

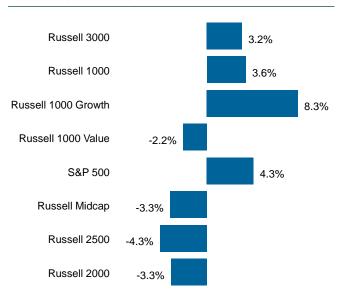
#### Broad indices exhibit strong start to 2024

- The U.S. equity markets had an exceptional start with the S&P 500 hitting 31 record highs over the first six months of 2024 and gaining 15.3%.
- Index returns continue to be driven by a handful of stocks, especially the "Magnificent Seven," which comprised 33% of the S&P 500 as of quarter-end. As a group, the cohort gained 33% in the first six months of the year, far exceeding the S&P 493 gain of only 5%.

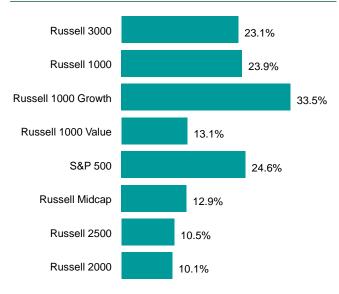
#### Performance underlying indices is uneven

- 2Q returns for the broad index were modest at 4.3%, but sector performance was quite mixed, ranging from -4.5% (Materials) to +13.8% (Technology), with 6 of the 11 S&P 500 sectors posting negative returns during the period.
- During 2Q, value (R1000V: -2.2%) continued to underperform growth (R1000G: +8.3%) and small cap (R2000: -3.3%) continued to underperform large cap (R1000: +3.6%).
- The "Magnificent Seven" stocks pushed large cap indices to record highs while the rest of the market traded sideways.
- Magnificent Seven stocks accounted for 116% of S&P 500 total return in 2Q24.
- YTD 2024, the bucket of Magnificent Seven stocks handily outperformed the equal weight S&P 500 Index and small cap Russell 2000 Index returns.
- Magnificent Seven returns over the trailing 3½ years (dating back to 2021) drove a large contribution of total index returns relative to the remaining ~493 stocks in the S&P 500.
- Market concentration has hit its highest level since 1972.
   The top 10 stocks have broken away from stocks #11-#50 to an even greater degree than in the tech bubble in 2000-01.
- The largest and most successful stocks were generating more earnings, earnings growth, and cash relative to the smaller stocks in the index. Price appreciation for the largest stocks is supported by strong earnings growth and robust economic profits.

## U.S. Equity: Quarterly Returns

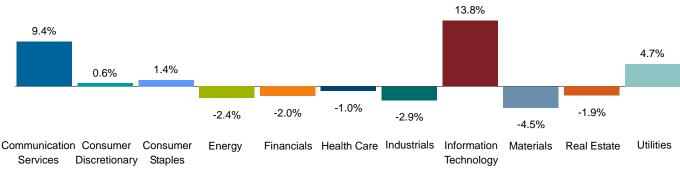


#### U.S. Equity: One-Year Returns



Sources: FTSE Russell, S&P Dow Jones Indices

#### S&P Sector Returns, Quarter Ended 6/30/24



Source: S&P Dow Jones Indices



#### **GLOBAL EQUITIES**

#### **Broad market**

- The U.S. continued its lead over developed non-U.S. markets resulting in a positive ACWI return.
- Developed non-U.S. markets struggled with growing uncertainty on future economic growth, political instability, and divergent central bank policies.
- Small caps once again trailed large caps in a higher interest rate environment and amid exchange rate volatility.

#### **Emerging markets**

- Emerging markets rebounded, snapping a two-quarter losing streak relative to developed markets as both China and India produced strong returns.
- China's GDP growth exceeded expectations with a rebound in industrial production, manufacturing, and exports. Further, the Chinese government implemented several measures to support capital markets.

#### Growth vs. value

 Growth and value saw little difference, as much of the caution was driven around macro concerns about future growth and a growing risk of a recession.

#### U.S. dollar strength

 The U.S. Dollar Index (DXY), was relatively flat in 2Q due to a balancing act of increased global uncertainty but a more likely 2024 U.S. central bank rate cut.

#### China experiences significant decline

 Mainland China's allocation within the MSCI EM Index and active EM equity strategies has steadily declined since peaking in 2020. Sluggish growth with weak home sales and deflationary pressures combined with heightened geopolitical risks have been contributors.

#### Taiwan increases with Taiwan Semiconductor strength

 Despite Taiwan's related geopolitical concerns to mainland China, Taiwan has seen increasing allocations in the index and across managers. The largest stock in the MSCI Taiwan Index, Taiwan Semiconductor, which accounts for ~50% of the index, continues to exhibit robust growth as the global leader in semiconductor manufacturing.

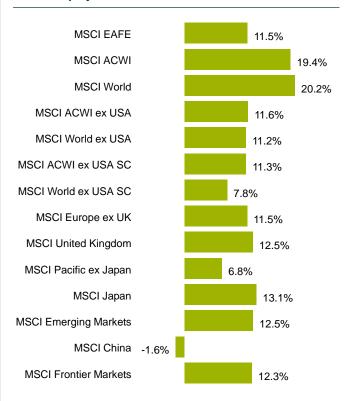
#### India continues rapid growth

- Benefiting from positive demographics with a large growing working population, India has experienced one of the highest real GDP growth rates globally in recent years when compared to other major countries/regions.
- India's growth within the MSCI EM Index and manager allocations has been nearly the mirror image to China's allocations since 2020.

#### **Global Equity: Quarterly Returns**



#### **Global Equity: One-Year Returns**



Source: MSCI



#### **U.S. FIXED INCOME**

#### **Macro environment**

- Fed on hold awaiting more evidence that inflation is under control as economy remained resilient
- 10-year U.S. Treasury yield up modestly from 4.21% to 4.36%
- Curve remained inverted

#### Performance and drivers

- The Bloomberg US Aggregate Index rose 0.1% amid higher rates.
- Corporates and most securitized sectors were roughly flat vs. U.S. Treasuries on a duration-adjusted basis.
- Lower quality outperformed, with high yield corporates and leveraged loans posting the best returns.
- Longer maturity underperformed short and intermediate strategies as curve steepened from 5 years out to 30.

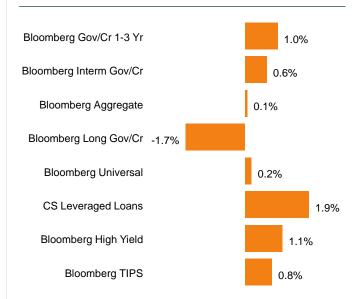
#### **Valuations**

- Corporate credit remains rich with spreads near historical tights.
- Default rates fell to just 1.2% for HY and 1.1% for bank loans.
- Corporate bond issuance remained robust
- IG corporate new issuance slowed from record highs in 1Q but remained robust with \$349 billion in new debt, bringing YTD total to \$886 billion.
- HY new issuance in 2Q nearly matched 1Q with \$83 billion, bringing YTD total to \$172 billion.
- Both were met with strong investor demand.

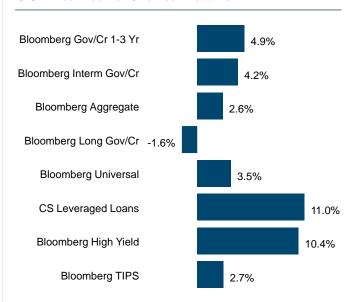
#### Rate cut expectations

- Strong April jobs reports and sticky inflation readings initially drove intermediate- and long-term rates higher, sending the 10-year Treasury 50 bps higher and reducing the 2s10s inversion to just -24 bps.
- Markets reacted with reduced expectations for Fed rate cuts.
   Entering 2024, Fed Funds futures priced in at least six cuts for the year; that declined to around one as of April.
- However, subsequent data, including easing inflation, brought rates back close to where they started, with the 10year Treasury ending the quarter 16 bps higher.

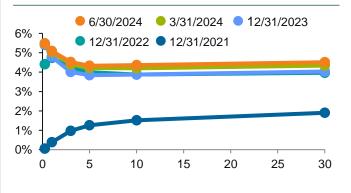
#### U.S. Fixed Income: Quarterly Returns



#### U.S. Fixed Income: One-Year Returns



#### **U.S. Treasury Yield Curves**



Sources: Bloomberg, Credit Suisse



#### **MUNICIPAL BONDS**

#### Higher quality municipal bonds post flat returns in 2Q

- Muni bond yields climbed more than U.S. Treasury yields.
- 10-year AAA municipal bond yield rose 33 bps to 2.84%.
- 10-year U.S. Treasury yield ended 2Q at 4.36% from 4.21%.
- YTD issuance (\$235 billion, up 37% YOY) has been met by strong demand with \$11.4 billion in positive flows to municipal bond funds.

#### BBB performs best for the quarter and year

- AAA: -0.28%
- AA: -0.11%
- A: +0.22%
- BBB: +0.68%

#### Muni valuations vs. U.S. Treasuries remain rich

- 10-year AAA Muni/10-year U.S. Treasury yield ratio increased to 65%, but remains below the 10-year median
- Fundamentals for state and local governments remain sound as upgrades continue to surpass downgrades.
- The need for increased infrastructure spending could benefit municipal bond issuance in years to come.

#### **GLOBAL FIXED INCOME**

#### **Macro environment**

- Developed market rates rose further in 2Q.
- In June, the Bank of Canada lowered its overnight rate, and the European Central bank cut rates for the first time in five years as growth and inflation moderated.
- Japan's 10-year government bond yield rose above 1% for the first time since 2013.

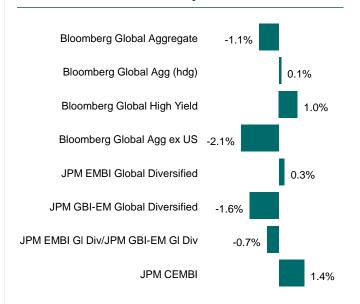
#### U.S. dollar continues to strengthen

- Major currencies generally continued to weaken relative to the U.S. dollar, albeit at a slower pace from 2Q, detracting from unhedged returns.
- Hedged investors were flat for the quarter following the increase in yields.

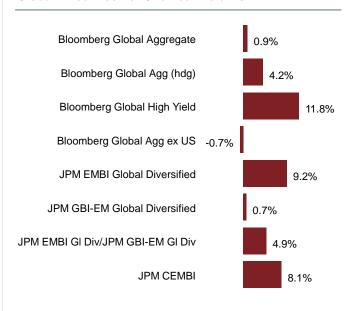
#### Emerging market debt is similarly lackluster

- India was added to the JPM GBI-EM suite of indices in June.
- EM hard currency rose 0.3% while the local currency JPM EMBI Global Diversified Index declined 1.6% as the U.S. dollar generally if modestly strengthened relative to local currencies.

#### **Global Fixed Income: Quarterly Returns**



#### Global Fixed Income: One-Year Returns



# Change in 10-Year Global Government Bond Yields

# 1Q24 to 2Q24 U.S. Treasury 20 bps Germany 20 bps U.K. 24 bps Canada 4 bps Japan 33 bps

Sources: Bloomberg, JP Morgan



# **Education**



**2Q24** 

# **Quarterly Highlights**

The Callan Institute provides research to update clients on the latest industry trends, carefully structured educational programs to enhance the knowledge of industry professionals, and events to enhance dialogue among investing professionals. Visit www.callan.com/research-library to see all of our publications, and www.callan.com/blog to view our blog. For more information contact Barb Gerraty at 415-274-3093 / institute@callan.com.

# **New Research from Callan's Experts**

Quantifying Sequence-of-Returns Risk for Institutional Investors | This paper shows institutional investors how to quantify sequence-of-returns risk in a single number. The metric is flexible enough to apply to strategic asset-allocation decisions across a variety of investor types.

Sector-Specialist Strategies on the Rise: Do They Make Sense for Large LPs' Portfolios? | To distinguish themselves in a competitive market, more private equity general partners are offering sector-specialist strategies, which focus on investing in a specific industry.

**2024 Asset Manager DEI Study** | The study offers a high-level assessment of the degree to which asset management organizations have established diversity, equity, and inclusion (DEI) policies and procedures.

**2024 DC Trends Survey** | This survey provides extensive information for DC plan sponsors to use in improving and benchmarking their plans.

#### **Webinar Replays**

Research Café: ESG Interview Series | This session features Mark Wood, Callan ESG team member, interviewing Nicole Wubbena, fellow ESG and Global Manager Research group member. Their discussion focuses on impact investing in public equity.

#### **Blog Highlights**

<u>Commercial</u> Real <u>Estate</u> <u>Capital</u> <u>Markets</u> <u>and</u> <u>Institutional</u> <u>Investors</u> | A blog post from Christine Mays on the state of the commercial real estate capital markets.

<u>Is This a Time for Active Managers to Shine?</u> | Tony Lissuzzo of Callan's Nonprofit Group writes on how dispersion affects active management.

## **Quarterly Updates**

<u>Private Equity Update, 1Q24</u> | A high-level summary of private equity activity in the quarter through all the investment stages

Active vs. Passive Charts, 1Q24 | A comparison of active managers alongside relevant benchmarks over the long term

<u>Market Pulse</u>, <u>1Q24</u> | A quarterly market reference guide covering trends in the U.S. economy, developments for institutional investors, and the latest data on the capital markets

<u>Capital Markets Review, 1Q24</u> | Analysis and a broad overview of the economy and public and private markets activity each quarter across a wide range of asset classes

<u>Hedge Fund Update</u>, <u>1Q24</u> | Commentary on developments for hedge funds and multi-asset class (MAC) strategies

Real Assets Update, 1Q24 | A summary of market activity for real assets and private real estate during the quarter

<u>Private Credit Update</u>, <u>1Q24</u> | A review of performance and fundraising activity for private credit during the quarter

<u>Callan Target Date Index™, 1Q24</u> | Tracks the performance and asset allocation of available target date mutual funds and CITs

<u>Callan DC Index™, 1Q24</u> | Provides underlying fund performance, asset allocation, and cash flows of more than 100 large defined contribution plans representing approximately \$400 billion in assets.

#### **Events**

A complete list of all upcoming events can be found on our website: callan.com/events-education.

Please mark your calendar and look forward to upcoming invitations:

## **October Regional Workshops**

October 22, 2024 – Denver October 23, 2024 – Chicago

For more information about events, please contact Barb Gerraty: 415-274-3093 / gerraty@callan.com

#### **Education: By the Numbers**

Unique pieces of research the Institute generates each year

Attendees (on average) of the Institute's annual National Conference

**4,845** Total attendees of the "Callan College" since 1994

#### **Education**

Founded in 1994, the "Callan College" offers educational sessions for industry professionals involved in the investment decision-making process.

# Introduction to Investments September 24-26, 2024 – Virtual

This program familiarizes institutional investor trustees and staff and asset management advisers with basic investment theory, terminology, and practices. This course is designed for individuals with less than two years of experience with asset-management oversight and/or support responsibilities.

Our virtual sessions are held over two to three days with virtual modules of 2.5-3 hours, while in-person sessions run either a full day or one-and-a-half days. Virtual tuition is \$950 per person and includes instruction and digital materials. In-person tuition is \$2,350 per person and includes instruction, all materials, breakfast and lunch on each day, and dinner on the first evening with the instructors.

Additional information including registration can be found at: callan.com/events-education



"Research is the foundation of all we do at Callan, and sharing our best thinking with the investment community is our way of helping to foster dialogue to raise the bar across the industry."

Greg Allen, CEO and Chief Research Officer

#### **Equity Market Indicators**

The market indicators included in this report are regarded as measures of equity or fixed income performance results. The returns shown reflect both income and capital appreciation.

Russell 2000 Growth Index Measures the performance of the small-cap growth segment of the US equity universe. It includes those Russell 2000 companies with relatively higher price-to-book ratios, higher I/B/E/S forecast medium term (2 year) growth and higher sales per share historical growth (5 years). The Russell 2000 Growth Index is constructed to provide a comprehensive and unbiased barometer for the small-cap growth segment. The index is completely reconstituted annually to ensure new and growing equities are included and that the represented companies continue to reflect growth characteristics.

Russell 2000 Value Index Measures the performance of the small-cap value segment of the US equity universe. It includes those Russell 2000 companies with relatively lower price-to-book ratios, lower I/B/E/S forecast medium term (2 year) growth and lower sales per share historical growth (5 years). The Russell 2000 Value Index is constructed to provide a comprehensive and unbiased barometer for the small-cap value segment. The index is completely reconstituted annually to ensure new and growing equities are included and that the represented companies continue to reflect value characteristics

**Russell 3000 Index** Measures the performance of the largest 3,000 US companies representing approximately 96% of the investable US equity market, as of the most recent reconstitution. The Russell 3000 Index is constructed to provide a comprehensive, unbiased and stable barometer of the broad market and is completely reconstituted annually to ensure new and growing equities are included.

Russell MidCap Growth Idx Measures the performance of the mid-cap growth segment of the US equity universe. It includes those Russell Midcap Index companies with relatively higher price-to-book ratios, higher I/B/E/S forecast medium term (2 year) growth and higher sales per share historical growth (5 years). The Russell Midcap Growth Index is constructed to provide a comprehensive and unbiased barometer of the mid-cap growth market. The index is completely reconstituted annually to ensure larger stocks do not distort the performance and characteristics of the true mid-cap growth market.

Russell Midcap Value Index Measures the performance of the mid-cap value segment of the US equity universe. It includes those Russell Midcap Index companies with relatively lower price-to-book ratios, lower I/B/E/S forecast medium term (2 year) growth and lower sales per share historical growth (5 years). The Russell Midcap Value Index is constructed to provide a comprehensive and unbiased barometer of the mid-cap value market. The index is completely reconstituted annually to ensure larger stocks do not distort the performance and characteristics of the true mid-cap value market.

**S&P 500 Index** Measures performance of top 500 companies in leading industries of U.S. economy. The index covers approximately 80% of available market capitalization.



#### **Fixed Income Market Indicators**

**Bloomberg Aggregate** Represents securities that are SEC-registered, taxable, and dollar denominated. The index covers the U.S. investment grade fixed rate bond market, with index components for government and corporate securities, mortgage pass-through securities, and asset-backed securities.



#### **International Equity Market Indicators**

MSCI ACWI xUS (Gross) Is a free float-adjusted market capitalization weighted index that is designed to measure the equity market performance of developed and emerging markets, excluding the US.

**MSCI EAFE (Net)** Is composed of approximately 1000 equity securities representing the stock exchanges of Europe, Australia, New Zealand and the Far East. The index is capitalization-weighted and is expressed in terms of U.S. dollars.



#### **Real Estate Market Indicators**

NCREIF NFI-ODCE Equal Weight Net Is an equally-weighted, net of fee, time-weighted return index with an inception date of December 31, 1977. Equally-weighting the funds shows what the results would be if all funds were treated equally, regardless of size. Open-end Funds are generally defined as infinite-life vehicles consisting of multiple investors who have the ability to enter or exit the fund on a periodic basis, subject to contribution and/or redemption requests, thereby providing a degree of potential investment liquidity. The term Diversified Core Equity style typically reflects lower risk investment strategies utilizing low leverage and generally represented by equity ownership positions in stable U.S. operating properties.



#### **Callan Databases**

In order to provide comparative investment results for use in evaluating a fund's performance, Callan gathers rate of return data from investment managers. These data are then grouped by type of assets managed and by the type of investment manager. Except for mutual funds, the results are for tax-exempt fund assets. The databases, excluding mutual funds, represent investment managers who handle over 80% of all tax-exempt fund assets.

#### **Equity Funds**

Equity funds concentrate their investments in common stocks and convertible securities. The funds included maintain well-diversified portfolios.

**Core Equity** - Mutual funds whose portfolio holdings and characteristics are similar to that of the broader market as represented by the Standard & Poor's 500 Index, with the objective of adding value over and above the index, typically from sector or issue selection. The core portfolio exhibits similar risk characteristics to the broad market as measured by low residual risk with Beta and R-Squared close to 1.00.

International Emerging Markets Equity - The International Emerging Market Equity Database consists of all separate account international equity products that concentrate on newly emerging second and third world countries in the regions of the Far East, Africa, Europe, and Central and South America.

**Non-U.S. Equity** A broad array of active managers who employ various strategies to invest assets in a well-diversified portfolio of non-U.S. equity securities. This group consists of all Core, Core Plus, Growth, and Value international products, as well as products using various mixtures of these strategies. Region-specific, index, emerging market, or small cap products are excluded.

**Non-U.S. Equity Style Mutual Funds** - Mutual funds that invest their assets only in non-U.S. equity securities but exclude regional and index funds.

Small Capitalization (Growth) - Mutual funds that invest in small capitalization companies that are expected to have above average prospects for long-term growth in earnings and profitability. Future growth prospects take precedence over valuation levels in the stock selection process. Invests in companies with P/E ratios, Price-to-Book values, and Growth-in-Earnings values above the broader market as well as the small capitalization market segment. The companies typically have zero dividends or dividend yields below the broader market. The securities exhibit greater volatility than the broader market as well as the small capitalization market segment as measured by the risk statistics beta and standard deviation.

Small Capitalization (Value) - Mutual funds that invest in small capitalization companies that are believed to be currently undervalued in the general market. Valuation issues take precedence over near-term earnings prospects in the stock selection process. The companies are expected to have a near-term earnings rebound and eventual realization of expected value. Invests in companies with P/E ratios, Return-on-Equity values, and Price-to-Book values below the broader market as well as the small capitalization market segment. The companies typically have dividend yields in the high range for the small capitalization market. Invests in securities with risk/reward profiles in the lower risk range of the small capitalization market.



#### **Callan Databases**

#### **Fixed Income Funds**

Fixed Income funds concentrate their investments in bonds, preferred stocks, and money market securities. The funds included maintain well-diversified portfolios.

**Core Bond** - Mutual Funds that construct portfolios to approximate the investment results of the Bloomberg Barclays Capital Government/Credit Bond Index or the Bloomberg Barclays Capital Aggregate Bond Index with a modest amount of variability in duration around the index. The objective is to achieve value added from sector and/or issue selection.

**Core Bond** - Managers who construct portfolios to approximate the investment results of the Bloomberg Barclays Capital Government/Credit Bond Index or the Bloomberg Barclays Capital Aggregate Bond Index with a modest amount of variability in duration around the index. The objective is to achieve value added from sector and/or issue selection.

**Core Plus Bond** - Active managers whose objective is to add value by tactically allocating significant portions of their portfolios among non-benchmark sectors (e.g. high yield corporate, non-US\$ bonds, etc.) while maintaining majority exposure similar to the broad market.

#### **Real Estate Funds**

Real estate funds consist of open or closed-end commingled funds. The returns are net of fees and represent the overall performance of commingled institutional capital invested in real estate properties.

**Real Estate Open-End Commingled Funds** - The Open-End Funds Database consists of all open-end commingled real estate funds.

#### Other Funds

**Public - Total** - consists of return and asset allocation information for public pension funds at the city, county and state level. The database is made up of Callan clients and non-clients.



## **List of Callan's Investment Manager Clients**

Confidential - For Callan Client Use Only

Callan takes its fiduciary and disclosure responsibilities to clients very seriously. We recognize that there are numerous potential conflicts of interest encountered in the investment consulting industry, and that it is our responsibility to manage those conflicts effectively and in the best interest of our clients. At Callan, we employ a robust process to identify, manage, monitor, and disclose potential conflicts on an ongoing basis.

The list below is an important component of our conflicts management and disclosure process. It identifies those investment managers that pay Callan fees for educational, consulting, software, database, or reporting products and services. We update the list quarterly because we believe that our fund sponsor clients should know the investment managers that do business with Callan, particularly those investment manager clients that the fund sponsor clients may be using or considering using. Please note that if an investment manager receives a product or service on a complimentary basis (e.g., attending an educational event), they are not included in the list below. Callan is committed to ensuring that we do not consider an investment manager's business relationship with Callan, or lack thereof, in performing evaluations for or making suggestions or recommendations to its other clients. Please refer to Callan's ADV Part 2A for a more detailed description of the services and products that Callan makes available to investment manager clients through our Institutional Consulting Group, Independent Adviser Group, and Fund Sponsor Consulting Group. Due to the complex corporate and organizational ownership structures of many investment management firms, parent and affiliate firm relationships are not indicated on our list.

Fund sponsor clients may request a copy of the most currently available list at any time. Fund sponsor clients may also request specific information regarding the fees paid to Callan by particular fund manager clients. Per company policy, information requests regarding fees are handled exclusively by Callan's Compliance department.

| Manager Name                      |
|-----------------------------------|
| abrdn                             |
| Acadian Asset Management LLC      |
| ACR Alpine Capital Research       |
| Adams Street Partners, LLC        |
| Aegon Asset Management            |
| AEW Capital Management, L.P.      |
| AllianceBernstein                 |
| Allspring Global Investments, LLC |
| Altrinsic Global Advisors, LLC    |
| American Century Investments      |
| Amundi US, Inc.                   |
| Antares Capital LP                |
| Apollo Global Management, Inc.    |
| AQR Capital Management            |
| Ares Management LLC               |
| ARGA Investment Management, LP    |
| Ariel Investments, LLC            |
| Aristotle Capital Management, LLC |

| Manager Name                                 |
|--|
| Atlanta Capital Management Co., LLC          |
| Audax Private Debt                           |
| AXA Investment Managers                      |
| Baillie Gifford International, LLC           |
| Baird Advisors                               |
| Barings LLC                                  |
| Baron Capital Management, Inc.               |
| Barrow, Hanley, Mewhinney & Strauss, LLC     |
| BentallGreenOak                              |
| Beutel, Goodman & Company Ltd.               |
| BlackRock                                    |
| Blackstone Group (The)                       |
| Blue Owl Capital, Inc.                       |
| BNY Mellon Asset Management                  |
| Boston Partners                              |
| Brandes Investment Partners, L.P.            |
| Brandywine Global Investment Management, LLC |
| Brookfield Asset Management Inc.             |

**Manager Name** 

Brown Brothers Harriman & Company

Brown Investment Advisory & Trust Company

Capital Group

CastleArk Management, LLC

Cercano Management LLC

Champlain Investment Partners, LLC

CIBC Asset Management Inc.

CIM Group, LP

ClearBridge Investments, LLC

Cohen & Steers Capital Management, Inc.

Columbia Threadneedle Investments

**Comvest Partners** 

Cooke & Bieler, L.P.

Crescent Capital Group LP

Dana Investment Advisors, Inc.

D.E. Shaw Investment Management, LLC

DePrince, Race & Zollo, Inc.

Dimensional Fund Advisors L.P.

Doubleline

**DWS** 

EARNEST Partners, LLC

Fayez Sarofim & Company

Federated Hermes, Inc.

Fidelity Institutional Asset Management

Fiera Capital Corporation

First Eagle Investment Management, LLC

First Hawaiian Bank Wealth Management Division

Fisher Investments

Franklin Templeton

Fred Alger Management, LLC

GAMCO Investors, Inc.

Glenmeade Investment Management, LP

GlobeFlex Capital, L.P.

Goldman Sachs

Golub Capital

**GW&K Investment Management** 

Harbor Capital Group Trust

HarbourVest Partners, LLC

Hardman Johnston Global Advisors LLC

Heitman LLC

**Manager Name** 

Hotchkis & Wiley Capital Management, LLC

HPS Investment Partners, LLC

**IFM Investors** 

Impax Asset Management LLC

Income Research + Management

Insight Investment

Intercontinental Real Estate Corporation

Invesco

J.P. Morgan

Janus

Jennison Associates LLC

Jobs Peak Advisors

Kayne Anderson Rudnick Investment Management, LLC

King Street Capital Management, L.P.

Kohlberg Kravis Roberts & Co. L.P. (KKR)

Lazard Asset Management

LGIM America

Lincoln National Corporation

**Longview Partners** 

Loomis, Sayles & Company, L.P.

Lord, Abbett & Company

LSV Asset Management

MacKay Shields LLC

Macquarie Asset Management

Manulife Investment Management

Manulife | CQS Investment Management

Marathon Asset Management, L.P.

Maverick Real Estate Partners

Mawer Investment Management Ltd.

MetLife Investment Management

MFS Investment Management

Mondrian Investment Partners Limited

Montag & Caldwell, LLC

Morgan Stanley Investment Management

Mount Lucas Management LP

MUFG Bank, Ltd.

Natixis Investment Managers

Neuberger Berman

Newmarket Capital

Newton Investment Management



**Manager Name** 

Nipun Capital, L.P.

NISA Investment Advisors LLC

Northern Trust Asset Management

Nuveen

Oaktree Capital Management, L.P.

Orbis Investment Management Limited

P/E Investments

Pacific Investment Management Company

Parametric Portfolio Associates LLC

Partners Group (USA) Inc.

Pathway Capital Management, LP

Peavine Capital

Peregrine Capital Management, LLC

**PGIM DC Solutions** 

**PGIM Fixed Income** 

PGIM Quantitative Solutions LLC

Pictet Asset Management

PineBridge Investments

Polen Capital Management, LLC

PPM America, Inc.

Pretium Partners, LLC

Principal Asset Management

Raymond James Investment Management

**RBC Global Asset Management** 

Red Cedar Investment Management

Regions Financial Corporation

**S&P** Dow Jones Indices

Sands Capital Management

**Manager Name** 

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Segall Bryant & Hamill

SLC Management

Star Mountain Capital, LLC

State Street Global Advisors

Strategic Global Advisors, LLC

T. Rowe Price Associates, Inc.

TD Global Investment Solutions - TD Epoch

The TCW Group, Inc.

Thompson, Siegel & Walmsley LLC

TPG Angelo Gordon

Tweedy, Browne Company LLC

**UBS Asset Management** 

VanEck

Vaughan Nelson Investment Management

Versus Capital Group

Victory Capital Management Inc.

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Vontobel Asset Management

Voya

Walter Scott & Partners Limited

WCM Investment Management

Wellington Management Company LLP

Western Asset Management Company LLC

Westfield Capital Management Company, LP

William Blair & Company LLC

Xponance, Inc.



#### Important Disclosures

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The content of this document is particular to the client and should not be relied upon by any other individual or entity. There can be no assurance that the performance of any account or investment will be comparable to the performance information presented in this document.

Certain information herein has been compiled by Callan from a variety of sources believed to be reliable but for which Callan has not necessarily verified for accuracy or completeness. Information contained herein may not be current. Callan has no obligation to bring current the information contained herein.

Callan's performance, market value, and, if applicable, liability calculations are inherently estimates based on data available at the time each calculation is performed and may later be determined to be incorrect or require subsequent material adjustment due to many variables including, but not limited to, reliance on third party data, differences in calculation methodology, presence of illiquid assets, the timing and magnitude of unrecognized cash flows, and other data/assumptions needed to prepare such estimated calculations. In no event should the performance measurement and reporting services provided by Callan be used in the calculation, deliberation, policy determination, or any other action of the client as it pertains to determining amounts, timing or activity of contribution levels or funding amounts, rebalancing activity, benefit payments, distribution amounts, and/or performance-based fee amounts, unless the client understands and accepts the inherent limitations of Callan's estimated performance, market value, and liability calculations.

Callan's performance measurement service reports estimated returns for a portfolio and compares them against relevant benchmarks and peer groups, as appropriate; such service may also report on historical portfolio holdings, comparing them to holdings of relevant benchmarks and peer groups, as appropriate ("portfolio holdings analysis"). To the extent that Callan's reports include a portfolio holdings analysis, Callan relies entirely on holdings, pricing, characteristics, and risk data provided by third parties including custodian banks, record keepers, pricing services, index providers, and investment managers. Callan reports the performance and holdings data as received and does not attempt to audit or verify the holdings data. Callan is not responsible for the accuracy or completeness of the performance or holdings data received from third parties and such data may not have been verified for accuracy or completeness.

Callan's performance measurement service may report on illiquid asset classes, including, but not limited to, private real estate, private equity, private credit, hedge funds and infrastructure. The final valuation reports, which Callan receives from third parties, for of these types of asset classes may not be available at the time a Callan performance report is issued. As a result, the estimated returns and market values reported for these illiquid asset classes, as well as for any composites including these illiquid asset classes, including any total fund composite prepared, may not reflect final data, and therefore may be subject to revision in future quarters.

The content of this document may consist of statements of opinion, which are made as of the date they are expressed and are not statements of fact. The opinions expressed herein may change based upon changes in economic, market, financial and political conditions and other factors. Callan has no obligation to bring current the opinions expressed herein.

The information contained herein may include forward-looking statements regarding future results. The forward-looking statements herein: (i) are best estimations consistent with the information available as of the date hereof and (ii) involve known and unknown risks and uncertainties. Actual results may vary, perhaps materially, from the future results projected in this document. Undue reliance should not be placed on forward-looking statements.

Callan is not responsible for reviewing the risks of individual securities or the compliance/non-compliance of individual security holdings with a client's investment policy guidelines.

This document should not be construed as legal or tax advice on any matter. You should consult with legal and tax advisers before applying any of this information to your particular situation.

Reference to, or inclusion in this document of, any product, service or entity should not necessarily be construed as recommendation, approval, or endorsement or such product, service or entity by Callan. This document is provided in connection with Callan's consulting services and should not be viewed as an advertisement of Callan, or of the strategies or products discussed or referenced herein.

The issues considered and risks highlighted herein are not comprehensive and other risks may exist that the user of this document may deem material regarding the enclosed information. Please see any applicable full performance report or annual communication for other important disclosures.

Unless Callan has been specifically engaged to do so, Callan does not conduct background checks or in-depth due diligence of the operations of any investment manager search candidate or investment vehicle, as may be typically performed in an operational due diligence evaluation assignment and in no event does Callan conduct due diligence beyond what is described in its report to the client.

Any decision made on the basis of this document is sole responsibility of the client, as the intended recipient, and it is incumbent upon the client to make an independent determination of the suitability and consequences of such a decision.

Callan undertakes no obligation to update the information contained herein except as specifically requested by the client.

Past performance is no guarantee of future results.



**EXCELLENCE INNOVATION TEAMWORK** 

## Williams Settlement Legislation **Quarterly Uniform Complaints Procedure Reporting Form** 2024-2025

|                            | <u>Mendocino</u> Un                                  |  | District                      | _                            |
|----------------------------|--|--|-------------------------------|------------------------------|
| Person Completing          | this Form WW   | Placedo  |                               |                              |
| Title: Huma                | 1 Resources  |  |                               |                              |
|                            |  | wing quarter (please che   |                               |                              |
| Quarter                    | Repor  | ting Period  | Report Due To N               | ICOE                         |
| Quarter #1                 | July 1, 2024   | - September 30, 2024   | October 11, 202               | 4                            |
| Quarter #2                 | October 1, 2024                                      | - December 31, 2024  | January 10, 2025              | 5                            |
| ☐ Quarter #3               | January 1, 2025                                      | - March 31, 2025   | April 11, 2025                |                              |
| ☐ Quarter #4               | April 1, 2025  | - June 30, 2025  | July 11, 2025                 |                              |
| □Complaints were           | vere filed with any scho<br>filed with schools in th | ol in the district during t<br>ne district during the qua<br>ure and resolution of the | rter indicated above.         |                              |
| Type of                    | f Complaint  | Total No. of<br>Complaints   | No. of Complaints<br>Resolved | No. of Unresolved Complaints |
| Textbooks and Insti        | ructional Materials                                  | 0  |                               |                              |
| Teacher Vacancies          | or Mis-assignments                                   | 0  |                               |                              |
| <b>Facility Conditions</b> |  | 0  |                               |                              |
|                            | TOTALS   | : -0-  |                               |                              |
| Superintendent's N         | ame: Jason   | Morse,   |                               |                              |
| Superintendents Si         | gnature:   |  | _                             |                              |

Forwarded a copy of this completed report to Veronica Bazor, vbazor@mcoe.us

Board Policy 1330 Approved 10/17/24

# **Community Relations**Use of School Facilities

The Governing Board believes that school facilities and grounds are a vital community resource which should be used to foster community involvement and development. Therefore, the Board authorizes the use of school facilities by district residents and community groups for purposes specified in the Civic Center Act, to the extent that such use does not interfere with school activities or other school-related uses.

The Superintendent or designee shall give priority to school-related activities in the use of school facilities and grounds. Other uses authorized under the Civic Center Act shall be on a first-come, first-served basis.

For the effective management and control of school facilities and grounds, the Superintendent or designee shall maintain procedures and regulations that: (Education Code 38133)

- 1. Aid, encourage, and assist groups desiring to use school facilities for approved activities
- 2. Preserve order in school facilities and on school grounds and protect school facilities, including the designation of a person to supervise this task, if necessary
- 3. Ensure that the use of school facilities or grounds is not inconsistent with their use for school purposes and does not interfere with the regular conduct of schoolwork

Subject to prior approval by the Board, the Superintendent or designee may grant the use of school facilities or grounds on those days on which district schools are closed. (Education Code 37220)

There shall be no advertising on school facilities and grounds except as specified in Board Policy 1325 - Advertising and Promotion.

As necessary to ensure efficient use of school facilities, the Superintendent or designee may, with the Board's approval, enter into an agreement for the joint use of any school facilities or grounds. The Board shall approve any such agreement only if it determines that it is in the best interest of the district and the community.

#### Fees

The Board shall adopt a comprehensive schedule of fees to be charged for community use of school facilities and grounds, including, but not limited to, the multipurpose room(s), playing or athletic field(s), track and field venue(s), tennis court(s), and outdoor basketball court(s). The schedule of fees shall be prepared in accordance with 5 CCR 14037-14041. (5 CCR 14041)

The Board authorizes the use of school facilities or grounds without charge to school-related organizations whose activities are directly related to or for the benefit of district schools. All other groups requesting the use of school facilities under the Civic Center Act shall be charged an amount not to exceed direct costs determined in accordance with 5 CCR 14037-14041 and Exhibit 1330.

Additionally, when any use of school facilities or grounds is for religious services, the district shall charge an amount at least equal to the district's direct costs. (Education Code 38134)

Groups shall be charged fair rental value when using school facilities or grounds for entertainment or meetings where admission is charged or contributions solicited and net receipts are not to be expended for charitable purposes or for the welfare of the district's students. (Education Code 38134)

#### **Calculating Direct Costs**

Direct costs to be charged for community use of each, or each type of, school facility or grounds shall be calculated in accordance with 5 CCR 14038 and may reflect the community's proportionate share of the following costs: (Education Code 38134; 5 CCR 14038-14041)

- 1. Capital direct costs calculated in accordance with 5 CCR 14039, including the estimated costs of maintenance, repair, restoration, and refurbishment of non-classroom space school facilities or grounds
- 2. Operational direct costs calculated in accordance with 5 CCR 14040, including estimated costs of supplies, utilities, janitorial services, other services performed by district employees and/or contracted workers, and salaries and benefits paid to district employees directly associated with the administration of the Civic Center Act to operate and maintain school facilities and grounds

Direct cost fees shall not be discounted to any group or organization except when the discount is specifically authorized in the adopted fee schedule. (5 CCR 14041)

#### **Expending Funds Collected as Capital Direct Costs**

Any funds collected as capital direct costs shall be deposited into a special fund to be used only for capital maintenance, repair, restoration, and refurbishment of school facilities and grounds. (5 CCR 14042)

#### Use of School Facility as Polling Place

The Board may authorize the use of school buildings as polling places, or vote centers for election day. The Board may also authorize the use of school buildings, without cost, for the storage of voting machines and other vote-tabulating devices. However, if a city or county elections official specifically requests the use of a school building as a polling place, or vote center on election day and/or during the 10 days preceding election day, as well as during key dates necessary for drop-off, set-up, and pick-up of election materials, as determined by the elections official, the Board shall allow its use for such purpose. If school will be in session, the Superintendent or designee shall identify to elections officials the specific areas of the school buildings not occupied by school activities that will be allowed for use as a polling place or vote center. (Elections Code 12283)

When a school is used as a polling place or vote center, the Superintendent or designee shall provide the elections official a site with an adequate amount of space that will allow the precinct board to perform its duties in a manner that will not impede, interfere, or interrupt the normal process of voting and shall make a telephone line for Internet access available for use by local elections officials if so requested. The Superintendent or designee shall make a reasonable effort to ensure that the site is accessible to persons with disabilities. (Elections Code 12283)

The Superintendent or designee shall establish procedures to ensure student safety and minimize disruptions whenever school is in session while the facilities are being used as a polling place or vote center.

#### **Community Relations**

#### **Use of School Facilities**

Any person applying for the use of any school facilities or grounds on behalf of any society, group, or organization shall present written authorization from the group or organization to make the application.

Anyone applying to use school facilities shall do so as specified in district procedures and in accordance with law.

#### Civic Center Use

Subject to district policies and regulations, school facilities and grounds shall be available to citizens and community groups as a civic center for the following purposes: (Education Code 32282, 38131, 51860)

- 1. Public, literary, scientific, recreational, educational, or public agency meetings
- 2. The discussion of matters of general or public interest
- 3. The conduct of religious services for temporary periods, on a one-time or renewable basis, by any church or religious organization
- 4. Child care programs to provide supervision and activities for children of preschool and elementary school age
- 5. The administration of examinations for the selection of personnel or the instruction of precinct board members by public agencies
- 6. Supervised recreational activities, including, but not limited to, sports league activities for youth that are arranged for and supervised by entities, including religious organizations or churches, and in which youth may participate regardless of religious belief or denomination
- 7. A community youth center
- 8. Mass care and welfare shelters during disasters or other emergencies affecting the public health and welfare
- 9. A ceremony, patriotic celebration, or related educational assembly conducted by a veterans' organization

A veterans' organization means the American Legion, Veterans of Foreign Wars, Disabled American Veterans, United Spanish War Veterans, Grand Army of the Republic, or other duly recognized organization of honorably discharged soldiers, sailors, or marines of the United States, or any of their territories. (Military and Veterans Code 1800)

- 10. Bicycle, scooter, electric bicycle, motorized bicycle, or motorized scooter safety instruction for district students by local law enforcement, public agencies, nonprofit associations, or organizations specified in Education Code 38134
- 11. Other purposes deemed appropriate by the Governing Board

#### Restrictions

School facilities or grounds shall not be used for any of the following activities:

- 1. Any use by an individual or group for the commission of any crime or any act prohibited by law
- 2. Any use which is inconsistent with the use of school facilities for school purposes or which interferes with the regular conduct of school or school work
- 3. Any use which involves the possession, consumption, or sale of drugs or any restricted substances, including tobacco
- 4. Any use which involves the possession, consumption, or sale of alcoholic beverages, except for special events approved by the Superintendent or designee pursuant to Business and Professions Code 25608 which are covered by a special events permit pursuant to Division 9 of the Business and Professions Code and which will occur at a time when students are not on the grounds. Any such use of school facilities shall be subject to any limitations that may be necessary to reduce risks to the district and ensure the safety of participants, as determined by the Superintendent or designee. Applicable limitations shall be clearly stated in the facility use agreement to be signed by the user's representative.

The district may exclude certain school facilities from nonschool use for safety or security reasons.

#### **Damage and Liability**

Groups, organizations, or persons using school facilities or grounds shall be liable for any property damage caused by the activity. The district may charge the amount necessary to repair the damages and may deny the group further use of school facilities or grounds. (Education Code 38134)

Any group or organization using school facilities or grounds shall be liable for any injuries resulting from its negligence during the use of district facilities or grounds. The group shall bear the cost of insuring against this risk and defending itself against claims arising from this risk. (Education Code 38134)

Groups or organizations shall provide the district with evidence of insurance against claims arising out of the group's own negligence when using school facilities. (Education Code 38134)

When permitted by law, the Superintendent or designee shall require a hold harmless agreement and indemnification when warranted by the type of activity or the specific facilities being used.

#### **Facilities Use Schedule of Fees**

#### Category A - No Fees

No fee will be charged to entities or groups whose event or activities are directly for the benefit of district schools. Such entities or groups may impose a nominal admission charge or request a donation from those attending (i.e. groups that promote youth and school activities). Fees may be applied to the event if special set-up or custodial services are required.

Note: School Administrator or designee must be present during school-sponsored events.

Non-sponsored school events (i.e. Booster Clubs) may be required to leave a \$100 refundable key deposit any time a key is needed, as well as a \$100 cleaning deposit refundable after inspection of the used facility.

## Category B - Not-For-Profit Fee

A Not-For-Profit Fee fees will be charged to nonprofit entities or groups when the event is not primarily designed as a fundraising activity, and any fees or contributions are expended for charitable purposes and/or do not benefit the shareholder of the organization or any individual.

#### Category C - Commercial/For-Profit Fee

A Commercial/For-Profit Fee will be charged for a nonprofit or for-profit entity when an event includes an admission fee or contributions are solicited, and where the net receipts of the event benefit the entity (e.g. shows, professional performances, private seminars and workshops, etc.).

| Category B<br>Non-Profit Fee      | Fee up to 4 hours | Fee per day | MISC                                |
|-----------------------------------|-------------------|-------------|-------------------------------------|
| Athletic Fields/Outdoor<br>Events | \$25              | \$50        | \$100 per season<br>\$100 per event |
| Classroom                         | \$20              | \$40        |                                     |
| Gymnasium                         | \$45              | \$90        | \$100 per season                    |
| Kitchen Use                       | \$45              | \$90        |                                     |
| Multi-Use Rooms                   | \$40              | \$80        |                                     |
| HS Band Room                      | \$20              | \$40        |                                     |
| Performing Arts Center            | \$65              | \$130       |                                     |
| Parking Lots                      | \$10              | \$20        |                                     |

| Category C Commercial or For- Profit Fee | Fee up to 4 hours | Fee per day | MISC                                |
|--|-------------------|-------------|-------------------------------------|
| Athletic Fields/Outdoor<br>Events        | \$50              | \$100       | \$200 per season<br>\$200 per event |
| Classroom                                | \$40              | \$60        | \$200 per event                     |
| Gymnasium                                | \$90              | \$150       | \$200 per season                    |
| Kitchen Use                              | \$90              | \$150       |                                     |
| Multi-Use Rooms                          | \$80              | \$125       |                                     |

| HS Band Room           | \$40  | \$60  | 2 |
|------------------------|-------|-------|---|
| Performing Arts Center | \$130 | \$200 |   |
| Parking Lots           | \$20  | \$40  |   |

## Additional Considerations for Categories B and C

- Such use shall be on a first-come, first-served basis
- Additional custodial/kitchen use fees may apply, if necessary, for setup and/or cleanup.
- There will be a \$100 refundable key deposit any time a key is required and \$100 cleaning deposit refundable after inspection.
- The District reserves the right to require and charge for custodial services at an hourly rate of \$25 per hour.
- In the event that a custodian is required to open and close classrooms or facilities there will be a 2-hour minimum charge of \$50.00. Should a custodian be pre-arranged and cancellation is not provided 24 hours in advance there will still be a \$50.00 charge.
- Unless the organization has a licensed food handler, a staff member familiar with the use of all kitchen appliances is necessary to be in attendance for events that utilize the kitchen, and direct costs will be charged for this staff member.
- There will be a \$25/hr charge if events require District staff tech support time
- The use of any district furniture or equipment must be pre-arranged through the facility use agreement in advance.

Board Policy 5111 Approved 10/17/24

#### **Students**

#### Admission

The Governing Board encourages the enrollment and appropriate placement of all children who are eligible for enrollment in school. The Superintendent or designee shall inform parents/guardians of children seeking admission to a district school about admission requirements and shall assist them with enrollment procedures.

The Superintendent or designee shall announce and publicize the timeline and process for registration of students at district schools. Applications for intradistrict or interdistrict enrollment shall be subject to the timelines specified in applicable Board policies and administrative regulations.

All appropriate staff shall receive training on district admission policies and procedures, including information regarding the types of documentation that can and cannot be requested.

#### Verification of Admission Eligibility

Before enrolling any child in a district school, the Superintendent or designee shall verify the child's age, residence within the district, immunization, and other applicable eligibility criteria specified in law, the accompanying administrative regulation, or other applicable Board policy or administrative regulation.

The district shall not inquire into or request documentation of a student's social security number or the last four digits of the social security number or the citizenship or immigration status of the student or the student's family members. (Education Code 234.7, 49076.7)

However, such information may be collected when required by state or federal law or to comply with requirements for special state or federal programs. In any such situation, the information shall be collected separately from the school enrollment process and the Superintendent or designee shall explain the limited purpose for which the information is collected. Enrollment in a district school shall not be denied on the basis of any such information of the student or the student's parents/guardians obtained by the district, or the student's or parent/guardian's refusal to provide such information to the district.

School registration information shall list all possible means of documenting a child's age for entry into grades K-l as authorized by Education Code 48002 or otherwise prescribed by the Board. Any alternative document allowed by the district shall be one that all persons can obtain regardless of immigration status, citizenship status, or national origin and shall not reveal information related to citizenship or immigrant status.

The Superintendent or designee shall immediately enroll a homeless student, foster youth, student who has had contact with the juvenile justice system, or a child of a military family regardless of outstanding fees or fines owed to the student's last school, lack of clothing normally required by the school, such as school uniforms, or an inability to produce previous academic, medical, or other records normally required for enrollment. (Education Code 48645.5, 48850, 48852.7, 48853.5, 49701; 42 USC 11432)

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#### **Students**

Administrative Regulation 5111
Approved 10/17/24

#### Admission

#### Age of Admittance to Transitional Kindergarten, Kindergarten and First Grade

At the beginning of each school year, the Superintendent or designee shall enroll any eligible child whose fifth or sixth birthday is on or before September 1 of that year into kindergarten or first grade, as applicable. (Education Code 48000, 48010)

Admission into transitional kindergarten shall be in accordance with law and as specified in BP 6170.1 - Transitional Kindergarten. (Education Code 48000)

On a case-by-case basis, and with the approval of the child's parent/guardian, a child who will turn five years old in a given school year may be enrolled in kindergarten at any time during that school year provided that: (Education Code 48000)

- 1. The Governing Board determines that admittance is in the best interest of the child.
- 2. The parent/guardian is given information regarding the advantages and disadvantages and any other explanatory information about the effect of this early admittance.

The Superintendent or designee shall make a recommendation to the Board regarding whether a child should be granted early entry to kindergarten, as appropriate. In doing so, the Superintendent or designee shall consider various factors including the availability of classroom space and any negotiated maximum class size.

#### Documentation of Age/Grade

Prior to the admission of a child to kindergarten or first grade, the parent/guardian shall present proof of the child's age. (Education Code 48002)

Evidence of the child's age may include: (Education Code 48002)

- 1. A certified copy of a birth certificate or a statement by the local registrar or county recorder certifying the date of birth
- 2. A duly attested baptism certificate
- 3. A passport
- 4. When none of the above documents is obtainable, an affidavit of the parent/guardian
- 5. Other means prescribed by the Board

Board Policy 6170.1 Approved 10/17/24

#### **Instruction**

#### Transitional Kindergarten

The Governing Board desires to offer a high-quality transitional kindergarten (TK) program for eligible children who do not yet meet the minimum age criterion for kindergarten. The TK program shall assist students in developing the academic, social, and emotional skills needed to succeed in kindergarten and beyond.

The district's TK program shall be the first year of a two-year kindergarten program. (Education Code 48000)

The Board encourages ongoing collaboration among district preschool staff, other preschool providers, elementary teachers, administrators, and parents/guardians in the development, implementation, and evaluation of the district's TK program.

#### Eligibility

The district's TK program shall admit children as follows: (Education Code 48000):

- 1. For the 2023-24 school year, children whose fifth birthday is between September 2 and April 2
- 2. For the 2024-25 school year, children whose fifth birthday is between September 2 and June 2
- 3. For the 2025-26 school year, and in each school year thereafter, children who turn four by September 1

A child's eligibility for TK enrollment shall not impact family eligibility for a preschool or childcare program, including, but not limited to, a Head Start program, a childcare center serving children through an alternative payment program, a general childcare and development program, a California State Preschool Program (CSPP), a migrant childcare and development program, childcare and development services for children with special needs, or a program serving children through a CalWORKs Stage 1, Stage 2, or Stage 3 program. (Education Code 48000)

Parents/guardians of eligible children shall be notified of the availability of the TK program and of the age, residency, immunization, and any other enrollment requirements. Enrollment in the TK program shall be voluntary.

On a case-by-case basis, a child whose fifth birthday is on or before September 1 may be admitted into the district's TK program upon request of a child's parents/guardians, if the Superintendent or designee, determines that it is in the child's best interest.

At any time during the school year, the district may admit into the TK program a child whose fifth birthday is after the date specified for admittance for the applicable year as described above, provided that upon the recommendation of the Superintendent or designee, the Board determines that enrollment in a TK program is in the child's best interest and the child's parents/guardians approve. Prior to such enrollment, the child's parents/guardians shall be provided information regarding the advantages and disadvantages and any other explanatory information about the effect of early admittance. (Education Code 48000)

Additionally, the district may enroll an early enrollment child in TK whose fourth birthday is between June 3 and September 1, inclusive, preceding the school year during which they are enrolled in TK. The Superintendent or designee shall maintain any classroom that includes an early enrollment child with a classroom enrollment that does not exceed 20 students and an adult-to-student ratio of at least one adult to every 10 students. Additionally, if

an early enrollment child is enrolled in TK, the district shall concurrently offer enrollment to the child in the district's CSPP, subject to available space. (Education Code 48000.15)

#### Curriculum and Instruction

The district's TK program shall be based on a modified kindergarten curriculum that is age and developmentally appropriate. (Education Code 48000)

The program shall be aligned with the preschool learning foundations and preschool curriculum frameworks developed by the California Department of Education (CDE). It shall be designed to facilitate students' development in essential knowledge and skills related to language and literacy, mathematics, physical development, health, visual and performing arts, science, history-social science, English language development, and social-emotional development.

The Board shall establish the length of the school day in the district's TK program, which shall be at least three hours but no more than four hours long, including recess but excluding noon intermission, except for TK students enrolled in expanded learning opportunity programs provided by the district pursuant to Education Code 46120. If the district has adopted an extended-day kindergarten, the length of the school day for the TK program may be different than the length of the school day for the kindergarten program either at the same or different school sites. The Superintendent or designee shall annually report to CDE as to whether the district's TK programs are offered full day, part day, or both. (Education Code 8973, 37202, 46111, 46115, 46117, 48003)

The Superintendent or designee shall collaborate with parents/guardians and relevant community groups, in accordance with the plan developed for how all children in the attendance area of the district will have access to full-day learning programs the year before kindergarten that meet the needs of parents/guardians, including through partnerships with the district's expanded learning offerings, the After School Education and Safety Program, CSPP, Head Start programs, and other community-based early learning and care programs.

TK students may be placed in the same classrooms as kindergarten students when necessary, provided that the instructional program is differentiated to meet student needs.

TK students may be commingled in the same classroom with four-year-old students from a CSPP program as long as the commingled program meets all of the requirements of each program as well as the following requirements: (Education Code 8207, 48000):

- 1. The classroom does not include students enrolled in TK for a second year or students enrolled in a regular kindergarten
- 2. An early childhood environment rating scale, as specified in 5 CCR 18281, is completed for the classroom
- 3. All children enrolled for 10 or more hours per week are evaluated using the Desired Results Developmental Profile, as specified in 5 CCR 18272
- 4. The classroom is taught by a teacher that holds a credential issued by the Commission on Teacher Credentialing (CTC) in accordance with Education Code 44065 and 44256
- 5. The classroom is in compliance with the adult-child ratio specified in Education Code 8241
- 6. Contractors of the district report the services, revenues, and expenditures for children in the preschool program in accordance with 5 CCR 18068 except for contractors of the TK program

The district shall maintain an average TK class enrollment of not more than 24 students for each school site, not including students who are continuously enrolled in and meet the minimum day requirement for independent study for more than 14 school days in a school year. (Education Code 48000)

#### **Staffing**

The Superintendent or designee shall ensure that teachers assigned to teach in TK classes possess a teaching credential or permit from CTC that authorizes such instruction.

A credentialed teacher who is first assigned to a TK class after July 1, 2015, shall, by August 1, 2025, have at least 24 units in early childhood education and/or child development, comparable professional experience in a preschool setting, and/or a child development teacher permit or an early childhood specialist credential issued by CTC. (Education Code 48000)

The Superintendent or designee may provide professional development as needed to ensure that TK teachers are knowledgeable about the standards and effective instructional methods for teaching young children, including, but not limited to, developing competencies in serving inclusive classrooms and dual language learners.

The district shall maintain an average of at least one adult for every 12 students for TK classrooms and, contingent upon an appropriation of funding, maintain an average of at least one adult for every 10 students commencing with the 2025-26 school year. (Education Code 48000)

#### Continuation to Kindergarten

Students who complete the TK program shall be eligible to continue in kindergarten the following school year. Parents/guardians of such students shall not be required to submit a signed Kindergarten Continuance Form for kindergarten attendance.

However, whenever children who would otherwise be age-eligible for kindergarten are enrolled in TK, the Superintendent or designee shall obtain a Kindergarten Continuance Form signed by the parent/guardian near the end of the TK year consenting to the child's enrollment in kindergarten the following year.

A student shall not attend more than two years in kindergarten or a combination of TK and kindergarten. (Education Code 46300)

#### Assessment

The Superintendent or designee may develop or identify appropriate formal and/or informal assessments of TK students' development and progress. The Superintendent or designee shall monitor and regularly report to the Board regarding program implementation, the progress of students in meeting related academic standards, and student preparedness for future education.

#### **Students**

Administrative Regulation 5111
Approved 10/17/24

#### Admission

#### Age of Admittance to Transitional Kindergarten, Kindergarten and First Grade

At the beginning of each school year, the Superintendent or designee shall enroll any eligible child whose fifth or sixth birthday is on or before September 1 of that year into kindergarten or first grade, as applicable. (Education Code 48000, 48010)

Admission into transitional kindergarten shall be in accordance with law and as specified in BP 6170.1 - Transitional Kindergarten. (Education Code 48000)

On a case-by-case basis, and with the approval of the child's parent/guardian, a child who will turn five years old in a given school year may be enrolled in kindergarten at any time during that school year provided that: (Education Code 48000)

- 1. The Governing Board determines that admittance is in the best interest of the child.
- 2. The parent/guardian is given information regarding the advantages and disadvantages and any other explanatory information about the effect of this early admittance.

The Superintendent or designee shall make a recommendation to the Board regarding whether a child should be granted early entry to kindergarten, as appropriate. In doing so, the Superintendent or designee shall consider various factors including the availability of classroom space and any negotiated maximum class size.

#### Documentation of Age/Grade

Prior to the admission of a child to kindergarten or first grade, the parent/guardian shall present proof of the child's age. (Education Code 48002)

Evidence of the child's age may include: (Education Code 48002)

- 1. A certified copy of a birth certificate or a statement by the local registrar or county recorder certifying the date of birth
- 2. A duly attested baptism certificate
- 3. A passport
- 4. When none of the above documents is obtainable, an affidavit of the parent/guardian
- 5. Other means prescribed by the Board

Board Policy 6170.1 Approved 10/17/24

#### **Instruction**

#### Transitional Kindergarten

The Governing Board desires to offer a high-quality transitional kindergarten (TK) program for eligible children who do not yet meet the minimum age criterion for kindergarten. The TK program shall assist students in developing the academic, social, and emotional skills needed to succeed in kindergarten and beyond.

The district's TK program shall be the first year of a two-year kindergarten program. (Education Code 48000)

The Board encourages ongoing collaboration among district preschool staff, other preschool providers, elementary teachers, administrators, and parents/guardians in the development, implementation, and evaluation of the district's TK program.

#### Eligibility

The district's TK program shall admit children as follows: (Education Code 48000):

- 1. For the 2023-24 school year, children whose fifth birthday is between September 2 and April 2
- 2. For the 2024-25 school year, children whose fifth birthday is between September 2 and June 2
- 3. For the 2025-26 school year, and in each school year thereafter, children who turn four by September 1

A child's eligibility for TK enrollment shall not impact family eligibility for a preschool or childcare program, including, but not limited to, a Head Start program, a childcare center serving children through an alternative payment program, a general childcare and development program, a California State Preschool Program (CSPP), a migrant childcare and development program, childcare and development services for children with special needs, or a program serving children through a CalWORKs Stage 1, Stage 2, or Stage 3 program. (Education Code 48000)

Parents/guardians of eligible children shall be notified of the availability of the TK program and of the age, residency, immunization, and any other enrollment requirements. Enrollment in the TK program shall be voluntary.

On a case-by-case basis, a child whose fifth birthday is on or before September 1 may be admitted into the district's TK program upon request of a child's parents/guardians, if the Superintendent or designee, determines that it is in the child's best interest.

At any time during the school year, the district may admit into the TK program a child whose fifth birthday is after the date specified for admittance for the applicable year as described above, provided that upon the recommendation of the Superintendent or designee, the Board determines that enrollment in a TK program is in the child's best interest and the child's parents/guardians approve. Prior to such enrollment, the child's parents/guardians shall be provided information regarding the advantages and disadvantages and any other explanatory information about the effect of early admittance. (Education Code 48000)

Additionally, the district may enroll an early enrollment child in TK whose fourth birthday is between June 3 and September 1, inclusive, preceding the school year during which they are enrolled in TK. The Superintendent or designee shall maintain any classroom that includes an early enrollment child with a classroom enrollment that does not exceed 20 students and an adult-to-student ratio of at least one adult to every 10 students. Additionally, if

an early enrollment child is enrolled in TK, the district shall concurrently offer enrollment to the child in the district's CSPP, subject to available space. (Education Code 48000.15)

#### Curriculum and Instruction

The district's TK program shall be based on a modified kindergarten curriculum that is age and developmentally appropriate. (Education Code 48000)

The program shall be aligned with the preschool learning foundations and preschool curriculum frameworks developed by the California Department of Education (CDE). It shall be designed to facilitate students' development in essential knowledge and skills related to language and literacy, mathematics, physical development, health, visual and performing arts, science, history-social science, English language development, and social-emotional development.

The Board shall establish the length of the school day in the district's TK program, which shall be at least three hours but no more than four hours long, including recess but excluding noon intermission, except for TK students enrolled in expanded learning opportunity programs provided by the district pursuant to Education Code 46120. If the district has adopted an extended-day kindergarten, the length of the school day for the TK program may be different than the length of the school day for the kindergarten program either at the same or different school sites. The Superintendent or designee shall annually report to CDE as to whether the district's TK programs are offered full day, part day, or both. (Education Code 8973, 37202, 46111, 46115, 46117, 48003)

The Superintendent or designee shall collaborate with parents/guardians and relevant community groups, in accordance with the plan developed for how all children in the attendance area of the district will have access to full-day learning programs the year before kindergarten that meet the needs of parents/guardians, including through partnerships with the district's expanded learning offerings, the After School Education and Safety Program, CSPP, Head Start programs, and other community-based early learning and care programs.

TK students may be placed in the same classrooms as kindergarten students when necessary, provided that the instructional program is differentiated to meet student needs.

TK students may be commingled in the same classroom with four-year-old students from a CSPP program as long as the commingled program meets all of the requirements of each program as well as the following requirements: (Education Code 8207, 48000):

- 1. The classroom does not include students enrolled in TK for a second year or students enrolled in a regular kindergarten
- 2. An early childhood environment rating scale, as specified in 5 CCR 18281, is completed for the classroom
- 3. All children enrolled for 10 or more hours per week are evaluated using the Desired Results Developmental Profile, as specified in 5 CCR 18272
- 4. The classroom is taught by a teacher that holds a credential issued by the Commission on Teacher Credentialing (CTC) in accordance with Education Code 44065 and 44256
- 5. The classroom is in compliance with the adult-child ratio specified in Education Code 8241
- 6. Contractors of the district report the services, revenues, and expenditures for children in the preschool program in accordance with 5 CCR 18068 except for contractors of the TK program

The district shall maintain an average TK class enrollment of not more than 24 students for each school site, not including students who are continuously enrolled in and meet the minimum day requirement for independent study for more than 14 school days in a school year. (Education Code 48000)

#### **Staffing**

The Superintendent or designee shall ensure that teachers assigned to teach in TK classes possess a teaching credential or permit from CTC that authorizes such instruction.

A credentialed teacher who is first assigned to a TK class after July 1, 2015, shall, by August 1, 2025, have at least 24 units in early childhood education and/or child development, comparable professional experience in a preschool setting, and/or a child development teacher permit or an early childhood specialist credential issued by CTC. (Education Code 48000)

The Superintendent or designee may provide professional development as needed to ensure that TK teachers are knowledgeable about the standards and effective instructional methods for teaching young children, including, but not limited to, developing competencies in serving inclusive classrooms and dual language learners.

The district shall maintain an average of at least one adult for every 12 students for TK classrooms and, contingent upon an appropriation of funding, maintain an average of at least one adult for every 10 students commencing with the 2025-26 school year. (Education Code 48000)

#### Continuation to Kindergarten

Students who complete the TK program shall be eligible to continue in kindergarten the following school year. Parents/guardians of such students shall not be required to submit a signed Kindergarten Continuance Form for kindergarten attendance.

However, whenever children who would otherwise be age-eligible for kindergarten are enrolled in TK, the Superintendent or designee shall obtain a Kindergarten Continuance Form signed by the parent/guardian near the end of the TK year consenting to the child's enrollment in kindergarten the following year.

A student shall not attend more than two years in kindergarten or a combination of TK and kindergarten. (Education Code 46300)

#### Assessment

The Superintendent or designee may develop or identify appropriate formal and/or informal assessments of TK students' development and progress. The Superintendent or designee shall monitor and regularly report to the Board regarding program implementation, the progress of students in meeting related academic standards, and student preparedness for future education.

## **MUSD Deferred Maintenance Budget**

|  | 2014/15     | 2015/16     | 2016/17     | 2017/18     | 2018/19    | 2019/20    | 2020/21    | 2021/22    | 2022/23    | 2023/24    | 2024/25    | 2025/26     | 2026/27    | Running Total |
|--|-------------|-------------|-------------|-------------|------------|------------|------------|------------|------------|------------|------------|-------------|------------|---------------|
| Beginning Balance                          | 476,918.31  | 302,029.92  | 227,466.36  | 131,604.94  | 69,088.00  | 82,900.21  | 67,481.73  | 90,468.05  | 91,403.38  | 225,699.30 | 192,235.18 | 182,235.18  | 107,235.18 |               |
| Annual Deposit                             |             | 100,000.00  | 75,000.00   | 75,000.00   | 75,000.00  | 75,000.00  | 75,000.00  | 75,000.00  | 150,000.00 | 0.00       | 25,000.00  | 25,000.00   | 25,000.00  | 775,000.00    |
| Other Rev (Interest, Reimb GF, Ins payout) |             |             |             |             |            |            |            | 547.83     | 25,548.65  | 34,510.44  |            |             |            | 60,606.92     |
| Total Def. Maint                           | -174,888.39 | -174,563.56 | -170,861.42 | -137,516.94 | -61,661.82 | -90,689.05 | -51,722.82 | -74,612.50 | -41,252.73 | -67,974.56 | -35,000.00 | -100,000.00 | -40,000.00 | -1,220,743.79 |
| Ending Balance                             | 302,029.92  | 227,466.36  | 131,604.94  | 69,088.00   | 82,900.21  | 67,481.73  | 90,468.05  | 91,403.38  | 225,699.30 | 192,235.18 | 182,235.18 | 107,235.18  | 92,235.18  |               |

## **SITES**

|  | 2014/15    | 2015/16     | 2016/17    | 2017/18    | 2018/19    | 2019/20    | 2020/21    | 2021/22    | 2022/23    | 2023/24    | 2024/25    | 2025/26    | 2026/27    | <b>Running Total</b> |
|--|------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|----------------------|
| HS                                     | -67,196.53 | -142,398.29 | -91,231.47 | -91,758.65 | -4,905.73  | -37,650.00 | -950.00    | 0.00       | 0.00       | -32,725.84 | 0.00       | -5,000.00  | 0.00       | -473,816.51          |
| K8                                     | -7,846.98  | -2,760.59   | -17,502.85 | -42,891.10 | -20,170.00 | -1,239.13  | -50,772.82 | -47,225.00 | -30,905.36 | -1,423.72  | -10,000.00 | 0.00       | 0.00       | -232,737.55          |
| Albion                                 | -23,849.27 | -8,129.71   | 0.00       | 0.00       | 0.00       | -5,618.00  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | -37,596.98           |
| Comptche                               | -990.24    | -899.65     | -6,998.00  | -202.92    | -1,410.00  | -33,441.92 | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | -20,000.00 | 0.00       | -63,942.73           |
| Elk                                    | -1,829.83  | -1,124.50   | 0.00       | 0.00       | -9,555.00  | -12,740.00 | 0.00       | -577.41    | 0.00       | -33,825.00 | 0.00       | -10,000.00 | 0.00       | -69,651.74           |
| CCM                                    | 0.00       | 0.00        | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00                 |
| Friendship Park                        | -8,026.27  | 0.00        | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | -8,026.27            |
| MCN                                    | 0.00       | 0.00        | 0.00       | 0.00       | -7,900.00  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | -7,900.00            |
| District Office, Maintenance, Bus Barn | -57,099.73 | -6,874.00   | -55,129.10 | -2,664.27  | -17,721.09 | 0.00       | 0.00       | -26,810.09 | 0.00       | 0.00       | -25,000.00 | -50,000.00 | -25,000.00 | -266,298.28          |
| Equipment                              | -8,049.54  | -12,376.82  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | -10,347.37 | 0.00       | 0.00       | -15,000.00 | -15,000.00 | -60,773.73           |

## **High School**

| Project                                      | 2014/15    | 2015/16     | 2016/17    | 2017/18    | 2018/19   | 2019/20    | 2020/21 | 2021/22 | 2022/23 | 2023/24    | 2024/25 | 2025/26   | 2026/27 | Running Total |
|--|------------|-------------|------------|------------|-----------|------------|---------|---------|---------|------------|---------|-----------|---------|---------------|
| Football field terracing                     | -21,582.71 |             |            |            |           |            |         |         |         |            |         |           |         | -21,582.71    |
| Bleacher Repairs                             | -14,225.60 |             |            |            |           | -6,150.00  |         |         |         |            |         |           |         | -20,375.60    |
| Field/Track Repairs                          | -682.06    |             |            |            |           |            |         |         |         |            |         |           |         | -682.06       |
| Concrete Stairs SW Repair                    | -5,812     |             |            |            |           |            |         |         |         |            |         |           |         | -5,812.00     |
| Modular Removal                              | -7,893.96  |             |            |            |           |            |         |         |         |            |         |           |         | -7,893.96     |
| Lockdown                                     | -172.04    | -819        |            |            |           |            |         |         |         |            |         |           |         | -991.04       |
| Roof Inspection                              | -597.00    |             |            |            |           |            |         |         |         |            |         |           |         | -597.00       |
| Arborist Report                              | -937.50    |             |            |            |           |            |         |         |         |            |         |           |         | -937.50       |
| Underground Tank Project                     | -12,440.10 |             |            |            |           |            |         |         |         |            |         |           |         | -12,440.10    |
| Tech Office (MCN Build)                      | -2,378.56  | -82.85      |            |            |           |            |         |         |         |            |         |           |         | -2,461.41     |
| Air Handler Repairs                          | -475.00    |             |            |            |           |            |         |         |         |            |         |           |         | -475.00       |
| Fiberoptic Line Replace                      |            | -4,472.62   |            |            |           |            |         |         |         |            |         |           |         | -4,472.62     |
| Fuel Tank Replace                            |            | -107,214.71 |            |            |           |            |         |         |         |            |         |           |         | -107,214.71   |
| PAC Filor                                    |            | -6809.03    |            |            |           |            |         |         |         |            |         |           |         | -6,809.03     |
| <u>U</u> PAC Lighting                        |            | -248.34     |            |            | -380.73   |            |         |         |         |            |         |           |         | -629.07       |
| Stucco Repair                                |            | -445        |            |            |           |            |         |         |         |            |         |           |         | -445.00       |
| Stair Rail                                   |            | -5,000      |            |            |           |            |         |         |         |            |         |           |         | -5,000.00     |
| Tree Clean Up                                |            | -2,320.88   |            |            |           |            |         |         |         |            |         |           |         | -2,320.88     |
| Meter Repair                                 |            | -508.65     |            |            |           |            |         |         |         |            |         |           |         | -508.65       |
| Greenhouse                                   |            | -256.69     |            |            |           |            |         |         |         |            |         |           |         | -256.69       |
| HS Prinicpal Asst. Office Mold               |            | -6,925.52   |            |            |           |            |         |         |         |            |         |           |         | -6,925.52     |
| Elevator Repair                              |            | -7,295      |            |            |           |            |         |         |         | -14,381    |         |           |         | -21,676.00    |
| Bells and Lockdown Tones, PA                 |            |             | -27,237.00 |            |           |            |         |         |         |            |         |           |         | -27,237.00    |
| Ducting Repair Rm 11/12                      |            |             | -973       |            |           |            |         |         |         |            |         |           |         | -973.00       |
| Upper Boiler Replace (our share)             |            |             | -62,880.00 |            |           |            |         |         |         |            |         |           |         | -62,880.00    |
| North Cypress Trees Football field           |            |             |            | -9,570     |           |            |         |         |         |            |         |           |         | -9,570.00     |
| New Furnace, Wood Shop                       |            |             |            | -3,346.00  |           |            |         |         |         |            |         |           |         | -3,346.00     |
| Security Cameras (PLANNED)                   |            |             | -141.47    | -1,523.80  |           |            |         |         |         |            |         |           |         | -1,665.27     |
| HS Roof Repair                               |            |             |            | -72,093    | -340      |            |         |         |         |            |         |           |         | -72,433.43    |
| HS Kitchen Fire Supression Upgrade           |            |             |            | -4,898     |           |            |         |         |         |            |         |           |         | -4,898.06     |
| Seal Coat Parking Lots                       |            |             |            |            |           |            |         |         |         |            |         |           |         | 0.00          |
| Repair Recycled Water Tank                   |            |             |            |            |           | -31,500.00 |         |         |         |            |         |           |         | -31,500.00    |
| Upper Fuel Tank Paint                        |            |             |            | -327.36    |           |            |         |         |         |            |         |           |         | -327.36       |
| PAC/Band Exterior Paint                      |            |             |            |            |           |            |         |         |         |            |         |           |         | 0.00          |
| <u>U</u> Heat System Assessment              |            |             |            |            | -3,000.00 |            |         |         |         |            |         |           |         | -3,000.00     |
| <u>U</u> Water Leak Repair, pressure reducer |            |             |            |            | -1,185.00 |            |         |         |         |            |         |           |         | -1,185.00     |
| Tennis Court Repairs                         |            |             |            |            |           |            | -950.00 |         |         |            |         |           |         | -950.00       |
| Gym Floor Resurfacing                        |            |             |            |            |           |            |         |         |         |            |         | -5,000    |         | -5,000.00     |
|  |            |             |            |            |           |            |         |         |         |            |         |           |         | 0.00          |
| Environmental Services                       |            |             |            |            |           |            |         |         |         | -18,345    |         |           |         | -18,344.84    |
|  |            |             |            |            |           |            |         |         |         |            |         |           |         | 0.00          |
|  |            |             |            |            |           |            |         |         |         |            |         |           |         | 0.00          |
|  |            |             |            |            |           |            |         |         |         |            |         |           |         | 0.00          |
| Total/Year                                   | -67,196.53 | -142,398.29 | -91,231.47 | -91,758.65 | -4,905.73 | -37,650.00 | -950.00 | 0.00    | 0.00    | -32,725.84 | 0.00    | -5,000.00 | 0.00    | -473,816.51   |

| Project                    | 2014/15   | 2015/16   | 2016/17    | 2017/18    | 2018/19    | 2019/20   | 2020/21    | 2021/22    | 2022/23    | 2023/24 | 2024/25 | 2025/26 | 2026/27 | Running Total |
|----------------------------|-----------|-----------|------------|------------|------------|-----------|------------|------------|------------|---------|---------|---------|---------|---------------|
| Security Cameras           | -5,918.24 |           |            |            |            |           | -11,071.82 |            | -30,905.36 |         |         |         |         | -47,895.42    |
| Gutter Repair              | -34.74    |           |            |            |            |           |            |            |            |         |         |         |         | -34.74        |
| Oil Separator Locate       | -648.75   |           |            |            |            |           |            |            |            |         |         |         |         | -648.75       |
| SWPP                       | -255.00   |           |            |            |            |           |            |            |            |         |         |         |         | -255.00       |
| Basket Ball Hoop           | -990.25   |           |            |            |            |           |            |            |            |         |         |         |         | -990.25       |
| Generator                  |           | -907      |            | -3,505     |            |           |            |            |            |         |         |         |         | -4,412.11     |
| Exterior Lights Controller |           | -1853.59  |            |            |            |           |            |            |            |         |         |         |         | -1,853.59     |
| Small Playground Structure |           |           | -17,503    | -39,386    |            |           |            |            |            |         |         |         |         | -56,888.84    |
| Seal Coat, Paint Asphalt   |           |           |            |            | -20,170.00 |           | -39,701.00 |            |            |         |         |         |         | -59,871.00    |
| Metal Repaint              |           |           |            |            |            | -1,239.13 |            |            |            |         |         |         |         | -1,239.13     |
| Playground Repair          |           |           |            |            |            |           |            |            |            | -1,424  |         |         |         | -1,423.72     |
| Replace Playground         |           |           |            |            |            |           |            |            |            |         |         |         |         | 0.00          |
| Clean Roofs/Solar Panels   |           |           |            |            |            |           |            |            |            |         |         |         |         | 0.00          |
| Fuel Tank Swap             |           |           |            |            |            |           |            |            |            |         | -10,000 |         |         | -10,000.00    |
| Gym Roof Repairs           |           |           |            |            |            |           |            |            |            |         |         |         |         | 0.00          |
| Intercom/Bell System       |           |           |            |            |            |           |            | -47,225.00 |            |         |         |         |         | -47,225.00    |
|                            |           |           |            |            |            |           |            |            |            |         |         |         |         | 0.00          |
|                            |           |           |            |            |            |           |            |            |            |         |         |         |         | 0.00          |
|                            |           |           |            |            |            |           |            |            |            |         |         |         |         | 0.00          |
| Total/Year                 | -7,846.98 | -2,760.59 | -17,502.85 | -42,891.10 | -20,170.00 | -1,239.13 | -50,772.82 | -47,225.00 | -30,905.36 | -1,424  | -10,000 | 0       | 0       | -232,737.55   |

## **Albion**

| Project                           | 2014/15    | 2015/16   | 2016/17 | 2017/18 | 2018/19 | 2019/20   | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | Running Total |
|-----------------------------------|------------|-----------|---------|---------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|---------------|
| Exterior Paint                    | -21,993.27 |           |         |         |         |           |         |         |         |         |         |         |         | -21,993.27    |
| Basket Ball Hoop/Court            | -1,856.00  | -8,129.71 |         |         |         |           |         |         |         |         |         |         |         | -9,985.71     |
| Flooring Repair                   |            |           |         |         |         | -4,343.00 |         |         |         |         |         |         |         | -4,343.00     |
| <u>U</u> Leach Field Eval, Repair |            |           |         |         |         | -1,275.00 |         |         |         |         |         |         |         | -1,275.00     |
| Seal Coat Asphalt                 |            |           |         |         |         |           |         |         |         |         |         |         |         | 0.00          |
|                                   |            |           |         |         |         |           |         |         |         |         |         |         |         | 0.00          |
|                                   |            |           |         |         |         |           |         |         |         |         |         |         |         | 0.00          |
|                                   |            |           |         |         |         |           |         |         |         |         |         |         |         | 0.00          |
| Total/Year                        | -23,849.27 | -8,129.71 | 0.00    | 0.00    | 0.00    | -5,618.00 | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | -37,596.98    |

## **Comptche**

| Project                                 | 2014/15 | 2015/16 | 2016/17   | 2017/18 | 2018/19   | 2019/20    | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | Running Total |
|---|---------|---------|-----------|---------|-----------|------------|---------|---------|---------|---------|---------|---------|---------|---------------|
| Basket Ball Hoop                        | -990.24 |         |           |         |           |            |         |         |         |         |         |         |         | -990.24       |
| E Stairs                                |         | -214.21 |           |         |           |            |         |         |         |         |         |         |         | -214.21       |
| Vegetation Clearing                     |         | -685.44 |           |         |           |            |         |         |         |         |         |         |         | -685.44       |
| New Furnace                             |         |         | -6,998.00 |         |           |            |         |         |         |         |         |         |         | -6,998.00     |
| Trail To Playground (something missing) |         |         |           | -202.92 |           |            |         |         |         |         |         |         |         | -202.92       |
| Water Tank Roof                         |         |         |           |         | -1,410    |            |         |         |         |         |         |         |         | -1,410.00     |
| Front Stairs Repair                     |         |         |           |         |           | -15,841.92 |         |         |         |         |         |         |         | -15,841.92    |
| SE/NE Rot Repair                        |         |         |           |         |           | -17,600.00 |         |         |         |         |         |         |         | -17,600.00    |
| Exterior Stain (In House)               |         |         |           |         |           |            |         |         |         |         |         |         |         | 0.00          |
| Re-Finish MP Room Floor (In House)      |         |         |           |         |           |            |         |         |         |         |         | -20,000 |         | -20,000.00    |
| Seal Coat Parking Lot                   |         |         |           |         |           |            |         |         |         |         |         |         |         | 0.00          |
|   |         |         |           |         |           |            |         |         |         |         |         |         |         | 0.00          |
|   |         |         |           |         |           |            |         |         |         |         |         |         |         | 0.00          |
| Total/Year                              | -990.24 | -899.65 | -6,998.00 | -202.92 | -1,410.00 | -33,441.92 | 0.00    | 0.00    | 0.00    | 0       | 0       | -20,000 | 0       | -63,942.73    |

## Elk/Greenwood

| Project  | 2014/15   | 2015/16   | 2016/17 | 2017/18 | 2018/19   | 2019/20    | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | Running Total |
|--|-----------|-----------|---------|---------|-----------|------------|---------|---------|---------|---------|---------|---------|---------|---------------|
| Pre School                                       | -984.77   |           |         |         |           |            |         | -577    |         |         |         |         |         | -1,562.18     |
| Back Flow Preventor                              | -845.06   | -1124.5   |         |         |           |            |         |         |         |         |         |         |         | -1,969.56     |
| MP Room Roof                                     |           |           |         |         |           |            |         |         |         | -33,825 |         |         |         | -33,825.00    |
| <u>U</u> Water Leak/Line Replace, Meter-Building |           |           |         |         | -9,555    |            |         |         |         |         |         |         |         | -9,555.00     |
| Interior Class Room Paint                        |           |           |         |         |           | -12,740    |         |         |         |         |         |         |         | -12,740.00    |
| Seal Coat Asphalt                                |           |           |         |         |           |            |         |         |         |         |         |         |         | 0.00          |
| New Flag Pole                                    |           |           |         |         |           |            |         |         |         |         |         |         |         | 0.00          |
| Roof Clean/Zinc Strip                            |           |           |         |         |           |            |         |         |         |         |         | -10,000 |         | -10,000.00    |
|  |           |           |         |         |           |            |         |         |         |         |         |         |         | 0.00          |
|  |           |           |         |         |           |            |         |         |         |         |         |         |         | 0.00          |
|  |           |           |         |         |           |            |         |         |         |         |         |         |         | 0.00          |
| Total/Year                                       | -1,829.83 | -1,124.50 | 0.00    | 0.00    | -9,555.00 | -12,740.00 | 0.00    | -577.41 | 0.00    | -33,825 | 0       | -10,000 | 0       | -69,651.74    |

## **CCM**

| Project    | 2014/15 | 2015/16 | 2016/17 | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | Running Total |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------------|
|            |         |         |         |         |         |         |         |         |         |         |         |         |         | 0.00          |
|            |         |         |         |         |         |         |         |         |         |         |         |         |         | 0.00          |
|            |         |         |         |         |         |         |         |         |         |         |         |         |         | 0.00          |
|            |         |         |         |         |         |         |         |         |         |         |         |         |         | 0.00          |
| Total/Year | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00          |

## Friendship Park

| Project               | 2014/15   | 2015/16 | 2016/17 | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | Running Total |
|-----------------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------------|
| Building Repair/Paint | -8,026.27 |         |         |         |         |         |         |         |         |         |         |         |         | -8,026.27     |
|                       |           |         |         |         |         |         |         |         |         |         |         |         |         | 0.00          |
|                       |           |         |         |         |         |         |         |         |         |         |         |         |         | 0.00          |
|                       |           |         |         |         |         |         |         |         |         |         |         |         |         | 0.00          |
| Total/Year            | -8,026.27 | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | -8,026.27     |

## **MCN**

| Project  | 2014/15 | 2015/16 | 2016/17 | 2017/18 | 2018/19   | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | Running Total |
|--|---------|---------|---------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------------|
| <u>U</u> Fire Inspector Mandated Ceiling Cover |         |         |         |         | -7,900.00 |         |         |         |         |         |         |         |         | -7,900.00     |
|  |         |         |         |         |           |         |         |         |         |         |         |         |         | 0.00          |
|  |         |         |         |         |           |         |         |         |         |         |         |         |         | 0.00          |
|  |         |         |         |         |           |         |         |         |         |         |         |         |         | 0.00          |
| Total/Year                                     | 0.00    | 0.00    | 0.00    | 0.00    | -7,900.00 | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | -7,900.00     |

## District Office, Maintenance, Bus Barn, Miscl.

| Project                              | 2014/15    | 2015/16   | 2016/17    | 2017/18   | 2018/19    | 2019/20 | 2020/21 | 2021/22    | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | Running Total |
|--------------------------------------|------------|-----------|------------|-----------|------------|---------|---------|------------|---------|---------|---------|---------|---------|---------------|
| Fire Line Payback                    | -55,702.00 |           |            |           |            |         |         |            |         |         |         |         |         | -55,702.00    |
| Miscl.                               | 207.27     |           |            |           |            |         |         |            |         |         |         |         |         | 207.27        |
| Hazmat Inventory                     | -1,605.00  |           |            |           |            |         |         |            |         |         |         |         |         | -1,605.00     |
| D.O. Flat Roof Replace               |            | -6,874.00 |            |           |            |         |         |            |         |         |         |         |         | -6,874.00     |
| Water Leak Detection                 |            |           | -12,723.00 |           |            |         |         |            |         |         |         |         |         | -12,723.00    |
| D.O. Mold                            |            |           | -12,593.00 |           |            |         |         |            |         |         |         |         |         | -12,593.00    |
| MCCSD Engineer                       |            |           | -16,953.44 |           |            |         |         |            |         |         |         |         |         | -16,953.44    |
| State Mandated Water System Upgrades |            |           | -3,000.00  | -2,500.00 |            |         |         |            |         |         |         |         |         | -5,500.00     |
| AED's                                |            |           | -780.00    |           |            |         |         |            |         |         |         |         |         | -780.00       |
| Bus Barn Drainage                    |            |           | -152.50    |           |            |         |         |            |         |         |         |         |         | -152.50       |
| Maint Yard Emergency Tree Removal    |            |           | -5,800.00  |           |            |         |         |            |         |         |         |         |         | -5,800.00     |
| Adj.                                 |            |           | -3,127.16  | 2420.64   |            |         |         |            |         |         |         |         |         | -706.52       |
| Bus Barn Roofing, Siding, Repairs    |            |           |            |           |            |         |         |            |         |         |         |         |         | 0.00          |
| District Office Stain/Siding Replace |            |           |            |           |            |         |         |            |         |         |         |         |         | 0.00          |
|                                      |            |           |            |           |            |         |         |            |         |         |         |         |         | 0.00          |
| <u>U</u> Fuel Tank Bollards          |            |           |            |           | -4,900.00  |         |         |            |         |         |         |         |         | -4,900.00     |
| <u>U</u> Bus Barn Automatic Doors    |            |           |            | -2584.91  | -9,966     |         |         |            |         |         |         |         |         | -12,550.91    |
| <u>U</u> Maint Well Pump Replace     |            |           |            |           | -1,131     |         |         |            |         |         |         |         |         | -1,131.00     |
| Road Signs, Custom                   |            |           |            |           | -1,678     |         |         |            |         |         |         |         |         | -1,678.10     |
| Plumbing Parts                       |            |           |            |           | -46        |         |         |            |         |         |         |         |         | -45.99        |
| Fuel Tanks Replace                   |            |           |            |           |            |         |         |            |         |         |         | -25,000 |         | -25,000.00    |
| Unplanned                            |            |           |            |           |            |         |         | 0          |         | 0       | -25,000 | -25,000 | -25,000 | -75,000.00    |
| Drinking Water Plan Review Fees      |            |           |            |           |            |         |         | -26,810.09 |         |         |         |         |         | -26,810.09    |
|                                      |            |           |            |           |            |         |         |            |         |         |         |         |         | 0.00          |
|                                      |            |           |            |           |            |         |         |            |         |         |         |         |         | 0.00          |
| Total/Year                           | -57,099.73 | -6,874.00 | -55,129.10 | -2,664.27 | -17,721.09 | 0.00    | 0.00    | -26,810.09 | 0.00    | 0       | -25,000 | -50,000 | -25,000 | -266,298.28   |

## **Equipment**

| Description       | 2014/15   | 2015/16    | 2016/17 | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23    | 2023/24 | 2024/25 | 2025/26 | 2026/27 | Running Total |
|-------------------|-----------|------------|---------|---------|---------|---------|---------|---------|------------|---------|---------|---------|---------|---------------|
| Dump Trailer      | -8,049.54 |            |         |         |         |         |         |         |            |         |         |         |         | -8,049.54     |
| Commercial Mower  |           | -12,376.82 |         |         |         |         |         |         |            |         |         |         |         | -12,376.82    |
| Maintenance Truck |           |            |         |         |         |         |         |         |            |         |         |         |         | 0.00          |
| Maintenance Truck |           |            |         |         |         |         |         |         |            |         |         | -15,000 |         | -15,000.00    |
| Maintenance Truck |           |            |         |         |         |         |         |         |            |         |         |         | -15,000 | -15,000.00    |
| Floor Burnisher   |           |            |         |         |         |         |         |         | -10,347.37 |         |         |         |         | -10,347.37    |
|                   |           |            |         |         |         |         |         |         |            |         |         |         |         | 0.00          |
| Total/Year        | -8,049.54 | -12,376.82 | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | -10,347.37 | 0       | 0       | -15,000 | -15,000 | -60,773.73    |

Board Policy 7310 Revised 9/20/07; approved 11/17/16

#### Naming or Renaming of a Facility

The Governing Board shall name district schools and other district-owned or leased buildings, grounds, and facilities in recognition of the geographic area in which the school or building is located

The Board encourages community participation in the process of selecting names. A citizen advisory committee shall be appointed to review name suggestions and submit recommendations for the Board's consideration.

The Board may prohibit any message, image, or other depiction that advocates or endorses the use of drugs, tobacco, or alcohol, encourages unlawful discrimination against any person or group, or promotes the use of violence or the violation of any law or district policy

Any name adopted for any new school shall not be so similar to the name of any existing district school as to result in confusion to members of the community.

Before adopting any proposed name, the Board shall hold a public hearing at which members of the public will be given an opportunity to provide input.

When naming or renaming a district, school, building, or facility, the Board may specify the duration for which the name shall be in effect and shall have the right to terminate any contract or agreement regarding the naming of said facility.

#### Memorials

Upon request, the Board shall consider planting commemorative trees, erecting monuments, or dedicating buildings, parts of buildings, athletic fields, gardens, or other district facilities, in memory of deceased students, staff members, community members, and benefactors of the district.

Legal Reference:

**EDUCATION CODE** 

35160 Authority of governing boards

(2/86 2/96) 7/11



Jason Morse, Superintendent

44141 | ittle Lake Road . PO Box 1154 . Mendocino, CA 95460

Phone: 707.937.5868 Fax 70.1937.0714http://www.mendocinousd.org

#### **TEACHER CONSENT FORM**

| Teacher Milly Root                    |                 |
|---------------------------------------|-----------------|
| District MUSD                         | School K8       |
| Site Administrator Mutth Kin          | Hunrichouse     |
| Assignment Math                       | Grade Level # 6 |
| Legal Authorization per Ed. Code 4425 | . 1             |
| Assignment date from 8/15/24          | to 6/13/25      |
| mutually consent to this assignment.  |                 |
| Mily Rot                              | 9/12/24         |
| l'eacher's signature                  | Date            |

cc MCOE

EC §44256(b) allows the holder of a Multiple Subject or Standard Elementary Teaching Credential to teach any subject in departmentalized classes below grade 9 if the teacher has twelve semester units or six upper division or graduate semester units of course work in the subject to be taught from an accredited institution. Action of the governing board and teacher consent is required.

The governing hoard of a school district by resolution may authorize the holder of a multiple subject teaching credential or a standard elementary credential to teach any subject in departmentalized classes to a given class or group of students below grade 9, provided that the teacher has completed at least 12 semester units, or six upper division or graduate units, of coursework at an accredited institution in each subject to be taught. The authorization shall be with the teacher's consent



Jason Morse, Superintendent

44141 Little Lake Road "PO Box 1154" Mendocino, CA 95460

Phone: 707.937.5868 Fax: 707.937.0714http://www.mendocinousd.org

#### **TEACHER CONSENT FORM**

| Teacher Muni Sawyer                    |             |
|--|-------------|
| District <u>MUSD</u>                   | School K8   |
| Site Administrator <u>Kem Humric</u>   | house       |
| Assignment Math                        | Grade Level |
| Legal Authorization per Ed. Code4425   | 6(b)        |
| Assignment date from 8/15/24           | to 6/13/25  |
| I mutually consent to this assignment. |             |
| m                                      | 9/25/24     |
| Teacher's signature                    | Date        |

EC §44256(b) allows the holder of a Multiple Subject or Standard Elementary Teaching Credential to teach any subject in departmentalized classes below grade 9 if the teacher has twelve semester units or six upper division or graduate semester units of course work in the subject to be taught from an accredited institution. Action of the governing board and teacher consent is required.

MCOE

cc:

The governing board of a school district by resolution may authorize the holder of a multiple subject teaching credential or a standard elementary credential to teach any subject in departmentalized classes to a given class or group of students below grade 9, provided that the teacher has completed at least 12 semester units, or six upper division or graduate units, of coursework at an accredited institution in each subject to be taught. The authorization shall be with the teacher's consent.



Jason Morse, Superintendent

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Phone: 707.937.5868 Fax: 707.937.0714http://www.mendocinousd.org

#### **TEACHER CONSENT FORM**

| Teacher Shower Frederick                | )                 |
|---|-------------------|
| District MUSP                           | School K8         |
| Site Administrator <u>Lym Humnich</u>   | use               |
| Assignment <u>ELA</u>                   | Grade Level       |
| Legal Authorization per Ed. Code44256   | 6(b)              |
| Assignment date from 8/15/24            | _ to 6/13/25      |
| mutually consent to this assignment.    |                   |
| Ms. Simee Frederick Teacher's signature | 9/14/2024<br>Date |

cc: MCOE

EC §44256(b) allows the holder of a Multiple Subject or Standard Elementary Teaching Credential to teach any subject in departmentalized classes below grade 9 if the teacher has twelve semester units or six upper division or graduate semester units of course work in the subject to be taught from an accredited institution. Action of the governing board and teacher consent is required.

The governing board of a school district by resolution may authorize the holder of a multiple subject teaching credential or a standard elementary credential to teach any subject in departmentalized classes to a given class or group of students below grade 9, provided that the teacher has completed at least 12 semester units, or six upper division or graduate units, of coursework at an accredited institution in each subject to be taught. The authorization shall be with the teacher's consent.

# MENDOCINO UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES MEETING CALENDAR 2024-25

Regular Board meetings are typically on the 3<sup>rd</sup> Thurs of the month at 5:00 pm at the Mendocino High School Campus in the Student Union (except as noted)

| Month     | Day | Year | Wednesday/<br>Thursday    | Wk  | Location |
|-----------|-----|------|---------------------------|-----|----------|
| January   | 10  | 2024 | 1st Wednesday             | 1   |          |
| January   | 18  | 2024 | 3 <sup>rd</sup> Thursday  | 3   |          |
| February  | 7   | 2024 | 1st Wednesday             | 1   |          |
| February  | 15  | 2024 | 2 <sup>nd</sup> Thursday  | 2   | MHS      |
| March     | 14  | 2024 | 2 <sup>nd</sup> Wednesday | 2   |          |
| April     | 18  | 2024 | 3 <sup>rd</sup> Thursday  | 3   |          |
| May       | 1   | 2024 | 1st Wednesday             | 1   |          |
| May       | 16  | 2024 | 3 <sup>rd</sup> Thursday  | 3   |          |
| June      | 6   | 2024 | 1st Thursday              | 1   | 1        |
| June      | 11  | 2024 | 2 <sup>nd</sup> Tuesday   | 2   |          |
| August    | 22  | 2024 | 4th Thursday              | 4   |          |
| September | 12  | 2024 | 2 <sup>nd</sup> Thursday  | 2   |          |
| October   | 2   | 2024 | 1st Wednesday             | 1   |          |
| October   | 17  | 2024 | 3 <sup>rd</sup> Thursday  | 3   |          |
| November  | 21  | 2024 | 3 <sup>rd</sup> Thursday  | 3   | Comptche |
| December  | 12  | 2024 | 2 <sup>nd</sup> Thursday  | 2   |          |
| January   | 8   | 2025 | 2 <sup>nd</sup> Wednesday | 2   |          |
| January   | 16  | 2025 | 3 <sup>rd</sup> Thursday  | 3   |          |
| February  | 5   | 2025 | 1st Wednesday             | 1   |          |
| February  | 13  | 2025 | 2 <sup>nd</sup> Thursday  | 3   | Albion   |
| March     | 13  | 2025 | 2 <sup>nd</sup> Thursday  | 2   |          |
| April     | 17  | 2025 | 3 <sup>rd</sup> Thursday  | 3   |          |
| May       | 7   | 2025 | 1st Wednesday             | 1 1 |          |
| May       | 15  | 2025 | 3 <sup>rd</sup> Thursday  | 3   |          |
| June      | 5   | 2025 | 1st Thursday              | 1   |          |
| June      | 10  | 2025 | 2 <sup>nd</sup> Tuesday   | 2   | 1        |

Board meetings are typically the 3<sup>rd</sup> Thursday of the month. Exceptions may apply due to holidays, school events, and other conflicts.

Board Study Sessions: 3 per year in January, May, and October; also as needed Superintendent Evaluation: February

\*LCAP Public Hearing and Budget Adoption Public Hearing, first Thursday in June 1st Interim by December 15th

Organizational Meeting must take place after December 13th but before the 2th.